

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

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VOL. XXVI.

HONOLULU, HAWAII, JULY, 1936

No. 5

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IS THIS IN HAWAII?
(See Page 5)

Clergy List

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- THE RT. REV. S. HARRINGTON LITTELL,
S.T.D., Bishop's House, Queen
Emma Square, Honolulu. 1930
-
- The Rev. Canon Douglas Wallace, Retired;
Kealakekua, Hawaii. 1905
- The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911
- The Very Rev. Wm. Ault, St. Andrew's
Cathedral, Honolulu. 1897
- The Rev. Philip Taiji Fukao, Holy Trinity.
Honolulu. 1910
- The Rev. Frank N. Cockcroft, Church of
the Holy Innocents, Lahaina, Maui. 1915
- The Rev. Canon James F. Kieb, D.D., St.
Elizabeth's, Honolulu. 1918
- The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918
- The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919
- The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924
- The Rev. Thurston R. Hinckley, Non-
Parochial, Kapaa, Kauai. 1924
- The Rev. J. L. Martin, Waimea, Kauai. 1925
- The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928
- The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928
- The Rev. H. H. Corey, M.A., L.S.T.,
Church of the Holy Apostles, Hilo,
Hawaii. 1929
- The Rev. B. S. Ikezawa, Good Samaritan,
Honolulu. 1931
- The Rev. Edward Tanner Brown, B.A.,
St. Clement's, Honolulu. 1931
- The Rev. J. C. Mason, Epiphany, Honolulu.
1931
- The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931
- The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932
- The Rev. Kenneth D. Perkins, B.A., B.D.,
St. Andrew's Cathedral Parish. 1932
- The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral and St. Mark's, Hono-
lulu. 1932
- The Rev. Wai On Shim, St. Peter's, Hono-
lulu. 1933
- The Rev. Ernest Kau, Deacon, Non-
Parochial, Ewa, Oahu. 1931
- The Rev. Edward M. Littell, B.A., Deacon,
Grace Cathedral, San Francisco. 1933
- The Rev. Geo. Shannon Walker, B.A., B.D.,
Deacon, Christ Church, Kona, Hawaii.
1934

DEACONESSES

- Deaconess Sarah F. Swinbourne, St. Steph-
en's, Waialua, Oahu. 1925
- Deaconess Eleanor P. Smith, St. Andrew's
Cathedral Parish, Honolulu. 1932

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SISTER DEBORAH RUTH, C.T.

SISTER PAULA HARRIET, C.T., Principal
of the School

CHURCH ARMY EVANGELISTS

CAPTAIN GEORGE A. BENSON, Senior
Officer, C. A. Headquarters, Pa-
auiilo, Hawaii. 1931

CAPTAIN HENRY HAMILTON, Eleele,
Kauai. 1932 (Absent on Leave).

CAPTAIN JOHN OLIPHANT, Paauiilo,
Hawaii, 1932

CAPTAIN DENIS SMITH, Kohala, Hawaii,
1936

CAPTAIN HAROLD WILMOT SMITH, 1936

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE REV. E. TANNER BROWN
Associate Editor

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CALENDAR

- July 5—4th Sunday after Trinity
July 12—5th Sunday after Trinity
July 19—6th Sunday after Trinity
July 25—St. James
July 26—7th Sunday after Trinity
August 2—8th Sunday after Trinity
August 6—Transfiguration

THE BISHOP SPENDS TWO WEEKS ON HAWAII

At Kohala

Half a month is none too long to pay even a hurried visit to our missions scattered around the island of Hawaii. On June 15th the Bishop sailed for his usual visitation to the Big Island, traveling by the good and well-seasoned old cattleship Humuula direct for Mahukona with only a brief stop on the way to Lanai. Four days with Archdeacon Walker were scarcely enough to inspect the work and meet the people in our three Kohala centers, St. Paul's, Makapala; St. Augustine's, Kohala, and the mission at Mahukona. Services and receptions however, brought most of the people together in two of these centers. A growing friendliness amongst the people of that area was evident. Few places have closer pastoral relationships with their clergy than Kohala has with its Archdeacon and its Church Army evangelist. Few Church workers labor with greater devotion and self-sacrifice than these.

Next to Kona

Captain Denis Smith, who is very happy in his varied work, drove the Bishop to Kona, and enjoyed his first visit to that wonderful, and different, west side of the island. At Kona, the Bishop found Canon Wallace in his usual state of good health, devouring books heavy and light as they come along, even though limited in his physical activities. Canon Wallace had however performed a baptism a few days before, on his 79th birthday. The Bishop enjoyed several days as the guest of Mrs. Robert Wallace, and was pleased to see how well the Christ Church work is holding together, during this period when there is no resident clergyman in charge. A Church School is growing steadily under the direction of Mrs. Alfred K. Smith. Eight of the children were baptized between the school session and the later service on Sunday, June 21st. An excellent and representative congregation worshipped at Christ Church that morning. In the afternoon the Bishop drove to Naalehu, 50 miles to the south. After a visit with the faithful mainstays of the mission in Kau, Mr. William Campsie and his sisters, he conducted evensong and preached in the borrowed Congregational church building at Waiohinu, a picturesque landmark of the valley. Returning to Kona after the

service, there was just enough moonlight to bring out the beauties of eucalyptus woods, tree fern stretches, coffee groves, and lava flows of different periods from 1807 to 1926.

The Vestry Committee met with the Bishop for two full sessions, reviewing the work and planning the future, particularly for the call of a permanent pastor as soon as possible, with the assurance of his support. A gratifying indication of interest in the Church life is the participation by men and women of the congregation in the actual work of repairing the Vicarage. Two members have supplied all the paint and varnish needed, others have given time and labor in making repairs, applying the paint, sewing, and generally renewing both the house and the grounds. All this is under the able direction of the Vestry, of which Mr. Jack Greenwell is clerk and Mr. Lowell Magee is treasurer. They will welcome back their Warden, Mr. Fred Richards, who is soon to return with Mrs. Richards from a trip to the coast.

To Kamuela

The next stop was a visit to the Theodore Vredenbergs at the Parker Ranch, Kamuela. It is there, at the Waimea Hotel, that Dean and Mrs. Ault are having their much needed vacation, and are recovering strength rapidly in the bracing air 1500 feet above sea level.

To Paauilo

Next morning Captain Benson and Captain Oliphant drove up to meet the Bishop and to take him to Church Army Headquarters. There were three busy days under Church Army direction. Confirmation at Paauilo brought out a church full of people, Filipino and Caucasian. Seven men were confirmed. The new vested boy-choir, a Church full of Easter lilies, a most intelligent and reverent congregation—all helped to make this a memorable occasion. The Bishop was the guest of Mr. W. F. Robertson, manager of the plantation, and had opportunity of hearing from him much that he had observed of interest in the local Church work, and to thank him for the recent gift of materials and labor for strengthening the work. The Bishop conferred with the treasurer of the Church Army Fund, Mr. A. A. Arcscott of

Ookala, on finances, which were found to be in good condition, and with Mr. Leslie Wishard, who was outspoken in his praise of Church Army.

