

Hawaiian Church Chronicle

"For Christ and His Church"

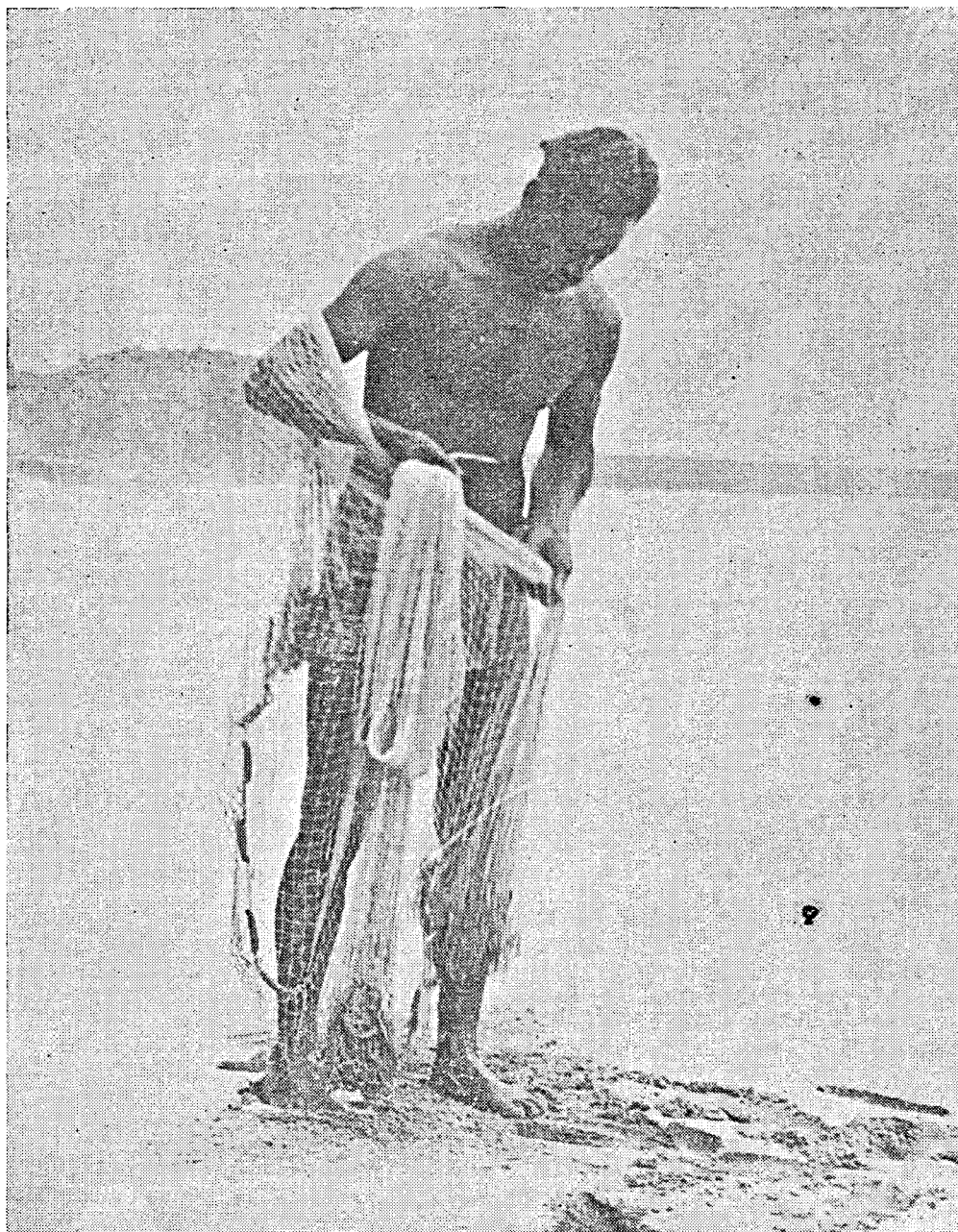
THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*
THE REV. E. TANNER BROWN, *Associate Editor*

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VOL. XXVI.

HONOLULU, HAWAII, NOVEMBER, 1936

No. 9



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Clergy List

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THE RT. REV. S. HARRINGTON LITTELL,
S.T.D., Bishop's House, Queen
Emma Square, Honolulu. 1930

The Rev. Canon Douglas Wallace, Retired;
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910

The Rev. Frank N. Cockcroft, Retired;
Baldwin Home, Paia, Maui. 1915

The Rev. Canon James F. Kieb, D.D., St.
Elizabeth's, Honolulu. 1918

The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924

The Rev. Thurston R. Hinckley, Non-
Parochial, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
Church of the Holy Apostles, Hilo,
Hawaii. 1929

The Rev. B. S. Ikezawa, Good Samaritan,
Honolulu. 1931

The Rev. Edward Tanner Brown, B.A.,
St. Clement's, Honolulu. 1931

The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,
St. Andrew's Cathedral Parish. 1932

The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral, Honolulu. 1932

The Rev. Wai On Shim, St. Peter's, Hono-
lulu. 1933

The Rev. Charles W. Nelson, Epiphany,
Honolulu. 1936

The Rev. E. Rowland Taft, St. Mark's,
Honolulu. 1936

The Rev. J. Miller Horton, Holy Innocents',
Lahaina, Maui. 1936

The Rev. Ernest Kau, Deacon, Non-
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,
Grace Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,
Deacon, Kealakekua, Kona, Hawaii.
1934

DEACONESSES

Deaconess Sarah F. Swinbourne, St. Steph-
en's, Waialua, Oahu. 1925

Deaconess Eleanor P. Smith, St. Andrew's
Cathedral Parish, Honolulu. 1932

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SISTER PAULA HARRIET, C.T.

SISTER RHODA PEARL, C.T.

CHURCH ARMY EVANGELISTS

CAPTAIN GEORGE A. BENSON, Senior
Officer, C. A. Headquarters, Pa-
auiilo, Hawaii. 1931

CAPTAIN HENRY HAMILTON, Eleele,
Kauai. 1932 (Absent on Leave).

CAPTAIN JOHN OLIPHANT, Paauilo,
Hawaii, 1932

CAPTAIN DENIS SMITH, Kohala, Hawaii,
1936

CAPTAIN HAROLD WILMOT SMITH, 1936

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXVI.

HONOLULU, HAWAII, NOVEMBER, 1936

No. 9

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE REV. E. TANNER BROWN
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to The Rev. E. Tanner Brown, 1515 Wilder Ave., Honolulu.

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CALENDAR

November 8—22nd Sunday after Trinity
November 15—23rd Sunday after Trinity
November 22—Sunday Next Before Advent
November 26—Thanksgiving Day
November 29—1st Sunday in Advent
November 30—St. Andrew's Day
December 6—2nd Sunday in Advent

A MESSAGE FROM YOUR BISHOPS

The House of Bishops meeting in the Diocese of Chicago has during its deliberations had conspicuously before it four matters:

The Church's Mission
The Church's Spiritual Life
The Unity of Christ's Church
The Peace of the World

I

Our first responsibility is the Church's Mission to the world.

