

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

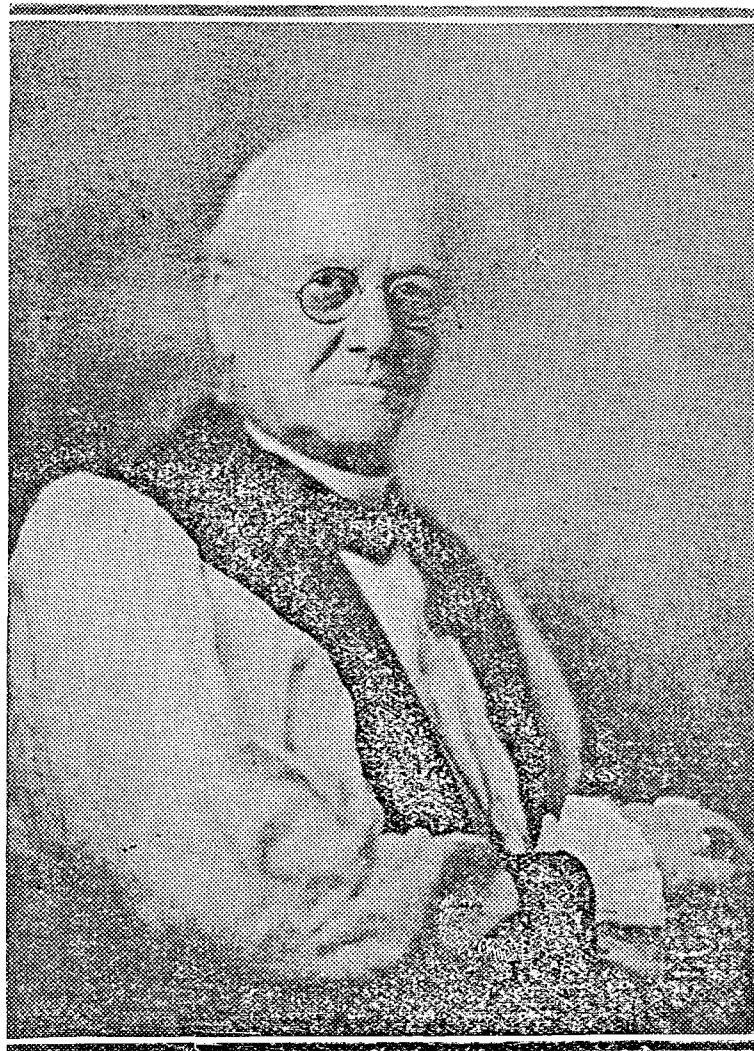
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HONOLULU, HAWAII, MAY, 1936

No. 3

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THE RT. REV. JOHN MCKIM, D.D.
RETIRED BISHOP OF NORTH TOKYO, WHO DIED
IN HONOLULU, APRIL 4, 1936

Photo—Courtesy of the Honolulu Advertiser

Clergy List

MISSIONARY DISTRICT OF HONOLULU

THE RT. REV. S. HARRINGTON LITTELL,
S.T.D., Bishop's House, Queen
Emma Square, Honolulu. 1930

The Rev. Canon Douglas Wallace, Retired;
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910

The Rev. Frank N. Cockcroft, Church of
the Holy Innocents, Lahaina, Maui. 1915

The Rev. Canon James F. Kieb, D.D., St.
Elizabeth's, Honolulu. 1918

The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924

The Rev. Thurston R. Hinckley, Non-
Parochial, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
Church of the Holy Apostles, Hilo,
Hawaii. 1929

The Rev. B. S. Ikezawa, Good Samaritan,
Honolulu. 1931

The Rev. Edward Tanner Brown, B.A.,
St. Clement's, Honolulu. 1931

The Rev. J. C. Mason, Epiphany, Honolulu.
1931

The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,
St. Andrew's Cathedral Parish, London,
England. 1932

