

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

THE REV. E. TANNER BROWN, D.D., *Associate Editor*

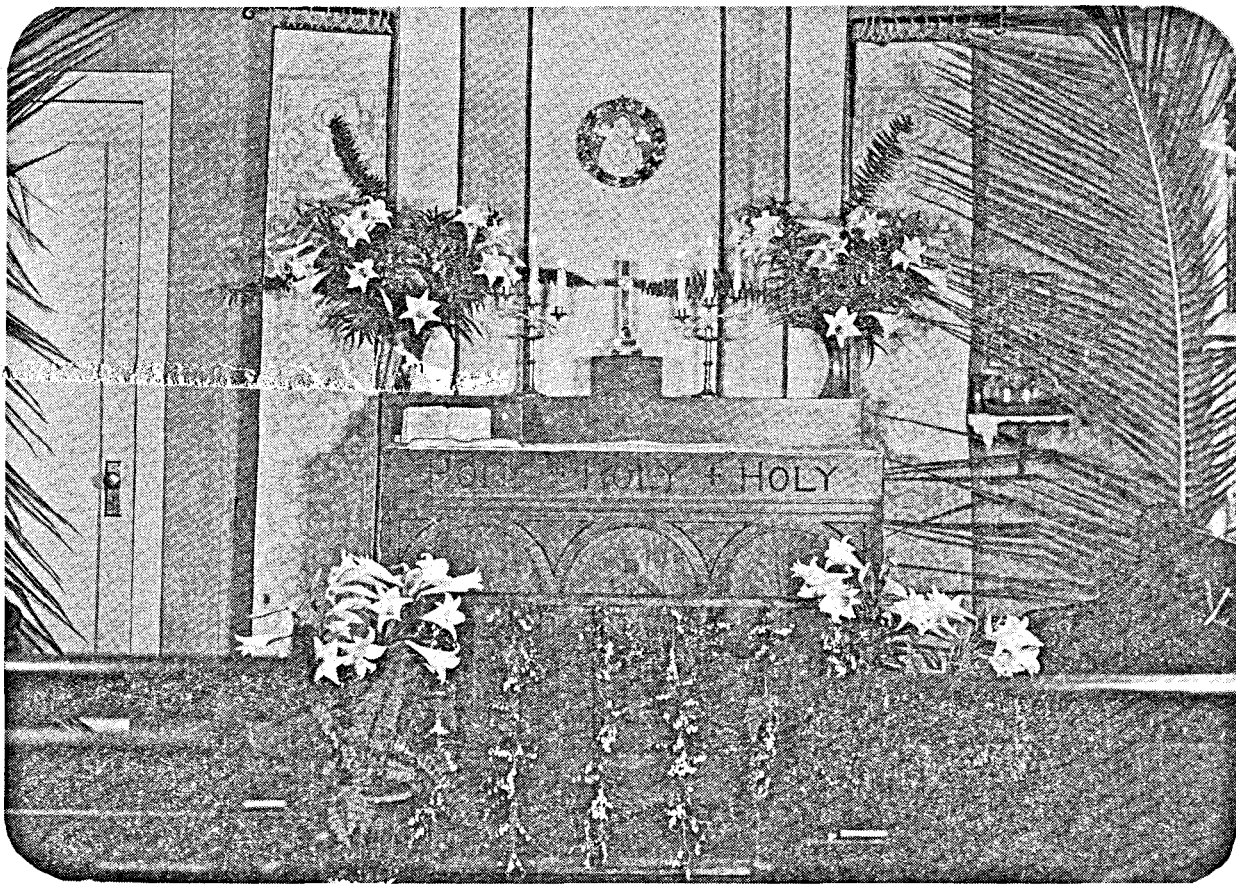
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VOL. XXVIII.

HONOLULU, HAWAII, MAY, 1938

No. 2

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The Rev. Philip Taiji Fukao, Holy Trinity,
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The Rev. Frank N. Cockcroft, Retired;
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The Ven. Archdeacon James Walker, St.
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The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924 (On Fur-
lough)

The Rev. Thurston R. Hinckley, Non-
Parochial, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
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The Rev. B. S. Ikezawa, B.D., Good
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The Rev. C. F. Howe, B.D., Church of
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The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932

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The Rev. J. Miller Horton, Holy Innocents',
Lahaina, Maui. 1936

The Rev. Kenneth O. Miller, A.B., Christ
Church, Kealakekua, Hawaii. 1937

The Rev. Jas. T. Marshall, Jr., Kapaa, Elelee,
Kauai. 1938

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The Rev. Ernest Kau, Deacon, Non-
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The Rev. Geo. Shannon Walker, B.A., B.D.,
Deacon, Kealakekua, Kona, Hawaii
1934

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1931

Captain William A. Roberts, St. John's-By-
The-Sea, Kahaluu, Oahu. 1931

Captain John Oliphant, Paauilo, Hawaii
1932

Captain Denis Smith, Kohala, Hawaii
1936

Captain Harold Wilmot Smith, Elelee,
Kauai. 1936

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXVIII.

HONOLULU, HAWAII, MAY, 1938

No. 2

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Successor to the Anglican Church Chronicle

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S.T.D., Editor

THE REV. E. TANNER BROWN, D.D.
Associate Editor

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CALENDAR

May 8—3rd Sunday after Easter
May 15—4th Sunday after Easter
May 22—5th Sunday after Easter
May 23—Rogation Day
May 24—Rogation Day
May 25—Rogation Day
May 26—Ascension Day
May 29—Sunday after Ascension
June 5—Whitsunday

How The Iolani Land Campaign Stands

Situation Still Critical

The entire plan of campaign for raising the sum of \$125,000 for the purchase and development of the 25 acre site on the Ala Wai Canal, Waikiki, for Iolani School has been forcibly changed by the unexplained and totally unexpected action of the local Chamber of Commerce. Dr. Paul Withington's letter to our morning newspaper explains the action, and tells some of its consequences. Instead therefore of seeking at the start of our campaign a number of substantial gifts from business houses and philanthropically-minded individuals, (until a substantial part of the sum had been raised), and then proceeding on a city-wide campaign among small givers, we have had to start at the other end. The Chamber of Commerce's disapproval of a city-wide campaign adds considerably to the seriousness of our problem, and prevents the normal approach which a community project with the recognized value of Iolani usually carries.

The Chamber of Commerce recom-

mended that the patrons of the School, and the diocese, accept the responsibility for raising the funds for Iolani's development. Therefore our procedure is now to approach our Church people everywhere and ask for contributions, to be paid in 10 quarterly installments. We feel that with no other method can we be sure of securing a large amount before the period when our option expires on this ideal location; namely, December 18th of this year. If we have pledges to cover the full sum by that time, the land will be transferred by the present owners to the diocese for the school.

