

Hawaiian Church Chronicle

"For Christ and His Church"

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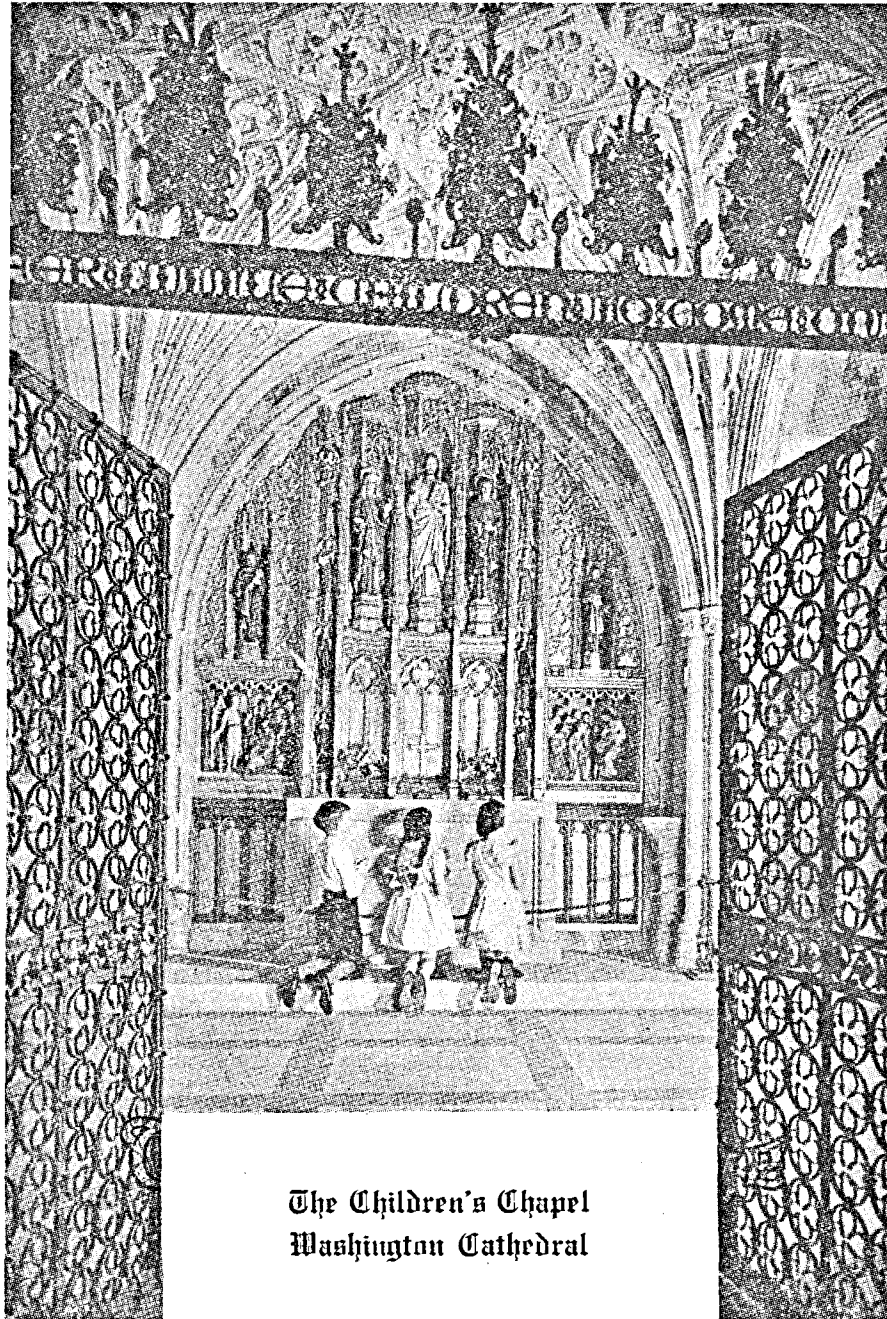
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HONOLULU, HAWAII, JULY, 1938

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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

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Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,
S.T.D., *Editor*

THE REV. E. TANNER BROWN, D.D.
Associate Editor

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CALENDAR

- July 10—4th Sunday after Trinity
July 17—5th Sunday after Trinity
July 24—6th Sunday after Trinity
July 25—St. James
July 31—7th Sunday after Trinity
August 6—Transfiguration
August 7—8th Sunday after Trinity

Iolani Secures the New Site

THE FIRST STEP TAKEN IN THE SCHOOL'S PROPER EQUIPMENT \$40,000 STILL NEEDED, HOWEVER

EXACTLY TWELVE MONTHS to the day from the time when friends of the school formed the Iolani Company, Ltd., to prevent the loss of the property, our diocesan Board of Directors purchased the ground at Waikiki. This was the outcome of strenuous effort throughout the year on the part of the diocesan and school authorities, of active parents of the school boys, and of the rejuvenated alumni association. To these groups must be added a number of leading business and professional men of the community, who have eagerly given their time and ability to the work of securing this new location for Iolani.

There have been a number of enthusiastic workers in the campaign. Some of those most active ask that, at least for the present, their names be not mentioned. We cannot however fail to recognize the fact that the success of the campaign is due to one man in particular, Mr. F. Herbert Wells of New York, without whom the campaign might not have started at all, and whose skill and experience have been of the utmost value. A glance at the list of names of the contributors contained in this issue of the Hawaiian Church Chronicle indicates the widespread interest shown in practical form by persons of all racial ancestries, and, we may add, of all religious affiliations.