A notable feature of this visit to Hawaii was the dedication by the Bishop of the mission chapel at Papaaloa, recently turned over to Church Army by Mr. R. A. Hutchison, manager of the Laupahoehoe Sugar Company. Captain and Mrs. Benson have been carrying on with great encouragement not only classes for adults, but also for children among the Chinese, Koreans, Filipinos, and others. This work is in addition to the mission carried on at St. James', Papaaloa, in a different center. The acquisition of a Church building, which they have adorned in a most churchly fashion, is a distinct forward step in the mission work on the Hamakua Coast. The Bishop confirmed a class of nine in this Chapel. After a pleasant visit with Mr. and Mrs. Hutchison, the next day the Bishop was taken to Hilo by the Church Army workers.

At Hilo

Father Corey always takes care that the Bishop shall not have idle time on his hands at Hilo. Both pleasant and useful occupations filled the time on this occasion. A reception given at Mrs. Bert Chilson's, at which many of the Church women assisted, gave the opportunity of meeting many Church people. A Vestry meeting, a private confirmation of a sick person at the Hospital, the confirmation of nine others in the Church, dinner parties, interviews, a full round of Church services, weekday and Sunday, completed the schedule. The Bishop boarded the good ship Hualalai late Sunday afternoon, and found a large number of visitors and tourists returning to Honolulu after seeing the Volcano and circling the Island. Among these it was most pleasant to find Miss Clarissa Townsend of Boston, who has been visiting the mission fields of the world with Miss Marston, well known officer of the Woman's Auxiliary of the Church Missions House, New York. The next morning soon after daylight the Bishop was back in Honolulu, reporting that of all his visits to Hawaii, in many ways this was the best.

WASHINGTON'S PRAYER MIGHT WELL BE OURS

"As thou wouldst hear me calling upon Thee in my prayers, so give me grace to hear Thee calling on me in Thy Word. Grant that I may hear it with reverence, receive it with meekness, mingle it with faith and that it may accomplish in me, Gracious God, the good work for which Thou has sent it."—*The Church News, Mississippi.*

THE PRIORY GRADUATES LARGEST CLASS

Twenty-eight girls, the largest number in any class in the history of St. Andrew's Priory, received graduating diplomas on June 2nd. Tenney Memorial Hall was beautifully decorated in old Hawaiian design and color, and with quantities of flowers and graduating presents sent to the girls. The members of the class were:

Priscilla Kalanihauoli Akana, Helen Mokihana Amona, Mildred Lin Tai Awai, Violet Kiope Beazley, Dorothy Kee Yip Chang, Betty Kim Hoon Ching, Adeline Kuualoha Cypher, Lydia Lum Kyau Fong, Lorraine Lauae Fountain, Marguerite Tsuruko Hasebe, Ruth Luka Hoopai, Sarah Halloween Horswill, Hazel Hannah Kahaawinue, Hilda Piikea Kellet, Chieko Mary Koyama, Tsugie Kusuda, Winifred Louise Landgraf, Jane Leighton McNicoll, Annabelle Kalunaalanui Muller, Mary Kanoe Nahulu, Christina Kanani Paiaina, Maraea Pawn, Martha Rasmussen, Adeline Lena Kapehena Sai, Susie Wahineaimoku Tripp, Hannah Siu Jin Tyau, Sylvia Genevieve Steward Wade and Eva Len Yin Yap.

Adeline Cypher of Kaneohe, Oahu, who has studied at the Priory for six years, was valedictorian. Sarah Horswill of Honolulu, a student for seven years,

was the essayist. The salutatorian was Mildred Awai of Mahukona, Hawaii. Mildred's address contained a running record of events in the school during the past year. We quote from it:

For a motto the class chose "E Ma-kaala ae Eleu Mau", which means "Be watchful and always alert." The Hawaiian feather cloak, symbolic of the "cloak of knowledge", was made the class emblem. On each side of the cloak are steps representing the path to be trod by students to the high peaks of knowledge. The royal colors, red and yellow, and the kahili ginger were chosen as the class colors and flower.

With the class motto in mind, the seniors have been able to be leaders and participants in all activities not only in, but also out of, school. Both the Junior Auxiliary and the Leilani Serenaders have had a large number of senior members. Many seniors have been members of the Hawaiian choir, singing each Sunday at the 9:30 service, and also at the Cathedral Sunday evening services.

In 1935 a new wing of concrete construction which completes the "H" formation of the Priory Building, was added to accommodate the growing numbers of the school. This new addition is called Restarick Hall and we are happy to be the first class to use it.

The class of 1936, which consists of



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twenty-eight members, is the largest class ever to be graduated from the Priory. The racial characteristics are as follows: three Japanese, five Chinese, one Caucasian, eighteen part-Hawaiians, and one pure Hawaiian. Nineteen were born on the island of Oahu, four on Maui, three on Hawaii, one on Kauai, and one in Japan. At present nineteen have homes on Oahu, four on Maui, two on Kauai, two on Hawaii, and one on Molokai. Both Winifred Landgraf and Christina Paiaina have attended the Priory for their entire twelve years of schooling. Marguerite Hasebe has completed the four years high school course in three years. Priscilla Akana and Sarah Horswill have earned places for themselves on the St. Cecelia's honor roll for music. In 1935 Lorraine Fountain represented the Priory in the constitutional oratorical contest which was sponsored by the Honolulu Star-Bulletin. Fifteen students have made application to the University of Hawaii for this coming fall, while other members expect to attend business colleges or to start in new fields of endeavor, earning their own living.

The chief address of the evening was given by Mr. Arthur G. Smith, the diocesan Chancellor, who outlined clearly practical ways by which the graduates may become intelligent citizens, participating in the community and general life of the country, particularly by supporting at the elections candidates of integrity, high moral principle, and public spirit. Father Bray, chaplain of the school delivered a message to the class. The program was interspersed with Hawaiian songs, led by the enthusiastic director of vocal music, Miss Leilani. The Bishop presided. The evening marked another step onward in the 70-year history of this important school.



IS THIS IN HAWAII?

The picture on the cover is one of the many surprise views found in the gardens known as "Greenbank", on the Island of Hawaii, the home of the late Dr. and Mrs. Wight.

For many years this home was one of the chief places of social life in the district of North Kohala; here, every afternoon tennis was played on the grass lawn, and tea was served. This picture will bring back many happy memories to the old-timers here and all over the islands.

The descendants of the "Wight" family are Mrs. H. P. Wood, Mrs. Arthur Mason, Mrs. George Buchholtz, all of Honolulu, and Mrs. F. Patton of Bourne-mouth, England.