But a serious condition confronting the Holding Company is that by June 22nd we must have \$23,000 in cash to cover the second payment and the carrying charges, which include \$1,100 in taxes. If we can secure that sum at once, and pledges for the balance, even if they run for 2½ years, we shall solve our problem. Once this site, which is the only suitable and available ground in Honolulu for the school, is secured, the grounds will be landscaped, and the athletic fields laid

THE FORM OF PLEDGE BEING USED FOR THE IOLANI CAMPAIGN

Date....., 1938

To assist in creating a fund of \$125,000 for the purchase and landscaping of a new and larger site as the first step in a movement to provide a

GREATER IOLANI SCHOOL FOR BOYS

and in consideration of subscriptions of others to the same fund, I hereby subscribe and will pay to Herman V. von Holt, treasurer, the sum of

\$

DOLLARS	CENTS

quarter-annually for two and
a half years (ten payments)
my total subscription being

\$

DOLLARS	CENTS

Unless otherwise specified, payments equal to one-tenth of the above total subscription will begin May...., 1938, and be made every three months; until and including August 1, 1940,

or I prefer to pay as follows.....

Signed.....

Address.....

Pledges and contributions should be sent to the Bishop's House, Queen Emma Square, Honolulu, Hawaii. Checks should be made out to Herman von Holt, Treasurer.

out. We can wait, as will be necessary, for the buildings.

Up until now, with hundreds of people contributing, our pledges have reached the sum of over \$52,836. If a tenth of this amount is received during the quarter by May 1st, as the pledge card copied below indicates, we shall have \$4,500 toward the necessary \$23,000. It is for this \$23,000 in cash, due June 22nd, and pledges to complete the \$102,000 balance required, that we ask the deep interest and generosity of all who read this statement.

The obvious need for Iolani, its value to the Islands and to the Church, its present position second to none in its own class of education, its pressure for upbuilding the Boarding Department to accomodate pupils from other Islands, its determination to keep its fees within the reach of persons of moderate income, have made the present move from Nuuanu to Waikiki imperative. We trust that the 75th anniversary of the School will be marked by providing the land on which will be placed the permanent and adequate equipment for the New Iolani.

AN OPEN LETTER TO THE DIRECTORS OF THE HONOLULU CHAMBER OF COMMERCE

Honolulu Advertiser

Gentlemen:

On February 14th the Governors of Iolani school requested your approval of the launching of a drive for the sum of \$350,000 to be used in the purchase of a new site and erecting buildings and playing fields for the school. We set forth at that time the very urgent needs of the school which has grown so rapidly the last five years that the present location has become altogether inadequate.

In making the request we thought that we had clearly demonstrated the fact that there was not only a place but a real need for a boys' boarding school of Iolani's character in Honolulu and that we had reluctantly abandoned the earlier plan of further building on the present site because of over-crowding the present five acres and our inability to acquire more land in the neighborhood of the school.



Love's

**bread and biscuits
fresh every day**

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Honolulu men and women*

We asked your approval largely as a formality expecting that it would be granted without question as we had assumed that it was only in cases of nuisance campaigns that your approval was withdrawn. You refused our request, stating in your reply that we were asking too large a sum from the community and suggested that we secure more room in the school's present location. It was intimated in your reply that a request for approval of a smaller drive might meet with your favor.

The Great Need Now Is For Land

Recognizing that in the present financial recession, \$350,000 was perhaps too large an amount to seek we have now asked you to consider approval of a drive for \$125,000, the amount needed to secure the 25 acres on the Ala Wai canal which we have chosen for a new site and which we now hold under option. We again pointed out that for two years we have made unsuccessful effort to accomodate the school to its present grounds and to secure other property in the neighborhood.

Last week you again refused approval to our second request. This time it was intimated that you withheld approval because the object of the drive was a private school and that you did not wish to set a precedent of approving such drives.

It seems incredible that you should take such a position. I wonder if in reaching this decision you considered that—

1. *We are in a period of great social and political unrest.*
2. *Democracy and, with it, capitalism, face severe attack.*
3. *Christianity itself is seriously threatened.*
4. *Only through most carefully guarding of democratic principles can we understand the rolling swirl of mob hysteria which has engulfed much of the world.*

The Place of Private Schools in Education

Did you consider that the private schools—both universities and secondary schools have for centuries stood as bulwarks of Democracy? In last week's issue of Life Magazine were pictures and articles portraying that famous English Private School, Eton, which because of its training of statesmen is one of the most important institutions in the empire.



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Private schools though progressive are more conservative, pay more attention to history and are less influenced by sudden political changes than state schools or colleges which may be thrown this way or that according to the political whim.

Did you consider the important part which private school education has played in the history and development of the Hawaiian Islands? Certainly nowhere in the world has their influence been for greater good.

Religious Education in Private Schools

Religious education cannot be given in public schools but it can be and is carried out in private schools. Have you not by your own action refused to approve religious education in a community which owes a great deal to such education—owes more, in fact, than to any other of the many missionary endeavors on the Islands? Does your vote indicate, disapproval of the work and the teaching of the missionaries in the Islands?

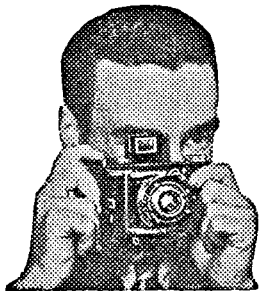
Your organization represents a large percentage of the wealth of this community. Your refusal to approve a financial campaign by an educational institution practically bars that institution from approaching the only sources from which money for further development may be procured. Hawaii in the past has been known for its generous support of religious and educational institutions. Your predecessors, as members of Honolulu's business community, for generations assumed the attitude that they were but custodians of their wealth. This attitude did more than anything else to create the healthy relationship which has existed between the many groups of people within our shores.

In making your decision you have radically departed from a traditional practice of Honolulu business. It seems to me that in attempting to protect your membership from solicitation you have deprived them of the opportunity of participating in a movement to further advance Hawaii's religious and cultural position. Certainly that is not your intention? April 20.

PAUL WITHINGTON, M.D.

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IOLANI'S HARDEST FOE

Iolani has developed splendidly scholastically and socially.

There's not a finer group of boys on the Islands.

And athletically there has been good progress.

We have about 120 boys out for the various teams, and they give a good account of themselves in competition—and we have 300 other boys eager for exercise and recreation, and games. Boys with lots of spirit, plenty of fight, good ability, and unbounded enthusiasm.

And by squeezing and jiggling every inch of our short five acres, after school-rooms, living quarters, dining rooms, etc., are provided, we have managed to provide room for—one tennis court, and a narrow strip of land for all sports.

