

# Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

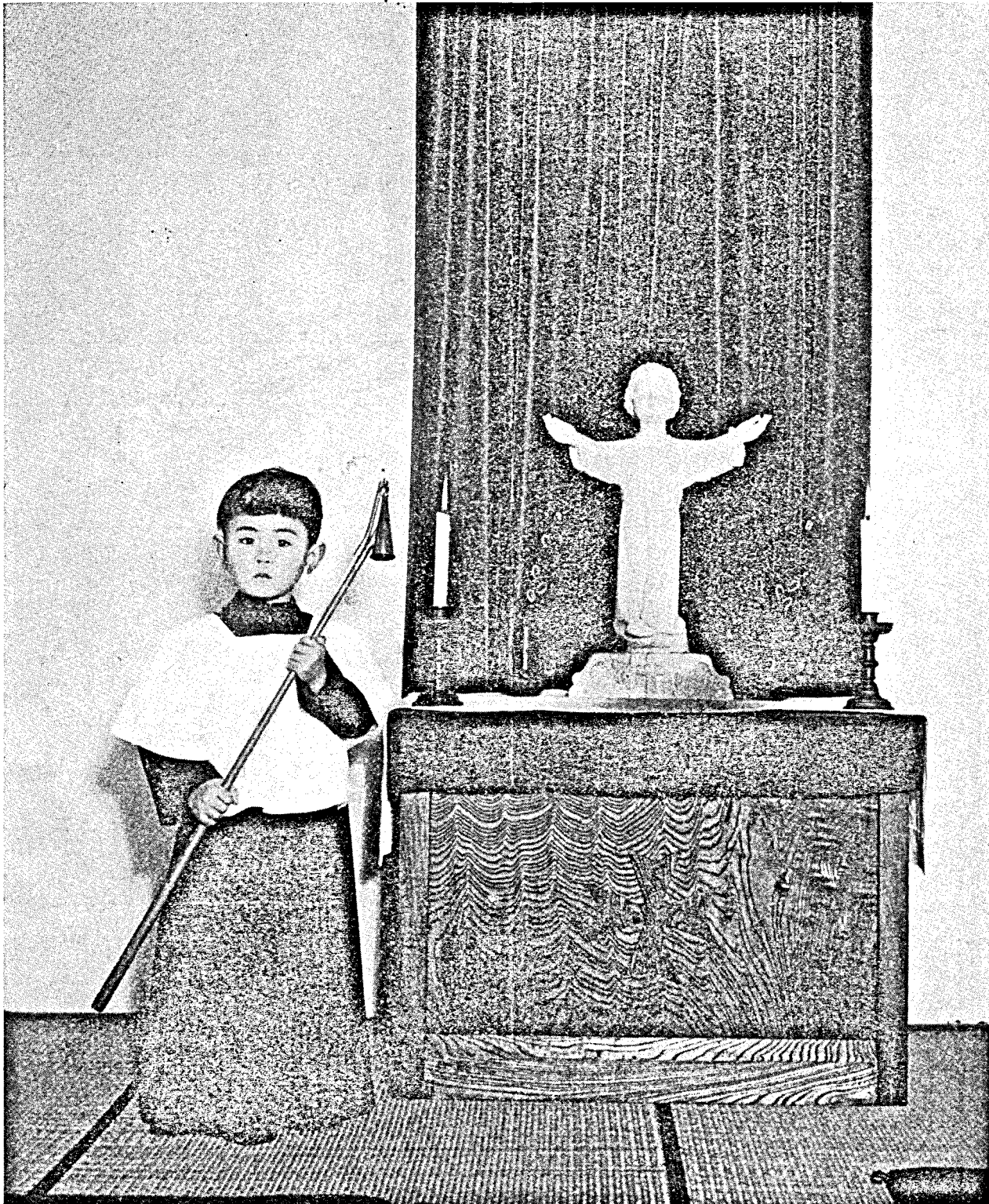
THE REV. E. TANNER BROWN, D.D., *Associate Editor*

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HONOLULU, HAWAII, JANUARY, 1939

No. 10



ALTAR IN THE CHAPEL OF THE BABY JESUS IN A KINDERGARTEN AT SENDAI, JAPAN.

—Courtesy of The Spirit of Missions.

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THE RT. REV. S. HARRINGTON LITTELL  
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Emma Square, Honolulu. 1930

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lulu. 1928
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drew's Cathedral, Honolulu. 1932
- The Rev. Wai On Shim, St. Elizabeth's,  
Honolulu. 1933
- The Rev. Charles W. Nelson, B.S., M.S.,  
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- The Rev. J. Miller Horton, Holy Innocents',  
Lahaina, Maui. 1936
- The Rev. Kenneth O. Miller, A.B., Christ  
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- The Rev. Charles Herbert Young, S.T.D.,  
Acting Principal, Iolani School, 1938.

**CHAPLAINS**

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Schofield Barracks. 1937
- Lt. David L. Quinn, U.S.N., Submarine  
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The-Sea, Kahaluu, Oahu. 1931

Captain Denis Smith, Kohala, Hawaii  
1936

Captain Harold Wilmot Smith, Eleele,  
Kauai. 1936

# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXVIII.

HONOLULU, HAWAII, JANUARY, 1939

No. 10

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,  
S.T.D., *Editor*

THE REV. E. TANNER BROWN, D.D.  
*Associate Editor*

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### CALENDAR

January 1—Circumcision  
First Sunday after Christmas  
January 6—The Epiphany  
January 8—First Sunday after Epiphany  
January 15—Second Sunday after Epiphany  
January 21—S. Agnes  
January 22—Third Sunday after Epiphany  
January 24—S. Timothy  
January 25—Conversion of S. Paul  
January 26—S. Polycarp  
January 27—S. John Chrysostom  
January 29—Fourth Sunday after Epiphany  
February 1—S. Ignatius  
February 2—Purification, B.V.M.  
February 3—S. Ansgarius  
February 5—Septuagesima

## The New Year

I am the New Year, and I come to you pure and unstained,  
Fresh from the hand of God.  
Each day, a precious pearl to you is given  
That you must string upon the silver thread of Life.  
Once strung can never be unthreaded but stays  
An undying record of your faith and skill.  
Each golden, minute link you then must weld into the chain of hours  
That is no stronger than its weakest link.  
Into your hands is given all the wealth and power  
To make your life just what you will.  
I give to you, free and unstinted, twelve glorious months  
Of soothing rain and sunshine golden;  
The days for work and rest, the nights for peaceful slumber.  
All that I have I give with love unspoken.  
All that I ask—you *keep the faith unbroken!*

J. D. TEMPLETON.

*"Good King Wenceslas looked out  
On the Feast of Stephen,  
Where the snow lay round about,  
Deep and crisp and even."*

King Wenceslas IV, of Bohemia (now Czecho-Slovakia), in A. D. 928 made a peace with Henry the Fowler, King of the Germans, whereby he saved his land from a devastating war. In the peaceful years which followed he built churches throughout his realm and supplied them with clergy. Such a devotion did Wenceslas show to his Christian profession that he was himself wont to grind the corn and press the grapes for the Christmas Eucharist. We have been recently reminded that it was on St. Wenceslas' Day (September 28) that the British Prime Minister paid his memorable visit to Mr. Hitler—a coincidence which to some will seem significant.