We record our wholehearted approval of the recent statement of the National Council upon this subject. Despite drastic cuts the missionary work of the Church is being carried on with courage and with sacrifice.

Nevertheless, we remind the Church that holding the line is not enough. We must go forward. To do so requires communicants who are not indifferent but interested, not ignorant but informed, and whose giving to the support of the Church is based not upon impulse but upon income.

II

The Forward Movement has already inspired many of us with a new consecration to the purpose of God. The spiritual life of our people is being deepened. We thank God for the leadership the Forward Movement Commission is giving us, and pray His continued blessing upon that work.

III

World Peace

The Peace of the World is a vital concern to the Church. Peace is more than the elimination of war. In God's will is our peace. Only as men submit themselves to the reign of God can they find abiding peace.

Against every force making for the debasement of life and the destruction of order the Church of Christ must assemble its utmost resources of intelligence, sacrifice and love. The Church is the messenger of peace. No pressure of a sinful and selfish world must turn it from that goal.

As Christian citizens of the American Republic we dare to hope that our country will undertake a forthright leadership in the cause of world peace.

IV

The Reunion of Christendom

The Unity of the Church is funda-

mental both to the extension of the Kingdom of God and the Peace of the World.

We have met where fifty years ago our Church took a definite practical step toward unity in setting forth the statement of principles known as the Chicago-Lambeth Quadrilateral—the Holy Scriptures, the Apostles' and Nicene Creeds, the two Sacraments as ordained by Christ, and the historic Episcopate.

This approach toward unity has been fostered by the able and devoted work of our own Commission on Faith and Order. As we record our gratitude for steady progress toward unity among Christian people, we commend to the prayers of the Church two approaching world conferences—one on Faith and Order, and the other on Life and Work.

Inscribed upon the Altar Cross in the very Cathedral in which we have met are these words:—

"The world turns over; the Cross stands."

Our faith is unshaken.

We know our Leader.

We go forward with Him who is the same yesterday, today, and forever.

October 16, 1936.

THE PICTURE ON THE COVER OF THIS ISSUE

We are indebted to Archdeacon Willey for the artistic picture of an Hawaiian fisherman, which he took on Kauai. The Archdeacon has taken several other excellent pictures of the same kind, which have been enlarged to suitable size for framing. These have been placed on sale for the benefit of All Saints' Guild. Copies may be secured at Mr. Effinger's Hawaii and South Sea Curio Company, and also at the Young, Moana and Royal Hawaiian Hotels.

The Archdeacon writes:

"My fisherman's name is Sam Nama-kaeha. Although he is only about 30 years old he is unusually well versed in the lore of ancient Hawaii. He is the best diver and one of the best swimmers on Kauai. Fishing is more of an avocation than a vocation with him. He makes his own nets even to the lead weights which he molds in hand-made stone forms used by the old Hawaiians. He has a better acquaintance with the fish and

birds of Kauai than any man I know.

He is now in Honolulu and is greatly missed here, for when the fishermen's nets were caught in the rocks, sometimes forty or fifty feet below the surface, they sent for Namakaeha to dive down and untangle them. Valuable nets are thus saved.

He attended Kamehameha School and lives at Anahola. The picture was made at Lumahai, Kauai."

We wish Archdeacon Willey success in his long-neglected hobby of photography, and look for further samples of his skillful work.

PENCE AND POETRY

By the Chief Penceman

Among what might be termed the side issues of the Pence Box plan is the fact that it provokes verse and word whimsies. "Episcopence" popped out of the mouth of St. Clement's author-penceman treasurer-historian when he first heard about pence boxes. The boxes issued by St. Andrew's in Yonkers, N. Y., bear the legend:

"Where Copper Turns to Gold." On one side is printed:

For mercies strewn
Along life's way,
My grace I say,
My Pence I pay.

on the other side:

Lord God above
Teach us to pray
Give thanks to Thee
From day to day.

These attractive labels were chosen from a competition.

The New York Diocesan Bulletin, from which the above was gathered, also tell us that at St. Andrew's the sum of \$3,000 was received through the boxes in the first year of their use. The entire parish is interested in the plan and the vestry has voted it a permanent parish policy, with emphasis placed upon the fact that it is supplementary to the regular methods of Church finances. The Rector states that use of pence boxes has increased regular giving and has been a marked factor in the spiritual life of the parish.

A recent Church paper tells of the third annual opening of Pence Boxes in the Diocese of Chicago. It says: "Bishop's Pence. The plan started in the diocese of Chicago to encourage the use of grace at meals and to collect pennies for missionary work of the diocese, concludes its third full year on September 20th.

Some 53,000 pence containers have been placed in Church homes of the diocese during the period, and between \$65,000 and \$70,000 collected."

This Year, Epiphany Honolulu Leads

The Chief Penceman will be ever so happy to meet the parish pencemen at Room 475, Alexander Young Hotel, and discuss ways and means of increasing interest in this plan in the Islands, where in its first year the results were quite encouraging. In the second year we had no great success to shout about. The third year is now well on its way, and unless we wake up and become pence-minded there is small chance of our getting into the New York and Chicago class, or cornering the copper market.

We are glad to announce the name of the new appointed Penceman for Epiphany, Kaimuki. Mr. A. Y. Lee at the Bishop National Bank has taken on the work, and Mr. Hollander's records will show that Epiphany heads the parishes in pence box activities. Any competitors for that place?

FOUR SUNDAYS IN ADVENT THIS YEAR

The increasing commercialization of Christmas, not to mention other religious festivals, is a serious matter. Business houses, radio programs, school activities, all anticipate Christmas in such a way that unless definite care is taken on the part of Church people, the season may be well on, and even somewhat stale, before the day arrives. Last year a full program of Christmas carols was given over an island radio system the Sunday before Thanksgiving! It is not unheard of that Church School entertainments and pageants take place on the 4th Sunday in Advent. From early ages the Church has set aside the four Sundays of the Advent season for careful preparation for the coming of Christ, and has assigned a special message for each Sunday in the way of instruction and devotion. We cannot weaken the Advent Season or shorten it by anticipating Christmas, without distinct loss. Advent has four Sundays this year.

TRIBUTE TO THE FALLEN 1914 to 1918

By Mildred Staley

We will not speak nor our libations pour
To laud low greed and praise dread gods
of war.

For those who toiled and failed, and bravely fought,
To them our loss, their sacrifice, seemed nought.

Glad-hearted in the panoply of God,
Unfaltering, they the last steep footpath trod.

With love of home and kin their thoughts were high;
Great hearts fear not when it is time to die.

They passed from life to Reconciling Death,
Who with soft blinding kiss calms their last breath.

New-waked at last from dreams of dreadful things,
Transfused by LOVE they drink from crystal springs.