Iolani faces fine and keen competition in every sport. Teams by whom it is no shame to be beaten. But the severest opposition and most dangerous foe is not McKinley or Roosevelt or Kamehameha or Punahou or the rest, but *Iolani's own lack of equipment and facilities.*

One strip of land, soggy in spots and rocky in others, and one tennis court—and try to get winning teams out of that combination.

Rabbits out of a silk hat!

DR. SAKURAI IS IOLANI ALUMNI LEADER

Dr. James M. Sakurai, '25, is the newly elected president of the Iolani Alumni association which was reorganized on April 19th.

The association, which has been inactive for about 10 years came back to life with a new purpose. That purpose is to help Iolani school obtain 25 acres on the Ala Wai canal for a new campus.

Other new officers of the association are Dr. Y. S. Seto, '19, vice-president; Raymond C. Lum, '24, recording secretary; Clarence Karimoto, '23, treasurer; Val Bloomfield, '35, auditor; Leonard Johnson, '36, sergeant at arms.



Spouting Horn, Kauai

54 Graduates Attend

About 54 graduates of Iolani were present. Among old timers were Eben P. Low, oldest graduate present; C. K. Ai of class of 1881 and William H. Heen of the class of 1895.

The main address of the evening was made by Dr. Kalfred Dip Lum, '19, Commissioner of Foreign Affairs in Shanghai; and special envoy to Washington for overseas Chinese affairs.

Dr. Lum told of the contributions of Iolani school to the world. He cited as Iolani's greatest contribution, the western education of the late Dr. Sun Yat Sen, founder of the Chinese republic.

Iolani school has been in existence 75 years. The Rev. Albert H. Stone is headmaster. Plans were recently announced by the board of trustees to obtain a new site for the school.—*Hon. Advertiser.*

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THE BEGGAR AND THE TIN-CUP

Iolani is like a poor beggar with a tin-cup in his hand begging for favors.

How's that. Well, here's the final bell for dismissal of school, just stand by and you'll see.

There's a group of boys over there piling into a truck. It's the Park Commission Truck which Iolani has begged to transport its track men to the U whose track Iolani has begged to practice on. There's another group walking off down Nuuanu. They are off to practice on the swimming team in the Nuuanu Y tank, the use of which Iolani has begged for its boys. Others are making off for a bus to take them to the tennis courts at Moana Park, another penny-in-the-cup favor handed to Iolani, and over there are three or four cars, begged from friends, ready to take boys to the Army and Navy Y where the basketball court has been begged for practice.

And so Iolani is forced day by day to run its athletes at other people's expense and good nature.

And every day the boys waste precious time in going back and forth and risk colds and chills by exercising so far from their dressing rooms.

And wouldn't it be fine to take that old tin-cup away and give the poor man a real chance in life, to fulfill a real purpose and to perform a real service.

ONE THOUSAND MARK REACHED

The value of the devotional book published privately last year by the Rev. Charles W. Nelson of the Church of Epiphany, Honolulu, with the title "Behold, He Cometh," a Devotional Reason Why for The Holy Eucharist, is proved by the number of orders constantly coming in. A recent order for several hundred copies puts the total number over a thousand.

We know of no other book which gives the explanation of the Holy Communion service on pages opposite the service itself. Copies may be secured from Father Nelson for 20c postpaid each by addressing him at 1041—10th Avenue, Honolulu.

"The real cost of armament," writes Norman Angell, "is not the annual expenditure on ships and guns; it is international unrest, fear, barriers, chaos, which armament helps to perpetuate and which is fatal to the re-establishment of prosperity."

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Easter, 1938

**"Surely He
hath Borne
our Griefs,
and Carried
our Sorrows:**

**Yet we did Esteem Him Stricken,
Smitten of God, and Afflicted.
But He Was Wounded For Our
Transgressions, He was Bruised**

**for our Iniquities: The
Chastisement
of our Peace
Was Upon
Him; and with
His Stripes
we are healed."**

**"Christ is risen from the dead,
and become the firstfruits of them
that slept. For since by man came
death, by Man came also the resurrec-
tion of the dead. For as in Adam all die,
even so in Christ shall all be made alive."**

EASTER DAY AT SAINT ANDREW'S CATHEDRAL

By the Very Rev. Wm. Ault

Five times on Easter Day the large nave of the Cathedral was filled with devout worshippers. At 6:00 A.M. and at 9:00 A.M., there were said and sung celebrations of the Holy Communion for the Hawaiian Congregation, with a procession and a sermon by Canon Bray at the latter Service. The Cathedral during the Parish Services at 7:00 A.M. and at 11:00 A.M. was packed. At the latter Service, many could not even get into the building. More Communion services were made than for many years. The Offering, which exceeded expectations, was over \$1,200.00.

The Cathedral was beautifully decorated under the direction of Mrs. Robert E. White.

"Could Not Be Duplicated"

The Children's Service at 3:00 o'clock in the afternoon was, and always is, remarkable. Children of many races, many of them in their national costumes, from all our Church Schools on Oahu and one from Molokai, led by Mr. Andrew Otani, came and packed the Cathedral to overflowing. The Service was bright and the procession around the Cathedral Grounds is a sight which I doubt could be duplicated anywhere else in the world. The Children's Lenten Offering was made at this Service. This also was a record one from the Schools represented. Altogether the day was a glorious one in every respect for which we truly thank God.

EASTER ON MOLOKAI

At Holy Cross Chapel, Shingle Memorial Hospital, the Easter sunrise service was held, with a large increase in attendance over previous years. Pastors and choirs of four local congregations participated, the address being given by the Rev. Edward Paaluh of the Hoolehua Hawaiian Church. A large cross, illuminated at night-time placed on the ridge-pole of the main hospital building on Good Friday, stood out clearly against the sky, and was visible for long distances in every direction.

At Easter Monday, the first wedding ever solemnized in the chapel took place when Miss Agnes Pearson, graduate nurse for three California Packing Company camps, and Mr. Jones L. Sullivan, also of CPC were married. On Low Sunday, April 24, the Bishop visited both Maunaloa and Hoolehua and conducted services for the Easter season at St. Paul's Mission where Mr. Andrew Otani, postulate for Holy Orders, gathered his eighty church school children, and the half-dozen communicants for worship, and at Holy Cross chapel for Evensong, where the Hawaiian congregational church choir sang Easter hymns and anthems. The hospital, as usual, is full to overflowing, with the doctor and nursing staff working overtime often.

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ALONG THE HAMAKUA COAST OF HAWAII

By Captain Benson, C.A.

The interest shown in the observance of Holy Week and the attendance at the Missions under the direction of the Church Army were most encouraging this year along the Hamakua Coast.

