

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

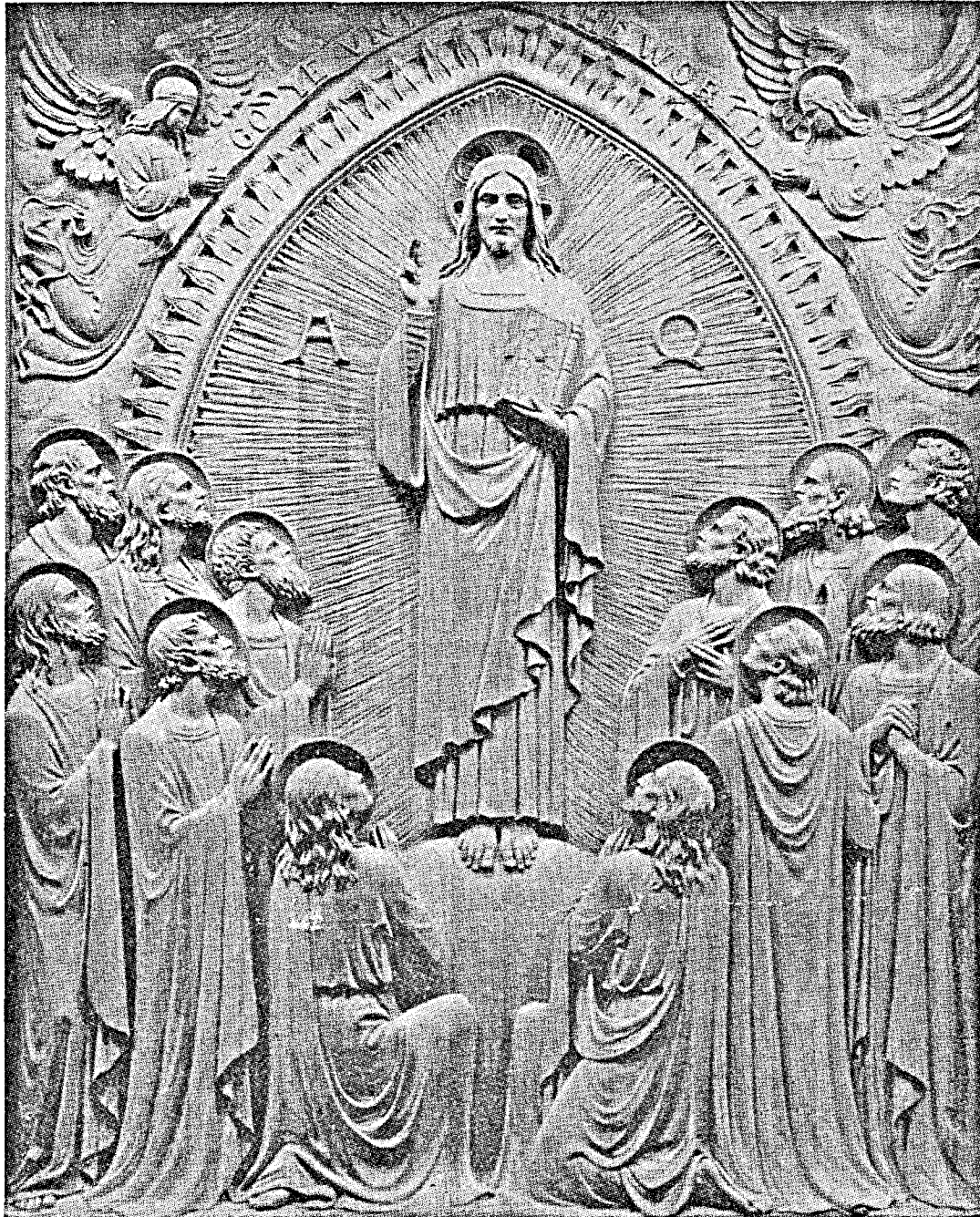
THE REV. E. TANNER BROWN, D.D., *Associate Editor*

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No. 3



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THE RT. REV. S. HARRINGTON LITTELL
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Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910

The Rev. Frank N. Cockcroft, Retired;
Baldwin Home, Paia, Maui. 1915

The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924 (On Fur-
lough)

The Rev. Thurston R. Hinckley, Non-
Parochial, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
Church of the Holy Apostles, Hilo,
Hawaii. 1929.

The Rev. B. S. Ikezawa, B.D., Good
Samaritan, Honolulu. 1931

The Rev. Edward Tanner Brown, B.A.,
D.D., St. Clement's, Honolulu. 1931

The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,
St. Andrew's Cathedral Parish. 1932

The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral, Honolulu. 1932

The Rev. Wai On Shim, St. Elizabeth's,
Honolulu. 1933

The Rev. Charles W. Nelson, B.A., M.A.,
Epiphany, Honolulu. 1936

The Rev. J. Miller Horton, Holy Innocents',
Lahaina, Maui. 1936

The Rev. Kenneth O. Miller, A.B., Christ
Church, Kealakekua, Hawaii. 1937

The Rev. Jas. T. Marshall, Jr., Kapaa, Eleele,
Kauai. 1938

DEACONS

The Rev. Ernest Kau, Deacon, Non-
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,
Grace Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,
Deacon, Kealakekua, Kona, Hawaii.
1934

DEACONESS

Deaconess Sarah F. Swinburne, St. Eliza-
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C. A. Headquarters, Paauilo, Hawaii.
1931

Captain William A. Roberts, St. John's-By-
The-Sea, Kahaluu, Oahu. 1931

Captain John Oliphant, Paauilo, Hawaii.
1932

Captain Denis Smith, Kohala, Hawaii.
1936

Captain Harold Wilmot Smith, Eleele,
Kauai. 1936

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

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Successor to the Anglican Church Chronicle

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S.T.D., Editor

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Associate Editor

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CALENDAR

June 5—Whitsunday
June 6—Monday in Whitsun-week
June 7—Tuesday in Whitsun-week
June 8, 10, 11—Ember Days
June 12—Trinity Sunday
June 13—St. Barnabas
June 19—1st Sunday after Trinity
June 24—St. John Baptist
June 26—2nd Sunday after Trinity
June 29—St. Peter
July 3—3rd Sunday after Trinity

What is the Future of Iolani School?

The "Tourist Industry" ranks third in Hawaii, surpassed only by the sugar and the pineapple industries. To hosts of travelers, Honolulu and the Hawaiian Islands are only places of beauty, romance and pleasure. Nevertheless the "Paradise of the Pacific" is still a vast and difficult missionary field. The Episcopal Church, at first under English and then under American bishops, has fought a good fight for seventy-six years.

