

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

THE REV. E. TANNER BROWN, D.D., *Associate Editor*

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HONOLULU, HAWAII, FEBRUARY, 1938

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Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910

The Rev. Frank N. Cockcroft, Retired;
Baldwin Home, Paia, Maui. 1915

The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924

The Rev. Thurston R. Hinckley, Non-
Parochial, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
Church of the Holy Apostles, Hilo,
Hawaii. 1929

The Rev. B. S. Ikezawa, B.D., Good
Samaritan, Honolulu. 1931

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D.D., St. Clement's, Honolulu. 1931

The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,
St. Andrew's Cathedral Parish. 1932

The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral, Honolulu. 1932

The Rev. Wai On Shim, St. Elizabeth's,
Honolulu. 1933

The Rev. Charles W. Nelson, B.A., M.A.,
Epiphany, Honolulu. 1936

The Rev. J. Miller Horton, Holy Innocents',
Lahaina, Maui. 1936

The Rev. Kenneth O. Miller, A.B., Christ
Church, Kealakekua, Hawaii. 1937

DEACONS

The Rev. Ernest Kau, Deacon, Non-
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Captain Henry Hamilton, Elelee, Kauai.
1932

Captain John Oliphant, Paauilo, Hawaii.
1932

Captain Denis Smith, Kohala, Hawaii.
1936

Captain Harold Wilmot Smith, Elelee,
Kauai. 1936

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,
S.T.D., Editor

THE REV. E. TANNER BROWN, D.D.
Associate Editor

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CALENDAR

February 2—Purification B. V. M.
February 6—5th Sunday after the Epiphany
February 13—Septuagesima
February 20—Sexagesima
February 24—S. Matthias
February 27—Quinquagesima
March 2—Ash Wednesday
March 6—1st Sunday in Lent

The Eighth Anniversary of Our Bishop's Consecration

On February 27th, the Bishop will have completed eight years in this missionary diocese. The occasion falls upon a Sunday this year, and the Bishop asks that special prayers be offered that day in all churches as well as privately for him, for those who share in the work of this missionary field, and for all our Church people.

Of the four Bishops who joined in the Consecration, three have passed to their reward, Bishop Burleson, consecrator, of South Dakota, and Bishops McKim of North Tokyo and Restarick, retired. The preacher that day was Bishop Parsons of California, who has announced his decision to retire in May. We think it not inappropriate to select passages from Bishop Parsons' sermon, realizing that it was so completely rounded and so timely that selected paragraphs cannot do more than recall the spirit and power of his thought. Passages from this sermon are printed elsewhere in this issue.

HOW THE JAPANESE EDITOR VIEWED THE CONSECRATION

From the Nippu Jiji, February, 1930
by Yasutaro Soga, Editor

Solemn Consecration of Bishop Littell

Dr. S. Harrington Littell was consecrated bishop of the Episcopal Church of Honolulu at St. Andrew's Cathedral last Thursday morning in a ceremony that was uniquely solemn for Hawaii. There was a large assemblage of several hundred, and it was very quiet. There was solemn parade of several sections led by a glittering silver cross; a crowd of people clad in black and white priestly garb; majestic sound of the pipe organ and bell-like voices in the choir; resonant declaration of the presiding officer, and earnest prayer of the assemblage. Into the old-fashioned ceremonial hall came diluted rays of the morning sun through the stained glass window on which were painted beautiful religious pictures. In the inner part of the hall were seven candles burning, and casting their

shadows, and the entire atmosphere was mystical.

Present at the consecration ceremony were the clergy of the Episcopal Church all over the islands. There were four bishops at the ceremony, which was unprecedented for Hawaii, and probably never to be repeated.

Bishop Littell has done thirty years of missionary and educational work in China, and consequently he has an adequate understanding of the Orient. In this respect he is something new among the bishops of St. Andrew's Cathedral, and his experiences will stand him in good stead to become a leader of the coming new Hawaii.

The other night Rev. P. T. Fukao of the Japanese Episcopal Church gave a reception for Dr. and Mrs. Littell, and the impression I received upon first meeting them was very good. He was balmy and affable. He immediately stood up and sang Chinese songs when asked to do so by the toastmaster, and there was no indication that he smacked of the religious. If, figuratively speaking, a "miso" (Japanese food) that does not smell like "miso" is the best "miso", then Bishop Littell is an ideal bishop, and will probably give good services.

MARRIAGE OF THE VICAR OF ST. PETER'S, HONOLULU

The Rev. Y. Sang Mark and Miss Dora Shim were married by the Bishop in St. Peter's Church, Honolulu, on January 12th. Miss Shim is the daughter of the late Rev. Y. C. Shim and Mrs. Shim of Kula, Maui, and a sister of the Rev. Wai On Shim of St. Elizabeth's. She had assisted her mother for many years in the Church work at Kula, and has held an important position in the Preventorium connected with the Kula Sanatorium.

Bishop and Mrs. Littell gave a reception for the newly married couple at the Bishop's House on January 21st, when a large number of friends came to offer congratulations.

THE PICTURE OF A BISHOP

Paragraphs From Bishop Parsons' Sermon, at St. Andrew's Cathedral, Honolulu, February 27, 1930

To the Bishop, in the long ago of Christian history, in all those communions which have kept the historic ministry, to the Bishop has fallen the chief responsibility for this solemn and awful task of manifesting Christ and of making the Church the instrument of his purpose.

As An Administrator

Immediately, as one speaks thus, there springs to mind the picture of the Bishop as an administrator. There are great tasks to be done. The missionary work, the educational work, the social work, the many interests which fall under this committee, or that—the Bishop must see that they are done and done well.

It is to the Bishop you look, that teachers and superintendents and matrons, for the institutions, and priests and lay readers for the churches, may be found. It is to him you look to start the machinery, to oil it, to stop it if need be.

More All-Embracing

The Bishop must confirm and ordain. He ought to be able to run a diocese well; to raise the necessary money; to meet the quotas; to keep the rectorships filled.

But if you will take your Prayer Books and turn to the office for the consecration of Bishops, you will discover that that whole ancient service has apparently no interest whatever in these things, of which we have been speaking.

God's Greater Family

It deals with the Bishop's work in entirely different fashion; what it does without so much as definitely mentioning the word is to bring before us the ideal

of the Bishop as the Father of his people; father of a family group in God's greater family.

