



# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*  
THE REV. E. TANNER BROWN, *Associate Editor*

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Vol. XXVI.

HONOLULU, HAWAII, DECEMBER, 1936

No. 10

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## Toward Christmas



ANY roads led to the scene of the first Christmas. They were travelled by careless sojourners, preoccupied officials, anxious householders; by the awe-struck shepherds and the wondering Magi; by the Virgin Mother conscious of her sacred burden. They found what each was prepared to see.

The world approaches Christmas now by countless paths intent upon as many objects of desire. How will God's gift revealed at Bethlehem be realized this year in Christian hearts made ready to receive it? There is one way,—we name it Advent,—which if followed will lead into the presence of the new-born Christ. It is the way of renewal, "repent ye," the way of prayer, "seek and ye shall find;" the way of Communion, "Come unto me . . . and I will refresh you." Wherever the joy and peace and love of Christmastide are sought, let the call of Advent sound, "Prepare ye the way of the Lord."

JAMES DEWOLFE PERRY,  
*Presiding Bishop.*

## Clergy List

### MISSIONARY DISTRICT OF HONOLULU

THE RT. REV. S. HARRINGTON LITTELL,  
S.T.D., Bishop's House, Queen  
Emma Square, Honolulu. 1930

The Rev. Canon Douglas Wallace, Retired;  
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;  
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's  
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,  
Honolulu. 1910

The Rev. Frank N. Cockcroft, Retired;  
Baldwin Home, Paia, Maui. 1915

The Rev. Canon James F. Kieb, D.D., St.  
Elizabeth's, Honolulu. 1918

The Rev. J. Lamb Doty, Missionary at  
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.  
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All  
Saints, Kapaa, Kauai. 1924

The Rev. Thurston R. Hinckley, Non-  
Parochial, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-  
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-  
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,  
Church of the Holy Apostles, Hilo,  
Hawaii. 1929

The Rev. B. S. Ikezawa, Good Samaritan,  
Honolulu. 1931

The Rev. Edward Tanner Brown, B.A.,  
St. Clement's, Honolulu. 1931

The Rev. C. F. Howe, B.D., Church of  
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani  
School, Honolulu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,  
St. Andrew's Cathedral Parish. 1932

The Rev. Canon Kenneth A. Bray, B.A.,  
B.D., Hawaiian Congregation, St. An-  
drew's Cathedral, Honolulu. 1932

The Rev. Wai On Shim, St. Peter's, Hono-  
lulu. 1933

The Rev. Charles W. Nelson, Epiphany,  
Honolulu. 1936

The Rev. E. Rowland Taft, St. Mark's,  
Honolulu. 1936

The Rev. J. Miller Horton, Holy Innocents',  
Lahaina, Maui. 1936

The Rev. Ernest Kau, Deacon, Non-  
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,  
Grace Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,  
Deacon, Kealakekua, Kona, Hawaii.  
1934

### DEACONESSES

Deaconess Sarah F. Swinbourne, St. Steph-  
en's, Waialua, Oahu. 1925

Deaconess Eleanor P. Smith, St. Andrew's  
Cathedral Parish, Honolulu. 1932

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SISTER AMY MARTHA, C.T.

SISTER DEBORAH RUTH, C.T.

### CHURCH ARMY EVANGELISTS

CAPTAIN GEORGE A. BENSON, Senior  
Officer, C. A. Headquarters, Pa-  
aui, Hawaii. 1931

CAPTAIN HENRY HAMILTON, Eleele,  
Kauai. 1932 (Absent on Leave).

CAPTAIN JOHN OLIPHANT, Paauilo,  
Hawaii, 1932

CAPTAIN DENIS SMITH, Kohala, Hawaii,  
1936

CAPTAIN HAROLD WILMOT SMITH,  
Eleele, Kauai, 1936.

# Hawaiian Church Chronicle

*Devoted to the interests of the Missionary District of Honolulu*

VOL. XXVI.

HONOLULU, HAWAII, DECEMBER, 1936

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.  
*Editor*

THE REV. E. TANNER BROWN  
*Associate Editor*

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### CALENDAR

December 6—Second Sunday in Advent  
December 13—Third Sunday in Advent  
December 16—Ember Day  
December 18—Ember Day  
December 19—Ember Day  
December 20—Fourth Sunday in Advent  
December 21—St. Thomas  
December 25—Christmas Day  
December 26—St. Stephen  
December 27—St. John Evangelist  
1st Sunday after Christmas  
December 28—Holy Innocents

## How Far to Bethlehem

"How far is it to Bethlehem town?"  
Just over Jerusalem hills adown,  
Past lovely Rachel's white-domed tomb—  
Sweet shrine of motherhood's young doom.

It isn't far to Bethlehem town—  
Just over the dusty roads adown,  
Past Wise Men's well, still offering  
Cool draughts from welcome wayside spring;  
Past shepherds with their flutes of reed  
That charm the woolly sheep they lead;  
Past boys with kites on hilltops flying,  
And soon you're there where Bethlehem's lying.  
Sunned white and sweet on olived slopes,  
Gold-lighted still with Judah's hopes.

And so we find the Shepherd's field  
And plain that gave rich Boaz yield;  
And look where Herod's villa stood.  
We thrill that earthly parenthood  
Could foster Christ who was all-good;  
And thrill that Bethlehem town today  
Looks down on Christmas homes that pray.

It isn't far to Bethlehem town!  
It's anywhere that Christ comes down  
And finds in people's friendly face  
A welcome and abiding place.  
The road to Bethlehem runs right through  
The homes of folks like me and you.

MADELEINE SWEENEY MILLER.

# St. Nicholas - An Old Saint In a New World - Santa Claus

By Dr. S. Parkes Cadman

Many of life's finest souls are hidden from our eyes or lost in the recesses of the past. Some individuals sheltered themselves behind their benevolent deeds. Others existed so remotely or obscurely that we know them only by the continuous beneficence flowing from their careers. Saints who taught the great to mingle with the lowly, the wise with the simple, the rich with the poor, seldom received the homage their fellow men offered to poets, statesmen, princes and kings. But their reign is an invisible dominion; they distribute God's gifts throughout the earth. To them we owe the defeat of tyranny and cruelty, the freshness and fragrance of peace and good-will. Their hearts leapt like flame to greet the Christ. They shared the riches of His grace with the needy and the desolate.

## Santa Claus

Such a saint was Nicholas, bishop of Myra, whose day of celebration dates from December 6, A.D. 326. His various names indicate the spaciousness of his influence. In Latin, Sanctus Nicolaus; in Italian, San Niccolo, or Nicola di Bari; in German, Der Heilige Nicolaus or Niklas; in Dutch, St. Nicholaas or Nicolaës; in England, plain Saint Nicholas; and here in America we have come to call him good old Santa Claus. He is the patron saint of children, especially schoolboys, of portionless maidens, of sailors, of travelers and merchants. He is also the protector against thieves and losses by robbery or violence, the chief national hero of Russia, the patron of Venice, of Freiburg, and of numerous other towns and cities, particularly those located on the coast—seaports and places engaged in commerce. If knighthood had its St. George and chivalry its St. James, serfhood had its St. Nicholas. He is emphatically the leader of democracy, the joyous saint of the people, the bourgeois "holy one" invoked by the peaceable citizen, by the laborer who toils for his daily bread, by the merchant trading from shore to shore, by the mariner venturing on the stormy ocean. The captive, the prisoner, and the slave in many lands beyond our own unite with the orphan and the widow in his praise.

## "A Representative of Humanity"

Effigies of St. Nicholas, that benign ecclesiastic with his embroidered robes glittering with gold and jewels, his miter, crozier, and three attendant youths, meet one at every turn in some of the countries mentioned. There no saint in the calendar has so many churches, chapels, and altars dedicated to him. He is honored as the representative of humanity rather

than of nationalism, and as the directing personality of the yuletide feast.

It is useless to attempt the historical verification of his career. Many of the accounts given of him are mainly legendary. Yet beneath them is the usual core of truth. A bishop bearing his name and venerable for his piety and generosity was loved and esteemed in the Eastern Church during the sixth century. After much reflection he had entered the ministry, was ordained a priest. He gave his substance to the poor, his service to the people, his life to his God. In furtherance of his piety he made a voyage to the Holy Land during which a violent storm arose. The ship's master implored his help, whereupon he prayed so effectively that the raging waves were stayed.

## "The Happiness That Comes of Joyous Giving"

On returning from Palestine Nicholas transferred his residence to Myra where he pursued a retired life of humility and service. But the eyes of the devout were on him and when the bishop of the city died they insisted that he should be elected to succeed him. Time would fail to tell of the wonders of his episcopate; how he fed the hungry, saved Myra from famine, and rescued its innocent citizens from unjust penalties. Yet none of these contributions could defend him against the anger of reviving paganism. Politicians plotted; the populace gave vent to its passions, and beasts fought like men while men fought like beasts. Meanwhile the bishop tended his flock and communed with the Good Shepherd. When a drunken reveler asked him in what he found contentment during such troubled days, he answered, "I have the supreme happiness." "What is that?" inquired a cynical bystander. "The happiness that comes of joyous giving," replied St. Nicholas; whereupon his critics protested he was mad.