Among the Church's most notable and powerful instruments in this missionary work are Iolani, a Boys' Boarding and Day School, and St. Andrew's Priory School for Girls. Iolani is now established in the minds and hearts of the people of the Islands as providing religious, academic, and athletic training second to no other school.

Four Hundred and Fifty Boys of All Races

Education is the hope of the world at large, is perhaps very especially the hope of the islands with its mixed population, including its vast oriental group. Sun Yat Sen, a graduate of Iolani and the founder of the Chinese Republic, is but a symbol of the influence to be exerted by such a school. However, for years Iolani has been cramped into a space of under five acres, and into five acres of which a half is unusable. 450 boys, of which 125 are boarders, are crowded into inactivity through this congestion. Indeed Iolani has been committing suicide through its own success.

Now or Never

Iolani must move! But move where? Land in and around Honolulu is all occupied. However, by a miracle, a tract has become available. It has become possible to buy, if bought at once, twenty-five acres of Honolulu's most desirable land for school purposes. The chance will never come again. It is literally now, now at once, or never. To buy this land and to grade it will cost \$125,000, the land price being under 9 cents a square foot. Of this sum our own people and friends have now raised over \$63,000. The time has come when Honolulu, a strictly missionary field, the Pacific frontier of Christianity, must appeal to the Mother Church on the mainland for help. This is a poor time—a very poor time. But the time is not of choice but

of necessity. We repeat—it is now or never! Buildings can wait. The land will not.

So, grateful for the confidence and encouragement of our Island people, and certain of the approval and interest of the Church at large, we appeal for help. For God, for Church, for Country.

How to Send Contributions

Checks may be made out to Iolani School Campaign, and pledges if desired can be made payable in ten quarterly payments covering two and one-half years. If anyone desires to make a memorial gift, it will be a pleasure to arrange the naming of an athletic field or of a building after the name of the one to be memorialized. Checks and pledges should be sent to the Bishop's House, Queen Emma Square, Honolulu, Hawaii.

Some years ago, the Children's Birthday Offering was dedicated to the erection of a chapel for Iolani, which was not only a most generous gesture of goodwill, but also an eloquent witness of the true missionary nature of our work. This Chapel will, by the grace of God, be the first building erected upon the land if by the generosity of the friends of the Church we are able to acquire it. Meanwhile in patient confidence Iolani continues to train its membership in the true Faith, and in good citizenship and sound learning.

"They Don't Believe As We Do"

Though not every churchgoer knows it, there are at least ten religious concepts upon which broadminded Protestants, Jews and Catholics can agree, believe in:

The fact that all their religions may have "worthy and unworthy" representatives.

*The primacy of religion.
God.*

Ethical elements essential to religion.

The Golden Rule.

The capacity of human nature to grow and develop religiously.

The sacredness of human life.

The necessity of worship.

The need for religious education.

Social service programs.

—"Time", January 2nd.

DEATH OF SUSAN FOUNTAIN

Three Months' Illness Ends May 7th

Miss Susan Fountain, prominent member of the diocese, a devoted communicant of St. Clement's parish, and an admired leader in the literary life of Honolulu died at Queen's Hospital early in May after a lingering illness. She is best known as the author of the *Life of Bishop LaMothe* which was completed and published just prior to entering the hospital for the second severe operation within the year.

The Burial Service was conducted in St. Clement's Church on May 9th. We quote from the following issue of the parish *Kalendar*:

Parish Tribute

"Surely it was borne in upon those of us who were present at the burial service of Susan Fountain last Monday afternoon that we had not really lost our dear friend but that she had joined our parish ranks in the Church Expectant—that phrase which denotes the spiritually corporate life of those who have left their earthly bodies and entered into Paradise. She, with many others, is still a member of the Church and our parish. This truth gives vividness to baptism and communion, the Sacraments of the Church, for they deal with life and life is on-flowing.

"The atmosphere of the hospital room during those long and weary three months following her second operation will remain as a permanent possession of those of us who were privileged to enter. Her strength of mind overrode the increasing weakness of body, remaining clear until very near the end, completely baffling doctors and nurses. This clarity of a splendid mind plus the beauty of a finely tempered spirit gave us all a sense of sureness in her oft repeated phrase of 'underneath are the everlasting arms.' Add to this stalwart certainty her charming and ever-evidenced and really bubbling sense of humor and you have a Christian atmosphere.

"We have loved Susan Fountain for the simple sweetness of her rare personality, for the penetrating quality of her mind, for her alert interest in every detail of parish and Church life, and for her capacity of friendship. Go forward Christian soldier for 'the trumpets are sounding on the other side.'"

Tribute from Bishop LaMothe's Son

Miss Fountain received, and was conscious enough to appreciate, a letter from Bishop LaMothe's son in response to the charmingly written story of his life, a book which can be secured from the office of Bishop Littell. We share with you a portion of that letter:

My dear Miss Fountain:

"I received yesterday from Bishop Littell a copy of your little book on my

father's life. I wanted you to know how grateful I am to you for the lovely picture you have given.

"Being a very human person, it always grieved him that he was made a Bishop—because it seemed to set him apart in the minds of other men. For this reason, I think he was always immensely tickled when the impudent young ladies—like Katherine Von Holt—used to greet him with a 'Hy Bish', or kiss him on the bald spot. He really was quite a 'guy.'

"Your reference to the despondency that ensued from one or two disagreeable disciplinary incidents was far truer than anyone will ever know. When we all met in Blacksburg in September, 1928, just prior to his death, he was then completely crushed in mind and spirit from one such affair. On reading your sketch I could have wept as it carried me back to the emotion he displayed when he got this affair off his chest to me in 1928. I have never been able to shake the feeling that the matter didn't help a bit in carrying him through his illness.

"However, I'm getting morbid to the other extreme. I *loved* the passage about his letter to 'his people' from New Orleans!

"Thank you again. With not much cooperation from those who should have been the first—you certainly did a beautifully sympathetic piece of work."

Sincerely,

(S) JOHN D. LA MOTHE.

SHANGHAI AIDS HONOLULU

Lends us Prof. and Mrs. Donald Roberts

We have rejoiced in the visit of these splendid missionaries from China who have been given to us for a year's service by the kindness of the Bishop of Shanghai. Prof. Roberts has proved a conspicuously valuable addition to the faculty of Iolani School, teaching chiefly history. Mrs. Roberts has shown herself a speaker of unusual ability and acceptability, and has been welcomed in many of Honolulu's parishes and missions throughout the year. At the end of May she returned from two weeks spent on the islands of Maui and Hawaii. On the latter island two large groups of Church women assembled, one in Hilo when 43 of the Church women attended, and another at Kamuela, where 46 representatives of all 5 branches of the Woman's Auxiliary on the island, with all of the clergy, enjoyed

a luncheon together at the Waimea Inn, and listened to a powerful address on Missions in China. The Auxiliary branches are organized in connection with the missions at Kohala, Kealahou, Paauilo, Papaaloa and Hilo.