The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral and St. Mark's, Hono-
lulu. 1932

The Rev. Wai On Shim, St. Peter's, Hono-
lulu. 1933

The Rev. George H. Hann, Christ Church,
Kealakekua, Kona, Hawaii. 1935

The Rev. Ernest Kau, Deacon, Non-
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,
Grace Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,
Deacon, Christ Church, Kona, Hawaii.
1934

DEACONESSES

Deaconess Sarah F. Swinbourne, St. Steph-
en's, Waialua, Oahu. 1925

Deaconess Eleanor P. Smith, St. Andrew's
Cathedral Parish, Honolulu. 1932

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SISTER DEBORAH RUTH, C.T.

SISTER PAULA HARRIET, C.T., Principal
of the School

CHURCH ARMY EVANGELISTS

CAPTAIN GEORGE A. BENSON, Senior
Officer, C. A. Headquarters, Pa-
auiilo, Hawaii. 1931

CAPTAIN HENRY HAMILTON, Eleele,
Kauai. 1932

CAPTAIN JOHN OLIPHANT, Paauiilo,
Hawaii, 1932

CAPTAIN DENIS SMITH, Kohala, Hawaii,
1936

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE REV. E. TANNER BROWN
Associate Editor

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CALENDAR

May 1—SS. Philip and James
May 3—3rd Sunday after Easter
May 10—4th Sunday after Easter
May 17—5th Sunday after Easter
(Rogation Sunday)
May 18—Rogation Day
May 19—Rogation Day
May 20—Rogation Day
May 21—The Ascension Day
May 24—Sunday after Ascension
May 31—Whitsunday (Pentecost)
June 1—Monday in Whitsun Week
June 2—Tuesday in Whitsun Week
June 3—Ember Day
June 5—Ember Day
June 6—Ember Day
June 7—Trinity Sunday

BISHOP MCKIM

Our Church papers throughout the world have contained articles in regard to the late Bishop of North Tokyo, which are both informing and inspiring. Honolulu papers have also given large space to the conspicuous as well as colorful contribution to Church life in the Orient made by the good Bishop.

Among the editorials is this from the Honolulu Star-Bulletin:

"Though Hawaii was not the field of work of the Rt. Rev. John McKim, this territory shares in his loss.

Of his 83 years nearly 56 were spent in Japan. He was more than a cleric, a high official of the Episcopal church and an earnest exponent of the Christian religion in a far country. He was a zealous, a consistent and an effective apostle of international peace through spiritual sympathy and understanding.

Had he turned his talents to diplomacy or authorship, he would rank among the best known foreigners who helped interpret Japan to the rest of the world. But in his chosen field his work was not less useful.

Bishop McKim's vacations in recent years have been spent here, and here he came, with the fulness of his years upon him and at the climax of his achievement, to pass his last days. His church has lost one of its eminent men; America one of its valued citizens; and Japan a staunch friend."

A Christian Champion

The Living Church says: "With St. Paul, he might well cry triumphantly, 'I have fought the good fight, I have kept the faith.'

That Bishop McKim did fight a good fight and that he kept the faith no one can question. Never from his lips did one hear the watery heresy that one religion is as good as another and that the chief end of foreign missions is the helping of our Oriental brother to realize the best that is in his own tradition and culture. To Bishop McKim, as to every notable figure in the long line of missionary saints of all ages, even to the Apostles themselves, Christianity was the unique good news of the incarnate, crucified, risen Lord by whose name alone man might be saved.

We have not lightly referred to Bishop McKim as a great missionary. We

earnestly believe that his name is worthy to be ranked with those of such famous missionaries as St. Augustine and St. Boniface, St. Ansgarius and St. Francis Xavier, Bishop Patteson and Bishop Kemper. All of these went into new and dangerous lands and preached the Gospel of the Risen Christ boldly, fearlessly, and with fervent zeal. Bishop McKim will find himself at home in the heavenly company of such immortals."