## Died For His Faith

One does not have to reconstruct at length the details of his career. It should be clearly understood that no one of his high rank could be a holy bishop under Diocletian without exposing himself to the tyrant's vengeance. The besotted Romans supported the emperor's reprisals. Hence arose the cry in every town and city: "The Christians to the lions!" The jails were crowded with them; the public concourses were lit up at night with their burning bodies. We who sit in quiet and safety awaiting Christmas as the birthday of the King of Kings cannot easily apprehend the terrible persecutions which Nero, Domitian, and Diocletian inflicted on our spiritual ancestors. They died to make us free in a

larger liberty than our political charters have bestowed. St. Nicholas is numbered among them. He became, as we have seen, Bishop of Myra because his brethren recognized his superior merits. His fortune was placed at their disposal for the spread of the faith and the relief of the poor. Henceforth he trod a path beset by countless menaces. The majority of his countrymen would have been glad to hear of his death.

## Reindeer and Sleigh-Bells

Probably not all the youngsters who hang up their stockings on Christmas Eve and reluctantly march off to bed to dream of fairy-lands filled with prancing reindeer and the jingle of sleigh-bells know that the well-fed Santa whose scarlet and befurred coat and baggy pants are in evidence during December is the modern representative of an ancient bishop of the Christian Church. His outlines are well-nigh lost in the mists of antiquity, but Santa is very much alive and the spirit of that beloved bishop could have no finer embodiment.

The mere mention of his name thrills one's heart. December is as pleasant as May when Santa is near. In his presence everlasting spring abides with never withering flowers. Let us have done with the useless chatter about forbidding him to visit us. Before we imitate those Roman rascals and turn our guns on venerable Santa, what about ignorance, prejudice, cant, hate, lies? Why not give them a short shrift? Why not have a thorough house-cleaning inside as well as outside? Then he will be doubly welcome, and the Christ he subserves shall see of the travail of his soul and be satisfied.

## Thanksgiving Sale

For 42 years or so the Cathedral Parish has held an annual Thanksgiving sale. The occasion is always one of good fellowship and social friendliness among the ladies of the town, not limited to St. Andrew's by any means. A large number of people remained for luncheon. This year's sale cleared more than \$1,600.

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**"—AND THE WORD WAS MADE  
FLESH, AND DWELT AMONG US—  
AND WE BEHELD HIS GLORY—"**

A series of talks on the "Gospel according to St. John" has been given by Mrs. Littell on five successive Mondays at the Bishop's House. Some notes taken down at the time of the lectures read as follows: The Fourth Gospel borrows, as do the other two, from Saint Mark for much of its narrative content, but its purpose is the theological rather than the historical. It is the last of the Gospels (possibly the last book of the New Testament) to be written. At the end of the first century, misunderstanding as to the Nature of Christ had arisen even among Christians. To confute these errors, the writer of this Gospel declares Jesus to be the Eternal Word ("Logos") of God made flesh and dwelling among us. It brooks no compromise. Its message is declamatory. Jesus is God—God is Love—Sacrifice is Eternal—Man may do the works of God only through His indwelling spirit accessible through a divine Society—the Church.

It is the simplest and yet the most profound of all the Gospel writings. In it, the sacrificial mission of Jesus is declared at the outset—"Behold the Lamb of God which taketh away the sin of the world." "His Hour" is therefore inevitable. It approaches, delays, and finally arrives, yet Calvary is merely the focal point for what is ever and always the sacrificial love of God for man.

The recorded miracles of Jesus are never contrary to the process of creation. They proclaim the harmony of the material with the spiritual, untrammelled by time. God is confined by neither time nor space. The two small fishes and the grain of the five loaves of bread would, in due season, have fed a multitude. In the hands of the Son of God, the future becomes the present, for the time-process can neither bind nor hold its Creator. Water becomes wine, instantaneously, in the presence of Him, at His bidding, who is the Light and Life of the vine, as of all Creation. With Him there is no yesterday, today, or tomorrow.

Life, this Gospel declares, is sacramental. For every outward and visible sign there may be an inward and spiritual grace. For the Christian the world is full of potential sacraments. The kiss of friendship, the tears of a penitent, the cup of cold water given in His name, the widow's mite—yes, even money may be sacramental in our use of it. For may it not bring healing to the sick, sight to the blind, as well as send the missionary to proclaim His Gospel of love? "How shall they preach except they be sent?" How shall they be sent except through the material means at our disposal?



**STATUE OF KING KAMEHAMEHA I**  
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Heart of Honolulu

The divine society of believers was already functioning at the time this Gospel was recorded. It was what we call today "The Church"—but here it is called "His Body". A Body is the set-up and framework for the indwelling Spirit. Composing the Body are individual cells, which share the life of the entire body, and whose life-process is identical. There must be birth—for the members of Christ's body, this birth is called "Baptism". There must be food—The Holy Communion; and ever and always there must be in-breathing (inspiration) of the Holy Spirit ("spiritus"—breath). Rays of light and warmth are necessary for the growth and vitality of the body—and Jesus is the Light of the World. His Spirit is also heat and warmth, for it is the "Energy of God", as well as a "Consuming Fire" that will, with pain and purging, refine our dross (through repentance and absolution).

Membership in Him must result in the closest possible unity with Him. In the Incarnation, He shares our life. In the Life of the Spirit we share in His immortal life. In each soul newborn, still rings the words "I am come that ye may have life and have it more abundantly", and this is Life Eternal, to "know Thee, the only true God, and Jesus Christ whom Thou has sent."

For Thy Gospel's Revelation to us  
Jesus, Word of God, Lamb of God,  
Bread of Life Living Water  
Great High Priest and King of Glory  
We Praise Thee, O God.

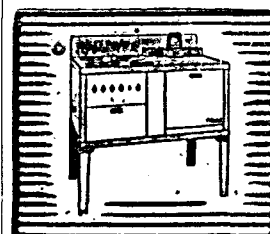
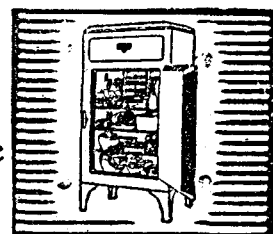
**SISTERHOOD OF THE TRANS-  
FIGURATION CO-OPERATE WITH  
THE GOVERNMENT IN  
N. Y. A. SCHOOL**

In a letter to Sister Clara of St. Andrew's Priory, Honolulu, Mother Beatrice Martha, Glendale, Ohio, writes:

"President Roosevelt's re-election will probably ensure the carrying out of the proposed plan for our Columbia Institute building in Columbia, Tennessee. The Government has asked the use of these buildings for a school under the N. Y. A. (National Youth Administration). The idea is to take young women from eighteen to twenty-five years old for an intensive four months' school course, the young women to come from families on relief. The Government would supply the staff and meet all expenses. The Committee whom I met in Columbia were most enthusiastic over the possibilities and Bishop Maxon had written me that he hoped we would accept the Government's suggestion.

The Sisters would be the custodians of the property and by living their life quietly there could witness for the Church. The priest in charge of the parish in Columbia would hold services on Sunday in our Chapel to which all could be invited, but otherwise no specific religious teaching could be given. Bishop Maxon thought that much could be done for them by personal contact.

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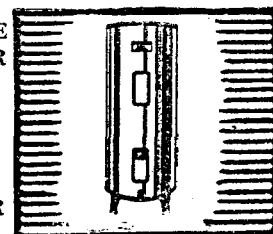


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**A FEW HOLY APOSTLES' NOTES**

By the Vicar of Hilo,  
Rev. Hollis H. A. Corey, M.A., L.S.T.

**Welcome Many Newcomers**

We have been happy in recent months in welcoming a considerable number of new members from other parts of the world. For many years it rarely happened that a new arrival in Hilo was an Episcopalian. But lately we have had so many that we almost expect them all to be Episcopalians. For the first time in several years, we have a number of new members both among the nurses at the Hilo Memorial Hospital and among the teachers in the various schools of the city. Besides these, we have been glad to welcome a family from New York, and a lady from the diocese of Fond du Lac. For the first time during the present Vicar's incumbency, the principal of one of our schools is a regular communicant and takes his turn serving at the Altar. His wife is a leading member of the Woman's Auxiliary. For all these things we are most grateful, and go forward full of hope. Our congregations have been quite considerably increased, but we hasten to add that there is ample room for further increase, and that no one will be crowded out of the Church as yet for lack of space.

**A Keen Churchwoman**

The lady from Wisconsin, Mrs. Richard W. Pellow, was formerly an active member of St. Paul's Church, Marinette. Through her efforts, we have acquired a much-needed chest of drawers to hold our Eucharistic linen; and by her own skilful work, our supply of beautifully worked linen has been almost doubled. We plan to begin the use of the new linen on Christmas Day, and thereafter to give a rest to much of our old linen, which has borne the brunt of very long use, and is overdue for such a holiday.

**The Guild Works and Plays**

St. James' Guild, which is our local branch of the Woman's Auxiliary, has had an active and successful year under the presidency of Mrs. Herman W. Ludloff. One of its latest activities was a Social Tea. Mrs. Peter Arioli, Sr., gave the use of her beautiful new home in Kaukaha for the event; a better place and a better hostess could not have been found. The unique Hawaiian room, facing the sea, with its prospect of miles of the opposite Hamakua Coast, was filled with one hundred and thirty guests. The proceeds of a silver collection taken at the door amounted to \$86.00.