—DR. HERBERT H. GOWEN.

# Christmas News Flashes from the Islands

## Oahu

*The Cathedral Parish*—Dean Ault reports 50 more communions than in any previous Christmas in the 76 years of the Cathedral's history. At the midnight Choral Eucharist after all available space in the aisles had been filled, 100 additional worshippers stood inside and outside of the central doorway.

*St. Clement's*—Dr. Brown tells us that his Christmas Eve midnight service was "jammed as usual." He was assisted by Dr. Charles H. Young, acting headmaster of Iolani School (with whom he claims relationship). The particular service which St. Clement's will long remember was at 10 o'clock in the morning, when the parishioners attended as families, with children and parents worshipping together. The "vineclad Church" was again crowded.

*Epiphany*—Father Nelson reports 172 persons at the midnight Eucharist, and 93 later in the morning.

*Seamen's Church Institute, Galilee Chapel*—The Bishop conducted a special service for the men of the Institute on December 23rd. Ladies from the Cathedral parish assisted with the Christmas music. Following the service, the Harbor Lights Guild entertained the men at dinner. A Hawaiian musical club gave a fine program afterwards. 52 men, practically all the unemployed seamen in port, and a number of community residents, attended.

*St. Peter's*—Like the other congregations everywhere, St. Peter's reports largely attended services. Offerings were unusually large, and that in addition to the special appeal in November for \$500, which went over the top at \$569. The vicar presented to the Bishop a confirmation class of 17 just before Christmas, that being the second confirmation during the year.

*St. Elizabeth's*—The Rev. Wai On Shim summed up the Day's observance by saying that in every particular there was advance and increase over the previous year.

*Schofield Barracks*—Chaplain Miller for the second successive Christmas set up an altar in the Schofield Bowl for the midnight Choral Eucharist. He tells us that "the service was wonderful", and that about 2,000 people attended. He celebrated the Holy Communion later, as he does every Sunday of the year, at the Episcopal Chapel in the Officers' Club building.

*St. Stephen's Wai'alua*—Christmas was observed on St. Stephen's Day, the Bishop officiating. Every Communicant was accounted for. Deaconess Swin-

burne, who was resident worker at St. Stephen's for several years, and Miss Laura Brown of Kamehameha Girls' School went out from Honolulu to be present.

*Moanalua Sunday School*—Miss Florence Johnson, superintendent, reports that presents for the children, and also gifts of money for entertainment, were received from a number of Church Schools on the mainland. This is true in the case of most of our smaller missions

throughout the Islands. It is hard to imagine the loss which would be felt in the Christmas festivities if boxes were not received from many distant churches and schools. We are most grateful to all of the persons who have remembered us. Each school has been thanked individually by the Mission receiving the gifts.

*St. John's-by-the-Sea, Kahala*—The Christmas Communion service was taken by Dr. Charles H. Young of Iolani School. The congregation was composed

## THIRTY-SEVENTH MEETING OF THE CONVOCATION

Honolulu - 1939

January 27-February 1

### FRIDAY, JANUARY 27:

8:00 p.m. Devotional Service, Parke Memorial Chapel; Bishop's Annual Report; and opening session for organization

### SATURDAY, JANUARY 28:

Corporate Communion; and business sessions, morning and afternoon

### SUNDAY, JANUARY 29:

Early Celebrations of the Holy Communion in all Oahu churches; and later services with guest speakers from the other islands

3:30 p.m. Annual Meeting of the Young People's Fellowship, and supper

7:30 p.m. United Missionary Service in the Cathedral with the city choirs leading the singing

### MONDAY, JANUARY 30:

Clergy Day. Retreat conducted by the Rev. Charles Herbert Young, D.D., at St. Clement's

### TUESDAY, JANUARY 31:

Woman's Auxiliary Day, with Corporate Communion, and business sessions, morning and afternoon

Laymen's Night. Church Army, Lay Readers, Vestry Men and other groups

### WEDNESDAY, FEBRUARY 1:

Educational Conference of the Woman's Auxiliary

of people from far and near, who entered heartily into the worship, and appreciated Dr. Young's Christmas message.

### Kauai

*All Saints', Kapaa*—Archdeacon Willey writes: "I wish you might have stayed through our Christmas services with us. At the Christmas Eve Service the church was filled to overflowing, with a few outside who couldn't get in. 51 additional communions were made at the 10:30 service next morning. The 176 communions made are in excess of the registered communicants at present entered at All Saints'. There were a number from Eleele, a few visiting Church people, and a few who should be transferred."

*West Kauai*—"Our observance of the Saviours' Birth Day began with the Community Pageant on Dec. 22nd and ended with the Baptism of a month old baby on Holy Innocents' Day, Dec. 28th. In between we had our Christmas Tree for the two Church Schools, the Midnight service which began Dec. 24th at 11:30 p.m. in the Chapel in Kekaha and the Christmas Service in the Waimea Church at 11:00 a.m. Both services were well attended. As a whole this was our best Christmas in Waimea. The services were better attended and everybody seemed to be kinder and more thoughtful. The Christ Child is having His way with us and Love, Joy and Peace reign with Him."—J.L.M.

*Emmanuel Mission, Eleele*—The Christmas service at Emmanuel Mission was one of stirring interest. Attending it were persons of many racial ancestries, not only from the immediate vicinity, but from Makaweli, Waimea, and Kekaha. Archdeacon Willey took his Junior Choir over from All Saints', Kapaa. The Bishop gave the Christmas address. Capt. Harold Smith, aided by the ladies of Eleele, New Mill, and Port Allen, made the Hall look like a real Church. The Christmas tree and gifts for the children ended a Christmas celebration which is the best ever held in the Mission. The generous offering was given to the Church Committee for China Relief.

### Molokai

*Shingle Memorial Hospital*—Mrs. Gwendoline Shaw, superintendent of the Hospital writes: "The grandest box of toys was sent us from Houston, Texas, through Mr. Hart in charge of the Sunday School contributions there. So many lovely things, and chosen with so much thought. (The nurses have tried all the trick toys, the automatic automobiles, and everything already!) So Christmas is in the air in a very unmistakable way, and our children are being well provided for."