Funeral and Memorial Services

The funeral services held in St. Andrew's Cathedral on April 6, at 10 in the morning and at 4:30, conducted by the Bishop of Honolulu and the Dean of the Cathedral, were fittingly triumphant. At the 10 o'clock requiem, the Bishop was assisted by the Rev. Canon James F. Kieb of St. Elizabeth's and the Rev. Joseph C. Mason of Epiphany, who were graduates of Nashotah Seminary as was also Bishop McKim. In the chancel with the choir of the Priory School were our two Japanese priests, the Rev. P. T. Fukao of Holy Trinity and the Rev. B. S. Ikezawa of Good Samaritan. Special reference may be made to one of the hymns sung at the service, Dr. John Ellerton's "God of the Living" (No. 410 in the Hymnal), which is one of the great but apparently not widely known hymns of the Church. At the funeral service in the afternoon, the entire body of the Honolulu clergy attended. The pall-bearers were the Japanese Consul General, Teijiro Tamura, Professor Eiichi Kiyooka, lecturer at the University of Hawaii on Japanese history and language, whom Bishop McKim baptized not long ago in Japan, L. Tenney Peck, Robbins B. Anderson, Charles H. Merriam, M. H. Horace Reynolds, Norman A. Nash, and William H. Soper. The interment will be made at a later date in Nashotah, Wisconsin. Word has come of a service, simultaneous with ours, in the Chapel of St. Paul's University, Tokyo, when Japanese, American, and English clergy came from their mission stations near and far to attend. A memorial service was arranged to take place a little later in Holy Trinity Church, Tokyo, when addresses were planned by Prince Tokugawa and the American ambassador to Japan, the Hon. Joseph Grew.

Messages from Japan

A striking message among a flood of messages from many parts of the world came from Baron Sakatani, saying:

"Japanese-American Relations Committee learned with deep sorrow passing of Bishop McKim and express sincere condolence and sympathy. Religious, educational and social works he achieved in Japan during 56 years ministry will remain a permanent tribute and monument to him."

The Japan Advertiser, Tokyo, April 6th, devotes a large space to an account of the Bishop's life and work. We are glad to give the point of view of residents of Japan, and quote from this leading daily:

"On his final departure from Japan on November 7, 1935, Bishop McKim left behind him a set of monuments to his untiring efforts of more than half a century. Four of them are St. Luke's Hospital in Tokyo, St. Barnabas' Hospital in Osaka, St. Paul's University at Ikebukuro, and St. Margaret's Girls' School at Ogikubo. The moving scenes at the time of his departure are particularly well known, particularly that at Yokohama when the steamer was leaving, and the vast concourse of people, kneeling on the dock, received his parting blessing as he stood on an upper deck.

The Nippon Seikokwai

Few lived so long in Japan and spent so much time in intimate contact with the people. He was well known in every part of the country, both personally and through his reputation for good work. His name is written large in the annals of Japan's modern history.

Bishop McKim ever held high his mission board's belief that "the vocation of the Christian missionary is to follow the example of his Master in seeking to save not only souls, but minds and bodies, the salvation of the whole man and not part of him," said a tribute to the Ecclesiastic at the time of his departure. In this belief he waged an unceasing battle for the spiritual and moral welfare of the Japanese people. During his long life and work in Japan, he brought about the development of an autonomous national church, the Nippon Seikokwai, with an educated priesthood of its own, and with three of its ten dioceses already turned over to Japanese Bishops.

Persecutors Converted

Bishop McKim's first country work was in the town of Koriyama, in old Yamato Province. Years later, in describing his experiences there, the Bishop said:

"I took with me a Mr. Tanaka, a catechist and teacher in St. Agnes' School. I shall never forget my first night in Koriyama. I was stoned and hooted, but

I stayed until we could be heard, and then spoke to them in my halting Japanese. Later I baptized the family to whom I had been sent."

