

# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

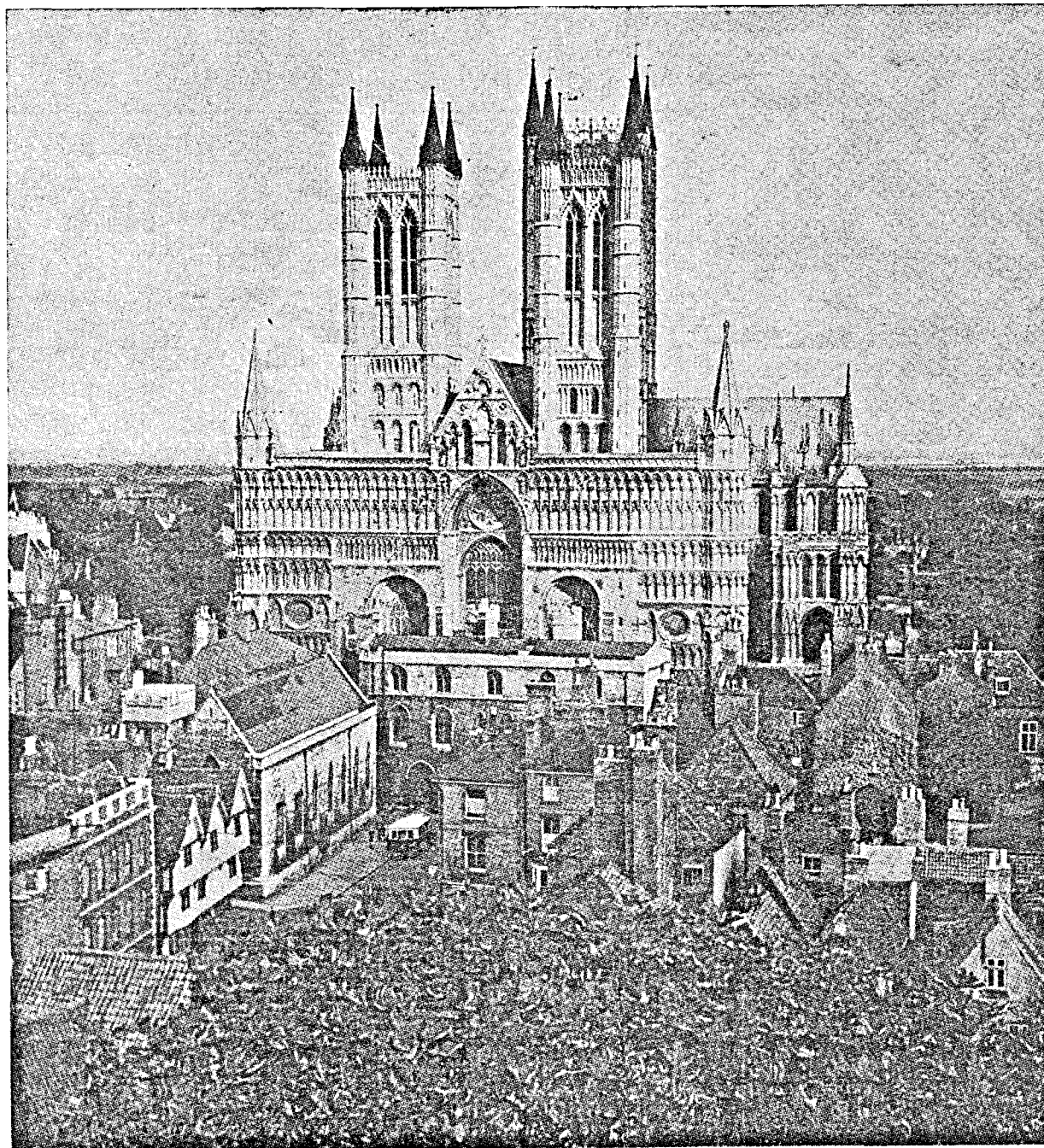
THE REV. E. TANNER BROWN, D.D., *Associate Editor*

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VOL. XXVIII.

HONOLULU, HAWAII, OCTOBER, 1938

No. 7



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**PRIESTS**

- The Rev. Canon Douglas Wallace, Retired;  
Kealakekua, Hawaii. 1905
- The Rev. Canon F. N. Cullen, Retired;  
Queen Emma Square, Honolulu. 1911
- The Very Rev. Wm. Ault, St. Andrew's  
Cathedral, Honolulu. 1897
- The Rev. Philip Taiji Fukao, Holy Trinity,  
Honolulu. 1910
- The Rev. Frank N. Cockcroft, Retired;  
Baldwin Home, Paia, Maui. 1915
- The Rev. J. Lamb Doty, Missionary at  
Large, Honolulu. 1918
- The Ven. Archdeacon James Walker, St.  
Augustine's, Kohala, Hawaii. 1919
- The Ven. Archdeacon Henry A. Willey, All  
Saints, Kapaa, Kauai. 1924 (On Fur-  
lough)
- The Rev. J. L. Martin, Waimea, Kauai. 1925
- The Rev. Y. Sang Mark, St. Peter's, Hono-  
lulu. 1928
- The Rev. Noah K. Cho, St. Luke's, Hono-  
lulu. 1928
- The Rev. H. H. Corey, M.A., L.S.T.,  
Church of the Holy Apostles, Hilo,  
Hawaii. 1929.
- The Rev. B. S. Ikezawa, B.D., Good  
Samaritan, Honolulu. 1931
- The Rev. Edward Tanner Brown, B.A.,  
D.D., St. Clement's, Honolulu. 1931
- The Rev. C. F. Howe, B.D., Church of  
Good Shepherd, Wailuku, Maui. 1931
- The Rev. Albert H. Stone, M.A., Iolani  
School, Honolulu. 1932
- The Rev. Kenneth D. Perkins, B.A., B.D.,  
St. Andrew's Cathedral Parish. 1932
- The Rev. Canon Kenneth A. Bray, B.A.,  
B.D., Hawaiian Congregation, St. An-  
drew's Cathedral, Honolulu. 1932
- The Rev. Wai On Shim, St. Elizabeth's,  
Honolulu. 1933
- The Rev. Charles W. Nelson, B.S., M.S.,  
Epiphany, Honolulu. 1936
- The Rev. J. Miller Horton, Holy Innocents',  
Lahaina, Maui. 1936
- The Rev. Kenneth O. Miller, A.B., Christ  
Church, Kealakekua, Hawaii. 1937
- The Rev. Jas. T. Marshall, Jr., Kapaa, Eleele,  
Kauai. 1938

**CHAPLAINS**

- Lt. Col. Chas. W. B. Hill, Chaplain, U.S.A.,  
Fort Kamehameha. 1937
- Major Luther D. Miller, Chaplain, U. S. A.,  
Schofield Barracks. 1937
- Lieut. David L. Quinn, Chaplain, U. S. N.,  
Submarine Base, Pearl Harbor. 1938

**DEACONS**

- The Rev. Ernest Kau, Deacon, Non-  
Parochial, Ewa, Oahu. 1931
- The Rev. Edward M. Littell, B.A., Deacon,  
Grace Cathedral, San Francisco. 1933
- The Rev. Geo. Shannon Walker, B.A., B.D.,  
Deacon, Kealakekua, Kona, Hawaii  
1934

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**DEACONESS**

Deaconess Sarah F. Swinburne, St. Eliza-  
beth's, Honolulu. 1925

**CHURCH ARMY EVANGELISTS**

Captain George A. Benson, Senior Officer,  
C. A. Headquarters, Paauilo, Hawaii.  
1931

Captain William A. Roberts, St. John's-By-  
The-Sea, Kahaluu, Oahu. 1931

Captain John Oliphant, Paauilo, Hawaii  
1932 (On furlough)

Captain Denis Smith, Kohala, Hawaii.  
1936

Captain Harold Wilmot Smith, Eleele,  
Kauai. 1936

# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

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Successor to the Anglican Church Chronicle

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S.T.D., Editor

THE REV. E. TANNER BROWN, D.D.  
Associate Editor

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### CALENDAR

October 2—16th Sunday after Trinity  
October 9—17th Sunday after Trinity  
October 16—18th Sunday after Trinity  
October 18—S. Luke  
October 23—19th Sunday after Trinity  
October 28—SS. Simon and Jude  
October 30—20th Sunday after Trinity  
November 1—All Saints Day  
November 2—All Souls Day

## From Buddhist in Japan To Christian in Hawaii

### A BRIEF SKETCH OF MY LIFE

By ANDREW N. OTANI



ANDREW N. OTANI

About half a year before the outbreak of the Russo-Japanese War, I was born in a village in Fukui Prefecture, the third son and the sixth child of a moderate farmer.

The whole country was in an uproar with the challenge between the greatest of the pompous monarchies and a tiny country just beginning to make her debut into the world, and people all over Japan were restless with excitement over the future outcome.

After the conflict, in which husbands and sons of many a family died on the battle fields, the villagers became more religious, and even those who lost their fortunes during the depression which followed the war, offered prayers more often. Our family was no exception. As the traditional religion of our family was Buddhism, Buddha was worshipped morning and night. At the age of nine, I was admitted to the village Buddhist temple's scripture recitation class, which was held every day after the regular grammar school classes. It became my daily duty to pray before the family sanctuary when the moan of the temple's large gong was heard throughout the village.

### A Devout Mother

This family tradition of evening prayer, I now recall, was largely due to my mother's training. She was considered to be the most educated woman of our village, and she was a graduate of grammar school eighth grade. Till the latter part of the nineteenth century education was not considered important for women in Japan, and therefore it wasn't a surprise that many did not receive even a grammar school education. She was also a very religious woman, and therefore gave a strict religious education to her children. Every Buddhist holiday prayer was held, and there wasn't a day in a year when the candle light did not flicker at the family altar in the evening.

In 1920 my father passed away, and our family life was completely changed. It was decided that America held more opportunity for growing children, and so on February 4, 1921, I arrived in Honolulu as a student, accompanied by my younger sister and a brother. My mother came a year ahead of us to Honolulu, where she lived with our eldest brother, who already had been in the city for about twenty years.