This photograph was taken by a great admirer of "Greenbank", Archdeacon Walker.

IOLANI COMMENCEMENT

The Commencement activities of Iolani School began Friday afternoon, May 29, when the boys of the elementary department, grades one to six, presented a play, which they themselves had written, before a large group of parents and friends in the assembly hall. This interesting bit of project work centered about the health program carried on in the lower grades, and gave scope in music, art, and English. Following the play, parents and friends viewed the exhibits of art and handwork in the several classrooms. Mr. and Mrs. Stone served refreshments at their home.

On Wednesday evening, June 3, graduation services were held in the Tenney Memorial Hall at St. Andrew's Cathedral for a class of twenty-six boys from the eighth grade, and the graduating class of the high school department. Taking part in the evening program were Marmion Magoon, who gave a piano solo; Burt MacKirdy, a violin solo; and the Iolani School chorus. The speaker of the evening was the Rev. Canon James F. Kieb, who, in a very fitting and scholarly address, traced briefly the educational history of man. Canon Kieb emphasized the tremendous advance in the content of the educational field of today, the necessity for adequate preparation in the specialized professions, and the increasing responsibilities which are enjoined upon the young graduates of today.

Athletic awards for the year in the form of silver football medals were presented to the boys of the senior team by the Rev. Canon Bray, athletic director and coach. Headmaster Stone announced the scholastic awards for the year, and presented diplomas to the fourteen boys of the graduating class. The gold medal prize for scholarship was awarded to Charles Canella, son of Major and Mrs. J. J. Canella of Schofield Barracks. Second place went to William Hatch, son of Commander and Mrs. Hatch of Pearl Harbor. Ernest Kanekoa, an old St. Mary's boy, a student at Iolani for eight years, received the Episcopal Academy certificate.

THE REV. KENNETH PERKINS ATTENDS PREBENDARY CAR- LILE'S 89th BIRTHDAY PARTY IN LONDON

"On Prebendary Carlile's birthday, I was able to attend the big tea and program in the afternoon. He certainly had a full day, beginning with a celebration of the Holy Communion at 8 a. m., receiving callers all the forenoon, besides attending to routine matters, attending a big luncheon in his honor at noon, and still fresh for the wonderful demonstration of affection and loyalty from his staff and friends at the Headquarters tea. The chairman at tea time read out of a huge stack of cablegrams and letters of felicitation, the most interesting from high Church and State officials, and from many foreign countries.

When he came to the one from The Church Army in Hawaii, the Chief asked, "What does that ALOHA NUI mean?" Captain Davey spoke up: "Here's a man that knows." Whereupon I gave briefly the meaning, and asked the chairman (Lord Daryngton) permission to present to the Chief a silk lei in behalf of the Church in Hawaii, in gratitude for what the Church Army has meant to our mission. (I don't anticipate any severe reprimand for taking upon myself to speak for the Church in Hawaii!) The Chief seemed very happy to be decked out in a lei, but soon pretended to be very self-conscious in being so decorated, and handed the lei to Captain Davey, with the remark: "We'd better put this in the cage"—meaning the little museum they have at Headquarters.

The assembly room was decorated with colored streamers. On one side was a picture enlarged to life size of the Chief, with a large inscription, OUR CHIEF, GOD BLESS HIM! Over the platform was another large poster reading: "Thanks for the Past—Praise for the Present—Ever Onward." At the side of that, a series of colored lights formed the figures 89. There was a Church Army Sister at the tea, who is a missionary in western China, and who told me of Mr. Hollander's kindness in showing her Honolulu when she passed through last summer."

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HERE AND THERE IN THE DIOCESE

Additional Bonds Sold

The Board of Directors of this diocese notes with satisfaction that the sale of the diocesan mortgage bonds continues. Recent bonds have been purchased to increase the endowment of Iolani School and of the Episcopate Fund of this missionary district. Bonds are issued in \$1,000, \$500, and \$100 sums, payable in 1954, yielding 4% interest per annum. The treasurer of the diocese, Mr. T. J. Hollander, is ready to dispose of further bonds at any time at his office in Queen Emma Square, Honolulu, T. H.

Episcopal Visitors

We have welcomed an unusually large number of visitors of our own Church during the past month, not only from the mainland, but also from the mission fields of China, Japan, and the South Seas. Among these we have been glad to see the Rt. Rev. Benjamin F. Ivins, Bishop of Milwaukee, and Mrs. Ivins, particularly because several of our clergy are graduates of Nashotah Seminary, of which Bishop Ivins was formerly Dean; the Rev. and Mrs. Clarence H. Parlour of St. Mark's, Glendale; the Rev. William P. Roberts and his family of Nanking, China; and Miss Clarissa Townsend of the Diocesan House, Boston. The Bishop in Korea, the Rt. Rev. Cecil Cooper, plans to spend July 24th with us, celebrating Holy Communion at St. Luke's, and seeing the Church work under the direction of his pupil, the Rev. Noah K. Cho. Father Cho plans a small tea for Bishop Cecil to meet leading Korean members of St. Luke's and other friends. The visiting Bishop will be entertained at luncheon at our Bishop's House.

Capt. Harold Wilmot Smith

Our latest Church Army evangelist to arrive has been appointed to Emmanuel Mission, Elelele, Kauai. Under the direction of Archdeacon Willey, he will carry on the work in that region during Captain Hamilton's absence. It is a cause of deep satisfaction that the manager of McBryde Plantation has offered to support Captain Harold W. Smith as well as to provide a furnished cottage, at least for the rest of the year. Captain Harold Smith enjoyed a two weeks visit to Church Army evangelists on Hawaii before settling down to his new duties on Kauai. He made addresses at services

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SCOUTS FROM ALL SAINTS', KAPAA, ON A HIKE TO HANALEI

at Kohala and Hilo, and accompanied Captain Denis Smith, who was commissioned in the Church Army with the rank of Captain at the same time with himself and Captains Oliphant and Benson, to many meetings in camp and hall in the Kohala and Hamakua Coast districts.

Capt. Henry Hamilton

After personally introducing Captain Harold Smith to the duties of his work at Elelele, and to leaders in the Church and Community there, Captain Hamilton sailed on June 7th for a much-needed furlough. He is on his way home to Belfast, Ireland, which he has not visited for nearly seven years. He is travelling by way of the Orient, where he will have opportunity of visiting the missionary work in general and Church Army work in particular. Captain Hamilton will start back for Hawaii by way of New York at the end of the year.

The Vicar of Lahaina to Retire

Next month we shall be under the necessity of recording the retirement of the Rev. Frank N. Cockroft, who has

been vicar of Holy Innocents' Church, Lahaina, for the past twenty years. We hope to tell in detail his faithful work during this long period. Mr. Cockroft has won the confidence and affection of his people to a remarkable degree. We regret the necessity of his relinquishing most of his active duties. He plans to continue to reside on Maui at Paia. We are thankful that we are assured that he will be ready to assist at services on Maui as he may be called upon from time to time.