Mrs. Shaw writes to Mrs. Coombs:

"Your box at Christmas was one of the loveliest I ever saw. Such *grand* things and such a generous supply. If you had seen the *joy* the things gave, you would have felt well repaid for all the infinite pains you so obviously took with every detail. As well as our homestead children, I was able to give things to 21 children on the East side, who otherwise would have had no Christmas whatever. Miss Bartlett was broken-hearted when she came to see me on her rounds to the families in this area that she carries, and was proportionately overjoyed when I was able to spread some of the generosity shown us to other parts of the Island."

*Maunaloa*—The principal of the Japanese language school distributed three large boxes of presents received from Church Schools in Texas to the 80 children of St. Paul's Mission.

No doubt other missions have had inspiring services, but these are all we have heard from during Christmas week.

### Maui

*Lahaina*—The Rev. J. Horton Miller says: "Our Xmas programme passed off very well indeed. The Parish Hall was packed and the children entered into the pageant with splendid spirit. All spoke their parts well. I had rehearsed them since Thanksgiving. All received presents and a bag of candy. A trail of stickiness now leads from the parish Hall in all directions. I was unfortunate enough to get laryngitis and had to croak through the Midnight Services. We had a full Church in spite of the rain and a dance next door. The interior was beautifully decorated with palms and cane tops. We had a good choir and full choral Service. I think that the congregation understood what I had to say, although it was a great effort to get my voice above a whisper."

### WHAT HAPPENED TO 300 HEAD HUNTERS

The Christian Faith is making rapid progress amongst the head-hunter tribes of the Papuan jungle, according to Geoffrey Baskett of the Kwata mission there. He says that 300 head-hunters have been won over in the past 16 months. Sorcerers, he says, are apologizing to the relatives of those they put to death.

### DEATH OF THE MOTHER OF EPIPHANY'S VICAR, MRS. FLORA M. NELSON

After a long and painful illness borne with great fortitude, Mrs. Flora Moore Nelson died at Epiphany Vicarage at daylight on Sunday, December 18. Mrs. Nelson was 78 years of age. She was born at Northumberland, New Hampshire, on May 23rd, 1860. She was married twice. Her first husband was R. C. Baldwin, by whom she had a son Clarence, who was lost in the World War. Mr. Baldwin died in 1884.

In 1890, she married William J. Nelson, father of the present vicar of Epiphany Mission. Besides the Rev. Charles W. Nelson, her only surviving relative is her brother, Charles F. Richardson of Sturgis, Kentucky.

The funeral service on December 20th in Epiphany Church was a Requiem conducted by the Vicar. He was assisted at the altar by Dean Ault of the Cathedral and Dr. Brown of St. Clement's. The Rev. Noah K. Cho of St. Luke's was Master of Ceremonies, and the Rev. Kenneth Perkins read the Litany of the Dead.

Mrs. Nelson came to Honolulu with her son in July, 1936. She lived a long and strenuous life, facing problems and difficulties with determination and cheerfulness. May she rest in peace.

Our sympathy is extended to Father Nelson. He ministered to the needs of his mother through the weeks of her painful illness and failing strength with unfailing tenderness and care. He especially values, as Mrs. Nelson did, the presence of Father Spence Burton, who, during his ten-day sojourn in Honolulu, frequently visited the house.



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## Jew Baiting

I

**By Dr. Inge, Late Dean of St. Paul's**  
(In "A Rustic Moralist")

Anyone who reads the Pentateuch carefully must see that Moses was determined, if possible, to prevent the Hebrews from doing what during the greater part of their history they have done. He wished them to remain a simple pastoral people, a tribe of Bedouins. This became impossible, and I do not think we can blame the Jews of the Dispersion if they were driven to money-lending. There were few other occupations from which they were not debarred.

Nearly all the recent laws in Germany against the Jews are revivals of laws passed in the Middle Ages, when the Jews were obliged to wear a distinctive dress and to live in separate parts of the towns.

A Christian then might not enter into partnership with them; they might not use the public baths; they might not be physicians, surgeons, or chemists. Inter-marriage was forbidden, and a Christian who took a Jewess for his mistress might be burned alive. A Jew who entered a Christian (!) disorderly house was severely punished.

To us this kind of thing is simply unintelligible. Most of us have Jews among our friends, and find them very much like Christians. We have no objection to making a Jew Prime Minister or Viceroy of India, if we think he is the best man for the job.

### The Jews and the Scotch

German rulers have invented a new excuse for their persecutions. The Jews are to be banned on eugenic grounds. This is perhaps the most ridiculous pretext ever invented. For the Jews, with the possible exception of the Scotch, are the most highly endowed race in the world in practical ability. The Jews have a very fine record in philosophy, imaginative literature, natural science, and, above all, in music. In painting they excel rather as connoisseurs than as artists. But on the whole, they are perhaps the most gifted race in the world.

II

**By the Bishop of Chicago**  
(In "The Atlantic Monthly",  
February, 1938)

I suspect that not a little of the difficulty in reconciling Judaism and Christianity has arisen not so much in the field of theology as in the field of human behavior. Mr. Cournos recalls his childhood days when he was greeted in the village street with "Christ-killer! Christ-killer!" That cry, begotten in ignorance and wicked prejudice, is being repeated today on a grand scale. And that cry

down through the ages is a commentary on the hideous failure of Christians to reflect the spirit of Christ.

### "So-Called Christians"

Here is the terrible tragedy of Christian-Jewish relations—not the crucifixion of Jesus by a group of Nationalistic Jews, but the crucifixion of the Jews by nationalistic followers of Jesus. Love, forbearance, tolerance, humility, are indelible marks of true Christian character, and we Christians have been hateful, arrogant, brutal, inhuman in our treatment of the Jew. We acknowledge it. But are we repentant? If a wave of anti-Semitism is on the rise, where is it on the rise if not among so-called Christians? They are a reproach to Him, and a scandal to the Church. They, not the Jews, are the "Christ-killers", for they "crucify the Son of God afresh and put Him to an open shame." They have forfeited the right to be recognized as interpreters of Christ. They are not light-bringers, but heralds of the blackness of darkness. They are, to use His own terrible words, "Whited sepulchres, full of dead men's bones", the dead bones of human prejudices.

