

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

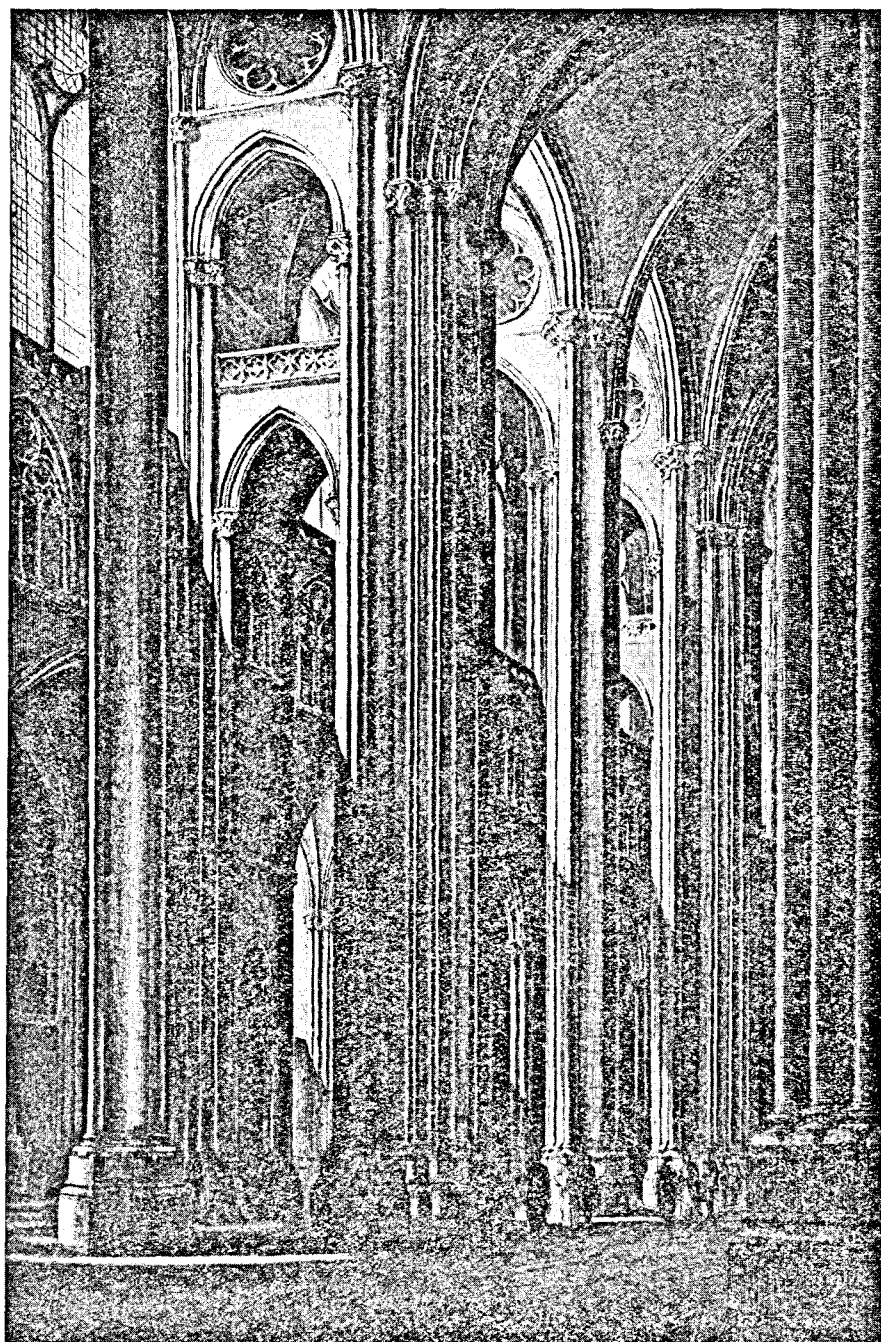
THE REV. E. TANNER BROWN, *Associate Editor*

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HONOLULU, HAWAII, SEPTEMBER, 1936

No. 7



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From an etching by Louis Orr

Clergy List

MISSIONARY DISTRICT OF HONOLULU

THE RT. REV. S. HARRINGTON LITTELL,
S.T.D., Bishop's House, Queen
Emma Square, Honolulu. 1930

The Rev. Canon Douglas Wallace, Retired;
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910

The Rev. Frank N. Cockcroft, Retired;
Baldwin Home, Paia, Maui. 1915

The Rev. Canon James F. Kieb, D.D., St.
Elizabeth's, Honolulu. 1918

The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924

The Rev. Thurston R. Hinckley, Non-
Parochial, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
Church of the Holy Apostles, Hilo,
Hawaii. 1929

The Rev. B. S. Ikezawa, Good Samaritan,
Honolulu. 1931

The Rev. Edward Tanner Brown, B.A.,
St. Clement's, Honolulu. 1931

The Rev. Charles W. Nelson, Epiphany,
Honolulu. 1936

The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,
St. Andrew's Cathedral Parish. 1932

The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral, Honolulu. 1932

The Rev. E. Rowland Taft, St. Mark's,
Honolulu. 1936

The Rev. Wai On Shim, St. Peter's, Hono-
lulu. 1933

The Rev. Ernest Kau, Deacon, Non-
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,
Grace Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,
Deacon, Kealakekua, Kona, Hawaii.
1934

DEACONESSES

Deaconess Sarah F. Swinbourne, St. Steph-
en's, Waialua, Oahu. 1925

Deaconess Eleanor P. Smith, St. Andrew's
Cathedral Parish, Honolulu. 1932

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SISTER AMY MARTHA, C.T.

SISTER DEBORAH RUTH, C.T.

SISTER PAULA HARRIET, C.T.

SISTER RHODA PEARL, C.T.

CHURCH ARMY EVANGELISTS

CAPTAIN GEORGE A. BENSON, Senior
Officer, C. A. Headquarters, Pa-
aui, Hawaii. 1931

CAPTAIN HENRY HAMILTON, Elele,
Kauai. 1932 (Absent on Leave).

CAPTAIN JOHN OLIPHANT, Paauilo,
Hawaii, 1932

CAPTAIN DENIS SMITH, Kohala, Hawaii,
1936

CAPTAIN HAROLD WILMOT SMITH, 1936

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE REV. E. TANNER BROWN
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to The Rev. E. Tanner Brown, 1515 Wilder Ave., Honolulu.

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Birthday Thank Offering Secretary, Mrs. Keith Parris, Atherton Rd., Honolulu.

CALENDAR

September 13—14th Sunday after Trinity.
September 16—Ember Day.
September 18—Ember Day.
September 19—Ember Day.
September 20—15th Sunday after Trinity.
September 21—St. Matthew's Day.
September 27—16th Sunday after Trinity.
September 29—St. Michael and All Angels.
October 4—17th Sunday after Trinity.