The Method of Purchase

On June 9th, the Board of Directors of this Missionary District, on motion of Mr. Arthur G. Smith, seconded by Mr. L. Tenney Peck, voted unanimously to take up the option on the 25-acre plot on the Ala Wai Canal, on the following terms, which had been discussed with the bank, and were acceptable to them, that a loan should be secured for the balance needed to make all payments on the property on the security of the land and the hypothecated unpaid pledges. These pledges as they come due will be paid to the bank by the treasurer. Another stipulation is that the estimated interest on the entire loan for the first year should be given or pledged in advance. These

conditions have been met, and the sum of \$4,000 has been given for the specific purpose of meeting the interest payments.

Total Amount Needed—\$125,000

To secure an unencumbered title to the property, the sum of \$102,000 is needed. The Board of Directors voted to borrow a maximum of \$80,000 if necessary, one-half of which is covered now by actual pledges in hand. We need therefore additional gifts to the amount of \$40,000 for the land itself, and shall continue to work strenuously toward this goal. The difference between the purchase price and the total objective, \$125,000, is due to the necessity of clearing the ground and meeting all carrying charges connected with the campaign.

The fact that this first step in developing the greater Iolani School of the future has been carried through successfully thus far does not permit us to relax our efforts in the slightest, for we still must find \$40,000 to clear ourselves with the bank, and thus obtain an unencumbered title to the property.

A Prayer for Iolani School

Almighty God, the Fountain of all wisdom and goodness; we beseech Thee to regard with favor and to visit with Thy blessing, this school of Christian learning and truth. Endue its teachers with wisdom and sympathy, with patience and right judgment; and to all its pupils grant Thy fatherly care and protection. Give them a spirit of cheerful obedience, of faithful industry, of unselfish consideration and of kindly courtesy. Guide them by Thy Holy Spirit into the paths of truth and goodness, that they may grow in grace and the knowledge of our Lord and Saviour Jesus Christ. Particularly at this time do we ask Thy guidance in the consideration of Iolani's future; seeking, if it be Thy will, the supply of all things needful for its development and growing usefulness in the upbuilding of Thy eternal Kingdom, through Christ our Lord. Amen.

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(This list includes all gifts received up to June 27th, 1938. In case of correction or omission, please notify the Bishop's Office, Honolulu.)

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CHRISTIAN UNITY MAKES PROGRESS

From "Time"

In telling of constructive progress in uniting the Northern and Southern Presbyterian churches, "Time", (June 6th, 1938), writes:

"A candidate for union which is both evangelical and Catholic is the Episcopal Church. Last autumn the Episcopal General Convention invited Presbyterians to join in accepting a broad statement of faith in Jesus Christ, the Bible, the sacraments of Baptism and Communion. Last week the Presbyterian assembly almost unanimously voted acceptance. Commissions of both churches have already begun exploring tactics."

WHY CHIANG BELIEVES

Few heads of the world's great states are notable as practicing Christians. China's Chiang Kai-shek is. Last week a new testimony to the Generalissimo's faith was circulated in the U. S. It was a translation of a radio speech, *Why Believe in Jesus?*, which he made last Easter eve.

Identifying China with the Jewish nation of the time of Christ, Chiang Kai-shek compares his own aims, and those of Dr. Sun Yat-sen with the teachings of Jesus. His reasons for believing in Jesus:

"He was a leader of national revolution . . . of social revolution . . . of religious revolution . . . How daringly and with what utter abandon Jesus endeavored to rescue the church and society of that day from its myriad ills and to awaken the masses from their ignorance! Struggle and sacrifice are a revolutionary's duty. This also was the attitude of Jesus. This was my meaning on a former occasion when I said, 'Until peace has become hopeless, never forsake peace; when sacrifice has become necessary, then sacrifice with reservation.'"

Declaring that his own New Life Movement ("when pushed, it moves; when not pushed, it stands still") has need of a new spirit, Generalissimo Chiang concluded:

"The spirit of Jesus is constructive, sacrificial, holy, true, peaceable, forward-looking, full of eager striving; and it is revolutionary throughout. In this critical time of our nation, there comes the holy Eastertide, which is also a testimony to 'deathlessness of spirit.' My fellow countrymen, let us cherish the idea of a 'new birth'; let us maintain the resolution of 'sacrifice'. Let us hold Jesus as the goal of human living; let us keep the mind of Jesus as our mind, the life of Jesus as our life. Let us bravely go with him to the cross, to seek the everlasting peace of mankind, and the renewal of our nation of China."—*Time*, June 20, 1938.

SISTER HELEN VERONICA TO BE SUPERIOR OF THE COMMUNITY OF THE TRANSFIGURATION IN HAWAII

It is with deep satisfaction that the Bishop announces the appointment of Sister Helen Veronica to succeed Sister Clara Elizabeth as Superior of the Branch Houses of the Order in Honolulu. The new Superior has gained experiences which qualify her to an unusual degree for her new responsibilities. She has participated in difficult missionary work in the diocese of Anking, China, and she has been a trusted adviser at the Mother House at Glendale. With her will come Sister Grace Elizabeth, a trained teacher who will strengthen the teaching staff at St. Andrew's Priory. We welcome these Sisters to this missionary district. They will leave Glendale immediately.

We regret that under doctor's orders, Sister Amy Martha will not return for the present to the Priory. She will be greatly missed. We hope for her steady and permanent restoration to health.