Forfeit fond hopes and longings infinite;
But now for them what wonder and delight!

Their poor life's loss not grudged but freely given,
They shall be young for ever in their heaven.

A CHRISTIAN ALPHABET

By the Rev. Chas. W. Nelson

Always
Be
Christlike.
Don't
Ever
Fail
God.
Hope
In
Jesus,
Keep
Loving
Mankind,
Needing
Only
Perfection.
Quickly
Repulse
Sin,
Turning
Unto
Virtue,
Worshipping
XT.*
Yet
Zealously.

* X, a Greek letter, is a symbol for the word Christ.

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St. Mark's Kindergarten

With the coming of a resident priest at St. Mark's many things of interest are happening, which indicate the life of that mission as it tries to make the most of its many opportunities in the Kapahulu district of Honolulu. Fr. Taft, at Fr. Bray's initiative, has reorganized the school for small children in such a way that it has become a Church institution of increased influence. Not only are the children in the beautiful Church regularly for prayers, but daily religious instruction in the Christian faith is given. St. Mark's is clearly a congregation for young people for the most part, and Fr. Taft is greatly encouraged in his work.

THE CHURCH OF FINLAND AND ANGLICANS

We have received a copy of the official report of the Committee appointed by the Archbishop of Canterbury, with the Bishop of Gloucester as chairman, to confer with representatives of the Church of Finland.

In their report, addressed to the Archbishop of Canterbury and the Archbishop of Turku (Abo), the representatives of the two Churches say:—

"We have considered with great care the agreements and differences in the doctrine and customs of the two Churches, and are of the opinion that both Churches hold the fundamental doctrines of the Christian faith."

They recommend, therefore, that bishops of the one Church may be commissioned to take part in the consecration of bishops of the other.

The Anglican delegation recommends the admission of communicants of the Church of Finland to communion in the Church of England, and takes note of the fact that the Church of Finland is already accustomed to admit to Communion at its altars our communicants.

It is agreed that Bishops of the Church of Finland shall be invited to attend conferences between Bishops of the Anglican Communion and Bishops of other Churches in communion with it, and that the Church of Finland shall invite Anglican Bishops to similar conferences if they are held in the future.—*The London Times.*

THE CHURCH GOER SMILES

The reasons often given for staying away from church are ludicrous when applied to some other institution. For example substitute "the movies" or the

"art institute" for the "church."

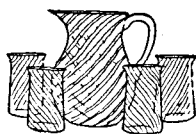
1. I'm out of the habit of going to the movies. I better not go today.
2. I have not been to the movies for so long the walls would fall down if I went in.
3. I know a man who has gone to the movies for years and he is no better than I am.
4. There are as many good people outside of the movies as inside.
5. Too many hypocrites attend the movies. They don't live up to the teachings of the movies so I stay home.
6. I stay away from the movies because of the kind of folks who support them. I wouldn't sit in the same room with Mr. So and So.
7. I don't like the people in charge of the movies.
8. I can get the same relaxation and inspiration that I get in the movies elsewhere.
9. I stay away from the movies because I went when I was a child.
10. I need new clothes before I can go to the movies.
11. I have a friend visiting me and I don't know whether he likes the movies or not, and I never meddle with a man's private opinions.
12. I don't go to the movies because the directors never call on me.
13. I don't go to the movies because when I went the last time not a soul spoke to me.

—Robert C. Carlson.

INCIDENTS FROM THE REPORT OF OUR MISSIONARY-AT-LARGE

"A happy incident in our work this quarter was the confirmation of Mr. Den Lau at Leahi Home. He has been made an Associate of the Order of the Good Samaritan, and will render service in our group of Intercessors.

A communicant of All Saints', Kapaa, was recently discharged from Leahi Home, and has returned to her home on Kauai. She is earnest and faithful to the Church, which made it a real privilege to minister to her. While all rejoice that she has recovered her health, she will be greatly missed at Leahi Home.



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because of her cheerful attitude, and faith in the healing power of Jesus Christ.

Recently at the Indigent Hospital I contacted a communicant of the Irish Episcopal Church. This man is a world war veteran, and has resided in Hawaii for the past three years. He was hurt in a fall some time ago, and has been in a serious condition since. He says that since he received Holy Unction his condition has improved, and that each time he has received the Holy Communion he has been strengthened."

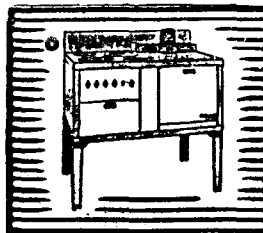
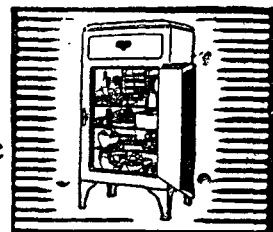
MISS FEARN

Miss Lizzie Fearn died on October 7th, after a long illness, at the King's Daughters Home, Kaimuki, where she had lived for the past ten years. She was born in Scotland, and was eighty-four years old.

Miss Fearn came to Hawaii thirty-five years ago, and was for many years a nurse in the Paia Hospital, Maui, where she rendered able service. She was beloved by all who received her ministrations, and by a great number of friends throughout the Territory.

While Miss Fearn was a Scotch Presbyterian, she nevertheless attended Epiphany Mission at Kaimuki, as long as her health permitted, and was very much interested in the Episcopal Church, and our Book of Common Prayer. Some five years ago, Miss Fearn was made an Associate of the Order of the Good Samaritan. At that time, she felt useless for further active service, owing to the in-

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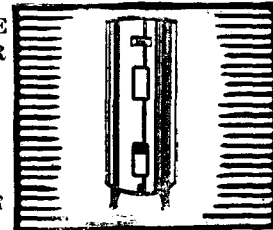


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firmities of age, but was very happy in the thought that she might be useful still as an Intercessor, and she became one of our most earnest and useful Intercessors. Shortly before her death she said to me, that if permitted, she would continue her prayers in Paradise for our work here on earth.

May she rest in peace.

—J. L. D.

OUR NEGRO BISHOP IN AFRICA

Bishop Gardiner, suffragan bishop of Liberia, celebrated in June, 1936, the fifteenth anniversary of his consecration. During these fifteen years he has confirmed 2,208 persons, ordained 7 men, and issued licenses to 79 lay readers.

A member of the Vai tribe, formerly a Moslem, he was consecrated in the Church of the Incarnation, New York, in 1921, Bishop Tuttle, Bishop Lloyd and Bishop Overs officiating. Living at Cape Palmas he has served as assistant to Bishop Overs and Bishop Campbell, and Bishop Kroll, continuing to work tirelessly through these recent difficult years.

ACKNOWLEDGEMENTS

Acknowledgement is made here of gifts and subscriptions from October 2nd to November 1st. Where the amount is not mentioned, it is \$1.00.

