

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

THE REV. E. TANNER BROWN, D.D., *Associate Editor*

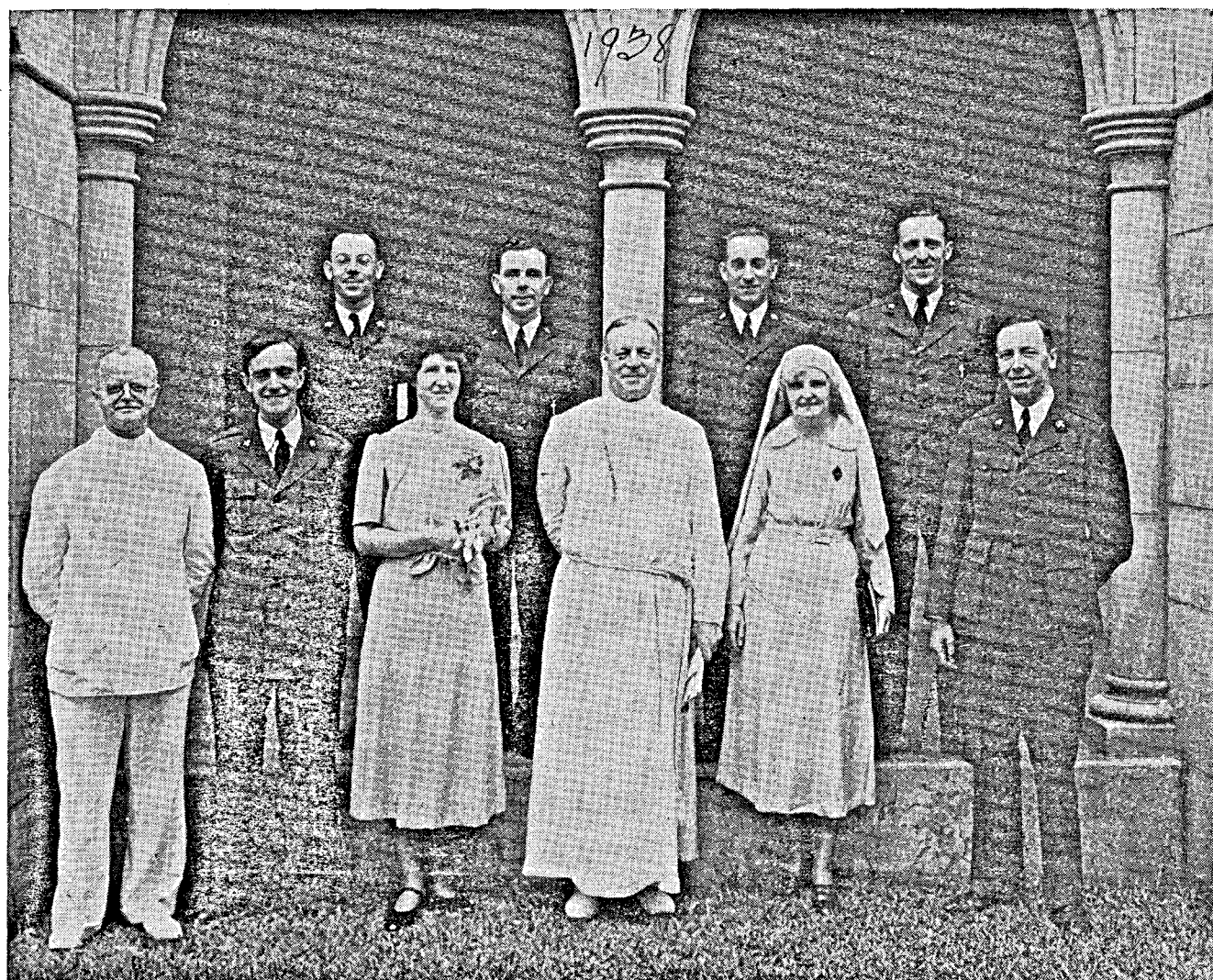
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1932

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1936

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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

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Successor to the Anglican Church Chronicle

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CALENDAR

March 2—Ash Wednesday
March 6—1st Sunday in Lent
March 9—Ember Day
March 11—Ember Day
March 12—Ember Day
March 13—2nd Sunday in Lent
March 17—S. Patrick
March 19—S. Joseph
March 20—3rd Sunday in Lent
March 21—S. Benedict
March 25—Annunciation B. V. M.
March 27—4th Sunday in Lent
April 3—5th Sunday in Lent

For The New Iolani

Full information regarding the Iolani School for Boys campaign was presented to a group of laymen of the Diocese at a luncheon meeting called by Bishop Littell on Thursday, March 3rd at the Pacific Club in Honolulu. The project had been discussed previously with the clergy in a meeting at St. Clement's Church during Convocation week. It was decided not to make any formal announcement at the convocation session in order to avoid projecting the matter as a church affair as it is necessary to the success of the campaign that it be launched as a community project and sponsored by the civic leaders of the Territory.

Advisors Called In

Those whom Bishop Littell invited to council with him and his committee at the Pacific Club luncheon follow: Chas. R. Amalu, Dean William Ault, Harold Blomfield, Mr. and Mrs. Gerald E. Bryant, The Rev. Kenneth A. Bray, George Buchholtz, Mrs. Chas. Chillingworth, Mrs. John K. Clarke, Mrs. C. Montague Cooke, Mrs. Walter F. Dillingham, Edouard R. L. Doty, Sister Clara Elizabeth, W. S. Fraser, Chester Frowe, Mrs. Chas. R. Hemenway, T. J. Hollander, Col. Curtis P. Iaukea, Dr. T. A. Jaggar, Dr. John Kahaleanu, Clifford Kimball, Miss Mabel C. Ladd, Mrs. Lincoln L. McCandless, H. W. W. Mist, Dr. James A. Morgan, Mrs. James A. Morgan, Jan F. Mowat, Mrs. Walter A. Nelson, Miss Annie H. Parke, L. Tenney Peck, Dr. Jos. A. Pekelo, Col. D. B. Sanger, Dr. Mildred E. Staley, Desmond Stanley, William Thompson, Mrs. Harry M. von Holt, Herman V. von Holt, Miss Marie von Holt, Mrs. Robert White, J. N. S. Williams, Dr. Paul Withington, Charles Wong, John Mason Young, The Rev. Albert H. Stone, Geo. R. Sims, Mrs. W. S. Fraser, George Kimball.