Mrs. Roberts said that the usual missionary address of the past had consisted in a recital of what Western missionaries were doing for the Oriental peoples. "I desire to reverse this, and and to tell you something of the contributions that the church in the Orient is making to the life of the church in Western lands."

Developing this subject, Mrs. Roberts spoke of the intense earnestness and zeal of the early Apostolic church in the Roman empire, its willingness to give up even life itself, rather than deny Christ.

"The Church in China and Japan is young at this very moment, and is showing to its Mother, the church of the West, much of the same zeal and readiness for martyrdom that so intensely characterized the early ages of the church."

Mrs. Roberts mentioned that, during the Communist raid through central China, several years ago, the missionaries were warned to flee from their stations, as to remain would mean certain death. Not one of them left; many of them were killed. One of our own native clergy, Feng Mei Tsen, was taken into the mountains, and promised his life and a good position in the Communist state, if

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he would abandon Christ. He refused, and he was beheaded.

The Chinese Generalissimo, Chiang Kai-Shek, and his wife, have made public professions of Christ that are very unusual among modern rulers. "Thus," Mrs. Roberts went on, "the tale of heroism, fortitude and zeal in the young Oriental church, might go on indefinitely.

A brother of Mrs. Roberts' husband, the Right Reverend Wm. Payne Roberts, D.D., is the present Episcopal Bishop of Shanghai. During the Communist uprising, he had the unpleasant experience of being lined up with others against a wall, clad in his underwear, to be shot, and was only saved by a last minute intervention.

MEMOIRS OF BISHOP RESTARICK

The uncompleted manuscript left by the late Bishop Restarick of the story of his life has been edited by his daughter, Mrs. Constance R. Withington of Honolulu, who has announced that it will be possible to publish these memoirs in book form if advance orders for 500 copies are secured. The price of the attractively printed book will be \$3.50 per copy. Mrs. H. B. Restarick adds to the announcement the statement that they all feel this is the kind of memorial Bishop Restarick would have desired.

Besides being a story of his life from an emigrant English boy to a Bishop of the Episcopal Church, it is also record of pioneer life in Canada, Iowa and California, containing many anecdotes about the people he met and know and all told with the gift he had for story telling. Eugene Davidson, Editor of the Yale Press, who read the manuscript, says of it: "It is witty, well written and very pleasantly reveals the character of the author, as well as the characters of a good many other people."

Please use the following order blank:

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Name.....
Address.....

TWO SPECIAL SERVICES IN THE CATHEDRAL IN MAY

On the Sunday nearest the birthday of Florence Nightingale, the annual service for nurses, under the auspices of the Guild of St. Barnabas, was held. Over two hundred nurses in uniform marched in the procession. The leaders were Miss Albertine Sinclair, of Leahi Home, president of St. Barnabas Guild; Mrs. David Akana, president of the Territorial Nurses' Association, and Miss Mackay, superintendent of the Children's Hospital.

Many Hospitals and Nurses Associations Represented

The following institutions were represented at this service: The Children's Hospital, Japanese Hospital, Kapiolani Maternity Hospital, Territorial Hospital, Leahi Home, Kalihi Receiving Station, and the Queen's School of Nursing. The Queen's Hospital Alumnae, the Army, from both Schofield and Tripler Hospitals, and Navy Nurses, the Red Cross, the Territorial Nurses Association, the Board of Health, the Office Nurses, and the Private Duty Nurses were also represented. All racial groups were present.

The special preacher was Chaplain Luther D. Miller, U. S. A., who sounded a ringing note on the high ideals of the nursing profession, on cheerful service, and willing sacrifice. This service was the most inspiring of all the Florence Nightingale memorial services held here so far.

Services for Iolani and Priory Graduating Classes

On the evening of May 29th was held this service, which has become an annual diocesan occasion for stressing religious education, as well as corporate worship for the graduates of our diocesan high schools and their friends. The Iolani class, of 29 boys, is the largest to be graduated at one time, as far as our records show; and the Priory class of 24 is one of its largest. The Bishop, who is Warden of both schools, preached, taking for his subject "Gates". The heartiness of the singing was particularly impressive.

After the service the Bishop and the principals of the two schools received the graduating classes and their friends at the Bishop's House for a social hour.

INTERDEPENDENCE DAY, JUNE 15

Few can question the patriotic and stabilizing value of the United States observing Independence Day, July 4; of

BERT G. COVELL

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Canada observing Dominion Day, July 1; and of the British Empire observing Empire Day, May 24. Similarly, can anyone seriously question the stabilizing and world peace value of the English Speaking Nations observing Magna Carta Day, June 15, as their INTERDEPENDENCE DAY; the churches co-operating on Magna Carta Sunday, the third Sunday in every June, or the most convenient Sunday in that month?

ONE OF THE CONSECRATORS OF SAMUEL SEABURY, AMERICA'S FIRST BISHOP

April 15 was the eighty-first year since a notable Scottish Bishop died in the person of William Skinner, Bishop of Aberdeen. Rarely is a priest consecrated to succeed his father in the same see, and rarely does a son follow his father as Primus, but this happened with William Skinner. No Scottish family has produced more members eminent in Church life. William Skinner was Bishop of Aberdeen for forty years, during sixteen of which he held the Primacy. His father and he occupied the see of Aberdeen for seventy-five years. The former, the most able and statesmanlike Bishop of his age, is remembered best by the fact that, in the little "upper room" in his house in Aberdeen, he assisted at the consecration of Dr. Seabury as the first Bishop in the American Church in 1784.

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Christianity and China

One of the most dramatic moments in the history of modern missions and one of the high points attained by the Soul of China was contained in the address by Madame Chiang Kai-Shek, wife of China's Generalissimo, at the April 6th conference and prayer meeting of missionaries of the Anglican and other Churches held in Hankow.

Her complete address is given in the May 11th issue of the Living Church and will probably be produced in pamphlet form by the Woman's Auxiliary.

The announcement of the removal of restrictions on the teaching of religion in the registered Chinese schools, and the reason given of a great wave of popular gratitude for the courage and helpfulness of Christian missionaries were the high points of her remarkable address. Let her speak in her own words:

Courage of Missionaries

"I am speaking to you this afternoon personally; I want to bring you a message from the Generalissimo. You may take it to be a personal tribute to your courage, your undaunted valor, and your self-sacrificing spirit in helping our people in this war. You all know what has happened in Shanghai, in Nanking, in Hangchow, in Wuhu, and in other places in the fighting area. And you know how missionaries have succored the wounded, have helped our refugees, and have faced the bayonets, cannons, and bombs, and the unbridled lust of the Japanese troops on our soil, and how they have stood their ground.