### First Contact with Christianity

My first educational institution in Honolulu was at Trinity Mission School, under Holy Trinity, the Japanese Episcopal Church. It was a part of our school course to attend the morning service in the St. Andrew's Cathedral, with the boys of the Iolani School and the girls of the Priory School. I was fascinated by the interior decoration and the sound of the pipe organ in the Cathedral. Twice a week, we received religious instruction in Japanese from Rev. Philip T. Fukao at his church.

### Kagawa

The teachings of Christ and the Christian services were new and strange to me, and many questions were brought to my mind. I attended church with a desire to learn and to solve these questions. After a year and half there was a

complete change in my mind; especially by reading the novel, "Shisen o koete" ("Across the Death-line"), by Toyohiko Kagawa. It dealt with a story of a wonderful Christian hero, Eiichi Niimi, a friend of the poor and the defender of the justice, the fictitious character being the author himself. I was awakened by this book, and soon afterwards was converted as a Christian. It was in October 1922, that I was baptized, and on November 18, 1923, confirmation was rendered by Bishop John D. LaMothe.

### Self-Denial

There's an episode in my life which shows how I became an enthusiastic member of the church. On the night of June 11, 1924, during one of our prayer meetings, my attention was drawn to the condition of our old church building. I thought there must be some way to raise funds to build a new church, and that night I prayed and made a pledge to the Heavenly Father to work toward that cause and to offer ten cents a day from my own lunch money. But to save this amount I had to eat a five cent doughnut from the next day on, instead of the fifteen cent lunch, for since I was dependent on my eldest brother, there was no way to find any other means. After a year and a half nearly sixty-five dollars were saved, so I brought that amount to Rev. Mr. Fukao when he made the suggestion to build a new church.

### "Kagawa" Again

The first visit of Mr. Toyohiko Kagawa, (December 1924), was a memorable event to the people of Hawaii. I was greatly influenced by his lecture at the Hawaiian Mission Memorial Hall, and that night after returning to my home, I drew my future plans and made determination to follow his good work. I also wrote a letter to Mr. Kagawa showing him my appreciation for his visit and lecture and promised him that I will follow his work as a servant of God; and concluded the letter by drawing a Cross with the blood taken from the tip of the index finger of my right hand, to show him my firm resolution. I also presented him a book titled, "Hawaii Gunto Shi" ("Guide to the Hawaiian Archipelago"), which was the best book in my collection at that time.

Later, having different opinions concerning my future plans, there came a break between my eldest brother and me, and ever since I have supported myself, changing my life entirely with numerous experiences.

### The First Christian Principal of A Japanese Language School

In the Autumn of 1926, I was offered a position as instructor at the Japanese Central Institute in Honolulu and remained there for four years; and in September 1, 1930, I was transferred to Libby Japanese Language School of



MR. OTANI AND HIS GIRLS' CLUB  
ON MOLOKAI

Maunaloa, Molokai, as principal. My wife, with whom I was united on October 30, 1929, accompanied me as a teacher at the same institution. We taught at this school for eight years until June 1938, and during that period three sons were born to us.

### After Fourteen Years of Waiting

My greatest desire ever since I heard the spiritual lecture of Dr. Kagawa has been to attend a theological seminary and to become a preacher of the gospel. My first chance came when I met the late Bishop LaMothe of Honolulu, who advised me to continue post-graduate study at Iolani School even after graduating from that institution; but due to the passing of Bishop LaMothe at Baltimore during his trip to attend the General Convention at Washington, D. C., my plan was set back. But at last the time has come for me to fulfill the ambition of a life time—and I am entering the Seabury-Western Theological Seminary, located in Evanston, Illinois.

### "The Servant of the Lord"

Having passed a number of years as a Christian and the servant of the Lord, I have helped or engaged in the following positions:

I assisted Rev. P. T. Fukao in his church services as a lay-reader since 1926.

From September 1927 to June 1929 I was the bearer of the processional Cross in the morning services of the St. Alban's Chapel in Iolani School.

Having found no religious institution in Maunaloa, Molokai or its vicinity, and realizing the necessity of having one, I established a Sunday School; and on November 16, 1930, we held our first service with about fifty members.

On January 8, 1931, when Bishop Littell visited Molokai for the dedication of the Robert W. Shingle Jr. Memorial Hospital, I was accepted as a postulant by him.

On January 24, 1932, a petition for the recognition of our Episcopal Church at Maunaloa was sent to the Bishop at Honolulu, and I organized St. Paul's Mission in Maunaloa with a few Japanese members.

In 1937, I received a certificate to officiate at marriage ceremonies from the

Commissioner of Public Health of the Territory of Hawaii through the recommendation of Bishop Littell; and on March 19, 1938, I performed the first marriage ceremony at the St. Paul's Mission, the union of a happy couple, Mr. Ralph H. Iwamoto and Miss Grace H. Maida. It was the first marriage ceremony ever performed in Maunaloa, and one of the memorable experiences of my life.

Note by the Bishop: All these years, Mr. Otani has given his services to the Church without remuneration. He sailed for the Mainland to begin his preparation for the priesthood on September 7th.

### OUR COVER PICTURE

The grandeur of Lincoln Cathedral is impressed upon one at first sight of the elaborate Early English west front, built about 1225, above which the two great western towers rise to a height of 206 feet. Of comparable beauty is the Early English or south west porch or galilee. There are two superb rose windows; that of the north transept, in Early English, containing 13th century glass, and that of the south transept, a masterpiece in the Decorated style. But the outstanding single feature of the Cathedral is undoubtedly the Angel Choir, which is so named from the angels carved on the spandrels of the triforium.

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## "THE CHURCHMAN" HELPS

The September 1st issue of the New York Churchman, contained this article, entitled:  
**IOLANI**

### School Needs \$40,000 to Cover Loan for New Land

Word has come that, just before the opportunity closed for securing the necessary land for Iolani School in Hawaii, in fact on the very day, the land was purchased. Our readers will recall the article by Bishop Littell of Honolulu which appeared in THE CHURCHMAN for June 15, and which indicated the seriousness of the situation. The diocesan authorities, realizing the necessity of immediate action before the close of the option, negotiated a bank loan to cover the \$40,000 required to complete the purchase, above the amount already received in gifts or secured by pledges.

The property is valued already at about three times the amount paid for it, and is recognized as an ideal location, second to none for school purposes. The action of the diocesan board of directors was the outcome of strenuous efforts of many months on the part of school and church leaders, of parents of the boys, of the rejuvenated Alumni Association, and of a number of leading business and professional men, some of them not members of our own communion, who have eagerly given time and effort in helping secure this land. Perusal of the list of names of the contributors to this fund reveals a widespread interest manifested in practical form by persons of all racial ancestries in Hawaii, and of all religious affiliations, Christian or otherwise.

Bishop Littell writes further:  
"To secure an unincumbered title to the property, the sum of \$102,000 is needed. We have in hand or in pledges \$63,000. We therefore seek additional gifts to the amount of \$40,000 for the land itself. The difference between the purchase price and the total objective, \$125,000, is due to the necessity of clearing the ground and of meeting all carrying charges connected with the campaign. The fact that this first step in developing the greater Iolani School of the future has been carried through successfully thus far does not permit us to relax our efforts in the slightest, for we must still find \$40,000 to clear ourselves with the bank. We are thankful for the vision and zeal which seized the opportunity to purchase before the chance passed away."

—\*—  
The gospel suits the peoples of Britain: The Welshman likes something to sing about; Irishman likes something to fight about; Englishman like something they can talk about; and the Scotsman likes it because he gets it for nothing.—*Jock Troup, Glasgow.*

## THE KINDERGARTEN SOCIETY OF HAWAII

### A New and Practical Organization

Five hundred little children of all races, now gathered in 8 church kindergartens throughout Honolulu, are lining up for physical examinations. Their mothers are learning how to cook soup and prunes and applesauce, and how to take care of their children so that they will be healthier citizens. Four of these kindergartens are under the Episcopal Church, St. Mary's, St. Mark's, Holy Trinity, and Good Samaritan. The other four include two Salvation Army, one Japanese and one Methodist kindergartens. The whole plan is a cooperative effort of all the Church groups.

These kindergartens were formerly included under the Free Kindergarten Association in nutritional work, but last spring were excluded because of insufficient funds. They were then left with no nutritional supervision. An association was then formed, called the Kindergarten Society of Hawaii, to continue nutritional work and also to support and strengthen the educational features of the group.

This Society having been formed, has raised \$1,000 of the \$1,700 budget, has put Mrs. Nellie E. Russell in charge of the nutritional work, and Mrs. Derek Perry in charge of the educational program. There are also volunteer workers from among the young women of the community to assist both of the paid workers.

Memberships in the Kindergarten Society of Hawaii are \$1.00 each. However, friends of the work may give not only a membership, but any amount they feel they are able to give. Money may be sent in to the treasurer, Mrs. William Lynas, 1011—10th Ave. We ask the support of all who are interested in making our future citizens healthy, happy, and useful members of a Christian community.

### WORD FROM HEADMASTER STONE

Latest news from Mr. Stone and his family tells of a thrilling visit to Sydney, Australia, early in September. They describe the beautiful city, which is eight

times the size of Honolulu, with its many large parks. They happened to meet an Iolani boy, who was graduated six years ago, and he gave them a Chinese feast.

Mr. Stone writes: "Just by chance one day on one of the busy crowded main streets of the city, we ran into William Lee, Iolani 1932. I didn't know he was in Sydney. Result: sharks' fins, birds' nest soup, and all that follows. We met his wife and their two children, a boy and a girl, and his father, mother, and sister. William has become a Christian since leaving Iolani, and he and his wife are communicants. Thus the seed sprouts."

While in Sydney, Mr. Stone called on the Archbishop, and found him on the eve of his departure for Canada. Two weeks later, the diocese of Honolulu had the pleasure of entertaining the Archbishop while his ship was in port.

### WHAT SHALL WE DO WITH IOLANI AND THE PRIORY?

#### Both Schools Filled to Capacity

The Priory reports an increase in the number of girls this term of 72. The new classroom building, Sellon Hall, permits the admission of these added scholars, all of whom are day pupils. The boarding accommodations for 67 girls are entirely filled. The total number of pupils is 407, the highest number ever enrolled—and there is a waiting list.

As to Iolani, it also has broken all the records of its 76 years of service. Although the number of boarding pupils has been reduced by 20 small boys, (for humane reasons, it being obviously cruel to overcrowd the youngsters as they were last year), the present enrollment is 477, which is 25 more than the number in any previous year—and there is a waiting list. How Headmaster Stone's heart will rejoice when he receives the news.