### Anti-Semitism in America

Even here in America signs are not wanting of this anti-Semitism which is

equally anti-Christian—here in the country which has on its Supreme Court Brandeis and Cardozo, here in the New York of Otto Kahn, Jacob Schiff, Nathan Strauss, and Felix Adler, here in the Chicago of Judge Mack and Henry Horner and Julius Rosenwald, here in the Boston of the Filenes. Over and over again one hears the old stale accents of this ancient race prejudice. "The Jew", we are told, "is controlling our finance, our radio, our movies, our government. There is Morgenthau, there is Cohan, there is Frankfurter. The Jew is capturing all our scholarships and winning all our prizes in colleges; better hasten to set a stiff racial quota and keep him out. The Jew is a dangerous radical; remember Karl Marx! The Jew is a libertine; he is corrupting our literature, our drama, our art: consider Epstein. The Jew is noisy and ostentatious and greedy and aggressive; don't let him into this club or that hotel or he will bring in all his tribe and overrun the place."

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# CELLOPHANE- WRAPPED

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### Only 15,000,000 Jews in the World

It is idle to argue with the Jew-baiter and the Jew hater. He will howl you down every time. It is futile to remind him that there are only four million Jews in America, and only fifteen million in the world. He will answer that they should all take boat and make for Tel-Aviv in Palestine. The one thing he will not do is to face what he considers a problem, as a true Christian would face it. If Jews move into a neighborhood, Christians become alarmed, and hasten, not to fraternize with their neighbors, but move out; presently the Christian Church building is offered to the synagogue, and the faithful disciples of Christ establish their altars somewhere else and set about raising money to send missionaries afar to convert the Buddhist and the Mohammedan, the Hindu and the Palestinian Jew, to Christ. What a travesty upon the religion of the Son of Mary! What a denial of the fatherhood of God and the brotherhood of man proclaimed by Jesus Christ!

### A LETTER FROM LORD ROTHSCHILD, A BRITISH JEW

May I remind your readers of two points concerning Thursday's pogroms in Germany?—

(1) Some people may think, from reading the newspapers that pogroms are something new in the treatment of the Jews in Germany. That is untrue. The difference between the treatment of the Jews during the last three or four days and their treatment during the last three or four years is quantitative. Qualitatively, these things have been going on continuously.

(2) The reports from Germany that the pogroms are "spontaneous demonstrations" by the German people are the grossest defamation of the character of the German people as a whole. The German people are very much like the British. They detest the persecution of innocent people. I have received letters from Germany, from Germans who are not Jews and not even "liberals"; from people who sympathize with the Nazi régime. But they have told me that they abhor the persecution of the Jews just as much as they and we abhor the beating up of Cardinal Innitzer or the "protective detention" of a brave and good man, Pastor Niemöller.

### Increase Their Torments?

It has been announced in the newspapers that any criticisms made in foreign countries of the treatment of the Jews will only increase their torments in Germany. I have no fear of doing this, because their torments cannot be increased except by such refinements of torture as would create general horror in Germany itself. Almost the only thing left for them is death; for many that

would be a welcome and blessed relief.

May I add that I deeply deplore and condemn the assassination of the Third Secretary to the German Embassy in Paris. The Polish boy who did this was not in a condition to appreciate what he was doing. He was mad. Your readers will doubtless know why.—In the *London Times* of Nov. 17.

### OUR BISHOP TO ATTEND THE MEETING OF THE NATIONAL COUNCIL IN NEW YORK

Questions of policy, administration, and finance connected with our missionary work in the Hawaiian Islands have developed to the point where it seems wise and necessary for the Bishop to attend the February meeting of the National Council, which is called for February 14, 15, and 16. The Bishop will leave immediately after Convocation, and has taken passage on the Matsonia, sailing February 3rd.

The Iolani Campaign Committee, realizing the urgency for the organization of a Campaign Committee on the mainland, is meeting the Bishop's traveling expenses. Many features of our work here have reached the point where conditions are ready for full consideration of the status of our work here, and of the opportunities before us. Obviously the formation and operation of a live Campaign Committee cannot be accomplished in a hurry, but the Bishop hopes that there will be no necessity for more than a six weeks' or two months' absence from Honolulu.

Fortunately the Headmaster of Iolani, the Rev. Albert H. Stone, will be available in all probability to assist for a month or two after Easter before his return to the Islands. The diocesan offices will remain open as usual during the Bishop's absence.

### Our Cover Picture

We are grateful to the editor of the Spirit of Missions for sending us the cut of the picture of the altar and acolyte of a kindergarten chapel at Sendai in northern Japan. The altar and its furnishings have been given by mothers of the kindergarten children.

### CHANGES AT CLUETT HOUSE

Mrs. Emily C. Norton has felt it necessary to give up her work at Cluett House which she has directed with such acceptability for the past six years. To be a mother to 25 or 30 girls, mostly of University age, who are sojourning in Honolulu either as students or as secretaries in business offices, is not an easy task. Mrs. Norton has carried out her duties as matron with such understanding and cheerfulness that Cluett House has become a second home to the girls who have come from other islands and are living away from their families. She has administered the House with skill and ability, keeping well within the allotted funds at her disposal. We shall miss her quiet and cheerful presence around Queen Emma Square.

### Mrs. J. W. Rathbone Succeeds As Matron

We are glad indeed to welcome Mrs. Norton's successor, Mrs. J. W. Rathbone, long resident in the Islands, keen Churchwoman, and experienced home maker. She is a sister of Mrs. Arthur Short, wife of the manager of the Pleasanton Hotel, and of Mrs. Helen Short, who is active in Church life. We extend a warm greeting to the new and capable director of this important feature of the Church life in Hawaii.

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## ACKNOWLEDGEMENTS

We are very glad to acknowledge here the gifts and subscriptions which have come in from November 29 to January 4th. Where the amount is not mentioned, it is \$1.00.