Every person, old or young, whom he confirms, is presented to him as the "Father in God." Every young man coming to be ordained into the ministry of the Church is presented not to the executive, or the superintendent, or the administrator, of the diocese, but to his Father in God.

Democracy Emphasized

This comes out so clearly when you think of the election of a Bishop. The Church, we say, is democratic. It is, and it ought to be. When a President is elected, he is still a Republican or a Democrat. He is the President of all the people, but he governs by the party. But the Bishop may have been elected by Evangelicals, or Modernists or Anglo-Catholics. The moment he is elected he ceases to be a party man. He may see truth no differently from the way he saw it before, but he sees all the people of his big family, and all its clergy, no longer in the guise of high, or low, or broad. He sees them all as his children.

Once consecrated, majorities and minorities are gone for him, wiped from the slate. All are his children, and his responsibilities for teaching the truth, for

what the question in the consecration office calls, "wholesome doctrine" must be exercised in the spirit of the Father.

From the time of Irenaeus over 1700 years ago he has been looked upon as the guardian of the truth, the inheritor of the true Christian traditions. It is because of that, that the questions concerning doctrine are made so definite and so serious.

Not As An Inquisitor

But he comes to this task not as an inquisitor, ferreting out possible departures from sound doctrine on the part of clergy or laity. He comes not as a party man, determined that no one shall teach except as he himself sees the truth. He comes with the loving sympathy and appreciation of a father. He hears many a word that he does not like. He hears many a teaching which he knows to be hardly true, or to be out of perspective, or even in the eyes of an educated world absurd. But he knows the loyal hearts that utter such words; he knows the limitations of education; he knows that the best way to crush untruth is by truth; that the best way to overcome half truth is by whole truth.

Truth And Life One

He knows that truth and life are intimately, yes, utterly bound up to-

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gether, and that the surest way to find the truth which is life is by the will to do *His Will*; and so he will not crush a loyal heart by ponderous dogmatism. He will not expose tender, seeking souls to public reproach. But remembering always that Christ is bigger than any human apprehension of Him, he will teach and teach and gently guide, all the while himself striving to learn and keeping the doors of his soul open to the breath of the spirit of truth.

In the tangled mazes of what we call modern thought, he will find his way, not as a doctrinaire breaking and crushing those who differ, not as the hopeless conservative, sure that only the past held the truth, but as a modern man, his eyes looking forward, his heart beating quickly at each glimpse of wider truth, but his whole life glowing with the thought that we today, with all our changed outlook, nevertheless do share with the Christian centuries those certainties of experience, that knowledge of God in Christ, which has been the supreme meaning of our religion since the Master lived in Palestine.

Seek Out the Poor

It is this vast responsibility for his children that prompts the question about the poor and needy. There has never really gone from the consciousness of any generation of Christian bishops, even in the most worldly period, that conviction that somehow, as Jesus sought out the poor and needy, so must they, for the poor and needy are God's children, committed to them as fathers in God.

It is in this same spirit of the relation of father and children that the Bishop vows to be a peacemaker, one who will set "quietness, love and peace" as a goal among all men. That is in these days a most vital task, and it is one which must be seen in its true magnitude. Let me suggest that magnitude.

Ancient Questions

I have been touching on questions asked of a new Bishop as they appear in the Prayer Book of the Church. But you will notice that while the Bishop must vow his obedience to the Protestant Episcopal Church, he is consecrated not as a Protestant Episcopal Bishop but as a Bishop in the Church of God.

Must Bring Peace

If he has caught the meaning of his position, inheritor as he is of the ages

in which men have turned to the bishops in God's church with filial love, if he has had some vision of what it has meant in past times where the church was one, what it may mean in the great future where and when the church shall be one again, if he has, I say, caught a vision of this, his heart yearns over divisions wherever he sees them, and longs to bring peace and love and unity among men of every name.

Not To Assert Authority

He cannot go out and assert authority, but he can meet Christians of all names in sympathy and love. He can use his influence to bring them together, to help them to understand one another better, to see that ugly competition be banished, and the spirit of arrogance and exclusiveness be exercised.

To be a Bishop in the Church of God carries with it just that responsibility, just that definite duty, for these other Christians belong to the Church of God. But to be a Father in the Church of God transmutes that duty into a joyous privilege. Nothing Christian is alien to him and no one of God's children, however bigoted, however ignorant, however schismatic in spirit, can be other than a straying child in his thoughts.

The Human Family

But I do not go far enough. The family of God is not only the Church, it is the whole race of men, and so the unity and peace which lies so close to the work of the Bishop will not be limited to what we call church unity. It will endeavor to reach all that is human since nothing human can be alien to the minister of Him who rejoiced to live as man among us.

In the larger movements making for

the peace of the world the Bishop must be concerned. In those phases of the great task of making a law-governed world out of the chaos of nationalism, and the jungle law of the past, which lie close to his own field of work, he must constantly take part.

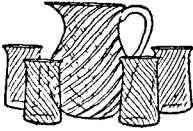
Plea For Peace

The remoter causes of war, those which lie back of armaments and political exigencies, the economic and the racial causes, still lift their ugly heads and cry that war alone is the solvent of the problem.

And so the prophetic leadership of the Bishop, because his people look to him as their father in God, is not bitter, fanatical, destructive. It reveals itself in frank truth, but not in personal denunciation. It is full of the fine and Catholic and generous spirit of the father.

Father in God, administrator if you like, preacher if you like, but always bringing into every relation of life and every function of the church, the spirit of the father, who loves, who is patient, who looks far ahead, who carries the yearning for peace and unity into all his work, who seeks peace for the church and for the world, who seeks not his own, but the things of God. Such is the picture of the Bishop in the church which I put before you.


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FOUNDER'S DAY AT THE SHINGLE MEMORIAL HOSPITAL, MOLOKAI

On the birthday of Robert W. Shingle, Jr., January 8th, this year, as in former years, special commemorative services and meetings were held at the Hospital at Hoolehua. The hospital has completed six years of steadily growing usefulness. During the past year, admissions to the Hospital were no less than one out of every ten residents of the island. In addition there were hundreds of attendants at health clinics, pre-natal conferences, diet clinics, and the like. Every racial group on the island was represented, among the patients admitted Hawaiians leading by the largest number, namely 259. After these in order came the Filipino, Japanese, Caucasian, Portuguese, Chinese and Korean. The total number of hospital days of patients in 1937 was 5,684, with no less than 27,905 meals served. In the laboratory, tests and cultures were made to the number of 2,775.

