

CITY OF HAWAII
LIBRARY

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

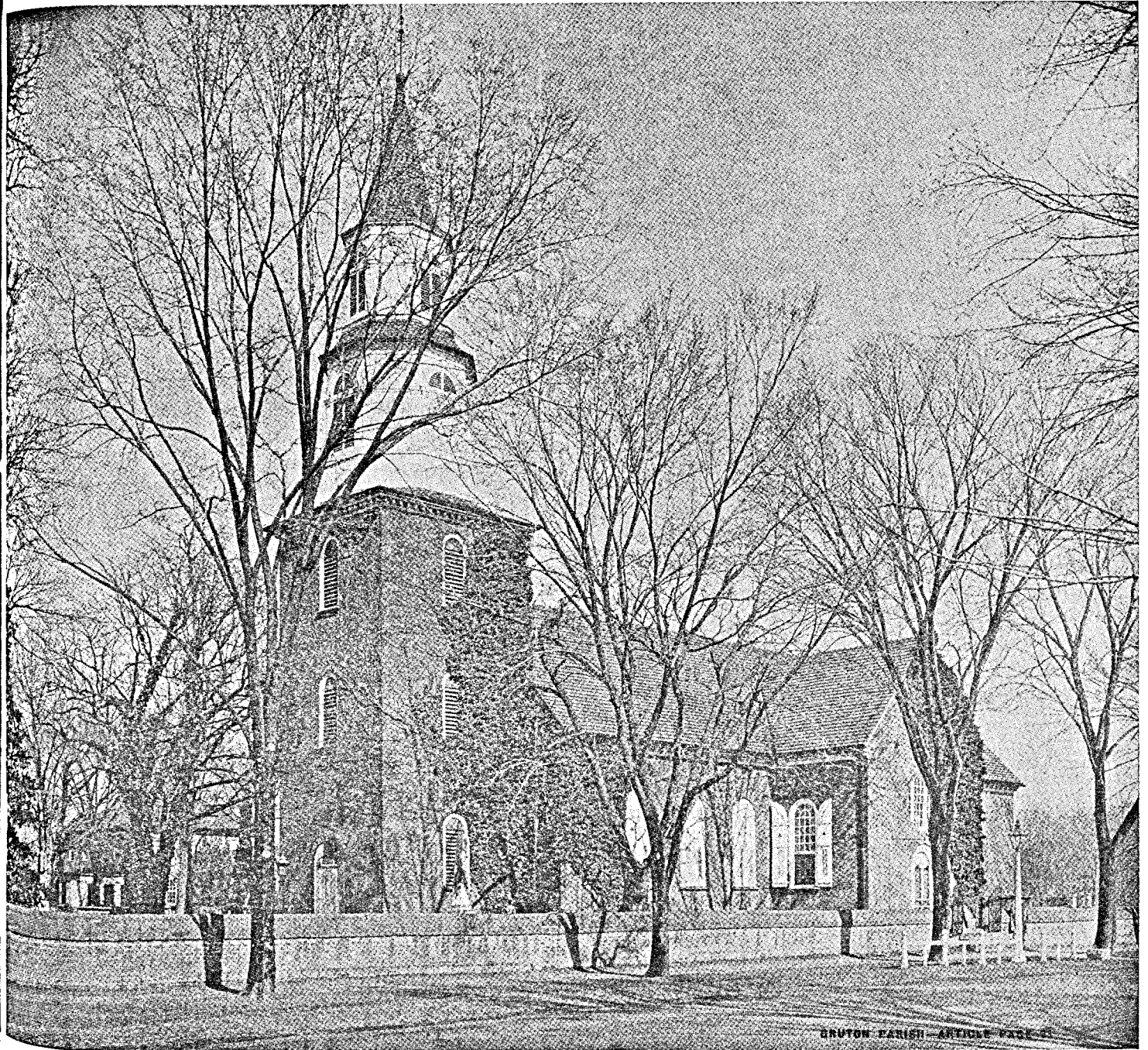
THE REV. E. TANNER BROWN, D.D., *Associate Editor*

Entered as second-class matter February 14, 1908, at the post office at Honolulu, Hawaii, under the Act of March 3, 1879.

VOL. XXVIII.

HONOLULU, HAWAII, NOVEMBER, 1938

No. 8



Bruton Parish Church, Williamsburg, Virginia

CLERGY LIST**MISSIONARY DISTRICT OF HONOLULU****BISHOP**

THE RT. REV. S. HARRINGTON LITTELL
D.D., S.T.D., Bishop's House, Queen
Emma Square, Honolulu. 1930

PRIESTS

- The Rev. Canon Douglas Wallace, Retired;
Kealakekua, Hawaii. 1905
- The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911
- The Very Rev. Wm. Ault, St. Andrew's
Cathedral, Honolulu. 1897
- The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910
- The Rev. Frank N. Cockcroft, Retired;
Baldwin Home, Paia, Maui. 1915
- The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918
- The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919
- The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924
- The Rev. J. L. Martin, Waimea, Kauai. 1925
- The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928
- The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928
- The Rev. H. H. Corey, M.A., L.S.T.,
Church of the Holy Apostles, Hilo,
Hawaii. 1929.
- The Rev. B. S. Ikezawa, B.D., Good
Samaritan, Honolulu. 1931
- The Rev. Edward Tanner Brown, B.A.,
D.D., St. Clement's, Honolulu. 1931
- The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931
- The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932 (On Leave)
- The Rev. Kenneth D. Perkins, B.A., B.D.,
St. Andrew's Cathedral Parish. 1932
- The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral, Honolulu. 1932
- The Rev. Wai On Shim, St. Elizabeth's,
Honolulu. 1933
- The Rev. Charles W. Nelson, B.S., M.S.,
Epiphany, Honolulu. 1936
- The Rev. J. Miller Horton, Holy Innocents',
Lahaina, Maui. 1936
- The Rev. Kenneth O. Miller, A.B., Christ
Church, Kealakekua, Hawaii. 1937

CHAPLAINS

- Lt. Col. Chas. W. B. Hill, Chaplain, U.S.A.,
Fort Kamehameha. 1937
- Major Luther D. Miller, Chaplain, U. S. A.,
Schofield Barracks. 1937

DEACONS

- The Rev. Ernest Kau, Deacon, Non-
Parochial, Ewa, Oahu. 1931
- The Rev. Edward M. Littell, B.A., Deacon,
Grace Cathedral, San Francisco. 1933
- The Rev. Geo. Shannon Walker, B.A., B.D.,
Deacon, Kealakekua, Kona, Hawaii
1934

IOLANI SCHOOL**A CHURCH SCHOOL FOR BOYS**

Boarding Department and Day School

Elementary, College Preparatory and Commercial Courses

Address inquiries to the Headmaster

Nuuanu and Judd Streets, Honolulu

Telephone 4332

ST. ANDREW'S PRIORY**A CHURCH SCHOOL FOR GIRLS**

First to Eighth Grades, Inclusive, and High School Course Accredited

For particulars apply to the

PRINCIPAL

St. Andrew's Priory, Queen Emma Square, Honolulu

Telephone 5239

THE CLUETT HOUSEA Boarding Home for young women who are employed
in the city and for students. For terms apply to**MRS. EMILY C. NORTON**

Queen Emma Square, Honolulu

Telephone 2924

ST. MARY'S MISSION AND HOME FOR CHILDREN

2108 SOUTH KING STREET, HONOLULU

A Church Home for Orphans and destitute children
Partially supported by the Welfare Fund

MISS HILDA VAN DEERLIN, Superintendent

Telephone 91572

SEAMEN'S CHURCH INSTITUTE

ALAKEA AND HALEKAUWILA STREETS, HONOLULU

Charles F. Mant, Superintendent

*A HOME-LIKE HOME FOR MEN FAR FROM HOME***ROBERT W. SHINGLE JR. MEMORIAL HOSPITAL****HOLY CROSS CHAPEL**

Hoolehua, Molokai

GWENDOLINE SHAW, R.N., Superintendent

SUE SHIRLEY, R.N.