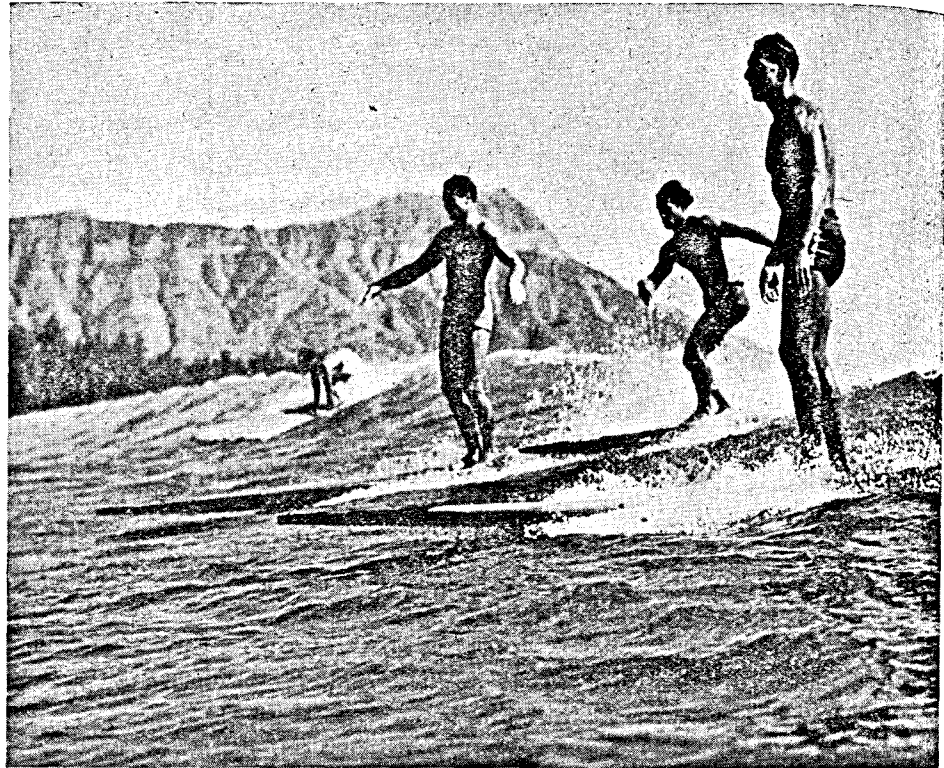
Mr. Joseph Pritchard, \$2.00; Mrs. Edgar S. Barry; Mrs. F. V. Dyer, \$2.00; Mrs. Bessie Dale; Miss Emilie Netter, \$5.00; Miss Alice Turner; Mrs. Thomas E. Wall; Mrs. Ruth Lum; Mrs. E. Schaeffer, \$20.00; Joseph Yap; Miss Mabel C. Ladd, \$4.00; Rev. Frank Hay Staples, \$2.00; Mrs. George Stone-Alcock, \$2.00; Mrs. John S. Littell; Mrs. Theodore Stanfield, \$5.00; Mr. and Mrs. J. H. Parke, \$5.00; Anonymous, \$25.00; Mrs. T. Somerset Aikins, \$5.00; Miss H. E. Harrington, \$5.00; Miss Vera M. Day; Mrs. Nannie Semler; Miss Katherine Ledgard; Mrs. Warren Woodard, \$2.00; Mrs. George E. Armstrong, \$2.00.

Through the Woman's Auxiliary, Mrs. Grover Batten, \$3.00, and Mrs. H. M. Von Holt, \$25.00; St. Andrew's Cathedral Parish, \$100.00; Capt. George E. Robertson, \$2.00; Miss Maude I. Burrows, \$5.00; Rev. Enoch M. Thompson, \$3.00; Daniel Moore Bates, \$5.00; Miss Mary J. Mitchell; Mrs. D. K. Ottman, \$2.00; Maj. Crittenden Van Wyck; Mrs. May Palmerston-White, \$5.00; Mr. William S. Fraser, \$4.00; Dr. and Mrs. James Morgan, \$2.00; Gordon C. Ross, \$2.00; Mrs. Roger Wong, \$2.00; Mrs. Robert Catton, Sr., \$10.00; Charles S. Butler, \$4.00; H. Streubeck, \$3.00; Mrs. Henrietta G. Villiers, \$2.00.

Mrs. Claude R. Corbusier, \$2.00; Mrs. Jane Caldwell, \$2.00; Mr. H. W. M. Mist; Mrs. Katharyne M. Carnes; Mrs. Lillie M. Layng; Mrs. Kenneth Sills; Samuel W. Morris, \$2.00; Mrs. Walter Hall Rickard; Samuel Thorne, \$2.00; Mrs. Bertha L. Glade, \$10.00; Albert C. Kong, \$5.00; Mr. and Mrs. Chang Chau, \$2.00; Fritz Hart, \$5.00; Mrs. Roger Rogan, \$5.00; Mrs. Horace Reed, \$5.00; S. A. Tatnall, \$5.00; Mrs. Emily Higgins, \$2.00; "Through the Bishop", \$150.00; through the Woman's Auxiliary, Holy Trinity Auxiliary, \$3.00, and St. Peter's Junior Auxiliary, \$1.00; Mrs. W. A. Wilson; Anonymous, \$5.00; Mrs. B. L. Marx, \$5.00; Mrs. Agnes B. Bonell.

### A Navy Chaplain for Guam

On December 3rd, Episcopal Chaplain Paul Glenwood Linaweaver, Lieutenant, United States Army, and Mrs. Linaweaver, called at the Bishop's House during their day in port en route to Guam, where he has been transferred from Charleston, South Carolina. Guam and Wake Islands ecclesiastically are in the jurisdiction of the Bishop of the Philippine Islands. Midway is included within the District of Honolulu—the



**WAIKIKI WAVE WALKING** with the aid of giant surfboards is the Hawaiian "sport of kings". At Waikiki the location of the protective coral reef, the contour of the ocean bottom and the currents, all combine to give this Hawaiian beach the unusual type of "continuous" rollers necessary for surfing. Most Hawaiians are expert surfers. They can do numerous stunts on the racing boards: stepping from one to another; standing on their heads; and carrying passengers on their shoulders. New-comers in an outrigger canoe can enjoy the thrills without the spills of surfriding.

largest ecclesiastical See in the Church, being in round figures a million and a quarter square miles in extent—mostly water and fishes.

### A SPLENDID PRACTICAL MEMORIAL

Christ Church, Kealakekua, has received a sum of \$4,500 for its Endowment Fund as a memorial to the late Mrs. Henry N. Greenwell, who, with her husband, founded the Church in 1867. The fund has been presented by her daughter, Mrs. Gerald E. Bryant, to be known as the Greenwell Memorial Trust. With unfailing generosity, year after year, Mrs. Greenwell contributed toward the support of the resident vicar no less than for the building of the Church and vicarage, and the maintenance of the beautiful grounds with its old world cemetery, as beautiful as anything of the kind in the Islands.

Almost through its 72-year history the congregation of Kona has supported its Church work entirely. This Memorial Endowment Fund provides that its income shall be applied if needed toward the stipend of the clergyman. Mrs. Bryant's gift not only encourages the congregation of Christ Church, but also sets an example of wise foresight which may well be followed elsewhere, particularly

in the maintenance of our Church work throughout our scattered and poor rural communities.

### SUGGESTED MOTTO FOR IOLANI

When our Warden, the Bishop, spoke at the chapel services, as already reported in the Imua Iolani, he gave a good motto for the school. Our Latin was not sufficient to catch it at the time. So we merely mentioned the fact that he gave it.