Early History of School

After Bishop Staley's arrival in Honolulu in 1862, one of his first acts was to open a school for boys where, from an early age, they could be established in the Christian Faith and also in the English language. Land was assigned in Pauoa Valley and the King (Kameha-

meha IV) privately donated \$1,100 toward the buildings, where there were soon thirty boarders with Archdeacon Mason and two other teachers. This was the beginning of Iolani School.

Bishop Willis was devoted to the interests of the school and took a deep and constant interest in the boys. After the Anglican Church work in Hawaii was transferred to the American Episcopal Church, the American bishops continued their sponsorship and interest in the institution. The school was moved to new sites from time to time as the enrollment increased.

Facts and Figures

With a present enrollment of 452 boys and a waiting list, Iolani School has outgrown its present facilities at Nuuanu Avenue and must move to a larger campus and into new, larger and modern buildings. During the past four years the attendance has more than doubled—since 1931 the enrollment has increased from 184 to 452.

Six years ago the total receipts, amounting to nearly \$25,000, paid only 92½% of the costs of operations. For the year ending June 1937 the total operating expense was more than \$71,000. For the past five years the school has balanced its budget and did so again last year, despite small salary increases to teachers as well as the expenditure of over \$11,000 for repairs and rentals. During the past six years expenditures for new classrooms and a dormitory together with repairs and permanent equipment totaling nearly \$35,000 have been paid out of operating expenses.

The per capita cost for each day pupil at Iolani (including interest on capital invested) is \$88.63 (teaching load, 22 pupils per teacher). The average per capita cost in all public schools of the Territory (no allowance made for interest on capital invested) is \$68.36, with a teaching load of 42 pupils per teacher. Iolani School on the basis of an enrollment of 450 saved the Territory of Hawaii during the school year of 1936-37 the sum of \$30,775. Every year of its existence Iolani has contributed a proportionate saving to the Territory.

Present Standing

Several factors account for the rapidly increasing enrollment and the successful financial operation of the school. Scholastic standards have been raised, which enable graduates now to enter the great universities, any one of their choice. On the headmaster's certificate graduates of Iolani may be admitted to all colleges on the West Coast, and many mid-western colleges and universities. Graduates are showing that they are prepared to enter the best Eastern Coast colleges and West Point Military Academy on the basis of College Board and other required examinations. The boarding school enrollment has increased from 18 boys in 1931 to 125 at present and more could be accepted if accommodations were available. Parents have fullest confidence that the influence and atmosphere in the boarding dormitories as well as in the entire school are of the character they desire for their boys.

Building Plans

For more than a year the Board of Governors of the School has been trying to solve the problem of overcrowded conditions on the five acres at Nuuanu Avenue and Judd Street. The present classrooms and dormitories are only temporary wornout buildings. There is no room for additional classrooms, dormitories, playgrounds or athletic fields. At the present time several residences are being rented outside of the campus to take care of the boarding pupils. Several months ago a most desirable school site of approximately 25 acres on the Ala Wai Canal was purchased by a holding company composed of friends of Iolani. The option will continue until the school has an opportunity to raise the money necessary to purchase the property and to finance its new building program. Architects' drawings are now being prepared. The proposed new plant would consist of:

	Estimated Cost
20 classroom buildings.....	\$ 55,000.00
1 administrative building.....	16,000.00
10 houses for boarding boys.....	96,000.00
1 infirmary.....	13,000.00
1 library building.....	13,000.00
1 dining hall.....	41,000.00
1 Chapel building.....	42,000.00
1 gymnasium.....	22,000.00
1 shop building.....	12,000.00
1 residence for headmaster.....	11,000.00
1 teachers' cottage.....	14,000.00
1 art building.....	20,000.00
Total.....	\$355,000.00

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The investment on the site will probably exceed \$125,000 by the time some filling and grading of the property has been completed. The estimated cost of equipment for above buildings, exclusive of present usable equipment, is \$6,050.

Money-Raising Campaign

The Diocesan Committee on the Observance of the 75th Anniversary of the Coming of the Church to the Islands in celebration of this event voted to undertake a campaign to raise funds for the re-establishment of Iolani School with adequate grounds and buildings. F. Herbert Wells of Ward, Wells and Dreshman, New York City, with Mortimer Stetson, his assistant, is in charge of the undertaking. Offices have been opened at Room 234, Dillingham Transportation Building (Telephone 1301) and the preliminary work has been started in making up lists of prospects to be called on, organization, publicity, etc.

The School and Its Aims

Broadly speaking, the aim of Iolani School is to minister in the fullest possible measure to the spiritual, intellectual, and physical life of its pupils, and to develop in them, to the highest possible degree, the religious, moral, intellectual, and cultural aspects of life to the end that they may serve the highest purposes of society. Scholastically, the aim of the school is to prepare for college those boys who possess the intellectual qualities to profit by higher education, and to prepare those not so qualified to make proper economic adjustment. In recent years it has attained an academic standing exceeded by no other school on the Island. Out of the schools of Honolulu and the Islands will come the future civic leaders. Iolani has striven and will continue to strive to make a strong contribution to this group.

The hard working Vestry of St. Clement's, Honolulu, was re-elected at the annual parish meeting with the addition of T. H. Brodhead, a fine spirited and enthusiastic member.

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LIVE SUBJECTS BROUGHT BEFORE CONVOCATION

In the Form of Communications from the President

1. Concerning Physical Examinations Before Marriage

The General Convention after considerable discussion reached the conclusion that medical examination of persons preparing for marriage could well be urged upon various state and territorial legislatures. I ask that Convocation give this matter its attention with a view to urging our territorial legislature to require physical examinations of all persons before issuing marriage licenses.

2. Sympathy with Chinese Christians

It is more than fitting that Convocation express the sympathy which our whole missionary diocese feels in the problems facing the Chinese Church, and in the suffering of the Christians, particularly those of our own Communion in that land.