MAUD PALMER, R.N.

DIANA M. PAXON, R.N.

FLORENCE MAE WRIGHT, R.N.

STANLEY SAKAI

**COMMUNITY OF THE
TRANSFIGURATION**

(Mother House, Glendale, Ohio)

ST. ANDREW'S PRIORY BRANCH

- Sister Helen Veronica, Superior, C.T.
- Sister Rhoda Pearl, C.T., Principal
- Sister Katherine Helen, C.T.
- Sister Martha Mary, C.T.
- Sister Grace Elizabeth, C.T.
- Sister Deborah Ruth, C.T.

DEACONESSDeaconess Sarah F. Swinburne, St. Eliza-
beth's, Honolulu. 1925**CHURCH ARMY EVANGELISTS**Captain George A. Benson, Senior Officer,
C. A. Headquarters, Paauilo, Hawaii.
1931Captain William A. Roberts, St. John's-By-
The-Sea, Kahaluu, Oahu. 1931Captain Denis Smith, Kohala, Hawaii.
1936Captain Harold Wilmot Smith, Eleele,
Kauai. 1936

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXVIII.

HONOLULU, HAWAII, NOVEMBER, 1938

No. 8

Shall We End 1938 With A Balanced Budget In The Diocese?

BY THE BISHOP

In November each year, special stock-taking is made to see how Church finances stand as the year approaches its end, and to decide what further steps are necessary (if any) to close the financial year in good condition. This year is no exception, and the Bishop and diocesan officers and committees are at work appraising diocesan assets and liabilities. The parishes and missions are busy with their local problems also.

The Board of Directors, as legal trustee of the diocese, reports its business as solvent. The income from offerings and gifts for maintaining routine work is what we shall mention in particular now. We shall tell plainly of certain objects and immediate needs which must be supplied if we are to keep out of the red.

Here are the most important needs:

I. FOR QUOTA TO THE GENERAL CHURCH.....\$1,085.00

When the General Convention last November asked us to pledge \$5,000, we did not demur. Our Convocation voted \$4,000 of this definitely, taking the following action: "We . . . while not pledging ourselves to any additional sum, will use every reasonable effort to raise an additional \$1,000." \$5,000.00
We have already paid to the National Council..... 2,000.00

\$3,000.00

Pledges of parishes and missions (still to come in)..... 2,000.00

1,000.00

We have one uncollectable pledge for \$140.00..... 140.00

1,140.00

Lahaina has increased its pledge \$50.00

St. John's-by-the-Sea, the same 5.00

55.00

BALANCE NEEDED.....\$1,085.00

II. HAWAIIAN CHURCH CHRONICLE.....\$ 865.33

The regular issue is now 1,650 copies monthly. We do not send out bills, but depend on voluntary gifts. Last year, many persons sent \$2, \$5, \$10, and a few even larger gifts. IF 865 PERSONS SEND \$1.00 EACH, we shall be clear. We hope for many checks for more than the minimum dollar. A large number of the readers of the Chronicle wait for the November reminder. BUT WE NEED MORE DOLLARS FROM THOSE WHO CAN GIVE, BUT HAVE NOT GIVEN IN THE PAST. TOTAL.....\$865.33

III. THE BISHOP'S DISCRETIONARY FUND.....\$842.00

Because of travel expenses (Capt. and Mrs. Hamilton, Capt. Oliphant, and the Rev. James T. Marshall, Jr.), the Bishop's Discretionary Fund is short a TOTAL of.....\$842.00

IV. PENSIONS.....\$540.00

For worthy persons, who have retired from faithful service, the Bishop (who has no other sources of income for these particular persons) is responsible for \$45 each month. For the twelve months.....TOTAL.....\$540.00

I trust that this plain statement will bring generous responses before the end of the year.

S. HARRINGTON LITTELL,
Bishop of Honolulu.

HERE AND THERE IN THE DIOCESE

Time of Next Convocation

The 37th Annual Convocation of the Missionary District of Honolulu is called to meet on January 27th, 1939, at St. Andrew's Cathedral, Honolulu. Details of the full program will be announced later.

Priory Alumnae Organize

On October 15th, the Priory Alumnae Association was organized.

During the past three months committees have been busy formulating plans which were submitted and approved by the association. Sixty-six former students attended the meeting. The aim of the association is to advance the interest of the Priory, to promote the welfare of its former students and to stimulate interest between the two.

The officers are Miss Mary K. Hart, president; Mrs. Lemomi Bell, vice-president; Mrs. Gladys Quintal, recording Secretary; and Miss Geraldine Kaluakini, treasurer. Others elected at Saturday's meeting were Mrs. Emma Morreira, financial secretary; and Mesdames Mabel Houghtailing, Charlotte Lowry, Mahie Brown and Marguerita Joaquin, members of the board of governors.

The Sister Superior Entertains

Sister Helen Veronica was a guest of the association at luncheon before the meeting. A few of the older students who attended the luncheon and meeting were Mesdames Lahilahi Webb, John C. Lane, John K. Clarke, Florence Robertson Lawrence, Rose Trevenin, Mary Schlemmer Willgeroth, Bernice Irwin, Rosina Shaw Freudenberg and Miss Mary C. Lofqvist.

The Priory Furnishes Iolani Song Leaders

The four Priory girls who are song leaders for Iolani school are Wilhelmina Moldenhauer, Florence Vredenburg, Lois Souza, and Agnes Kanae.

Their uniforms are the gift of Father Bray, the Iolani coach.

Spiritual Fruits at Leahi Home

When the Bishop confirmed three persons last month at Leahi Home, presented by our missionary-at-large, communicants in the Home reached the number of fifteen. Most of these have been baptized and confirmed during their period of enforced residence there, under the influence and devoted service of Mr. Doty, who gives this incident in his quarterly report: "The baptism and confirmation of Goichi Hamada was an important incident this quarter. Mr. Hamada was born on Kauai, and reared in the Buddhist faith. It was a happy experience to lead him to Christ. He is a graduate of the University of Hawaii,

and interested in religion. He will be a useful addition to our group of Church people at Leahi. He has already been made an Associate of the Order of the Good Samaritan, and hopes later to profess his vows and become a Companion of the Order, and dedicate himself to a life of service in the Kingdom of God."

A Return to the Church at the Indigent Home

Another instance of Mr. Doty's valuable ministrations is this: "During a Celebration of the Holy Communion at the Indigent Hospital on the third Sunday in September, Lt. Michael Morse (retired) of the Police Department in Honolulu received his Communion for the first time in many years. He confessed his sorrow for his neglect of the Church, and received the Communion with gratitude, while tears were running down his cheeks. I gave him commendatory prayers last Sunday afternoon, and he passed into Paradise an hour later.

No Billboards in Hawaii

In the October number of the Readers' Digest is an article entitled "The Billboards Must Go." The author rather casually says that Honolulu, "a city that lives by its charms," simply banished the billboards. A second article is promised for a later number of the Readers' Digest, and we hope that it will tell the story of the persistent and cheerful efforts made by our Outdoor Circle which succeeded in removing the unsightly signs.

The Christmas Cheer Fund

At the last diocesan meeting of the Woman's Auxiliary, the following were named as the Committee for the Christmas Cheer Fund for 1938: Mrs. Derek Perry, chairman; Mrs. W. A. Wall and Mrs. William Thompson.