On Founder's Day, from noon until 4:30 former patients of the hospital, with special guests, were entertained at a luau, in preparation of which people of all races and classes had contributed their time and skill for several days. A huge tent was set up on the hospital grounds, and 600 people enjoyed the feast, with the entertainment of music and other features. The tent was not taken down until after a large song service had been conducted by Bishop Littell on Sunday afternoon, when choirs of the local Hawaiian Protestant Church and the Mormon Church participated, rendering special hymns and anthems, as well as taking the lead in the hearty and reverent singing of hymns which were sung as they were suggested by the congregation.

That morning the Hospital Board of Managers met, and inspected the many improvements in the buildings. Dr. Nils P. Larsen, medical director of Queen's Hospital, Honolulu, accompanied the members of the Board to Molokai. He is the official medical consultant for the Shingle Hospital.

No thing, nor any one person, has contributed more to the splendid success and popularity of the Hospital than the able administrator and skilled nurse, Mrs. Gwendoline Shaw. She holds a distinct

and unique place in the life of the entire island. The Board regrets greatly the coming removal of Dr. Paul Wiig of the Territorial Board of Health, to Honolulu, after five years of effective and acceptable service on the island, but welcomes his brother, Dr. Laurence Wiig, who is to succeed him next month.

With the building of the new road to the hospital by the County of Maui, the accessibility of that most useful institution is to be greatly increased. There is no question as to the value to the health and well-being of Molokai of this rapidly developing medical center in the midst of the homestead area, now connected up each year more closely by the construction of modern roads, with all parts of the Island.

MABEL SYDNEY CAMPBELL

By Miss Marie von Holt

Many old residents will be grieved to hear that Mabel Sydney Campbell, formerly of Kauai, wife of Dr. Dugald Campbell, passed away on December 27th, 1937, after a sudden heart attack.

Dr. and Mrs. Campbell were spending Christmas at Hunterston, in Ayrshire, Scotland, with General Sir Aylmer Hunter-Weston and Lady Hunter-Weston, the latter being Dr. Campbell's niece. Mrs. Campbell was the daughter of Mr. and Mrs. Henry Rhodes, who lived at Sunnyslope, Nuuanu Valley, many years ago. She was born in Victoria, B. C., coming to Honolulu at an early age with Mr. and Mrs. Covington, her adopted parents.

Mabel Campbell was closely identified with the social life of Honolulu, and sang in the choir of St. Andrew's Cathedral for many years. She also took part in many amateur theatrical performances in the old Opera House on King Street. Dr. Campbell was for several years the Government Physician for Waimea, Kauai. Their two sons, Colin and Donald, were born at Waimea, and both entered the British Navy.

Mrs. Campbell was a cousin of the von Holt and Mackintosh families, and is deeply mourned.

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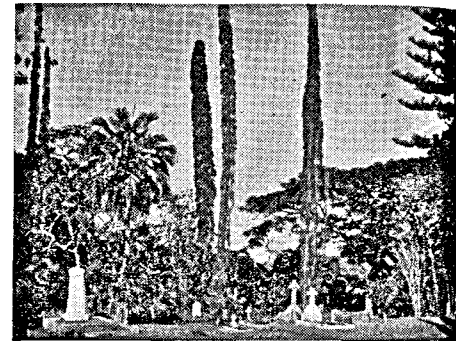
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CHRISTMAS 1937 AT CHRIST CHURCH, KONA, HAWAII

By Mrs. R. V. Woods

Despite thunder, lightning and rain Christ Church, Kealahakua, was well filled on Christmas Eve. The service started at 11:00 P. M. with appropriate music. The soloists were Mrs. George Cherry, who sang The Holy City and Star of Bethlehem, and Miss Rose Borges singing Cantique Noel and Gloria in Excelsis, with Mrs. Mabel Trooien at the organ. The lighting of the candles was followed at 11:30 by the Candlelight Midnight Choral Eucharist, a beautiful



A GLIMPSE OF THE CHURCH YARD, CHRIST CHURCH, KONA, HAWAII

ful and impressive service. The Celebrant was our new Vicar, the Rev. Kenneth O. Miller, who was assisted by the Rev. Shannon G. Walker.

On Christmas morning there was another full congregation, which joined in singing the old familiar Christmas hymns, and listened to a sermon by the Vicar, who took as his text: "A Little Child Shall Lead Them." Those unable to be present at the Midnight Service made Christmas Communion. Immediately after the Benediction the Vicar proceeded to the home of the Rev. Canon D. Douglas Wallace, who is no longer able to go to church, where he administered the Holy Communion to Canon Wallace, Mrs. Robert Wallace and her daughter.

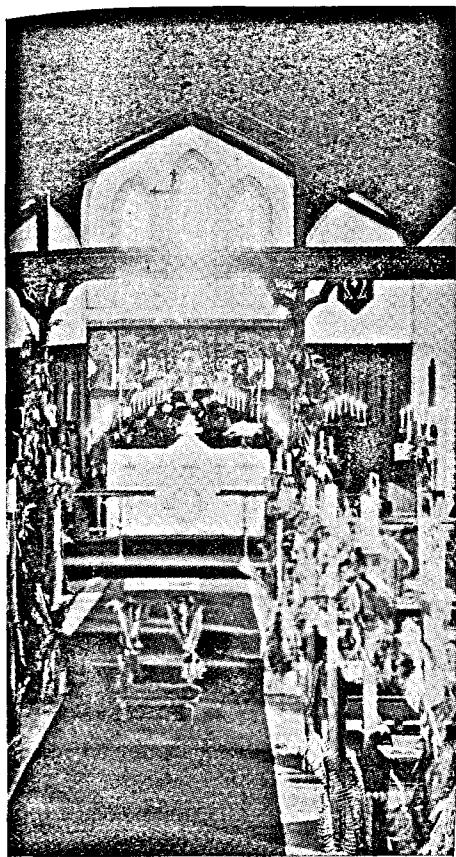
On the Sunday after Christmas there was a Celebration of the Holy Communion at 7:30 A. M., Church Sunday School Manger Service with White Gifts

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INTERIOR OF CHRIST CHURCH,
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We have never been able to get so good a photograph of the interior as this one taken by Mr. Miller, on Christmas Eve, 1937. You may be interested to hear that he was the carpenter who made all the standards for the many candles, and that two or three of his men parishioners came in to help him finish them off on the night of the 23rd.