3. Thanks to a Parish for Under- taking a Diocesan Obligation

I am sure Convocation appreciates fully the generosity of the rector and Vestry of St. Andrew's Cathedral Parish in taking entire financial responsibility for replacing the entire roof of the Cathedral and for repairing the ceiling of the cloisters, inasmuch as this is the Cathedral of the diocese. The charge for these unavoidable repairs might well have been laid upon Convocation. Action on behalf of the entire diocese expressing the appreciation of this generous act on the part of the Cathedral parish would be natural and fitting.

4. Candidates Desired for Church Army

I bring before Convocation the opportunity and readiness of the Church Army in Hawaii for receiving possible candidates or cadets for training in lay-evangelistic work. I trust the Convocation may bring this matter so directly to all parts of the Church here that the



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...minds of clergy and others will be directed toward the search for worthy and qualified men for preparation in service as laymen in the Church Army.

5. Need for Greater Use in Church Life of Iolani and Priory Graduates

Greater use should be made of the large number of graduates and other former pupils of Iolani School and St. Andrew's Priory, not only in maintaining their interest and support for these two diocesan schools, but also for interest and participation in local Church work in their communities. Our lists of such former pupils are incomplete to the point of being almost fragmentary. For building up the sense of corporate life and work for both Church and school, the united efforts of Church leaders throughout the Islands are essential. I trust that Convocation will help find a method of developing this potential source of power.

6. Why Increasing Emphasis on Church Rural Work Has Become Insistent

I would like to emphasize the increasing urgency of our rural work. With the increasing and commendable efforts on the part of plantations, organizations, and ranches in welfare work within their borders, and the large increase of men and women by these industries, for the mental, physical, and social betterment of their employees, the Church is faced with the opportunity to contribute the spiritual emphasis. This emphasis is increasingly needed as the other features of rural work are cared for.

7. One of Our Weakest Spots

The weakest spot in our work, so far as it touches the various racial groups which make up our population, is that among the large element of Japanese ancestry. There may be no action required of Convocation in this matter. I do not want to pass by this important condition without bringing it to the attention of our Church people.

In regard to sympathy to the Chinese Church, Convocation voted to enlarge its message to include not only Chinese Christians of all religious affiliations and Chinese sufferers in general, but to include sympathy also with the Japanese Christians. This action was entirely worthy, and was an expression of the widening and deepening bonds among Christians of different nations.

TWO GREAT DAYS AFTER CONVOCATION

By Carol Z. Peck

"Fellowship in Faith and Work", printed in bold red letters across the platform of the Tenney Memorial Hall, surrounded by deep red crotons and tall ginger, did more than state the theme for the women's program. It summoned the group and every individual within it to fuller identification with all of Christendom and its task. It brought us close, not only to our own church through messages from our General Convention, but to the larger world fellowship symbolized by the recent epoch-making conferences at Oxford and Edinburgh, whose subjects combined, formed our own theme. In a real sense our work began to be understood in the light of the world's work of the Christian church and so to find fresh vigor and importance.

The Woman's Auxiliary group joined for its opening meeting in a beautiful service of Holy Communion in the Cathedral, where the Iolani Boys' choir added much to the richness of the experience. Bishop Littell was the celebrant, assisted by Archdeacon Willey and Rev. G. Shannon Walker, with the vested clergy present and many delegates and visitors. They then adjourned to the hall for the opening session. Roll-call of the branches followed—an impressive list, to which St. Columba's of Paauilo, Hawaii, has been added during the year.

The report of the president Mrs. Fraser gave in brief outline the highlights of the year, in a spirit both of humility for what has not yet been done in the light of our motto and of gratitude for what has been accomplished. She called attention to the splendid work of Mrs. von Holt and her committee for the 75th Anniversary Fund, of \$3,000, raised within the year! She also thanked the group for the help given toward the expense of her trip to General Convention, which was so meaningful to her. The appointment of a new first vice-president and a new assistant treasurer was announced with pleasure, as well as that of Helen Seu as liaison officer between the Girls'

Friendly societies and young people's work, and the work of the women. "All for Christ, Christ for All, Forward Together" is still our motto.

The corresponding secretary's report covered in brief the year's work of each branch, revealing some gains, some losses and a general will, throughout, to progress. Dr. Staley's report on the Book of Remembrance, a real work of art displayed there at the meetings, expressed the hope that more would leave money memorials for loved ones and that those possessing information about the lives of devoted Christian women would share it with her. The names of those who have passed on during the past year were read and prayers on their behalf were offered by the Bishop. The treasurer, Mrs. Day, had copies of her annual report in the hands of all present, and added the wish that where possible all contributions go through her hands, thus giving full credit in her report to those branch members making donations. In connection with her report, the question was raised as to the place where the \$150.00 to be paid the Auxiliary this year by the Board of Directors would be given. (By agreement, the equivalent of the interest previously paid on the \$3,000 debt, which is now fully paid through the raising of the 75th Anniversary Fund, is to be given each year to the Auxiliary for the covering of other diocesan indebtedness). It was voted that the money be applied this year to the debt on the Good Samaritan Vicarage.

Cincinnati; Dornakal; Japan

Then came four widely different, and most interesting statements of General Convention impressions from delegates. Mrs. L. Tenney Peck gave an amusing and vivacious account of her experiences arising from the lei she constantly wore. Mrs. Hornung reviewed the high spots in her own thinking, expressing the earnest hope that we might at the next convention have one of our young people as a delegate (a worthwhile suggestion!) Mrs. William Thompson portrayed one of the Convention's leading personalities, Bishop Azariah, of India, who had thrown

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CONVOCATION BRINGS TOGETHER MEN AND WOMEN OF MANY RACIAL ANCESTRIES.
THIS YEAR IMPORTANT VISITORS FROM THE MAINLAND WERE ALSO PRESENT.

out the challenge, "Is the church saving itself or saving others?"; and Mrs. Littell, discussing the "What-next-after-Convention" question, reviewed its spirit and words thus, "The Convention was a leap forward in missionary vision and the desire for unity and for fellowship in faith and work." The morning session ended with a splendid statement from Rev. Hubard Lloyd, a missionary returning to Japan, declaring that in this time of Japan's desperate need, prayer and Christ's love alone gave the solution to the present urgent problem. The meeting adjourned for luncheon and happy fellowship at the Y. W. C. A., arrangements for which had been under Mrs. Anderson's able direction.