Perhaps this will catch the eye of friends who will want to brighten the lives of the many members of the Mission Schools of this diocese. Contributions may be sent to Mrs. Derek Perry, 930 Lunalilo St., Honolulu, Hawaii.

Men's Club at St. Clement's

Thirty-seven men had dinner together the night of October 25th at the parish house of St. Clement's, Honolulu, and voted to organize as a permanent Men's Club of the parish. Whether it was the well-cooked Jiggs dinner, or the attractive parish waitresses, or the genial fellowship or just the fine forward looking atmosphere of the whole congregation we are unable to say—at any rate they organized and a dozen men who could not attend the first dinner want to join.

They came under no misapprehension as to the business part of the evening which was a picture of the entire financial situation of the congregation. Intelli-

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,
S.T.D., *Editor*

THE REV. E. TANNER BROWN, D.D.
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to the Rev. E. Tanner Brown, 1515 Wilder Ave., Honolulu.

Advertising rates made known upon application.

PARTIAL DIRECTORY OF DIOCESAN OFFICERS

Diocesan Treasurer, Mr. T. J. Hollander,
222-B Queen Emma Square, Honolulu.

The Bishop's Secretary, Mrs. R. T. Aitken,
Queen Emma Square.

Secretary of Convocation, Rev. Charles W.
Nelson, 1041—10th Ave., Honolulu.

President, Woman's Auxiliary, Mrs. W. S.
Fraser, 2037 Lanihuli Drive, Honolulu.

Treasurer, Woman's Auxiliary, Mrs. Ken-
neth Day, 1104 Kalihii Rd., Honolulu.

Corresponding Secretary, Woman's Auxiliary,
Mrs. Leland Zink, 3366 Waiialae Ave.,
Honolulu.

Recording Secretary, Mrs. W. A. Wall, 930
Lunalilo St., Honolulu.

United Thank Offering Secretary, Mrs.
Harold Podmore, 50 Bates St., Honolulu.

District Altar Secretary, Mrs. Thomas
Clancy, 750 Ocean View Ave., Honolulu.

Church Periodical Director, Mrs. Desmond
Stanley, 6 Kawanakoa Place, Hono-
lulu.

Educational Secretary, Mrs. Lester Norell,
3865 Anuhea St., Honolulu.

Supply Secretary, Mrs. Robert F. Lange,
2261 Liliha Street, Honolulu.

Assistant Supply Secretary, Mrs. E. K.
Carnes, 2188 Helumoa Rd., Honolulu.

Birthday Thank Offering Secretary, Mrs.
Keith Parris, 2441 Sonoma St., Hono-
lulu.

Are you familiar with the
advantages of the

All Gas Kitchen?

If not, it will be to your
interest to consult us

Honolulu Gas Company

gent questions and answers and a thorough discussion of the methods for the coming Every Member Canvass made the picture clear to every man. Any club which will start out with such a canvass as the first objective is full of spunk and promise.

St. Clement's Y. P. F.

The meetings of the newly organized Young People's Fellowship of St. Clement's Parish include a Corporate Communion at 7:30 a.m. on the First Sunday of the month; a supper meeting at 6:00 p.m. on the Second Sunday; and a discussion meeting at 7:00 p.m. on the Fourth Sunday. The October discussion meeting opened up enough subjects of study to assure rather keen interest on the part of the members for many months ahead. Edouard R. L. Doty, one of the sponsors, bore the brunt of absorbing the questions at the first meeting and the arrows came rather fast and furious.

Interscholastic Football— Well Done, Iolani!

So far this season Iolani has been undefeated. McKinley High School has also won or tied every game. Iolani's victories are 8-2 against Roosevelt; 13-0 against Farrington; and 20-0 against Leilehua. The tie games have been with Kamehameha, 6-6, and McKinley, 0-0. Our boys have still to play Punahou and St. Louis.

Deaconess Eleanor P. Smith

Word has come from Deaconess Smith telling of her congenial work at Trinity Church, Watertown, New York. She writes cheerfully of the opportunities to exercise her special gifts and training in Religious Education. She has charge of the Church School, and conducts classes in the Choir School and in the parish week-end school. Trinity Church reports 1419 communicants.

Robert Merry, Student Chaplain at Princeton

The Rev. Robert E. Merry, formerly on the staff of Iolani School, has become assistant to the Rev. Canon John Crocker on the Procter Foundation at Princeton University, where eight hundred students profess allegiance to the Church. Mr. Merry, originally of Duxbury, Massachusetts, after graduating from Harvard, came to Honolulu to teach at Iolani. During his first year, he sang in the choir of Central Union Church. The next year he joined St. Andrew's Parish Choir. During the following year, he was confirmed, and decided to study for the priesthood. He was Bishop Littell's first postulant for Holy Orders, and entered the Virginia Theological Seminary, graduating in 1935. He goes to Princeton from his home town, Duxbury, where he has been rector of the parish, St. Philip's.

"Hawaii Counts the Cost"

We commend an article with this title in the October number of the Atlantic Monthly by the Managing Editor. No doubt our readers have seen the profusely illustrated article on Hawaii in a recent issue of the National Geographic Magazine. Our Island Territory is much in the public eye these days—and that is as it should be.

Many Gifts of Useful Articles to the Shingle Hospital

Local residents in the Islands are increasingly sending gifts for the patients and staff of the hospital on Molokai. We have frequently referred to substantial gifts from Church organizations, especially branches of the Woman's Auxiliary, on the mainland. "Pantry Day", May 1st, is the time when Guilds and Auxiliaries in the Diocese make annual contributions of food supplies. In recent weeks, Mrs. Shaw, the Superintendent, has received garments through Mrs. Charles Amalu, Honolulu; toys and books from Mrs. Brenda Cooke, Honolulu; vegetables, lauhala mats, and fruits from Mr. and Mrs. Otto Gertz, Molokai; subscriptions to the Ladies Home Journal and The Saturday Evening Post from Mr. and Mrs. Harry Freitas; chickens from Mr. and Mrs. Roy Giles and Mr. Marcus Aton, Molokai; pajamas and bed linen from the Needlework Guild of America, Honolulu Branch; baby garments from Mr. and Mrs. Ross Bachman, Honolulu; and pineapples from the C.P.C. For all these gifts and for previous donations from many others friends, already acknowledged, the Hospital is deeply grateful.

Capt. John Oliphant, Church Army

Word has been received from Capt. Oliphant, who has been in England on leave after completing five years of service in Hawaii, that he cannot return as expected to the Territory. His father died soon after he reached home, and his mother needs him nearer to her than is possible when he is in these Islands. Capt. Oliphant has built up with great patience and diligence a work on plantations on the Hamakua Coast and at Honokaa, on the Big Island. Before that, he served in a temporary capacity as an assistant at All Saints' Church, Kapaa, Kauai, where his work in several of the rural week-day Church Schools was effective. We trust that sometime Capt. Oliphant will be able to return. During his absence his work has fallen on the willing but over-burdened shoulders of Capt. and Mrs. George Benson.

A Men's Party at St. John's-by-the-Sea

Two dozen young men and Mr. John Townsend met for a chop-sui dinner at the new cottage occupied by Capt. William A. Roberts, C.A., at Kahaluu. Mr. Townsend, who is warden of the Mission,

and president of the Windward Oahu Community Association, spoke to the boys on Obedience. This Club, known as the Crusaders, elected for the coming year the following officers: President, David Kapu; Vice-President, Harry Lau; Secretary, Ralph Inoshita; Treasurer, Arthur Kalahiki; Sergeants-at-arms, Peter Hookano and Robert Hose.

ACKNOWLEDGEMENTS

Acknowledgement is made here of gifts and subscriptions to the Hawaiian Church Chronicle from August 27th to October 31st. Where the amount is not mentioned, it is \$1.00.