HERE AND THERE IN THE DIOCESE

Reopening of Church Schools

As we go to press there is great activity all through the Diocese connected with the new term which is opening of our boarding and day schools, as well as for the Church schools for religious education on Sundays and week days.

Registrations at Iolani and the Priory, both for boarders and day pupils, are beyond even last year's numbers and both schools are filled to capacity.

Daily Celebrations of the Holy Communion

The Vicar of Epiphany, Honolulu, has started a daily celebration of the Holy Communion. This makes the fourth church in Honolulu to give opportunities for making communions every day in the year, as may be desirable both for special occasions such as birthday, anniversaries of weddings or deaths, as well as for other personal devotions.

The Cathedral started with the daily Eucharist, on the arrival of Bishop Staley seventy-four years ago. St. Mark's and St. Luke's also have the "Divine Liturgy"



THE NEW VICAR OF EPIPHANY
THE REV. CHARLES W. NELSON

daily. Churchmen from the South Seas and from Canada are becoming better informed about the Church services in Honolulu; and not infrequently travelers whose ships are in port for only a day find their way to the Cathedral on week days for an early Communion service.

Endowment Desirable for the Hawaiian Church Chronicle

Thoughtful persons have taken out several \$100.00 bonds to start an endowment fund for this Diocesan monthly publication. It is obvious that such a Church periodical falls within the circle of endowments which are both advisable and desirable. The expenses of issuing the Chronicle are extremely moderate, being only the cost of printing and postage. All editorial work is done voluntarily. Last month's issue numbered 1500 copies. About half of the circulation is in the Territory of Hawaii, the rest being widely distributed over the mainland, in the British Islands, and in countries of the Orient.

We should like to see a substantial endowment built up for this valuable paper which carries news of our work around the Islands and to interested friends on both hemispheres. Ultimately, we should have funds also to produce special Church literature for religious education, and for aggressive evangelistic work, especially prepared for the various racial groups in the Territory.

A Month's Work at the Shingle Memorial Hospital

Mrs. MacAdam, reporting for the month of July, states that there were 33 admissions to the hospital on Molokai during the month; there were 8 births, five boys and three girls; the usual baby clinic and pre-natal clinics were held. "We had our usual quota of accidents." Operations and outpatient clinics went on as usual.

Elsewhere in this issue of the Chronicle an account is given of the extensive alterations and additions in equipment at the hospital.

Chaplain Webster Goes To New York

Chaplain J. Burt Webster, former official Army Chaplain of our Church at

Schofield Barracks, who also acted as Locum Tenens at St. Clement's, Honolulu, has been appointed Vicar of the Military Chapel of St. Cornelius-the-Centurian, on Governors Island, New York, one of the Chapels connected with Trinity Parish.

Since Chaplain Webster was transferred to Vancouver Barracks, Vancouver, Washington, in 1931, our Church has not had a resident chaplain at Schofield, although this is the largest Army post under the American flag, and has a regular staff of no less than eight chaplains.

Archdeacon Willey Visits Honolulu

We have been pleased to have the Archdeacon of Kauai and Mrs. Willey with us in Honolulu during the month of August. They have returned to Kapaa greatly refreshed. It was a pleasure to have Archdeacon Willey as preacher in the Cathedral and at St. Clement's. We wish him every blessing in his widespread work on Kauai.

Mr. J. Hay Wilson, Treasurer

We note in *The Kalendar*, the weekly leaflet issued by St. Clement's, that Mr. J. Hay Wilson, who has been Honorary Treasurer for many years, has felt it necessary to resign the position. He gives as the reason for this action, "four score years". We greatly regret his resignation, for he is a model parish treasurer, observing his relationship to the Diocese as punctiliously as he has fulfilled his duties to St. Clement's.

The Rev. Edward M. Littell Visits Honolulu

We welcome Mr. Littell back to the Islands. He is still canonically connected with this Missionary Diocese, although he has been at work for the past two years at Grace Cathedral, San Francisco, as assistant to the Dean. He was granted leave of absence to be with his family here, at this time.

"That Old Alibi"

Nail that old alibi of the Devil that Missionary work is an extra. It is the very life blood of the Christian movement. Otherwise St. Paul would never have gone to Greece and Rome and Spain and Britain. Without Missionary work Christianity would never have come to America. Without the Christian impulse



CHURCH SUMMER SCHOOL, KOHALA

of compassion and sympathy there would have been no hospital, Red Cross, or any other allied philanthropy. There never had been before it came, nor has there ever been except where the Church has gone. Insist on your people writing their faith down in red. Red in the Kingdom is the highest grade asset.—*The Desert Churchman*, Nevada.

Church Summer Schools in Kohala

Archdeacon Walker sends us a snapshot taken at the first of the free summer schools held under his direction this summer.

The first school was held at Union Mill and the picture shows Capt. Denis Smith, Church Army, and Mrs. Andrew Walker who "assisted greatly in this school which was successful", as well as 60 boys and girls. The Archdeacon adds that the other schools will be held at Makapala and Mahukona.

Sister Paula Harriet To Return To Mainland

Sister Paula, retiring principal of St. Andrew's Priory School for Girls, according to present plans, will sail the first week of October, returning to the Mother House of the Community of the Transfiguration at Glendale, Ohio. Our constant thoughts and prayers will go with her. During the periods in which she has been principal of our historic Diocesan school for girls she has seen steady progress. She had made a real contribution to the intellectual life and religious growth

of teachers and girls. We shall miss her in many ways, and not least for a deep sense of humor which has clarified many a situation and brightened many a conversation.

The New Principal of the Priory

As we have already announced in these columns, Sister Rhoda Pearl begins her work as principal of the Priory School this month.

Sister Rhoda (nee Pearl Wilcox Bignal) was born and brought up in Brooklyn, N. Y., graduating from high school there and taking an AB degree from Adelphi College at Garden City, Long Island. During a six year period in which she taught in the state of New York she received a Teacher's Permanent Certificate. On appointment as assistant principal of the Musaeus Training College at Colombo she went to Ceylon. This College is a special high-grade school for native Singhalese girls, partly endowed by the British Government. To graduate, students must pass the Cambridge University examinations. The College supplies most of the principals for the native grade schools throughout the Island of Ceylon.

Following her experience in the Orient, Sister Rhoda Pearl, having entered the Community of the Transfiguration, taught at the Bethany Home High School at Glendale for five years under the supervision of Sister Paula Harriet who was principal at the time. She has an M.A. degree conferred by Teachers' College, Columbia University.