"The Generalissimo and I feel that no words which we could speak could sufficiently express our debt of gratitude to the missionary body all over China who have been a help to the distressed and the best of friends to the hundreds of thousands of refugees.

"You may remember a few years ago it was quite the fashion to decry missionary efforts. There was even a commission sent from America to investigate mission work because there was a general feeling that missionary efforts had been a failure. There were also people who asked where were the successors of Livingstone, Morrison, and Young Allen. Is the missionary spirit dead?

"If we are really impartial and look around us at what has happened in the last nine months, I would say their successors were right here. Every one of the missionaries possesses the same valor and

the same undaunted spirit that the missionaries of old had. I would go a step further. When we picture old Dr. Morrison in a sampan with his Chinese teacher working under the heat of the tropic sun on the translation of the Bible into Chinese, while edicts had been issued by the Emperor for his arrest, we think of that as being very heroic. But when we think of what the missionaries have done during the last nine months, I would say that these missionaries have not been one whit less heroic.

"One day one of the cabinet ministers in the government, a man who is a non-Christian, remarked that he was studying the Bible. Someone asked him, 'Are you a Christian?' 'No,' he replied, 'but I see that the people in the country who are most self-sacrificing are the Christians; therefore, there must be something of value in the Christian religion.'

Removal of Restrictions

"A few years ago our own Chinese people were very much against Christianity, and the government promulgated a law whereby religion was forbidden to be made a compulsory study in any school. Many of you felt that policy to be unfair, and contrary to the principles of missionary effort. Many of your colleagues wrote to me and asked to have the law rescinded. Even if I could not, I did not think it was wise to make a move in that direction, because unless a rule has the general consent of those ruled, that rule will only be obeyed in the letter and not in the spirit.

"I sympathized with your point of view. My sister, Madame Kung, went one step further, and I agreed with her. We said not only should this law be amended, but all institutions of higher learning should have the Bible put into their course of study, so that our students could have a chance to find out what Christianity means, and also what other religions mean. There should be study of comparative religions in our schools. We can let Christianity stand on its own feet. We feel that Christianity has something to offer which no other religion has. Let

it speak for itself.

"I am very glad to tell you that those who criticized you and criticized Christianity in years past are the ones who are—what shall I say?—vociferous?—articulate now in their praise of Christianity. You have won these men over by the work you have done and by the spirit in which you have done it. When the missionaries wrote to me, I said, God works in mysterious and inscrutable ways, and let us pray that God's will may be made known to the government and that action may be taken in God's good time.

"It gives me great pleasure to tell you that because our people and the government have come to appreciate the results of your efforts and the spirit that underlies your work, the Generalissimo has now found it possible to have the law amended so that now the Bible can be taught in registered mission schools. You have all had a leading share in making this change in the law possible, because you have shown what true, practical Christianity means in its widest sense."

Making World History

Miss Eva D. Corey, member of the National Council, writes of this meeting and other China affairs with such an intimate and personal touch that we feel you will enjoy sharing items from her letter:

"A Clipper letter from one of our missionaries in Hankow brought the account of the meeting to me and I quote her words in reference to Madame Chiang Kai-Shek: 'I think most of us realized we were with the woman who today holds the leading place in the world. Such gracious gentleness combined with true insight into the desperately complicated problems of the Nation's life in Government, in economic issues, in moral and physical development! It was an hour to be remembered in the making of history.'

"Some of our younger missionaries said, 'Is there a country in the world

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where today the leaders, so absolutely Christian in outlook, turn to the disciples of Christ for help and example in the time of their greatest trial?"

"It is possible that the oldest nation on earth with its long and marvelous history, guided by its religious leaders along the way, may now in this day lead out into the van of the nations of the world seeking truly the Kingdom of God on earth."

"And there are still members of our Church who see no value in Foreign Missions!"

"The China Relief Fund seems to be steadily increasing and is nearly \$175,000 at the present time which will bring great comfort and courage to our people in China."



THE BISHOP NEEDS FUNDS FOR UNUSUAL DEMANDS AND EMERGENCIES

The Bishop is responsible for certain unexpected expenditures for which he has no resources except the goodwill and generosity of friends. Here are half a dozen items needing immediate attention:

1. For the Fire Escape at St. Mary's Home for Children, \$300.

Two fire escapes have been installed, one at the expense of the diocesan Woman's Auxiliary. The Bishop promised the other, and has paid for it out of other funds, which have to be replaced.

2. For Repairs on the Church Buildings at Kula, Maui, \$250.


This expense was caused by the severe earthquake a few months ago, when all the buildings were shaken, and the house where our parish visitor Mrs. Y. C. Shim lives, was almost thrown from its foundation. The Woman's Guild at Wailuku, and local members of St. John's, Kula, have made themselves responsible for about \$70, the total expense being estimated at \$320. We have not yet been able to start the work, partly for lack of funds.

3. For Balance Required on St. Peter's Rectory, Honolulu, \$50.

This is all that remains unprovided in a \$300 contract for necessary repairs.

4. To put Emmanuel Mission Hall, Eleele, in good order (a condition in which it has not been for several years), \$150.

This is the last sum in a total of \$750 for which the contract calls. Friends locally have already provided \$600.



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5. For Furloughs falling due this year, \$970.

These furloughs involve several lay Church workers, as well as one ordained, none of whom is under appointment by the National Council, and therefore not provided with furlough travel money. The salaries continue during the time of absence and therefore only travel expenses are required.

6. To Balance the Church Army Fund to June 30th, \$275.

This fund supports the work on three of the islands carried on by five commissioned Evangelists and one capable and hardworking wife (trained in England as a Deaconess).

The Bishop would be very thankful to persons who might feel moved to help meet these pressing needs.



SEE WHERE OUR DIOCESAN LENTEN SEWING GOES

By Frances K. Gillet

It is a far cry from the golden sands of Waikiki beach, to the icy seas, and the freezing cold of Sitka, Alaska—from beautiful Honolulu to the Indian reservation at Nixon, in arid Nevada, which used to be called the 'Land that God forgot'; from this restful Crossroads city, to busy Sacramento, in northern California—but that is the path our diocesan missionary boxes have been traveling, the past few years.

However, let us not think in terms of places, but of absent people.

Picture the Indian children at Nixon, with only seven white people near them, being 'exposed' to religious instruction, without ever calling it by that name, but making them comfortable and happy, with new clothing, schooling, and simple gifts, suitable to their tender years.