In relating the story, the Bishop added that, a few years ago, the pastor of one of the largest churches in Osaka asked him if he remembered that trip to Koriyama 45 years before. Had the town boys treated him well? The Bishop replied that they had not; in fact they had stoned him. The pastor nodded. "I was one of them," he admitted.

Personal Evangelism

During the Bishop's first visit to Nara in 1883, two of the outstanding lawyers of the city were converted to Christianity. They were the first to be baptized and became earnest Christians. They were highly respected members of the community and had many friends, and they knew their taking up the foreign faith would result in the loss of most of their clients. However, they made the step, and afterward went through the province with the Bishop, giving testimony at farmhouses, inns, and temple yards.

Bishop McKim was consecrated in St. Thomas' Church, New York City, on June 14, 1893. He was the 167th American Bishop. At the time of his retirement, he was second in precedence in the American House of Bishops, and senior Bishop in active service in the Anglican communion throughout the world."

What the Bishop Saw

We are glad to spread more widely throughout the Islands paragraphs taken from the Living Church:

"When he entered Japan in 1880 as a missionary, only seven years had elapsed since Ito Kojima was carried into Tokyo from the other side of the island, a prisoner in chains for the crime of being a Christian.

Bishop McKim saw Japan develop from a nation largely dominated by medieval feudal customs into one of the great powers of the world. He saw the Christian movement in Japan grow from a handful of distrusted native Christians into one of the great constructive agencies of the nation with tens of thousands of faithful Christians, many of them occupying important posts in Japanese life. He saw his own Church grow from a few score Christian followers without a single Japanese priest, into a semi-autonomous branch of the Anglican Communion, well-organized, self-governing, self-propagating, and to a considerable extent self-

supporting. This Japanese branch of the Anglican Communion was organized two years before Japan adopted a Constitution.

Hearty and rugged, Bishop McKim travelled in all parts of Japan, penetrating into its rural regions and mountain districts, and enduring the privations incidental to the life of a pioneering missionary. Earthquakes were familiar experiences, but that of September 1, 1923, destroyed much of the material structure in the city of Tokyo which the Bishop had reared through many years of effort.

"All Gone But Faith In God"

Absent from the city at the time, he hurried back to the capital, and in spite of his seventy years and the loss of all his personal possessions, turned to the work of rebuilding, with the energy of a man half his age. Looking out on the scene of loss and desolation, he was not dismayed. He summed up the situation in this famous cable message to the Church in America: "All gone but faith in God."

He insisted on going through with the plan for the establishment of the two Japanese dioceses. On December 7, 1923, amid the ruins of Tokyo, he presided at the consecration of Dr. Joseph Motoda, the first Japanese Bishop. Ito Kojima, old, blind, infirm and unable to attend the service, knelt in his garden in prayer just fifty years before, to a day, he had been carried into Tokyo in chains. Two days later, Bishop McKim, in Osaka, consecrated the second Japanese Bishop, Dr. John Yasutaro Naide."

His Last Communion

There has been much that is glorious and triumphant during the last weeks of the good Bishop's illness, until his body weakened and consciousness failed. Bishop Littell gave him his last Communion on March 24th, Eve of the Annunciation. He was entirely conscious then, and in fact surprisingly alert, but soon sank into a state, both of mind and of body, which precluded any further administration of the Sacrament.

The presence of Bishop McKim has been a blessing to us in Honolulu. His

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relationships with us have been close for many years, the special spiritual and personal, as well as official, association being his participation in the consecration of the present Bishop of Honolulu, together with Bishop Burleson, (Consecrator), and Bishop Restarick and Parsons, in February, 1930."

"Belongs To Japan"

Less than a month ago, a deputation of local Japanese called upon the Bishop on behalf of countless friends in Japan to express the hope that he might return to their country to end his days. They said that he belongs to Japan as no other foreigner does. A few days later, when speaking of this and of the two long scrolls presented to him, which were full of names written by Japanese people in every walk of life and of Americans and Europeans living in Japan as well, he said, "If I could, I would plan to return to my people in June." "But," he added, "I have no place there any longer. My duties have been handed over to others, and I should only be a burden in my time of increasing weakness."