Church Periodical Club And Its Directors

After some years of strenuous work, Miss Elizabeth Crehore has found it necessary to relinquish her duties as diocesan director of the Church Periodical Club. Latterly she has been ably

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assisted by Mrs. Harvey Freeland. The work of these two earnest Church women has been most effective. Mrs. Freeland is retiring also at this time. Many of the clergy and other workers are most grateful to these ladies for the personal interest and help they have given.

It is with pleasure that we announce that Mrs. Desmond Stanley will carry on this important work as the new director. We are sure that she will find the duties full of interest, as well as of opportunity for closer contact with the Church staff throughout the Islands. We ask all those who have helped in the past with money or magazines to continue their co-operation with Mrs. Stanley. We remind you also, that the Church Periodical Club takes orders for subscriptions to magazines, which you will receive by mail from the publishers at no further cost to you than if ordered direct, or through any other agent. There is a commission therefrom, which is used by the Church Periodical Club to help carry on its work. Subscriptions may be sent to Mrs. Desmond Stanley, 6 Kawananakoa Place, Honolulu.

The Sisters Acquire Well Located Home

The Sisters of the Transfiguration, who conduct St. Andrew's Priory, have disposed of the small cottage at Kaneohe which belonged to the Community, and have bought a most suitable house on Ocean View Drive. The new property consists of a commodious house with well developed grounds in three or four terraces, from which the view of sea, with Koko Head directly in the foreground, and of mountains, is exceptionally grand. The house is accessible, but off the beaten lines of travel, and is admirably located for quiet days and retreats. The Sisters will gladly receive visitors. Four of the Sisters are spending a much-needed holiday there at present, and will be glad to show their friends the unusually fine property they have secured.

Graduation Service at St. Andrew's Cathedral for the Priory and Iolani

On the night of Whitsunday, the united service for these diocesan girls' and boys'

schools was held in the Cathedral. This service has become an annual occasion of increasing interest. As the number of graduates this year was larger than usual, the relatives and friends of pupils attended in larger numbers, and filled the Cathedral. Father Bray gave the address. Immediately after the service, the Bishop received the members of the graduating classes and their friends at the Bishop's House.

Iolani Teacher Weds

On the evening of June 21, Miss Etoile Eaton, fifth grade teacher at Iolani School, was married to Mr. Honin Leland De Hart at the home of her brother, Mr. E. R. Eaton, Kaulani Avenue, Honolulu. The Rev. Albert H. Stone, headmaster of Iolani School, performed the ceremony. Mrs. De Hart will continue on the staff of the school.

Departure of Mrs. Chamberlin

It is with regret that we bid farewell to Mrs. S. J. Chamberlin, wife of Colonel Chamberlin of Fort Shafter, who has for the past year so ably filled the position of Diocesan Altar Guild Secretary. Mrs. Chamberlin will long be remembered with aloha, not only by the Missions she has served, and her haole friends, but in particular by the women of Holy Trinity Japanese Mission, some of whom have under her instruction, not only learned to care for their own altar, but are each week assisting the faithful few, who sew on altar supplies and vestments for the various Missions throughout the Islands.

Requiem for the Former Bishops of Honolulu

On St. Peter's Day the Bishop, at the initiative of the Diocesan Woman's Auxiliary, celebrated the Holy Communion in the Cathedral, in remembrance of the first four Bishops of this Missionary Diocese; Thomas Nettleship Staley, Alfred Willis, Henry Bond Restarick, and John Dominique LaMothe. The Rev. Canon Francis N. Cullen assisted Bishop Littell.

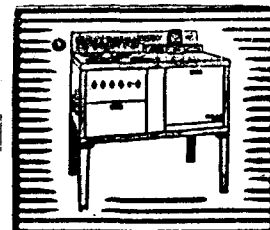
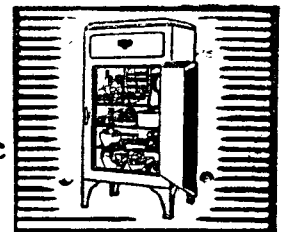
Baptisms on Molokai

On June 15, the Rev. B. S. Ikezawa of the Good Samaritan Mission, Honolulu, reached Mauna Loa, Molokai, for a visit to Mr. Andrew Otani and St. Paul's Mission. That evening he baptized the Hayashi family, father, mother, and four children, who had been brought to a decision to become Christians at the time of the visit of the "Japanese Candy King." Mr. Morinaga's visit was in March, as described in the April number of the Chronicle. In addition, two children of the Suguke family, and three of the Kaneshiro family, were baptized, as well as Richard Oburu Otani, infant son of our faithful lay-reader. Next day Mr. Ikezawa, Mr. Otani and Mr. Kaneshiro visited the Shingle Memorial Hospital at Hoolehua, and then climbed down the cliff path to the leper settlement at Kalaupapa. There they gathered about 20 Japanese patients together for a meeting, and Mr. Ikezawa spoke to them. The patients expressed great appreciation of the call.

HOME-MADE CHILDREN

Friends of St. Mary's Home will be glad to hear of the fine work being done by Helen Seu and Ernest Kanekoa. The former, a Chinese girl, has been given a scholarship by St. Margaret's House, Berkeley, which enables her to have another year's training there. Ernest Kanekoa, a pure Hawaiian boy, has just com-

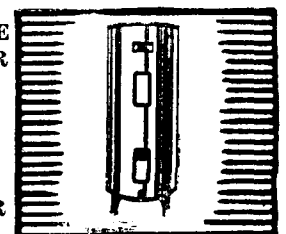
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pleted the high school course at Iolani school, receiving one of the two school prizes. The prize which he received was awarded on the basis of good scholarship (he stood third in his class), good sportsmanship, good conduct, and general popularity. The Woman's Auxiliary, which has assisted them in their education, is proud of them, and we all wish them continued success.—*St. Clement's Kalendar.*

THE CHURCH WOMEN HERE STUDY ALASKA AND WORK FOR IT

Several interesting and pleasant contacts were made as a result of the Lenten sewing this year. Our assignment was for Sitka, Alaska, and as usual, the various branches of the Woman's Auxiliary met in Davies Memorial hall on Fridays during Lent to sew, some of the workers coming from Schofield, 30 miles distant. At the first meeting Canon Kieb gave a graphic description of a personal visit to Alaska; the final meeting had a surprise for everyone, when Miss Alice Welch, Dean Ault's secretary, appeared with photos and curios, and told of a year she had spent in Sitka at one time as assistant to Mrs. Molineux, to whom our box was sent for distribution. Now, Mrs. Pua Chang, 3rd Vice-President of the Woman's Auxiliary, has just returned from a trip to Alaska, where she not only travelled on the boat with Bishop Rowe between Ketchikan and Wrangell, but visited in Sitka with Mrs. Molineux, who was eagerly awaiting our box, having received word of its shipment by freight from Seattle.