Remember those children and babies at Sitka, Alaska, where Mrs. Molineux labors almost alone, in that dear little Church 'St. Peter's by the Sea', teaching them week days and Sundays, reading Morning Prayer—even conducting funerals, when no clergyman is within reach, and raising money for canned milk, as the babies cannot eat fish.

Come with me to St. Barnabas' Com-

munity House in Sacramento and watch those 250 alien children (Italians, Greeks, Mexicans, Chinese and Japanese), thrive and expand and bloom each week, under the broadening influence of devoted care and teaching by a consecrated missionary.

Our Lenten sewing this year was carried on as usual under the splendid leadership of Mrs. Robert Lange, our faithful Supply Secretary.

We sewed each Friday from 10 A. M. to 2 P. M. in St. Andrew's Parish House; there were from 65 to 70 present each week.

The luncheons served (for which we each paid 25c) were indeed appetizing. St. Peter's and St. Elizabeth's delegates gave us chop suei one Friday; Iolani Guild (Hawaiian) had a luau for us another time, and St. Clement's, Epiphany, St. Andrew's Guild and others, provided generously for us in their turn.

The luncheon hour was made enjoyable by our devoted Diocesan Woman's Auxiliary President, Mrs. William S. Fraser, who, as Toastmistress, called the roll of the different branches, and also welcomed any visiting Church people.

For our inspiration, Mrs. Donald Roberts, wife of Professor Roberts of St. John's University, Shanghai, gave a most interesting series of lectures on 'Mohammedanism' as contrasted to Christianity. Those of us who heard Mrs. Roberts have a far broader and more tolerant idea of that unknown and little understood religion. Several prominent Church women of other faiths than ours, joined with us in listening to Mrs. Roberts' worthwhile lectures. Because of the war in China, Professor Roberts and his family are in Honolulu this year, and we are most fortunate in having him at Iolani, as a teacher of history.

Thanks to Mrs. Lange, the missionary sewing is finished. We are sending money to buy 264 articles of clothing, and the box, containing about 125 garments, is on its way, but if any one who reads this wishes to aid Miss Harris in her labor of love at St. Barnabas' Community House, at Sacramento, it is not too late to send a contribution to the Diocesan Treasurer, Mrs. Kenneth Day, 1104 Kalihi Road, Honolulu.

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HOMEcoming AT ST. MARY'S

Modest, unpretentious St. Mary's Mission, for years without a regular minister in charge, celebrated a memorable Home-Coming Night sponsored by its energetic Young People's Fellowship club on Sunday, May 22, with a program of play and prayer.

Approximately one hundred persons joined in supper in Bishop Restarick Hall at 6:00 o'clock in the evening chatting away in a reminiscent mood and enjoying the tasty food. From 7:30 to 8:15 o'clock the Young People's group conducted Evensong service.

Led by Edward Mitsukado and Fred Ishibashi, the gathering was treated to a very interesting and enjoyable program which followed the church service. The program began with a hearty community sing followed by a few explanatory notes by the program chairman. Miss Hilda van Deerlin, Superintendent of St. Mary's Children's Home, gave a heartily applauded inventory of her flock. The now famous Redmon brothers, of Boy Scout Troop 37 and sons of Mrs. J. Redmon, won the hearts of the audience with their snappy dialogue and accordioning. Walter Donagho's imitations of almost anything and everything under the sun, from cat and dog arguments to the chugging of the misbehaving one-cylinder sampan engine, helped to make the night a hilarious and an unforgettable one. Old-fashioned games concluded the night's program.

It was very interesting and gratifying to note that quite a few of those present at the party were once kindergarten youngsters, who used to cause Miss van Deerlin and the others on the staff no end of troubles.

Under Miss Helen Seu's guidance, the Young People's Fellowship Club of St. Mary's Mission has grown from a group of a few members early this year to an organization which now boasts of a membership of over twenty young people. She was instrumental in planning and bringing to a success the home-coming party and the many other errands of service.

Miss Seu, who acted as general chairman of the Home-Coming party, was assisted by the following committee chairman: John Ito, choir and music; Ed Mitsukado, program; Lucille Higuchi, food; Mamoru Kotsubo, clean-up; Eugene Kawakami, decoration; Masaru Hirai, finance; Walter Inouye, reception and Lucille Kim, publicity.

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WILL DURANT'S PARTING MESSAGE

Will Durant concluded his series of lectures at the University of Hawaii with a few words just before he boarded the Lurline on February 26, 1938, which are quoted in the Oriental Institute Journal of the University. As one of the purposes of the Oriental Institute is to "bring the cultural achievements of the peoples of the East to the knowledge of the peoples of the West" there is a distinct missionary value in the words of this catholic minded and thoughtful philosopher which we feel will interest all our readers:

"Three memories are the most vivid in my mind as I leave Hawaii. First, the hospitality of the people; second, the unequalled beauty of the scenery, the climate, and the vegetation; third, the great audience of students that listened so tolerantly to my provincially Occidental discourse last Thursday morning. Never be-

fore, not even in China or Japan or India, had I so keenly felt the narrowness of my perspective and the superficiality of my thinking. Behind those fine clear-eyed faces was another view of the world than mine, another conception of man, and morals, and human destiny.

"I shall consider no man a mature scholar henceforth unless he unites in himself something of the culture of both East and West. I picture the University of Hawaii as giving to all other American universities a lead in this work of mutual understanding; and I hope that the Oriental Institute of the University will soon be enabled to pursue this purpose with every facility and resource.

"I hope that I may be permitted soon to come back to this enchanted garden to look into those varied faces again, so that I may remember that philosophy is total perspective, and that all men are brothers."

HERE AND THERE IN THE DIOCESE

The Iolani Campaign Situation

The first article in this issue of the Hawaiian Church Chronicle states the situation clearly. It was prepared as the first step in bringing the requirements of Iolani, particularly the need of the new site, to the attention of the Church people on the Mainland, where publicity will be started through the Church press. The Committee which directs the campaign for raising the funds to purchase the land on the Ala Wai Canal at Waikiki, has undertaken this wider publicity. That committee consists of Bishop Littell, ex-officio, chairman; Rev. Albert H. Stone, headmaster; Mr. Herman von Holt, treasurer; Dr. Paul Withington, Rev. Canon Kenneth A. Bray, Mr. George Meisner, chairman of the Parents' Committee and Mr. William S. Fraser.