One of God's Saints

Everything that skilful care could devise was done for Bishop McKim's last weeks. When he was rested and his mind was clear, he loved to see the few friends who were allowed to visit him "speaking of the things concerning the Kingdom of God." Dean Ault of the Cathedral, who had been faithful and regular in spiritual ministrations during the past months, was a particularly welcome visitor at his bedside.

We have never known anyone more ready or eager to pass over into the world of the unseen. He was fully prepared, and often impatient to go, not from weariness or weakness, but from eager anticipation.

We have had in our midst one of the saints of God, who has departed in triumphant faith to the nearer presence of his Lord and ours. May light perpetual shine upon him.

Valuable Gifts to Diocesan Historical Collection

Col. Curtis P. Iaukea has presented to the diocesan collection, which we hope will develop into an historical museum, a copy of the first complete edition of the Hawaiian prayerbook. This book was the property of King Kamehameha IV, the translator, and was autographed, and presented by him to one of his court friends. It came into the hands of Col. Iaukea in 1928. We are continually on the lookout for all kinds of articles of historical value, books, photographs, letters, personal mementos, and the like, for our permanent collection, and would appreciate gifts to this embryo museum.

EASTER AT THE CATHEDRAL

Easter Day of 1936 at Saint Andrew's Cathedral, Honolulu, Hawaii, will ever be one of many happy memories and a day never to be forgotten.

After the Lenten Season, climaxing in the last days of Holy Week, Easter Morn was literally a new birth. The sun was never more gloriously bright and the very air bespoke new life.

Due to unavoidable circumstances, I was unable to be at the early Communion Service at the Cathedral. However, on my way to town, I drove by the Cathedral. It seemed every automobile turning mauka into Queen Emma Street from Beretania, turned again into the Cathedral Grounds. One of the largest congregations in recent years attended this early Communion Service—young men, older men, old men; young women, older women, old women: and who dares say but that each and every one was there to renew his Church vows and to pledge himself anew to the service of the Master.

The Church School had an overwhelming attendance, and a splendid Easter Offering.

At the 11:00 o'clock Service, although chairs were placed in the aisles and in the vestibules, yet many who came could not find seats. Palms, Easter lilies, lilies of the valley, and ferns were most artistically arranged about the Sanctuary and throughout the Cathedral, every window sill was banked with flowers and potted plants which added to the beauty, and gave forth their perfume. The Altar was glorious, with its glistening white Altar Cloth. The Bishop was at his best, taking his text for his Easter Message from the Gospel Lesson, "He is risen, He is not here". The Dean was the Celebrant at the Holy Communion, assisted by Canon Cullen, and kneeling at the Altar were men and women from all walks of life, of many nationalities, including members of the Army and Navy personnel stationed here in the Islands.

The Children's Service at 3:00 o'clock in the afternoon was such as probably could be seen nowhere else but in Hawaii. Members of the different Church Schools and Missions on this Island in their native costumes, made a colorful sight indeed. As the Dean called the name of each Church School, tiny tots—

boys and girls—went forward with the Offering for their Risen Lord and King. With Mr. Reginald Carter at the organ and the Priory girls leading, many of the Easter hymns were sung. To hear those young voices and to see those happy faces as they sang was an experience long to be remembered. Following the Service in the Cathedral, all those in the congregation formed in a procession around the Cathedral Grounds, singing as they marched, and finally grouping themselves outside the West Door of the Cathedral to receive the Bishop's blessing and benediction, which was truly the end of a perfect day!

—One who was there.



ST. CLEMENT'S EASTER SEASON

The glorious essential of Easter, the number of communicants kneeling in adoration at the open tomb of life, was found at St. Clement's, Honolulu, with just about three-fourths of the communicant strength of the parish coming to the Feast. Nearly every flower in the beautifully decorated Church was a memorial. The early service with the choral Eucharist sung by the full choir was particularly wonderful.