Miss Ada Squire, \$2.00; Mrs. M. Magruder; Rev. B. S. Ikezawa; Rev. Noah K. Cho; Mr. C. K. Ai, \$2.00; Rev. Joseph C. Mason, \$2.00; Mrs. L. Tenney Peck, \$2.00; Mr. C. S. and Ezra J. Crane, \$5.00; Mrs. F. V. M. Dyer; Mrs. John Morley, \$2.00; Mr. C. W. Bowman, Jr., \$2.00; Deaconess Mary I. Potter, \$2.00; Rev. C. Fletcher Howe, \$5.00; Miss Susan McBride; Iolani School, \$25.00; Mrs. Dora B. McAngus, \$2.00; Mrs. F. M. Wakefield, \$5.00; Mrs. J. A. M. Johnson.

A Litany of a Good Neighbor

The special prayer leaflet prepared by the Rev. E. Tanner Brown of St. Clement's for use in the churches of Oahu before and during the United Welfare Campaign added a new and important emphasis on the spiritual side of our social welfare work. We used the Litany corporately at our Staff Meeting, and separately in our various congregations. It is not a matter of surprise that the campaign this year was most effective

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and most rapidly completed, and that it raised the largest sum, \$525,000 in any such local campaign. We know of congregations which did not forget to give thanks afterwards for this answer to prayer.

IOLANI'S FOOTBALL SCORES

Following the surprising defeat of St. Louis by Iolani, with a score of 12-0, our school has continued an honorable and sportsmanlike course of play, without, however, winning any of the three following games. We lost to Kamehameha, 7-0, through a forward pass before the game was two minutes old. Roosevelt defeated our boys 21-0. Regarding this game the sports editor of the Star-Bulletin said:

"The two teams that some folks said were not good enough for prep school competition put on the most interesting game of the season before a crowd of 10,000 fans at the Honolulu Stadium.

"They were the Roughriders of Roosevelt and the Crimson Tide of Iolani. The Roughriders won, 21-0, but they had to battle every inch of the way.

"The game was an interesting one for the spectators, who were thrilled by the open style of play used by both teams. Both teams showed willingness to take chances and, after all, that is what the spectators like. They were out to win, not merely to play safe."

The third game was with McKinley and ended with a score of 18-0. The Honolulu sports editor comments:

"As expected, McKinley high school's better equipped squad, so far as man power was concerned, beat a scrappy but shorthanded Iolani football team last evening at the Honolulu stadium in an Interscholastic league attraction.

"Simmered down, it was another case of a bigger team beating a valiant little team that fought tooth and nail and made the best out of a tough situation.

"The final scores of 18-0 hardly tells what a battle took place. It was a real tussle because the smaller edition of the Crimson Tide made it so. McKinley, in spite of numerous marches down the field, was unable to score until there was a minute left in the third period.

"McKinley's superior reserves, being

fed into the lineup at frequent intervals, sapped out Iolani's first team. It told the most in the last 13 minutes of the fray.

"Even at that, Iolani displayed improvement and was especially effective after each time out. The only trouble was that there weren't enough timeouts for Iolani."

We have every reason to be proud of our Iolani team, for it plays a clean game and holds the respect of local football fans. Iolani has three more games on the schedule. The first is with Maui High in Honolulu, the second with Punahou at the Stadium, and the third with Leilehua at Schofield.

Priory Girls Show Real School Spirit

"To prove that they are loyal to their team, the Priory girls have been on hand at all games played so far. It has been mostly through their cheering that our teams have had the so-called fight to do their best on the field. Although we have no school songs, they have at the games started singing amongst themselves, helping to add some color to the game.

"We of Iolani should be proud to know that at all times we have these girls behind us cheering the team on to victory. With such fighting spirit behind us helping to make the going easier, there is no reason why we should not go places this year and make a name for Iolani."

—Imua Iolani.

Dr. Morgan is School Physician at Iolani

What Iolani owes to the Morgan family can never be repaid. During the period of the school reorganization, Dr. and Mrs. Morgan helped in every phase of school life. Mrs. Morgan gave invaluable assistance in the landscape development of the grounds. The doctor has helped medically right along. Best of all, they have sent their sons to Iolani, and

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have never lost an opportunity to make the School better known in the community.

The doctor is a member of the Board of Governors. He has urged the necessity of an infirmary at Iolani School, which has now been supplied in a special building with its own trained nurse in residence. Mr. Stone announces that Dr. Morgan is the physician for the boarders, of whom there are now 122. The Church is the richer in many ways for the Morgan family.

Readers of the Living Church from Hawaii were delighted to see an article in the October 17th issue about the 50th anniversary of St. Peter's Chinese Church, Honolulu. The caption under the picture said, "The Rev. Y. Sang Mark, Rector." There was something unfamiliar to those who know the cheerful countenance of the rector. A reporter discovers that the picture is of Mr. Yap See Young, the Honorary Warden of the Parish and a bulwark through the years. We suspect both the gentlemen are honored but we also wonder who is the correspondent for the Living Church?

Rev. Edward Littell Ends His Visit to Honolulu

Mr. Littell, after six weeks' visit with his family here, returned on October 16th to his work under Dean Gresham at Grace Cathedral, San Francisco. He was not idle during his visit, for he preached in the Cathedral three times (for St. Andrew's Parish, St. Andrew's Hawaiian Congregation, and at a Cathedral service); once at Epiphany, twice at St. John's by-the-Sea, and at the Army and Navy Y. He also spoke to the Woman's Auxiliary branches of Schofield Barracks, Epiphany, and St. Andrew's Priory; at a special meeting of men for religious discussion at the Bishop's House; at a full chapter meeting of the Order of the Good Samaritan; at the Friendly Friday, and at a meeting of social workers at Queen's Hospital; and at a Staff Meeting of all our Honolulu Church workers. We are conscious of real blessing brought to us by Edward Littell.

In 1937, the Japanese Church, the Nippon Sei Kokwai, celebrates the 50th anniversary of its organization as a national branch of the Anglican Communion.

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THE SISTERS OF THE TRANSFIGURATION RECEIVE GENEROUS GIFT

Practical as Well as Significant

A valuable and spontaneous gift to the Community of the Transfiguration has cheered the Sisters greatly. It enlarges the sphere and opportunities of their work in this missionary diocese, and helps meet a growing need in their Community life and work. The donor insists upon remaining anonymous, but we are none-the-less thankful to God for putting it into the heart of this person to make such a generous gift to His Church.

It will be recalled that in June, the Sisters of the Transfiguration acquired a small piece of land with a suitable house, on Ocean View Avenue, as a place of quiet to which they could retire from the more active school duties which press upon them at the Priory. The location is a particularly suitable one, for not only is it out of the busy life of the city, while perfectly accessible, but also it is on the crest of a hill with superb views of mountain and sea in all directions.