Three of the Sisters Sail for the Coast

The Community of the Transfiguration, to which our six Sisters in Honolulu belong, will meet this month in conclave, and will elect a Mother Superior for the usual five-year period. Sister Clara Elizabeth, Superior of our local branch of the Order, Sister Katherine

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Helen, and Sister Amy Martha have sailed to attend this meeting. We pray for God's guidance in this important election of a Superior, to succeed Mother Beatrice Martha who has served two terms and is not eligible for re-election. Sister Deborah Ruth, Sister Rhoda Pearl, principal of the Priory School, and Sister Martha Mary are remaining in Honolulu.

Not Intended in Just This Way

In the last Chronicle, the recommendation "Patronize Our Advertisers", was immediately followed by the advertisement of certain funeral parlors—open day and night!

Confirmations So Far This Year

During the first five months of the year, the Bishop has visited for confirmation all three of the parishes in this Missionary District, namely St. Andrew's Cathedral parish, St. Clement's, and Good Shepherd, Wailuku; and these missions: St. Andrew's Hawaiian, (including a class from the Priory School), St. Peter's, St. Elizabeth's, St. Luke's, Holy Innocents', Lahaina, St. Augustine's, Kohala, St. Paul's, Makapala, and St. Columba's, Paauilo. In June the Bishop has appointments at the Post Chapel, Schofield Barracks, Epiphany Honolulu, and additional missions on Hawaii. Other missions on Oahu, and on the Islands of Kauai and Molokai are planning to present their classes after the summer.

The Visit of a Wellknown Relief Worker in China

For many years a French priest, Father Jacquinot, has worked with Bishop Graves and other Church leaders in Shanghai in relief work under the China International Famine Relief Commission. This great organization, made up of representative business men, consular and missionary representatives from many lands living in China, associated with an equal number of Chinese leaders, has branches all over the country. It organizes and administers every kind of relief whether flood, pestilence, famine, or warfare.

Bishop Littell, who was chairman of the Commission for Hupei Province at Hankow, was associated with Fr. Jacquinot in such work on several occasions when special areas in China were in distress. The Bishop was more than pleased to introduce Fr. Jacquinot at a dinner held on May 12th at the Y.W.C.A., given under the auspices of our local China

Emergency Medical Relief Commission. Fr. Jacquinot has been sent by the Red Cross and the Famine Relief Commission of Shanghai to tour the United States, and possibly his native country, France, to assist in raising funds for relief work in China. Mrs. Lawrence M. Judd was chairman of the meeting.

News from Archdeacon and Mrs. Willey

Archdeacon Willey writes from Rochester, Minnesota, on April 27th that a successful operation upon Mrs. Willey had been performed that day, removing her gall bladder. They were expecting to remain at the Mayo Clinic and Hospital until the end of May. They naturally were greatly relieved to find the cause of Mrs. Willey's longstanding trouble. Bishop Keeler was in Rochester the Sunday after Easter, and preached at Calvary Church.

Incidentally, the Rotary Club of Kauai has taken advantage of the absence of "Parson" Willey, and have made him president of the Club for the year beginning in the summer.

Wide Distribution of the Hawaiian Church Chronicle

The May number of the Chronicle was circulated by post in this way:

Mainland 531, Foreign 87, Honolulu 505, Oahu 48, Molokai 17, Maui 96, Kauai 79, Hawaii 167, making a total of 1,530.

In addition, 70 copies were distributed to tourists in Hawaii. The June issue is 1650 copies.

Iolani Boys Help

One of the classes has pledged to the land purchase fund a hundred dollars from the boys' own earnings and pocket money. The understanding is that this money shall definitely not come from parents, who are organized to do their own giving.

Mlle. Nizan's Organ Recital at the Cathedral

The possibilities of the fine organ in St. Andrew's, Honolulu, were demonstrated in a recital of consummate artistry on May 18th by Mlle. Renie Nizan, of Paris. Although only in her twenty-second year, Mlle. Rizan is one of the

distinguished organists of our time. She gave a program from French composers entirely, with the exception of Bach's "Now Rejoice All Christians". From Widor's 5th Symphony, she played Cantabile and Toccata; and from his 4th Symphony, the Scherzo movement. Other modern composers, included in the program were Vierne, Dallier, Couperin, Daquin, and de St. Martin.

Local Chinese Newspapers and the Campaign

Two of the Honolulu Chinese newspapers have carried half-page accounts of Iolani and its need for the new site, and a third has printed a full page on the subject. The cost of these advertisements has been met by different groups of local Chinese friends of the school. There are no more loyal and enthusiastic friends of Iolani than those of the Chinese communities in Hawaii.

Special Religious Education Sunday, June 19th

By action of the Committee of Seven which directs the Iolani Land Campaign, the Bishop has appointed Sunday, June 19th, for emphasis throughout this missionary diocese upon the subject of religious education. He has asked that the addresses and sermons on that day lead to an offering on the part of every congregation for the Iolani Land Fund, and has authorized a special prayer for the School.

A Full Statement Concerning the Iolani Campaign

We hope to print in the July number of the Chronicle a statement of the financial status of the campaign, based on the report of our auditor, Mr. Hugh Tennent, together with such action as the Committee of Seven has taken on the matter. We also hope to include a complete list of the names of all the contributors to the Fund, up to June 30th, both here and on the mainland.



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Island Orders Promptly Attended To

New Class-room Building for the Priory

Ground has been broken for a new building at the Priory to contain six class-rooms, to relieve the over-crowded condition of the school. Foundations are being laid sufficiently strong to allow a second story to be added later, with another half dozen rooms. The amount of the present contract is \$19,000.

EXTRACTS FROM LETTERS TO BISHOP STALEY FROM LADY JANE FRANKLIN

By Mildred E. Staley

Lady Jane Franklin was the widow of the Arctic explorer, Sir John Franklin, who took part in the battle of Trafalgar, and was afterwards Governor of Tasmania, where in 1843 he founded the first Colonial College for Scientific Research. He led two expeditions to find the North Pole, in the second of which his whole party was lost, probably in 1845. Lady Franklin visited Hawaii in the fifties and sixties, hoping to hear news of her husband from Arctic whalers calling here. In 1859-60 a new expedition, organized by Lady Jane, set out to find him, and discovered the skeleton remains.

In 1861 Lady Franklin visited these Islands again, staying in the home of Mr. M. C. Wyllie. She formed a close friendship with Queen Emma, and presented the fine stone font, now used in St. Andrew's Cathedral, to the royal parents for the baptism of their little son, 4 years old, by Bishop Staley, whom she had known in England. Ever after she remained deeply interested in Hawaii and its Church affairs. The letter following was written on hearing of the death of King Kamehameha IV, which occurred November 30, 1863.

The Death of Kamehameha IV

Upper Gore Lodge,
Kensington, London.
February 15, 1864.