U. T. O.; G. F. S.

The afternoon session opened with the reports of the diocesan secretaries, beginning with that of Helen Seu who told of the splendid conference held this year by the young people and of the new Girls' Friendly society now being formed at St. Mary's. Mrs. Judd, the education secretary, spoke of the need for a more vital educational program in each branch, if possible for a secretary in each, to carry on the important work of study and action. She referred to the inter-parochial Oxford Conference study groups planned for Lent, and of the Lenten talks on "The Moslem World"

to be given by Mrs. Roberts at the Cathedral Friday meetings. Mrs. Podmore, speaking for The United Thank Offering, indicated that the triennium total for Honolulu of \$2,226.90 showed real growth, both in amount and in new participants. "The U. T. O. is a power that we place in the hands of Christ." The supply secretary reported fine work done for an Indian Mission in Nevada, for Lucy Graves in Shanghai, and for the Shingle Memorial Hospital, and the District Altar Guild reported 63 articles completed during the year. A surprising number of magazines and books distributed and of magazine subscriptions handled has been the work of the Church Periodical Club, and the Christmas Cheer Fund totaled this year \$517, reaching over 2,000 people! The Birthday Thank Offering reached \$108.19 and was presented at General Convention. Mrs. Coombs gave an enthusiastic picture of the Shingle Memorial Hospital much enjoyed by the group.

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The Bishop then read the names of the Auxiliary officers for 1938. Mrs. Kenneth Miller, recently come to Kona from the mainland, then told something of the early history and the aims of the Girls' Friendly Society. Founded in England as a direct result of the effect of the Industrial Revolution on women and girls, the society quickly grew, and has filled a large need with increasing resources and efficiency. Mrs. Miller hopes to see G. F. societies become a larger and stronger part of the church's work in Hawaii.

Pledges and gifts totalling \$1,003.86 were made toward the "Special" for 1938 and for other phases of work.

The by-laws were revised to permit the appointment of a vice-president for each of the outside islands.

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China's Suffering Challenges Christendom

The following day, Education Day, was opened by a brief period of worship under the leadership of Schofield's new chaplain, the Reverend Luther Miller. Mrs. Judd, chairman for the day, then introduced Miss Ashcroft of St. Mary's Hall, Shanghai. Coming as she did from the scene of suffering, she spoke with high courage and deep conviction, of the need for continuing Christian work in the stricken areas, as well as in all of China. The work of St. Mary's Hall is going on, though in new quarters, and she is most eager to return after a period of study, to aid in the great task of reconstruction.

Oxford, A Turning-Point

The Rev. Galen F. Weaver was then introduced, one of Hawaii's three delegates at the Oxford Conference on Life and Work, and minister of the Church of the Crossroads, to discuss the question of the significance of Oxford for us. Oxford's tremendous issues, Church, Community and State, so candidly and clearly faced there, must be as clearly faced by each and every church and Christian in our world-fellowship, or the church cannot survive. What of the church in our urban, mass-production, sophisticated, literate civilization; in our economic order so manifestly un-Christian in some of its phases; in the recently-developed totalitarian states in Europe; in an increasingly secularized educational system and in our warring world of nations? "We need not despair . . . let us unite in both faith and work in God's name . . . we are commissioned to do the job . . . by His spirit we can." Oxford can yet become a turning-point in history if the world of Christians will honestly come to grips with its problems. Few of us will forget Mr. Weaver's stirring call to action. May none of us overlook it!

Two Missionaries From the Orient Speak

Rev. Hubard Lloyd then made an urgent plea for our understanding and help for Japan in this crisis. Ninety

percent of the Japanese are opposed to the conflict in China. Nearly all live in a state of doubt and fear. Yet Japanese Christians have showed high courage and they in particular need our support.

And last, but not less important, was the strongly personal statement of Mrs. Donald Roberts, dealing with the subject in its particularly missionary aspect. The word "missionary", however, she brought directly down to its final essence as the relation of person to person and person to God. With the call of Oxford ringing in our minds, she reminded us of the no less vital call of the still small voice, of the first need for a philosophy and a faith which will produce the radiance that is missionary at every turn. Growth is essential, and pride and prejudice must go. "Missions are the outer sign of an indwelling love of God." Mrs. Roberts brought several telling illustrations to bear. Bishop Azariah's constant stress on the individual, Bishop Parsons' recent statements, the testimonies of Kagawa, of Bill Simpson and of Mr. Sung. The task is a two-fold one, personal and social, inseparably united in a quality of Christian life that is fully missionary.

CONVOCATION GLEAMINGS

A few little spots of light gleamed forth from the Convocation meetings—now a matter of history. Convocation is of necessity a business matter as reports must be given, appointments made, elections held, and the business of the diocese reviewed for the year with certain plans made for the future. Some of the delegates felt that this necessary business might be expedited through the printing of most of the reports in order that essential and debatable points could be discussed. No doubt such a method will be tried more fully in the future and undoubtedly to the benefit of all concerned.



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Situation Sound

Some twenty reports were presented by missions, institutions and the various committees of the diocese. There was a soundness in the financial situations which brought comfort to the hearts of the delegates and clergy present, as well as a revealed activity and a forward look all along the line. Spiritual matters are progressing, backed by a sound financial position.

Missions Discussed

The diocese has paid the four thousand dollars voted last year as the apportionment or asking or whatever is termed our obligation to the National Council. For 1938 however there is before us the added thousand dollars, or a total amount of five thousand. After much discussion this sum was voted as our hope, and the Board of Missions authorized to communicate with the parishes and missions with the view of making this added amount the total of our gift to the National Council.

This added sum is a part of the increased amount which the whole Church wishes to raise for our missionary work and is simply in line with the expressed wish of General Convention to take a forward position with the work of Christ in the world.

Chronicle Report

The Chronicle report was a picture of the places where the fifteen hundred

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copies go each month and the percentage of those making returns as gifts or subscriptions. The business management was given the authority of sending early each year a statement to each member of the Church in the Islands receiving the paper.