Y. P. F. CALL TO THE CONFERENCE

By Herbert Chang, President
Diocesan Y. P. F.

The 10th Annual Episcopal Young Peoples' Fellowship Conference will be held at Camp Harold Erdman, Mokuleia, September 3rd to 5th inclusive.

"Three Cs" representing Church, Community and Calling have been selected as this year's theme for the conference. The talks and discussions should prove most interesting and helpful to every young person, facing his duties to the Church, Community and Vocation.

The various committee chairmen were appointed in May. The committees including program, music, invitation, registration, business, publicity and transportation are now well under way with their plans.

Fred Clausen is general chairman of the conference; the Rev. Kenneth Perkins as Chaplain, and Miss Kathaline Ledgard, Dean of Women.

As President of the Episcopal Young Peoples' Fellowship, I wish to take this opportunity to extend a personal and most cordial invitation to every young person of every Mission on the Island of Oahu (as well as on other Islands) to attend this conference of fun, worship and fellowship.

For suggestions or information regarding the conference kindly write to me: address P. O. Box 3200, Honolulu, T. H., or to the Rev. Kenneth Perkins of St. Andrew's Cathedral.

The complete conference program will be published in the August issue of the Hawaiian Church Chronicle.

THANKS FROM THE BISHOP FOR GIFTS TO MEET EMERGENCIES

The Bishop is grateful for voluntary responses to his appeal in last month's Hawaiian Church Chronicle for gifts to meet unusual demands at this time. There were six items in the emergency list. One of these has been given in full. Others have been reduced, but we still need:

1. *For the fire escape at St. Mary's Home for Children*, \$250. Fire Chief Blaisdell required the immediate erection of two fire escapes, and full expense has been met except for this \$250.

2. *For Emmanuel Mission Hall, Eleele*, \$150. This is the balance in a total of \$750, of which local friends have provided \$600.

3. *For furlough expenses now due*, \$810. Of this amount about one-half has already been advanced. These furloughs involve Church workers in Hawaii who are under appointment by the Bishop.

4. *For repairs on Church buildings at Kula, Maui*, \$240. This expense has become necessary because of the severe earthquake some months ago. \$70 has been raised by Church women on Maui.

5. *To balance the Church Army Fund to June 30th*, \$275.

The Bishop will be grateful to any persons who feel moved to help supply these needs.



THE NEW PRIORY BUILDING TO BE CALLED SELLON HALL

The work of the classroom building being erected on the Priory grounds is progressing rapidly. The building will be ready for the opening of the next term in September. It is to be named appropriately after the founder of the Order of the Society of the Holy Trinity in England, who sent Sisters to direct the work of the Priory in Honolulu and of its predecessor, St. Cross School in Lahaina, Maui.

Miss Priscilla Lydia Sellon

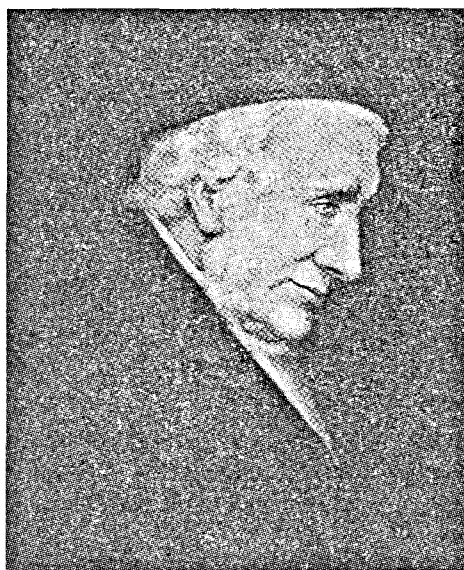
With the Oxford movement in the Anglican Church, sisterhoods were revived. Among those interested in this revival was Miss Priscilla Lydia Sellon, a lady of private means, who at 26 years of age consulted the Bishop of Exeter in regard to work among the poor at Plymouth, England. She visited Dr. Pusey seeking advice, and the result was that in 1848 she founded the Society of the Holy Trinity at Devonport. The members of the order were commonly called the "Devonport Sisters". It was the first community of Sisters in the Anglican Church after the Reformation.

In 1849 there was an epidemic of cholera at Plymouth, and the work of the Sisters among the sick attracted wide attention. During the Crimean War, when at the hospital in Scutari Florence Nightingale revolutionized army nursing, three Sisters from Devonport rendered her great aid.

The Reverend Mother Lydia, the Superior of the Order, continued to be called by people generally Miss Sellon, as there was on the part of some, a strong prejudice against Sisterhoods. She became greatly interested in the Hawaiian Mission, and in 1865 sent three of the Society, Sisters Katherine, Bertha and Mary Clara, the last two having been with Florence Nightingale at Scutari. They expected to take over the girls' school which was then conducted in Nuuanu, but Archdeacon Mason wanted them, so they were sent to Lahaina, and took over Mrs. Mason's work among girls, calling the institution Saint Cross School.