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CHARLOTTE TAYLOR LITTELL

Born, Kuling, China, June 12, 1908
Died, Honolulu, August 13, 1936

A Letter from the Bishop

On August 14th, the service in the Parke Memorial Chapel of the Cathedral was an expression of confident faith which together with the loving sympathy of friends near and far, brought strength and comfort. The tokens of flowers, of messages by word and writing, by glance of the eye and clasp of the hand, have given us the kind of comforting and uplifting Christian fellowship that bring clearer vision and steadier fortitude, so greatly needed.

In the Chapel service, a sturdy and definite proclamation of THE FAITH—corporate, yet individual, beginning "I BELIEVE IN GOD"—was triumphant; and so was the singing "The King of Love, My Shepherd Is, Whose Goodness Faileth Never", one of Charlotte's favorite hymns, sung with inner calmness, with outward heartiness.

The Psalm, the Twenty-seventh, "The Lord is my Light and my Salvation, whom then shall I fear", was led by Charlotte's old friend and teacher in China, the Headmaster of Iolani; and the superb lesson, being the two last Scripture passages in the Office for the Burial of the Dead, read by her newer friend the Dean of the Cathedral, were wonderfully fitting and searching.

I wanted to have my part in the service, and took the Sentence and Prayers in the Chapel, and the Committal at the beautiful cemetery ('Sleeping Place') in the Nuuanu Valley.

"—Nothing Save the Limit of Our Sight"

I wonder if many people are familiar with a prayer used at this service, a prayer which was particularly appropriate and expressive as I offered it that day.

"We seem to give her back to Thee, dear God, who gavest her to us. Yet as thou didst not lose her in giving, so we have not lost her by her return. Not as the world giveth, givest Thou, O Lover of souls! What Thou givest, Thou takest not away. For what is thine is ours always, if we are thine. And life is eternal; and love is immortal; and death is only a horizon; and a horizon is nothing save the limit of our sight. Lift us up, strong Son of God, that we may see further; cleanse our eyes that we may see more clearly; draw us closer to Thyself that we may know ourselves nearer to our beloved who art with Thee. And while Thou dost prepare a place for us, prepare us for that happy place, that where they are, and Thou art, we too may be; through Jesus Christ our Lord. Amen."

Thoughtful Kindnesses

I cannot fail to express the new inspiration and spiritual vigor which have come to me and my family in the deepened relationship and communion with the faithful, both the living and the departed. Countless friends, known and unknown, have shared this sorrow with us, and have joined in bearing us up in this experience.

Barriers of church affiliation, and of racial characteristics have disappeared. We feel, and I thank God that many of our Church people feel also, the determination to wring out of this tragedy a renewed purpose and freshened spiritual power in our Christian life.

It is not possible for me to express fully appreciation of the delicacy and thoughtful generosity which planned and carried out the changes in our house which we found upon our return from five days of quietness spent in the little cottage loaned to us on the other side of the Island.

Faith Stands the Strain

These verses written for us by the Rev. Albert Stone, have helped:

"With finite mind we seek to understand His ways, when all we need is faith. We weave

A filament of reason, and believe We hold a mighty cable, while at hand Lies faith, a cord that reaches to the spheres

And binds our feeble heart and mind and soul

To God, within His vast, eternal whole, And keeps us firm and safe through all our years.

Then reason not when unknown ways seem dark;

When God so wills, His truth will make all plain.

We climb great heights save but through bitter pain,

And shattered hopes and dreams may point the mark.

She knew those peaks, and groping through the night,

She saw the sunlight on the mountain height."

"I should utterly have fainted but that I believe verily to see the goodness of the LORD in the land of the living."

Grant her Eternal Rest, O Lord; And Let Perpetual Light Shine Upon Her.

FROM BISHOP STALEY'S JOURNALS AND LETTERS

By Dr. Mildred Staley

Progress of the Church in Hawaii

1863. The year that followed the royal confirmations was one of steady silent growth. From well instructed communicants a Guild was formed, consisting mostly of chiefs, to make known the principles of our Church as distinguished from Roman and other Bodies . . . They were to distribute simple leaflets, start and teach Sunday Schools, explain parts of the King's Hawaiian prayerbook and preface to small gatherings of people everywhere, and look out persons desirous of baptism and confirmation.

Mrs. Staley and the Queen worked out a scheme for a District Visitors Society to do similar work and to visit the sick of every class both in their homes and in the little Queen Emma Hospital now well established. Thus early was hospital Social Service instituted, the Queen herself and the Princess Victoria taking active part in the visiting, and the rescuing of girls in danger or trouble.

There follows some notes of her instructions made by a member—showing her deep interest and concern in the spiritual side of this work.

Notes of Queen Emma's Advice to the Church Visitors as to What They Should Say to Parents

Honolulu, 1863. "Our beloved Church regards her children as having bodies as well as souls, so she sanctions the consecration of these and all that is beautiful in nature and art to the service of God and His sanctuary. This is her sacramental teaching, 'God with us,' in His actual presence . . . Baptism should be urged for infants as early as possible. Parents, too, have their part to play in the baptism of their children; they must not wait for some sudden change or conversion but must bring them to Christ in Faith, renouncing for them the world, the flesh and the devil, setting an example and training them to do this. Already upon their baptism they are grafted into the body of Christ, his Church, born anew spiritually . . . We do not regard our religion as a mere system, a framework for feelings and emotions, separate from our common life; it is not a busi-

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ness of just one day in seven, the so-called Sabbath. We have in our Prayer-book an Order for Daily Prayer to be used all the year round, in our families, or in church if we can go there, with observance also of fasts and festivals to bring us still nearer to God . . . You should urge on those you visit the study of this book, the learning of some of the prayers that have come to us from thousands of years back and which have helped so many souls . . . Then advise parents that they should learn and teach children some suitable bible verses each day and let them say them together at the daily prayers . . ."

"Be always ready to note any sickness in the family that you are visiting and offer help, especially advise that serious cases should be taken to the new hospital. In Honolulu the Sisters of our Church are always glad to go and visit such cases." . . . "We too must visit them in the hospital and help them on discharge."

Arrival of Sisters of the Church in Hawaii

In 1864 three Sisters of the Holy Trinity arrived from England, invited by Bishop Staley with Queen Emma's approval; two of them had been nurses with Florence Nightingale in the Crimea, and in their girls' Boarding school at Lahaina they were doing valuable work.

When in England in 1865-1866, Queen Emma begged the Founder, Miss Sellon, for four more sisters to establish a similar school for Hawaiian girls in Honolulu. Accordingly, in February 1867 Miss Sellon herself brought out four more sisters; then planned and built with her own money on land presented by the Queen, the Saint Andrew's Priory school in Honolulu.