Mission Developments

The reports of the Rev. Noah Cho, Vicar of St. Luke's Korean Mission in Honolulu, and of Miss Van Deerlin, in charge of St. Mary's Home, were amplified from the floor. Father Cho showed the amazing start made with the building fund of that mission by the members themselves, having the previous Sunday subscribed twelve hundred dollars, thus bringing their fund to two thousand for their sorely needed building. This is impressive when it is known that St. Luke's is the only Korean Mission in the whole American Church and that the members are very poor people.

The situation at St. Mary's Home and Mission shows the imperative need not only of the fire-escapes, demanded by the city authorities, but also a renewal of the physical properties of the institution.

The thought was presented that the Church in the diocese make these two developments the chief object of activity next year.

Clergy Day

The clergy were guests of St. Clement's in the new parish house for breakfast and luncheon on the Monday of Convocation. The conference was voluntarily extended into the afternoon as following luncheon the men were addressed by Mrs. Mary Blair Wallace of Pasadena, Lecturer and Consultant in Human Relations. The hour with her of questions and answers was of real value.

CHRIST CHURCH, KONA

By Mrs. R. V. Woods

Accepting the invitation of the Rev. Kenneth O. Miller sixty-two Kona people met to enjoy the Parish Fellowship Dinner on Wednesday evening February 9th at Christ Church Vicarage. A bountiful repast was provided by the members of the congregation and under the capable management of a committee of five ladies of the Christ Church Guild was promptly and efficiently served. At intervals there was community singing of well known songs in which all could join, thanks to a distribution of song books lent by the Lions' Club.

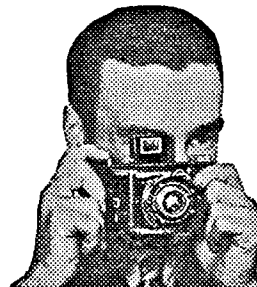
At the close of the meal the vicar called attention to the printed pamphlets supplied to the whole company which explained the financial needs of the Church without the tedious recital of statistics, and asked for the co-operation and help in every good work for the progress of the Kingdom of God in this community through Christ Church, Kona.

Dr. Thomas A. Jaggard of the Hawaii Volcano Observatory was the guest speaker

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er and gave a most interesting talk on "The Church as World Teacher". Dr. Jaggard, as a great advocate for the youth of today and its potentiality for good, stressed the growth and expansion of Iolani School and its need of more room to carry on the world's work of the Church.

A happy evening was brought to a close when the whole company joined hands and lustily sang Auld Lang Syne, followed by "Musical Honors" for the vicar.

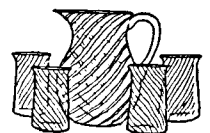


ACKNOWLEDGEMENTS

Acknowledgement is made here of gifts and subscriptions to the Hawaiian Church Chronicle from January 30th to March 1st. Where the amount is not mentioned, it is \$1.00.

Rev. James M. Niblo, \$5.00; Rev. Joseph C. Mason, \$2.00; Dr. and Mrs. Frank A. Plum, \$2.00; through the Woman's Auxiliary, St. Andrew's Priory Junior Auxiliary, \$3.00, and St. Peter's Junior Auxiliary, \$1.00; Mr. William Thaanum; Miss Charlotte Teggart; Mrs. John H. Dye, \$2.00; Rev. William S. Short, \$2.50; Rev. Frank Hay Staples, \$2.00; Mrs. Wai On Shim, \$5.00; Rev. Norman F. Marshall; Mrs. Clifford Kimball, \$2.00; Mrs. James Metcalf, \$2.00; Mrs. H. L. Packard; Mr. William Thompson; Mrs. Charles Pringle, \$2.00.

Rev. Kenneth O. Miller, \$3.00; Capt. John Oliphant, \$2.00; Mrs. J. M. Muir; Capt. Sydney K. Evans, \$5.00; Mr. George O. Potter, \$2.00; Rev. George H. Hann; Capt. Denis Smith; Mrs. T. U. Angell, \$2.00; Mrs. Rose Amoi Leong, \$2.00; Mrs. Edward Williams; Mrs. R. W. Pellow; Mrs. Y. C. Shim; Mrs. Robert Fong; Miss Lydia Fong; Mrs. Y. F. Kong; Mrs. Frank Greenwell; Mrs. R. V. Woods; Mr. C. J. Griswold; Mrs. H. S. Dickson; Mrs. Robert Wallace; Mrs. F. J. Cushingam; Mrs. Walter Ackerman; Miss Alice Hoapili; Mrs. Peter Arioli, \$2.00; Mrs. S. H. Littell; Miss Hilda Van Deerlin.



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SOME INTERESTING LETTERS TO BISHOP STALEY

Edited by Mildred E. Staley

1. From Queen Emma, showing her keen interest in the Affairs of the Church.

"My dear Bishop—The copy of your book 'Five Years Church Work in the Kingdom of Hawaii' by the Bishop of Honolulu, 1868, sent to me is the only one in town, and everybody is most eager to get the loan of it. This morning I sent it to the King (Kamehameha V), for perusal.

He read it very diligently, and within two hours the book was returned with a note, saying 'I had no idea the book had already reached here. The preface states very distinctly the object for which the book is written; a condensed and very true history of the Church, and of the work done by the Mission in this country. I for one hope that it will tend to give fuller knowledge of our Island affairs to the English people, and help him in raising friends and funds in aid of our Church, and of the Cathedral in this city.'

"You will perceive that His Majesty is truly interested in the prosperity of our Church and Mission. Kalakaua is well, and he and the Wodehouses like your book, which I loaned them. The Dean (Rev. C. G. Williamson) is working splendidly, and is much liked. . . . The Hawaiian Church members are all unanimous in approval of him, though condemned as ignoramuses by some outsiders.

"The Dean has roused the Church, filling up his time with classes for both natives and foreigners, day and night. He visits the sick and others, and is about to commence the Confirmation and Communicants classes for Hawaiians. . . . I think the Dean is doing too much; he looks fagged, and one day fell down in a swoon outside the gate of the Clergy House here. . . . I wish we had more such well-instructed Church workers to help like Mr. Harris. . . .

"My mother is well, so am I. She and the King's sister send their Alohas to you and Mrs. Staley."