APPLYING THE WORLD CHRISTIAN CONFERENCE

Honolulu Churches Co-operate in Study

The clergy and laity of Honolulu agreed to study together the five topics of the Oxford Conference. Study classes, open to members of all churches, will be held during Lent.

The leaders for these classes will be trained in special groups meeting early this month. If Church unity is an ideal here is a chance to know something about it and do something besides vague intercession. Here is the outline, just issued, giving the topic, leader, dates, hour and place of meeting:

1. "The Church and the Community", Dr. J. Leslie Dunstan, 3 Mondays, Feb. 14, 21, 28 at 7:30 p. m. in the Blue Room of the Central Y. M. C. A.

2. "The Church and the State", Dr. E. Tanner Brown, 3 Tuesdays, Feb. 8, 15, 22 at 7:30 p. m. in St. Clement's Parish House.

3. "The Church and the Economic Order", Mr. Frank C. Atherton, 4 Wednesdays, Jan. 26, Feb. 2, 9, 16 from 7-8 p. m. in Central Union Woman's Building.

4. "The Church and Education", Mr. Oren E. Long, 3 Mondays, Feb. 7, 14, 21 at 7:30 p. m. in the Board Room of the Y. W. C. A.

5. "The Universal Church and the World of Nations", by Mr. Chas. F. Loomis, 3 Mondays, Feb. 7, 14, 21 at 7:30 p. m. in the Hawaiian Room of the Y. M. C. A.

These classes are to train leaders for the later Lenten classes which will be neighborhood inter-denominational groups.

HERE AND THERE IN THE DIOCESE

Our Apportionment Paid in Full

We are glad to report the payment in full of \$4,000 by the diocesan treasurer to the General Church as agreed by last Convocation. Mr. Hollander reports our finances in general in good condition.

Christmas at Schofield

Chaplain Luther Miller introduced a midnight Choral Eucharist on Christmas Eve, using the Schofield Bowl. Over 2,000 persons attended. A special altar was set up, and the choir, well trained in the liturgy, led the singing. Several hundred people received Holy Communion, and reports indicate a most inspiring service.

The Bishop Meets Army and Navy Chaplains

At the two last meetings of the Service Chaplains' Association, the Bishop has been present by invitation. On January 13th, he was the special speaker. After dwelling upon the possibilities of closer co-operation in religious work between the Army Posts and Pearl Harbor on the one hand, and the city and other Churches in the Territory on the other, he spoke on religious conditions as he saw them last summer in England and Germany.

Rev. B. S. Ikezawa Visits Other Islands

A long-hoped-for development has come about with the visits of Mr. Ikezawa to Kauai and Hawaii recently for the purpose of assisting local clergy in their work among Japanese. Mr. Ikezawa had visited Molokai twice before, once on behalf of the Bishop when he visited St. Paul's, Maunaloa, where Mr. Andrew Otani is lay-reader, and baptized two adults and ten children.

In September he spent a week with Archdeacon Willey at Kapaa, where he had opportunities not only for meeting the Christians, but particularly the older generation Japanese who are still subjects

for the King at 9:00 and at 10:30 A. M. Morning Prayer sermon.

On Holy Innocents' Day, December 28th, the Children's Christmas Festival was held at the Christ Church Vicarage. The tiny tots acted the Christmas story as Mrs. Miller read it, with hymns interspersed in which all the children joined. The appearance of Santa Claus was hailed with joy and he produced presents for all from his sack while apples and candy were distributed. Refreshments and a game in the Vicarage garden ended a happy afternoon.

On Monday, December 20th, the G. F. S. members held a Sale of work and food at the Vicarage on the veranda which had been prettily decorated for the occasion. Mrs. Miller provided tea, both for purchasers and stall holders.

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of the Emperor, chiefly Buddhists, and largely uninfluenced even after years in our Hawaiian environment. To such people Mr. Ikezawa was able to interpret the Christian and American attitudes of their children.

In December Mr. Ikezawa spent 10 days on Hawaii, chiefly in Hilo, where he assisted Father Corey in services and meetings in both the English and Japanese languages. He visited Papaaloa for an evening service in the Church Army Mission. He spoke also at a school assembly at Kapehu nearby. He came in contact with Japanese pastors of other ecclesiastical connections at Honouliuli, Hilo, and Olaa, meeting entire Japanese congregations and preaching on several occasions. We know that his visits have taken encouragement and help with them.

An Episcopal Chaplain Appointed to Pearl Harbor

Chaplain David L. Quinn, who arrived on the U. S. S. Chaumont last month, has been detailed to duty in the naval base at Pearl Harbor. We welcome him as the first Episcopal chaplain at Pearl Harbor on regular appointment for many years.

Mr. Donald Roberts Speaks at Pan-Pacific Union

One of the largest gatherings in a long time at the Pan-Pacific Union listened to an address by Mr. Donald Roberts, head of the history and political science department at St. John's University, Shanghai, on the subject of "Changes in China during the Past Two Decades." Mr. Roberts, who is the brother of the new Bishop of Shanghai, has been loaned to Iolani School for a year, and is a most welcome addition to the faculty. The Headmaster of Iolani, the Rev. Albert Stone, presided at this meeting.

How Close Hawaii Is to the Mainland

On January 19th, 18 U. S. Navy airplanes climbed into the air at San Diego, 20 hours later, they settled gracefully on the waters of Pearl Harbor. That's how close Hawaii is to California.

Diocesan Bonds Sold

A present of a \$100 diocesan bond toward the Endowment Fund of Iolani

School has been received. Several other bonds have been sold, and we notice that our suggestion that these bonds, would make acceptable Christmas gifts has been followed. An investment at 4% interest, running for 16 more years, is well worth considering by those who have \$100, \$500, or larger sums to invest. Mr. T. J. Hollander, Queen Emma Square, is the diocesan treasurer who has the matter in hand.

Special Vesper Service at the Cathedral

The Bishop was more than glad to allow the use of the Cathedral on a Friday for a special vesper prayer of the Y. W. and the Y. M. C. A. The occasion was an annual devotional meeting, with the opportunity to hear an address by the president of Whittier College, Dr. W. O. Mendenhall, of California. Assisting him in taking part of the service were the Rev. Stephen G. Mark and Dean Ault. Special music was contributed by the Mid-Pacific Girl Reserve chorus. It would be hard indeed to carry out an informal prayer service of deeper reverence and devotion.