One of the sisters of the Holy Trinity Society, England, who accompanied Mother Lydia Sellon to Hawaii in 1867 and returned to England with her, writing on board ship in June 1867, gives a vivid picture of their four months' visit to the Islands, and particularly of the last scenes.

"The Rev. Mother is again on the wide ocean after her very busy time in the Islands and is regaining strength . . . She first visited Lahaina another Island and found three Sisters and the children at Holy Cross School there happy and gaining the love and esteem of all. Queen Emma visited Lahaina while we were there and the Queen desired the Governor to provide a house for the Rev. Mother

there. She also gave a great feast, a luau, for both natives and foreigners and prizes for the year's work at the school. The Bishop, who was with us, confirmed six girls in the pretty little church, which was beautifully kept and full of flowers. In Honolulu, when we returned, the Queen lent us a nice house of her own when in town, one in which she passed her early years. She is indeed a lovely character and is a devoted associate of our order; she has been well instructed in the faith by the Bishop . . .

"In Honolulu we opened a school on the Cathedral enclosures in a vacant room, but the Rev. Mother decided to at once build a Church house for boarders and sisters, as Queen Emma was very emphatic on the urgent needs of such a school and was greatly in favor of the plans. So, the Rev. Mother has now built and founded her last religious house during this short visit; it is well built and was solemnly opened and dedicated by the Bishop on last Ascension Day. It is named St. Andrew's Priory since it is a mission school in the shadow of the future St. Andrew's Cathedral. It is built in the form of a quadrangle, open on one side to admit the mountain breeze, and a cross of coral rock has been erected and dedicated in the central court. At the dedication a long procession that came from the Pro-Cathedral building included the church choir, about forty girls, and many visitors and friends; carried in the procession was a banner made from a chasuble of Dr. Pusey. The chapel of the school is a little building apart, with a beautiful white marble altar in it. The Bishop, heading the long procession, visited and blessed each building and consecrated the chapel with its altar stone. It was a wonderful day."

Leave Taking

"On the day of our embarking many natives assembled, bringing offerings of farewell gifts in great profusion, such as they bring the Kings and High Chiefs—figs, fruit, poi, fish, calabashes and many other presents. The Queen told us this was a most unusual thing to be done for any foreigners, but indeed the people seemed most unwilling for the Rev.

Mother to leave these Islands and pressed her to stay on; they are indeed so warm hearted and appreciative, a people that one learns to quickly love them."

—X—

PLAN FOR YOUR CHURCH'S MAINTENANCE AND EXTENSION

Pressure of time or improbability of accident or death are no excuse for failure to make a will. Nor for failure in having it up-to-date and covering all requirements. Nor for failure to name in it a desirable executor. Nor to omit the Church as a beneficiary in its threefold commission to proclaim the Kingdom of God through worship, education and healing. These are not matters of tomorrow but of today.

We are indebted to Mr. Robbins B. Anderson for the following forms of gift to the Church by will:

Form for Bequest of Money

I give and bequeath to THE PROTESTANT EPISCOPAL CHURCH IN THE HAWAIIAN ISLANDS, a Hawaiian corporation, the sum of
Dollars (\$.)

Form for Devise of Real Property

I give and devise, in fee simple, to THE PROTESTANT EPISCOPAL CHURCH IN THE HAWAIIAN ISLANDS, a Hawaiian corporation, the following real estate:

(Here add description)

Form for a Gift of Residuary Estate

I give, devise and bequeath to THE PROTESTANT EPISCOPAL CHURCH IN THE HAWAIIAN ISLANDS, a Hawaiian corporation, all the rest, residue and remainder of my property, both real and personal, wherever situated and of whatever nature, in fee simple and absolutely.

These forms have been approved by the Chancellor of the Diocese, Mr. Arthur G. Smith.

Mr. Anderson writes: "Of course, more directions as to purposes, etc., might be added, but all that should be worked out by the attorney who draws the will."

BERT G. COVELL
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EVANGELIZING THE LAITY

By the Rt. Rev. Charles Fiske, D.D.
Retired Bishop of Central New York

All my experience in the ministry, and all my observation of others, leads me to believe that we can do little without the help of the laity.

First, let the wardens and vestrymen of every parish, and the trustees or executive committee of every mission, realize that they have a spiritual responsibility, not merely a financial obligation, as leaders in parish work. I should like to see each parish body organized for such work, the men pledged for their own part to loyal attendance at services, and then pledged to bring others, to search out candidates for baptism and confirmation, to arouse and restore those who have been indifferent in Holy Communion, and to counsel lovingly with the rector or parish priest in generous effort to strengthen him in his work. Here we have something worth while for discussion at vestry meetings.

Second, I should like to have a diocesan committee to frame plans for enlisting wardens and vestrymen in such work, to co-operate with the diocesan council in such an endeavor so that the work of the council may be spiritual as well as administrative, and to arrange for meetings in each district for mutual inspiration in such work.

Third, I should like the laymen to counsel with the clergy as to means of making our worship more truly congregational, more hearty, more full of warmth—for I believe that the cold and conventional character of our services, the lack of congregational singing, or any general participation in the service itself, is partly responsible for failure in church going.

Fourth, I should like to have the wardens, vestrymen, and trustees take counsel together for mutual encouragement and for the encouragement and stimulating of the clergy. A missionary priest told me recently of the enthusiasm with which he had entered upon his work, and then of the deadening influence upon him of the indifference and stolid pessimism of his leading Church members. May I ask the laymen, as I have asked the clergy, to get down on their knees and search their own hearts. How many of you are really converted men? How many are so truly consecrated as to put first some piece of work for our Lord and His Church? We need, not another

spasmodic attempt at a nation-wide evangelistic campaign, but steady and persistent effort on the part of those to whom we have a right to look for Christian service. And, in fairness, I ought to say that we need, on the part of the clergy, fuller recognition of the rights of the laity. Lay people build our churches; lay people wish to worship there; lay people support the churches. It is *their* Church, not ours only; they have rights, opinions, and privileges to which we ought to give full consideration. For a clergyman to act as if his own wish or will ought to determine everything about the worship of the Church is to show the poorest possible conception of his pastoral ministrations.

CHURCH PENSIONS, LIFE AND FIRE INSURANCE

The annual report of the Church Pension Fund, just released, gives interesting facts. Pensions amounting to a total of \$1,200,000 a year are now being paid to over 2,200 beneficiaries and the total assets of the Fund are now carried at \$30,596,667. According to Mr. William Fellowes Morgan, president, if the Fund should today be converted into cash every dollar which the Church has put into the Fund could be accounted for, with interest, plus a profit.