At 8 a.m. on Palm Sunday there was a fine attendance of children at the service held in St. Columba's Church, Paauilo. The service was conducted by Mrs. Geo. A. Benson, the subject of her address was "THE FIRST PALM SUNDAY", the lesson was read by a young Korean girl. At the close of the service the children knelt reverently one by one at the Altar rail and received a "palm cross".

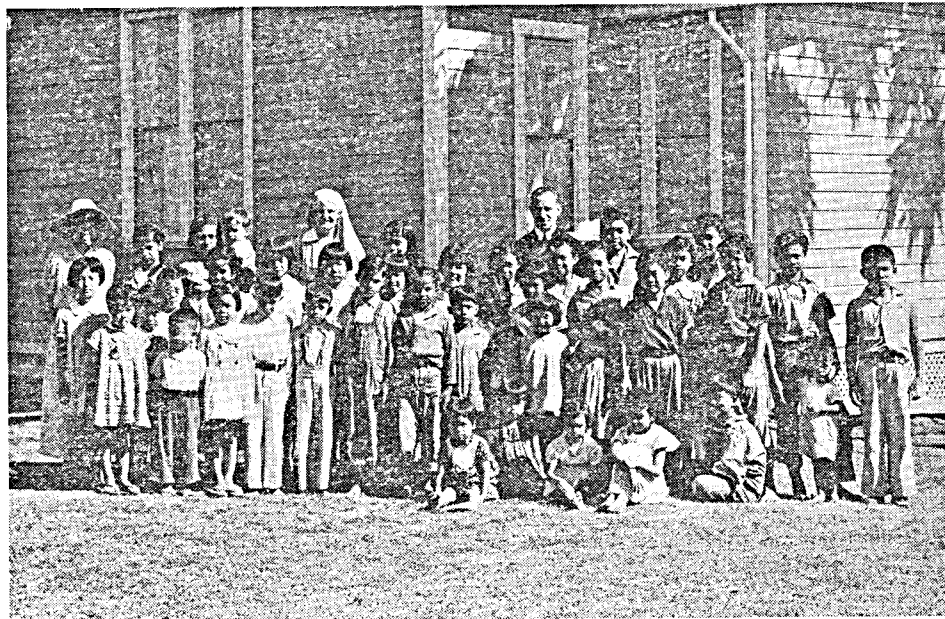
At 11 there was the usual service of Holy Communion, the celebrant being the Archdeacon Walker. The other services that day were celebrations of Holy Communion in the Church Army Mission, Papaalooa at 8 a.m. and at St. James, Papaalooa at 9 a.m. all services being well attended.

In the afternoon at Paauilo there was the Japanese Sunday School conducted by Mrs. Benson and each child present received a Palm Cross. At Papaalooa, Sunday School was followed by the adult service conducted by Captain Benson, with encouraging attendances.

On Wednesday in Holy Week beautiful coloured lantern slides on our Lord's Passion were shown and explained at the children's weekly service in the Filipino Club House, Paauilo. It was encouraging to see all races represented.

On Good Friday morning at 8 a.m. St. Columba's Church was well filled with children of various races. The service was conducted by Mrs. Benson, her subject being "AT THE FOOT OF THE CROSS." The lesson was ready by a Filipino girl Communicant. At 9:30 a.m. there was an adult service conducted by Capt. Benson, and it was encouraging to see the young Filipino men and women, especially the communicants present.

Easter day dawned with all its beauty and joy of our Lord's glorious Resurrection, and how true all the beauty of nature was seen in Hawaii on this day, brilliant sunshine, cloudless bright blue sky, flowers blooming of every hue, waving palms, majestic mountains tipped with snow, vast expanse of the ocean, everything speaking of the great love of God.



THE CHURCH SCHOOL AT ST. COLUMBA'S, PAAUILO, WITH CAPTAIN AND MRS. GEORGE A. BENSON. CHURCH ARMY

In Paauilo Church at 8 a.m. a big gathering of children were waiting to greet their Risen Lord, the church was beautifully decorated with flowers and the children looking radiantly happy, expressed in their hearty singing of the Easter hymns. Mrs. Benson conducted the service, her subject was "THE FIRST EASTER DAY." The lesson at this service was read by a Korean girl. At the close of the service all the children went out into the Church garden and hunted Easter eggs. It was indeed picturesque to see the different races, Filipinos, Japanese, Koreans, Porto Ricans, Hawaiians, running around in great excitement hunting for eggs. At 9:30 a.m. morning service for adults was held in Paauilo Church conducted by Captain Benson, this was well attended and all joined in heartily singing the Easter Hymns. The Japanese Sunday School met in the afternoon and more Easter eggs distributed.

In the Church Army Mission at Papaalooa, afternoon service was conducted by Captain Benson which was bright and cheering. The Mission was very tastefully decorated by some of the Hawaiian

members. On the Altar were roses and beautiful lilies and ferns, along the Altar rails were hibiscus and green foliage, the result being very effective.

At 6:30 in the evening there was the evening service at St. James', Papaalooa, here again kind hands had adorned the House of God for the Easter Festival with beautiful flowers and foliage, lovely lilies bedecked the Altar and chancel, giving one a real feeling of Easter joy.

GOOD FRIDAY OFFERINGS FOR MISSIONS TO JEWS

St. Andrew's Cath. Parish.....	\$31.20
St. Clement's Parish.....	14.20
St. Elizabeth's Mission.....	5.37
Epiphany Mission.....	4.35
St. Peter's Church.....	6.50
Good Samaritan Mission.....	3.15
All Saints, Kapaa.....	8.11
Eleele Mission, Kauai.....	3.35
Church of the Good Shepherd.....	6.45
St. Augustine's, Kohala.....	3.25
Holy Apostles', Hilo.....	8.15
Total.....	\$94.08

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MAY DAY AT ST. CLEMENT'S

Just a lot of things happened at St. Clement's, Honolulu, on May Day. Not only was the day the Second Sunday after Easter and the day of St. Philip and St. James but, as we say in Hawaii, it was "May Day, Lei Day and Pay Day." Then it happened to be the day when Bishop Littell was to come for Confirmation, the date being also the seventh anniversary of the landing of the present rector and his family in the Islands.

No wonder the Church was packed to more than capacity as parents, friends and members of the congregation stood by while the twenty-nine members of the class made their pledges and received the gifts of the Holy Spirit. It was a class which had met steadily for twelve weeks during the preparation period.