"CHRISTMAS CHEER"

The Committee, appointed by the Diocesan Woman's Auxiliary, on "Christmas Cheer", take this opportunity of thanking all those who contributed to the Fund. By their generosity the sum of \$517.00 was collected, and distributed to twenty-two Missions, reaching well over 2,000 children and adults. One contribution came all the way from Oregon. Joyful letters from the recipients were most gratifying.

Miss Marie von Holt, chairman.

Christmas Friendly Friday

At the annual Christmas dinner of the Friendly Friday, 150 guests were welcomed. The pastors of the various Honolulu churches, in addition to our own clergy, were invited. The special address was given by Dr. Horace Leavitt, pastor of Central Union Church, who spoke on The Spirit of Friendship in Christmas.

From "The Advertiser" Files

"Seventy Years Ago—1868"

The Archbishop of Canterbury says he has found few English ladies who could

bear comparison with Queen Emma of the Sandwich Islands, in knowledge of the English language and literature.

The education of our estimable Queen Emma was obtained at the Royal school, taught by the American missionaries, Mr. and Mrs. Amos S. Cooke, and at the private school of Mrs. Von Pfister, an English lady.

The Induction of Vestrymen at St. Peter's

On the first Sunday of the year, members of the Vestry of St. Peter's, Honolulu, were admitted to their duties in a special service of induction, conducted by the Bishop, and made a Corporate Communion. At the same service, the Church School teachers, the officers of the Woman's Auxiliary, and other leaders in parochial organizations, were dedicated by prayer and Communion. The value of such a service to the congregation no less than to the individuals who lead in the work is obviously great. We commend it to the consideration of other parishes and missions.

Death of Henry D. Sloggett

We hope to present a worthy account of the Christian life and Church service of Mr. Sloggett in the next number of the Hawaiian Church Chronicle. By his death on January 11th, the diocese has lost one of its most faithful and devoted leaders. What the Church on Kauai owes to Mr. Sloggett cannot easily be told. His interests were wide, and the Territory in general and Kauai in particular will miss him greatly. He was 61 years of age at the time of his death.

John Dominique LaMothe, Jr.

Word was received by the last mail of the arrival of another John Dominique LaMothe on January 10th, 1938. Mr. and Mrs. Tenney Peck are our authority for saying that this is the eighth LaMothe generation in which there has been a John Dominique. We congratulate the parents. It may be of interest to know that their address is—48 Kenwood Road, Kenmore, New York.

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AT LAHAINA, MAUI

By Rev. J. Miller Horton

"I want to tell you what a happy Christmas we had at Holy Innocents. On Thursday evening, 23rd December, the children of the Church School presented the mystery play entitled "The Children of the Shepherds." The presentation of this was attended with considerable difficulty and some grave misgivings. Just after Thanksgiving, the whooping cough settled down in the schools. No sooner would we have a cast ready for rehearsal than half the number would be whooping away for dear life. This continued until the week before Christmas, when some thought we ought to abandon the idea of giving it. I got together a new cast, and by daily rehearsals we managed to present it with only one member absent. The Parish Hall was filled, and the children did splendidly. Every one was highly pleased. The weather was kind, and the rain held off until the play was nearly over. We had quite a downpour an hour or so later. Fortunately the storm came from the northwest, and but little water leaked in. Had it been a Kona we would have been washed out.

On Christmas Eve at 11:30 we had a midnight Celebration of the Holy Communion, the first since the days of Bishop Kroll. The chancel was beautifully decorated with cane-top tassels and red flowers. We had a full choir of Hawaiian girls who sang the service in a most inspiring manner. The Church was filled to the last pew. Thirty-five received Communion."

WOMAN'S AUXILIARY DAY**Wednesday, February 23rd, 9:30 a. m.**

For years Woman's Day at Convocation time has been on Tuesday, but this year it will be on Wednesday, since Tuesday is a public holiday. Please NOTE this CHANGE. In addition to the usual business (and some unusual), there will be several five-minute talks on various phases of General Convention and the Triennial Meeting of the Woman's Auxiliary by delegates who were privileged to attend. There will also be a talk on the Girls' Friendly Society. The day will start with a service of Holy Communion in the Cathedral at 9:30 a. m. Tea will be served at the end of the day's sessions.

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LA JOLLA, CALIFORNIA

EDUCATIONAL DAY OF THE WOMAN'S AUXILIARY**Thursday, February 24th, 9:30 a. m.**

Under the leadership of Mrs. Lawrence Judd and her fine committee of young women, this meeting will be of great interest and value, and we hope for a fine attendance. The opening devotions will be in charge of Chaplain Luther Miller of Schofield Barracks. This will be followed by a short U. T. O. pageant. The speakers will be the Rev. Galen Weaver, who will bring to us some of the issues of the "Conference of Life and Work" at Oxford last summer, and Mrs. Donald Roberts of Shanghai, who will speak on "Missions". These two addresses will carry out the idea of "Fellowship in Life and Work", which is the theme of the Woman's Auxiliary for this triennial.

ACKNOWLEDGEMENTS

Acknowledgement is made here of gifts and subscriptions to the Hawaiian Church Chronicle from December 30th to January 29th. Where the amount is not mentioned, it is \$1.00.

Mrs. Mary Palmerston-White, \$5.00; Anonymous, \$5.00; Miss H. Ethelwyn Castle, \$5.00; Mrs. May Caldwell; Mrs. Lafayette Aldrich; Mrs. Annie H. Lackland, \$5.00; Canon D. Douglas Wallace; Mrs. G. E. Bryant, for herself, Miss Jane Nowell, Madame Christina Natscheff, and Mrs. H. Bazley, \$5.00; Mrs. Charles B. Makee, \$2.00; Mrs. Catherine Tasumori, \$2.00; Miss Edith Dimsdale; Rev. T. J. Williams; Mrs. C. R. Pancoast, \$2.50; Mrs. Evelyn H. Webb; Major Page P. A. Chesser, \$2.00; Mrs. D. C. Seaton, \$3.00; Mr. Harry Tom; Mrs. C. R. Hemenway, \$5.00; Mr. William H. Wright; Mr. Neil Robertson; Mrs. Lilian C. MacAdam; Miss Rosalind J. Bartlett; Mrs. O. H. Hornung; Chaplain David L. Quinn.

The first yearly report of the three-year building program at St. Clement's Church, Honolulu, showed two of the buildings built and paid for at a cost of something over \$33,000, and with a small amount in pledges toward the final unit, the Church. Two more years should see the work completed as the enthusiasm of the congregation is intensified by this amazing start.