2. From Queen Emma, to Bishop Staley in Honolulu. Dated, Flor- ence, Italy, April 6, 1866.

"My dear Bishop: You will have seen Hoapili (a chief who had accompanied

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Queen Emma to Europe in 1865) and been surprised at his sudden appearance. . . . I write in haste to tell you the reasons why he starts for home before my departure.

He is tired of idling, and is very anxious to be at home again working. And when Mr. Ibbotsen's letter arrived, saying he had to return to England, and one came from the Masons telling of the King's anxiety to have a Church and a school opened at Wailuku, he and I felt it his duty to return, as there will now be one less on your staff of clergy. So he goes back with that object, and to be once more under the influence of his beloved Hawaiian Church. . . . He will tell you of me and all about our travels.

Your Lordship will see that I am in Florence, a lovely city; the river Arno, with its old bridge on which are houses and shops, enchants me, as do the glorious buildings and the people too. . . .

I received your letter of February 24th from New York, and wished I could go by way of the U. S. A. back. I intend trying to bring it about. My Alohas to Mrs. Staley and your family, and all enquiring friends. I think perhaps next week we shall move to Venice. . . ."

3. From Prince David Kalakaua (later King).

Honolulu, August 24, 1870.

The Lord Bishop of Honolulu.

Dear Bishop Staley—Now that you have arrived safely in England, I write to inform you how we are getting on. . . . Mr. Williamson is in possession of the Cathedral services, and is now working with the same earnestness he has always exhibited in his former labors in Hawaii. He is working with the foreign community. Mr. Mackintosh does very well with the native services, but I am afraid that without a bishop the Church cannot have communicants, or make much real progress. The attendance of the weekday bible classes is very good still, averaging 50, men and women. . . . Having been appointed to fill the position of 2nd clerk in the Department of the Interior Affairs in place of Mr. Smith resigned, I am not able to render assistance as I did before. But I take enough time to help Mr. Mackintosh in translating his sermons into Hawaiian.

The Church work, by attendance on

Sunday morning and evening services, goes on very well among our native Churchmen. . . . I have heard several of them say that should Church services ever cease, they would carry them on in their homes. . . . You can imagine by that the deep sympathy and love that this Church has in each and everyone of its members among the Hawaii portion of the Church. . . . The patronage of the people now in favor of our Sisterhood is becoming more and more felt, and many applications have been made to me of late. . . .

The King is in fine health, and is frequently seen at Church offices. Kapiolani (his wife) sends her 'aloha' to all the family, more especially to Kaholo-moana. . . . I see Queen Emma little since she lives at her residence at Ewa.

Your ever faithful friend,

D. KALAKAUA.

Note by Bishop Staley at the bottom of this letter—

"Prince David Kalakaua has been a consistent Churchman and Communicant with his wife Kapiolani for 8 years past. He was a lay helper and a member of the Synod from the first."

Note by David Kalakaua.

"Our annual Church supper meetings were foreshadowed by the 'Church Luau's' held in October each year, celebrating the arrival of the Mission. David Kalakaua was chief manager of this one in 1866, and drew up a list for the bishop of the contributions he had secured for it, signed by himself.

"The King—will give

Ti leaves, coconuts, squid, fish.

The Queen—fowls, sweet potatoes, fish.

D. Kalakaua—hogs, taro and calabashes, poi.

Judge K—opiis, fish, spices, etc.

Moehanua—crabs and extras.

The bishop—poi and wood, mugs, plates, glasses.

"I will hire some men at the rate of \$1.50 per day for 2 days, say 50 men. D. K."



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HENRY DIGBY SLOGGETT 1876-1938

By the Ven. Archdeacon of Kauai

In the passing of Henry Digby Sloggett, who died at his home on Makiki Heights, Honolulu, on the afternoon of January 11, the Church in Hawaii lost one of the noblest of her sons. Mr. Sloggett was born in England, September 18, 1876, the son of Dr. Henry Charles and Annie Ellery Sloggett. With his parents he came to America in 1883. His education was received in various American schools including the University of the South in Sewanee, Tennessee. He began his business life in the salmon fishing industry of Puget Sound.

In 1896 he came to Hawaii and entered the employ of the Lihue Plantation Co. on Kauai. He married Etta Wilcox, the daughter of Mr. and Mrs. S. W. Wilcox on June 3, 1904. Soon after their marriage Mr. and Mrs. Sloggett took up residence on Maui where for 20 years Mr. Sloggett was connected with the Maui Agricultural Co. at Paia. While on Maui they were both faithful communicants of the Church of the Good Shepherd at Wailuku where their effective service and generosity did much to enlarge the scope of the work of the Church on the Island of Maui.

Mr. Sloggett resigned his position on Maui in 1920 and with his family returned to Lihue, Kauai, where he had accepted the assistant managership of Grove Farm Plantation. He later became treasurer of that corporation which position he held until his retirement.

In 1924, when All Saints' Church, Kapaa, was organized, Mr. Sloggett was appointed senior warden by Bishop LaMothe in which office he continued until the day of his death. Several times after his removal to Honolulu in 1936 he was present at vestry meetings on Kauai. The love which Mr. and Mrs. Sloggett ever felt for their Church and their desire to see the Episcopal Church brought to Kauai was in a large measure responsible for the organization of All Saints' Church. The spacious grounds on which the church, parish house and rectory

stand, were Mr. Sloggett's first gift to All Saints' Church, but by no means his last, for throughout his senior wardenship he gave of himself and his means without stint. He did large things for his church but he also did many small and humble tasks, doing both with the same spirit of loyalty and of unselfish joy in serving an institution he loved.

Year after year he attended as senior warden the annual meetings of convocation in Honolulu where his clear vision and sound judgment will be sorely missed both on the floor of convocation and in the many important diocesan committees on which he served. For several years past he has been a lay-member of the chapter of St. Andrew's Cathedral, and at the General Convention of the Church, held in Atlantic City in 1934, he represented the Missionary District of Hawaii.

Mr. Sloggett's generous gifts to his parish church and to the Missionary District have been too numerous to enumerate. Outstanding among them are the marble altar in All Saints', a memorial to his wife, the H. D. Sloggett Endowment Property adjoining All Saints' Church, a room in the Memorial Building at St. Andrew's Cathedral, given in memory of his parents and the gift of a lot on Kauai on which it is hoped a chapel may some day be built.