My dear Bishop and friend:

I believe that scarcely on your own heart can the blow of the King's death have fallen more heavily than it has upon mine; for independently of our personal affection for him, we know the moment-

ous import of the event upon the well-being and progress of the people in the good way he would have them to walk in. But I deeply feel for you in your personal loss, for you had gained his affection, and he told me he regarded you as a dear and trusted friend, and honored head of the great Church he had invited to and established in his Kingdom. There was indeed much to love and admire in him. . . .

I am writing to the poor Queen, and also to the new King, to whom I have ventured to express the high expectations which are formed of him as the successor of his distinguished brother, and to plead that he will continue to the Church the same fostering care as a means of the highest good and progress for his people, fast wasting away in the grip of their cruel superstitions and ignorances. In spite of enemies, our Church's Mission is with God's blessing to renew and perpetuate his people by making them Christian indeed, enlightened to be an example to the great island-studded ocean and the peoples around them. . . .

Queen Emma and a Memorial Cathedral in Honolulu

To the Queen and to Mr. Wyllie I have urged that Her Majesty should come to England on a visit when she feels able to travel, offering her the protection of my own home, and every tender care and consideration that is her due. I have even offered to go out and accompany her if such a step was desired. I have reason to believe that a similar proposal I made to her formerly was agreeable to her; now a change of scene is probably essential for her health. . . . I agree with you entirely in your wish to erect a Memorial Cathedral at this crisis of our Church's existence. If this can be done, it is the right moment, and I will gladly do all in my power to help you. . . . My heart is with you, and I would fain be a Rothschild or a (Miss) Burdett Coutts for your sake, but I will do as much as I can. . . .

I have been reproached with being "absorbed in Hawaii and thinking of nothing else". . . . And there is some truth in this aspersion. But I ask, what women in England should care for Eng-

land if Sophy and I do not? . . . I think it of infinite importance that the Schools you have implanted should be filled, and bring forth the fruit of Christian lives, enlightened by English learning, so that the thoughts and habits of the people should be purified and uplifted, their lingering superstitions uprooted through the deep and sacramental teachings of our ancient Church given from childhood days. . . .

Then, as now, Money Hard to Raise!

You are already aware of the plan suggested by the Bishop of Oxford for raising a thousand pounds yearly (\$5,000) for five years by getting 100 subscribers of ten pounds each, annually. You will find my name on the list. But I am a wretchedly inefficient beggar! I have no courage to face the averted looks and frigid tones which are sure to meet 9 times out of 10 the humble applicant! God be thanked for the 1 in 10!"

GOOD TEAM WORK

How the Priory School Builds Up Church Life

There were 23 members of the Priory School confirmed in the Cathedral recently in one class. These girls represented Church congregations on all of the islands except one. Nine of them, from non-Christian families, have been baptized since their admission to the School. Three of the girls have been brought up in missions under Archdeacon Walker of Kohala. Three were baptized in St. Andrew's Cathedral Parish, six in St. Andrew's Hawaiian Congregation; two came from Hilo, where the Rev. H. H. Corey ministers. Two of the class were baptized in other Christian churches.

Thus is seen a clear indication of one way in which our diocesan girls' boarding school builds upon good foundations laid by Church clergy throughout the Islands.

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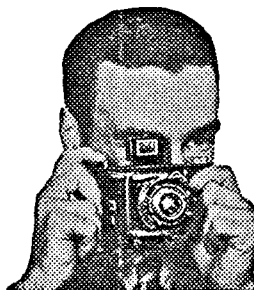
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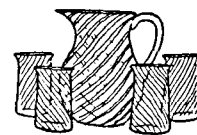
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MODEL OF PROPOSED NEW CHURCH

The Vestry of St. Clement's, Honolulu, in planning the third unit of the reconstructed plant wish to have the advice and suggestions of every member of the congregation as to the type and details of the construction. Edouard R. L. Doty agreed to make such a scale model on suggested plans of a home-made nature. It is becoming quite a project as even the tiny pews and delicate details are incorporated. The congregation is kept informed of the progress through the parish paper. We quote from the May 1st issue of The Kalendar:

Manoa Buzz Saw

Upper Manoa is all agog over nocturnal buzzings. Sometimes the sound begins in the late afternoon, on other days it comes soon after dinner, then again it continues until the mystic hour of midnight. Oftimes the sound is accompanied by the sound of voices, the soft murmur of entire accord or again raised in violent argument. Whence and why is our radio reception receiving so much interference; why are our good nine o'clock Honolulu slumber hours so disturbed, ask the citizens of Upper Manoa?

An investigating committee softly treading through the night, wending their way through byways and hedges, following like hounds upon the scent the permeating buzzings come suddenly to the lee side of a garage. The buzzings cease as a strident voice is raised in questioning protest, "that vestibule should be six feet wider.....," and an equally firm voice replies, "you go ahead and finish cutting out that last transcept window before we decide."

And lo!, the citizens peering within see two of St. Clement's vestrymen ardently working on the model of the new Church. The garage has ceased to be a garage much to the inconvenience of the Edouard Doty family, yet family and citizens are now convinced that buzzings are soothing as long as the cutting is for the model of the needed new St. Clement's. And lest you think that arguments indicate variance in the vestry's mind be it known that it comes simply from the enthusiasm of Tom Brodhead, the chief assistant modeler.

ADVICE TO CONFIRMATION CANDIDATES

Past, Present and Future

Someone has said, "Every parish is full of willing people, some willing to help and others willing to let them."

A new incentive in life, a new enthusiasm, sweeps out of a man everything that stands in its way.

One man went down to his house "justified" after he had been to Church. He had prayed "God be merciful to me a sinner." He had gone to service with a true penitent heart.

One goes to Church as naturally as one goes to school or work. This may be called habit. One prepares for the service by getting into a receptive mood to receive God's message. One goes with a buoyant spirit, lifting one's heart above the dead level of the week. One goes with a sense of gladness, because he is going to his Father's House. "O go your way into his gates with thanksgiving, and into his courts with praise."

Why should we expect spiritual progress without sustained effort? There are no more miracles in our religious development than in our progress with music or sports. Keep a record over the space of a year of loyal Church attendance and well prepared communions and watch the

results.

"As I read the Gospels," said Dr. Dale, "I forget Matthew, Mark, Luke, and John. I see Christ face to face." The same feeling and reality follows devotion to the prayer life and the Communicant life.

Then finally remember "continually." In baptism we are "to continue Christ's faithful soldiers and servants," in Confirmation we are to "continue thine forever," and in Communion there is the prayer "that we may continue in that holy fellowship."