Mr. Bradford Locke, executive vice-president, states that 235 new pensions were granted last year, of which 81 were age allowances, 34 for disability, 85 to widows and 35 to minor orphans. He also reports that 99½% of all contributions due from parishes have been collected for the entire nineteen years the Fund has been in existence. There is an equally gratifying report from the Church Life Insurance Corporation, which shows that it has assets of \$3,092,904, of which \$989,463 is surplus. It wrote 14% more insurance in 1935 than in 1934. The Church Properties Fire Insurance Corporation now has over \$71,000,000 of insurance in force on church property.

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SIXTY YEARS OF THE GUILD OF ST. BARNABAS

A Membership of 7,000 Nurses

The Guild of St. Barnabas for Nurses and Doctors has kept its diamond jubilee anniversary. This Guild was founded by Miss Antrobus and the Rev. E. F. Russell, of St. Alban, Holborn, *sixty years ago*, and at Mr. Russell's death eleven years ago the Rev. H. Ross became its chaplain-general.

The Guild is thriving, and has now a membership of *over seven thousand*, and a priest roll of *nearly six hundred*. There are one hundred and thirty branches scattered all over the world. The Guild is doing excellent work in keeping the status and influence of nurses on the highest level, and in this its existence and spread today is more needful than ever.

Its anniversary festival at St. Alban's, Holborn, and in the Holborn Hall, was marked by much enthusiasm, about *one thousand members joining in it*. Bishop Frere, one of its patrons, was present, and gave his blessing. The Archdeacon of Middlesex preached the sermon.

For five years the Guild has been anxiously waiting for a church, where it could centre its spiritual activities and find a home for the use of the Sacrament; and it happens that since the festival the Dean and Chapter of St. Paul's have most kindly nominated the chaplain-general, the Rev. H. Ross, for the benefice of *St. Augustine with St. Faith, Watling Street*, in the very heart of the City. The whole Guild will rejoice greatly at this good news, and also to know that the President, the Bishop of London, heartily recommended this nomination.

Here is a new conception of modern philanthropy from the editor of the *Louisville Courier Journal*:

"I believe I'll give that poor stray cat a piece of meat."

"What, and pauperize the cat? Always help the poor to help themselves. Scatter some crumbs on the sidewalk. They may attract a bird for the cat to grab."

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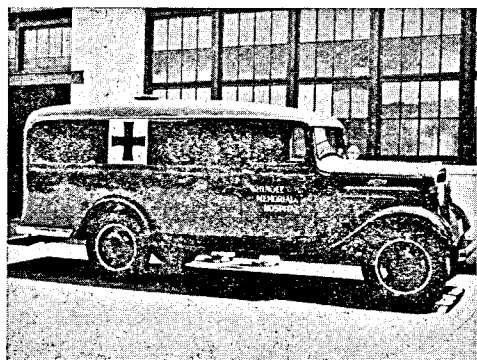
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AMBULANCE

By Mrs. Walter R. Coombs

Through the kindness of Mr. John A. Young of Young Brothers, Ltd., the new ambulance for the Shingle Memorial Hospital was shipped over on a barge Wednesday, August 19th, accompanied by Mr. Charles Brenham, of the Aloha Motors, Ltd., who drove it over from the Kaunakakai wharf to the hospital grounds. Two members of the Board, Mrs. Robert W. Shingle and Mrs. Walter Coombs flew to Molokai and were at the hospital to receive the ambulance when it arrived, and to look over the work which is being done on the hospital building.



The interior has been repainted in soft, pleasing colors of washable enamel, and the doors of several rooms widened, making it possible now to move a bed through to the lanai and operating room, without disturbing the patient. Cupboards are being glassed in, wainscoting done in the main hall, and remodeling of several smaller spaces into a delivery room just off of the surgery, not only making a more pleasing appearance, but also giving greater service to the changed area.

The outside of the entire building has a coat of serviceable paint, making it new and fresh in appearance, and the grounds show continued care and interest. Holes are ready for new trees, and a larger area of our five acres is now planted in grass and flowers. Bearing papaias now furnish fruit for the patients, and the ornamental trees are beginning to be visible when approaching the hospital from a distance. The contractor was interviewed in regard to the enlargement of the servants quarters with laundry and drying room; grounds were staked out for such additions and the contract let. A new garage for the ambulance is included, which will join the present garage used by Mrs. Shaw, the new Superintendent. Calls in the community were made by Mrs. Shingle, and much else of interest and value was accomplished during this brief visit on the Island.

OVER TO FISH

The Bishop of London was caught by reporters as he sailed into New York last month. He protested that he was not here to talk but to run off to Canada to fish, and the seventy-eight year old prelate pointed to his three salmon rods and his box of flies to prove his statement.

The Bishop first visited the United States in 1907, for the 300th anniversary of the Episcopal Church, when he was the guest of President Theodore Roosevelt. He returned again in 1926 to tour the nation, speaking at twenty-two colleges and universities.

"That was a priceless opportunity to meet and talk with American students", Bishop Ingram said. "I always have believed that the more we could hold our two nations together, the better it would be for the peace of the world. Close friendship and co-operation between Great Britain and the United States may be the most powerful force for averting war in the future. And there is danger of war, although I cannot believe that it will come. I know of no one who really wants war."

"I have not lost faith in the League of Nations, although I must admit that the League, in some ways, has been a disappointment. I simply feel that we must keep on with it, and we mustn't give up hope. If America had joined, it would have been a very different story. But in any case, the League must be reconstituted."

HAWAII'S POPULATION

1900	154,001
1910	191,909
1920	255,912
1925	323,645
1930	368,336
1935	384,437
June 1936	393,277

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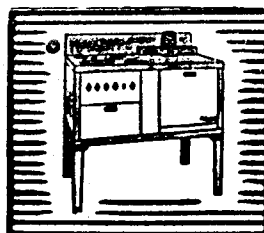
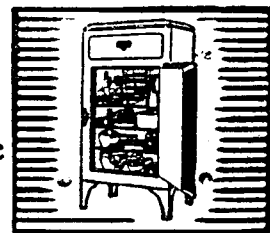
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BUILDING A TRULY CHRISTIAN TOWN

One of the missionaries appointed by the National Council this spring, the Rev. A. L. Griffiths, goes to St. Paul's Mission, at Balbalasang, a remote Igorot town in the mountain province of the Philippines. Deaconess Massey has carried on here alone much of the time.

During his furlough, the Rev. Clifford Nobes of Sagada visited the mission and has written about it: "Just over ten years ago Balbalasang was completely pagan. From the beginning, the mission limited its activities to a small area and carried on intensive evangelistic work of the most personal sort. Balbalasang is today more thoroughly Christian than any other town I have seen in the mountain province. Customs that were the normal expression of their paganism ten years ago are rapidly dying, and in some cases, already extinct . . . Where converts are kept under the eye of missionaries day in and day out, as they are in Balbalasang, they become so well grounded in the verities of the faith that they lose all desire to lapse into paganism again, and on the contrary, become missionaries themselves by their words and lives as they move off into more remote places. Deaconess Massey and Father Richardson entered a pagan town. They rebuilt it into a Christian one. Their work serves as an inspiration to all who see it."—*The Witness*.