**And Prays**

The ladies of St. James' Guild kept Armistice Day as a Quiet Day of Prayer for Peace. From the 6:30 a.m. Eucharist

until the 5:30 p.m. Evensong of the Day, constant intercession was kept up in the Church, by relays of voluntary intercessors. We plan also to keep December 19 in the same way for the Anglo-Catholic Cycle of Prayer.

**They Serve**

When the Bishop made us his last Visitation, he confirmed ten persons. All the boys then confirmed are now taking their turn, with others, in serving at the Altar. The ladies and girls have become active members of our Guild of Sacristans.

**Adult Baptisms**

A happy event at the late Eucharist on Sunday, November 15th, was the baptism of two young Japanese ladies, whom we hope to have ready, with others, to present to the Bishop for confirmation in the spring.

**Children Learn and Worship**

Our "Sunday School and Catechism" (as we call it) goes on full of zeal, but we miss the unusual number of pupils who have gone this year to enter Iolani and the Priory School in Honolulu. Mrs. Arioli is teaching the Intermediates; Mrs. McClean, the widow of our former priest at Paauilo, the Kindergarten class; and the Vicar has the Catechism class. On the third Sunday of each month we have a Children's Eucharist, at which, instead of a sermon, the children are publicly catechized.

**Cathedral, First; Hilo, Second**

A note in a recent issue of the Chronicle referred to the happy institution of a daily Eucharist at Epiphany, and mentioned that this is the fourth Church in Honolulu to have a daily Eucharist. Does this imply that none outside the city has such an institution? Holy Apostles', Hilo, has had a daily Eucharist since December 1st, 1929—a period of seven years.

**A Few of Our Needs**

Our Church has urgent immediate material needs. The whole property needs a new coat of paint. The Church needs new windows, or, if not that, new "Windowphanie" on the old windows. One of those new Hammond organs would delight the heart of our faithful organist. This, I fear, is still remote from realization. But there are movements on foot that may eventuate in meeting some of our other needs.

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Harry Emerson Fosdick, of New York, devoted the last of his six summer sermons while the Columbia summer school was in session, to prayer.

"Men get into a tight place and then try to pray themselves out of it," he said, "only to discover that the great God is too august to be a suddenly called errand boy to answer our frantically pushed buttons. Prayer is not a magic means by which we may control God, but a humble means by which he can control us.

"He who cannot have serenity within loses everything without, and prayer can be used for serenity and interior relaxation. It can not only remind and rehearse convictions and arouse powers to action, from which comes the most tremendous objective consequences in the world, but also can serve as a means of habitual companionship with God."

In spite of our surroundings and the company into which we are thrown, Dr. Fosdick pointed out, we "still have the power to choose our interior company and contact through this spiritual fellowship a divine companionship with God."

"No man can extemporize character," he added. "Decisions must be made triumphantly within before they can be declared triumphantly without." Prophets are created by the intenseness of their inner conflicts, hopes and prayers, he said, "and we can only know a man when we hear his inner prayer. It is putting ourself in a relationship so that He can do in, through and for us what He wants done."

A service to commemorate the 1,300th anniversary of St. Oswald of Northumbria has been held in St. Paul's Cathedral, London. Oswald has long been the patron Saint of the Church of England Men's Society.

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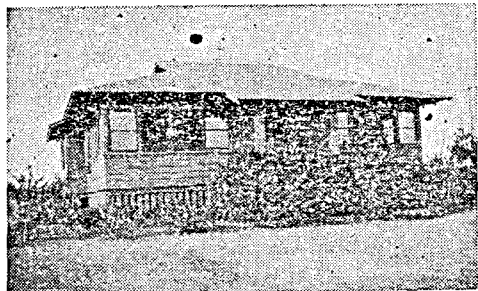
### PROGRESS AT THE SHINGLE MEMORIAL HOSPITAL AT MOLOKAI

Mrs. Gwendoline Shaw, superintendent, writes that the work of constructing additional buildings, and of reconditioning the present building is going ahead rapidly. The reconstruction work in the nurses' dining room, the laboratory and



FRONT VIEW OF THE HOSPITAL

doctor's office, the nursery and obstetrical ward is all finished; the kitchen is painted, and the storeroom is complete and painted. "The Community Health Room (I like that name, don't you?) is painted yellow, has blue curtains, and looks very cheer-



ENTRANCE TO THE NURSES' HOME  
The Chapel is in a wing at the rear

ful." The X-ray and dark rooms are finished. The foundations for the garage and laundry are in process of construction.

#### Sight Conservation

"Mrs. Grace Hamman, in charge of sight conservation, was here on a survey recently, and stayed with us. Future eye-clinics will be held in our Health Room. The schools will arrange to get the children here. I know you will be happy to hear of each and every opportunity we have to serve the Community at large, as well as the individuals."

#### What the Chronicle Ballot Shows

To date voters in favor of continuing the Hawaiian Church Chronicle have indicated unmistakably their support of this paper. Before the mainland poll is reported (and that will be still more sweeping), we have received 66 votes with a total of \$157.00 toward the \$800 needed to balance this year's accounts. The polls do not close until December 31st.

### ECHOES OF CHRISTMAS JUST HEARD FROM FAR OFF LANDS

#### I. Dornakal, India

Starting from home on his motorcycle at three in the morning last Christmas Day, the Rev. John Aaron, who has charge of several missions in the south India diocese of Dornakal, went first to a village five miles away where his arrival was greeted with fireworks and garlands and where some 300 people squeezed into a church built for 150.

After the Holy Communion, Mr. Aaron went thirteen miles further to a place where he had been asked to provide the Christmas Communion for the little English congregation, at 7:15.

Returning home at 9:30 he left his motor and went off on a bicycle to a village two miles away where sixty communicants awaited him. Returning home once more, he gave the home congregation its service. By two o'clock after this eleven-hour day, Mr. Aaron "was pretty nearly done up and slept a whole hour."

#### II. Latitude, Five Degrees South

On furlough at home in England at Christmas time, an English missionary from Papua, under the equator, writes:

"I am thoroughly enjoying the lovely Christmasy feeling everywhere. How lovely the city looks with its gay shops and decorated streets! But still—there is a land called Papua where the sun is always hot, and where white ants eat our houses, and small brown ants eat our clothes and food, and where we grow cockroaches of all sizes, that like to share our houses (especially our kitchens) and where the mosquitoes are always merry and bright, and where the people are brown in color, and have a different speech and outlook on life. And some are Christians and some are not. This is the land, and these are the people who are calling me back. And in the early new year I hope to go."

#### III. Igorot Christmas

One of the most perfect settings for the Christmas story is at Pugis, near Trinidad in the Philippines Mountain Province. A grassy slope for the audience faces a grouping of little hills and ravines. The men of Trinidad built a thatched shelter which, with the animals

peering into it, was all that could be seen when the audience gathered, Christians and non-Christians.

In the midst of perfect silence the Blessed Virgin came from one of the ravines and knelt in meditation. To her, down another sloping pathway came the Angel Gabriel. Throughout all the scenes the silence was broken only by the voice of the catechist reading, in dialect, the Scripture account of each scene. Between the scenes a hidden choir sang.

As Gabriel and St. Mary withdrew, several sleeping Shepherds were discovered at a distance, gathered around their fire. Then the Holy Family appeared in the thatched stable with Angels watching over them. Then down the slope to the sleeping Shepherds came some tiny angels with folded arms, all reverence and dignity. An Angel woke the Shepherds who leaped up in fear and fled. They soon reappeared from behind the hill, coming to the manger where they worshipped the Child.

The hidden choir began singing of the three Kings and after a moment they appeared off in the distance. While they offered their gifts, the Shepherds returned bringing a throng of other people and all united in worship. At the close, the catechist said only one brief word: "Whenever you pass this place, whether you are Christian or not, please remember our Lord, Jesus Christ."

#### IV. A Country Town in Japan

"On Christmas Eve about 5:30 I was upstairs looking at the gorgeous heavens and thinking of our midnight service when suddenly from all the radios in the neighborhood 'O little town of Bethlehem' was on the air, in Japanese. I gathered our household and turned on our radio, and the room was filled with choral evensong. It was Bishop Matsui and one of his clergy in Tokyo. Directly after evensong, the English Christmas broadcast was on, and Big Ben rang out as clearly as if we had been at Westminster. Our Christians were transported over the broadcasts."

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## HOW THEY ENJOY CHRISTMAS IN KOHALA

By Archdeacon James Walker

"What is it?"

"What have you?"

The questions sound like those asked at the sideshows of a circus.

No, it is not a circus, and although it is a Christmas party it is no "picnic" for those in charge.

To provide more than 100 persons with dinner is no easy task, but let us visit one or two of the tables and see the guests.

At this table there are Ma, Pa and six children. Father is part-Hawaiian and part-Welsh, while Mother is part-Hawaiian and part-German, hence the children are of a type of the new race which is coming into being throughout the Hawaiian islands. The children are all sturdy, healthy youngsters, the kind of which any father and mother would be proud. Father is working for the FERA. Yes, we have the FERA, thank goodness! And we have also all the associate organizations, such as the CCC, etc. Mother is not yet 30 years old, while Father will be just over 30 years of age.