Mrs. H. McK. Harrison; Mrs. Harrison Pringle; Mrs. Tsuga Ogai; Kailani Guild and Auxiliary, \$3.00; Miss Mabel A. Jones, \$2.00; Miss Josephine M. Barnard, \$2.00; Miss Isabella Hodgson, \$2.00; Miss Mary Thornton; Mrs. T. A. Jaggar, \$2.00; Miss Laura Brown, \$2.00; Thank Offering for Baptism, \$2.00; Miss A. B. Squire; Iolani Guild and Auxiliary, \$10.00; Miss Susan McBride; Mrs. W. D. Bradford, \$2.00; Mr. J. N. S. Williams, \$5.00; Miss Miriam K. Kinney, \$2.00.

NUUANU FUNERAL PARLORS, Ltd.

David Y. Akana, Prop.

1374 Nuuanu Avenue, near Vineyard St.

Morticians and Funeral Directors

DAY AND NIGHT PHONE 2494

LIGHT is cheap...
SIGHT is dear!!

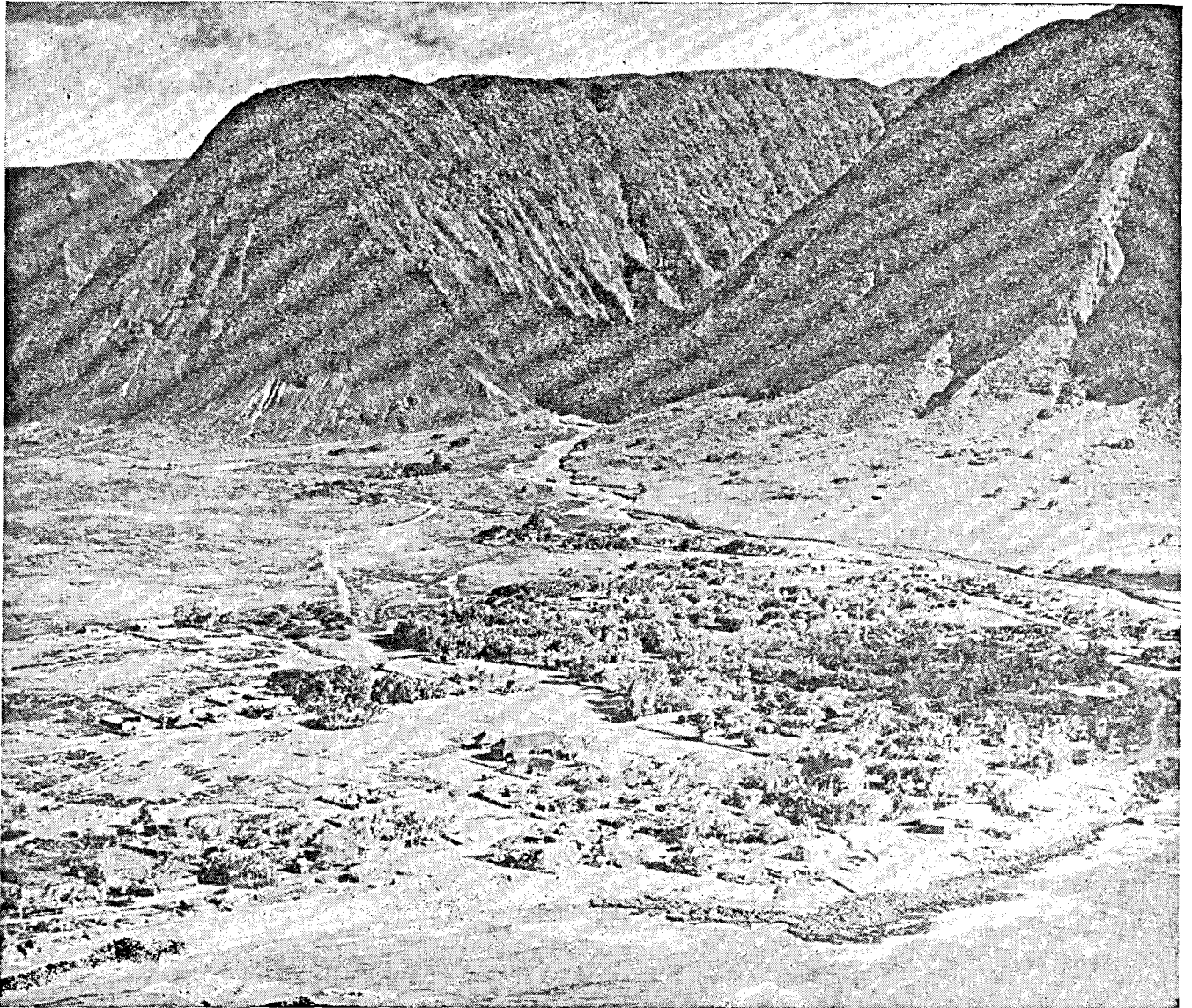
Protect your eyes with

WESTINGHOUSE
MAZDA LAMPS



The HAWAIIAN ELECTRIC CO., Ltd.

Palace Square Telephone 3431



AIRPLANE VIEW OF KALAUPAPA, MOLOKAI

—Courtesy of The Friend

MORE ABOUT THE LEPER SETTLEMENT AT KALAUPAPA

Robert Louis Stevenson thus describes the relationship of Kalaupapa to the rest of the Island of Molokai: "Molokai ahina', the 'grey', lofty and most desolate island, along all its northern side plunges a front of precipice into a sea of unusual profundity. This range of cliff is, from east to west, the true end and frontier of the island. Only, in one spot there projects into the ocean a certain triangular and rugged down, grassy, stony, windy, and rising in the midst into a hill with a dead crater: the whole bearing to the cliff that overhangs it somewhat the same relation as a bracket to a wall."

The area of this "shelf" is approximately 10 square miles, and its name, Kalaupapa, means "low, level plain." The governments of Hawaii—Monarchy, Provisional Republic, Territory—have gathered patients afflicted with leprosy here since January 6, 1866. It is doubt-

ful whether the number of lepers ever reached the huge figures at first reported. Certain it is that as stated in the last number of the Hawaiian Church Chronicle (p. 7), the present number is surprisingly small, and steadily decreasing. (485 active cases on Molokai and at the Receiving Station, Kalihi, Honolulu, under observation, and 164 on temporary release in the Territory). Mr. Harry Kluegel, superintendent, tells us that a fourth of the cases in Hawaii are aliens, people not born in the Islands.

Conditions Better Than in Former Homes

At Kalihi there is a Boy Scout Troop, No. 12; a worthy chapel building is provided, used by all religious organizations. Excellent care, proper food, and many recreational attractions are given. At Kalaupapa, the conditions are such that many patients are better off than they were, or could be, in their former homes. Modern domestic conveniences are furnished, playgrounds, ball fields, cinema

hall, and churches. Patients are encouraged to work in their crafts and handicraft, and add earnings from their labor to the government rations and allowances. The administration is humane, kindly, and efficient.

The Church Hospital in the Homestead Area

The development of Molokai since the time of "R.L.S." has been steady and constructive, so that the island is no longer "most desolate". It is 35 miles in length, and has an area of 270 square miles, with a population of over 6,000 of all racial antecedents—literally, "all sorts and conditions of men." The Church Hospital, given by his parents in memory of Robert W. Shingle, Jr., is located in the 30,000 acre district in control of the Hawaiian Homes Commission, which is divided into 40-acre Homestead lots, for the rehabilitation of Hawaiians, on a five-acre piece of ground assigned to the Church. The hospital was opened as a medical center, Jan., 1932.