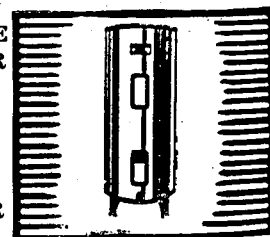
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PARISH HAS VESTRY SERVICE

At St. Margaret's, New York City, they have held a service for the installation of the newly elected vestrymen. The vestrymen at the altar rail promise to attend service, to give their money, to be loyal to the rector. It may be a good idea to give you this brief service since other parishes may be glad to use it.

During the singing of the hymn the newly elected present themselves at the Altar Rail:

Rector: Are you ready to assume your duties as a Vestryman?

Vestryman: I am.

Rector: Will you give yourself without reserve to this high office? Will you attend the services of the Church? Will you give all you can afford to its support? Will you co-operate with your Rector in all loyalty? Will you help him, the Bishop, the Church at large with your counsel and your efforts for the extension of the Kingdom?

Vestryman: I will, the Lord being my helper.

Rector: May God, Who hath given you the will to accept this new responsibility, grant you grace to discharge with dignity and devotion the duties that go with it.

Let Us Pray

THE LORD'S PRAYER

O Lord, we beseech Thee to send Thy blessings on Thy servant called to be Vestryman of this Parish. Make him and his associates worthy of their sacred calling. Give them wisdom in counselling their Rector and loyalty in his support. Make them truly representative of the Parish which has chosen them for this high office, faithful in attendance on its services and meetings, and zealous in promoting all its better interests. Prosper them in all their ways and make them an inspiration to all concerned in the up-building of the Church, through Jesus Christ our Lord. *Amen.*

THE BLESSING

The Lord preserve your going out and your coming in this day and forevermore. *Amen.—The Witness.*



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OUR THREE NEW ISLANDS

The claiming of new lands was once an elaborate ceremonial in which explorers and conquerors indulged. With bared sword, surrounded by their followers and in the presence of awe-struck natives, they ran up their country's flag, to the accompaniment of oratory, prayers, chants and incense.

It is done differently nowadays, says the St. Louis Post Dispatch. The United States has recently taken steps to perfect its claim to three tiny dots in the Pacific—uninhabited Baker, Howland and Jarvis islands. The flag has gone up, and there is a signboard on each isle reading: "In the name of the United States, no trespassing allowed." Instead of armed warriors, there are four sun-browned youths on each islet, stationed in rude buildings, to take weather observations. Now a coast guard cutter is on the way to make an effort to clinch the claims for permanent possession.

These bleached and treeless coral islands, each only a square mile or two in area, were of no conceivable use until the dawn of trans-oceanic aviation. On the maps, they were variously marked as Hawaiian, as British or as "status undetermined." When the Pacific air service was launched, our government undertook to make good its claim to the islands, not

as seaplane harbors, for they have no protecting reefs to provide shelter, but as weather stations. School children of the future will have the names of three more American island possessions to learn, if this country's claim is upheld over that of Britain when the title is finally adjudicated.



THE JOHNSTOWN FLOOD

Forty-seven years ago the historic Johnstown Flood in its terrific destruction destroyed St. Mark's Church together with the Rector and his family. The Church building which followed has an inscription on the Altar in his memory, "Many Waters Cannot Quench Love."

And now this new stone Church is practically gone, the flood of March 17th, 1936 causing damage to the amount of \$30,000.00. St. Mark's is the sole representative of the Church within a radius of forty miles.

A letter from the Rector, the Rev. Edward L. Reed, to Mrs. Restarick in acknowledgement of her check tells of the imperative need of immediate reconstruction. Those who wish to help can send contributions through Mrs. Restarick, or send them direct to St. Mark's Rehabilitation Committee, 335 Locust Street, Johnstown, Pennsylvania.



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GOLDEN JUBILEE OF ST. PETER'S CHURCH

By The Rev. Y. Sang Mark

This month St. Peter's Church completes fifty years of its useful existence. For on September 18, 1886, the Rev. Herbert H. Gowen came out from England "with a special view to Chinese work" as he stated in one of his letters, and started St. Peter's Mission. Special services will be held on Sunday, September 20th, the Bishop being the preacher that morning. The vestry and congregation are planning a Parish celebration on Saturday, the 19th, on the Church grounds. There will be Chinese dinners, Hawaiian laulus and booths containing things to gladden the hearts of both young and old. We ask all our friends to join us in celebrating this happy occasion.

GOD OF THE LIVING

God of the living, in whose eyes
Unveiled thy whole creation lies,
All souls are thine; we must not say
That those are dead who pass away,
From this our world of flesh set free;
We know them living unto thee.

Released from earthly toil and strife,
With thee is hidden still their life;
Thine are their thoughts, their works,
their powers,
All thine, and yet most truly ours;
For well we know, where'er they be,
Our dead are living unto thee.

Not spilt like water on the ground,
Not wrapped in dreamless sleep profound,
Not wandering in unknown despair
Beyond thy voice, thine arm, thy care;
Not left to lie like fallen tree;
Not dead, but living unto thee.

Thy word is true, thy will is just;
To thee we leave them, Lord, in trust;
And bless thee for the love which gave
Thy Son to fill a human grave,
That none might fear that world to see
Where all are living unto thee.

O Breather into man of breath,
O Holder of the keys of death,
O Giver of the life within,
Save us from death, the death of sin;
That body, soul and spirit be
For ever living unto thee! Amen.

JOHN ELLERTON, 1858.

KANANINOHEAOKUUHO- MEOPUUKAIMANAALOHI- LOHINOKEAWEULAMAKAO- KALANI IS THE NAME

According to a birth record filed at the bureau of vital statistics, Mr. and Mrs. Raymond Murray Judd of Tenth avenue, Palolo Valley, have named a son born to them on July 23 in a manner which establishes a new Hawaiian record in the matter of child nomenclature.

The youngest Judd will be known on paper as:

Reginald Wilhelm Kananinoheaokuu-homeopuukaimanaalohilohinokeaweulama-kaokalani. In actual life he will probably be called "Kalani."

There are 60 letters in the Hawaiian name—five times the number of letters contained in the Hawaiian alphabet.

The long name, as closely as several Hawaiian "scholars" could decipher it, means something akin to "The-beautiful-aroma-of-my-h o m e-on-the-diamond-hill-sparkles-in-the-eye-of-heaven."