MRS. DONALD ROBERTS AT KONA

We hear glowing accounts from Mrs. R. V. Woods, (who entertained Mrs. Roberts of St. John's University, Shanghai, and of Iolani, Honolulu), of three days in and near Kealahakua, which were filled with services and meetings at which Mrs. Roberts spoke. Her visit followed the United Missionary Dinner and meeting at Kamuela, already described in the Hawaiian Church Chronicle. The Rev. and Mrs. Kenneth O. Miller invited the entire community to an informal supper at the vicarage before a service in which



DR. EDWARD BOUVERIE PUSEY
1800-1882

Memorial Tablet to Dr. Pusey and Miss Sellon in the Priory School Oratory

This Oratory
is dedicated to the memory
of

Edward Bouverie Pusey, Priest and Doctor
who was greatly interested in the
establishment of the
Anglican Church in Hawaii Nei

Also in memory of
Miss Lydia Priscilla Sellon, Foundress
who in 1864 in answer to the request of
Kamehameha Fourth and Queen Emma
sent Sister Bertha and Sister Mary Clara
to begin the educational work in Lahaina
In 1867 the Reverend Mother accompanied by
Eldress Phoebe, Sister Beatrice and
Sister Albertina came to the Islands
and personally superintended the building
of the school for Hawaiian girls
known as
St. Andrew's Priory

the Central Kona congregation joined the people of Christ Church. "It was a glorious night, the Southern Cross beautiful in the south, and a lunar rainbow in the east."

The next day Mr. and Mrs. Miller drove Mrs. Roberts and Mrs. Woods to Keauhou, the birthplace of Kamehameha III; then to Kailua to see the Palace; the newly restored Makuaekaua Church, which was the first Christian church in the Islands, and the modern Kona Inn, and back to lunch. After that, at the request of Mr. Griswold the principal, Mrs. Roberts gave a talk to the assembled pupils of Konawaena School, and a second talk to the history classes. Later in the afternoon Mr. Miller took Mrs. Roberts to Hoonau, where Mr. Cushingam conducted her over the City of Refuge. Mrs. Cushingam was hostess at a supper party at her beach cottage there, then back with Mrs. Woods, and 'so to bed'.

DUBLIN HAS 900 YEAR OLD CATHEDRAL

The Archbishop of Canterbury is to visit Dublin on June 15, in order to take part in the commemoration of the ninth centenary of the foundation of Christ Church Cathedral. The connection between Christ Church, Dublin, and Canterbury is pointed out by the present Dean in a sketch of its history. "Dublin," he explains, "was regarded as being in the ecclesiastical province of Canterbury. The Cathedral was dedicated to the Holy Spirit, but has been commonly called Christ Church, as is also the case with Canterbury. The diocese, having been for over a hundred years in the Province of Canterbury, transferred its allegiance to the Irish Church in the year 1152, and its Bishop was made Archbishop of the Eastern Province of Ireland."

Bishop Naide of Osaka is now Presiding Bishop of the Church in Japan. He succeeded Bishop Heaslett of South Tokyo, who has not resigned his see but has resigned the Presiding Bishop's office, because of ill health resulting from overstrain since the war began.

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DEVELOPMENT OF THE MINISTRY IN HAWAII

Candidate for Holy Orders in this Missionary District

On recommendation of the Council of Advice, the Bishop has admitted as a Candidate for Holy Orders, Mr. James Saburo Nakamura of Holy Trinity Mission, a graduate of Iolani School and of the University of Hawaii, who has just completed his first year of study at Seabury-Western Theological Seminary, Evanston, Illinois.

And a Postulant

Mr. Andrew N. Otani, also of Holy Trinity and a graduate of Iolani School, a lay reader for six years on the island of Molokai where he has started and built up St. Paul's Mission at Maunaloa, has also been accepted by the Seabury-Western Seminary as a student. He will enter the Seminary in September. These are the first Japanese theological students from this diocese since the ordination of the Rev. P. T. Fukao in Honolulu in 1910.

Men Ordained in Recent Years

Since 1930, Bishop Littell has ordained priests the Rev. Noah K. Cho and the Rev. Kenneth D. Perkins; deacons and priests, the Rev. Albert H. Stone, the Rev. Edgar W. Henshaw, and the Rev. Wai On Shim; and deacons, the Rev. Edward M. Littell and the Rev. George Shannon Walker. It will be noticed that among these, are men of Korean, Chinese, Caucasian and Japanese ancestries.

AMERICAN MEMORIAL TO KING GEORGE V

Window in Winchester Cathedral

A memorial to commemorate the regard and effection of American citizens for King George V, which will take the form of a memorial window over the south nave entrance to Winchester Cathedral, will be unveiled by the American Ambassador, Mr. Joseph P. Kennedy, on July 12.

An anonymous American is defraying half the cost of the memorial, and the remainder is also being given by American citizens.

The central upper light is based on the vision of Christ as the King of Kings riding on a white horse described in Revelations xix. The left-hand light will contain the figure of King Edward the Confessor, and on the right will be that of William the Conqueror. The three lower lights will be mainly filled with heraldic designs, but that on the right will contain the kneeling figure of King George V, wearing the robe of the Garter. A short inscription will record the fact that the window is given by Americans as a tribute to the life and character of King George V.

WHAT SHOULD YOU CALL YOUR PASTOR

Call me "brother", if you will.
Call me "parson", better still.
Though plain "Mister" fills the bill.
If that title lacketh thrill,
Even "Father" brings no chill
Of hurt or rancour or ill-will.
If D. D. the name append
Then "Doctor" doth some fitness lend.
"Preacher" (ugh!) "Pastor", "Vicar",
"Friend."

Titles almost without end.
Never grate and ne'er offend.
A loving ear to all I bend.
But how that man my heart doth rend,
Who blithely calls me "Reverend".
I'll loathe the man until I'm hoary,
Who says or writes, "the Reverend
Corev."

ACKNOWLEDGMENTS

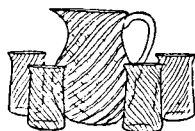
Acknowledgment is made here of gifts and subscriptions to the Hawaiian Church Chronicle from May 2nd to June 30th. Where the amount is not mentioned, it is \$1.00.