Miss Frances Gillet carried on an interesting correspondence with Mrs. Molineux, as a result of which 41 new garments were included in the box for a family of fourteen children, whose father had just died. The box was valued at \$125.00.

Mrs. Robert Lange, our efficient Supply Secretary, did the buying, cutting, and much of the sewing, assisted by many willing hands. While hands were busy, minds were stimulated by Canon Kieb, who gave an interesting resume in four parts of the study book for the year, "That Other America", and an outline of what our own Church is doing in these Latin American countries.

How about the Chronicle dollar!



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AT EPIPHANY—AVE AND VALE

To begin with the Vale, we are bidding farewell to our vicar, the Rev. Joseph C. Mason and his family on July 11th. Father Mason has completed a full five-year term of service in Hawaii, having supplied for half a year in Hilo during Father Corey's absence, and since that time being vicar of Epiphany, Honolulu. Father Mason has done valuable and faithful service, being specially gifted in teaching. His Church School has grown steadily, aided by his skill in writing and producing simple and instructional pageants and playlets on Church lines. One or two of these productions have been sought by a number of parishes on the mainland, and have been used there effectively. For the last two school years, Father Mason has taught at Iolani School. The Masons have made many friends in the Islands, who wish them blessing and happiness in their future life and work.

Ave

There will be no break in the continuity of the work at Epiphany, for the new vicar, the Rev. Charles W. Nelson, is expected to arrive by the middle of July. Father Nelson comes from St. John's Church, Oakland, where he has been rector since his ordination, in June, 1932. He was born in New Hampshire, and after completing his studies at Tilton Seminary, entered the Carnegie Institute of Technology at Pittsburg, where he was graduated as mining engineer in 1923. He received the election to a research fellowship in mining the following year, and then followed his vocation for seven years, both in practical work and in conducting classes of instruction for the men under his direction. Having a clear call to the priesthood, he entered the General Theological Seminary, New York, completing the course in 1932. In addition to his parish work in Oakland, he has been the Episcopal Chaplain at San Quentin prison also. He is coming to Hawaii with six months leave of absence from both the parish and the prison, to carry on the work at Epiphany, and to reach a final decision about remaining for work in Hawaii. Father Nelson, who is unmarried, will bring his mother with him. Both of them will be heartily welcomed to Epiphany Vicarage.

FRUITS OF PATIENT LABOR

Our Missionary-at-large Tells of Incidents at Leahi Home

"Mr. Edward Mau, a faithful communicant, was recently discharged from Leahi Home, and plans to affiliate with St. Peter's Church, Honolulu. He was born in Hawaii, and resided several years in China. While a student at St. John's University he was confirmed. Mr. Mau plans to continue his studies at the University of Hawaii.

At Leahi Home in June, I baptized Mr. Den Lau, who has been a patient at that Hospital for several years. I shall prepare and present him for confirmation in the near future. Mr. Lau is an exceptionally fine man, and his influence will aid our work.

Recently a number of patients were transferred from Kalihi Hospital to the Leper Settlement at Kalaupapa, Molokai. Mrs. Myrtle Spahn and Mrs. Victoria Kuai were among the number. For over two years, these two women have rendered splendid service for the Church and our work at Kalihi Hospital. They plan to have a daily service of intercession, and read the Holy Communion Service at seven o'clock each Sunday, endeavoring to have others join with them. We shall keep them supplied with Bibles and prayer-books, and copies of Forward Day by Day, and other literature, so that these women may continue their service for Christ on Molokai."

WELCOME TO A NEW CHURCH ARMY CAPTAIN

Last Sunday, the Bishop brought with him to St. Clement's for the 11:00 o'clock service a fine looking man in uniform. The visitor turned out to be an experienced Church Army Evangelist with the rank of Captain, for the work of Eleele, West Kauai, where Captain Henry Hamilton has done such splendid service for the church. The new Church Army Officer is Captain Harold Wilmot Smith. At our Guild and Auxiliary meeting held by Mrs. Littell's invitation at the Bishop's house last Tuesday, Captain Smith was presented to the members. We wish him every success as he begins his work in the Diocese.—*St. Clement's Kalendar.*

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**AFTER THE FIGHT:
LOUIS-SCHMELING, NEW YORK,
JUNE 19, 1936**

By Jas. Walker
**Thoughts Jotted Down in
Kohala, Hawaii**

It is the morning after the great fight that I sit at my typewriter, far away from the mainland United States, and yet yesterday afternoon—for it was afternoon with us though late in the evening in New York—I was able by means of the radio to listen to a blow-by-blow account of the Joe Louis-Max Schmeling fight. May I give you a few thoughts suggested by this great fight.

The first naturally would be that the majority is not always right. How true that proved in this fight. Louis was the people's favorite—and he lost. It is also true in the world's history in general, and how slow we are to learn the lesson. In St. John's Gospel, 12th Chapter, 29th verse, we read: "The multitude said that it thundered, others said an angel spake to Him." And the multitude was wrong. The crowd often makes a mistake like that. It does not stand to reason that the majority must always be right.

Probably you may have heard of the London tourist's summary of his first impression of the Welsh hills: "The scenery is pretty, but the mutton is splendid." He interpreted scenery by the power of his appetite. The multitude are always making this mistake; listening with the wrong ears, looking with the wrong eyes, weighing with the wrong measure, criticising with the wrong judgment.

The man in the street thinks nothing of church going. And he never will so long as his standard of values is such as it is. If the height of his intellectual and moral interests are reached by the Sunday newspaper it is not surprising if he leaves the Bible and Prayer Book as closed volumes. Amiel says: "The number of beings who wish to see truly is extraordinarily small." It is costly. These are always in the minority because the majority will not pay the price.

I would not be surprised to hear that Prebendary Wilson Carlile, the founder of the Church Army, preached the following Sunday about the fight, and some good church people would, as usual, be shocked. But it is said that Jesus never spake without a parable, and He dealt with everyday events. How observant He was. Even children playing in the market

place did not escape His notice, and it was no passing glance. He watched them. He noticed that some of these children missed their part, they did not laugh when they ought to have laughed at the "wedding" game, and they did not cry when they were supposed to at the game of "funerals."

The fight shows it is possible for a man to make a comeback. So the majority are wrong again. Listen to what men today have to say: "As a tree falls so must it lie." Too often this saying is quoted so as to carry a meaning with a dreadful fatalism at its heart, namely, that character can not change; that one's bent is one's fate; that what is in the blood must for ever dominate the life. It is an assertion that no effective Saviour of men has ever appeared; that the making of a new life is an impossibility, that the "new man" is but a dream.