Influence of a Christian Leper from Honolulu Upon Lepers in Japan

At the General Convention in St. Louis in 1916, Bishop McKim of Tokyo told of a young Japanese man, baptized and confirmed in Honolulu, who, having been told by a physician that he was a leper, managed to return to Japan. He had gone to a leper colony there and had done the most remarkable Christian work, the Bishop said, he had seen in his long residence in Japan.

This Christian youth from Honolulu had become a leader of the two hundred afflicted persons in the settlement, had done evangelistic work among them and had instructed them in the Christian religion, so that he had built up a Christian community. By his efforts the people had been saved from despair and had been led to a living faith, and he had infused their hopeless hearts with a joyous trust. He gathered the community for prayers in the morning before they went to work in the fields, and in the evening led their devotions before they retired.

Andrew Kaoru Shukuzawa is his name, and the settlement is now the chief leper sanatorium in Japan, the well-known Kusatsu Mission.

Devoted Women

A new worker just appointed to this mission at Kusatsu, is Miss Shepherd, formerly in an English mission at Hiratsaka. Writing of present problems she says, "When we think what Miss Cornwall Leigh faced twenty years ago and see what God has accomplished through her, we cannot possibly despair. One thousand lepers baptized in twenty years—a far greater result than in any other mission center in Japan." Miss Cornwall Leigh is now eighty. She lives with a friend in the diocese of Kobe.

As an elderly English traveler of private means, Miss Leigh visited Japan, and was interested in seeing the mountain village of Kusatsu. The effect of what she saw there led her to cancel the rest of her world tour, and to remain with the lepers. For nearly 20 years she gave her life and her means for the upbuilding of this notable Christian Mission.

The Nippon Seikokwai (Holy Catholic Church of Japan) has another home for lepers, at Kumamoto on the western Island of Kyushu, founded by Miss H. Riddell, who gathered round her fifty men and women for whom she provided, with the aid of gifts from friends. The number of patients has greatly increased, and the institution is now a recognized part of the work of our Communion, as is Kusatsu also.

Church Work Elsewhere Among Lepers

A large ministry among these afflicted people is being carried on in India, and in many other lands, by the Church. In China, in the Missionary Diocese of

"Ten Cents Will Save A Life"

How About A Thanksgiving Offering?

Editorial from THE NEW YORK TIMES
"While the world's eyes are on Central Europe, millions of Chinese, ground between opposing armies, innocent of any possible guilt in the disaster that has overtaken their country, are facing starvation and disease. 'Ten cents,' the Church Committee for Relief in China announces today, 'will save a life for five days, and a dollar will save a life for well over a month and do something toward providing shelter and clothing for the approaching Winter and toward helping rural refugees to make a new start on the land.' The relief committee, is launching a campaign which may overshadow what was done by similar agencies during the World War. We have known hard times in America, yet few of us can picture the vast human need of war-zone Chinese, most of whom at best have had only a bare subsistence. There can be no more splendid demonstration of our belief in human brotherhood than a united effort to save these unfortunates. Surely no dime, dollar or larger sum can have greater buying power than those will have that are spent in this cause."

Anking, thirty lepers were baptized recently at the leper asylum near Nanchang, by the Rev. Kimber H. K. Den of St. Matthew's Church. There are over 200 lepers there, cared for and supported largely by Chinese.

In the Panama Canal Zone, the Episcopal Church shepherds its sixteen communicants in the leper colony.

On all the main islands of Hawaii offerings will be taken in many churches for this China Relief Fund on or about Thanksgiving Day. The Territorial Committee, of which our Bishop and Dr. Leavitt are co-chairmen, with representatives from every one of the main branches of the Christian Church, are asking that an offering be taken in all the parishes and missions of this Missionary District on Thanksgiving Day, the Sunday before (November 20th), or the Sunday after (November 27th). Offering envelopes will be provided free of charge to all our congregations. The treasurer of the Committee is Mr. Rolla Thomas, c/o the Hawaiian Trust Company, Honolulu, Hawaii.

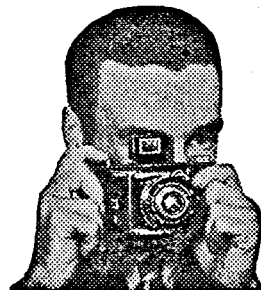
With so much to be thankful for, with every one of us enjoying blessings bestowed upon us in God's good providence, more abundant than we can express adequate gratitude for, we will all want to have a part in this great movement of human brotherhood on behalf of homeless and destitute sufferers in China.

Thankfulness

Thou that hast given so much to me,
Give one thing more—a grateful heart;
Not thankful when it pleaseth me,
As if thy blessings had spare days;
But such a heart, whose pulse may be
Thy praise. —George Herbert.

DELIGHTFUL MEMORIES

Keep them forever in snapshots. Use a Kodak and Verichrome Film



EASTMAN KODAK STORES
1059 FORT STREET, AND ON THE BEACH AT WAIKIKI—2312 KALAKAUA AVE.

Sanford Optical Co.
A. M. GLOVER, Optometrist
206 Boston Building
Fort Street Honolulu, T. H.
Island Orders Promptly Attended To

C. BREWER AND COMPANY, LIMITED
(ESTABLISHED 1826)
INSURANCE is a self-evident necessity.
Insure against such contingencies as
FIRE, AUTOMOBILE ACCIDENT, BURGLARY, PERSONAL LIABILITY
(Arising from the pursuit of Business or Pleasure)
Let us attend to your every Insurance need
PHONE 6261 HONOLULU, T. H. P. O. BOX 3470

A DISCRIMINATING ESTIMATE OF OUR CHURCH WORK IN HAWAII

By Dr. John W. Wood
Secretary of the Department of
Foreign Missions of the National
Council, New York

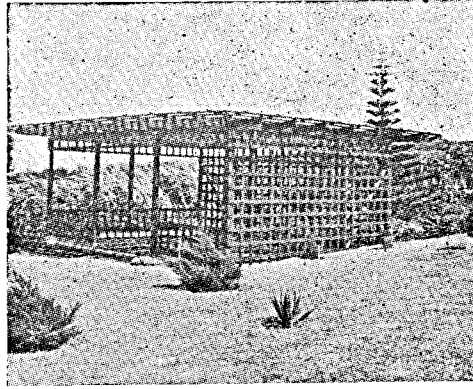
Honolulu

The Church in the Hawaiian Islands continues its unique mission to people of many races. Within the limited land area of these Pacific Islands, there are probably more racial groups represented than in any other area of similar size in the world. With the Orient, the Hawaiian Islands are allied through Chinese, Japanese, Koreans, Filipinos, and others. With the West, the Islands have strong ties with the United States, Great Britain and some of the Scandinavian countries, Spain and Portugal. How to fuse the varied racial strains and cultures into one Christian family is the difficult yet inspiring task that confronts the Church. Progress is made in part through schools, such as the Priory for girls, and Iolani for boys, and in part through ministry to varying groups in their own tongues, with occasional united services in Honolulu's beautiful cathedral church.

Undaunted by many difficulties, Bishop Littell, his mission staff and his lay people are planning a new site and new buildings for Iolani School. When Bishop Littell was consecrated in Honolulu less than nine years ago, the future of Iolani seemed dubious. Knowing, as he did from more than thirty years of service in central China, what an important part Christian education plays in building Christian character and a Christian Church, the new Bishop set his hand to the strengthening and development of Iolani. Its achievements in the past have been great. In recent years the school has worthily lived up to its past record.

While the school has been strengthened at the center, work out on the circumference has also been developing in communities on the other Islands and in some of the enormous plantations worked by immigrants from the Orient.

Cut off they may be from much that stimulates and strengthens American life, the Islands are nevertheless playing an important part in the development of our national economy and our national defense. It would be unworthy of the Church on the mainland to forget the contribution the Church in the Islands is making to the security and welfare of the Nation.