Seated at the next table is a young couple. With them is their first baby—and what a beauty! Father is part-Hawaiian and German, Mother part-Hawaiian and Portuguese. He works for a local firm. They are both about 20 years of age.

At the next table is another mother and father. This couple has three children. The father is Chinese and the mother Portuguese. Their children also are sturdy and well cared for youngsters.

And so we could go on. There are so many very interesting racial mixtures that the Hawaiian islands may be truly called the "melting pot of the Pacific."

Now there is coming into the hall, at St. Paul's, Makapala, on the northern tip of Hawaii, a woman about 40 years old. She is the mother of six children and also a grandmother. She is being led, for she was born blind, by her nine year old daughter and her eldest grandchild, a girl of eight years. All these are Chinese.

It would do your heart good to see these people eat. Table manners are excellent and the whole affair is so organized that many restaurants could learn a good lesson on "How to run things."

If you could visit the homes of these people you would find what is the case in any district. Some homes are prim and proper, while others have room for improvement. The marvel, however, is that they are what they are, taking all facts into consideration.

All the houses are made of wood and most have iron roofs. Their occupants

are all of the poorer class, but generous to a degree. How true is the old saying: "It is the poor that help the poor."

From this poor mission has been raised through Lenten mite boxes as much as \$100, which works out about \$1 a head.

The children attend public schools from 8 a.m. to 2 p.m., where they are taught such subjects as are being given in the schools of the mainland United States.

How do they spend Christmas? Well, Santa does not visit many homes, and the only Christmas that they know is what the teachers of the schools provide in the way of a Christmas program and a bag of candies and fruit. Then the Church gives them this annual dinner, and it is a real dinner, a feed that is not soon forgotten and one which is looked for eagerly each year. Pork, rice, beans, peas, poi (Hawaiian staff of life, which Mark Twain called "Billsticker's" paste gone wrong), rolls, milk, cocoa, mince pie and canned fruits. And how they eat! But no waste! We never have 12 basketsfull left—not enough to fill one basket, even a small one.

So that answers the first question—"What is it?"

Now for the second question—"What have you?"

Surely it is a strange mixture—Chinese, Japanese, Koreans, Filipinos, Hawaiians

and the resulting sub-divisions and ingredients of all these races. I do not know of any race that has not mixed. As you look into the faces of these children and see a new race being formed, one can not but say—"What have you?" Some would answer the question one way, and some another.

But for the Christian there is only one answer.

What have you?—DEAR CHILDREN, for whom Christ died and lives. It is our great privilege to take the Gospel to them, with the knowledge that He who said, "Suffer the little children to come unto Me," included the children of the Hawaiian islands in the year of our Lord, 1936.

### St. Andrew's Parish Leads This Year in Episcopence Funds

During November St. Andrew's Parish took the lead away from Epiphany by collecting over \$94 from Episcopence cans. One-half of this sum goes to the parish, and the other half to the diocese.

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### SANTA CLAUS

A cablegram addressed to "Santa Claus, Cape Coast," would be correctly delivered, for that is the cable code address of a lively school for boys, St. Nicholas Grammar School, in the English diocese of Accra, West Africa. "Santa Claus" is also the name of their breezy school paper.

The school has distinguished itself by erecting some much needed new brick buildings with the boys' own volunteer labor. It is a real feat to do this in a west African country, and the boys have done it wholly in their spare time without missing a school period. They moved into their new buildings in September.

The diocese of Accra is about the size of England, and has a population of over three million. The Bishop has six white clergy, one of whom is headmaster of St. Nicholas School. There are twenty-nine native clergy, and some 17,000 baptized Anglican Church people.

### The Morning Music Club Holds Program in Parke Memorial Chapel

At the invitation of the Morning Music Club, Mrs. Littell gave an historical lecture before the club on November 18th on "The Music of the Christian Church." This was illustrated by music of the Gregorian, Renaissance, and Reformation periods. The lecture will be repeated at Father Nelson's request at Epiphany Church on December 9th.

### NEEDED: A POOL TABLE

Father Nelson of the Church of the Epiphany has asked the Chronicle to ask its readers whether they might have a pool table which they would be willing to give to the Young Men's Group at Epiphany. It is the hope of those interested to try to make a recreational center for the older boys and young men of the parish at the parish hall. A ping-pong table and equipment has been given by a member of the vestry.

A festive service of hymns was held in the Cathedral of All Saints in Albany recently as part of a nation-wide movement to stimulate the art and practice of congregational singing. Dr. Russell Carter supervisor of music for the public schools of the state of New York, made the address.

### OTHER CHURCHES ACTIVE IN INCREASING SUBSCRIPTIONS TO CHURCH PERIODICALS

Officials of the Southern Methodist church have discovered that four-fifths of the members of that communion receive no Church paper, and are much concerned about it. Throughout the Roman Catholic Church an annual Religious Periodical Month takes place. During that month, every priest preaches on the subject, and urges his people to subscribe for one or more of the Church papers. The result of this intensive effort is that practically every Roman Catholic home will receive a Church paper, and will read it. The Roman Church does this every year, evidently considering it a vital necessity.

### "Seventy Years Ago—1866

"From the New York World we take the following: At an early hour Her Majesty Queen Emma and suite prepared to attend service at Trinity church. The immense auditorium was completely jammed from chancel place to Broadway. A large amount was contributed and subscribed funds summing in the aggregate, it is reported, over \$2500, for the benefit of the Episcopal cause in the Sandwich Islands." —*The Honolulu Advertiser.*

### THE BISHOP'S SCHOOL

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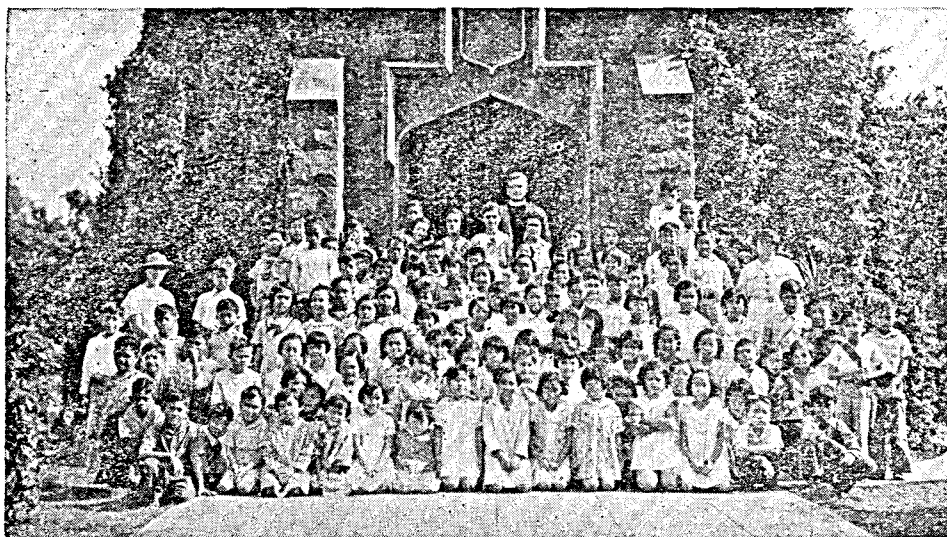
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#### WEEK DAY CHURCH SCHOOL CLASSES AT EPIPHANY

All of the children, Christians and non-Christians, shown in this picture, attend classes in the fundamentals of the Christian faith, and its ethical and moral requirements, as allowed by the laws of Hawaii, for one hour each week during school hours. Their parents have made a written request to the school principals for their children to take the course of study as planned and given by Father Nelson, who is aided by several volunteer teachers.

#### RELIGIOUS INSTRUCTION IN THE DAY SCHOOLS

By Canon James F. Kieb, Chairman

It may be of interest to the Church in Hawaii to know something of the work which is being done by the Department of Religious Education of the Episcopal Church in the Public Schools of Honolulu and other places on the outlying Islands. This important work has been undertaken by several of our Clergy and to date we have made fair progress. Father Nelson, Epiphany, Kaimuki, reports two classes of seven each from Aliiolani School, and a class of 130 from Liholiho School. Deaconess Smith, at the Cathedral, reports 30 from Royal School, while at St. Elizabeth's, under the supervision of the Vicar there is a class of 85 from Kaiulani School and one of 193 from Robello School. There is also instruction twice each week for the children of St. Elizabeth's Day-School, which number 108 pupils. The Rev. E. Tanner Brown has work of educational nature at Punahou and we believe some of the Clergy on the other Islands are undertaking the same work in their respective places. The Bishop and the Committee in charge feel that this work is most important and we hope it will commend itself to the interest of the Church folk in general.

#### A Loyal Friend of the Church

One of the most loyal and valuable lay helpers the Church in Hawaii has ever had, is Miss Laura E. Brown, who for some years has been the head of the music department in Kamehameha Schools. Miss Brown is on leave of absence for a year, and is spending her long holiday at her home, Plymouth, Mass., with her relatives. She has been taking a course of advanced music at the Conservatory of Music in Boston, and has been training to operate the new Hammond Electric organ, to be installed in the magnificent new auditorium nearing completion at Kamehameha Girl's School.