Quietly and unobtrusively he gave the love of his heart and the blessings of his life to those about him in such a way that his left hand knew not what his right hand did. Those who know him can say that his greatest pleasure in life was in making life pleasant for others and that his greatest joy was in making others happy.

Besides his children Richard H. Sloggett of Kauai, Mrs. Gerald W. Fisher, Mrs. Harrison R. Cooke, Mrs. Charles M. Cooke, III, and Arthur C. Sloggett of Honolulu, Mr. Sloggett is survived by a sister, Mrs. John Humburg of Burlingame, California, and by five grandsons and two granddaughters. In their loss and sorrow the Church in Hawaii shares.

How would you mainland parsons care to baptize a baby by the name of Paukamakanikamanooolokookalani? O yes, it's a real Hawaiian name. This happened to the Rev. John Miller Horton of Lahaina, Maui. A Hawaiian scholar, who looked at this name, suggested that she feared the Reverend parson had a letter or two transposed. "What's a letter or two between friends" says we in our ignorance, but probably such details are important to our Hawaiian friends.

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HERE AND THERE IN THE DIOCESE

Our Response to the China Relief Call

We have already received in this diocese nearly \$1,350 toward the sum of \$300,000 which General Convention voted to raise for the relief and rehabilitation of our fellow churchmen in China. Many of our people have contributed also to the Red Cross Fund, and will assist in the present effort of Honolulu Chinese to raise an Emergency Medical Relief Fund which is sending medical supplies to be administered by the International Red Cross in Shanghai.

Life of Bishop LaMothe

As anticipated in the January issue of the Hawaiian Church Chronicle, Miss Susan Fountain's brochure "The Episcopate of the Rt. Rev. John Dominique LaMothe" was ready at Convocation time, and many copies were sold to delegates throughout the Islands. Copies will be sent to any address at 50 cents each postpaid, and may be ordered through the Bishop's Office, Queen Emma Square, Honolulu.

Benefit Luau for St. Stephen's

On the night of Washington's Birthday, a luau of unusual quality "and quantity" was spread at The House in the Garden, Nuuanu, for the benefit of the Building Fund of St. Stephen's-in-the-Fields, Haleiwa, on Oahu. Music was contributed by Ray Kinney and others. Dancing followed the feast. The whole evening was enjoyed by about 250 guests, including many visitors and recent arrivals in army and navy circles, who experienced a real Hawaiian luau for the first time.

Perhaps the menu would interest those not familiar with the courses served on such an occasion, as well as those who are expert in the finger manipulation of poi eating.

Puaa Kalua, Pork cooked underground; Uala Kalua, Sweet Potatoes cooked underground; Moa me ka wai niu, Chicken, Luau and Coconut milk; Ia Lawalu, Fish cooked in ti-leaf; Loko; Hee me ka wai niu, Squid cooked with coconut milk; Poi, Poi; Kamano Lomi, Lomi Salmon; Ia maka, Raw Fish; Ake maka, Raw Liver; Hee maka, Raw Squid; Opa maloo, Raw Shrimp; Kulolo, Taro and Coconut cooked underground; Haupia,

Starch and Coconut; Koele palau, Sweet Potatoes and Coconut; Halakahiki, Pine-apple; Paakai ulaula, Red Salt; Inamona, Kukui and Salt; Nioi moa, Cooked Chili Pepper; Meono, Cake; Wai momona, Soda Water.

Church Army at Convocation

Our cover picture this month shows the six evangelists, all with the rank of Captain, working in this missionary district. In addition to the Bishop and Archdeacon Walker (unfortunately Archdeacon Willey was unable to be included in the picture), are, reading from right to left: Capt. Harold W. Smith, Capt. Henry Hamilton, both of Eleele, Kauai; Capt. John Oliphant, Capt. George A. Benson, of Church Army Headquarters, Paauilo, Hawaii; Capt. Denis Smith, Kohala, Hawaii, and Capt. William A. Roberts, St. John's-by-the-Sea, Kahaluu, Oahu. The picture includes also Mrs. Hamilton, and Mrs. Benson who were trained as a deaconess.

Holy Trinity Day School Alumni

The present Cathedral English School, with its Japanese, Chinese and Korean pupils, is a continuation of the former Holy Trinity Day School on the Cathedral grounds. On January 27th, a dozen graduates of the class of 1923 met together with the Rev. P. T. Fukao to observe their 15th anniversary. After dinner at a Japanese restaurant, they formed an Alumni Association, and undertook to trace and contact former students of the school.

Memorial Window in the Church of the Holy Apostles, Hilo

Mrs. Martha E. Wakefield has placed a beautiful stained glass window, "The Good Shepherd", in the Hilo Church in memory of her husband. The vicar and the vestry have prepared a well-devised plan of windows for the Church. This window is the first, and adds real beauty and color to the building.

Visit of the Rev. J. Hubbard Lloyd

Honolulu has rejoiced to welcome one of our veteran missionaries in Japan, the

Rev. J. Hubbard Lloyd of Wakayama in the diocese of Kyoto. Mr. Lloyd has been with us through Convocation week, and has spoken widely throughout the city in schools, Auxiliary meetings, and churches. His experiences in the Orient, expressed in language of intense conviction and real beauty, have brought information and illumination on Christian life, political conditions, and foreign relations in Japan. He returns to his appointed field of work with a keen sense of the responsibility which the Church owes to China and Japan, and with firm confidence in the Christians of those countries continuing to maintain fellowship in spite of warfare and to be a guiding force in the future relationships of the two countries.

Lectures on Marriage

"The Marriage Institute", a series of five lectures on Christian marriage sponsored by the Diocesan Young People's Fellowship on the first five Friday evenings of Lent began on March 4th at St. Clement's parish hall. The first lecture was on "Holy Matrimony, A Sacrament" by the Bishop. He considered marriage from the viewpoint of the Church, and what the Church expects of those who apply for it. Opportunity was given for discussion.