The Bishop now kindly sends us word that it was:

**"PRO CHRISTO PER ECCLESIAM"—"FOR CHRIST THROUGH THE CHURCH."**

This motto is short, and expresses Iolani's aim and methods admirably.—*Imua Iolani.*

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## HERE AND THERE IN THE DIOCESE

### Appreciation for the Response to the Chronicle Appeal

The Hawaiian Church Chronicle wants to tell its many readers that it is deeply grateful for the response received to the annual appeal made in the November issue. At the time of going to press, the total amount already sent in since that appeal was made is \$572.00. Our circulation is 1,650 copies each month. That the paper is widely read and appreciated is indicated by many letters accompanying gifts received from many parts of the world. There is no way to estimate the value of this medium of information concerning the progress and needs of the Church work in Hawaii. The Chronicle is credited on the mainland with being one of the best of the diocesan papers. In order to cover the expenses for 1938 in full, the sum of \$287.00 is still required.

### Congratulations to Capt. William A. Roberts, Church Army

The congregation at St. John's-by-the-sea, Kahaluu, at the annual meeting on St. John's Day, was delighted to hear the announcement of Capt. Roberts' engagement to Miss Dora Rollings, a Church Army Sister in England. Sister Rollings has had training and experience in Church Army work for a number of years, and is now working in a Birmingham parish. She is expected to arrive in Hawaii soon after Easter. St. John's-by-the-Sea has rented a cottage close to the Chapel, in which Capt. Roberts has been living for several months. We shall welcome Sister Rollings heartily, and express our congratulations to Capt. Roberts.

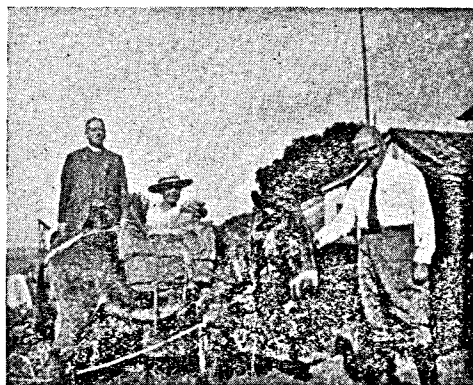
### Memorial to the late Rev. Thurston Hinckley

Archdeacon Willey of Kapaa, Kauai, writes: "The young people of our church organizations at All Saints' have asked me if they might contribute toward a memorial for the late Rev. Mr. Hinckley, and if they might ask his friends to share with them in doing so. The idea originated entirely with them, and they have thought of a small window to be placed over the altar in our Memorial Church School building. I should think about \$200 would be needed.

I am not sure who were Mr. Hinckley's best friends in Honolulu. But the idea comes to me that his clerical friends in the Honolulu Clericus might like to have a part. Would you be so kind as to see that the matter is brought before them, and that each is allowed to make a contribution, should he care to do so?"

### Fine Response for China Relief

The sum of \$6,000 has already been sent to the head office of the Church



A "KONA NIGHTINGALE"  
At Kealakekua, silenced by the famous  
Volcanologist, while Mrs. Jaggar and  
the Bishop look on.

Committee for China Relief, New York, as the response to our appeal throughout the Islands for this purpose. Gifts are still coming in, and the Committee expects that our share in this worthy and urgent object will not be less than \$8,000. Our territorial treasurer is Mr. Rolla Thomas, in care of the Hawaiian Trust Company, Honolulu.

### Christmas Cheer Fund

Mrs. William Thompson, who has directed the collection and assisted in disbursing the Christmas Cheer Fund this time, reports that the total received went above the \$500 objective, and amounted to \$545.00. There was plenty of use for the additional gifts, one of which was particularly needed. That was assistance in medical expenses which could not otherwise have been met in the family of one of our Church workers. Many persons and groups throughout the Islands are thankful for the Christmas Cheer Fund.

### Our Quota for the Worldwide Church

Mr. T. J. Hollander, our diocesan treasurer, has sent a draft to the National Council, New York, for \$1,000, received from Christmas offerings. This means that we have paid \$4,000, which covers our "objective", technically. We are hoping for additional offerings, though belated, to apply toward the "expectancy" of \$5,000.

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### A Record at the Shingle Memorial Hospital

The latest monthly report in hand tells of the largest number of patients received in any month of the seven years of the Hospital's service to the Island of Molokai, namely 67. There were 349 laboratory tests made, and 39 X-rays taken. The racial ancestries of both in-patients and out-patients are as widely representative as usual, Hawaiian and part-Hawaiian predominating with 31 persons. A long list of gifts (chiefly clothes and food), received from residents of Molokai, are acknowledged, and indicate the personal interest of many local friends of the Hospital.

### Welcome to Dr. Homer R. Benson

The new County physician appointed by the president of the Board of Health of the Territory for Molokai is Dr. Homer R. Benson, who becomes the physician in attendance at the Shingle Memorial Hospital. Dr. Benson was born in Wisconsin, and is a graduate of the University of Wisconsin Medical School. After serving as interne at Queen's Hospital, Honolulu, he was resident physician at Midway for Pan-American Airways for a short period. He then substituted for Dr. Patterson at Hana, Maui, and was later plantation physician for Libby's at Maunaloa, Molokai. Dr. Benson has spent the past year on the mainland in postgraduate study in surgery; and returned to take up his duties on Molokai last month. Mrs. Shaw, the hospital superintendent,

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and her staff are glad to welcome Dr. Benson in association with them in hospital work.

### Capt. Henry Hamilton Enters Theological College

Capt. Hamilton, who served for six years in this missionary district, first at Kohala and then at Eleele, writes that he has been accepted as a Postulant for Holy Orders, and is studying at Clifton Theological College, Stoke Bishop, Bristol, England. We hope for every blessing in his preparation for the sacred ministry, and for his work after ordination. He expresses deep gratitude for experiences in missionary work which he gained here, and the desire to keep in close touch with the Church in Hawaii.

### "Lt. John Bythe Lea"

A bill of lading for a box arrived at the Bishop's House early in December, addressed to Lt. Lea in care of the Bishop. Inquiry at the various military posts failed to reveal the presence of such an officer. The document was returned to the shipping agents, but later it was decided to receive the box, on the chance that it might be delivered to its rightful owner. It purported to come from "Mrs. J. S. Slain, Beaumont, Texas", and was labeled "Toys". While wondering what to do with the box, Capt. Roberts appeared in the office to inquire whether anything had arrived from Mrs. Blain in Texas. A personal letter from her, direct to him, had told him of the Christmas box sent to his mission at Kahaluu. The letter was correctly addressed to St. John's-by-the-Sea, and the solution to the puzzle was found. A shipping clerk in Texas had copied the address St. John's-by-the-Sea as "Lt. John Bythe Lea"!