We are sad to relate that word comes from Miss Brown, telling of several serious setbacks to her work and pleasure. In the early Fall, while spending some time at the camp of her brother in the New England woods, she was badly bitten by one of the choice bird dogs, which belonged to the camp; and after this accident, a severe case of flu developed, followed by appendicitis. She was hurried to the Massachusetts General Hospital, Boston, where she was operated upon. From recent reports, she is home and making a splendid recovery, and we extend to Miss Brown our hope for a speedy restoration to perfect health, and our best Aloha.

#### VOCATIONS, with the V and the O Capitals, not VACATIONS

Last month in reporting the generous gift of house and land to the Sisters of the Transfiguration, we quoted the donor's words: "It is given for two purposes: first, for the development of the life of the Community of the Transfiguration, and in the hope that VOCATIONS may be given to the women of the Hawaiian Islands." By a typographical error "Vacations" was substituted for "vocations", or rather appeared out of place. For vacations are also intended, as the donor continues: "secondly, for a work of ministry by the Sisters to the souls and bodies of those in need of rest and refreshment in a spiritual atmosphere." The Sisters will soon be in a position to receive for longer or shorter periods guests who desire quiet for recuperation after illness, as well as for devotional opportunities such as retreats, spiritual conferences, and the like.

The new property has a 60-foot frontage adjoining the land originally purchased on Ocean View Avenue, and extends through to Crater Road, with a depth of 308 feet, and 146-foot frontage on that road.

#### This Year's Chronicles Greatly Needed

There has been an unprecedented demand for Hawaiian Church Chronicles this year. The Bishop's Office has almost no copies of any issue this year in its files. These Chronicles have many uses, being given to visitors, people looking up special subjects, and sent to those asking for information on various parts of our work. The Bishop's Office will be most grateful for any and all copies of this year's issue, which may be sent there, or left in Mr. Hollander's office.



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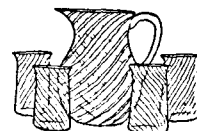
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## HERE AND THERE IN THE DIOCESE

### Recent Important Visitors

#### Dr. William A. Aery

We have had, in spite of the shipping strike, or more accurately because of it, several visitors in Honolulu whom we have particularly enjoyed. One is the director of education at Hampton Institute in Virginia, Dr. William Anthony Aery. Dr. Aery, who has conducted a religious class for men in the old Colonial St. John's Church in Hampton, was among the 500 travelers who were caught here by the tie-up of the passenger ships by the strike. His interest in the Islands, and particularly in the early life here of Samuel Chapman Armstrong, the Founder of Hampton Institute, led him to speak on several occasions of the debt the negro people of the mainland owe to the missionary influence of Hawaii.

We were particularly glad to welcome Dr. Aery at school assemblies, both at Iolani and at the Priory, where he spoke to high school students in a most interesting and informing manner. In a farewell letter to the Bishop, he spoke of his enforced visit here: "Except for the uncertainties created by the big strike, this has been an almost perfect vacation—some extra hours of reading, numerous new human contacts, and a wealth of stimulating conversation with men and women who are doing well—extremely well—the tasks of this busy world in the midst of the Pacific." Concerning the schools here, he added: "If members of the Episcopal Church on the mainland could see the boys and girls at work and at play here in Honolulu, they would know better than I fear they now do the value of the Church-school program. Personally, I was deeply impressed at Iolani and at the Priory School with the fine boys and girls who are at work under such competent and consecrated teachers. In this work there is really a story to 'tell to the nations'."

#### The Rev. J. Kenneth Morris

Among the persons who "have had no objection", to being detained but enjoyed the three weeks extra with us, were the Rev. Kenneth Morris and his family, for many years missionaries in Kyoto, Japan. Mr. Morris has had the satisfaction of seeing a new parish built up almost from the beginning in a growing residential section of Kyoto. Last month, Bishop Nichols consecrated his new buildings, a church and parish house, which with its adjoining grounds is a community religious and recreational center for the neighborhood. He calls it all the Church of the Resurrection. The church tower is a beautiful structure, given largely by

American friends, and named "Peace Tower." It stands as a pledge of goodwill between our Church people of the two countries.

Mr. Morris preached at both of our local Japanese Churches, Holy Trinity and Good Samaritan. He also gave a striking address at the Friendly Friday, which led to many requests from clergy and Woman's Auxiliary officers for further sermons and additional talks. These however could not be given, as the Morris family was able to leave on the Monterey on November 23rd. After a hectic 12 hours of huddling on the pier, waiting for the Kona wind to abate and the heavy seas to subside, they and nearly 500 other stranded people, were towed out of the harbor in a lighter to where the Monterey was moving about, since it could not dock because of the strike. Mr. Morris goes directly to his former home town, Tuscaloosa, Alabama.

#### Iolani Football Team Carries on Successfully

By the defeat of Punahou 13-0, and of Leilehua, Schofield 31-0, Iolani moved up in rank among the seven teams which comprise the Senior Interscholastic League. Father Bray's footballers in particular, and the School and its friends no less, rejoice in the fact that the team's success in its first year in the League has carried it into the great Thanksgiving Day contest at the Honolulu Stadium. For that day, two games are scheduled: the final championship contest between Roosevelt and McKinley High Schools; and an exhibition game between the two other successful teams, Kamehameha and Iolani. Additional bleachers are being erected in the stadium to accommodate 18,000 spectators. Advance sales indicate that the number expected that day, always a very important day in football here, will not be far below this number. It may be that we can insert in the Chronicle at the last moment the results of those games. We have every reason to be proud of Iolani's progress in athletics, and of its athletic director, Father Bray, who is excelled by none in the Islands as a football coach.

Later: Kamehameha 0, Iolani 0.

The excitement and interest of this game is only partly indicated by the tie which ended a scoreless game. Roosevelt won the title by a score of 6-0. About 2000 people were unable to gain admittance to the grounds for this double-header on Thanksgiving Day.

#### Mrs. Stone Is Active On Iolani Campus

There is one person about the school whose importance many of the students do not fully realize. The task of planning and ordering all meals, arranging

and furnishing the rooms of the boarders, teaching algebra, and working on a multitude of other tasks, falls upon Mrs. Albert H. Stone, the wife of the headmaster. This important work she does cheerfully and with little publicity, but those of us who know what she has done for the school greatly appreciate all her efforts.—*Imua Iolani*.

#### Requiem Holy Communion in Royal Mausoleum Chapel

On All Souls' Day, Monday, November 2nd, the vicar of St. Andrew's Hawaiian Congregation, assisted by Father Taft of St. Mark's, celebrated the Holy Communion in the Mausoleum Chapel at the Royal cemetery in Nuuanu Valley, in memory of the departed Hawaiian royal families. This memorial service is an honored tradition dating from the days of the Monarchy, and we are glad that it has now become an annual occasion.

#### Mr. Hollander Speaks

Our diocesan treasurer is a man of few words, and when he does speak, we pay attention. He says now: "If every parish and mission sends in its quota and assessment for this year, we shall balance our budget. Over three-quarters of the sum voted by Convocation for the General Church and our own work has been received. But we lack nearly \$2,000. This amount however is covered by parish pledges and will be paid of course." Convocation voted \$4,750 to the National Council, New York, for worldwide missions. So far we have sent only \$2,750. We have until the middle of January to meet this obligation.

#### Christmas Cheer Fund

Last year the committee appointed by the diocesan Woman's Auxiliary was able to distribute over \$500 to our missions throughout the Islands. Miss Marie R. von Holt, who is the chairman, writes that she hopes that this year's appeal will bring in even more, for the need is great. Invalids and stranded sailors, as well as many hundreds of children, particularly in rural Church Schools, are remembered year by year. Miss von Holt writes: "May this appeal remind us all of the fact that without Christ there would be no Christmas." The committee consists of: Miss Marie von Holt, P. O. Box 2953, Honolulu; Alice M. Mackintosh, P. O. Box 2953, Honolulu; Eileen Stanley, 631 Wyllie Street, Honolulu.

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## ARMISTICE SUNDAY AT SAINT ANDREW'S

Miss Alice F. Welsh

I witnessed the first Armistice Day in New York City in 1918 and there joined in the rejoicing of all nations and thought at the time I would never see anything like it again. Now, after these many years, I worshipped in St. Andrew's Cathedral in Honolulu, on Armistice Sunday in 1936 and witnessed another most inspiring scene, but in a far different setting. Here, too, there was a great gathering of representatives of all Nations, in the House of the Greatest Peace-Maker the world has ever known, Jesus Christ the Righteous. Adding to the solemnity of the occasion was a colorful note due to the presence in the large congregation of the Governor of the Territory of Hawaii, of the Consuls of the different Countries represented in Honolulu, each with the flag of his Country at the end of the pew occupied by him and members of his family; of high dignitaries of the United States Army and Navy with members of their families and their Staff. I doubt if it is generally known that the following countries have their Consuls living here in the Islands—Great Britain, China, Japan, Portugal, Belgium, France, Cuba, Brazil, Peru, Mexico, Hungary, Norway, Sweden, Denmark, The Netherlands, Spain, Chile, Italy, and Germany.

Through the courtesy of General Robert S. Abernethy and Colonel G. A. Wildrick, the 16th Coast Artillery Band led by Bandmaster Olaf M. Nord played with the Cathedral Organ under the direction of Mr. Reginald H. Carter.