What are we going to do about Iolani and the Priory?

Concerning gossip, let me remind you, a buzzard passes over all that is good and clean and beautiful and sinks its bill into a carcass. Why? Because that is its nature. If you are a born-again child of God you have the nature of God.—*Dr. William Evans.*

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## THE CHURCH AND RURAL WORK

By CAPT. WILLIAM A. ROBERTS  
Church Army

In a recent edition of the Living Church, the question is asked, "Is the Episcopal Church intended only for Americans of English descent or is it the American Catholic Church?" If the former, it will naturally not attempt to evangelize rural areas in which the inhabitants are of other ancestry. Here in Hawaii, the Church has from the first, had some missions and outposts in rural areas for people of all races, but can we be satisfied with our few and widely separated and mostly small missions?

Here, in the island of Oahu, there are only two Missions, outside of Honolulu along the highway of eighty miles. Do we realize that there is no proper Episcopal Church building outside of Honolulu, and that these two Missions, St. Stephen's, at Haleiwa, and St. John's-by-the-Sea, Kahaluu, use old temporary shacks that do not inspire our rural citizens and young people to worship in a worthy manner suitable to the dignity and genius of the Episcopal Church.

At St. John's-by-the-Sea, the congregation is composed mostly of Hawaiians, who have for over seven years worshipped in an old iron building that was formerly a warehouse, certainly not a building that they can proudly say to visitors, "This is our church" a building that does not warrant painting and repairing. Surely, if we desire to hold our rural folk and give them some of the same privileges that city people have, we must see to it that they have a church, a parish house and a cemetery, which are necessities as much in the country as churches and schools are in the towns.

### What St. John's People Do

The question may be asked, "What are the people themselves doing?" Though the people are mostly very poor and have large families, they are giving each year to a fund for a new Church building. A Gift Day is held annually, and will be held this year at Thanksgiving, surely an appropriate time, when their savings boxes and gifts will be offered, on November 20th. The men have an uncertain livelihood and have very little to give. A visit to a Hawaiian village should prove of interest to anyone who does not know much of Hawaiian rural life and who too often criticises the country folk as careless, dull and lazy. The children here have three miles to walk to and from school. House building, decorations and repairs are done by the people themselves.

Recently I saw a house being moved bodily to a healthier spot; a man building a new house, with the help of friends; another has built a garage and



Children of St. John's-by-the-Sea act the Good Samaritan. The picture shows the wounded man, the Good Samaritan and his donkey.

a wash house. Then there is the fishing, and the washing and mending the nets, repairing or painting boats, which are made on the spot. There is the gardening, and taro patches to cultivate, so that the people always have something to do, in their spare time.

When we have a laulau sale, (as we had recently) it means hard work, in which nearly everybody co-operates. Our Mission helps to supply the spiritual and social needs of the people, and through the agency of Boy Scouts and Clubs, an effort is made to develop character and provide wholesome recreation. Rural Church work is often difficult and disappointing, congregations are small, the minister is often without help in the Sunday Schools; and without an organist to play the old and wheezy harmonium or out-of-tune piano. There is no money to pay a janitor and the cleaning is done by voluntary workers, yet the country does produce some very loyal and fine Church men and women. We ask our readers to pray that our needs may be met and a simple church building provided, and that Christ's work may be extended in the highways and byways throughout our rural areas.

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## CAPTAIN MOUNTFORD ASKS A QUESTION

Captain Mountford of the Church Army, New York, has addressed a communication to the Bishops which doubtless will cause discussion. First pointing out that Church Army workers are in remote places, away from the frequent ministrations of priests, he asks if "the Elements, already consecrated by a priest, could be placed in the reverent care of the Church Army captain, and permission and authority be given him to administer those Elements to himself and to his staff and to his communicants. In other words, that the Reserved Sacrament be used not only for the sick, but for the well and hearty. . . . There is no particular point in spending money to train Episcopal lay-missionaries unless our own and instructed sheep on every mountain are to be fed and nourished after the manner of the Episcopal Church." The letter has been sent to every bishop, with a request for instruction and opinions, with the Captain doubtless right when he says in his letter, "My head will probably be demanded for this."

### CHRIST FIRST

It is said that when Leonardo da Vinci had finished his celebrated picture of the Last Supper, he asked a friend to inspect the work privately, and give his judgment concerning it. "Exquisite," exclaimed the friend, "that wine cup seems to stand out from the table as solid glittering silver."

Thereupon the artist took up a brush and blotted out the cup saying, "I meant that the figure of Christ should first and mainly attract the observer's eye, and whatsoever diverts attention from Him must be blotted out."

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# St. Luke, Evangelist, A. D. 63

October 18

St. Luke was not one of the apostles, and probably was not converted until after the Ascension. He was the companion and beloved friend of S. Paul, after whose death he preached the Gospel in Greece and Egypt. He is said to have professed the art of physic, to have had a taste and genius for painting, and to have left behind him pictures of our Saviour and the Virgin Mary: some very curious anecdotes are found in the writings of (Metaphrastes and other) Greeks in support of this opinion, and there are several ancient pictures of the Blessed Virgin still extant which are ascribed to the paint brush of S. Luke. Hence he is considered the patron of the fine arts. It does not seem to be clearly ascertained whether S. Luke died a martyr, but it is generally believed that he was hung on an olive tree. He is said to have lived to the age of eighty-four. In ancient woodcut representations of him (in "The Golden Legend"), he is sitting before a reading desk, beneath which appears an ox's head, because "he devysed abouts the presthode of our Lorde", the ox or calf being the sign of a victim and a priest. The ox is the evangelical symbol by which S. Luke is represented in painted glass, on monumental brasses, etc.; it is generally winged. Many churches are named in his honor. And hospitals all over the world, from Maine to Manila—in New York, San Francisco, Tokyo and Shanghai—where healing and health are bestowed.

## The Gospel According to St. Luke

By Charles Gore

The moral beauty of St. Luke's picture of our Lord's life will be acknowledged on all hands. To it alone we owe a large number of the narrative pictures and records of parables which have fastened themselves most vividly upon the imagination of men—the Annunciation, the Visitation, the Shepherds, the Manger, the Child in the Temple, the Raising of the Widow's Son, Martha and Mary, the Woman who was a Sinner, the Company of Ministering Women, the Good Samaritan, the Rich Fool, the Shepherd with the Lost Sheep upon his Shoulders, the Prodigal Son, the Rich Man and Lazarus, the Ten Lepers, the Pharisee and the Publican, the Zeal of Zaccheus, the Weeping over the City, the Prayer of Jesus for his Executioners, the Penitent Thief, the Journey to Emmaus, the Ascension. When we read this list we cease to wonder why legend from the 6th century made St. Luke an artist. Again—now from the spiritual rather than the aesthe-

tic point of view—what a debt we owe to St. Luke who has enriched our records of the Master by so many touches recalling His constant dependence upon the Holy Spirit in His public work and in His inner life, His constant practice of prayer, His horror of riches and love of poverty, and the honour He paid to womanhood, in the most deeply fallen and diseased as well as in the purest and best! There is hardly a cynic to be found who would refuse to cry, Thank God for St. Luke!

## Author as well as Physician, Teacher and Artist

His Gospel is of course only the first of two volumes of one work—the Gospel and the Acts of the Apostles. The same characteristics—the same vivid descriptiveness, the same humanity and charity, the same joy in the grace and miraculous power of Christ and His Gospel—are apparent in the whole work. The whole is one Gospel of the grace of God, and of the truest vision and uplift of human life. When the symbols of the 'four beasts' were allotted to the four evangelists, we understand why St. Matthew should finally have got the lion, and St. John the eagle, but we should have liked St. Luke to have the man and not the ox.

## Little Known of Him

Of St. Luke we know very little. He is mentioned only three times in the New Testament, and in all three cases in conjunction with his fellow-evangelist St. Mark (Col. 4:10, 14; 2 Tim. 4:11; Phil. 24). He was St. Paul's companion and 'fellow-worker'—not apparently a 'fellow-prisoner', (for Aristarchus and Epaphras are so named, but not Luke.) Tradition makes him a native of Antioch, and that may well have been the case. His preface clearly implies that like the author of Hebrews (Heb. 2:3, 4) he was not one of the original witnesses of Christ, but only a hearer of them.

## A Day for Special Prayer for Church Hospitals

St. Luke's Day, October 18th is a time when we may well offer prayer for hospitals, for all kinds of medical work—especially such as are directed by our own church. May we ask, particularly that the Shingle Memorial Hospital on Molokai be remembered?

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## HAWAII MAKES STEADY GAINS IN FIGHT AGAINST LEPROSY

### Total Number of Cases 649

Hawaii is making slow but sure gains in its agelong battle against leprosy, according to the annual report of the board of hospitals and settlement, which was submitted recently to Governor Joseph B. Poindexter by Harry A. Kluegel, superintendent.

"The board is gratified to report the continued decrease to a new low record in the total number of active leprosy patients at Kalihi hospital in Honolulu, and at Kalaupapa settlement on Molokai," the report stated. "Also the number of children in the Kapiolani girls' home (for non-leprosy children of leprosy parents) has been further decreased."

The total number of active cases showed a decrease of 20 during the year and the number of patients on temporary release or parole showed a gain of 16, or a net decrease of four in the number of patients under the control of the board. The number of children in the Kapiolani girls' home showed a decrease of 23, from 40 to 17.

### New Cases Drop

"During the past 15 years there has occurred a definite decline in the number of new cases in the islands," the review continued. "During the last five year period, from 1934 to 1938, there were 23.0 per cent fewer new cases than in the five year period 1924-1928.

### Problem Well Handled

"During the past 15 years more than 28 per cent of all new cases have been found among these foreign born individuals.

"It can safely be stated that there is no place in the world where the problem is handled as well as it is in Hawaii, both from the standpoint of protecting the public and the welfare of the patient.

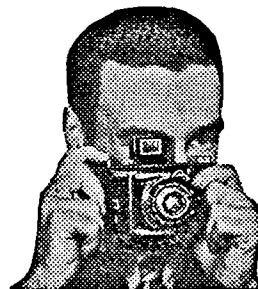
### Kalaupapa

"Kalaupapa settlement has a somewhat different status from the Kalihi receiving hospital. It is a settlement where the individuals are permitted to live their lives pretty much as they wish. They

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may maintain their own homes in separate cottages and may have a garden, raise chickens and live under conditions similar to those elsewhere.