The other four lectures of the series are: "The Art of Living Together", "Marriage and the State", "Common Causes of Divorce", "Venereal Diseases", and "Economic Problems of Marriage." Among the speakers are Circuit Judge Francis M. Brooks and Dr. R. B. Faus, city and county physician.

The lectures are free and open to young people and adults over 16 years of age, regardless of church affiliation.

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DEATH OF J. HAY WILSON

Early in the morning of January 31st last the soul of J. Hay Wilson, member of St. Clement's Parish for fourteen years, slipped away from the body it had used for over eighty years. The gentleness and peace of this beginning of his new adventure were symbols of the way he had lived during the many years of human usefulness and complete devotion to Christ and His Church.

The members of his parish will never forget his presence at the service on the last Sunday in January and how especially happy he seemed as he greeted them both before and after the service with more than his usual cheerfulness and keenness of mind. He had never had a doctor during all those eighty years and needed none at the end of his earthly pilgrimage.

While the contribution of Mr. Wilson to the parish, diocese and general Church is particularly remembered because of his creation of financial systems during the fourteen years as Treasurer of St. Clement's, yet the parishioners and his rector think chiefly of his deep loyalty to truth, the accuracy of his scholarship in matters of the Church, and his clear-thinking theology, which was a matter of living as well as of abstract thought.

It is not only the fact that during these many years in the parish he was absent from his place only a half dozen times that left its impress upon the congregation but the atmosphere of good cheer and friendliness which surrounded him.

Many were impressed with his thoughtfulness in keeping an accurate count of the congregation, yet it was more than figures with him. He wanted men particularly to follow Christ through the Church and when he found out the proportionate numbers of men and women he was getting ready to find the cause. He was really just beginning to live. He still lives and if the men of St. Clement's are to rear a true memorial to this creative friend they will follow the line of his latest inquiry in a real search for reasons regarding Church attendance.

The memorial service on the first Sunday in February could take no other theme than the Love of God which Mr. Wilson had shown so clearly throughout his thinking and his life; taking as text for the service:

*"For the love of God is broader
Than the measure of man's mind."*

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	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School and Y. P. F.	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convo- cation Assess- ment	Paid	Episco- pate Contri- bution
OAHU								
St. Andrew's Cath. Parish.....	\$1,800.00	\$ 200.00	\$.....	\$.....	\$ 200.00	\$350.00	\$.....	\$.....
St. Andrew's Haw'n Cong.....	500.00	.....	.....	.....	.....	53.00	.....	.....
St. Peter's Church.....	725.00	.....	.....	.....	.....	30.00	.....	.....
St. Clement's Parish.....	620.00	37.45	.....	.....	37.45	53.00	.....	.....
St. Elizabeth's Mission.....	350.00	.....	.....	.....	.....	30.00	.....	.....
St. Luke's Mission.....	120.00	.....	.....	.....	.....	12.00	.....	.....
Holy Trinity Mission.....	180.00	.....	.....	.....	.....	15.00	.....	.....
Epiphany Mission.....	150.00	.....	.....	.....	.....	18.00	.....	.....
Good Samaritan Mission.....	35.00	.....	.....	.....	.....	3.00	.....	.....
St. Mark's Mission.....	100.00	.....	.....	1.00	1.00	12.00	.....	.....
St. Mary's Mission.....	100.00	.....	.....	.....	.....	12.00	.....	.....
St. Alban's Chapel (Iolani).....	275.00	.....	.....	.....	.....	15.00	.....	.....
St. John's-by the Sea.....	60.00	.....	.....	.....	.....	3.00	.....	.....
St. Stephen's in the Fields.....	50.00	.....	.....	.....	.....	3.00	.....	.....
Moanalua Sunday School.....	12.00	.....	.....	.....	.....	3.00	.....	.....
Schofield Epis. Ch. Activ.....	150.00	.....	.....	.....	.....	2.00	.....	.....
St. Andrew's Priory.....	240.00	.....	.....	.....	.....	10.00	.....	.....
Cathedral English School.....	60.00	.....	.....	.....	.....	2.00	.....	.....
Young People's Fellowship.....	30.00	.....	.....	.....	.....	2.00	.....	.....
Order of Good Samaritan.....	60.00	13.61	.....	.....	13.61	3.00	.....	.....
MAUI								
Good Shepherd, Wailuku.....	360.00	.....	.....	25.00	25.00	30.00	.....	.....
Holy Innocents', Lahaina.....	216.00	100.00	.....	.....	100.00	18.00	.....	.....
St. John's, Kula.....	48.00	.....	.....	3.00	3.00	7.00	.....	.....
HAWAII								
Holy Apostles', Hilo.....	180.00	.....	.....	25.00	25.00	23.00	.....	.....
St. Augustine's, Kohala.....	125.00	4.50	.....	.....	4.50	12.00	.....	.....
St. Augustine's (Korean).....	25.00	.....	.....	.....	.....	6.00	.....	.....
St. Paul's, Makapala.....	110.00	6.30	.....	.....	6.30	6.00	.....	.....
St. James', Kamuela.....	50.00	10.00	.....	.....	10.00	6.00	.....	.....
St. Columba's, Paaui.....	150.00	.....	.....	.....	.....	12.00	.....	.....
Christ Church, Kona.....	190.00	.....	.....	.....	.....	30.00	.....	.....
St. James', Papaaloa.....	210.00	.....	.....	.....	.....	12.00	.....	.....
KAUAI								
All Saints', Kapaa.....	240.00	.....	.....	.....	.....	25.00	.....	.....
West Kauai Mission.....	80.00	.....	.....	.....	.....	6.00	.....	.....
Emmanuel Mission, Elelee.....	30.00	.....	.....	.....	.....	6.00	.....	.....
MOLOKAI								
St. Paul's, Mauna Loa.....	24.00	.....	.....	.....	.....	3.00	.....	.....
Holy Cross, Hoolehua.....	35.00	12.15	.....	1.00	13.15	3.00	.....	.....
TOTALS.....	\$7,690.00	\$ 384.01	\$.....	\$ 55.00	\$ 439.01	\$836.00	\$.....	\$.....

All monies contributed for missions should be sent to T. J. Hollander, Treasurer,
Bishop's office, Emma Square, Honolulu, as soon as possible.