Miss Alice M. Nelson; Mrs. J. Atkins Wight; through the Woman's Auxiliary, \$18.00 (St. Stephen's Woman's Auxiliary, \$5.00; Dr. Mildred Staley, \$2.00; St. James Woman's Auxiliary, \$2.00; Girls Friendly Society, \$1.00; All Saints' Woman's Auxiliary, \$5.00; and St. Andrew's Priory, \$3.00); Miss Nellie M. Welton, \$3.00; Good Samaritan Mission, \$2.00; Delaware Woman's Auxiliary, \$2.00; Iolani School; Lt. Philip Gage; H. L. Holstein, \$3.00; Mrs. Paul Withington; Endowment Income and Interest, \$4.70; Mrs. Roger Magoun; Mrs. James Wakefield; Mrs. Julie Judd Swanzy, \$3.00; Discretionary Fund, \$19.00.

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A Good Story

This comes from one of our well-known local doctors. Visiting Rome, he happened to be there at the time of a great ecclesiastical function at St. Peter's. Guards at the doors questioned every person seeking admission, tickets having been distributed to "the faithful" widely in advance. Our Honolulu doctor, presenting himself with a large crowd of people who were without tickets, was challenged. He could be admitted, they said, if he could prove his place of residence, and state the name and title of his Bishop.

His passport met the first requirement. Not being under the jurisdiction of the Roman Bishop, and not remembering that the titular name is that of Bishop of Arabissus, he used the name of the Bishop of Honolulu. Bishop Littell's name and title were entirely satisfactory, so the doctor was welcomed and given a good place for witnessing the ceremony.

You know that story Bishop Hobson tells about the vestryman who told him: "You needn't lock your car. We are all honest here." And the Bishop said, "No you aren't. You have been using your missionary money to pay your parish coal bill." The story was reprinted in the Australian Missions Review and is quoted from that paper in the Central Africa mission paper.

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THE CATHEDRAL AT SEOUL, KOREA

Early last month we enjoyed a visit from the Rev. Ernest H. Arnold, a missionary of the Church of England in Korea for nearly a quarter of a century. Mr. Arnold had much of interest to tell about the progress of the work in Korea. The confirmations last year reached a total of 1,200. At Easter time about a thousand persons, mostly adults, were baptized. Baptized persons, communicants, catechists, native priests, churches, and chapels all have doubled in number during the past five years in the mission work in Korea, in spite of a constantly declining support from home.

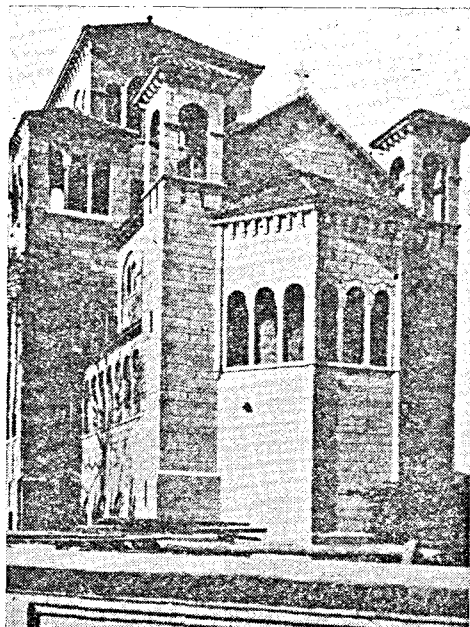
The Bishop, Dr. Cecil Cooper, is asking for the assistance of an additional bishop, with the possible division of his diocese to meet adequately the growing demands of the work. We are glad to have pictures of the Cathedral of SS. Mary and Nicholas, showing both the exterior and the interior, indicating the influence of Russian ecclesiastical design in the architecture and in the decorations.

SHINGLE MEMORIAL HOSPITAL, MOLOKAI

Road Building and Babies

"It has been a wet and trying month for although the work has begun on the road, no detour has been provided, with the result that when it rains we are practically cut off, worse than before. One of our deaths was that of a little boy of 3 who died during one of our worst storms, ten minutes before his parents, who had started one and a half hours before from Kaunakakai, could get there. They finally had to leave their car mired down in the Auld gulch. They couldn't get a coffin till next morning, or take the body out in the storm, so I had them leave him here till next day. They returned at 9:30 a.m., and waited and waited for the truck that was to bring the coffin. 10:30, and no truck. 11:30, no truck, and the rain coming down in torrents. Poor things, it was a dismal, heartbreaking time for them . . .

"My mothers are beginning to come in for their second babies since I've been here, and it is such fun having them again. That is one of the advantages of a small community hospital such as this. One comes in such close contact with one's patients in a way that is utterly out of the question in a large hospital. It is a privilege to be able to help them through the various crises in their lives: the perils of childbirth, the desperate sicknesses of their loved ones, and, when it has to come, to make the crossing of the Great Divide as easy as possible for them and their families."—From the Hospital Superintendent, Mrs. Gwendoline Shaw, R.N.



CATHEDRAL OF
SS. MARY AND NICHOLAS
SEOUL, KOREA

THE CHURCH IN WILD BORNEO

In the Borneo jungle a new church, St. Luke's, has been built at a place called Simanggang in the diocese of Labuan and Sarawak.