The offerings for the day, including \$75.00 from the children's Lenten offering, came to over one thousand dollars, half of which was the special Easter Offering, and two hundred being additions to the Building Fund of the Parish.

Post Easter Notes

The Rectory floor on the evening of April 17th took on a white note, not so much as an Easter color, but because the spacious rooms were cleared for a young people's party and dance and the old rooms needed a waxed floor. It did not take the thirty young people of high school age long to get a perfectly good party under way and the groups from various schools soon felt as one, which was the final object of the gathering.

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Mr. and Mrs. Edouard R. L. Doty were the capable directors of the games et cetera, aided by the Rector and Mrs. Brown and Mr. and Mrs. Harvey Free-land.

There may be such a thing as "low Sunday" in the Christian Year, yet the Sunday after Easter at St. Clement's was nearly as thrilling as Easter Day itself.

Dedication of Memorial Piano

Since the death in January of Isabel (Mrs. Cuthbert) Row on the very day of the annual parish meeting, the people have been sending in contributions for a Memorial Piano to be placed in the kindergarten room for the use of the children to whom Mrs. Row had given her abundant talents so freely during the past five years. The instrument selected was a Steck upright piano and was in place the Saturday following Easter.

The congregation met in the parish house at eleven o'clock on the First Sunday after Easter together with the little children of kindergarten for the service of dedication. The presence of Bishop Littell, both the Senior and Junior choirs, the song by the little children, and the moving words of appreciation from Mr. Row, together with the prayers of blessing made it a service long to be remembered.

In silence the congregation followed the choirs in procession into the Church for the

Confirmation Service

It was the first experience of the congregation in having the Confirmation Service as the one service. Prefaced by a re-dedication of the whole congregation the service stood out as the gem it is intended to be. The address by the Bishop went home to the hearts of all and, as one member said, "hit the bull's-eye for sure".

This service was made complete by an informal lunch on the Rectory lanai and lawn, where strangers were strangers no longer and entered into the social as well as the communicant life of the parish.

There were no low points in St. Clement's octave of Easter.

KEALAKEKUA CHILDREN JOIN IN SERVICE

The children of the Church School of Christ Church, Kealakekua, Hawaii, the Rev. George Hann, Vicar, joined in the eleven o'clock celebration of the Holy

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Eucharist on Easter Day for the first time, although they have long been trained in this service. Of course every seat was taken in the beautiful little Church, which is one of the most charming spots to be found on that wonderful Island. The children presented their Lenten offering at this service. Massed ferns and calla lillies gave an unearthly appearance to the already attractive and worshipful Church building. Miss Helen Brown sang a special offertory, "The Holy City".

Wednesday, April 15th, was the day for the women of the Christ Church branch of the Woman's Auxiliary. The Vicar reports that they "held a most successful needlework, food, and rummage sale, tea." Now that is a whole lot in one sentence. Any one of those items is quite enough for most groups of women, but not for the sterling workers of Christ Church. We do not have to bet that it was one large afternoon.

The Boy Scout troop begun last Fall by Mr. Hann has been taken under the auspices of the Kona Lion's Club yet continues to meet at Christ Church.

EASTER AT THE GOOD SAMARITAN

The children's service was well attended on Easter Day. The room was a little bit noisy by the jingling of the mite boxes. Each child was proud to place the mite box on the tray for the offering. Later the class assembled for a short play of the Resurrection given by the Sunday school. A token of Easter candy was given to each child.