CARETAKER FOR TWENTY-SEVEN YEARS

On Sunday, May 1, Esuki Doni Matsumoto passed to the life beyond after twenty-seven years of good and faithful service at St. Mary's Mission and Home. Funeral services were held by Rev. B. S. Ikezawa.

The attractive, well kept grounds, and scrupulously clean Church and Kindergarten were due to his constant care. Living on the premises, he was the "handy man" about the place, ready and willing at any time, day or night, to help in any way that he could. He will be greatly missed at St. Mary's.

Mrs. Matsumoto is employed as laundress in the Home and a daughter has the care of the nursery children.—H.V.D.

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BISHOP McELWAIN ASKS MAGNA CARTA OBSERVANCE

The Rt. Rev. Frank A. McElwain, S.T.D., Bishop of Minnesota, has sent word calling attention to the annual observance of Magna Carta Day, June 15. The International Magna Carta Day Association, of which Bishop McElwain is president, is sponsoring the observance.

In its announcement the association states: "English-speaking unity is the essence of world peace. Magna Carta Day is the affirmation of that unity. It is the Interdependence Day of the English-speaking world." The association furnishes material for the observance; but to clergy, who do not wish to devote a whole service to the program, Bishop McElwain asks for special prayers and a brief address calling the attention of congregations to the significance of the occasion.



THE OLD WOMAN AND THE SHOE

No school in Honolulu has more teams than Iolani in competition and only two have as many.

Senior Football Team: Squad of about 30 boys; Junior Football Team: about 40 boys; Midget Football Team: about 25 boys; Senior Basketball Team: 14 boys; Junior Basketball Team: 16 boys; Track Team: about 24 boys; Swimming Team: about 24 boys; Senior Baseball Team: about 20 boys; Junior Baseball Team: about 20 boys; Tennis Team: about 12 boys.

For all these Iolani has a short acre of recreation land, one tennis court and a little field. The poor old woman with so many children living in a shoe had nothing on our Alma Mater when it came to lack of room for exercise.



"What Can You Teach An Oriental About Love?"

New York—Prayers for the Japanese soldier were said at the Cathedral of the Holy Saviour, Anking, China, led by the Rev. Robin Chen, Miss Alice Gregg reports in a letter to an American friend. Miss Gregg adds:

"Picture a clergyman in one of the Allied countries during 1914-1918 saying, 'Tomorrow night we will pray especially for the German soldiers.'"—The Living Church."

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OAHU								
St. Andrew's Cath. Parish.....	\$1,800.00	\$ 600.00	\$.....	\$.....	\$ 600.00	\$350.00	\$350.00	\$ 51.6
St. Andrew's Haw'n Cong.....	500.00	125.25	50.00	175.25	53.00
St. Peter's Church.....	725.00	246.33	103.67	.....	350.00	30.00	.....	31.1
St. Clement's Parish.....	620.00	115.80	70.00	.....	185.80	53.00	17.70	.....
St. Elizabeth's Mission.....	350.00	121.56	80.29	.....	201.85	30.00	.....	4.8
St. Luke's Mission.....	120.00	.....	113.36	1.00	114.36	12.00	.....	.....
Holy Trinity Mission.....	180.00	38.00	62.00	.....	100.00	15.00	.....	.....
Epiphany Mission.....	150.00	.....	25.93	20.00	45.93	18.00	.....	.....
Good Samaritan Mission.....	35.00	15.09	23.82	1.00	39.91	3.00	3.00	3.0
St. Mark's Mission.....	100.00	.....	108.00	1.00	109.00	12.00	.....	.....
St. Mary's Mission.....	100.00	.....	88.45	.....	88.45	12.00	12.00	.....
St. Alban's Chapel (Iolani)....	275.00	.....	275.00	.....	275.00	15.00	15.00	.....
St. John's-by the Sea.....	60.00	10.00	22.50	.....	32.50	3.00	.....	4.0
St. Stephen's in the Fields.....	50.00	.....	25.96	1.00	26.96	3.00	.....	.....
Moanalua Sunday School.....	12.00	.....	12.00	.....	12.00	3.00	3.00	3.7
Schofield Epis. Ch. Activ.....	150.00	.....	.....	.....	.....	2.00	.....	.....
St. Andrew's Priory.....	240.00	.....	240.00	.....	240.00	10.00	.....	.....
Cathedral English School.....	60.00	.....	40.00	.....	40.00	2.00	.....	1.0
Young People's Fellowship....	30.00	.....	.....	.....	.....	2.00	.....	.....
Order of Good Samaritan.....	60.00	36.95	.....	.....	36.95	3.00	.....	.....
MAUI								
Good Shepherd, Wailuku.....	360.00	100.00	35.66	25.00	160.66	30.00	30.00	16.0
Holy Innocents', Lahaina.....	216.00	100.00	10.00	10.00	120.00	18.00	17.50	5.4
St. John's, Kula.....	48.00	.....	45.00	3.00	48.00	7.00	3.70	.....
HAWAII								
Holy Apostles', Hilo.....	180.00	53.85	28.84	25.00	107.69	23.00	.....	.....
St. Augustine's, Kohala.....	125.00	17.45	39.57	26.00	83.02	12.00	.....	4.5
St. Augustine's (Korean).....	25.00	4.00	7.85	.....	11.85	6.00	6.00	.....
St. Paul's, Makapala.....	110.00	8.40	43.34	.....	51.74	6.00	.....	2.5
St. James', Kamuela.....	50.00	23.94	4.00	.....	27.94	6.00	6.00	.....
St. Columba's, Paauilo.....	150.00	.....	.....	.....	.....	12.00	.....	2.5
Christ Church, Kona.....	190.00	.....	40.36	75.00	115.36	30.00	.....	.....
St. James', Papaaloa.....	210.00	50.00	.....	5.00	55.00	12.00	11.75	.....
KAUAI								
All Saints', Kapaa.....	240.00	.....	43.28	20.00	63.28	25.00	.....	10.0
West Kauai Mission.....	80.00	22.94	.....	.....	22.94	6.00	6.00	.....
Emmanuel Mission, Eleele.....	30.00	.....	22.00	.....	22.00	6.00	.....	.....
MOLOKAI								
St. Paul's, Mauna Loa.....	24.00	.....	24.00	.....	24.00	3.00	3.00	3.0
Holy Cross, Hoolehua.....	35.00	12.15	.....	2.00	14.15	3.00	.....	.....
TOTALS.....	\$7,690.00	\$1,576.46	\$1,760.13	\$265.00	\$3,601.59	\$836.00	\$484.65	\$116.0

All monies contributed for missions should be sent to T. J. Hollander, Treasurer,
Bishop's office, Emma Square, Honolulu, as soon as possible.