The Service for the occasion was thoughtfully planned with the "Peace Day" theme as the focal point of the Scripture Lesson, the Prayers, and the Hymns. And this Armistice Sunday, Peace Day, was most appropriate time for the Bishop of Honolulu to deliver the Sermon. He selected for his text words from the Benediction, "The Peace of God which passeth all understanding." The crowded Cathedral, the spirit of expectancy, and the sympathetic accord of the congregation created an atmosphere that lent dynamic to one of the most forceful sermons that has resounded within the sacred walls of St. Andrew's Cathedral.

At the close of the Sermon, a Prayer offered by Dean Ault for those who made the Supreme Sacrifice during the World War was followed by Taps sounded just outside the Cathedral—this was most impressive.

The officiating Clergy were the Bishop, who made the Address; The Dean, who led the Service and Prayers; the Rev.

Kenneth D. Perkins, who read the Scripture Lesson, and Canon Cullen.

Armistice Sunday, Peace Day of 1936, in Saint Andrew's Cathedral, Honolulu, Hawaii—a day long to be remembered.

## THE BISHOP'S DISCRETIONARY FUND SERIOUSLY IN THE RED

Not many of our Church people know that most of the marginal appropriations for the Bishop for regular and emergency uses, known as the Bishop's Discretionary Fund, was not granted this year. The Bishop is consequently seriously embarrassed, for he uses the Fund not only for a score of unexpected demands which cannot be anticipated, such as assistance in medical and dental expenses in cases where stipends are already at the lowest level, but also for piecing out salaries, when other sources are insufficient.

The amount of the reduction from the National Council of New York is \$1,000. A good friend has made it possible for the Bishop to supply the medical assistance of some hundreds of dollars this year to Church workers on three of the islands. The Fund, being reduced, has not been able to continue the maintenance of several of our missions. The Bishop has borrowed from the bank what is required to meet salary payments.

In addition, three new clergymen have come to Hawaii, two of them to replace retiring clergy, and their travel expenses have fallen upon the Bishop with no source to call upon. Captain Roberts of the Church Army, who expected to retire from the missionary work here, but who now eagerly desires to return, and Captain Hamilton, who is on furlough after seven years, and due to return to Elele in January for his work on Kauai, have been enabled to travel only on borrowed money, because of the depleted condition of the Discretionary Fund.

Other unavoidable demands have increased the loans by the Bishop at November 15th to \$1,500. He will need this sum, together with a sum of \$270, the amount of his monthly responsibility, for November and December. This makes the total required for balancing the Discretionary Fund account for this year \$2,040. The Bishop would welcome Christmas gifts to meet his diocesan obligations.

## New Start in Holy Trinity Mission, Honolulu

Rev. P. T. Fukao visited his homeland this summer for the first time in nearly twenty years. On his return to Honolulu in October, Holy Trinity our oldest Japanese mission, was thoroughly re-organized, and a vestry committee of zealous and active men and women was

appointed. The Church School continued vigorously all summer under the direction of Mr. James Nakamura, postulant for Holy Orders, now a senior at the University of Hawaii, and Mrs. K. Yasumori, principal of the thriving mission kindergarten of 70 children.

Members of the Vestry Committee, appointed by the Bishop, are: Mrs. Iyo Nishimura, Japanese Secretary; Mr. John Fukao, English Secretary; Mr. James Nakamura, Mrs. Tsuru Tonaki, Mrs. Tsuruko Gaza, Mrs. Beatrice Fukao, Mrs. K. Yasumori, Mr. Richard Takeuchi, Mr. Masaichi Nishimura, Mr. Mochin Gaza.

## EPIPHANY BOYS' CHOIR TO ASSIST AT CHRISTMAS EUCHARIST

Under the leadership of Col. Sanger, U. S. A., the boys at the Church of the Epiphany have organized a Boys' Choir. They have been working hard on Christmas music and will make their appearance as an organized choir for the first time at the Choral Eucharist on Christmas Eve, when they will assist the regular choir in the singing of the Christmas Carols and the hymns of the Service. It is hoped that they will be able to take their regular place in the choir by the middle of February.

## Epiphany Y. P. F. Votes To Assist Parish

At the last meeting of the Epiphany Y. P. F. the young people discussed ways and means of helping the parish financially during the coming year. The idea was approved by the group and turned over to the planning committee for definite plans. The Young People's Fellowship at Epiphany is made up of about 40 young people of the parish between the ages of 14 and 19 years.

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## JAPAN SENDS US A REAL MISSIONARY

### Mr. Tadao Kaneko

"In Japan we do not consider a man a practising Christian until he has won his man to Christ." Thus did Mr. Kaneko open an address to the University of Hawaii Episcopal Club at a special meeting called to hear this splendid young layman of the Brotherhood of St. Andrew in Japan, as he passed through Honolulu on November 17th. At the invitation of the Episcopal Club, representatives of the School of Religion and of the Y. M. and Y. W. C. A. of the University were present also. At a luncheon that day, before the Students' meeting, Mr. Kaneko had told our Church people, in straightforward and sincere earnestness, of his conversion to Christianity a year after he graduated from St. Paul's University, Tokyo. The agent through whom he was led to accept Christ was a layman. As he owed his religious faith and new life to this lay friend, Mr. Kaneko said that he could not resist the call of God to give his own life to bringing men to the Church as a layman.

### Youth Wants Peace

A question was asked in regard to Japan's military activity, and the attitude of the youth of the country toward peace. Mr. Kaneko, without hesitation, said that the youth of his country, like the youth of America, stands squarely for peace. "Our Japanese youth simply aren't interested in what the militarists are doing." The only power in the world that can stop militarism is Christianity. "Friendship", he added, "between Chinese and Japanese Christians will ultimately solve the chief problems of the Orient. What is needed is more Christians in both countries." Although Japan absorbed the material ideas of the West many years ago she is only now ready for the spiritual ideas of Christianity, he said.

It was remarked that at each of the meetings when the young Japanese was the guest speaker, the chairman was a Chinese. The luncheon was under the auspices of the Oahu Clericus, of which Rev. Sang Mark is the president. The president of the University Episcopal Club, who presided at the later meeting, was Miss Charlotte Wong.

### Sincere Devotion to Christ

Our experience here in Mr. Kaneko's short visit was similar to that reported by The Living Church, when telling of one meeting of many held by Mr. Kaneko on the mainland during the past three months. It says:

"A simply told story of the results of lay evangelism comparable to that of the earliest days of the Christian Church was unfolded by Mr. Kaneko. The challenge

lay not in any exhorting on his part, but in the convicted consciences of his hearers, as his description of the growth and vision of the Japanese Brotherhood showed them anew the duty of laymen in spreading the Gospel.

Many diocesan leaders remarked on the fact that, although the ostensible reason for Mr. Kaneko's visit was to enlist the sympathy and prayers of American Churchmen for their fellow-Christians in Japan, in reality he was a missionary to the Episcopal Church; for the unassuming devotion to Christ expressed in his every word and act, and the fire of his vision of a Christian Japan left few of his hearers unmoved."

## THE STORY BEHIND FIGURES

This story is about figures, some reductions and some increases. However pertinent this may seem to many minds, yet we ask your interested indulgence in seeing the missionary story behind the figures. It has to do with scales, of course, the scale of values.

The Board of Missions of this Missionary Diocese met last month to suggest the apportionments from the various parishes and missions for the local work and our quota of the National Church work; to decide upon increases or decreases in the local appropriations; and to agree upon the quota this Diocese should pay into the Treasury of the National Council.

Last year Convocation appropriated \$8,302.00 from our various Churches, divided into two sums, \$4,750.00 for the National Council, and the balance for our own missionary activities.

This coming year of 1937 will have before Convocation the suggestion to increase the amount to \$8,956.00. Of this amount \$4,000.00 is suggested as the amount to be sent to the National Council. We regret this decrease but cannot see how it can be avoided.

The apportionments from our local Churches was increased and decreased: St. Andrew's Cathedral is asked to be responsible for a \$500.00 increase and Schofield Barracks for a \$50.00 increase, while the decreases suggested are: St. Stephen's, Waialua by \$10.00; St. Paul's, Makapala by \$15.00; St. Columba's, Paauilo by \$30.00, and Christ Church, Kona by \$25.00.

As to the appropriations for our local work cared for by our own Board of Missions we regretfully announce the cessation of a paid worker, Deaconess Swinbourne, at St. Stephen's, Waialua, who is leaving for the Mainland the first of the year. This work has been a difficult one to finance as it never was under the National Council, and never received assistance from any but local people.

The suggested increases in the local appropriations reveal many hopes. There is a possibility of securing Captain Roberts of the Church Army, now in England, to take charge of all of Windward Oahu from St. John's-by-the-Sea to Waialua. This takes an appropriation of \$50.00 per month from this fund. We also wish to assist the car funds of the many Church Army workers by \$30.00 per month. The crying need of the Rev. Noah Cho for transportation brought the hope that \$10.00 a month might be added, and the need for an Oriental worker at St. Mark's Mission, Kaneohe, brought the suggestion that \$25.00 a month go there.