What the Gift is

The gift for which we are so thankful, consists of land adjoining the present property mauka, with a large house on

it, together with ground back of both houses running down to Crater Road on the north. We cannot do better than to quote the donor's own words:

"A friend of the Community of the Transfiguration presents the Sisters with the property in gratitude to God for the blessings brought to the church and the world by the Religious Life. It is given for two purposes: first, for the development of the life of the Community of the Transfiguration and in the hope that vacations may be given to the women of the Hawaiian Islands; second, for a work of ministry by the Sisters to the souls and bodies of those in need of rest and refreshment in a spiritual atmosphere. The donor believes the Religious Life is a rich and precious heritage of the Catholic Church. Understanding of and sympathy with the life of the Religious orders for men and women in the Anglican branch of the Church can lead to incalculable blessings to the life of individuals, parishes, and cities where these devoted souls live and labor. May this small beginning lead to lengthening of the cords and strengthening of the stakes of the Community of the Transfiguration in Hawaii."



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ALL SAINTS' DAY, NOVEMBER 1

The institution of this festival originated in the dedication of the former pagan Pantheon in Rome to the honor of all Christian Martyrs, A.D. 607. Since our Reformers laid aside the celebration of a great many martyrs' days, "because we cannot particularly commemorate every one of those saints in whom God's graces have been eminent, for that would be too heavy a burden, and because in these particular feasts which we do celebrate we may justly be thought to have omitted some of our duty through infirmity or negligence, therefore holy Church appoints this day in commemoration of the saints in general", and returns her thanks to God for them all, as well as holds forth for our contemplation the earthly examples and the heavenly glory of the great multitude of the redeemed. Next to S. Mary the Virgin this is the most frequent dedication of English Churches, every county in England having numerous instances of it, except Cornwall, where it does not occur at all. There are eleven hundred and fifty-two churches named in honor of All Saints, twenty-four in honor of S. Mary and All Saints, and eleven to various special saints in conjunction with All Saints.

A Prayer for the Departed

O God, the God of the spirits of all flesh, in Whose embrace all creatures live, in whatsoever world or condition they be; I beseech Thee for *him* whose name and dwelling place and every need Thou knowest. Lord, vouchsafe *him* light and rest, peace and refreshment, joy and consolation in Paradise, in the companionship of saints, in the presence of Christ, in the ample folds of Thy great love.

Grant that *his* life (so troubled here) may unfold itself in Thy sight, and find a sweet employment in the spacious fields of eternity. If *he* hath ever been hurt or maimed by any unhappy word or deed of mine, I pray Thee of Thy great pity to heal and restore *him*, that *he* may serve Thee without hindrance.

Tell *him*, O gracious Lord, if it may be, how much I love *him* and miss *him*, and long to see *him* again; and, if there be ways in which *he* may come, vouch-

safe *him* to me as a guide and guard, and grant me a sense of *his* nearness in such degree as Thy laws permit.

If in aught I can minister to *his* peace, be pleased of Thy love to let this be; and mercifully keep me from every act which may deprive me of the sight of *him* as soon as our trial-time is over, or mar the the fullness of our joy when the end of the day hath come.

Pardon, O gracious Lord and Father, whatsoever is amiss in this my prayer, and let Thy will be done, for my will is blind and erring, but Thine is able to do exceeding abundantly above all that we ask or think; through Jesus Christ our Lord. Amen.

THOUGHTS ON THE COMMUNION OF SAINTS

Selected by

Prebendary Wilson Carlile, D.D.,
Founder and Commander-in-Chief
of the Church Army

I

Let the believer in the Communion of Saints reverently concentrate determined thought upon one now in the spirit-world, whose judgment on earth he greatly valued; not seeking that species of intercourse which encourages messages spelt by raps and knocks, but by projections of the mind into space external to itself, seeking at the same time communion with the Divine Spirit; and who shall deny the probability that the loved one we seek, whose affections are expanding in the fuller, freer life beyond the grave, can pour into our minds a stream of guiding, stimulating influence? We are surrounded, says St. Paul, by an innumerable cloud of witnesses. Amongst them are some of our closest and dearest—the mother who bore us, the father who taught us by his forbearing love what the love of God must be. Would they not cheer, encourage, console us, if they could? Must they not grieve when we are hard, worldly, prayerless, impure, un-Christlike? And then, perhaps, their Father and our Father wipes away (metaphorically) their tears—I know not how—possibly by the assurance that as they have fought and conquered, so shall we; that if they "wait but a little while longer in uncomplaining love, His own most gracious smile shall welcome us above."

—Wilberforce.

II

As every telephone in this great city opens communication with another telephone through a centre common to both, so do sundered souls, though between them lies all the inexplicable mystery of another world, find each other in the presence and on the heart of a Lord and Saviour to both. We cannot see them in that other dimension of space, neither could we see them if they were at the Antipodes; but whenever we draw near to the heart of the Risen Lord, we draw near also to those who are in the world of spirits. Personally, I believe that the certificated trysting-place of this spirit-communion between sundered souls is the Holy Communion.

—Wilberforce.

III

Those who are gone you have. Those who departed loving you, love you still; and you love them always. They are not really gone, those dear hearts and true; they are only gone into the next room, and you will presently get up and follow them.

—Thackeray.

Shall they love us less because they have now power to love us more? If we forget them not, shall they not remember us with God?

Manning.

IV

Shall we not recollect the blessed dead above all in Holy Communion, and give thanks for them there—at that holy table at which the Church triumphant and the Church militant meet in the communion of saints? Surely, like Christ, they may come and go, even now, though unseen. Like Christ, they may breathe upon our restless hearts and say: "Peace be unto you," and not in vain. For what they did for us when they were on earth, they can more fully do now that they are in the heavenly state.

—Kingsley.

V

Beside the dead I knelt for prayer,
And felt a presence as I prayed.
Lo, it was Jesus standing there!
He smiled, "Be not afraid."

"Lord, Thou hast conquered death, we know,
Restore again to life," I said.
"This one who died an hour ago."
He smiled, "She is not dead."

"Asleep then, as Thyself did say;

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Yet Thou canst lift the lids that keep
Her prisoned eyes from ours away."
He smiled, "She doth not sleep."

"Yet our beloved seem so far
The while we yearn to feel them near.
Albeit with Thee we trust they are."
He smiled, "And I am here."

"Dear Lord, how shall we know that they
Still walk unseen with us and Thee?
Nor sleep, nor wander far away?
He smiled, "Abide with Me."
—Gilbert.

THE 75TH ANNIVERSARY OF THE MISSIONARY DIOCESE OF HONOLULU

In 1937 we shall observe the diamond jubilee of our Church work in Hawaii. 1937 is also the 75th anniversary of the founding of Iolani School; the 70th anniversary of the founding of the St. Andrew's Priory School, and the 35th anniversary of the transfer of the work of our Communion from the Church of England to the American Episcopal Church.

How Are We to Observe These Anniversaries?

The Bishop has discussed the matter with the Oahu Clericus, and with others here and there. Certain suggestions have been made, but nothing has been definitely planned as yet. There are many things which could be done to make the 75th anniversary an opportunity and incentive for definite progress in the diocese, both spiritual and material. The Bishop earnestly requests that our Church people give careful thought to this matter, and send to him without delay suggestions and proposals, which may be considered by the diocesan authorities, particularly the Council of Advice.