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DIVERSIFIED SERVICE IN HOSPITALS

From Report of Rev. J. Lamb Doty, Missionary-at-Large

"The opportunity for service is ever present and diversified. The request for the administration of Holy Unction increases in the Hospitals, and many claim that it has brought comfort and relief. This Sacrament is administered only to those who have been instructed in its history and meaning, and who have faith to believe that our Heavenly Father is all-loving, and ever ready to relieve His children according to His Holy Will, and for their best good. The other day, a woman patient at Kalihi Hospital telephoned, asking that I make a special visit to the hospital and administer Holy Unction to her. This woman, a devout Roman Catholic, attends our services and expresses great power in the healing power of Jesus Christ. As she knelt at the Sanctuary rail during the administration, I felt that I had never witnessed greater faith and devotion.

Four Confirmed at Leahi Home

On December 5th, the Bishop confirmed four deeply earnest people. They were already faithful Intercessors, and their example and help will advance the work at Leahi Home.

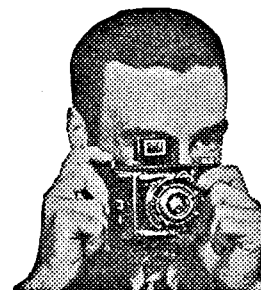
At the Territorial Hospital

Our Church services at the Territorial Hospital have improved during the past three months. Dr. Ellis Stephens, the recently appointed Medical Director, has extended splendid co-operation. We now have a congregation of convalescent patients, both men and women, members of the hospital staff, as well as Dr. and Mrs. Stephens. Our services are held in the diningroom of the convalescent ward. There is now a beautiful altar, built in the hospital workshop, and a new cottage organ, donated by the Thayer Piano Company. I am confident that greater results will follow at the Territorial Hospital. It is a comforting thought that the Church pioneered this work at Kaneohe."

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A LITTLE ABOUT THE ISLAND OF MOLOKAI

By Gwendoline Shaw, R.N.

Molokai? Leprosy! Absolutely synonymous in the minds of how many people—and how far from the truth it actually is!

The island of Molokai is comprised of some two hundred and seventy square miles. At the base of absolutely sheer cliffs some 1600 feet high on the North side of the island along much of which even the many wild goats in the region fail to find foothold, is a tongue of land jutting out to sea and consisting of some eight square miles over all. This area, inaccessible, except from a single guarded foot-path zigzagging its well-nigh perpendicular way down this cliff, is the total portion turned over to those who are afflicted with leprosy. The colony itself or village, called Kalaupapa, consists of hospitals, "group homes", and single cottages with surrounding gardens carrying on community life much like any other. Their own baseball and football teams, churches, a band, fishing and various other activities help to keep the population happy and contented—so much so that in many instances, when paroled after many years at the Settlement, they prefer to stay there instead of going out, and do so voluntarily and from choice.

So much for that tiny portion of the island. The remainder of Molokai has nearly 7000 inhabitants, nearly all of whom are Hawaiians or part-Hawaiians.

The Robert W. Shingle Jr. Memorial Hospital is situated on the upper edge of an inclined plain, 1000 feet elevation where the hospital is situated at the upper edge, and sloping gradually to the sea in the distance. This area is known as the Hooolehua Plain and consists in large part of Hawaiian Homestead lands (40 acres each). Vast areas are planted to pineapples under the auspices of California Packing Corporation and Libby, McNeill and Libby and increasing acreage belonging to the homesteaders themselves is being planted to an excellent grade of feed corn as well as pineapple.

The hospital, dedicated January 8, 1931, and the Episcopal Church's first permanently established work on Molokai, was the gift of Senator and Mrs. Robert W. Shingle in memory of their son, Robert W. Shingle, Jr. The buildings, consisting of the hospital proper, the Nurses' Home and Chapel, the helps' quarters,

garage and laundry, are well equipped and almost completely furnished. The hospital has, in its wards, three private rooms and infant nursery, 17 beds, 3 cribs and 9 bassinets. It is provided with X-Ray, laboratory, very actively functioning outpatient dispensary, a surgery and delivery room. A large sun porch for patients and an extension to the maternity ward are now in process of construction. Future plans for extension as finances allow call for a wing housing a storeroom, a "quiet room", isolation ward and single rooms, all of which are sorely needed.

The object of the hospital is not merely to give expert care to the sick as they apply for admission, but an institution which means much more in the daily life of the community. The large Community Health Room is used for Child Health Conferences, examination of National Guard candidates, eye clinics and innumerable other community and public health projects. The dispensary care, advice and minor treatments are free for the asking and is being used increasingly. The annual joint Easter Day birthday party for all babies born the previous year tends also to draw the community together on a common ground of mutual interest.

If a special celebration of any sort is on at the hospital it takes just a few calls and word is passed around from one to the other and up the Hawaiian women and young girls come, ready to make a day of it on the large outside porch stringing flower leis and having the best time. Poi and a plate of stew and rice at noon gives them pause and refreshes them for the afternoon's work, which will result in the loveliest leis of "akulekule", pansies, freesias, carnations and many others. From time to time the women will break spontaneously into the sweetest Hawaiian melodies, giving all concerned a feeling which has little in common with the grim austerity so often connected with hospitals.

Our great need at present is for an isolation ward. We have had cases of diphtheria, measles and typhoid this last few months which have been excessively hard to care for without any isolation department and we are hoping and praying that before long the money will be forthcoming to build this much needed addition.

A summary of the various nationalities admitted, taken at random from a monthly statistical report, will serve to show

how varied and interesting the work always is. Last month, for instance, were admitted 14 Hawaiians, 16 part-Hawaiians, 2 Portuguese, 14 Japanese, 16 Filipinos and 1 Korean. With a knowledge of "plantation English"—one can talk to any and all of them, be understood and understand in return—just as each of them can talk to the other in the same medium. The ailments and disabilities are equally varied and make for constant interest in the work which is growing steadily. This growth can be attributed to two main reasons, the gradual increase in population and the increase in hospital consciousness which is very decidedly developing over the entire island.

THE CATHEDRAL CHAPTER THANKS ST. ANDREW'S PARISH VESTRY

It was reported to a meeting of the Chapter of St. Andrew's Cathedral on January 14th that the new roof of the Cathedral had been completed at a cost of over \$7,000 by the Parish Vestry. As early as October, 1935, the Vestry had sought the permission of the Chapter for this work. A resolution of appreciation was passed by the Chapter "to the Vestry of St. Andrew's Cathedral Parish for their generosity in making and bearing the cost of this Diocesan improvement." The motion was made by Mr. Herbert Mist of St. Clement's Parish, seconded by Canon Cullen, and unanimously passed.