Replacing a small wattled hut, the new church is wide and lofty and airy. The Rev. Arthur W. Stonton has worked here for nine years, alone, until recently a native priest, the Rev. Martin Nanang, was assigned to help him.

To the consecration people came from all directions. There are no roads, only jungle trails and waterways. Forty people walked four days from the south through the jungle and others came through a still wilder region inland; boatloads paddled two or three days on the river and its tributaries. Nearly five hundred came in all, crowding the bazaar lodgings and the mission compound.

Simanggang is eighty miles up river from the sea, and its mission serves a wide area with little chapels and schools at long intervals.

The Ven. F. S. Hollis, for more than twenty years on the mission staff in Borneo, is the bishop-designate for the diocese of Labuan and Sarawak, succeeding Bishop Hudson who is the new secretary of the S.P.G. at its London headquarters.

THE SPIRIT OF SACRIFICE IN GIVING

—Extract from an Address of the
President of Bucknell University at
the Pennsylvania Bankers Association.

"It is from our gifts that we draw our richest satisfactions. I do not understand it, any more than you do, but there is something about it that blesses us . . . Those who give most have most left . . . I believe that everyone who dries a tear will be spared the shedding of a thousand tears . . . I believe that every sacrifice we make will so enrich us in the future that our regret will be we did not sacrifice the more. . . Give—and somewhere from out the clouds, or from the depths of human hearts, a melody divine will reach your ears, and gladden all your days upon earth."

AN ESTATE

"Not every father is able to leave his son a big estate, made up of land, mortgages, and bonds, but any father can bequeath to his children an estate worth infinitely more—one of which they will rise up and call his name blessed.

He can leave an honorable name, a good reputation, the memory of a godly life and a record of fair dealing. He can teach his son to have a profound respect for a fact, a deep reverence for character, a thirst for knowledge, and a willingness to work. If any youth has all this, he will not need any money that may be willed to him. If he does not have this, no money left him will do him much good. This is an estate any man can leave to his children."—Sent by Rev. Robert E. Browning, Baltimore.

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HERE AND THERE IN THE DIOCESE

Valuable Gifts to Our Diocesan Archives

We are greatly indebted to Judge Walter F. Frear for an original copy of a sketch by George H. Burgess, dated March 5, 1867, showing the laying of the cornerstone of St. Andrew's Cathedral, Honolulu, by King Kamehameha V. This is a valued addition to our growing selection of Hawaiiana in the diocesan archives.

To this same collection Dr. Staley has presented two copies of the original edition of the prayer book translated into Hawaiian by Kamehameha IV, containing his remarkable introduction, with a full statement of the historic Faith, dated June 1863. This translation, which the King undertook on his own initiative after a visit to England, is in its way a classic in the Hawaiian language, as the King James version in English and Luther's translation in German are standards of their respective languages. We are deeply grateful to Dr. Staley for this latest evidence of unfailing interest in the history of the Church in Hawaii.

Sister Clara Elizabeth, Superior of the Community of the Transfiguration

A cablegram was received from Glendale, Ohio, on June 24th announcing the election of Sister Clara Elizabeth as Mother Superior of the Order. We shall miss Sister Clara greatly in Honolulu. Her administration of the Priory and direction of the Branch House of the Order, St. Michael's on the Mount, the convent and Convalescent Home for Women, have been notably efficient.

We await the appointment of a new Sister Superior for the Sisterhood in Hawaii, and also the names of Sisters who are to be appointed to join the members of the Order already here. We are glad to have at Glendale, as Mother Superior one who has lived and worked among us so many years, who is familiar with all parts of the Church work throughout the Islands, as well as the particular work in the diocesan School for Girls. We pray for Mother Clara Elizabeth rich blessings, in her new and heavy responsibilities, and for the Order which has carried on invaluable work in Hawaii, as it has also in China and on the mainland.

Anna Newell Memorial Fund

It is with satisfaction that we learn from Miss Vera Day that friends in Honolulu have contributed \$100 for the memorial to the late Dean Newell of St. Margaret's House, Berkeley, California. The new Dean of St. Margaret's is Miss Ethel Springer, late Dean of the Church Training School in Philadelphia.



SANCTUARY OF THE CATHEDRAL
AT SEOUL, KOREA

University of Hawaii Episcopal Club

Following a delightful luncheon at the home of Mrs. James A. Morgan, the annual election of officers was held. William Richardson of Epiphany, Honolulu, was elected president; Mildred Awai, vice-president, and her sister, secretary, both of Mahukona, Hawaii; and Lani Hanchett, of Hoolehua, Molokai, treasurer.

Confirmations at Leahi Home

On June 3rd, the Rev. J. Lamb Doty, our active general missionary, presented to the Bishop two women and a man for confirmation. These person were all led to accept the Christian faith during their prolonged residence in the Home, through Mr. Doty's efforts, and were baptized by him there.

Thanks to the Auxiliary for Lenten Sewing

An appreciative letter addressed to Miss Frances Gillett and members of the Honolulu Auxiliary has come from St. Barnabas' Mission, Sacramento, signed by Isabel M. Harris on behalf of the Mission. She tells of the careful use as well as of the great need of the garments for children, which were made and sent by our local ladies at the united Lenten meetings held in the Cathedral parish house.