A USEFUL DISTRIBUTING AGENCY

The Church Periodical Club will be pleased to accept subscriptions for any magazines, both religious and secular. Subscriptions should be sent to Miss Marguerite Bryant, 2048 Kakela Drive, or to Mrs. C. D. Stanley, 6 Kawanakoa Park, Nuuanu.

To insure prompt arrival, all Christmas Gift subscriptions should be ordered immediately.

OUR CHURCH BONDS MAKE EXCELLENT BIRTHDAY AND CHRISTMAS GIFTS

The diocese is solving its most serious financial problem by the issue and sale of our mortgage bonds. The bonds are issued on a sound business basis, yielding 4% interest. They are issued in \$100, \$500, and \$1,000 sums at par, with interest payable semi-annually. They fall due in 1954, but are redeemable on and after January 2nd, 1939. The total amount authorized for this bond issue is \$75,000. There remains to be sold to date a sum of \$25,000 on a mortgage covering Iolani School property, and a balance of \$3,200 due to the bank; a total of \$28,200, with a pledge in hand to purchase the last \$2,500 worth of bonds.

There are many ways in which the purchase of these bonds can be of help, not only in the finances of the diocese, but also to individual purchasers: for instance, the presentation of such bonds as Christmas and birthday presents; the building up of educational funds for children; and the endowment of Church institutions and organizations, of parishes and missions. The treasurer of the diocese, Mr. T. J. Hollander, at his office in Queen Emma Square, Honolulu, is ready at any time to give information concerning these bonds and to sell them in any of the three amounts desired.

Anyone wishing to dispose of used magazines, playing cards, games, Christmas cards, etc., kindly leave them at the Dean's office at St. Andrew's Cathedral, or phone to one of the following:

Manoa residents, Miss M. Bryant, 98393,

Nuuanu residents, Mrs. Gordon Wakefield, 69067,

All other districts, Mrs. Desmond Stanley, 65172.

These magazines, etc., are distributed to the church schools and missions, Seamen's Institute, and to the Church Army Captains on the other islands.

HERE AND THERE IN THE DIOCESE

Another Army Officer Appointed Lay-reader

We are pleased to hear that the Bishop has appointed Lt. Col. Donald B. Sanger

as lay-reader at Epiphany under the direction of the Rev. Charles W. Nelson. Col. Sanger is the second commissioned officer in Hawaii to act as lay-reader, the other being Major Dyer at the Post Chapel, Schofield Barracks.

Report of Mrs. Shaw's First Month at Shingle Memorial Hospital

The new Superintendent of our Hospital on Molokai, Mrs. Gwendoline Shaw, in her first monthly report, states that she has admitted 42 in-patients; that there have been 5 births during the month; that the out-patients numbered 122; there were 154 laboratory tests, and 13 X-rays taken. Of the in-patients, 11 are Hawaiian, 7 Caucasian-Hawaiian, 1 Caucasian-Tahitian-Hawaiian, 1 Chinese-Hawaiian, 1 Chinese-Hawaiian-Japanese, 10 Japanese, 3 Chinese, 9 Filipino, and 3 Caucasian.

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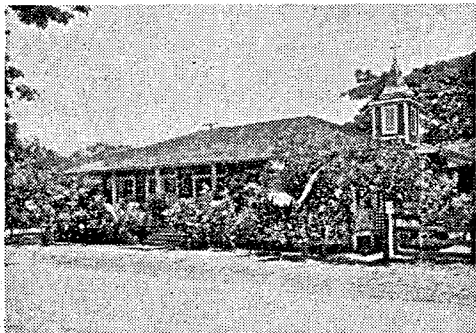
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**ST. LUKE'S KOREAN MISSION
KEEPS ITS ANNIVERSARY**

On St. Luke's Day, October 18th, there were special services at our Korean Mission in Honolulu. The vigorous work of the vicar, the Rev. Noah K. Cho, during the past dozen years has built up a gratifying spirit of devotion and zeal in the growing congregation. In 1923 Mr. Cho came to us as a catechist. Five years later he was ordained deacon by Bishop La Mothe, who in that year, 1928, built the present mission building, which has been used as a combined chapel, day school for Korean language pupils, and



St. Luke's Korean Mission, Honolulu

(for a while) as living quarters for the Deacon. Mr. Cho was advanced to the priesthood by our present Bishop in 1931.

The available space has been overcrowded for several years, and had reached the point this year where an additional building became necessary. A building belonging to the Church was set aside this summer as a parish hall and school house. This building, which was formerly a residence, having been put into proper shape for its new uses, at the expense of the congregation, was opened on this anniversary day, and used for the first time, when a confirmation class was held between the morning services. The day school moved over at once, and released the much needed space in the Chapel.

Father Cho has enlarged the choir, adding permanent seats for the congregation, and has placed many additional ornaments and devotional objects around the Chapel. The Bishop was present and preached on St. Luke's Day, at the 10 o'clock Holy Eucharist, which was fully choral. The music was directed by Mrs. C. N. Wilson, the capable organist of the mission. This music, long used at St. Luke's at Communion services, is of such simplicity and beauty that it is well adapted for small mission congregations, and we are glad to introduce other congregations to it. It is "The Communion Service in the key of C", composed by Arnold H. Bode, M.A., sometime Dean of St. Matthews' Cathedral, Laramie, Wyoming, and printed by the Parish

Press, Ft. Wayne, Indiana.

The vicar has reason for the cheerful smile he carries about with him these days.

**DATE OF THE NEXT
CONVOCATION**

The 35th Annual Convocation of the Missionary District of Honolulu is called to assemble in the Cathedral on Friday, January 29th, 1937, and will continue through Saturday and Sunday, the 30th and 31st.

S. Harrington Littell,
Bishop of Honolulu.

**THE SUNDIAL IN THE
CATHEDRAL COURTYARD**

"TIME IS too slow for those who wait too swift for those who fear too long for those who grieve too short for those who rejoice

But for those who love

TIME IS ETERNITY."

This is the inscription which runs around the octagonal stone face of the sundial placed in the courtyard in front of the cloister below the tower of the Cathedral. Under the letter S (south) of the compass are found these words:

"Hours fly
Flowers die
New days—new ways—pass by
Love stays.

UA MAU KE EA O KA AINA I KA
PONO
ALOHA
LAT 21° 20' N
1926

1st Corinthians, 13th chapter."

This sun dial was presented by Mr. W. D. Saunders, supervising architect and engineer of the Royal Hawaiian Hotel, in 1926. Mr. Saunders, who had a beautiful baritone voice, sang in the Cathedral choir while in Honolulu. His hobby was making sundials, which he presented to his friends. He also gave the Cathedral an analemma, which hangs on the right side of the cloister wall leading to the sacristy. This corrects the slight variation between standard time and sun time.