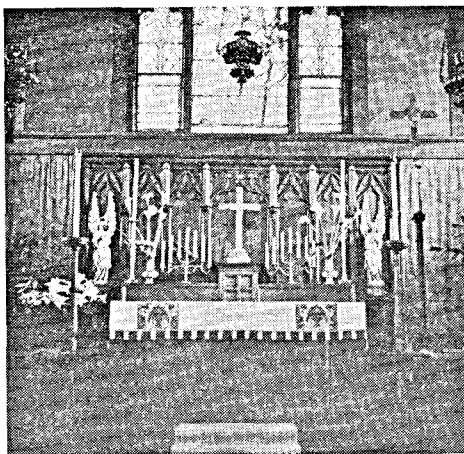
A Hawaiian Lei Day touch was given at the reception following in the lovely new parish house when each member of the class was encircled with a crown flower lei and the aloha of the Vestry.

Another Crowd on Low Sunday

Looking forward to this day the congregation gathered on the Sunday after Easter in a kind of Christian baccalaureate service with the members of the class. Of course the little Church was packed, not with the overflowingness of the Easter congregations which broke all records in every way, but with an intensely interested group of parents and friends of the confirmation candidates. This preparation service assisted in making Confirmation Day stand forth in the prominence it deserves.

THE BISHOP VISITS KAUAI

Immediately after the Confirmations of Palm Sunday in the Cathedral, the Bishop went over to Kauai for the rest of Holy Week and for Easter. There were two purposes in view: one to take Archdeacon Willey's service at Kapaa, as he had sailed for the mainland early in the month by doctor's orders and there was no priest available; and secondly, to introduce to his work the new clergyman for Eleele, Rev. Jones Marshall, Jr., who had arrived the week before from Baltimore. At All Saints, Kapaa, the Bishop conducted the Maundy Thursday, Good Friday and Easter services, and attended the customary Easter Monday gathering of children from Archdeacon Willey's five church schools. At Eleele, Mr. Mar-



St. Elizabeth's Sanctuary, Honolulu,
Easter 1938

shall conducted his first service on Good Friday night, and the Bishop preached. Captain Harold W. Smith, Church Army, whose patient and steady work has brought many people, young and old, of various racial ancestries into Church life, will remain at Eleele, while Mr. Marshall devotes most of his time to Kapaa during the Archdeacon's absence or furlough. Two special meetings were held by the Bishop—one with the vestry committee of Emmanuel Mission to plan for future development; and the other for fathers of Iolani pupils, with interests of the new school site campaign.

AT THE CATHEDRAL, HONOLULU EASTER AFTERNOON

Offering From Sunday Schools On Oahu and Molokai—1938

St. Andrew's Cathedral Parish..	\$ 380.00
St. Andrew's Haw'n Con.....	125.25
St. Peter's Church.....	350.00
St. Clement's Parish.....	70.00
St. Elizabeth's Mission.....	80.29
St. Luke's Mission.....	113.36
Holy Trinity Mission.....	100.00
Epiphany Mission.....	24.88
Good Samaritan Mission.....	22.80
St. Mark's Mission.....	100.00
St. Mary's Mission.....	88.45
St. Alban's Chapel (Iolani).....	275.00
St. John's-by-the-Sea.....	19.50
St. Stephen's-in-the-Fields.....	26.02
Moanalua Sunday School.....	15.00
Schofield Episc. Sun. School....	
St. Andrew's Priory.....	240.00
St. Paul's Mauna Loa.....	27.00

Total.....\$2,057.55

LENT AND EASTER AT ST. ELIZABETH'S, HONOLULU

By Rev. W. O. Shim

It is said "the joy and happiness of Easter are conditioned by the way in which one keeps Lent." Easter was indeed a glorious occasion at St. Elizabeth's because we had a very well kept and profitable Lent. The seven Wednesday evening services with a series of seven short lessons on the structure and the pattern of the Church were well attended. Children's missions were held on Friday afternoons at 4 o'clock. In spite of the fact that many of our Sunday School children had to attend language schools, forty-seven were given pins on Easter Day in recognition of their perfect attendance.

The Young People's Fellowship held its meetings in Lent on Sunday mornings instead of evenings, as formerly. The meetings were preceded by corporate Communion and breakfast. At one of the meetings Miss Nancy Littell, daughter of the Bishop, was invited to speak. Miss Littell shared with the group her interesting experiences as a student in Germany. Her talk was indeed a treat to the Fellowship.

Captain and Mrs. Hamilton were the special guests at the March meeting of the Woman's Auxiliary and Guild. Capt. Hamilton spoke on the work of the Church Army. The April meeting was held at the home of Mrs. Ruth L. Wong, 1134 Koko Head Avenue, Kaimuki. Mrs. Wong and her sister Mrs. K. L. Ching were joint hostesses. Mrs. Horace Reynolds, director of the Cathedral Kindergarten, was the guest speaker, having for her subject the Child's Mind in Education. Twenty-five profited by her talk, and enjoyed the hospitality of the hostesses. Now that the choir vestments are finished, the women are busy making kneeling pads for the Church, and preparing for the bazaar they are planning to have in the fall.

Confirmations on Palm Sunday

On Palm Sunday, Bishop Littell confirmed a class of six—3 men and 3 women. Two of these men have been bap-

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tised only recently. Following the service, a reception for the newly confirmed members was held at the parish house.

400 Public School Children Attend Services

On Friday, April 8, services were held in St. Elizabeth's Church for 400 children of the Week-day Religious Education classes from Likelike School. Due to the limited seating capacity of the church, these 400 children had to be divided into three groups coming at different hours—9, 10 and 11. The vicar spoke on the Meaning of the Cross, offered special prayers and pronounced the benediction at each of these services.

The Good Friday service in the form of Litany, Morning Prayer and a short meditation on the crucifixion of our Lord was held at 10 o'clock. Sixty-five attended the service.

137 Easter Communions

Easter Day was a very happy day at St. Elizabeth's. The church was attractively decorated with Easter and calla lilies and potted palms. At the early service Forty-seven received their Communion. The children's mite-box offering of \$80.29 was presented at the Junior worship service at 9:30 a.m. The church was filled at the 11 o'clock service. The choir sang the new Communion service which they learned during Lent under the direction of Miss Laura E. Brown. The offertory anthem was sung by Miss Brown. Eighty-seven made their Easter Communion at the 11 o'clock service. Easter offering from the congregation was \$121.56. This amount together with the children's mite-box offering of \$80.29 made up St. Elizabeth's Easter offering of \$201.85. In the afternoon seventy-five from St. Elizabeth's Sunday School attended the united children's service. We want to thank those who so willingly helped to transport the children to and from the Cathedral.

An all-day parish picnic at Waikiki Park is planned for Saturday, May 14th. We are all eagerly looking forward to a day of fun and good time.

How about the Chronicle Dollar?