NEW PAVILION ON THE GROUNDS OF THE SHINGLE MEMORIAL HOSPITAL, MOLOKAI

This outdoor lanai has been built as a place where friends may visit with such hospital patients as are able to be up and about. It contains an open fireplace where foods may be prepared, particularly by those who come from a distance.

VENERABLE MEMBER OF KAMAAINA FAMILY DIES

Mrs. Ann Eliza Gulick died in Honolulu on October 9th at the age of 105, after a remarkable life of missionary work in Japan and Hawaii. Mrs. Gulick was born in Honolulu on August 8, 1833, of missionary parents, the Rev. Ephraim Weston Clark and Mrs. Mary Kittredge Clark. The Clarks were members of the third company of New England missionaries, who arrived here in 1828. She was married in 1855 to the Rev. Orramel H. Gulick, whose parents were also in the third company of missionaries.

The Rev. and Mrs. Gulick were first engaged in missionary work in Hawaii, and then for many years in different parts of Japan. Since their return to Hawaii, Mrs. Gulick has been actively identified with many missionary activities, although retired from active work.

Mrs. Gulick spent her 105th birthday two months ago quietly in her home, receiving friends and relatives.

SAM CHING TIRE SHOP

OFFICE PHONE 2265

PHILIP AND SAM

245 N. Queen Street and Iwilei Road
Opposite New Market

Expert Vulcanizing & Tire Repairing

NOWHERE IS THIS GLAD THANK- FULNESS MORE APPROPRIATE

O God, we thank thee for this universe, our great home; for its vastness and its riches, and for the manifoldness of the life which teems upon it and of which we are part. We praise thee for the arching sky and the blessed winds, for the driving clouds and the constellations on high. We praise thee for the salt sea and the running water, for the everlasting hills, for the trees, and for the grass under our feet. We thank thee for our senses by which we can see the splendor of the morning, and hear the jubilant songs of love, and smell the breath of the spring-time. Grant us, we pray thee, a heart wide open to all this joy and beauty, and save our souls from being so steeped in care or so darkened by passion that we pass heedless and unseeing when even the thornbush by the wayside is aflame with the glory of God.—Rauschenbusch, in *Prayers of the Social Awakening*.

★

**DEPENDABLE
TRUST SERVICE
FOR
ALL HAWAII**

★

BISHOP-TRUST
COMPANY, LIMITED

**33rd
YEAR**



**MAY'S
MARKET**

INSURANCE
Liability, Accident, Fire, Automobile, Marine and Bonding

TRAVEL and SHIPPING
To the Orient, Across Canada, To Europe
Special All Expense European Tours

THEO. H. DAVIES & COMPANY, LIMITED
SHIPPING AND INSURANCE AGENTS

SAINT ANDREW**November 30**

The Cathedral of the Episcopal Church in Honolulu is dedicated to St. Andrew, Apostle and Martyr.

When Bishop Staley left England in August, 1862, for Honolulu he had the idea of a cathedral in mind. It was decided to name it after St. Peter and the Bishop was given a banner which had embroidered upon it a mitre and under it the cross keys, the symbol of St. Peter.

"He Lanakila Ma Ke Kea"

When Kamehameha IV died on St. Andrew's Day, 1863, it was decided to make the proposed Cathedral a memorial to him and to dedicate it to St. Andrew. Later a banner was worked by an English lady having upon it the cross of St. Andrew and above it the Hawaiian crown. The symbolism of the whole is indicated by the legend "He lanakila ma ke kea," which, being translated, means, "Victory by the Cross." In 1902 the Church Corporation, adopted what is on the banner for its corporate seal. The two banners are preserved and are used on special occasions in processions.

It was partly to raise funds for the erection of the Cathedral that Queen Emma went to England in 1865. She received gifts amounting to 6000 pounds, but not all of this was used for building the Cathedral; some of it went to educational work.

The First Apostle

St. Andrew was the first Apostle to be called and his first act was to seek his brother Simon, (afterward called Peter) and bring him to Jesus. It was from this incident that the Brotherhood of St. Andrew was founded and named.

The brothers belonged to Bethsaida in Galilee and were fishermen, and like some of the other Apostles, were called to be "fishers of men". St. Andrew was evidently active in his Apostleship. It was he who told Jesus that there was a lad with barley loaves and fishes when our Lord said the people must be fed.

Martyred on X Cross

When the Greeks, who were proselytes, came to the great feast and wanted to see Jesus, St. Philip told St. Andrew and they both went to Jesus with the information. There are four important references to him in the Gospels, but nothing is known positively about St. Andrew after our Lord's Ascension. The tradition is that he preached the Gospel in Achaia, a part of Greece, and converted many people. Among them was the wife of the Roman proconsul, who was so displeased that he had St. Andrew scourged and then tied to a cross in the form of an X, that his death might be more lingering. The story is that he lived two days on the cross and preached to the people, converting many.

His martyrdom took place about 70

A. D., at Patrae and his body was taken to Constantinople by Constantine.

Patron Saint of Scotland

The legend of his connection with Scotland is as follows: St. Regulus had charge of the bones of St. Andrew and in a dream he was told to take some of them to Scotland. He found his way there and deposited the relics at a spot afterwards called St. Andrews, 38 miles from Edinburgh, where St. Andrew's university is located. St. Regulus is said to have received assistance from King Angus MacFergus, a historical character, the traditional founder of St. Andrew's.

The pulpit in the Cathedral has on its front panel a statuette of St. Andrew. This pulpit was given by the children and grandchildren of the late Thomas Brown, and is like the pulpit in the American Church in Dresden. Mrs. Alice Macintosh, a daughter of Thomas Brown, before her death at Dresden in 1904, expressed her wish that the Cathedral might have a pulpit like the one in Dresden. The pulpit is a memorial to her and her parents.

**A LETTER FROM
ST. JOHN'S-BY-THE-SEA**

3001 Nuuanu Avenue,
Honolulu, Hawaii,
October 20th, 1938.

Dear Bishop Littell:

Capt. Roberts told in general about the Mission of St. John's-by-the-Sea in the October number of the Hawaiian Church Chronicle, let me mention the Kaiulani Guild and Auxiliary, in particular, and as the President and Treasurer, say a word about our part in the Church work.

We are a part of and are glad to do our part in the Honolulu Branch of the Diocesan Auxiliary. November 20th Gift Sunday, is the Sunday that we bring our mite boxes for Our Church Building Fund. Already we have in the Savings Account of the "Kaiulani Guild and Auxiliary Church Building Fund \$284.71," and in this same account we have \$12.00 toward a Memorial Font in memory of the Mission's children whom God has called home. The women do the

THE BISHOP'S SCHOOL

Upon the Scripps Foundation. Boarding and day school for girls. Intermediate Grades. Preparation for Eastern Colleges. Caroline Seely Cummins, M.A., Vassar, Headmistress. The Right Rev. W. Bertrand Stevens, President, Board of Trustees.

LA JOLLA, CALIFORNIA

C. J. DAY & CO.**GROCERS***Service and Quality*

Deliveries to All Parts of the City
1060 FORT ST. - - PHONE 3441

**CELLOPHANE-
WRAPPED****ASK YOUR GROCER**

for the "Cello"

1-lb. carton of Mayflower**Kona Coffee**

janitor work, care for the Altar and welcome the neighbor who stops in for a Sunday service. There is also a committee to assist Capt. Roberts with the social life of the Mission.

We need a Church Building. Our Community Hall, used as a Church, leaks. This same building is used for political meetings, dances, school parties and graduation exercises, picture shows and luaus, etc.

What must a little child and those who are learning about God for the first time think? I often wonder. Their minds must at times get confused.