ST. ELIZABETH'S NEWS

Lent and Easter were well kept at St. Elizabeth's this year. The Children's Lenten Mission, which has been a special feature at St. Elizabeth's this past five years, created the usual interest, the children from St. Luke's, St. Mary's and St. Elizabeth's taking part. The instructions were on the Ten Commandments and the story was from the Life of Moses. The total attendance for the six services fell just short of 1200. This is

partly due to language school demands. The Religious Instruction Classes from Kaiulani and Robello Schools contributed \$8.00 in their Mite Boxes and the Lenten Mite Box offering of the children of the Mission was \$84.32, which is slightly over last year.

On Mid-Lent Sunday, Refreshment Sunday, tiny loaves of sweetened bread were blessed on the Altar, to commemorate the feeding of the multitude by our Blessed Lord, and distributed to the people. Palm Sunday saw the solemn blessing of olive branches, which were cut from our own historic trees. At the children's festal service on Easter morning colored eggs were blessed and distributed to the children.

The eleven o'clock Eucharist on Easter Day was most beautifully sung by the full choir, under the direction of Miss Laura E. Brown, Woodward's Mass being the chief setting, with Plain Song chant. The Offertory, "I know that my Redeemer liveth" from the Messiah, was sung by Miss Brown. There was a greater number of Communion made this year, than in several years past, and the 1936 Easter Collection marks the largest ever taken at St. Elizabeth's. This is most gratifying, as the Emergency offering was taken just before Easter, and it shows the good will and loyal thankfulness of our people. —J.F.K.

EPIPHANY MISSION, KAIMUKI

Many happy memories remain with us as we look back to Holy Week and Easter Day at Epiphany. A new departure in the Holy Week observance was made when the church school children came out for their devotions on Good Friday at 9 o'clock (why should they be left out?). Seventy-one of them, with the aid of special prayer cards prepared for the purpose and thumb-tacked palm crosses around the church, meditated on our Lord's Way to the Cross. The adults responded well at the Three Hours, and in the evening. Many came out on Maundy Thursday and on Easter Eve to prepare for their Easter communion.

Seventy-seventy is a convenient way to remember the Easter Eucharists, because

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by a curious coincidence just that number were present at each of the 7:30 and 10:15 services. All in all, it was a very happy time, convincing us all that the mission is growing, is vital to Kaimuki, and nothing must stand in the way of its continuing to serve.

We bade aloha to Mrs. Jay C. Nielson recently, returning to California. Mrs. Nielson served faithfully in the Auxiliary as president and we wish her aloha nui loa.

✱
ONE BY ONE

The Episcopence Plan

The little tin boxes are still alive. Two years ago we adopted the Episcopence plan of asking every family to own a box, put in a penny a meal, return the box to the local treasurer, and have half given to the local work and half sent to the Diocesan treasurer for diocesan interests and debts. Even the awesome diocesan debt might have been wiped out in time had the plan been followed. However it flopped. The debt still lives but the plan appeared to die.

There is a vestige of life in the old plan yet. Your Board of Missions asks that we plan for a real renewal on the first of July. That gives time for Church leaders to secure a supply of boxes from Mr. Hollander and appoint capable local pncemen.

There is only one way as long as we cannot afford to engage a paid promoter; and that way is to have one interested person in each parish visit the members one by one and explain the plan. The clergy are asked to secure such a person. Have them write the Chief Penceman, Miss Susan Fountain, Young Hotel, Honolulu, for instructions.

Miss Fountain is demonstrating this one way, by visiting the member of St. Clement's Parish with a supply of cans over her back. It is a one by one method. Our Lord used pretty much the same method in converting people to His ideas. Let the clergy convert one, and the ones will do the rest.

✱
ST. PETER'S CHURCH

Children's Service

The Lenten services this year took a new departure from that of the past. Our Sunday school children used to attend the Cathedral services during the six

Fridays in Lent. But this year, by having the assistance of the Rev. W. O. Shim we were able to hold the services at our own church. The result was encouraging both spiritually and materially.

His addresses were illustrated by practical suggestions and with objects the children easily understood. The average attendances were between sixty-five and seventy at each service.