Lump all these things together, the quotas from the Diocesan missions and parishes, and the appropriations here and to the National Council and we just about have a balance.

Here endeth the report and please see the story behind the figures.

## Lahaina Reports Progress

The Rev. J. Horton Miller writes: "Things are moving forward. By that I do not mean that the people are crowding the Church. They are not. However, I notice new faces at every service. The attendance at the early Communion continues to be 14 to 20. The Church School is splendid. Only one thing is lacking, and that is teachers. Anyway, the great thing has been accomplished, and that is a community interest in the Church and its Work. I feel that the rest will work itself out.

The rectory nears completion. Mr. Brown has certainly done a splendid piece of work upon it. Every day we have a number of visitors who come to see how it is progressing. The Hawaiians have taken a keen interest in it. They tell me how pleased they are to know that at last it is going to be as they have always wished it, and that I'll be near the Church where they can come to see me if they wish. The Woman's Guild is going to furnish the kitchen.

To date we have received nearly \$1,200 in pledges, and are going to make an attempt to bring it up to \$1,500."

## Confirmation at St. Mary's

A class of 16 young people was confirmed at St. Mary's Mission Church, Sunday evening, November 22, by Bishop Littell. The class, prepared by Canon Kieb, who also presented the candidates was about evenly divided, half being from the Home and half from the outside Congregation.

Evensong is sung every Sunday night at seven o'clock by the children of the Home, and on the first Sunday of the month Solemn Vespers with Sermon.



## ACKNOWLEDGMENTS

Acknowledgment is made here of gifts and subscriptions to the Hawaiian Church Chronicle from November 1st to November 28th. Where the amount is not mentioned, it is \$1.00.

Mrs. J. S. Aikins, \$5.00; Mrs. P. L. Reece, \$2.00; Mrs. H. A. Taylor, \$2.00; Mrs. M. N. Huckestein; Mrs. R. T. Treadwell, \$5.00; Mr. Penrose Morris, \$5.00; Mrs. James Wakefield, \$5.00; Sing You Char; Miss Susan Fountain; Mr. Andrew N. Otani; Mr. William H. Wright; Lt. Col. J. M. Willis; Mr. Walter Beakbane, \$5.00; Mrs. Ben Williams; Mrs. Frank A. Plum, \$5.00; Mr. and Mrs. Newton T. Peck, \$2.00; Miss Annie Parke, \$10.00; Mr. E. Madden; Mr. H. W. M. Mist, \$2.00; Mrs. J. Atkins Wight; Miss J. M. Barnard; Mr. John C. Lo, \$2.00; Rev. J. Lamb Doty; Mrs. Katharyne M. Carnes.

Mrs. Charles Chillingworth, \$2.00; Mrs. Clifford Kimball, \$2.00; Mrs. Arthur McDuffie; Mrs. Henrietta G. Villiers, \$2.00; Miss Ellen Hall, \$5.00; Canon D. D. Wallace, \$5.00; Col. L. B. Reeves, \$2.00; Mrs. Ada M. Scott, \$2.00; Miss Elizabeth T. Crehore, \$5.00; Mrs. G. Whitney Tompkin; Capt. H. W. Smith; Mrs. R. E. White, \$5.00; Miss Mary A. Burbank; Mrs. F. M. Swanzy, \$2.00; Rev. J. Miller Horton, \$3.00; Mr. B. F. Lau; Mr. John C. Cass; Mrs. Emma Danford; Mr. Charles F. Mant, \$2.00; Mrs. Arthur G. Smith, \$2.00.

Mr. and Mrs. Chester E. Frowe; Mrs. S. Aldrich; Mrs. Winifred P. Emory; Mr. Wm. S. Fraser, \$4.00; Mrs. Arthur Berg, \$3.00; Mrs. F. J. Cushingom; Anonymous (through the Bishop), \$10.00; Mr. Harry H. Kong, \$2.00; Mrs. Jennie D. Marshall, \$2.00; Mrs. Margaret D. Ross; Mrs. Charles A. Rice, \$5.00; Mr. Patrick W. K. Shaw; Mr. David W. Anderson, \$2.00; Mr. J. H. Catton, \$2.00; Miss Wilhelmina Tenny, \$10.00; Mrs. Woo Yee Bew; Mr. and Mrs. W. H. Beers, \$3.00; Mrs. Muriel J. Bergstrom; Mrs. F. L. Waldron, and Three Friends, \$5.00.

## Colonel Iaukea's Trumpet

The reporter has been told that up until a few years ago Colonel Iaukea went to football games with a trumpet which was toted to bring luck to his team. As you know the Colonel is one of Iolani's most rated graduates in the islands. Maybe the Colonel could be persuaded to attend some of our games. —*Inua Iolani.*

## More Diocesan Bonds Sold

We are glad to state that our article in last month's Chronicle regarding the need of completing the sale of diocesan

mortgage bonds apparently has resulted in the sale of \$1,000 worth of these bonds already. This reduces the amount we owe at the bank to the sum of \$2,200, and leaves a mortgage on Iolani property of \$25,000, with a promise that the last \$2,500 of this sum will be taken up in bonds.

## The Vicar of Epiphany Describes Life at San Quentin Prison

The Rev. Charles W. Nelson, Episcopal chaplain at San Quentin for four years, and now our active vicar of Epiphany Church in Kaimuki, has been in demand repeatedly for talks on conditions and methods in operation in the prison. He has spoken to the Rotary Club and at the Pan-Pacific Union, as well as at Parish Guilds in the city, and at a Staff Meeting at the Bishop's House. Father Nelson has strenuously defended the parole system at San Quentin, a system which has been under editorial attack in the newspapers. He said, speaking for the prison he knows best: "I looked up some figures on the parole situation. I found that 80% of the men paroled were never heard from again in the police courts. The other 20%, it is safe to say, would have come back whether they had served their full terms or not." Though he said this, he added that he does not believe there is such a thing as a criminal type: "I don't think improperly functioning glands or some quirk in physiology has anything to do with crime. Men go to prison because they can't keep their hands out of someone else's pocketbook or leave other men's wives alone." Father Nelson said that he had visited Oahu Prison and found it to be a model of cleanliness, with a system on a par, in his judgment, with any prison on the mainland.

## Elect Your Delegates to Convocation

We wish to remind the congregations to elect at their annual meetings, which occur generally in January, their full number of delegates and alternates to the coming Convocation. We trust that each parish and mission will see that its complete number of delegates is able to attend the 35th annual meeting of Convocation, which, as already announced, will assemble on January 29th.

## Canon Cullen's Illness

We are thankful in being able to report that Canon Francis N. Cullen is recuperating rapidly. He was taken to Queen's Hospital on Sunday, November 15th, immediately after the morning service at the Cathedral, when he preached a remarkable sermon on "Service and Sacrifice": "Even the Son of Man came not to be ministered unto, but to minister, and to give His life." For several days

Canon Cullen had been suffering from what he thought was severe indigestion, but which, following the collapse which took him to the Hospital, proved to be a severe heart attack. The intense suffering of the first two days gradually lessened, until now, as we go to press, he has every prospect of returning shortly to his cottage on the Cathedral grounds. Canon Cullen's cheerfulness and truly Christian kindness are a benediction to all who come in contact with him.

## DEACONESS SWINBOURNE TO LEAVE FOR THE MAINLAND

It is with special regret that we announce the coming departure in January of our devoted Deaconess, Sarah F. Swinbourne. For nine years the deaconess has worked in this diocese, first in St. Andrew's Cathedral parish, and then for four years as our first resident missionary at St. Stephen's Mission, Haleiwa, in the Waialua district. She has been especially effective in work with young people, and in fact is one of our specially qualified workers in this field. We shall miss her for her unfailing cheerfulness as well as for her adaptability and resourcefulness in meeting changing conditions in the Waialua Community. It is sad to report that the reason for Deaconess Swinbourne's departure is financial. To lose one of our small number of trained and experienced women workers is a serious matter.

We hope to give an account of Deaconess Swinbourne's work in a subsequent number of the Chronicle.

## A NOTABLE DAY AT ST. LUKE'S KOREAN

**Wanted: A Parish Car**  
By Mildred E. Staley

An earnest congregation overflowed St. Luke's Church on November 22nd, when Bishop Littell confirmed 8 persons, and admitted three, two men and one woman, from the Roman Catholic Communion into our fellowship.

Before the Eucharist began, we witnessed the baptism of 12 adults, Korean men and women, the fruit of much devoted and evangelistic effort by the pastor and his helpers. As the service proceeded, one could visualize the great cloud of witnesses rejoicing over these new members brought into Christ's own divine Society, the Church, to bear witness to Him by their lives.

Incidentally, the pastor is in great need of a car. For twelve years he has done his evangelistic and pastoral work without one, often walking long distances on country roads. Surely someone will be moved to donate a serviceable Ford to help him in his devoted work.



## ELI YALE AND ANNIVERSARY OF AN OLD CHURCH IN INDIA

The oldest Anglican Church in India has been keeping its 256th anniversary. This is St. Mary's, Fort St. George, Madras. The East India Company was chartered in 1600 by Queen Elizabeth. Its first chaplain was appointed in 1614. Fort St. George was begun in 1640. St. Mary's Church was consecrated in 1680. It was built entirely by private subscriptions, the governor heading the list with a contribution of 100 pagodas, about \$150. This governor's successor was Elihu Yale—yes, the same Eli Yale. He had been connected with the East India Company in Madras for many years. His marriage was the first to be solemnized in St. Mary's Church. He presented the Church with a silver alms basin which is still in use. Robert Clive was married there in 1753. The church is rich in history, in monuments, and regimental colors and memorials.