Photographs of Early Clergy on Maui

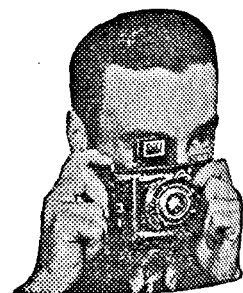
The Rev. C. Fletcher Howe has presented to the Archives four interesting photographs. The first of these is that of Archdeacon and Mrs. G. Mason, who arrived in the original party with Bishop Staley in 1862. He founded St. Alban's Schools for boys shortly after his arrival in Honolulu. In 1863 Archdeacon and Mrs. Mason were sent to Lahaina, Maui, where they founded Saint Cross School. The Masons remained in the Islands until 1873, when they returned to England. Another picture is that of the Rev. John Bridger, who arrived in 1874 to take charge of Wailuku and Ulupalakua. Mr. Bridger left the Islands in 1874 after the death of his wife. Still another picture shows the Rev. Charles E. Grosser, an American priest, who was at Wailuku from May, 1880, until 1885. Mr. Grosser, like Mr. Bridger, was schoolmaster as well as priest. The last picture is that of Canon and Mrs. Alexander Mackintosh and two children. Canon Mackintosh took a leading part in the Church in Hawaii during a long period of service.

These photographs were given to Mr. Howe by Mrs. Lincoln M. Baldwin, a member of the Dickenson family from Australia, who were prominent in the Church at Lahaina for many years.



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ALOHA RECEPTION

The departure of a vestryman of seven years' work and a crucifer who served for the same length of time was enough to cause St. Clement's in Honolulu to hold a reception.

This was on the afternoon of June 22nd in the new parish house and in honor of Cuthbert Row, vestryman, and Bill Brown, crucifer, Mr. Row leaving permanently and Bill for the start of college life. Each was presented with a remembrance from the congregation. Both were unable to make much of a response as Joseph Kamakau and Emma Moreira had just sung, "Across the Seas", that lilting Hawaiian melody with its totally unexplainable pathos.

Memorial Service for Previous Bishops of Honolulu

On St. Peter's Day, June 29th, this service was held in St. Andrew's Cathedral in accordance with the custom which has been observed for the past ten years. Representatives of the Honolulu parishes and missions attended, and received copies of Miss Susan Fountain's sketch of the Episcopate of Bishop La Mothe. After the service, a special meeting of Auxiliary women was held in the library to hear an instructive missionary address by Mrs. Benson H. Harvey, wife of Canon Harvey of the Cathedral in Manila. Mrs. Harvey spoke on work among women in the Philippines. Her husband is a traveling missionary who ministers to Americans from the mainland United States who live in scattered communities or in isolation throughout the Philippine Islands. She also described the important work among the Igorotes and other tribes in northern Luzon, among the Moro Mohammedans in Mindanao, and among the Chinese in Manila. Canon and Mrs. Harvey are returning to their work after furlough.

Fifty Years Ago—1888

(From the Honolulu Advertiser:)
"St. Andrew's Cathedral, enlarged in course of construction, on original plans, by the completion of two bays, was opened Sunday for divine worship. Their Majesties the King and Queen were present, attended by Colonel the Hon. Curtis P. Iaukea, H. M. chamberlain; also Princess Kaiulani, with her father, A. S. Cleghorn."

Death of Mrs. Wallace of Kona

Just as we go to press, word has come of the death of Mrs. Robert Wallace long resident in the Island of Hawaii, and for many years a faithful communicant of Christ Church.

Our Church's Emergency Fund for the relief and rehabilitation of Chinese Christians has passed the \$190,000 mark—nearly two-thirds of the \$300,000 objective.

Makapala Boy Scouts Welcome Bishop

A Guard of Honor was formed for the Bishop when he visited St. Paul's Church for a Confirmation Service early in June. Unfortunately there was continuous rain throughout the day, but this did not keep the Boy Scouts away. Two Scouts were among those to be confirmed.

The Bishop gave an interesting address on the colonizers of Christianity, and impressed upon us our duties as citizens of the Kingdom of Heaven.

The memory of his visit will long remain with us and the Boy Scouts will not soon forget his kind words to them.

ANGLICAN CHURCH IN CAIRO

St. Mark's Day, 1938, will always be remembered in Egypt as marking the fulfillment of a great vision. The new Cathedral Church of All Saints was consecrated by the Archbishop of York, assisted by the veteran and beloved Bishop of Egypt and the Sudan. It is situated on the east bank of the Nile in one

of the loveliest spots in Cairo, looking out across the river towards the pyramids of Gizah.

The new Cathedral is worthy of the Anglican Communion and will fill a long-felt need. The architect is Mr. Adrian Gilbert Scott, who has designed the buildings to be in keeping with the magnificent architecture of Cairo.

What the Bishop Has Accomplished

It comes as the crown to the life-work of Bishop Gwynne, who has laboured in Egypt and the Sudan for over thirty years. When he first went up to Khartoum, missionary work was almost impossible. The British Government was apprehensive of missions, fearing that they might cause another Mahdi rebellion. It is largely due to Bishop Gwynne