Convocation

Elsewhere in this issue the official announcement of the Convocation dates will be found. The usual meetings held at Convocation time, such as the Woman's Auxiliary Annual Meeting, Church

THE BISHOP'S SCHOOL

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LA JOLLA, CALIFORNIA

Army Night, the diocesan meeting of the clergy, and other appointments, will be announced duly. Meantime we ask the clergy and vestries to note the period to be set aside for Convocation, and to prepare for the selection of delegates to be in attendance for 6 days, from January 29th to February 3rd inclusive.

**THE SECOND ANNUAL
UNIVERSITY STUDENT DINNER**

By Miss Cenie Hornung

A talk by the Bishop lasting four and three-fifths minutes; "Father" Brown the toastmaster; hymn singing above the din of Lau Yee Chai's jazz orchestra, Dean Ault missing an opportunity to respond to "Knock-knock"—"Ault to go to the Cathedral"—these anomalies at the second annual dinner of the Episcopal students of the University of Hawaii were part of what made it a jolly occasion. There were 68 at Lau Yee Chai's on October 15th at 6:30 p.m., about 48 of whom were students. Charlotte Wong presided, and introduced the toastmaster.

University colors on the place cards, singing of the Alma Mater, and the presence of several University officials helped to make it a distinctly university occasion. Faculty members who were able to attend included the Dean of Men, Prof. Ernest C. Webster, and Mrs. Webster, the Director of the Hawaii School of Religion, Dr. Walter J. Homan, and Mrs. Homan, the head of the University Y.M.C.A., Mr. Carl V. Herron, and Mrs. Herron, Miss May T. Kleugel, instructor at Teachers College, was also present. The president of the Associated Students of the University of Hawaii, Edward Hustace, represented the Associated Students, from whom the Episcopal Club of the University is seeking recognition as an official Campus Club.

Most of the Honolulu clergy were present, and introduced with clever wit by the toastmaster. Responses, which were limited to 58 seconds, were in the same light tone. Roll call by parishes showed the largest number (outside of Honolulu) from All Saints', Kapaa, and a surprising number from mainland par-

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ishes. The program, printed with the Bishop's seal, the inspiration of our Bishop's talk, and the fine spirit of fellowship among a variety of people kept us aware of the Church which unites us.

Last year the annual dinner was arranged by the Diocesan Commission on College Work. This year the Episcopal Club of the University of Hawaii took charge of the less formal occasion. The Club has been meeting during the past school year at intervals to attend services of Holy Communion corporately. The program planned for this semester includes: an organization meeting, which was held October 25th; Corporate Communion and breakfast, with a talk by Mr. Newton Peck, on November 22; Study groups at 7:30 a.m. on the first three Sundays in Advent (the subject to be Holy Communion): Corporate Communion and breakfast on January 10th; and a House Party February 20-22. They are also sponsoring a meeting on the campus at which Tadao Kaneko, the sturdy young Japanese Christian leader, will be heard by University students as he passes through Honolulu. The meeting will be at 3:30, November 17th, at the Hawaii School of Religion.

Officers of the U. of H. Episcopal Club are: president, Charlotte Wong; vice-president, Ann Powers; secretary, Amy Richardson; treasurer, Charles MacLean.

AUXILIARY ANNIVERSARY SERVICES

Holy Communion was celebrated at a special service in St. Andrew's Cathedral on Friday, October 16th, in commemoration of the 65th anniversary of the founding of the Woman's Auxiliary. Dean Ault gave a short address, telling something of the history and purpose of the Woman's Auxiliary. At this service, not only St. Andrew's Auxiliary, but Iolani (St. Andrew's Hawaiian), Kaiulani (St. John's by the Sea), St. Mark's, and Schofield Barracks Woman's Auxiliary presented on the altar their United Thank Offering (April to Oct.). Other branches of the Auxiliary in the diocese held similar services.

Auxiliary President on Maui At Kula

Word has recently come from St. John's Mission, Kula, Maui, that there is now a fully organized branch of the Woman's Auxiliary there, with a membership of twelve women, and that they "are ready to share with the rest of the Auxiliaries all responsibilities in this Missionary Diocese." Previously, this small band of faithful Chinese women, under the leadership of Mrs. Shim has concentrated its efforts on the United Thank Offering, to which they gave

\$27.00 last year. On Sunday afternoon, Oct. 18th, the diocesan president had the privilege of taking part in the service which is conducted every two weeks in their attractive little church, by Rev. C. Fletcher Howe of Wailuku. At the request of Mr. Howe, she told of several of the U. T. O. workers in China, whom she personally knows, and of the splendid work being accomplished through them. It was a pleasure to meet the new president, Mrs. Minnie Fong, and the other women and children of this scattered community, who were present at the service.

At Lahaina

New life has come to the old mission at Lahaina. For seventy-five years this has been largely a mission to the Hawaiians due to the quiet work among them of the Rev. F. L. Cockroft, now retired. Now, the Woman's Guild and Auxiliary has invited the haole women of the community to join in the organization, and at a joint meeting on Oct. 22nd, at which the diocesan president was a visitor, Mrs. Burns was elected to take charge of the study program, so that they may learn about the community, the diocese and the world. The Hawaiian women gave a luau recently under the oldest banyan in the islands, and raised over \$160.00 towards repairing and refurnishing the rectory for the new clergyman, Rev. John Horton, who is meeting with a most enthusiastic reception at Lahaina.

On the Mountain Top

The president also visited Christ Church Guild and Auxiliary at Wailuku, which has been rather disrupted this year, owing to the illness and absence of several officers, but is now making plans for a program of work and study. One of the "high lights" was sunrise on Haleakala, a never-to-be-forgotten sight. Far above the clouds, the plain below completely obscured, but with Mauna Loa, Mauna Kea and Hualalai on Hawaii very distinct and blue above the clouds, the crater looked dark and deep and full of "coffee grounds." The clouds, which were almost level with the outside rim of the crater, did not come into it, but looked like the great ice barrier of the Antarctic. The rainbow colors, when the sun rose, not only in the clouds, but in the crater and on the distant mountains of Hawaii were most wonderful. Gradually patches of green cane in the valley below began to appear, and the hills of west Maui, Molokai and Lanai. Another

day had dawned, and it was cold, in spite of the heat in Wailuku when Mr. and Mrs. Howe and their guest left there at 3 a.m.

Stops at Molokai

Returning from Maui, the president stopped off a day at Molokai, where she had a most interesting visit (her first) at the Shingle Memorial Hospital. Mrs. Shaw, the new superintendent, showed her all over the hospital and the nurses' home, explaining the changes and improvements that are being made. The basement is being cleared out and will be used as a clinic. The children will play on the lawn while their mothers are being examined, and Mrs. Shaw plans to give them punch and cookies once a month to make them feel that they like to come, for both she and Dr. Wigg feel that it is quite as important to *keep* them well as to *make* them well. Judging by the happy smile of some children who arrived in a car, when she greeted them in her friendly way, it looks as if they had already begun to *like* it.