The entire diocese shares in gratitude to the Parish for taking the sole financial responsibility for this necessary expenditure, for which the Vestry might well have called upon other parishes and missions to aid. The new slate roof replaces the original roof which has served for more than fifty years.

An Advent offering was taken this year by the children of St. Andrew's Cathedral Church School in Honolulu. It is a penny in-gathering and will be added to the later Lenten Offering. Just fifty-two hundred pennies were given, which if our arithmetic is accurate, amounts to a real sum.



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ST. ELIZABETH'S MISSION

By W. O. Shim

Christmas at St. Elizabeth's Mission was a series of parties and Christmas tree celebrations for different groups of children within the fold of the Mission. The first of the series was held on December 17th, as a part of the closing exercises for the ninety kindergarten children and their parents. In the evening of December 20th, the children of the Week-day Religious Education classes from the two neighboring public schools and their parents and friends came to have their Christmas party. Mrs. Swinburne, the mother of our deaconess, spent the two days previous making attractive cookies for the party. More than two hundred came to enjoy the program—to say nothing of Mrs. Swinburne's Christmas cookies. The Sunday School children had their Christmas-tree celebration in the evening of the 22nd of December. The parish house was packed to capacity. Over three hundred (both children and grown-ups) attended. Candy and the gifts were provided by the Honolulu Branch of the Woman's Auxiliary through its Christmas Cheer committee headed by Miss Marie von Holt, and two churches in the Diocese of Los Angeles. The beautiful large Christmas tree was the gift of Mr. C. K. Ai of City Mill Co. St. Elizabeth's Mission is indebted to these kind souls for our happy and joyous Christmas, and we wish to thank them again through these columns for their generous Santa Claus.

The Church services, both at Midnight and on Christmas Day, were well attended. The candle light at the Midnight service and the Creche added much to the impressiveness and reverence of the services. At the 11 o'clock Choral Eucharist on Christmas Day, the vicar blessed the new Altar Service Book which was being used for the first time. This beautiful book was the gift of Mr. James K. S. Ching in memory of his wife, Elizabeth Kuan Yin, who had gone to her reward during the year. In the two services, 135 persons made their Christmas Communion. A candle light service was held on St. Stephen's Day, Sunday.

On the Fourth Sunday in Advent, Bishop Littell confirmed a class of fourteen—11 men and 3 women—at St. Elizabeth's. The class consisted of 9 Chinese, 3 Koreans, 1 Japanese and 1 Hawaiian. A reception in honor of the newly con-

Meeting of the Convocation

Friday, February 18:

8 P. M. Devotional Service and opening session for organization

Saturday, February 19:

Corporate Communion and business sessions, morning and afternoon

Sunday, February 20:

Early Celebrations and Convocation services in all Island churches, with guest speakers from the other islands

Young People's Fellowship meeting and supper

7:30 P. M. United Missionary Service in the Cathedral

Monday, February 21:

Clergy Day

Tuesday, February 22:

A Holiday

Wednesday, February 23:

Woman's Auxiliary Day, with Corporate Communion and business sessions, morning and afternoon

Thursday, February 24:Educational Conference of the Woman's Auxiliary
Church Army Night

firmed members was given by the congregation following the service at the parish house.

A Christmas party given by the vicar and his wife for the young people of the Mission was held at the rectory on the evening of December 18th. Forty young people were present. Singing of Christmas carols and hymns and the playing of games made the evening an enjoyable one. The St. Elizabeth's unit of the Young People's Fellowship was officially organized at this time. Mr. Walter Kau was duly and unanimously elected president. Other officers elected were: Oswald Lau, vice-president; John Wong, secretary, and Miss Grace Pang, treasurer. Deaconess was asked by the young people to be their adviser and she accepted with much grace. The St. Elizabeth's Young People's Fellowship will be the host for the January Inter-Parochial meeting of the Y. P. F. of Honolulu on January 30, 1938 at St. Elizabeth's Mission.

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PRAYERS

The Bishop hopes that our Church people have discovered and used long before this the wonderful prayers under the heading "Family Prayer" in the prayer book, pages 584 to 588. There are some real treasures of thought and devotion in these pages. Take for example these subjects of prayer which are found there:

"For Those We Love", "For the Absent", "For a Birthday", "For An Anniversary of One Departed", "For Joy in God's Creation", "For the Children", "For a Blessing on the Families of the Land", "For Faithfulness in the Use of This World's Goods", and (not to mention the others) "A General Intercession" which expresses the needs and

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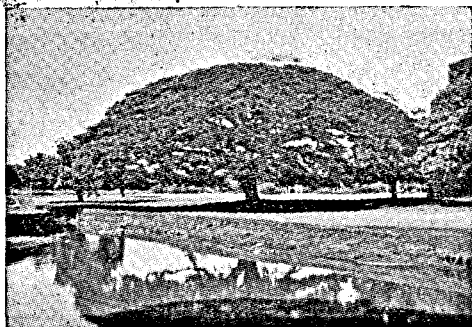
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aspirations of our present day intricate social conditions, covering the needs of many sorts and conditions of men. It will be noted that an addition to the old Form of Family Prayer, contained in former books, has been made in the shorter form of morning and evening prayers, as well as the rich and varied prayers which I have mentioned. No doubt the new emphasis and importance of family prayer in the revised Prayer Book will be a help to many families which are accustomed to daily prayer in their homes, and to lead others to consider and to start this method of practical religious devotion.