### CHRISTMAS IN THE SOUTH SEAS

1. Christmas in the mission at Maka, in the English diocese of Melanesia, is marked by the giving of a Nativity Play in which the whole population takes part and the whole community forms the stage. Various houses are used for the indoor scenes and the Church itself for the Temple. The youngest available baby represents the Holy Child, and the audience follows the Shepherds to Bethlehem and the Holy Family to the Temple.

2. A strange Christmas was spent by the Rev. John F. Barge, an Australian missionary in Melanesia. In the course of a tour over his field he came on Christmas Eve to a little mission settlement, church and school and dispensary, usually a happy place. He found it deserted. An angry party of men from up in the bush had descended, armed with bows and spears, to take vengeance for

some wrong they thought had been done them by a man in the settlement.

The people in the settlement had discreetly vanished into the high land on the other side. Mr. Barge spent his Christmas Day alone in the No Man's Land between the hostile forces. The bush men insisted the wrong-doer should be handed over to them. The settlement people said the matter should be referred to the government next time the government came.

At one time it looked as though the bush people would rush their unarmed enemies and seize their man, but Mr. Barge after much parleying calmed them down and some of them put aside their weapons and came in to celebrate a belated Christmas with the mission.

### PUBLIC SCHOOL COURSES IN ORIENTAL LANGUAGES

We are delighted to learn that Oren E. Long, Superintendent of Public Instruction, and his associates, have decided to try out classes in oriental languages in various public secondary schools. These courses are to be offered on the same basis as French, Spanish or German—that is, as modern languages.

It is believed that this plan will be effective in helping solve the problems connected with the present so-called language schools.

The committee that has made a study of the subject expresses the belief that the deciding factor in any proposal to offer a modern language should be the interest of pupils in the proposed course, regardless of the racial or cultural background, of such pupils.

### WHERE SUGAR-WORKERS ARE POOR BUT GENEROUS

From a Speech by the Bishop of Guiana, in London

The Bishop said that in Guiana they always felt that they were about to be overwhelmed, but because of the grace of God they never were overwhelmed. He had never seen such poverty anywhere. The sugar industry was in a depressed state, plantations had been aban-

doned and wages were often only one and three pence a day, and not every day of the week at that, but support of the Church had never been given up, and they sent a contribution of £100 a year to the Gambia and Rio Pongas Mission. Their enthusiasm for religion was intense, and on Easter Sunday night there were three thousand in the Cathedral and as many more outside trying to hear something through the windows, and it was the same on Good Friday.

The Chinese inhabitants had met and had promised him the salary of a priest for three years. On "Gift Day" he sat in the Cathedral all day, and by 2 p.m. ten thousand people had come in with their gifts, and the longest time he had to wait was two minutes. The result was £1575, and a further £20 came in afterwards. Laborers in rags had walked five miles to bring their small gifts, and one woman brought her eleven children, who knelt around him for his blessing and gave him a cent each.—*Church Times*.

How about the Chronicle Dollar?

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## IOLANI SCHOOL, HONOLULU ACQUIRES NEW SITE

(From a New York Journal of Finance)  
Ward, Wells & Dreshman had the pleasure of assisting The Rt. Rev. S. Harrington Littell, Bishop of the Missionary District of Honolulu, in raising a fund for the purchase of a new site for Iolani School for Boys, in Honolulu.

In the past few years a crisis in the affairs of the school had developed. A new site was imperative. The only alternative was that the school reduce its student body, curtail its service and probably retrench to the point where it would have no further usefulness in the Territory of Hawaii where it had been serving boys for 76 years.

Iolani is an Episcopal Church School for boys. Athletically, scholastically, in high standards of deportment and in every other way it is a better-than-average school. Yet with no endowment Iolani has succeeded in the past seven years in balancing its budget.

But its buildings were old and not worth repairing. No expansion was possible on the old site because there was no room for necessary additional buildings, and practically no athletic or recreational field.

Bishop Littell and some of Iolani's board members searched long and diligently to find a reasonably priced, suitable site. They finally secured a desirable 25-acre plot on Ala Wai Canal in the Waikiki district of Honolulu, but its cost \$102,000—was thought to be prohibitive.

All but three of the thirty Episcopal churches in the Hawaiian Islands are largely dependent on the Mission Board for support.

Despite these handicaps, Iolani is now able to take title immediately to this 25-acre plot, which is the best school site in the capital city of the Hawaiian Islands.

Bishop Littell reported the money for purchasing the site had been obtained through a short term loan. The pledges secured in the campaign directed by this firm have been accepted as collateral for the loan. Forty thousand dollars are needed to clear the property of debt.

### NEEDED: MORE—WHAT?

As I write this, word comes that a member of our State Judiciary, District Judge Moran, has died. The local press states that during his period of service he granted 27,150 divorces and performed 40,000 marriages. After reading that, a phrase of Canon Barnes came to my mind: "The need of the modern home is not more permanent waves so much as more permanent wives."

Dr. Popenoe, director of the Institute of Family Relations, was recently reported as saying, "Trial marriage, long discussed as a theory, is actually here in

practice." He blamed this condition on "The unwillingness of the public to realize that successful marriage requires preparation." "If the public", he said, "is satisfied with the present haphazard, infantile, indifferent experimental attitude toward marriage, it will depend on the movies, the wood-pulps and the radio crooners to educate its young people. If not, it will demand that home, school, church, and state take the matter more seriously than at present."—*From The Desert Churchman, Nevada.*

### WHY IS THE CHURCH?

A child can ask searching questions.

Take a proud uncle showing off his city to a little nephew. Here are the falls with their spinning dynamos. "We make power here for a hundred towns and villages." Here is a huge factory. "We make breakfast food in this place for a million homes."

They pass by a little church. The boy has a question: "That's a church, isn't it, Uncle?"

"I guess it's a church. Sure, it's a church. Why?"

"Well, what do they make in a church?" The uncle scratches his head. He is not a church-going man. The question is too much for him. He draws an ice-cream soda across the trail.

It is a fair question: Why is a church? What do we make in a church?

The country club is all right. The chamber of commerce is all right. The lodge is all right. The luncheon club is all right. But what is the Church?" "Search me! Old stuff!"

The Church is the only original and final thing that exists purely and simply for the sake of men. It takes no profit. It wants no gain. It spends itself that men shall have something free. It breaks all the rules of success, and therefore is always failing—and yet never fails.