HOONANI

Miss Ethel Damon calls to our attention "The rare quality of our Hoonani, the Doxology in Hawaiian words, as rendered by Binamu, the Rev. Hiram Bingham, builder and first pastor of Kawaiahao Church.

The Doxology might be set back into these few English words: 'Praised be the Eternal Father, Son and Spirit; Eternal God, blessed be He in this world as in that.'

These four lines of Old Hundredth form perhaps the shortest of all Hawaiian hymns used today, but great dignity is in them, and a majestic power."

"Hoonani i ka Makua mau,
Ke Keiki me ka Uthane no,
Ke Akua mau—hoomaikai pu
Ko keia ao, ko kela ao."

We are glad to see the Doxology, "Praise God from whom all blessings flow," more generally used than it has been in recent years, throughout the Diocese.

MEMORIAL SERVICE FOR ACTORS HELD AT NEW YORK CATHEDRAL

New York—The annual memorial service for members of the Episcopal Actors Guild who died during the past year has been held at the Cathedral of St. John the Divine. Tributes to 19 actors were delivered by Edwin Milton Royle, playwright.

The Very Rev. Milo H. Gates, dean of the Cathedral, welcomed the guild in a short sermon and praised acting as "one of the world's greatest fields of art." He said that the Episcopal Church "always has recognized the great opportunity which the stage, and which the stage has splendidly taken, has to educate, to culture, to cultivate, and to elevate our people."

PRISON MODESTY

We did not know the Rev. Charles W. Nelson, Vicar of Epiphany Mission, Honolulu was such a modest man. We had to read the August number of the New York Churchman to discover how many friends he has in California. He comes to us, as you know, from St. John's Church, Oakland, California. No doubt he has friends in Oakland but there is one spot in California where he seems to be thoroughly known.

We refer to the San Quentin State Prison where he acted as Chaplain for many years. Before leaving for Honolulu he was presented with a beautiful bound album in which 543 inmates signed their names to a warm and sincere tribute to his faithful services in their behalf.

RITUALISM

Ritualism is invading the Nonconformist churches in England, and causing no end of confusion. The minister of Union Congregational Church in Brighton refuses to be baffled, however. He has a system of traffic lights in his meeting house. When the green light shows, e.g., the people sit. We suppose if they went so far as to kneel, a red warning light would flash!—*Living Church.*

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DEDICATION OF MEMORIALS IN ST. PETER'S

On August 2nd Bishop Littell dedicated the marble tablet erected in memory of Bishop Restarick. The tablet reads:

To the glory of God
And in loving memory of
The Rt. Rev. Henry Bond Restarick, D.D.
Third Bishop of Honolulu
A Sincere Friend of the Chinese
Through his untiring efforts
This Church was built in 1914
This memorial is erected by
St. Peter's congregation in 1936

In addition to the tablet, four beautiful chancel lights were blessed by the Bishop at the same time. These were given by the Rev. Y. S. Mark, Dr. Y. O. Mark, Y. F. Mark, Mrs. Elizabeth Mark Ling, Mrs. Rebecca Mark Aloiau, all of Honolulu, in memory of their father and mother who departed this life some years ago.

Evensong was said by the Rev. W. O. Shim. The Vicar read the lesson and gave the address. In the Chancel were the Rev. Charles W. Nelson and Rev. E. Rowland Taft, representing Epiphany and St. Mark's Missions respectively.

WHAT IS A BOY?

He is a person who is going to carry on what you have started.

He is to sit right where you are sitting and attend to those things you think are so important when you are gone.

You may adopt all the policies you please, but how they will be carried out depends upon him.

Even if you make leagues and treaties, he will have to maintain them.

He is going to sit at your desk in the Senate, and occupy your place on the Supreme bench.

He will assume control of your cities, States and Nation.

He is going to move in and take over your prisons, churches, schools, universities and corporations.

All your work is going to be judged and praised or condemned by him.

Your reputation and your future are in his hands.

So it might be as well to pay him some attention.—*St. Andrew's Cross.*

How about the Chronicle dollar!

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CHRISTIAN WORKERS ENTERTAINED

A distinguished group of twelve Christian teachers headed by Mr. C. C. Djao, general Secretary of the East China Christian Education Association, passed through Honolulu on August 21st en route to the Mainland, on the S. S. Hoover. They were entertained by Mrs. W. O. Shim and Rev. Y. S. Mark, who drove them to the Pali and around Koko Head, ending with a dinner at Waikiki Lau Yee Chai's. All of them are taking special courses of study in universities on the mainland.

SOME ADDITIONAL THOUGHTS ON RE-UNION

1. Reunion to be Christian and Catholic ought to be *re-union*, not a paternal beckoning to the so-called prodigal sons and daughters. The very paternity of Rome must give place to the greater paternity of the Orthodox Church. History and the New Testament definitely proves this to be so.

2. The Anglican Communion like the great Churches of the East, is anxious for a reunion that is reunion of the Catholic minded Churches of the world recognizing the natural rights and history of each Church.

3. The English refusal to recognize the supremacy of the Papacy was a refusal which was not new in History. Whole centuries had elapsed in English Church History when such supremacy had not been recognized.

4. It was not until last century that the infallibility of the Papacy was declared.

5. The whole Catholic Church did not recognize the supremacy of the Bishop of Rome for the first four centuries of Christian history.

6. The Papacy itself has had a varied career. At one time, there were three Popes all claiming to be the rightful Pope.

7. Christianity was planted in England long before missionaries were sent there by Rome.

These are just a few of the reasons why some of us can hardly accept the appeal as erring children to return to our "Paternal" home.

FEWER PATIENTS AT KALAUPAPA

Significant Decrease in Number of Lepers

A decrease of 98 in the total number of active patients in the Kalaupapa settlement on Molokai and the Kalihi hospital here was revealed in a report to the governor by the board of hospitals and settlements.

Total number of active patients in the two institutions was given as 525. Of these 427 are at Kalaupapa and 98 are at the Kalihi hospital. This figure compares with a total of 623 on June 30, 1931. Added to it are 144 patients on temporary release bringing the total number in segregation and under control in the Territory to 669. In addition there are 52 children in the Kapiolani girls' home and 20 in the Kalihi boys' home.

"The records show there are fewer new cases of leprosy apprehended during the past few years than there were 10 years ago. Also, the cases which are not in the hospital, and which have been admitted during the past year are apparently less severe than were those formerly received.

"Cases are now apprehended earlier, which probably also means that a greater percentage of those at large are recognized and segregated. If these impressions are correct, the decrease in the yearly number of new cases is of more significance."