MONKEY-POD TREE—MOANALUA

INDESCRIBABLE

The Bishop's Efforts To Picture Hawaiian Trees and Flowers

Like innumerable visitors to the Paradise of the Pacific, the Bishop has attempted to describe the beauties of these glorious islands. He was writing to a doctor, who had not then visited the islands, but who has since spent a month here. He knew that "jacaranda" (ovalifolia) would carry no idea; nor would algaroba (kiawi) or pandanus, ulu, or even monkey-pod, suggest anything very definite to a person who had not seen such products of nature. So the Bishop sought the assistance of terms which the doctor could understand, and told of a garden he had visited which had Arbors covered with trailing hysteria; old fashioned beds of flaming scarlatina, and bursting tonsillitis; bunched diphtheria buds, surrounded by hedges of large and small pox; lawns sprinkled with malaria in full bloom, and bushes of white appendicitis and fragrant erysipelas; trees scattered artistically about—gnarled lumbagos, dark kleptomaniacs from Japan, and in striking contrast, white rash trees; while in the wilder part (among the bushes near the pool, on which floated huge elephantiasis leaves, with here and there a pink-eye opening its graceful petals), were prickly pimples, and wild pulse, and wood anemias; with finally, in front of the house an effective border of dark anthrax.—*Reprinted by request from the Hawaiian Church Chronicle of September, 1930.*

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

| | For Quota and District Missions | Received from Parish or Mission | Received from Sunday School and Y. P. F. | Received from Woman's Auxiliary and Junior Auxiliary | Total Receipts | Convocation Assessment | Paid | Episcopal Endowment |
|----------------------------------|---------------------------------|---------------------------------|--|--|-------------------|------------------------|-----------------|---------------------|
| OAHU | | | | | | | | |
| St. Andrew's Cath. Parish..... | \$2,200.00 | \$1,640.00 | \$360.00 | \$200.00 | \$2,200.00 | \$350.00 | \$350.00 | \$ 31.2 |
| St. Andrew's Haw'n Cong..... | 500.00 | 324.75 | 125.25 | 50.00 | 500.00 | 52.50 | 52.50 | |
| St. Peter's Church..... | 725.00 | 499.54 | 225.46 | 20.00 | 745.00 | 29.25 | 29.25 | 3.2 |
| St. Clement's Parish..... | 620.00 | 500.00 | 90.01 | 70.00 | 660.01 | 52.50 | 52.50 | 13.3 |
| St. Elizabeth's Mission..... | 350.00 | 234.40 | 85.60 | 30.00 | 350.00 | 29.25 | 29.25 | 9.2 |
| St. Luke's Mission..... | 120.00 | 7.13 | 111.87 | 1.00 | 120.00 | 11.75 | 9.00 | 5.2 |
| Holy Trinity Mission..... | 180.00 | 55.00 | 125.00 | 5.00 | 185.00 | 15.00 | 15.00 | |
| Epiphany Mission..... | 150.00 | 69.32 | 60.68 | 20.00 | 150.00 | 17.50 | 17.50 | 3.4 |
| Good Samaritan Mission..... | 35.00 | 10.80 | 24.20 | 1.00 | 36.00 | 2.00 | 2.00 | 3.0 |
| St. Mark's Mission..... | 100.00 | 50.00 | 50.00 | | 100.00 | 11.75 | 11.75 | 2.4 |
| St. Mary's Mission..... | 100.00 | 18.75 | 81.27 | | 100.02 | 11.75 | 11.75 | 3.0 |
| St. Alban's Chapel (Iolani).... | 275.00 | | 275.00 | | 275.00 | 11.75 | 11.75 | |
| St. John's-by-the-Sea..... | 60.00 | 30.00 | 25.00 | 5.00 | 60.00 | 2.00 | 2.00 | 7.0 |
| St. Stephen's-in-the-Fields..... | 50.00 | 20.00 | 29.35 | 1.00 | 50.35 | 2.00 | | 2.2 |
| Moanalua Sunday School..... | 12.00 | | 12.54 | | 12.54 | 2.00 | 2.00 | 3.3 |
| Schofield Epis. Sun. School.... | 150.00 | | 22.27 | | 22.27 | 1.00 | | 10.0 |
| St. Andrew's Priory..... | 240.00 | | 261.28 | | 261.28 | 2.00 | 2.00 | |
| Cathedral English School..... | 60.00 | | 60.00 | | 60.00 | 1.00 | 1.00 | 1.0 |
| Young People's Fellowship.... | 30.00 | 15.00 | | | 15.00 | 1.00 | 1.00 | |
| MAUI | | | | | | | | |
| Good Shepherd, Wailuku..... | 360.00 | 289.00 | 46.00 | 25.00 | 360.00 | 29.25 | 29.25 | |
| Holy Innocents', Lahaina..... | 216.00 | 216.00 | | | 216.00 | 17.50 | 17.50 | 4.0 |
| St. John's, Kula..... | 48.00 | 45.00 | | 3.00 | 48.00 | 7.00 | 7.00 | |
| HAWAII | | | | | | | | |
| Holy Apostles', Hilo..... | 180.00 | 126.90 | 28.10 | 25.00 | 180.00 | 22.25 | 22.25 | 9.8 |
| St. Augustine's, Kohala..... | 125.00 | 56.30 | 31.40 | 26.00 | 113.70 | 11.75 | 11.75 | 2.5 |
| St. Augustine's (Korean)..... | 25.00 | 20.29 | 4.71 | | 25.00 | 6.00 | 6.00 | |
| St. Paul's, Makapala..... | 110.00 | 75.19 | 34.81 | | 110.00 | 6.00 | 6.00 | 2.0 |
| St. James', Kamuela..... | 50.00 | 40.90 | 9.10 | | 50.00 | 6.00 | 6.00 | |
| St. Columba's, Paaui..... | 150.00 | 150.00 | | | 150.00 | 11.75 | 11.75 | 2.9 |
| Christ Church, Kona..... | 190.00 | 33.00 | 12.33 | 75.00 | 120.33 | 29.75 | | 13.8 |
| St. James', Papaaloa..... | 210.00 | 205.00 | | 5.00 | 210.00 | 11.75 | 11.75 | |
| KAUAI | | | | | | | | |
| All Saints', Kapaa..... | 240.00 | 170.00 | 50.00 | 20.00 | 240.00 | 25.00 | 25.00 | 12.2 |
| West Kauai Mission..... | 80.00 | 45.87 | | 5.00 | 50.87 | 6.00 | 6.00 | 2.0 |
| Emmanuel Mission, Elele..... | 30.00 | 30.00 | | | 30.00 | 6.00 | 6.00 | |
| MOLOKAI | | | | | | | | |
| St. Paul's, Mauna Loa..... | 24.00 | | 24.00 | | 24.00 | 2.00 | 2.00 | |
| Holy Cross, Hoolehua..... | 35.00 | 30.15 | | 5.00 | 35.15 | 2.00 | 2.00 | 1.0 |
| TOTALS..... | \$8,030.00 | \$5,008.29 | \$2,265.23 | \$592.00 | \$7,865.52 | \$806.00 | \$770.50 | \$142.7 |

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.