DEPARTURE OF CAPTAIN AND MRS. HENRY HAMILTON

Our regret that we are losing the valuable services of Capt. Hamilton is sincere and deep. His work, both at Kohala, on Hawaii, and Eleele, on Kauai, covering a period of almost six years, has been creative and effective. Special conditions in both places required unusual tact and resourcefulness, and Capt. Hamilton possesses these qualifications notably.

Early last year Capt. Hamilton returned from his furlough in England and Ireland with his bride, who has been a welcome addition to our mission circles. The reason for the departure of Capt. and Mrs. Hamilton is lamentably (and solely) a financial one. He has been supported latterly by the McBride Sugar Plantation on Kauai. But with the customary changes in personnel which take place so frequently with the coming of a new manager on a plantation, he was relieved of his duties there. Although there are three places in and near Honolulu in immediate need of such a trained evangelist and social worker, our financial situation is such, with the 10% reduction in the salaries of Church workers still in operation, that we see no way to provide permanent support of another person locally. The pity of it!

Capt. Hamilton sails with Mrs. Hamilton on the Lurline for the mainland on May 7th, and expects to join the staff of a western diocese. We wish him God-speed in his new work.

ACKNOWLEDGEMENTS

Acknowledgement is made here of gifts and subscriptions to the Hawaiian Church Chronicle from March 29th to May 2nd. Where the amount is not mentioned, it is \$1.00.

Archdeacon F. G. Deis, \$5.00; Mrs. G. A. Loveland, Norwich, Vt., \$2.00; Mr. Thomas W. Ellis; Mrs. L. Tenney Peck, \$5.00; Mrs. F. D. Hoag, \$5.00; Rev. Frederick C. Lee; The Very Rev. Emile S. Harper, \$5.00; Mr. Yap See Young; Mrs. M. L. Horace Reynolds, \$2.00; Mrs. H. I. Barclay; Mrs. Kate C. Wood, \$2.00; through the Woman's Auxiliary, Mrs. R. E. White, \$10.00; Mrs. C. F. Hummel; Mr. Chang Chau.

HERE AND THERE IN THE DIOCESE

The Convocation Resolution of Sympathy with Chinese and Japanese Christians

RESOLVED: that the Episcopal Church in the Hawaiian Islands, now assembled in annual Convocation, expresses the deep sympathy which our entire Diocese feels for the Chunghwa Sheng Kung Hui (Holy Catholic Church of China), and for the Nippon Seikokwai (Holy Catholic Church of Japan), which are confronted with so many difficult and serious problems. And not only for the members of our own Communion but for all other Chinese and Japanese Christians as well, who are now being called upon to endure extreme hardship and suffering, both physical and spiritual, because of the existing strife in the Orient.

Well Done—Iolani Baseball Team

So far this year our boys have led in interscholastic baseball, being the only undefeated team. The scores to date are:

Iolani 3—Roosevelt 2

Iolani 7—Punahou 3

Iolani 13—Mid-Pacific 1

We hope the team continues to give such a good account of itself.

Species of Plant Life New To Us

This comes from the Dean of the Cathedral in Sacramento, California:

"The Hawaiian Chronicle is a joy. Some of its articles are classics. In one, you boasted of your gardens. Ours in Sacramento would rival anything you have. Our psychopaths were never so flourishing, and our one Episcopos is bursting into a riot, if I may so express it. However, the calendar-ecclesiasticum is about finished for the year!"

Regarding St. Elizabeth's

Bishop Matthews, retired bishop of New Jersey, in a letter acknowledging with appreciation the little sketch of Bishop LaMothe's episcopate, adds this paragraph:

"I am very glad to get your letter of

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February 25th with regard to the progress of the work at S. Elizabeth's. It is encouraging to know that things there have been put on a self-sustaining basis. This is exactly the hope that was in Mr. Procter's mind and in the minds of the donors. I congratulate you on having salvaged the situation."

Iolani's Development a Diocesan-Wide Project

For the first time in many years the entire diocese is engaged in a diocesan project out of the regular routine. By corporate action of Convocation the chief observance of the 75th anniversary of the coming of the Anglican Church to these Islands is to be the development of Iolani, our diocesan school for boys in Honolulu. The year 1937 was also the anniversary of the founding of the School, so that this project as a permanent and visible means of commemorating the two events is entirely fitting. It cannot be over emphasized that the diocese is officially behind this plan.

Congratulations

We congratulate Andrew Morgan, son of Dr. and Mr. James A. Morgan of Honolulu, on the successful outcome of the rigid examinations required for admission to Dartmouth College. And we also congratulate Iolani School, where Morgan is a senior, and president of the student council.

WOMAN OF 110 IS LIVING IN KONA, HAWAII

(Special Star-Bulletin Correspondence)

KAILUA, Hawaii, April 18.—Living at Keauhou beach today is a woman at least 110 years old.

The age of this kamaaina of kamaainas was brought to light last Sunday when the rededication of the old stone church of Mokuakaua was held.

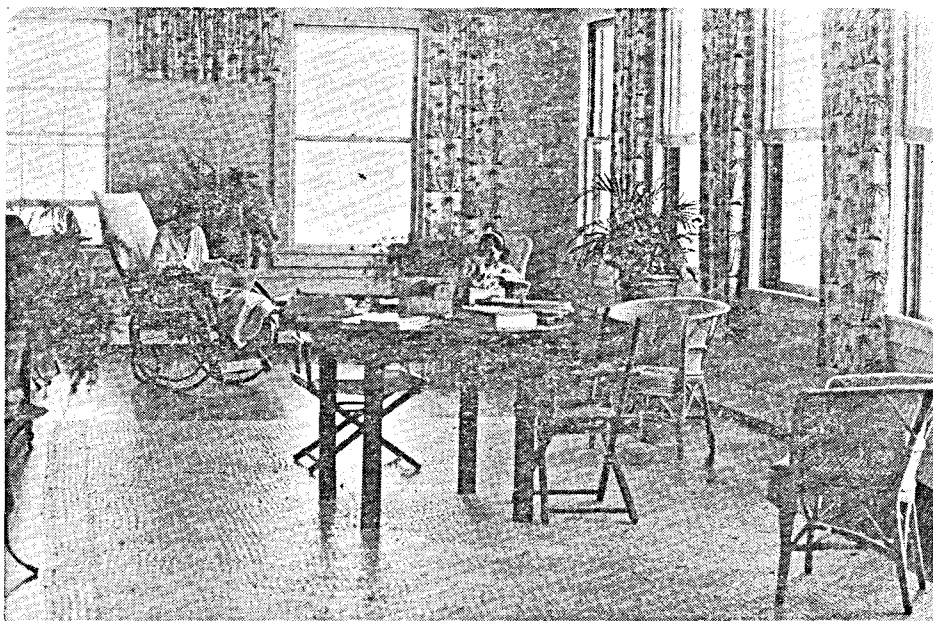
The information was received from the Rev. William Kamau, who said that Mrs. Kaahaaina Naihe "is probably the oldest Hawaiian woman living now."