### "Men Who Can't Get On Anywhere Else!"

One of our three newly appointed clergymen tells how he was often asked before he left his former parish why he was coming to Hawaii. He said that several people remarked that they had understood that the Church only sent Bishop Littell men who couldn't get on anywhere else. The Bishop enjoyed this greatly, and remarked that he wondered whether his new men, (beginning with the rector of St. Clement's and the Headmaster of Iolani School right through to the latest comers, the vicars of Epiphany, Lahaina, and St. Mark's) really couldn't make good anywhere else! Over one-half of the active clergy now at work in this missionary diocese have been appointed during the past six years. The Bishop would be pleased to know of any diocese which has a finer set of clergy. And what about our Church Army evangelists? As lay workers, it would be hard to find men of greater zeal or more effective work.

### A Modern Child's Version of an Ancient Tragedy

A priory pupil of the first grade was overheard telling her sister the following story: "Pharaoh was bad—he didn't keep his promise, so the frogs came and came. Then he got sorry, so he sent for Moses. Moses got very nervous because the frogs kept coming. He said to Pharaoh, 'All right, I'll go and tell God about it.' So he told God and God said, 'O.K. Moses, I'll see what I can do.' And the frogs went away."



**RIDING THE SURF AT WAIKIKI**  
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## GANGSTERS

While in England a few years ago, we gave ourselves the pleasure of visiting the splendid choir school for slum boys headed by the Rev. Desmond Morse-Boycott, well known for his frequent interesting articles. The Father Rector called on the visitor from America to say a few words to the boys, and unwisely we asked the youngsters what they would like to hear about America. With one voice they cried out, "Gangsters!" When we confessed that we had never met a gangster, we could see our prestige in their eyes drop like a plummet—whatever that is.

However, we are glad to pass on this "G-Menu", clipped from an unidentified paper in the East:

### G-MENU

Gangsters on the Halfshell  
Split Fee Soup Ransomme  
Fingerprints a la Hoover  
Coddled Yeggs  
Purloin Steak Stool Pigeon Pie  
Pickled Flat Feet  
Bank Rolls Hot Money  
Just Desserts  
Safe Crackers T-N-Tea

*The Living Church.*

## Racial Distribution in the Priory This Year

Sister Rhoda Pearl, the principal of St. Andrew's Priory, gives us the following table of the racial ancestries of the 300 girls:

Part Hawaiian	40%
Hawaiian	4%
Portuguese	5%
Caucasian	12%
Japanese	10%
Chinese	19%
Korean	4%
Filipino	1%
Others	5%

Most of the pupils live on the Island of Oahu, but Hawaii is represented by 9, Maui by 8, Kauai by 3, Lanai by 2, and Molokai by 2.

Fifty years ago the Episcopal Church sent its first missionary to Alaska. The Rev. Octavius Parker reached St. Michael on the shore of Norton Sound on St. Peter's Day, 1886.

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## DEATH OF THE REV. FREDERICK I. COLLINS

Word has been received from Providence, R. I., of the death in October of the Rev. Frederick I. Collins who was well known to many in the Islands. During the winter of 1931 he lived in Honolulu for many months and visited our various churches. Previously he spent the winter of 1918 in Honolulu as guest of Bishop and Mrs. Restarick, generously serving as locum tenens at Epiphany Mission during four of those months. We send our deepest sympathy to Mrs. Collins.

The hymn, "Just for To-day," is by Samuel Wilberforce, one of the gifted sons of the noted William Wilberforce. Born in 1805, died in 1873, educated at Oxford, ordained in 1828, he became Bishop of Oxford and Winchester. "Just for To-day" is widely known. Stedman gives it a place in his Victorian Anthology.

### Just for To-day.

Lord, for to-morrow and its needs,  
I do not pray;  
Keep me, my God, from stain of sin,  
Just for to-day;  
Let me no wrong or idle word  
Unthinking say;  
Set Thou a seal upon my lips,  
Just for to-day.

Let me both diligently work,  
And duly pray;  
Let me be kind in word and deed,  
Just for to-day;  
Let me in season, Lord, be grave,  
In season, gay;  
Let me be faithful to Thy grace,  
Just for to-day.

In pain and sorrow's cleansing fires,  
Brief be my stay;  
Oh! bid me, if to-day I die,  
Come home to-day;  
So, for to-morrow and its needs,  
I do not pray,  
But keep me, guide me, love me, Lord;  
Just for to-day.

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## THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convo- cation Assess- ment	Paid	Episcopate Endow- ment
<b>OAHU</b>								
St. Andrew's Cath. Parish.....	\$2,200.00	\$1,500.00	\$ 400.00	\$.....	\$1,900.00	\$350.00	\$350.00	\$ 38.86
St. Andrew's Haw'n Cong.....	625.00	304.18	125.00	.....	429.18	52.50	52.50	.....
St. Peter's Church.....	792.00	240.47	165.14	50.00	455.61	29.25	.....	19.70
St. Clement's Parish.....	595.00	347.36	75.00	70.00	492.36	52.50	52.50	13.82
St. Elizabeth's Mission.....	350.00	250.68	84.32	15.00	350.00	29.25	29.25	10.70
St. Luke's Mission.....	120.00	106.18	.....	.....	106.18	11.75	11.75	.....
Holy Trinity Mission.....	180.00	140.00	.....	.....	140.00	15.00	.....	.....
Epiphany Mission.....	150.00	39.45	70.39	20.00	129.84	17.50	17.50	3.60
Good Samaritan Mission.....	35.00	35.00	.....	.....	35.00	2.00	2.00	5.85
St. Mark's Mission.....	150.00	62.50	60.65	.....	123.15	11.75	.....	.....
St. Mary's Mission.....	100.00	14.36	85.64	.....	100.00	11.75	11.75	8.90
St. Alban's Chapel (Iolani).....	275.00	.....	277.07	.....	277.07	11.75	11.75	6.04
St. John's-by-the-Sea.....	60.00	33.85	21.15	5.00	60.00	2.00	2.00	2.26
St. Stephen's Mission.....	85.00	.....	30.66	2.00	32.66	2.00	.....	.....
Moanalua Sunday School.....	12.00	.....	11.13	.....	11.13	2.00	.....	.....
Post Chapel, Schofield.....	100.00	.....	22.39	45.00	67.39	1.00	.....	10.00
St. Andrew's Priory.....	240.00	.....	266.00	.....	266.00	2.00	2.00	.....
Cath. School for Orientals.....	60.00	5.00	55.00	.....	60.00	1.00	.....	.....
Young People's Ser. League.....	30.00	17.82	.....	.....	17.82	1.00	.....	.....
<b>MAUI</b>								
Good Shepherd, Wailuku.....	360.00	50.00	40.68	.....	90.68	29.25	29.25	.....
Holy Innocents', Lahaina.....	216.00	194.25	21.75	.....	216.00	17.50	17.50	4.90
St. John's, Kula.....	48.00	.....	48.00	.....	48.00	7.00	7.00	.....
<b>HAWAII</b>								
Holy Apostles' Mission.....	180.00	112.05	20.95	25.00	158.00	22.25	22.25	8.71
St. Augustine's Mission.....	125.00	32.71	66.79	25.50	125.00	11.75	11.75	.....
St. Augustine's (Korean).....	25.00	15.00	10.00	.....	25.00	6.00	6.00	.....
St. Paul's, Makapala.....	125.00	24.20	39.66	.....	63.86	6.00	6.00	.....
St. James', Kamuela.....	50.00	33.50	11.95	.....	45.45	6.00	6.00	.....
St. Columba's, Paauilo.....	180.00	180.00	.....	.....	180.00	11.75	11.75	6.45
Christ Church, Kona.....	215.00	.....	.....	75.00	75.00	29.75	.....	.....
St. James', Papaaloa.....	210.00	112.50	.....	5.00	117.50	11.75	11.75	.....
Chur. Army Chap., Papaaloa.....	.....	.....	.....	.....	.....	.....	.....	4.52
<b>KAUAI</b>								
All Saints', Kapaa.....	240.00	178.40	39.62	.....	218.02	25.00	25.00	3.65
West Kauai Mission.....	80.00	.....	.....	5.00	5.00	6.00	6.00	1.50
Emmanuel Mission, Elele.....	30.00	30.00	.....	.....	30.00	6.00	6.00	3.80
<b>MOLOKAI</b>								
St. Paul's, Mauna Loa.....	24.00	.....	24.00	.....	24.00	2.00	2.00	.....
Holy Cross, Hoolehua.....	35.00	24.55	.....	.....	24.55	2.00	2.00	.....
<b>TOTALS.....</b>	<b>\$8,302.00</b>	<b>\$4,084.01</b>	<b>\$2,072.94</b>	<b>\$ 342.50</b>	<b>\$6,499.45</b>	<b>\$806.00</b>	<b>\$713.25</b>	<b>\$152.56</b>

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.