"For those who require domiciliary care, but not hospitalization, homes with supervision and care are furnished.

"Forty-five new cases were admitted during the year.

"As of June 30, there were 485 active cases in leprosaria and 164 on temporary release in the territory.

"The board had available for the requirements of its several institutions and divisions for the 1937-1939 biennial period a total of \$1,206,361.60."—*Star-Bulletin*.

### A GALA OCCASION

#### St. Mary's Home Keeps Its Twentieth Birthday

By MAUD B. THOMPSON

One morning twenty years ago two little waifs peered intently through the railings of an inter-island steamer as she inched her way up to a Honolulu dock. "Where is the Rapid Transit?" they asked. "We don't see the Rapid Transit anywhere!" A playmate on Maui had told them to be sure and see this marvel of the age when they arrived in the big city, but as to what this marvel really was, the little girls had no idea.

Through the interest of a friend these little ones were brought to St. Mary's Mission and became the nucleus and incentive for St. Mary's Children's Home and the forerunners of the hundreds of children who, in the last two decades, have been sheltered there. Deprived through no fault of their own of parents or family, they have found in the motherly care of Miss Hilda Van Deerlin and her helpers a feeling of security in the growing certainty that "somebody cares", so necessary for the well being and natural development of all children. The two little girls grew to womanhood and married. Bertha is now living on Maui with her family and Louise, who was married in the Chapel of the Home has a little daughter, Hilda, now attending St. Mary's kindergarten.

On September 15th the Home had its 20th birthday and in honor of the event about one hundred of its staunch friends assembled to help celebrate the occasion. The children, grown in numbers from two to forty, with many whispers and much secrecy, had assembled in the garden outside the main entrance early that morning, and burst forth in the song, "Happy Birthday to you." They had asked to be allowed to furnish the program for the afternoon themselves and had for days been busy planning, drilling, rehearsing, and making costumes under the direction of Lei Folk, one of the girls, who displayed much ability as an organizer and

talent as a dancer. The program of music and dancing was carried through without a hitch and much enjoyed. In her concluding speech, Barbara Seu, mistress of ceremonies, invited all to come again next year and help to celebrate.

After the program in the Kindergarten cottage all drifted to the Home dining room, decorated by many beautiful baskets of flowers sent by friends of the Home. Even the driver of the truck, who had transported the children and their baggage to Waialua for their summer outing, had sent his flowers and felicitations. The huge birthday cake with 20 candles was reserved for the children to eat later. During the open house the children themselves conducted the visitors through the Home. Each little guide was proud of this privilege and ended the trip by pointing out, "This is my bed." A sale of fancy work, made by the girls invoked much interest on the part of the guests and the guava jelly and jam were soon sold out.

The afternoon ended with Evensong in the beautiful little Chapel of the Home. The Service was conducted by the Bishop, the children furnishing the organist and the vested choir and joining in the responses with reverence and the hymns with gusto. All hearts echoed the Bishop's prayer for God's continued blessing on St. Mary's Children's Home.


### FOR PEACE

Eternal God, in whose perfect Kingdom no sword is drawn but the sword of righteousness, and no strength known but the strength of love; so guide and inspire, we pray Thee, the work of all who seek Thy Kingdom, that the nations may find their security not in force of arms but in that perfect love which casteth out fear, and in that fellowship revealed to us by Thy Son, Jesus Christ our Lord. Amen.

### CHRISTIAN STATESMANSHIP

Probably the outstanding example of true Christian statesmanship in modern times was the act of British Prime Minister Neville Chamberlain, when he flew to Germany for a meeting with Chancellor Hitler, in an attempt to prevent another world war. Such an act of Christian humility and love for Christian principles by the head of any great government is almost without precedent in the history of international relations. Christ's Holy Church may well be proud of such a son.—*Epiphany Kaimuki News*.

Christianity is the only religion that sings, and your religion isn't worth very much to you until it leads you to sing and to be glad.—*Dr. William Evans*.



# CELLOPHANE- WRAPPED

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# An Inspiring Young People's Conference

By HERBERT CHANG  
President, Diocesan Y. P. F.

The Tenth Annual Conference of the Episcopal Young Peoples' Fellowship held at Camp Harold Erdman at Moku-leia, Oahu, September 3rd to 5th had for its theme "Three Cs", Young People and the "Church, Community and Calling."

This year's conference was attended by one hundred and three registered members which is a record. Representatives from every Branch of the District Council of the Y. P. F. were present to share the fine spirit of fellowship and worship that pervaded throughout the conference.

The Rev. Kenneth K. Perkins, Chaplain, officially opened the conference with the blessing of the camp grounds and a short service.

After supper the first day there was an evening of fun, including community singing, games and dancing for getting acquainted. Before retiring, the Chaplain held a short service of preparation for Holy Communion, next morning.

Sunday afternoon was free for all types of recreation. Swimming was the favorite.

## In the Outdoor Chapel

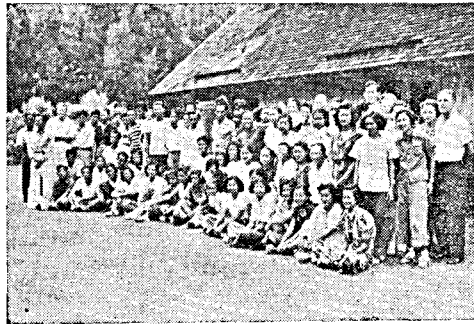
A lovely evensong service was held at the out-door chapel amidst evergreen pine trees. As the dying rays of the sun slowly faded from sight the service ended. One must be present to feel and see the beauty of God's Creation as it is in the environment of Camp Harold Erdman's "Out Door Chapel" at evensong.

Sunday night was occupied with many a hearty laugh created by stunts by groups of each hut. A campfire program, with toasted marshmallows and songs, plus good fellowship, concluded the program. A short compline service ended another perfect day.

The conference was enlightened by three speakers. A general summary of their talks by our Finding Committee headed by Miss Helen Setu is hereby submitted.

## Our Special Speakers "Our Calling"

The first speaker was Mrs. William S. Fraser, Diocesan President of the Woman's Auxiliary. She spoke on "Calling." There are different types of Calling. There is the spiritual calling as illustrated by J. M. Barrie's play "Mary Rose." Then there are definite callings, for example, such people as Henry Ford, who helped in the progress of the world; Florence Nightingale, who helped relieve sufferings; Marconi, who invented wireless; and Viscount Cecil who worked for peace and disarmament. There are several characteristics one must have in his call-



YOUNG PEOPLE'S CONFERENCE  
Moku-leia, Oahu, Sept. 3-5

ing; ambition, perseverance, honesty, cheerfulness and tact. Our Lord has a calling for each of us. An example is Saul, who followed one thing, and when he was called by Jesus he followed, and was true to that calling. Coming down to present day heroes, we have Schweitzer who, we know, has a definite calling from Christ. She concluded her talk with these words from the lips of Saul, "Lord, what wilt thou have me to do?"

## How to Help the Community

Mr. John A. Hamilton, Secretary of the Honolulu Chamber of Commerce, spoke on Young People and the Community. He said "the Community is as strong as each individual makes it strong. That a happy individual makes a happy community. It all falls back on each person and his responsibility as a contributing member of the community." Mr. Hamilton read and discussed an article written by J. Edgar Hoover, head of the Federal Bureau of Investigation, entitled "If I Had a Son". Problems in the community such as T. B. and Mental Health and others should have the hearty interest of every person. There is a need of co-operation and understanding of the problems, for each member of our community to do his or her share to make this a happier and better community. "Each person should be inquisitive, insistent and informed", were the concluding words of the speaker.

## What Does the Church Need?

The Reverend Galen R. Weaver, pastor of the Church of the Crossroads presented a challenging problem for the Church of today and to the Young People in particular. He said that of the forces molding the world today, the Church and Christians seem to come last in effectiveness. The forces controlling human affairs during the last one hundred and fifty years are, (1st) Science; (2nd) Capitalism; (3) Nationalism, particularly in the last century; (4th) Fascism which is blind loyalty to the state; (5th) Communism, and lastly, Christianity

which held people together in unity and idealism from the first to the fifth centuries and again from the twelfth to the fourteenth. Outside of those two periods in the history of mankind, Christianity has not impressed the world with a leading part in the molding of human affairs.

It may be that people will now turn to the Christian way of life more sincerely. "One reason why the Church is not effective", said Mr. Weaver, "is because of its disunity. We can not unite a divided world with divided Churches. Sectarianism must go."

In conclusion, he said, "We must rethink our Christian Message. Christianity within the last fifty years has not done much thinking. There has been more emotionalism than hard constructive thinking. The thing we can do right now is to find out the Divine plan of the Church for the world we live in today."

## Why Are Christians Less Zealous Than Communists?

In the discussion that followed the question asked was "Why is Communism so popular?" Communism has a clear-cut dialectic; it has a definite program, and above all it is united. That is more than we can say of Christianity. If we took an ordinary Christian and a communist of the same age, intelligence and background and ask them to explain why they are communist or Christian, the chances are the Christian would not be able to uphold his position against the communist.

## St. Mary's Mission Wins the Pennant

Before the breaking of the conference on Monday, the judges awarded to the St. Mary's group the Conference Banner for their fine spirit of cooperation, fellowship and participation in the whole conference.

Chairman Fred Clauhsen, in behalf of the Conference presented Mr. Leslie Eichelberger with a gift for his kindness, as camp manager. Mr. Eichelberger in turn thanked the Conference group for donating a permanent altar to the Camp. This donation was made possible by offerings collected at the services during the Conference.

Acknowledgement of appreciation is hereby extended to all who contributed to the success of this Tenth Annual Conference of the Episcopal Y. P. F.

## THE BISHOP'S SCHOOL

Upon the Scripps Foundation. Boarding and day school for girls. Intermediate Grades. Preparation for Eastern Colleges. Caroline Seely Cummins, M.A., Vassar, Headmistress. The Right Rev. W. Bertrand Stevens, President, Board of Trustees.