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THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School and Y. P. F.	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convo- cation Assess- ment	Paid	Episco- pal Endow- ment
OAHU								
St. Andrew's Cath. Parish.....	\$1,800.00	\$ 630.00	\$ 400.00	\$.....	\$1,000.00	\$350.00	\$350.00	\$ 51.00
St. Andrew's Haw'n Cong.....	500.00	.....	125.25	50.00	175.25	53.00	.....	.....
St. Peter's Church.....	725.00	246.33	103.67	.....	350.00	30.00	.....	3.10
St. Clement's Parish.....	620.00	181.05	70.00	.....	251.05	53.00	26.50	.....
St. Elizabeth's Mission.....	350.00	121.56	80.29	.....	201.85	30.00	.....	4.80
St. Luke's Mission.....	120.00	.....	113.36	1.00	114.36	12.00	.....	.....
Holy Trinity Mission.....	180.00	38.00	62.00	.....	100.00	15.00	.....	.....
Epiphany Mission.....	150.00	.....	25.93	20.00	45.93	18.00	.....	.....
Good Samaritan Mission.....	35.00	15.09	23.82	1.00	39.91	3.00	3.00	3.00
St. Mark's Mission.....	100.00	.....	108.00	1.00	109.00	12.00	.....	.....
St. Mary's Mission.....	100.00	.....	88.45	.....	88.45	12.00	12.00	.....
St. Alban's Chapel (Iolani).....	275.00	.....	275.00	.....	275.00	15.00	15.00	.....
St. John's-by the Sea.....	60.00	10.00	22.50	.....	32.50	3.00	.....	4.00
St. Stephen's in the Fields.....	50.00	.....	25.96	1.00	26.96	3.00	.....	.....
Moanalua Sunday School.....	12.00	.....	12.00	.....	12.00	3.00	3.00	3.70
Schofield Epis. Ch. Activ.....	150.00	.....	.....	.....	.....	2.00	.....	5.00
St. Andrew's Priory.....	240.00	.....	240.00	.....	240.00	10.00	.....	.....
Cathedral English School.....	60.00	.....	40.00	.....	40.00	2.00	.....	1.00
Young People's Fellowship.....	30.00	17.00	.....	.....	17.00	2.00	.....	.....
Order of Good Samaritan.....	60.00	39.00	.....	.....	39.00	3.00	.....	.....
MAUI								
Good Shepherd, Wailuku.....	360.00	100.00	35.66	25.00	160.66	30.00	30.00	16.00
Holy Innocents', Lahaina.....	216.00	100.00	10.00	10.00	120.00	18.00	17.50	5.47
St. John's, Kula.....	48.00	.....	45.00	3.00	48.00	7.00	3.70	.....
HAWAII								
Holy Apostles', Hilo.....	180.00	66.16	28.84	25.00	120.00	23.00	.....	.....
St. Augustine's, Kohala.....	125.00	17.45	39.57	26.00	83.02	12.00	.....	4.50
St. Augustine's (Korean).....	25.00	4.00	7.85	.....	11.85	6.00	6.00	.....
St. Paul's, Makapala.....	110.00	8.40	43.34	.....	51.74	6.00	.....	2.75
St. James', Kamuela.....	50.00	23.94	4.00	.....	27.94	6.00	6.00	.....
St. Columba's, Paauilo.....	150.00	30.00	.....	.....	30.00	12.00	.....	2.95
Christ Church, Kona.....	190.00	.....	40.36	75.00	115.36	30.00	.....	.....
St. James', Papaaloa.....	210.00	50.00	.....	5.00	55.00	12.00	11.75	.....
KAUAI								
All Saints', Kapaa.....	240.00	.....	43.28	20.00	63.28	25.00	.....	10.00
West Kauai Mission.....	80.00	22.94	.....	.....	22.94	6.00	6.00	.....
Emmanuel Mission, Elele.....	30.00	.....	22.00	.....	22.00	6.00	.....	.....
MOLOKAI								
St. Paul's, Mauna Loa.....	24.00	.....	24.00	.....	24.00	3.00	3.00	.....
Holy Cross, Hoolehua.....	35.00	12.15	.....	2.00	14.15	3.00	.....	3.05
TOTALS.....	\$7,690.00	\$1,703.07	\$2,160.13	\$265.00	\$4,128.20	\$836.00	\$493.45	\$121.06

that today the Sudan is the center of a strong mission with schools and hospital, with pastoral and evangelistic work. The Bishop laboured indefatigably to prove that missions made for good understanding and friendship. His patience and tact were rewarded by a generous response on the part of the Government, who came to trust the missionaries and by an equally warm friendship on the part of the native population. The influence wielded by the Bishop is unique. The wife of a Governor-General said at Khartoum—"this country revolves, not round my husband, although he is the Governor-General, but round the Bishop." This in one sense was true, but the Bishop uses his influence not for political power, nor merely for the strengthening of the Anglican Church. His main interests are for the poor, the down-trodden, the leper, the sick and suffering and the aged. No one ever sought his advice in vain and social centers have sprung up for the beggars of the city, a home for the leper, a place of refuge for the aged poor.

The Amazing Influence of the Church in Egypt

The Bishop in Jerusalem and his clergy came to Egypt for the consecration, the Bishop of Ripon and his wife were present, former workers in the diocese went out from England, the Army and the Air Force chaplains were also in the procession. No such representative gathering has been witnessed in living memory. The new Cathedral combined in its service many races. It draws into its fellowship Anglicans, Free Churchmen, Presbyterians and the Eastern Churches, for it will be foremost a fellowship of unity for different nations, races and churches.

The Christians of China and Japan showed their interest in the Good Friday offering. The chairman of the Eighth Province for the fund raised on Good Friday for the Jerusalem and East Mission points out how these two national churches, the Chung Hua Sheng Kung Hui of China, and the Nippon Sei Kokawai of Japan shared as part of the world-wide diocese of our Holy Land mission.

The Woman's Auxiliary members here are expected to chop a certain amount of wood for the Church.—*Item reported from a Canadian Indian branch.*

"I have never been alone since I became a Christian. I follow a living Saviour."—T. Z. Koo.

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All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.