According to the information received, the time of Mrs. Naihe's birth was shortly after the Revs. Thurston and Bingham arrived in Kona in the spring of 1820. Here's the way the story goes:

After the arrival of the missionaries, they began to spread the word of God and a house of pili (grass) was built in which to hold the services.

Mrs. Naihe's father attended the first Lord's supper held in Kailua. On going home he "was surprised to find his wife holding a baby girl."

He named her Kaahaainaakahaku, but apparently for brevity's sake agreed to call her Kaahaaina. The name means "first Lord's supper."



THE PATIENTS' LANAI, SHINGLE MEMORIAL HOSPITAL, MOLOKAI

"SAVED FROM CALAMITY"

By Gwendoline Shaw, R.N.

We, over here on Molokai, read from time to time of the "inclement weather" in Honolulu and elsewhere—but to really see weather at its worst—yes, and at its best—you must see it on Molokai.

I think most of you have absolutely no idea of how terrific it can be—especially for those of us who live at 1,000 feet and more elevation up on the Hoolehua Plain, Maunaloa and the higher areas of the island.

Ten minutes after real rain begins, the roads are a mass of sticky, red, gumbo mud—frequently impassable even with chains.

The Shingle Memorial Hospital is situated at the wrong end of a mile and more of such roads in one direction and many more miles in other directions, and each storm leaves one thankful that no major tragedy has occurred, such as a death of some patient on the way to the hospital.

Twice, parents on being called in ample time have struggled with the storm and gotten here cold, soaked through, dishevelled and well nigh exhausted, having started with cars—which had to be abandoned, and somehow came through on foot—only to find their children—one a baby girl of 13 months and another a boy of 8 months—had died before they could battle their way through to the hospital.

BERT G. COVELL

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A Desperate Situation

Two weeks ago we came as near the anticipated tragedy as we ever will be and escaped calamity. A mother of three children had been coming in for pre-natal care during her pregnancy. She started labour pains during a recent storm. Chains were put on their car and she and her husband started for the hospital in ample time. In one famous (or infamous!) gulch they got mired hub deep

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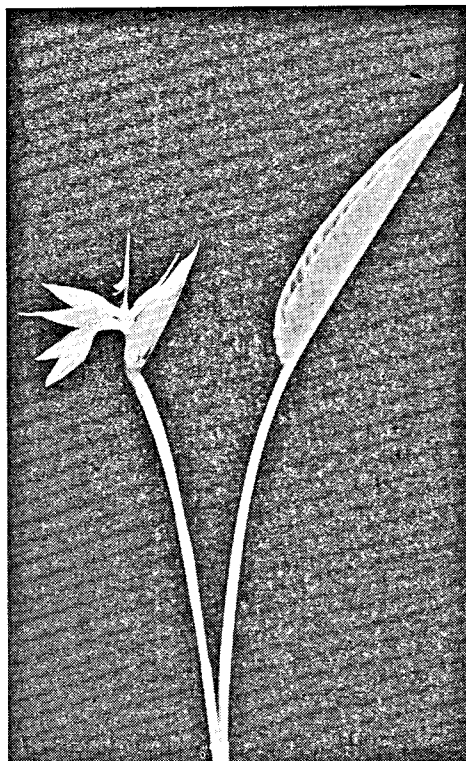
in mud and lost their chains! The husband struggled for some time but unable to make any progress, managed after herculean effort to back out and try another way. All went fairly well till the next gulch was encountered when—with no chains—the rain coming in torrents and the wind blowing a gale—they became hopelessly bogged down. The situation was by then, desperate. The husband rushed back up the hill through the storm to borrow car and chains, while the poor wife, who was by then in the extremities of childbirth had to hold the baby back as best she might. She was transferred to the priest's car by the sheer strength of desperation, still in the raging storm, and arrived in the hospital grounds, screaming for help. Rushing out, as pitiful a sight as you would ever wish to see presented itself. There was the distracted father, outside in the rain holding the baby as best he could, trying to keep it from falling into the mud on the floor of the car, while the poor woman, soaked through, blue with cold and exhaustion, was near complete collapse. It took a few seconds to climb in the left hand door and get the woman disposed in a better position and finish delivering the baby, with the gardener and cook who had rushed to the scene on hearing the commotion, supporting the mother's head and shoulders outside the door while the husband held the door on the opposite side as nearly shut against the storm as one's long legs kneeling on the seat, wedged between the steering wheel and seat-back would allow.

What Hospital Care Did

Sterile instruments and warm blankets for the mother and baby were quickly forthcoming and a few minutes saw order developing out of complete chaos. Both mother and baby were carried into the hospital and the whole pitiful little group cared for. The sight of the poor husband suffering from reaction—teeth chattering, having gotten up out of bed where he had been several days with a cold; the mother being as plucky as she could be, also suffering from a cold in addition to her terrible experience, chilled through and wet to the skin and the baby blue with cold—would have melted a heart of stone. A "shot" of whiskey soon started the circulation in the father's veins while hot water bottles and hot tea soon began to have their effect on the other two.

Naming the Baby

Choosing a name for the baby (by the way—"it was a boy") always a momentous problem, was given particular thought—as it seemed well-nigh miraculous that he should have survived. Of course, the first name had to be John after Father John in whose car he was



"Bird of Paradise", Hawaii

born—but the Hawaiian name had to be chosen with much thought. The help of the minister of the Hawaiian Protestant Church was called upon, he being somewhat of an authority on such matters. After due course the name decided upon as most fitting was Kahookapela meaning "Saved from Calamity."

Good New Roads Are Coming To the Hospital

It was with a great sense of thankfulness that some weeks or so later farewells were waived from the hospital steps to John Kahookapela and his mother, as they were driven away by the happy father, all having recovered miraculously.

This constant state of anxiety during storms will shortly be amongst the memories of the past. The County of Maui is to put through a good road to the hospital from two directions eliminating the two bad gulches and making it accessible to the increasing number of people coming for help.