LA JOLLA, CALIFORNIA

## A MODERN SAINT FOR THE EVE OF ALL SAINTS

### "A Unique and Astonishing Life"

"Let us now praise famous men," says the First Lesson for the Eve of All Saints Day. It is a great loss to the Episcopal Church that with few exceptions there are no biographies of its great missionaries. This is the more regrettable because when we think of our great men at all, we tend to think of them as old and feeble; we forget or we know nothing of the years when they were young, strong, eager, marching out upon the world to do valiant and often heroic service in hard and lonely places, and we lose the inspiration of their youth.

#### For instance, Bishop Schereschewsky

You will find his name 118th in the list of bishops; consecrated third missionary bishop of Shanghai in 1877 on the Eve of All Saints Day, resigned in 1883, died in 1906. Behind those dates lies a unique and astonishing life.

#### A Lithuanian Jew

In Russian Lithuania, in the town of Tauroggen, early in the nineteenth century, the Jews were exposed to severe civic and social disabilities. To one of these persecuted families, named Schereschewsky, there was born in May, 1831, a son, Samuel Isaac Joseph. These three Old Testament worthies, summoned to sponsor the little Lithuanian baby, may well have been proud of their namesake as they followed his career, although it did not begin auspiciously.

#### Poor But Independent

His parents died when he was very young. He went to live with a relative, a fairly prosperous timber merchant, but he was unhappy, and at the age of fifteen he went off to make an independent living. Wandering over Russian Poland and Germany, he studied where he could and tutored in Jewish families. For a time, studying in Frankfort, he lived on a loaf of bread a day, one-third for each meal. He was a brilliant youth. He had extraordinary talent for languages, and at eighteen was writing Hebrew poetry.

#### Migrated to America

He migrated to America in 1854 and in 1856 we find him entering, of all places, the General Theological Seminary, but within those two years a tremendous change had taken place in him. Long before that time, and far away on the Malabar Coast of south India, a black Jew, a learned rabbi, had translated the New Testament into Hebrew to use as a tool against the Christians. Somehow, a copy of this Hebrew Testament came to our young man and deeply impressed him. Then it happened that soon after his arrival in New York, while he was supporting himself as an itinerant glazier, going about with panes of glass to replace windows, he became friends with a Jew-

ish Christian missionary, G. R. Lederer. On a certain evening at Passover services in the missionary's house, the truth broke fully upon Schereschewsky, and his baptism followed soon after.

#### Skilled in Ancient and Modern Languages

He was urged to continue his studies because of his skill in languages, and he entered the General Seminary. He did not graduate, but so brilliant was he that on completing his course, he was urged to remain on the faculty. Whereupon he amazed his friends by announcing his intention of going to China as a missionary, to translate the Bible. So the young Jew, speaking Polish and German and Russian, with a seminary course in English, went out to translate Greek and Hebrew into Chinese.

#### Translated the Scriptures into Chinese

Accompanying the first Bishop Boone, who was returning to China in 1859, he dazzled his teachers with his rapid progress in learning Chinese, studied it two years more in Shanghai, and then went to Peking to begin the translation that was to be his life work. Within eight years he had translated the Old Testament into Mandarin.

#### Founder of St. John's University, Shanghai

The first Bishop Boone's great episcopate of twenty years was followed, after two years without a bishop, by a decade under Bishop Williams who had a somewhat appalling jurisdiction as Bishop of both China and Japan. When this generous bishopric was divided, in 1877, Schereschewsky was consecrated Bishop of Shanghai, on the Eve of All Saints Day, as above mentioned. His district extended away up the Yangtze river to the further boundaries of the present district of Hankow. It was Bishop Schereschewsky who established the famous St. John's College in Shanghai, where preliminary work had been done by the two preceding bishops.

#### Paralyzed for Quarter of a Century

While he was up river, overseeing the erection of a church in Wuchang, in 1881, he had a sunstroke from which followed a disease of the spine and the almost total paralysis which remained with him for twenty-five years until his death.

At first it was hoped that he might recover his health. There was a long and patient struggle with treatments and cures in Switzerland, without avail. He resigned his bishopric but returned to China quite undaunted to continue his translations. It has been said that the only parts of him that were alive, were his brain, his great heart, and one finger of each hand. He was lifted from bed to chair in the morning and back at night.

#### "One-Finger Bible"; The Prayer Book

Every amateur typist who uses two fingers may well remember and revere

this paralyzed man who year by year tapped out his translation in roman script and supervised its transliteration into Chinese characters by Chinese scribes. He revised his first Mandarin Old Testament and did the whole Bible in the classical style, Wenli (calling the result the "One Finger Bible"). His versions were published by the American Bible Society. He also translated the Prayer Book. He was translating the Apocrypha when "death released him for other service."

#### Apostle of China

A remarkable book on the life of this saintly missionary bishop and scholar has been written by a professor at the Episcopal Theological Seminary, Cambridge, who was for a short time a professor at Boone College in Wuchang. Dr. James Arthur Muller entitles the book "Apostle of China, Samuel Isaac Joseph Schereschewsky, 1831-1906." This is one of the most fascinating biographies of recent years, is well-illustrated, and may be purchased from the Morehouse-Gorham Company, 14 E. Forty-first St., New York City, for \$2.50. We cannot recommend this notable biography too highly.

#### CAN YOU ANSWER THESE QUESTIONS?

1. Who said "Hell is full of good intentions?" Who borrowed the phrase and altered it to "Hell is paved with good intentions?"
2. From what names of saints are the following words derived and why? i. maudlin; ii. petrel; iii. tawdry; iv. filbert?
3. What early church theologian calls the Blessed Virgin the Sister of Christians?
4. "God did not make the world and then go away." Who said this?
5. A philosopher was asked why no cathedrals were built in his day. He replied: "Cathedrals were built when men had convictions, but now they have only opinions." Who was the philosopher?

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## ST. ELIZABETH'S MISSION

By REV. W. O. SHIM

### Kindergarten and Church School

St. Elizabeth's Mission began another year of service on September first when the three kindergarten teachers busied themselves in registering seventy-five children of all races and nationalities for the day school. The Sunday school reopened on the first Sunday of September with an enrollment of ninety-seven children and twelve teachers. The children in the kindergarten department worship in the children's chapel with the Deaconess while the grade children have their devotions in the church. A new altar was built for the children's chapel during the summer. Mr. K. L. Ching is giving material for a reredos.

### Child Health Conferences

In co-operation with the Maternal and Infancy Bureau of the local Board of Health the St. Elizabeth's Health Conference was started on September 7th at the mission. These conferences are held in the parish house on the first three Wednesday afternoons of each month from 12:30 until 2:30 o'clock. Mrs. I. V. Cayaban, a Board of Health nurse, is in charge. This conference takes care of the health of children up to the age of six years. St. Elizabeth's is indeed fortunate and happy to have such work carried on under its roof. Through this agency the health of the day school children can be looked after without extra expense to the mission or added burden to the parents.

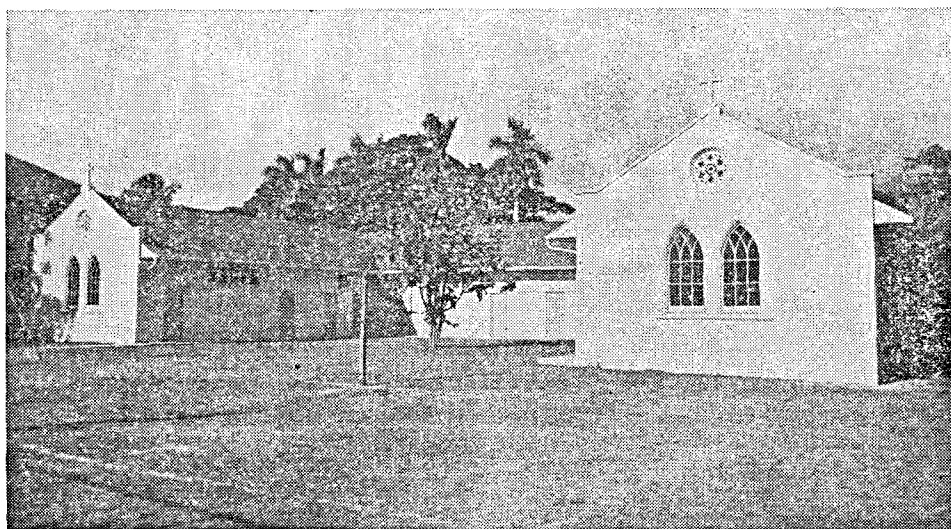
### Choir Picnic

On Saturday, September 10th, a picnic supper for the members of the choir and their friends was held at the mission. Miss Laura E. Brown, director of music at Kamehameha Girls' school, spoke on the Importance of Music in Worship. Thirty young people came to the supper and enjoyed Miss Brown's interesting talk which greatly reinvigorated the interest of the choir. Miss Brown graciously offered her service in training the choir and has since been regular at our choir practices.

### Open House and Y. P. F. Service

The vicar and his wife, Deaconess Swinburne and her mother and Mrs. Samuel Lum were at home to the members and friends of St. Elizabeth's Mission Sunday afternoon, September 25th. This was followed by the Evensong in the church conducted by the Young People's Fellowship. Those who took part in the service were: Walter Kau, Oswald Lau, John Wong and Robert Kau. The service was well attended.

The Woman's Auxiliary and Guild have resumed their sewing meetings at the rectory with renewed enthusiasm. They are sewing for the coming bazaar to be held October 29th at the mission.



SELLON HALL, ST. ANDREW'S PRIORY

## DEDICATION OF SELLON HALL

September 29th

It was a pleasing sight to see the 400 girls of St. Andrew's Priory, plus half a hundred pupils from the Cathedral English School, with teachers and clergy, gathered in the courtyard of the new classroom building, Sellon Hall, for a reverent and dignified dedication service. Our picture gives an idea of the well-adapted building which provides six much-needed classrooms.

The Bishop conducted the service; the Rev. Wai On Shim of St. Elizabeth's acted as his chaplain, and carried the staff; the Rev. Kenneth E. Perkins of the Cathedral parish was crucifer, and the Rev. Noah K. Cho of St. Luke's was thurifer. The other clergy vested were the Rev. P. T. Fukao of Holy Trinity, the Rev. Y. Sang Mark of St. Peter's, and the Rev. B. S. Ikezawa of Good Samaritan. The Rev. Canon Kenneth A. Bray, chaplain of the school, was master of ceremonies.