But history and literature tell a different story. Alas, however, that there are so many elder brothers in the world who do not allow for any change of heart or any real repentance. It did not occur to the elder brother in the parable that God may have done a wonderful work in the far country for the Prodigal.

He knows nothing of the redeeming Spirit of God who can re-make a man. But some deeper observers know of this power. Shakespeare gives us the example of Henry V. Read again the second part of King Henry IV. Falstaff finds that the prince is suddenly so changed that he now casts off his old companion. The prince says:

*"Presume not that I am the thing I was;
For God doth know, so shall the world
perceive,
That I have turned away my former
self;
So will I those that kept me company."*

Read the story and you will find that both the archbishop of Canterbury and the bishop of Ely noted the great change in his life. Charles Dickens has set forth his own knowledge of a change in character in his immortal sketch of Scrooge in "The Christmas Carol." And so one could go on and on, showing clearly that lives have been changed, comebacks staged.

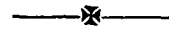
An article on the eve of the fight, by the Associated Press appearing in the Honolulu newspapers closed with these words: ". . . and send Max Schmeling into the discard, and uphold the adage, 'They never come back!'"

Schmeling came back. He won a decisive victory.

It is one of the distinguishing marvels of our faith that it is unwilling to abandon any person as hopeless. It says to no poor sinner: "You have made your own bed, you must lie on it." It says to no wastrel: "You have had your portion, there is nothing left." It says to no folly stricken soul: "You have played the fool, you must be a fool all your days."

If you have been victimized by any of the world's deceptions, if you have been trapped by any enemy of the soul, never allow yourself to say that hope is lost.

"We fall to rise, are baffled to fight better."



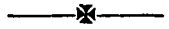
MEMORIAL FONT DEDICATED

By Archdeacon H. A. Willey

At All Saints' Church, Kapaa, on the morning of Trinity Sunday and in the presence of a congregation which filled the church to overflowing, the Herman Mahikoa memorial font was dedicated. The Holy Communion was celebrated by the Rev. Thurston R. Hinckley. The font was blessed by Archdeacon Willey who also preached. A special invitation to be present had been extended to all those who had been baptized, or whose children had received baptism and to those who had stood as godparents or witnesses since the founding of All Saints' Church. The Archdeacon preached on the responsibilities of parents and godparents and the duties and obligations of baptized Christians.

For some six years past the children and young people of All Saints' Church School have been accumulating a fund which would enable them to present a font to their church. When one of their number, Herman W. K. Mahikoa, ten year old son of Mr. and Mrs. William K. Mahikoa, passed into the life beyond, they immediately decided that the font should be in his memory.

The new font is of white Italian marble and harmonizes perfectly with the memorial altar. Inscribed on the bowl are the initials, "I. H. S.", with the cross and circle of eternity superimposed. The frontal of the base carries the inscription, "In Memoriam, Herman W. K. Mahikoa, Jan. 26, 1924-May 28, 1934," while on one side of the base is inscribed "Presented by All Saints' Church School."



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OBITUARIES

Death of Mrs. Yim Sang Mark

Our sympathy goes out to the vicar of St. Peter's, our faithful priest Sang Mark, in the death of Mrs. Mark. For two years and a half Mrs. Mark has been an invalid, first in the Queen's Hospital, and afterwards at home, where everything possible was done for her care. It is not out of place perhaps to mention the loving service of her young daughter, Anna Malama, who during this long period gave increasing and cheerful devotion to her mother. Mrs. Mark was patient and smiling throughout her entire illness. Friends nearby assisted gladly, and greatly lightened Mr. Mark's burden.

Anna Tautala Kilakepa Lang Mark died early Sunday morning, June 21st. The funeral services, conducted by the Rev. Wai On Shim, assistant pastor of St. Peter's Church, were held on the following Tuesday, the interment following at the Makiki Cemetery. A full choir led the singing, in which the congregation joined heartily, of Mrs. Mark's favorite hymns, "He Leadeth Me", and "I Need Thee Every Hour". Abundant gifts of flowers brought sympathy from many friends of various racial groups. Mr. Shim gave a short address in Chinese. The service was one of inspiration and devotion.

Mrs. Mark was born in Tonga, (the Friendly Islands), in the South Seas, on May 3, 1884, and was 52 years old. She was the daughter of William Langi, a Wesleyan minister of the Free Church of Tonga. She joined the English Church upon arrival of Bishop and Mrs. Willis in Tonga in 1902. According to her diary she "went to live with Mrs. Willis on September 2, 1902", and "left her the last week of January, 1911, when she was married to the Rev. Mark." Mrs. Mark remained loyal to the Church throughout difficulties and opposition from friends and relatives. She greatly helped in reading and correcting manuscripts of the translation of the Tongan Prayer Book, and Hymnal. She took active part in teaching Sunday School, and in organizing a choir.

During the World War she organized a Tongan Woman's Society for raising funds for the Royal Flying Corps Hospital in London. After her marriage, both she and her husband were very active in Christian work in Tonga. They came to Hawaii to St. Peter's Church in 1928. May she rest in peace and perpetual light shine upon her.

The Honorable Arthur A. Greene

In the death of Arthur Albert Greene on May 9th, the diocese lost a consecrated and valuable member. Taking an active interest in Epiphany Mission, Mr. Greene was a devoted communicant, and warden of the vestry committee. When his protracted illness prevented his attendance at the altar, he still received regularly the sacraments of the church through his priest, the Rev. Joseph C. Mason, who was also with him at his death and read the prayers for the dying. The crowning event of his long political career, in which he exemplified Christian statesmanship, was his inauguration on June 4, 1934 as the Secretary of the Territory of Hawaii. His sense of vocation was indicated when on that day he first made his communion at a private Eucharist in his parish church before being sworn into office. For two days before his burial the body lay in state before the altar at Epiphany, while hundreds of devoted friends visited the church, kept an all-night vigil and prayed for the repose of his soul. The Requiem was said at Epiphany by the Rev. J. Lamb Doty, who had presented Mr. Greene for Confirmation some years before. The burial service was held at St. Andrew's Cathedral with full church and state honors, Bishop Littell being assisted by the Rev. Joseph C. Mason and the Rev. J. Lamb Doty. At its June meeting the vestry committee of Epiphany adopted the following resolution of esteem:

Resolution

WHEREAS, it hath pleased Almighty God, the ever-blessed Trinity Father, Son and Holy Ghost, to take unto Himself the soul of ARTHUR ALBERT GREENE, on the ninth day of May in the year of our Lord nineteen hundred and thirty-six,

AND WHEREAS, he was warden of the Mission Committee of Epiphany Mission, Kaimuki, Honolulu, Territory of Hawaii, and the Secretary of the Territory of Hawaii,

BE IT THEREFORE RESOLVED, that the Vicar and members of the said Epiphany Mission, witness to his outstanding example of loyalty to the Catholic Faith as delivered to this part of God's One, Holy, Catholic and Apostolic Church, by faithful attendance at public worship and private devotion; and to his example of Christian statesmanship throughout his political career; that this resolution be spread upon the minutes of Epiphany Mission, and that a copy be

sent to his widow with an expression of our heartfelt sympathy, and assurance of our prayers.