The report also points out that "as the majority of new cases occur among relatives of leprous patients the periodic examination of these persons is an important public health measure leading toward early diagnosis and segregation, a very important factor in the control of the disease."

During the last year a system of examination has been maintained among relatives and children of leprous patients on all the islands.

EPISCOPENCE

A good start is being made in renewing the emphasis upon the Episcopence Plan in Hawaii. There are still some clergy and other persons interested who have not sent in the names of their local Pencemen, either to Miss Susan Fountain at the Young Hotel, or to Mr. Hollander.

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EIGHTEEN CANDLES AT
BIRTHDAY PARTY

St. Mary's Home Has Celebration

The coming of age birthday party at St. Mary's Children's Home was attended by scores of interested friends and Church people from all over the city. A tea was held as has been the custom each year on September 9th followed by evensong, conducted in St. Mary's Chapel by Canon Kieb. A multitude of friends renewed their interest in the Home and enjoyed being served by the happy faced youngsters for whom St. Mary's is a Home indeed.

The home came into existence eighteen years ago because of a very real need, beginning in a simple way and with no visible means of support. That the community considers it of value is evidenced by its participation for the past eight years in the United Welfare Fund.

It is a Christian home for orphan and dependent children who are placed in it by the Child Service Association and the Court of Domestic Relations. The children receive in addition to physical comfort and loving care, religious and moral training that will enable them to become worthy citizens.

Everyone who visits St. Mary's is impressed with its real "home" atmosphere and the happiness and freedom of the children. Many of them have lived there since they were babies, knowing no other home. Several of the girls have been married in St. Mary's Chapel. They pay frequent visits to their foster mothers, Miss Hilda and Miss Margaret Van Deerlin, co-founders of the Home. St. Mary's is proud of its five grandchildren.

ACKNOWLEDGEMENT

Acknowledgement is made here of gifts and subscriptions received from July 3rd to September 4th. Where the amount is not mentioned, it is \$1.00:

Mr. Charles Stewart Butler, Mrs. H. G. Danford \$2.00, Mrs. Robert Lange, Mr. Hollis H. Corey \$2.00, Mrs. Tsuta Ogai, Mrs. Myra K. Cadwell, Mrs. Belle D. Corbusier \$2.00, Mrs. Louisa L. Bradford, Kaiulani Guild and Auxiliary \$3.00, Mr. F. C. Brown \$2.00, Mrs. A. A. L. Tuson, Mrs. Desmond Stanley, Women's Auxiliary, Delaware \$15.00, Miss Minnie H. Hurley, Mrs. Bertha Glade \$10.00, A Friend.

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OAHU								
St. Andrew's Cath. Parish.....	\$2,200.00	\$1,060.00	\$ 400.00	\$.....	\$1,460.00	\$350.00	\$175.00	\$ 38.86
St. Andrew's Haw'n Cong.....	625.00	143.21	125.00	268.21	52.50	52.50
St. Peter's Church.....	792.00	240.47	165.14	50.00	455.61	29.25	.....	19.70
St. Clement's Parish.....	595.00	246.60	75.00	70.00	391.60	52.50	39.38	13.82
St. Elizabeth's Mission.....	350.00	100.00	84.32	15.00	199.32	29.25	.....	.....
St. Luke's Mission.....	120.00	106.18	.....	.....	106.18	11.75	11.75	.....
Holy Trinity Mission.....	180.00	140.00	.....	.....	140.00	15.00	.....	.....
Epiphany Mission.....	150.00	35.00	66.39	20.00	121.39	17.50	17.50	3.60
Good Samaritan Mission.....	35.00	35.00	.....	.....	35.00	2.00	2.00	.....
St. Mark's Mission.....	150.00	32.50	60.65	.....	93.15	11.75	.....	.....
St. Mary's Mission.....	100.00	14.36	85.64	.....	100.00	11.75	.....	.....
St. Alban's Chapel (Iolani).....	275.00	.....	277.07	.....	277.07	11.75	11.75	6.04
St. John's-by-the-Sea.....	60.00	6.00	21.15	5.00	32.15	2.00	.....	.....
St. Stephen's Mission.....	85.00	.....	30.66	2.00	32.66	2.00	.....	.....
Moanalua Sunday School.....	12.00	.....	11.13	.....	11.13	2.00	.....	.....
Post Chapel, Schofield.....	100.00	.....	22.39	.....	22.39	1.00	.....	10.00
St. Andrew's Priory.....	240.00	.....	266.00	.....	266.00	2.00	2.00	.....
Cath. School for Orientals.....	60.00	5.00	30.00	.....	35.00	1.00	.....	.....
Young People's Ser. League.....	30.00	.....	.....	.....	.....	1.00	.....	.....
MAUI								
Good Shepherd, Wailuku.....	360.00	.....	40.68	.....	40.68	29.25	.....	.....
Holy Innocents', Lahaina.....	216.00	194.25	21.75	.....	216.00	17.50	17.50	.....
St. John's, Kula.....	48.00	.....	48.00	.....	48.00	7.00	7.00	.....
HAWAII								
Holy Apostles' Mission.....	180.00	81.05	20.95	25.00	127.00	22.25	22.25	8.71
St. Augustine's Mission.....	125.00	6.20	60.79	25.50	92.49	11.75	.....	.....
St. Augustine's (Korean).....	25.00	10.00	10.00	.....	20.00	6.00	6.00	.....
St. Paul's, Makapala.....	125.00	18.85	39.66	.....	58.51	6.00	6.00	.....
St. James', Kamuela.....	50.00	14.70	11.95	.....	26.65	6.00	.....	.....
St. Columba's, Paauilo.....	180.00	100.00	.....	.....	100.00	11.75	.....	6.45
Christ Church, Kona.....	215.00	.....	.....	75.00	75.00	29.75	.....	.....
St. James', Papaaloa.....	210.00	75.00	.....	5.00	80.00	11.75	11.75	.....
Chur. Army Chap., Papaaloa.....	.....	.....	.....	.....	.....	.....	.....	4.52
KAUAI								
All Saints', Kapaa.....	240.00	128.40	39.62	.....	168.02	25.00	.....	3.65
West Kauai Mission.....	80.00	.....	.....	5.00	5.00	6.00	.....	1.50
Emmanuel Mission, Eleele.....	30.00	.....	.....	.....	.....	6.00	.....	3.80
MOLOKAI								
St. Paul's, Mauna Loa.....	24.00	.....	24.00	.....	24.00	2.00	2.00	.....
Holy Cross, Hoolehua.....	35.00	15.75	.....	.....	15.75	2.00	2.00	.....
TOTALS.....	\$8,302.00	\$2,808.52	\$2,037.94	\$ 297.50	\$5,143.96	\$806.00	\$386.38	\$120.65

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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