MEN WANTED

Keen young Christian Men for Church Army Training, candidates from 18 to 30. Must be confirmed members of the Episcopal Church, with a desire to devote their lives to the service of God and their fellowmen. Full particulars will be given by

The Bishop,
Archdeacon Walker, Kohala, Hawaii,
or
Capt. George A. Benson, Church Army, Paaulo, Hawaii.

Iolani 12—Maui High School 0

At the last moment as we go to press, we are able to report the outcome of the Iolani game with the excellent team which came over from Maui. The score might have been anything, for the heavy rains the previous days had made a mud puddle of the field. The ball was certainly slippery. 12-0 was the score in our favor.



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To the Editor of the Hawaiian Church Chronicle:—

In the interests of accuracy and truth I feel obliged to contradict a statement in the Advertiser of Oct. 5th in an article entitled "Queen Emma the Founder of St. Andrew's Priory."

It says: "The school is located on land given by the King (Kamehameha IV) to the Church." Nothing could be more erroneous, the facts being these:

The land in question consisted of three parcels or sections. The piece fronting on Emma Square, on which the new Priory was built in 1910, was bought of Mrs. S. S. Robertson for \$6,000. The middle piece, or playground, was originally bought by Miss Lydia Priscilla Sellon, Mother Superior of the English Sisterhood, and held by the Society in England. It was offered to Bishop Restarick for \$12,000, but an arrangement was consummated whereby the Bishop secured it by the guaranty of support of the two English Sisters during their lifetime.

The third piece was a gift outright from the philanthropic Mr. W. G. Irwin.

Any one interested in these transactions will find particulars in Bishop Restarick's book (Chap. XXVII) "Hawaii from the Viewpoint of a Bishop" in the Public Library.

May L. Restarick.

Coming Visit of a Leading Japanese Christian Layman

Tadeo Kaneko is the name of a young man who is a leader in the Brotherhood of St. Andrew in Japan. He has made a stirring tour of our mainland Churches, impressing people as an outstanding example of a consecrated and intelligent university Christian. The Rev. Kenneth Perkins has word that Mr. Kaneko will reach Honolulu on the Tatsuta Maru on November 17th. He will only be here a day, but Mr. Perkins is planning some opportunity for our men to meet him; this may be at the luncheon hour. At any rate we welcome this able and devoted fellow Churchman from the Orient.

Space for a memorial to "Lawrence of Arabia" has been offered in St. Paul's Cathedral, London, by the Dean and Chapter. It will take the form of a bronze head modelled from life by Eric Kennington and will stand in the crypt near the Nelson memorial.

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OAHU								
St. Andrew's Cath. Parish.....	\$2,200.00	\$1,260.00	\$ 400.00	\$.....	\$1,660.00	\$350.00	\$350.00	\$ 38.80
St. Andrew's Haw'n Cong.....	625.00	304.18	125.00	429.18	52.50	52.50
St. Peter's Church.....	792.00	240.47	165.14	50.00	455.61	29.25	.....	19.70
St. Clement's Parish.....	595.00	347.36	75.00	70.00	492.36	52.50	52.50	13.80
St. Elizabeth's Mission.....	350.00	250.68	84.32	15.00	350.00	29.25	29.25	10.00
St. Luke's Mission.....	120.00	106.18	.....	.....	106.18	11.75	11.75	.....
Holy Trinity Mission.....	180.00	140.00	.....	.....	140.00	15.00	.....	.....
Epiphany Mission.....	150.00	39.45	66.39	20.00	125.84	17.50	17.50	3.60
Good Samaritan Mission.....	35.00	35.00	.....	.....	35.00	2.00	2.00	5.80
St. Mark's Mission.....	150.00	52.50	60.65	.....	113.15	11.75	.....	.....
St. Mary's Mission.....	100.00	14.36	85.64	.....	100.00	11.75	11.75	3.25
St. Alban's Chapel (Iolani)....	275.00	.....	277.07	.....	277.07	11.75	11.75	6.00
St. John's-by-the-Sea.....	60.00	33.85	21.15	5.00	60.00	2.00	2.00	2.20
St. Stephen's Mission.....	85.00	.....	30.66	2.00	32.66	2.00	.....	.....
Moanalua Sunday School.....	12.00	.....	11.13	.....	11.13	2.00	.....	.....
Post Chapel, Schofield.....	100.00	.....	22.39	45.00	67.39	1.00	.....	10.00
St. Andrew's Priory.....	240.00	.....	266.00	.....	266.00	2.00	2.00	.....
Cath. School for Orientals.....	60.00	5.00	55.00	.....	60.00	1.00	.....	.....
Young People's Ser. League....	30.00	17.82	.....	.....	17.82	1.00	.....	.....
MAUI								
Good Shepherd, Wailuku.....	360.00	50.00	40.68	.....	90.68	29.25	29.25	.....
Holy Innocents', Lahaina.....	216.00	194.25	21.75	.....	216.00	17.50	17.50	4.90
St. John's, Kula.....	48.00	.....	48.00	.....	48.00	7.00	7.00	.....
HAWAII								
Holy Apostles' Mission.....	180.00	107.05	20.95	25.00	153.00	22.25	22.25	8.71
St. Augustine's Mission.....	125.00	26.20	60.79	25.50	112.49	11.75	11.75	.....
St. Augustine's (Korean).....	25.00	15.00	10.00	.....	25.00	6.00	6.00	.....
St. Paul's, Makapala.....	125.00	22.30	39.66	.....	61.96	6.00	6.00	.....
St. James', Kamuela.....	50.00	20.50	11.95	.....	32.45	6.00	6.00	.....
St. Columba's, Paauiilo.....	180.00	100.00	.....	.....	100.00	11.75	.....	6.45
Christ Church, Kona.....	215.00	.....	.....	75.00	75.00	29.75	.....	.....
St. James', Papaaloo.....	210.00	112.50	.....	5.00	117.50	11.75	11.75	.....
Chur. Army Chap., Papaaloo....	.....	.....	.....	.....	.....	.....	.....	4.52
KAUAI								
All Saints', Kapaa.....	240.00	178.40	39.62	.....	218.02	25.00	25.00	3.65
West Kauai Mission.....	80.00	.....	.....	5.00	5.00	6.00	6.00	1.50
Emmanuel Mission, Eleele....	30.00	30.00	.....	.....	30.00	6.00	6.00	3.80
MOLOKAI								
St. Paul's, Mauna Loa.....	24.00	.....	24.00	.....	24.00	2.00	2.00	.....
Holy Cross, Hoolehua.....	35.00	24.55	.....	.....	24.55	2.00	2.00	.....
TOTALS.....	\$8,302.00	\$3,727.60	\$2,062.94	\$ 342.50	\$6,133.04	\$806.00	\$701.50	\$146.91

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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