The building is named after the founder and first Mother Superior of the Society of the Holy Trinity, Devenport, England, Lydia Priscilla Sellon, who, in consultation with Dr. Edward Bouverie Pusey, Dr. John Keble, and other Oxford leaders, assisted in founding St. Andrew's Priory over seventy years ago.

The Scripture lesson used at the service, by no means a familiar passage, was particularly appropriate both for a school, and for a memorial. It is found in Ecclesiasticus, the 39th chapter, beginning with the fifth verse:

"He will give his heart to resort early to the Lord that made him, and will pray before the Most High, and will open his mouth in prayer, and make supplication for his sins. When the great Lord will, he shall be filled with the spirit of under-

standing: he shall pour out wise sentences, and give thanks unto the Lord in his prayer. He shall direct his counsel and knowledge, and in his secrets shall he meditate. He shall show forth that which he hath learned, and shall glory in the law of the covenant of the Lord. Many shall commend his understanding; and so long as the world endureth, it shall not be blotted out; his memorial shall not depart away, and his name shall live from generation to generation."

### Religious Affiliations of Priory Girls

Episcopalians, 143; Buddhists, 74; Protestants, 56; Nothing, 48; Roman Catholic, 43; Mormons, 26; Christian Science, 15; Shinto, 2.

### ANSWERS

1. St. Bernard. Dr. Johnson.
2. i. St. Mary Magdalene, because she was often depicted as weeping; ii. St. Peter, because the stormy petrel skims over the waves with the appearance of walking on them; iii. St. Audrey (St. Etheldreda) of Ely, because gaudy necklaces of glass beads, called, "St. Audrey's laces," were sold at St. Audrey's fair; iv. St. Philibert, founder of the Abbey of Jumieges (seventh century), because his feast day occurs about the time when the nuts ripen.
3. St. Athanasius, in his letter to Epictetus: "Mary is our Sister, since we all are from Adam."
4. St. Augustine.
5. Heine.

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## HERE AND THERE IN THE DIOCESE

### Death of a Former Missionary in Hawaii

We have received word from Miss Josephine M. Soper that the Rev. Cecil H. Tompkins, a former missionary in these Islands, has died at Braebourne-Lees in Ashford, Kent, England, at the age of 72. Mr. Tompkins arrived on the Hamakua Coast, Island of Hawaii, in October, 1897, and remained until 1902. He lived at Paauilo. He married a daughter of Mr. and Mrs. Greenfield of Honokaa. Mr. Tompkins retired in 1936 from the parish of Sissinghurst, Cranbrook, England.

### Priory Boarders

In the Priory boarding department this term, there are 20 pupils from the Island of Hawaii, and 18 from Maui.

### Father Corey

Father Corey, who has been convalescing at the William Fraser cottage at Kaneohe, returned to his work in Hilo, well on the way to recovery, on September 23rd.

### Promotions:

The Rev. Albert H. Stone, Headmaster of Iolani School, received word in August of his promotion to the rank of Captain in the Reserve Corps of the United States Army.

Chaplain Luther Miller, Episcopal chaplain at Schofield Barracks, received his commission as a Lieutenant-Colonel in the United States Army in August. At present there are three chaplains of the Church in the services in the Islands; two in the Army and one in the Navy.

### Saint Christopher's Club

At a recent meeting of the Club, the following were elected officers: President, Miss Florence Johnson; Vice-President, Miss Helen Crafts; Recording Secretary, Miss Nancy Littell; Corresponding Secretary, Miss Susan Taylor; Treasurer, Lieut. Philip Gage. This is the object of the Club, as worded in its Constitution: "To carry out the program of the whole Church, to follow Christ and His teachings, to support our Church, and to promote Christian fellowship among The Young People of the Church, especially by welcoming newcomers."—*St. Andrew's Parish Leaflet.*

### The Archbishop Visits Honolulu

We were honored in the privilege of arranging for the time spent in Honolulu on September 16th by the Most Reverend Howard West Kilvinton Mowll, Archbishop of Sydney, who was accompanied by Mrs. Mowll and the Ven. Archdeacon Johnstone. Bishop and Mrs. Littell entertained leaders in the Church

at luncheon to meet the distinguished guests. The Archbishop plans to visit Canada and England; and then to proceed to Madras, India, by the Suez Canal, for the International Missionary Council, to meet December 13th to 30th.

### Welcome to Archdeacon and Mrs. Willey


We are happy to welcome the Archdeacon of Kauai and Mrs. Willey after their six months absence. They reached Honolulu on September 28th, and took the first steamer for Kauai. We are thankful indeed that the Willeys are able to come back so soon, and for the degree of restoration to health which Mrs. Willey has reached. The problem now is to keep them both in sufficient restraint of zeal that they will not work above their strength!

### Rev. James T. Marshall, Jr., Sails for the Mainland

During Archdeacon Willey's absence, his work at Kapaa has been acceptably supplied by Mr. Marshall. His six months' residence in the Rectory at All Saints' has meant that the Archdeacon's work at Kapaa has been carried on in the usual summer schedule without interruption. For this we are grateful, and cannot but regret Mr. Marshall's inability to remain longer in this mission field. He has made many friends. He has shown a spirit of deep reverence in the conduct of the services, and has helped and strengthened many by his excellent preaching. He sailed from Honolulu on October 6th, taking with him our goodwill and aloha for his approaching marriage and his future work.

### A Remarkable Tribute to the Church Hospital on Molokai

The Honolulu Star-Bulletin is responsible for statements from its correspondents on Molokai regarding the great reduction in infant and mother mortality on the island during the past five years. It attributed this to the large increase in the hospitalization of maternity cases. Five years ago, less than one-third of the births on Molokai were hospital cases; now 75 percent of all the births take place in the hospital. This places Molokai at the top among the islands, in the percentage of hospitalization of maternity cases. The article ended with the statement that seven children had been born the previous week in the Shingle Memorial Hospital.



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### Dean Ault's Return

Latest word from Dean and Mrs. Ault tells of their expected sailing from Victoria, British Columbia, on October 14th. They report great refreshment and renewal from the vacation on Vancouver Island.

### Summer Visitors in Honolulu

Not in recent years, if ever, have the Islands experienced such an influx of visitors and tourists. The number of persons visiting for all or part of the summer, and of transients passing through to and from the Orient, the South Seas, Australia and New Zealand, Canada, has been enormous. Many of them are men and women of national or worldwide reputation. We have been privileged to meet many of these, and in many instances to introduce them to our Church work, and to conduct them personally to centers of this combined domestic and foreign missionary field. The number of personal introductions brought by visitors from all over the mainland to the Bishop and other clergy has been exceptionally large. The Bishop's guest book indicates that the "Crossroads of the Pacific" is a true description of Hawaii.

### Active Young People at St. Elizabeth's

Eleven girls from the Junior Girls' Friendly of St. Elizabeth's Mission spent the last week of August at the Camp in the Woods at Kalama Beach. They were chaperoned by the Deaconess and her mother.

The Young People's Fellowship of St. Elizabeth's have been busy during the summer renovating the room in the parish house adjacent to the Sacristy for their headquarters. It will be a place that the young people can be proud of when finished. Mr. K. L. Ching is helping them with paint and materials for curtains.

### Dr. Stanley Jones Visits Honolulu

The great missionary evangelist and author, Dr. Stanley Jones, of India, passed through Honolulu on September 16th on his way to a series of engagements in 14 mainland colleges and universities after some weeks of missionary

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preaching and conference in Australia. Dr. Jones, in his four-hour visit in Honolulu between steamers, spoke at a public meeting which many of the Christian leaders of Honolulu were able to attend on what he termed his "great obsession", The Kingdom of God. The speech, which was over an hour in length, was of absorbing interest and value. It was recorded by KGU, and will be broadcast by that station. Additional records will be made for general use if desired. Dr. Jones is perhaps best known by his books, "The Christ of the Indian Road," "The Christ of the Mount", "Christ's Alternative to Communion", "Victorious Living", "Christ and Human Suffering", and his latest book, just off the press, "The Choice Before Us."

### LAYS STONE OF ABERDEEN MEMORIAL

#### American Ambassador Takes Part in Ceremonies Honoring First Bishop of The American Church

London—The American ambassador to England, Joseph Kennedy, laid the first stone of the Seabury memorial in Aberdeen, Scotland, on September 2nd, and thus were finally begun the changes that, when completed, are to honor the memory of the first bishop of the American Church.

Until the close of the Revolution, America was regarded as a part of the diocese of London, despite the fact that no bishop of that see had yet put his foot on American soil.

#### Seabury Consecrated Nov. 14, 1784

In 1783, the clergy of Connecticut elected the Rev. Samuel Seabury bishop. They sent him to London for consecration. His request was refused here. Going to Aberdeen, however, he received "a free, valid and purely ecclesiastical episcopate," at the hands of the Rt. Rev. Robert Kilgour, then Bishop of Aberdeen and Primus, and two other Scottish bishops.

Since that day, Aberdeen has been a favorite place of pilgrimage for American Churchmen. The east window and a beautiful chalice in the cathedral there witness to their gratitude. But it has long been felt that these gifts were not enough.

#### Plan to Extend and Adorn Cathedral

It was decided to use the funds already collected for the extension and adornment of the present building.

The ugly flat ceilings of the north and south aisles have been replaced by vaulted ones, richly adorned with coats of arms. In the north aisle were placed the coat of arms of the 48 American states; in the south aisle 48 coats of arms of Aberdeenshire families of the 18th century who stood by the Jacobite and Episcopalian tradition. They represented

the period of Bishop Seabury's consecration.

#### New Sanctuary and Altar

The present plan includes, also, the raising of the chancel roof, the making of clerestory windows, the building of a new sanctuary by an extension eastward, the adornment of the new vaulted ceilings of the sanctuary and chancel with emblazoned coats of arms, and a high altar with a ciborium of burnished gold.

The south aisle of the nave will be extended eastward to form a beautiful chapel, and the cathedral in general will be modernized and beautified so that it reflects, in a measure, the gratitude of Americans to Aberdeen.—*The Living Church*.

### CHURCH COMMITTEE FOR CHINA RELIEF

#### One United Agency

Consolidation of church appeals for humanitarian relief for Chinese sufferers in the present hostilities and other calamities has been effected in New York by the formation of the Church Committee for China Relief. Through this Committee the churches of the United States will stand together in loyal support of their missionaries who are not failing in their ministry to the Chinese people at this time of greatest suffering.