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THE EPISCOPATE OF THE RIGHT REVEREND JOHN DOMI- NIQUE LAMOTHE, FOURTH BISHOP OF HONOLULU—1921-1928

By Miss Susan Fountain.
50 cents postpaid, The Bishop's House
Queen Emma Square, Honolulu

Letters expressing hearty appreciation of the brochure have been received from members of Bishop La Mothe's family, both in America and in England. Mrs. Rigley, his sister in London, writes to Miss Fountain:

"What you say of him is all so true; he was always the same from the time I can remember him, utterly trustworthy, conscientious, and reliable, and brave! He had many hardships in this early days in America, which he never told us of at the time, only in later years did he let us know all he had been through. It is so gratifying to know that he was so much appreciated by all those with whom he worked.

"I have heard just recently from his boy John that a new representative of another generation has arrived, another John Dominique, so my brother would be very pleased to know that the name is being carried on. My eldest brother, the Deemster of the Isle of Man, has no son, so John Dominique Junior is the only male

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The Bishop's son, who spent only about ten months in Honolulu, writes from Buffalo this note about himself: "I'm sure it would be a source of great pride to Dad if he could see Iolani today. The school was very dear to his heart. I am very grateful to you for forwarding the copies of Miss Fountain's sketch to me . . .

Since leaving the Islands, I attended the University of Virginia, and then came to Buffalo with the Dupont Cellophane Company some eleven years ago. The last nine here have been a trifle on the up and down, so that one knows not whence he may be from one day to the next. We are coming along as well as can be expected, I suppose, but nothing to write home about. The chief cause of regret is that we are unable to do more for those things we would like to do for. You know, I was tremendously fond and proud of my father."

From his sister in California, Mrs. Woodgates, we have this comment: "I think Miss Fountain must have known my brother very well, she presents his character so truthfully. It brought the tears to my eyes when I read of the inscription on the Memorial tablet, 'For he was a good man'. It was so true."

SLUM CLEARANCE IN HONOLULU

The persistent efforts on the part of officials in charge, backed by an insistent public opinion, appear to be on the point of bearing fruit. A sum of not less than \$2,400,000 has been appropriated for slum clearance here, as announced by the National Housing Authority administrator. The area to be rehabilitated is from Liliha to Pua Lane, from King St. to Vineyard.

Under plans accepted, 281 wooden structures will be replaced by concrete and tile buildings, with a total of 1,439 rooms, which will accomodate approximately 1,900 persons. This is a step forward for which all concerned are to be warmly congratulated, Delegate Sam King in Washington, and Chairman Charles J. Pietsch of the Hawaii Housing Authority in particular.

Jesus was not crucified for saying, "Consider the lilies of the field, how they grow"; what got Him into trouble was saying, "Consider the thieves of the temple, how they steal."—Halford E. Luccock, in *The Churchman*.

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	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School and Y. F. F.	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convocation Assessment	Paid	Episcopal Endowment
OAHU								
St. Andrew's Cath. Parish.....	\$1,800.00	\$ 600.00	\$.....	\$.....	\$ 600.00	\$350.00	\$350.00	\$ 51.60
St. Andrew's Haw'n Cong.....	500.00	.....	125.25	.....	125.25	53.00	.....	.....
St. Peter's Church.....	725.00	246.33	103.67	.....	350.00	30.00	.....	3.10
St. Clement's Parish.....	620.00	115.80	70.00	.....	185.80	53.00	.....	.....
St. Elizabeth's Mission.....	350.00	121.56	80.29	.....	201.85	30.00	.....	4.80
St. Luke's Mission.....	120.00	.....	113.36	1.00	114.36	12.00	.....	.....
Holy Trinity Mission.....	180.00	38.00	62.00	.....	100.00	15.00	.....	.....
Epiphany Mission.....	150.00	.....	24.88	20.00	44.88	18.00	.....	.....
Good Samaritan Mission.....	35.00	15.09	22.80	1.00	38.89	3.00	3.00	3.00
St. Mark's Mission.....	100.00	.....	108.00	1.00	109.00	12.00	.....	.....
St. Mary's Mission.....	100.00	.....	88.45	.....	88.45	12.00	.....	.....
St. Alban's Chapel (Iolani).....	275.00	.....	275.00	.....	275.00	15.00	15.00	.....
St. John's-by the Sea.....	60.00	10.00	22.50	.....	32.50	3.00	.....	4.00
St. Stephen's in the Fields.....	50.00	.....	25.96	1.00	26.96	3.00	.....	.....
Moanalua Sunday School.....	12.00	.....	12.00	.....	12.00	3.00	3.00	3.78
Schofield Epis. Ch. Activ.....	150.00	.....	.....	.....	.....	2.00	.....	.....
St. Andrew's Priory.....	240.00	.....	240.00	.....	240.00	10.00	.....	.....
Cathedral English School.....	60.00	.....	.....	.....	.....	2.00	.....	1.00
Young People's Fellowship.....	30.00	.....	.....	.....	.....	2.00	.....	.....
Order of Good Samaritan.....	60.00	33.49	.....	.....	33.49	3.00	.....	.....
MAUI								
Good Shepherd, Wailuku.....	360.00	.....	.....	25.00	25.00	30.00	.....	.....
Holy Innocents', Lahaina.....	216.00	100.00	10.00	10.00	120.00	18.00	17.50	.....
St. John's, Kula.....	48.00	45.00	.....	3.00	48.00	7.00	3.70	.....
HAWAII								
Holy Apostles', Hilo.....	180.00	43.85	28.53	25.00	97.38	23.00	.....	.....
St. Augustine's, Kohala.....	125.00	14.45	39.57	26.00	80.02	12.00	.....	.....
St. Augustine's (Korean).....	25.00	4.00	7.85	.....	11.85	6.00	6.00	.....
St. Paul's, Makapala.....	110.00	8.40	43.34	.....	51.74	6.00	.....	.....
St. James', Kamuela.....	50.00	22.29	.....	.....	22.29	6.00	6.00	.....
St. Columba's, Paauilo.....	150.00	.....	.....	.....	.....	12.00	.....	.....
Christ Church, Kona.....	190.00	.....	.....	.....	.....	30.00	.....	.....
St. James', Papaaloa.....	210.00	50.00	.....	5.00	55.00	12.00	11.75	.....
KAUAI								
All Saints', Kapaa.....	240.00	.....	.....	.....	.....	25.00	.....	10.00
West Kauai Mission.....	80.00	10.00	.....	.....	10.00	6.00	6.00	.....
Emmanuel Mission, Elele.....	30.00	.....	.....	.....	.....	6.00	.....	.....
MOLOKAI								
St. Paul's, Mauna Loa.....	24.00	.....	24.00	.....	24.00	3.00	3.00	.....
Holy Cross, Hoolehua.....	35.00	12.15	.....	2.00	14.15	3.00	.....	3.05
TOTALS.....	\$7,690.00	\$1,490.41	\$1,527.45	\$120.00	\$3,137.86	\$836.00	\$424.95	\$ 84.39

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.