We are going to have a Church. We work and pray for it and have the Faith. Christ said, "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

The Community is poor in the world's goods but rich in their love of God.

I would greatly appreciate it, Bishop Littell, if my letter could find a place in the November Chronicle. Aloha Nui Loa.

Sincerely,
Harriet L. Wall
(Mrs. A. F. Wall)

BOOK NOTICE

MY PERSONAL RECOLLECTIONS

The Unfinished Memoirs of
Henry Bond Restarick
Bishop of Honolulu, 1902-1920
Published by the

Paradise of the Pacific Press, Honolulu
Price \$3.50

Commenting on Bishop Restarick's Recollections, the Rev. H. H. Corey tells of his own boyhood experiences which were similar in many respects to those of the late Bishop. He says: "Bishop Restarick's experiences as a farm laborer in Ontario and Iowa, and later as a country school-master in Iowa, almost exactly parallel the experiences of my boyhood and younger manhood, if only you substitute place-names in Quebec for those in Ontario and Iowa, and inject about 85% of French-speaking 'habitants' into the scene with the remaining 15% rabidly Protestant. Also while these were his experiences, for three or four years, they were mine from earliest childhood I can remember, until I was seventeen, when I first went to Montreal to school,—and even thereafter for many years, so far as the summer holidays were concerned. For I was born and brought up on just such a remote farm as those he describes. Every experience he describes was duplicated many times in my life. When, at the age of seventeen, I took the train to go to Montreal to school, it was only the second time I had ever been on a train. And, when I arrived in Montreal, I saw an electric light and an electric street-car for the first



POUNDING POI

This is David of Punaluu, a well-known Hawaiian, preparing the favorite dish of the Hawaiian people. His characteristic smile, shown in the picture, has been broadened this year by the arrival of a son, whose full name is: David Kekoaaluliinapalihauliokekoalaukaapuawaokamehameha Kaapu.

The first part of the 54 letter name says something about a small koa leaf which dropped out of the cliffs of Koolau. Somewhere in the middle of the word the translator got lost.

time in my life."

There is no question about Bishop Restarick's ability to express his meaning in graphic, yet simple language. His book reveals a man with unusual power of observation and an equally remarkable memory. There is not a dull page in the book. We can only surmise what his account of thirty years' residence in Hawaii would have recorded if he had been able to complete the memoirs.

One reviewer says that no doubt if Bishop Restarick had been able to finish this autobiography, he would surely have dwelt upon his growth and development in Church life and affiliations. We should like to have know the steps by which he progressed in faith from a casual Churchgoer of a non-conformist type in England to the faith which brought him eventually to the ministry in this country, and later to the office of Bishop in the Church of God.

Looking out from a hospital window upon one of the worst slums in one of our most churched old American cities a churchwoman writes: "I have never before felt the dreadfulness of the inequality of people's lives as I do here. I wish the Church would stop being conciliatory and safe and go ahead and do something about it." I fear the Church never will until she redresses some of the

inequalities existing within her own household.—*The Desert Churchman.*

On Our Way?

"It is within the power of man to cause all germ diseases to disappear from the earth."—Louis Pasteur.

"Tuberculosis can be wiped out from this nation."—Dr. Thomas Parran, Surgeon General, United States Public Health Service.

As An All Year-Round Dessert

Serve



HO-MIN
The Better Ice Cream

100% "HO-MIN DUSTRY"

Service Cold Storage
Company, Ltd.

919 KEKAULIKE STREET
Phones 5796 and 5797

OUR COVER PICTURE

Bruton Parish Church, Williamsburg

The retirement during the summer of the Rev. Dr. W. A. R. Goodwin from the rectorship of the historic colonial Bruton Parish in Virginia recalls to mind the amazing work he has done in connection with the restoration of Williamsburg to its pre-Revolutionary character, and of his place both in the Church and the College located there.

It was Dr. Goodwin who conceived the plan of restoring architecturally the only colonial town which in all probability could be preserved in its completeness for our time and for future generations. It was he who interested John D. Rockefeller, Jr., in carrying out the plan.

Dr. Goodwin became the rector of Bruton Parish first in 1903, remaining until 1909, when he became rector of St. Paul's Church, Rochester, N. Y. In 1923 he returned to Williamsburg as head of the department of biblical literature and religious education at William and Mary College, and in 1926 again became rector of Bruton Parish.

Fascinated

Dr. Goodwin was fascinated by the charm of Williamsburg and, through careful research, visioned what it must have been during the days when it was the colonial capital of Virginia from 1710 to 1779, following the years when the capital was at Jamestown. He succeeded in locating many documents and maps of the early period, along with a check up of old foundations, such as those of the famous Governors Palace. During a visit to Williamsburg in 1926 for a Phi Beta Kappa dinner at the college where that scholarship fraternity was founded in 1776, Mr. Rockefeller was persuaded by Dr. Goodwin to accompany him on a round of sight-seeing.

The result is well-known. Mr. Rockefeller, refusing to take credit for the elaborate conception for restoration, has said: "It was Dr. Goodwin who suggested the idea, and it is he who is now in full charge of the work that is being done to make the restoration a reality."

Bruton's Restoration

During the period of his rectorship much work of restoration has been done on the Bruton Parish Church property. The original plans for the church, one of the oldest in the United States, were drawn by Alexander Spotswood, colonial governor, who rebuilt William and Mary College, following its burning several years before his arrival in Virginia.

At the first, the president of William and Mary was rector of Bruton Parish. He received his Orders in the Ministry direct from the Bishop of London.

Washington, A Regular Worshiper

In 1749 George Washington, then a lad of seventeen, made his first recorded

appearance in Williamsburg. He journeyed on horseback or by coach, through the pine woods which led to the Colonial capital.

During the time which Washington spent in Williamsburg his diary recorded that he attended sessions of the House of Burgesses, and faithfully attended services at Bruton Church.

Washington and the Baptism of Slaves

Washington received public attention as he presented to the members of the House of Burgesses, the Non-importation resolution drawn up by George Mason. The House agreed not to buy any article upon which England placed a tax, without the consent of the colony. The days of Colonial depression had come. On June 1, 1774, Washington entered in his diary that he "went to Church, and fasted all day." This day of fasting and prayer had been ordered by the House of Burgesses and the service was held in Bruton Parish Church. Upon the record books of the church, Washington's name appears eleven times in connection with the baptism of slaves.

A square mahogany pew in this church is marked as memorial to Washington. Two of Martha Custis' children lie buried in the churchyard. Beside the church, on the Palace Green, stands the home of George Wythe, signer of the Declaration of Independence.

The New Rector

The new rector of this ancient parish is the Rev. Francis Hopkinson Craighill, Jr., who has been assistant at St. Bartholomew's Church, New York. Mr. Craighill, growing up at Wytheville, Virginia, was educated at the Virginia Episcopal School, Lynchburg, the University of the South at Sewanee, and the University of North Carolina.

THE EVERY MEMBER CANVASS

**Plans Worked Out By
St. Clement's Parish**

The Vestry of St. Clement's Parish, Honolulu, facing the canvassing of many new members who have been drawn into parish life owing to the rapid develop-

ment of old and new organizations, have studied the answers to the question of newcomers, "What should I give to the Church?" About the best answer seems the tithing plan.

There are organizations which make a definite tithe one of the rules of their faith. This is not true of the Church, and yet a plan based on the principles of the tithe offers apparently the best answer to the above question. There are two elements entering into such a study, which obviously were not present when the Old Testament tithe of 10% was initiated: one is the present day fact of taxes, contributions to Welfare and other similar agencies; and second the fact that children today are not an asset financially but a liability. And so, the Proportionate Plan was worked out on the basis of income and the number in the family.