Only through the missionaries and the Chinese churches and Christians is it possible to carry on relief throughout the whole of China. Apart from the Christian institutions there are no other agencies which work alike in the military occupied and unoccupied areas. No agency except that of a government could begin to duplicate the constituency and plant of the Christian establishment which has been growing for more than a century and which with mission station, church, evangelistic center, hospital and school is to be found in city and country of nearly every county in all the provinces.

The plans of the Committee are being made large enough to provide for the relief which should be expected from the churches of the United States throughout the duration of the emergency. In their cooperative aspect these plans constitute an outstanding phase of the present-day movement toward unity in the Christian Church.

#### Strong and Competent Co-operation

Through this cooperative program it will be possible to render a measurable alleviation of the appalling misery in

China and to comfort and sustain its Christian churches in their faith amid untold sorrow and trials.

The various Christian communions themselves are participating through the Federal Council of the Churches of Christ in America which is essentially the communions in cooperative action.

The foreign mission boards which have planted and nurtured Christian work in China through many decades bring together their collective experience and understanding of the situation. The whole undertaking of the Committee is an expression of the reality of friendship between peoples and will be a constructive force for amity among nations. "To the people of Japan," it is emphasized, "the enterprise is committed to continuing good-will."

#### Among Those who will Serve on the Committee are:

Chairman: Mr. Harper Sibley, Rochester, N. Y., Episcopal layman and former president of the Chamber of Commerce of the United States.

Vice-Chairman: Dr. John R. Mott, New York, N. Y., chairman of the International Missionary Council and chairman of the World Y. M. C. A. Committee.

Treasurer: Mr. James M. Speers, New York, N. Y., Presbyterian layman and chairman of the Board of James McCutcheon and Company.

Rt. Rev. W. B. Stevens, Episcopal Church, Los Angeles, Calif.

Mrs. Charles P. Taft, Cincinnati, Ohio.

Rt. Rev. Henry St. George Tucker,

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### Who Will Control Our Relief Funds?

The best guarantee that American funds are being used properly is the experience and resourcefulness of those who allocate them in China. The American Advisory Committee and Dr. John Earl Baker, executive director of the Shanghai International Red Cross, have this responsibility. They have had long experience in dealing with both Chinese and Japanese, with both national and provincial governments, with civil and military leaders.

Dr. Baker has had twenty years' experience in China with the Red Cross, the Chinese Ministry of Railways and various engineering projects. He has been in charge of the construction of railway and irrigation projects and was director of the American Red Cross China Famine Relief program in 1920-21.

Included in the American Advisory Committee are American business men long resident in China and who are officers of such concerns as the National City Bank of New York, the Standard and Vacuum Oil Companies, the British-American Tobacco Company, and the Central Bank of China, as well as American missionaries. Moreover in many instances the relief is administered through mission compounds.

Those who contribute to the Church Committee for China Relief may be assured that their money will be administered with care and competence.

### Who Will Organize and Direct the Fund in Hawaii?

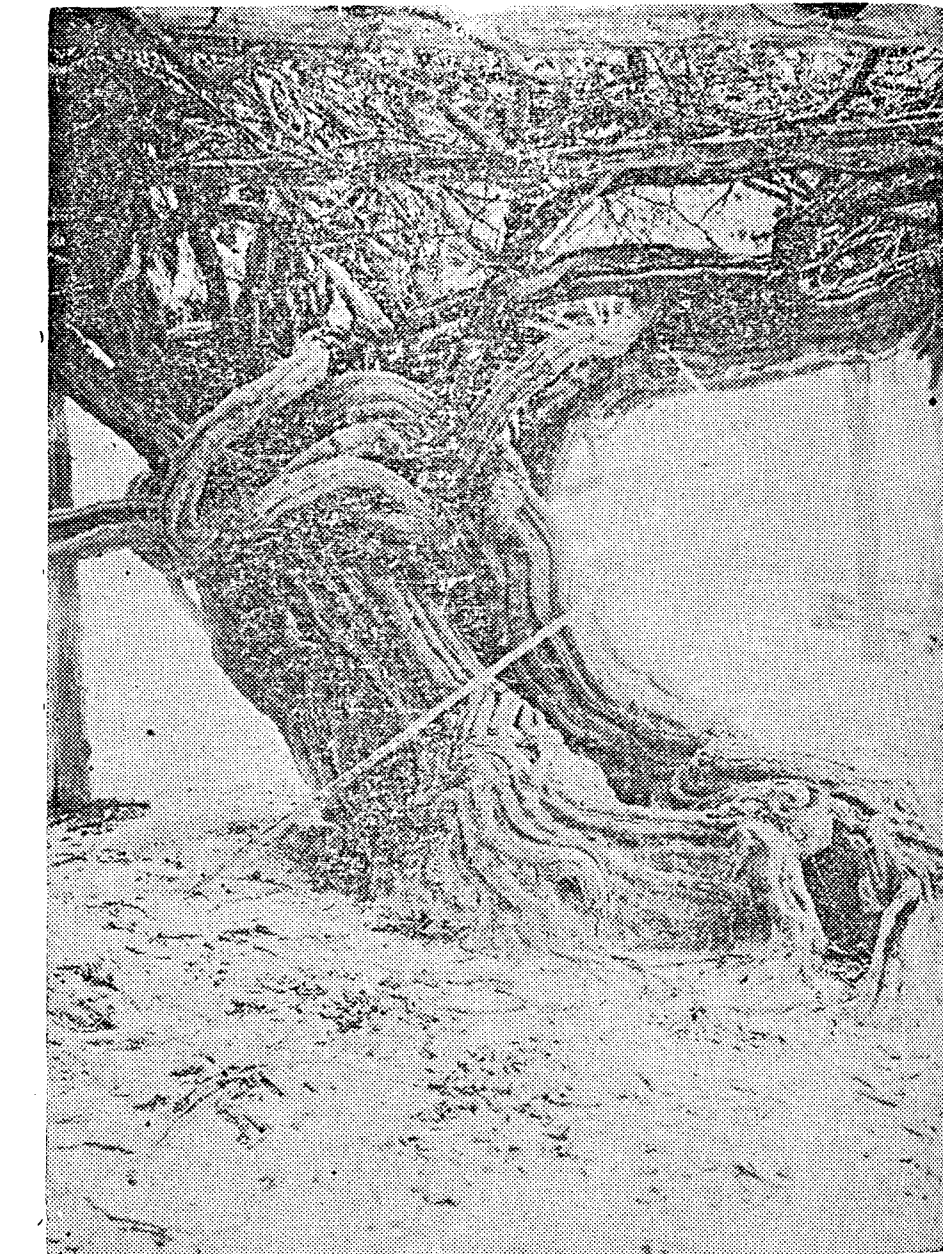
After several meetings of Honolulu Christians, an executive committee of representative men and women has been formed, with instructions to organize branch committees on all the Islands. The officers of the Hawaii Church Committee for China Relief are:

The Rt. Rev. S. Harrington Littell and Rev. Horace H. Leavitt, D.D., Co-Chairmen; Mrs. William B. Stelle, (of Peking), Organizing Secretary; Rev. M. W. Mumma, Secretary; Mr. Rolla Thomas, Hawaiian Trust Co., Treasurer.

It is proposed to ask all churches to make the first corporate offering at Thanksgiving time, on or between Sundays November 20th and 27th.

### FRIENDS

When as sometimes happens, someone tells me that she (or less often he) has no friends; that nobody understands her, that people are so unsympathetic, I at once ask myself, or (if I think she can bear it) I ask the person concerned. "What is wrong with you?" For we may be sure, when any one tells us that the world in general is all wrong and unsympathetic, it is not the world which is to blame but the person who complains. Most people, if we treat them properly,



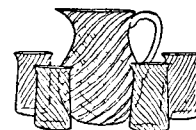
Trunk of the 353 year old Scuppernong vine on Roanoke Island, N. C., under which Virginia Dare, America's first white child, was Baptized.—Picture by courtesy of "Hawaii Farm and Home".

### SERVICE ON SITE OF BAPTISM OF VIRGINIA DARE

ROANOKE ISLAND, N. C.—The Lost Colony here, where 351 years ago was baptized Virginia Dare, the first English child born on American soil, was the scene of a service conducted on August 21st by Bishop Brown of Southern Virginia.

are kind, friendly, and sympathetic. A few, no doubt, are grudging and quarrelsome. But men and women reflect the attitude we assume towards them. If we have no friends, or few, it is because we do not know how to make them. If we will try to thank God always for the good we see in others, and to find His image in them, we shall find plenty of good and kind friends to cheer our way through life.—Francis Underhill.

It isn't what we do; it is what He does. We can only be the surrendered instruments. All the power the Holy Spirit had at Pentecost is His today.—Dr. Will H. Houghton.



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## CANTON AND ENDERBURY ISLANDS

### A Common-sense Arrangement

The agreement between the British and American Governments concerning the use of the two Pacific islands over which both claim sovereignty does credit to the good sense of the two Governments. It is a practical example of the mutual confidence which is at the basis of their relations. Neither Canton Island nor Enderbury has any intrinsic value in itself. The former, a low atoll about ten miles long by less than a third of a mile broad, is said to possess six coconut trees and a quantity of portolacca, better known as pig-weed. The latter, so far as is known, is equally insignificant. Like many other islands in the Southern Pacific, they remained obscure and largely forgotten until a year or so ago. The British Government, when they remembered their existence, regarded them as part of the Gilbert and Ellice Islands Colony and hence British. In Washington there was a vague idea that they had been discovered by American whaling ships a century ago; this was held to give the United States a claim to their ownership. With the development of air transport however both Governments began looking about for air bases in the Pacific and both hit upon the idea that something might be made of Canton Island with its convenient lagoon as a possible resting and fuelling station for flying boats on the route connecting Australia and New Zealand with Vancouver, Seattle, and San Francisco. Together with the rest of the Phoenix group it was incorporated in the Gilbert and Ellice Islands Colony by an Order in Council of March 18 last year. Two months later, however, a New Zealand expedition, which visited the island to observe the solar eclipse, found that the United States minesweeper Avocet had already arrived with a group of American astronomers and claimed the island as American territory. Great Britain took effective possession the following August, placing an administrative officer in residence, while the Washington Government maintained their claim.