Mrs. Ada G. Stone

Mrs. Ada G. Stone, kamaaina resident of the islands, and a devout communicant of Epiphany Mission, Honolulu, died on May 13th after an illness which had confined her to her home for more than two years.

Mrs. Stone was an ardent worker in the Woman's Auxiliary to the time of her last illness. For many years she was matron of the Honolulu Military Academy, where by her devoted service she exerted a powerful influence upon many young men now grown up in the territory.

During all her illness she received regularly the sacraments of the Church, and her constant interest and prayers for Epiphany doubtless have had much to do with the progress of that mission.

We thank God for her outstanding example of Christian faith, patience and fortitude, also for the blessed deliverance from her long invalidism. Requiescat in pace.—J. C. M.

General Allenby

Field Marshal Viscount Allenby of Megiddo, who endeared himself to the hearts of Christians throughout the civilized world when, having conquered Jerusalem, he entered it bare headed and afoot, originally rose to fame as a soldier of supreme ability, but of late his voice had been heard in the ranks of those who utterly renounced war and believed in the necessity of a United States of Europe. General Allenby was a Christian gentleman as well as a soldier, and the death of such an authoritative spokesman for their cause will be mourned by all lovers of peace.

ACKNOWLEDGEMENTS

Acknowledgement is made here of gifts and subscriptions received from June 1st to July 3rd. Where the amount is not mentioned, it is \$1.00.

Mrs. Robert E. White, \$5.00; Mrs. R. S. Dickson; Mrs. Robert Greenwell;

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Mrs. Margaret Harrison Pringle; Rev. F. N. Cockroft; Mr. Yap See Young; Mr. Joseph Yap; Miss Annie Parke, \$45.00; Captain Denis Smith, \$2.00; Anonymous (through Captain Smith) \$3.00; Mrs. Theodore Vredenberg, \$3.00; Mrs. Maria K. Parker, \$3.00; Miss Mary James; Mrs. Poyntell Staley; Rev. L. S. Staley; Mrs. Victor Thomson; Dr. M. E. Staley.



SYNOD OF THE EIGHTH PROVINCE

By Rev. E. Tanner Brown of St. Clement's; Our Clerical Delegate

The Missionary Diocese of San Joaquin was host to the two hundred delegates at the yearly meeting of Eighth Province of the Church, and the annual meeting of the Woman's Auxiliary of the Province, held at Camp Curry amidst the wonders of Yosemite Valley, May 12th to 15th. This Province of the Pacific includes the dioceses bordering on the Pacific, and goes inland to take in Eastern Oregon, Idaho, Nevada, Utah and Arizona, then starts out to sea and includes Alaska, Honolulu and the Philippine Islands.

The problems of such an extended part of the Church are obviously different from the Church on the Eastern Seaboard. We have but 500 officers and the average territory covered by each one is 1500 square miles. We have 80,000 soldiers amid a population of ten million souls. The Church in the Province deals with varied races and vast extent of land and sea.

There is a two-fold value to the yearly meetings of the Synod—fellowship and a discussion of common problems.

The atmosphere of fellowship created by the Synod is truly remarkable drawn as it is from so wide a field. The Bishops are friendly, the clergy are friendly, the laymen are friendly and none seem afraid to show it. Possibly the outing attire at Yosemite helped create this atmosphere, yet it is something always observed at these Synod meetings. Possibly the very distances aid, or maybe it is the spirit of the West. At least one feels the fellowship of the whole gathering and we in Honolulu should make it possible for one of our clergy to attend each year. The meeting next year will be in the Diocese of Olympia.

The common problems were voiced by the Evaluation Committee which pub-

lished, following the meetings, a pastoral to the Province, in these words, "changing population, racial difference, new and enormous universities, lack of Church traditions, vast distances, and agricultural unrest present a few of the problems that are peculiarly ours."

Probably the emphasis upon religious education as it relates to the mind of youth and the future of the Forward Movement were the most important part of the discussions and addresses.

We feel sure much good will come from this gathering and we in our far away diocese wish to feel a part of the Province and we wish the Province to know that we share these problems with them.

Anyway we are at last upon the budget sharing eleven dollars worth of the Assessments for the \$925.00 of Synod expenses, and twenty dollars on the Program of the Province, (amounting to \$1500.00, which is a gift to the Church Divinity School of the Province and 2 Scholarships of \$250.00 each for students in racial work either at the C. D. S. or St. Margaret's House.)



EPISCOPENCE

A good start is being made in renewing the emphasis upon the Episcopence Plan in Hawaii. There are still some clergy and other persons interested who have not sent in the names of their local Pencemen, either to Miss Susan Fountain at the Young Hotel, or to Mr. Hollander. A few of the congregations still need to be supplied with boxes from the treasurer's office.

14 Cents Becomes \$60,000

We reprint from The Churchman, New York, a paragraph under the above caption. Word comes from Chicago that on the anniversary of the founding of the Bishop's Pence in that diocese, the story was told of the occasion three years ago when 14 men, sitting around a table, handed Bishop Stewart a penny each, following a casual suggestion.

"From this grew the Pence plan which to date has brought in \$60,000. The Bishop, commenting on the anniversary, expressed the hope that the Pence plan will grow to wider and wider proportions and pointed out the great help which the receipts from the plan had been in maintaining missionary work during the three years."

THE REV. JOHN MILLER HORTON APPOINTED MISSIONARY AT LAHAINA

As noted elsewhere in this number of the Chronicle, the Rev. Frank N. Cockroft will retire at the end of this month. It is fortunate that almost immediately after his retirement the new vicar of Lahaina will reach Honolulu, and will be ready not later than the end of August to take up his residence on Maui. The Rev. John Miller Horton, rector of St. Mark's Church, Patterson, New Jersey, since 1928, has accepted the appointment to this important mission. Mr. Horton graduated from Berkeley Divinity School in 1914, and was ordained both deacon and priest by the late Bishop Nelson of Albany. Offering for war work in France, he was assigned to duties under the British Y.M.C.A. during the World War. He was rector of Trinity Church, Morgantown, West Virginia, from 1920 to 1928. We welcome Mr. Horton, and are glad that he brings a record and experience which promises well for effective service in this missionary diocese.



TWO PERCENT FOR THE CHURCH IN HAWAII.