We are publishing the table which the Vestry has sent to each family in the parish prior to the visits of the canvassers, not because it is the last word on the subject but to provoke other vestries to investigate the question and maybe in time a diocesan plan could be evolved. At the meeting which adopted this plan it was frankly admitted that "a hundred different tables would be created if a hundred men tried it." The



HAWAII & SOUTH SEAS CURIO CO.
*Largest Pacific Souvenir Store
 in the World*
 1033 Bishop St. Honolulu
 Branches: Royal Hawaiian and
 Moana Hotels on the Beach at
 Waikiki
 2385 Kalakaua Ave.

Williams Mortuary, Ltd.

To be served by
"WILLIAMS"
 is a mark of distinction.

Personal Attention By An
 Expert Staff of Assistants
Twenty-Four Hour Service

1076 S. Beretania Phone 3524



Attractive Glassware
NEWEST BOOKS
BRIDGE SUPPLIES
 ... at ...

Honolulu Paper Co., Ltd.
 1045 Bishop Street, Young Bldg.

ALEXANDER & BALDWIN
Limited

SUGAR FACTORS
SHIPPING
COMMISSION MERCHANTS
INSURANCE AGENTS

Offices in Honolulu, San Francisco
 and Seattle



THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

following statement was issued to the members of St. Clement's.

The St. Clement's Plan

The following table is a recommended plan for the members of St. Clement's. The amount of the pledge is given in terms of weekly giving, save for the last item of incomes over \$400 per month, which percent is on the yearly income.

This table is presented to the people of St. Clement's as the Minimum Plan. Many are now giving in excess of the suggested amounts and no doubt will continue.

With this plan as our ideal for 1939 and through the years ahead, our beloved Parish can grow as strong financially as it is sound spiritually.

Suggested Minimum Average monthly income of family	Weekly Contribution Number of people in the family				
	1	2	3	4	5
\$ 75.00	.30	.25	.20	.15	.10
100.00	.40	.30	.25	.20	.15
125.00	.55	.40	.30	.25	.20
150.00	.75	.50	.35	.30	.25
175.00	1.00	.65	.40	.35	.30
200.00	1.30	.80	.50	.40	.35
225.00	1.65	1.00	.65	.50	.40
250.00	2.05	1.25	.80	.60	.45
275.00	2.50	1.55	1.00	.75	.50
300.00	3.00	1.90	1.30	1.00	.60
325.00	3.55	2.30	1.65	1.30	.75
350.00	4.15	2.75	2.05	1.60	1.00
375.00	4.75	3.25	2.50	1.90	1.25
400.00	5.40	3.80	3.00	2.25	1.50
Over 400.00	5%	4%	3%	2½%	2%

The dates for the Canvass are from October 30 to November 6 and the visits will be made by the members of the newly organized Men's Club. As the men tackled this, the hardest job in parish life, at their organization meeting, the vitality of the Men's Club seems assured.

The first reaction of many readers will be "But we give from the heart and not from a multiplication table." This is very true and the Church is supported by such givers, so remember that this plan had its inception in trying to suggest to newcomers in the Church a reasonable and just proportion of their incomes for the support of the Church, and, in any case, is put forth as a *Minimum Plan*.

Next month we can tell you of the results.

CITY TRANSFER COMPANY
LIMITED

**Baggage, Furniture and Piano
Moving-Shipping-Storage
Fumigating**

Agents All Over the World

TELEPHONES 1281-3579
702 Fort Street, Pier Eleven
Honolulu, T. H.

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School and Y. P. F.	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convocation Assessment	Paid	Episcopal Endowment
OAHU								
St. Andrew's Cath. Parish.....	\$1,800.00	\$ 600.00	\$ 400.00	\$.....	\$1,000.00	\$350.00	\$350.00	\$ 51.00
St. Andrew's Haw'n Cong.....	500.00	282.94	125.25	50.00	458.19	53.00	53.00	.....
St. Peter's Church.....	725.00	246.33	103.67	.....	350.00	30.00	.....	3.10
St. Clement's Parish.....	620.00	246.80	70.00	.....	316.80	53.00	44.10	.....
St. Elizabeth's Mission.....	350.00	196.56	80.29	.....	276.85	30.00	.....	4.80
St. Luke's Mission.....	120.00	.....	113.36	1.00	114.36	12.00	.....	.....
Holy Trinity Mission.....	180.00	38.00	62.00	.....	100.00	15.00	.....	.....
Epiphany Mission.....	150.00	.....	25.93	20.00	45.93	18.00	.....	.....
Good Samaritan Mission.....	35.00	15.09	23.82	1.00	39.91	3.00	3.00	3.00
St. Mark's Mission.....	100.00	.....	108.00	1.00	109.00	12.00	.....	.....
St. Mary's Mission.....	100.00	11.55	88.45	.....	100.00	12.00	12.00	3.00
St. Alban's Chapel (Iolani)....	275.00	.....	275.00	.....	275.00	15.00	15.00	.....
St. John's-by the Sea.....	60.00	37.50	22.50	5.00	65.00	3.00	3.00	4.00
St. Stephen's in the Fields.....	50.00	3.00	25.96	1.00	29.96	3.00	3.00	4.00
Moanalua Sunday School.....	12.00	.....	12.00	.....	12.00	3.00	3.00	3.78
Schofield Epis. Ch. Activ.....	150.00	.....	.....	10.00	10.00	2.00	.....	5.00
St. Andrew's Priory.....	240.00	.....	240.00	.....	240.00	10.00	.....	.....
Cathedral English School.....	60.00	.....	60.00	.....	60.00	2.00	2.00	1.00
Young People's Fellowship....	30.00	15.00	.....	.....	15.00	2.00	2.00	.....
Order of Good Samaritan.....	60.00	59.12	.....	.....	59.12	3.00	.....	.....
MAUI								
Good Shepherd, Wailuku.....	360.00	100.00	35.66	25.00	160.66	30.00	30.00	16.00
Holy Innocents', Lahaina.....	216.00	216.00	10.00	10.00	236.00	18.00	17.50	5.47
St. John's, Kula.....	48.00	.....	45.00	3.00	48.00	7.00	7.00	.....
HAWAII								
Holy Apostles', Hilo.....	180.00	93.84	28.84	25.00	147.68	23.00	23.00	.....
St. Augustine's, Kohala.....	125.00	51.45	39.57	26.00	117.02	12.00	12.00	4.50
St. Augustine's (Korean).....	25.00	17.15	7.85	.....	25.00	6.00	6.00	.....
St. Paul's, Makapala.....	110.00	66.66	43.34	.....	110.00	6.00	6.00	2.75
St. James', Kamuela.....	50.00	41.89	4.00	.....	45.89	6.00	6.00	.....
St. Columba's, Paauilo.....	150.00	50.00	.....	.....	50.00	12.00	.....	2.95
Christ Church, Kona.....	190.00	71.16	40.36	75.00	186.52	30.00	.....	.....
St. James', Papaaloa.....	210.00	140.00	.....	5.00	145.00	12.00	12.00	.....
KAUAI								
All Saints', Kapaa.....	240.00	.....	60.00	20.00	80.00	25.00	.....	10.00
West Kauai Mission.....	80.00	22.94	.....	.....	22.94	6.00	6.00	.....
Emmanuel Mission, Eleele.....	30.00	8.00	22.00	.....	30.00	6.00	6.00	.....
MOLOKAI								
St. Paul's, Mauna Loa.....	24.00	.....	24.00	.....	24.00	3.00	3.00	.....
Holy Cross, Hoolehua.....	35.00	12.15	.....	2.00	14.15	3.00	.....	3.05
TOTALS.....	\$7,690.00	\$2,643.13	\$2,196.85	\$280.00	\$5,119.98	\$836.00	\$624.60	\$128.06

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.