### Example of Mutual Confidence

This is the kind of dispute which has often caused friction, and it might easily have led to a difficult position between Governments which were suspicious of one another's intentions. As it was the question was discussed with the utmost good temper between London and Washington, with the assistance of the Dominions, whom it concerned as much as Great Britain and who were kept in touch with all the negotiations. It was recognized from the beginning that there was nothing to quarrel about. Neither country wanted the islands for any purpose which could injure or threaten the other. What each

desired was the opportunity to use them if required as aviation stations, and common sense suggested that they should agree that both should be at liberty to do this without prejudice to the ultimate ownership. It may take some time to draw up detailed plans for the working of this example in practical internationalism, but there is no reason to expect any real difficulty now that it has been agreed to leave the question of ownership in abeyance, as Mr. Hull puts it, "for a protracted period of time." It is a question which may never become important in practice and may never have to be raised. —*London Times*, Aug. 18.

## ST. GEORGE'S, JERUSALEM

### A "Pan-Anglican" Centre

(From a Correspondent, in Jerusalem)

The Rev. Charles Thorley Bridgeman, who has been the American educational chaplain at St. George's Collegiate Church, Jerusalem, since 1924, and an honorary canon since 1929, was installed on July 4, as a Canon Residentiary, in the stall of Olivet, which is assigned to the study of the life and work of the ancient Churches of the East.

### "The Fourth of July"

The opportunity was taken to combine the installation with the annual Fourth of July service held in the Cathedral by the American community, a custom which has obtained for many years, and which helps to maintain and to demonstrate the "pan-Anglican" character of the Jerusalem Bishopric and its Cathedral.

### An American Canon

Canon Bridgeman, himself, as a priest of the Episcopal Church of America, working under a British Bishop (whose clergy are largely Arabs), has done much to contribute to that pan-Anglican character; while his years of co-operative work with the Orthodox, the Syrian, and particularly the Armenian Churches, have been invaluable in promoting the cause of a still wider œcumenicity.

### Many Ecclesiastical Connections

Many of his past and present pupils from the Armenian and Orthodox seminaries attended the service, mostly deacons and young priests, as did also Bishop Mesrob from the Armenian Patriarchate, the Archimandrite Kyriakos, Guardian of the Holy Sepulchre, and representatives of the Coptic and Syrian Orthodox Churches in Jerusalem. The American Consul-General read the Lessons at Evensong, which preceded the installation;

hymns by American authors were sung from the English Hymnal, as well as the National Anthems of both countries; and the Bishop in Jerusalem preached.

### "NO PURE RACES LEFT"

(From The London Times)

One hesitates to think that Signor Mussolini would permit himself to be overruled by anyone in Fascist Italy in so important a matter of policy as the new racial campaign. The only alternative, is to assume that he has changed his mind under external influences. In his "Talks with Mussolini" Ludwig quotes the statements which Signor Mussolini made on the racial question in 1932:

Do you believe (asked Ludwig) that racial unity is a requisite guarantee for vigorous nationalist aspirations? Are you not exposed to the danger that the apologists of Fascism will talk the same nonsense about the Latin races as northern pedants have talked about the "noble blonds," and thereby increase rival pugnacities?

Signor Mussolini's reply was:

There are no pure races left; not even the Jews have kept their blood unmingled. Successful crossings have often promoted the energy and the beauty of a nation. Race! It is a feeling, not a reality; 95 per cent, at least, is a feeling. Nothing will ever make me believe that biologically pure races can be shown to exist today. Amusingly enough, not one of those who have proclaimed the "nobility" of the Teutonic race was himself a Teuton. Gobineau was a Frenchman, Houston Chamberlain an Englishman, Woltman a Jew, Lapouge another Frenchman. Chamberlain actually declared that Rome was the capital of chaos. No such doctrine will ever find wide acceptance here in Italy.

National pride has no need of the delirium of race (he continued). Anti-Semitism does not exist in Italy. Italians of Jewish birth have shown themselves good citizens, and they fought bravely in the War. Many of them occupy leading positions in the universities, in the Army, in the banks. Quite a number of them are generals; Modena, the commandant of Sardinia, is a general of the artillery.

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## FIVE NEW AMERICAN BISHOPS CONSECRATED IN SEPTEMBER

The Presiding Bishop consecrated his brother, Dr. Beverley D. Tucker, in St. Paul's Church, Richmond, Virginia, as coadjutor bishop of Ohio. The co-consecrators were Bishop Rogers of Ohio and Bishop Hobson of Southern Ohio. The attending presbyters were two brothers of the new bishop, the Rev. Drs. Herbert Nash Tucker and Francis Bland Tucker.

The Rev. Dr. Carl M. Block was consecrated on St. Michael and All Angels' Day at Grace Cathedral, San Francisco, co-adjutor of California. Bishop Parsons was the consecrator. We welcome the new Bishop into our Eighth Province, and shall look forward to the time when he can visit this island mission field, the Church's nearest outpost to the west of his Diocese.

On that same day, Dr. Malcolm E. Peabody was consecrated coadjutor bishop of Central New York. He is a son of Dr. Endicott Peabody, Headmaster of Groton School. On September 27th, Dr. Henry D. Phillips was consecrated bishop of Southwestern Virginia at Lynchburg. A week earlier, Dr. Edmund P. Dandridge was consecrated coadjutor of Tennessee at Nashville. The Presiding Bishop was the chief consecrator on the last three of these occasions.

"In times like these, invest in girls and boys. Men talk about buying stock at the bottom. When you invest in a boy or a girl, you are always buying at the bottom. You are sure the youngster is going up, and there is no telling how far. I invite every man and woman in America to take a flyer in childhood preferred. I predict a great future for this security. It has investment merit combined with the more exciting speculative possibilities, you are sure to get a man or a woman; you may get a great man or a great woman.—*Selected.*

There are more Christians in Korea today than there were in the Roman Empire one hundred years after Christianity began.—*Dr. Geo. S. McCune, Union Christian College, Korea.*

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<b>OAHU</b>								
St. Andrew's Cath. Parish.....	\$1,800.00	\$ 600.00	\$ 400.00	\$.....	\$1,000.00	\$350.00	\$350.00	\$ 51.60
St. Andrew's Haw'n Cong.....	500.00	.....	125.25	50.00	175.25	53.00	.....	.....
St. Peter's Church.....	725.00	246.33	103.67	.....	350.00	30.00	.....	3.10
St. Clement's Parish.....	620.00	246.80	70.00	.....	316.80	53.00	39.70	.....
St. Elizabeth's Mission.....	350.00	196.56	80.29	.....	276.85	30.00	.....	4.80
St. Luke's Mission.....	120.00	.....	113.36	1.00	114.36	12.00	.....	.....
Holy Trinity Mission.....	180.00	38.00	62.00	.....	100.00	15.00	.....	.....
Epiphany Mission.....	150.00	.....	25.93	20.00	45.93	18.00	.....	.....
Good Samaritan Mission.....	35.00	15.09	23.82	1.00	39.91	3.00	3.00	3.06
St. Mark's Mission.....	100.00	.....	108.00	1.00	109.00	12.00	.....	.....
St. Mary's Mission.....	100.00	11.55	88.45	.....	100.00	12.00	12.00	3.00
St. Alban's Chapel (Iolani).....	275.00	.....	275.00	.....	275.00	15.00	15.00	.....
St. John's-by the Sea.....	60.00	37.50	22.50	5.00	65.00	3.00	3.00	4.00
St. Stephen's in the Fields.....	50.00	3.00	25.96	1.00	29.96	3.00	3.00	4.00
Moanalua Sunday School.....	12.00	.....	12.00	.....	12.00	3.00	3.00	3.78
Schofield Epis. Ch. Activ.....	150.00	.....	.....	10.00	10.00	2.00	.....	5.00
St. Andrew's Priory.....	240.00	.....	240.00	.....	240.00	10.00	.....	.....
Cathedral English School.....	60.00	.....	60.00	.....	60.00	2.00	2.00	1.00
Young People's Fellowship....	30.00	15.00	.....	.....	15.00	2.00	2.00	.....
Order of Good Samaritan.....	60.00	51.16	.....	.....	51.16	3.00	.....	.....
<b>MAUI</b>								
Good Shepherd, Wailuku.....	360.00	100.00	35.66	25.00	160.66	30.00	30.00	16.00
Holy Innocents', Lahaina.....	216.00	216.00	10.00	10.00	236.00	18.00	17.50	5.47
St. John's, Kula.....	48.00	.....	45.00	3.00	48.00	7.00	7.00	.....
<b>HAWAII</b>								
Holy Apostles', Hilo.....	180.00	85.84	28.84	25.00	139.68	23.00	23.00	.....
St. Augustine's, Kohala.....	125.00	17.45	39.57	26.00	83.02	12.00	.....	4.50
St. Augustine's (Korean).....	25.00	4.00	7.85	.....	11.85	6.00	6.00	.....
St. Paul's, Makapala.....	110.00	16.83	43.34	.....	60.17	6.00	.....	2.75
St. James', Kamuela.....	50.00	39.44	4.00	.....	43.44	6.00	6.00	.....
St. Columba's, Paauilo.....	150.00	50.00	.....	.....	50.00	12.00	.....	2.95
Christ Church, Kona.....	190.00	71.16	40.36	75.00	186.52	30.00	.....	.....
St. James', Papaaloa.....	210.00	110.00	.....	5.00	115.00	12.00	12.00	.....
<b>KAUAI</b>								
All Saints', Kapaa.....	240.00	.....	43.28	20.00	63.28	25.00	.....	10.00
West Kauai Mission.....	80.00	22.94	.....	.....	22.94	6.00	6.00	.....
Emmanuel Mission, Eleele.....	30.00	8.00	22.00	.....	30.00	6.00	6.00	.....
<b>MOLOKAI</b>								
St. Paul's, Mauna Loa.....	24.00	.....	24.00	.....	24.00	3.00	3.00	.....
Holy Cross, Hoolehua.....	35.00	12.15	.....	2.00	14.15	3.00	.....	3.05
<b>TOTALS.....</b>	<b>\$7,690.00</b>	<b>\$2,214.80</b>	<b>\$2,180.13</b>	<b>\$280.00</b>	<b>\$4,674.94</b>	<b>\$836.00</b>	<b>\$549.20</b>	<b>\$128.06</b>

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.