The country club has a waiting list. The Church says, "Whosoever will may come." The street cars demand, "Pay as you enter." The Church says, "If you have nothing, we will carry you for love." Business says, "What can we sell you?" The Church says, "What can we give

you?"—and in the next breath—"Will you give all that you are for God and the world?" The luncheon clubs says: "Here is an adventure in friendship with a selected and congenial group of men." The Church says: "Here is an adventure in friendship with all sorts and conditions of men because first of all it is an adventure in friendship with God."

Think of these things, please, you members of the Church who may feel that our insistence upon pledging the 1939 budget precludes you from attendance. It may be that you cannot give in terms of money. Really this is just a small part of the gifts of one's life. The Church is in the world and we have to live and pay our bills. Those who can give money will do so; those who can also give of themselves, their prayers, their work, their worship will do so; those who can only give these richer elements in life must do so.—*St. Clement's Kalendar.*

It is said that Stanford University in its enrollment of about 4,000 students now includes 700 belonging to the Episcopal Church. Of these, 650 come from outside the diocese and many from outside the province. "College work is not a local problem."

The same aspect of it is even more strikingly shown at Smith where of the 550 Episcopal Church students two come from the local parish and only twelve from the diocese.

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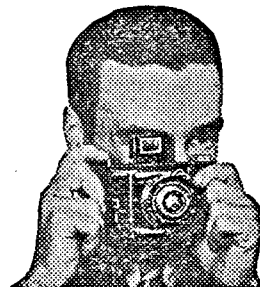
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**"WHO DO MEN SAY THAT I AM?"**

To the architect He is the chief cornerstone.

To the astronomer He is the sun of righteousness.

To the biologist He is the life.

To the builder He is the sure foundation.

To the carpenter He is the door.

To the doctor He is the great physician.

To the farmer He is the sower and the Lord of the harvest.

To the geologist He is the rock of ages.

To the horticulturist He is the true vine.

To the judge He is the righteous judge.

To the philanthropist He is the unspeakable gift.

To the newspaperman He is the tidings of great joy.

To the sculptor He is the living stone.

To the preacher He is the Word of God.

To the traveler He is the way.

To the philosopher He is the truth.

To the statesman He is the prince of peace.

To every man He is friend and elder brother.

—Selected.

# THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School and Y. P. F.	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convo- cation Assess- ment	Paid	Episco- pate Endow- ment
<b>OAHU</b>								
St. Andrew's Cath. Parish.....	\$1,800.00	\$1,400.00	\$ 400.00	\$ 200.00	\$2,000.00	\$350.00	\$350.00	\$ 51.60
St. Andrew's Haw'n Cong.....	500.00	282.94	125.25	50.00	458.19	53.00	53.00	
St. Peter's Church.....	725.00	471.33	103.67	160.00	735.00	30.00	30.00	8.16
St. Clement's Parish.....	620.00	380.45	70.00	70.00	520.45	53.00	54.00	
St. Elizabeth's Mission.....	350.00	264.71	80.29	15.00	360.00	30.00	30.00	10.30
St. Luke's Mission.....	120.00	10.64	113.36	1.00	125.00	12.00	8.00	
Holy Trinity Mission.....	180.00	38.00	62.00	5.00	105.00	15.00		3.32
Epiphany Mission.....	150.00		25.93	20.00	45.93	18.00		3.80
Good Samaritan Mission.....	35.00	30.09	23.82	1.00	54.91	3.00	3.00	3.00
St. Mark's Mission.....	100.00		108.00	1.00	109.00	12.00		
St. Mary's Mission.....	100.00	31.55	88.45		120.00	12.00	12.00	6.72
St. Alban's Chapel (Iolani).....	275.00		275.00		275.00	15.00	15.00	
St. John's-by the Sea.....	60.00	37.50	22.50	5.00	65.00	3.00	3.00	4.00
St. Stephen's in the Fields.....	50.00	23.04	25.96	1.00	50.00	3.00	3.00	4.00
Moanalua Sunday School.....	12.00		12.00		12.00	3.00	3.00	3.78
Schofield Epis. Ch. Activ.....	150.00			10.00	10.00	2.00		5.00
St. Andrew's Priory.....	240.00		240.00		240.00	10.00		2.00
Cathedral English School.....	60.00		60.00		60.00	2.00	2.00	1.00
Young People's Fellowship.....	30.00	15.00			15.00	2.00	2.00	
Order of Good Samaritan.....	60.00	72.86			72.86	3.00	3.00	
<b>MAUI</b>								
Good Shepherd, Wailuku.....	360.00	299.34	35.66	25.00	360.00	30.00	30.00	16.00
Holy Innocents', Lahaina.....	216.00	266.00	10.00	10.00	286.00	18.00	17.50	5.47
St. John's, Kula.....	48.00		45.00	3.00	48.00	7.00	7.00	
<b>HAWAII</b>								
Holy Apostles', Hilo.....	180.00	138.84	28.84	50.00	217.68	23.00	23.00	10.15
St. Augustine's, Kohala.....	125.00	59.43	39.57	26.00	125.00	12.00	12.00	4.50
St. Augustine's (Korean).....	25.00	17.15	7.85		25.00	6.00	6.00	1.50
St. Paul's, Makapala.....	110.00	66.66	43.34		110.00	6.00	6.00	2.75
St. James', Kamuela.....	50.00	46.04	4.00		50.04	6.00	6.00	2.00
St. Columba's, Paauilo.....	150.00	50.00			50.00	12.00		2.95
Christ Church, Kona.....	190.00	71.16	40.36	75.00	186.52	30.00		5.76
St. James', Papaaloa.....	210.00	205.00		5.00	210.00	12.00	12.00	
<b>KAUAI</b>								
All Saints', Kapaa.....	240.00	160.00	60.00	20.00	240.00	25.00	25.00	10.00
West Kauai Mission.....	80.00	45.00		5.00	50.00	6.00	6.00	
Emmanuel Mission, Elele.....	30.00	8.00	22.00		30.00	6.00	6.00	
<b>MOLOKAI</b>								
St. Paul's, Mauna Loa.....	24.00		24.00		24.00	3.00	3.00	3.05
Holy Cross, Hoolehua.....	35.00	12.15		2.00	14.15	3.00		
<b>TOTALS.....</b>	<b>\$7,690.00</b>	<b>\$4,502.88</b>	<b>\$2,196.85</b>	<b>\$760.00</b>	<b>\$7,459.73</b>	<b>\$836.00</b>	<b>\$730.50</b>	<b>\$170.97</b>

All monies contributed for missions should be sent to T. J. Hollander, Treasurer,  
Bishop's office, Emma Square, Honolulu, as soon as possible.



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