"Two cents out of every dollar going to the General Church Program of the Church goes to help the Progress of Christ's Kingdom in the Missionary Diocese of Honolulu." Thus spoke the Rector of St. Clement's, Honolulu, as he addressed the congregation of St. Matthew's Church, San Mateo, Calif., on Sunday, May 24th. He continued—"I am here to give a report on your investment. It is not very large for out of the \$1,600.00 you send away for Missions probably a third goes to the General Church and so I am reporting on an investment of ten or eleven dollars. But may I report on the whole subject—on Missions, which means Christ." And then followed the colorful story of Christ in Hawaii as presented by our Church—a story which seems of interest to all Church Mainlanders.—*St. Clement's Kalendar.*

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WHAT THE SHRINERS ARE DOING FOR THE CHURCH'S HOSPITAL ON MOLOKAI

"Kaunakakai, Molokai, T. H. June 13, 1936

Rt. Rev. S. Harrington Littell, President, Board of Managers, Robert W. Shingle Jr. Memorial Hospital, Dear Bishop Littell:

As a result of the visit of Maui and Oahu Shriners to Molokai May 23-24, 1936, with the attendant festivities, our committee has netted a fund slightly in excess of \$500.00.

We wish to secure the permission of the Board of Managers of the Robert W. Shingle, Jr. Memorial Hospital, to give said institution an oxygen tent, electric stabilizer, splints, children's beds, x-ray filing cabinet, screens for the wards, and other incidental equipment. Said equipment will be purchased with our fund.

The Shrine Pilgrimage to Molokai has done much to acquaint the Shriners with Molokai, the Shingle Hospital, and to make our local residents 'Hospital conscious.'

Sincerely yours,

(S) John Kluegel, Secretary, Shriners Pilgrimage Committee."



USEFUL SUGGESTIONS ABOUT WORTHWHILE READING

A Bookshelf for Students, a reading list compiled and annotated by Rev. Dr. Theodore O. Wedel. Free on request from the Religious Education Department, 281 Fourth Ave., New York City.

A brief reading-list is on the Woman's Auxiliary page of the Spirit of Missions for June.

Copies of some of the Forward Movement literature: *Proving Prayer, Our Father* (beautiful meditation on the Lord's Prayer), *Religion in Family Life*, may be ordered from the diocesan Educational Secretary, Mrs. Walter Coombs, P. O. Box 2994, Honolulu, at a cost of 10, 1, and 5 cents respectively. She will also order on request *Why Be a Christian?*, a course for Youth or Adult Study Groups seeking to form a Christian philosophy of life; *Africa* with special attention to Liberia and, *The Negro in America* are the two themes selected by our National Council for study this year. Write to Mrs. Coombs for further information.

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THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convocation Assessment	Paid	Episcopate Endowment
OAHU								
St. Andrew's Cath. Parish.....	\$2,200.00	\$1,060.00	\$ 400.00	\$.....	\$1,460.00	\$350.00	\$175.00	\$ 38.86
St. Andrew's Haw'n Cong.....	625.00	143.21	125.00	.....	268.21	52.50	52.50	.....
St. Peter's Church.....	792.00	240.47	165.14	50.00	455.61	29.25	.....	12.50
St. Clement's Parish.....	595.00	209.25	75.00	.....	284.25	52.50	26.25	13.82
St. Elizabeth's Mission.....	350.00	100.00	84.32	15.00	199.32	29.25	.....	.....
St. Luke's Mission.....	120.00	106.18	.....	.....	106.18	11.75	11.75	.....
Holy Trinity Mission.....	180.00	140.00	.....	.....	140.00	15.00	.....	.....
Epiphany Mission.....	150.00	25.02	66.39	20.00	111.41	17.50	.....	3.60
Good Samaritan Mission.....	35.00	35.00	.....	.....	35.00	2.00	2.00	.....
St. Mark's Mission.....	150.00	32.50	60.65	.....	93.15	11.75	.....	.....
St. Mary's Mission.....	100.00	14.36	85.64	.....	100.00	11.75	.....	.....
St. Alban's Chapel (Iolani).....	275.00	.....	277.07	.....	277.07	11.75	11.75	6.04
St. John's-by-the-Sea.....	60.00	6.00	21.15	.....	27.15	2.00	.....	.....
St. Stephen's Mission.....	85.00	.....	30.66	2.00	32.66	2.00	.....	.....
Moanalua Sunday School.....	12.00	.....	11.13	.....	11.13	2.00	.....	.....
Post Chapel, Schofield.....	100.00	.....	22.39	.....	22.39	1.00	.....	10.00
St. Andrew's Priory.....	240.00	.....	266.00	.....	266.00	2.00	2.00	.....
Cath. School for Orientals.....	60.00	5.00	30.00	.....	35.00	1.00	.....	.....
Young People's Ser. League.....	30.00	.....	.....	.....	.....	1.00	.....	.....
MAUI								
Good Shepherd, Wailuku.....	360.00	.....	40.68	.....	40.68	29.25	.....	.....
Holy Innocents', Lahaina.....	216.00	11.95	21.75	.....	33.70	17.50	.....	.....
St. John's, Kula.....	48.00	.....	48.00	.....	48.00	7.00	.....	.....
HAWAII								
Holy Apostles' Mission.....	180.00	65.68	20.95	25.00	111.63	22.25	.....	8.71
St. Augustine's Mission.....	125.00	1.20	60.79	25.50	87.49	11.75	.....	.....
St. Augustine's (Korean).....	25.00	10.00	10.00	.....	20.00	6.00	6.00	.....
St. Paul's, Makapala.....	125.00	15.65	39.66	.....	55.31	6.00	6.00	.....
St. James', Kamuela.....	50.00	8.35	11.95	.....	20.30	6.00	.....	.....
St. Columba's, Paauilo.....	180.00	50.00	.....	.....	50.00	11.75	.....	6.45
Christ Church, Kona.....	215.00	.....	.....	75.00	75.00	29.75	.....	.....
St. James', Papaaloa.....	210.00	75.00	.....	5.00	80.00	11.75	11.75	.....
Chur. Army Chap., Papaaloa.....	.....	.....	.....	.....	.....	.....	.....	4.52
KAUAI								
All Saints', Kapaa.....	240.00	128.40	39.62	.....	168.02	25.00	.....	3.65
West Kauai Mission.....	80.00	.....	.....	5.00	5.00	6.00	.....	1.50
Emmanuel Mission, Eleele.....	30.00	.....	.....	.....	.....	6.00	.....	3.80
MOLOKAI								
St. Paul's, Mauna Loa.....	24.00	.....	24.00	.....	24.00	2.00	2.00	.....
Holy Cross, Hoolehua.....	35.00	15.75	.....	.....	15.75	2.00	2.00	.....
TOTALS.....	\$8,302.00	\$2,498.97	\$2,037.94	\$ 222.50	\$4,759.41	\$806.00	\$309.00	\$113.45

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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