Baptism

On Passion Sunday the Vicar baptised five children, composed of the following mixture of races, two Chinese, two Japanese-Chinese, one Chinese-Hawaiian.

Confirmation

On Palm Sunday the Vicar presented for Confirmation nine persons; made up as follows: four Chinese, one Chinese-Caucasian, three Chinese-Hawaiian, one Hawaiian. Of the nine, four of whom were non-Christian eighteen months ago.

Admission of Choristers

At the morning service just before Holy Communion, a special service for admission of Choristers was performed at St. Peter's for the first time. The service is a very solemn one, which brings before the choir the dignity, responsibility and privilege to be a member of the choir. The candidates, twenty in all, were presented by Mr. Joseph Yap the Organist and choir-master. The admission was done by the Vicar assisted by the Rev. Mr. Shim.

The Sunday Lunch sponsored yearly by the Woman's Auxiliary on this day, was a real success. There were over three hundred persons came to this lunch, and a majority of them attended the service first. From the proceeds of this lunch the Woman's Auxiliary was able to contribute fifty dollars towards our Missionary quota.

Easter Day Service was well attended is no news to any one, for we assume that all churches are filled on such important day. But it is a matter for rejoicing when we find that apart from our Sunday School rolls there are 82 children numbered among the Cradle Roll in charge of our Parish Visitor, Mrs. Chang. In looking over our records we

find, last year 143 children contributed \$111.34; this year 190 children giving \$165.67, an increase of 49 per cent.

Rev. Mark Has Birthday Party

On Sunday the 26th of April the Vicar of St. Peter's Church received the congratulations and good wishes of his many friends and members of the Church on his 51st birthday, about 150 persons gathered at dinner prepared for the occasion. The honor guests were the Bishop, Mr. T. J. Hollander, Mr. Chang Chau, Mrs. S. T. Kong of Hankow, China.

✱
THE WORK AT SCHOFIELD

By Chaplain Albert H. Stone

Under three successive divisional chaplains, each of whom has shown a sympathetic and cooperative interest, the work of the Church at Schofield Barracks has progressed steadily and on an increasingly permanent basis since its inception in January of 1933. Genuine Christian interest, courtesy and cooperation on the part of the succeeding post commanders and chaplains, and the loyalty and enthusiasm of Churchmen and Churchwomen on the post have made it possible for the work to progress and expand, despite the fact of the interruption in continuity of personnel as officers and their families and Churchmen among the enlisted personnel come and go on their tours of duty in the Islands. The arrangement made by Maj. Gen. Bowley whereby a priest of the Church was extended the courtesy and privilege of holding an Episcopal service in the post chapel the first Sunday of each alternate month has continued in effect. At the end of the first year, a group of Church people asked for an early celebration of the Holy Communion on the first Sunday of the alternate months, thus providing them with one regular service each month. Through the courtesy of the officers of the Schofield Post of the American Legion, permission was readily granted to hold the early service in the American Legion Hall where the Episcopal Church School is conducted each Sunday morning, and for more than a year the early service was conducted in this place.

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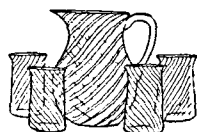
A Great Step Forward

Then came the big event in the life of the Church at Schofield—the organization of a Woman's Auxiliary in the early part of February of this year. Mrs. William S. Fraser, diocesan president of the Woman's Auxiliary, with her characteristic zeal and enthusiasm, called together a group of interested Churchwomen on the post. There was a whole-hearted response. Mrs. Arthur F. Saxton was elected president; Mrs. Marshall Magruder, Vice-President; Mrs. John R. Eden, Secretary; Mrs. F. V. M. Dyer, Treasurer; Mrs. C. M. Taylor, U. T. O. Secretary, and Mrs. E. A. Hemlick, Honorary President and Education Secretary. An altar guild was formed with Mrs. Magruder as chairman.

The first Sunday following the organization of the auxiliary saw a large increase in attendance at the early celebration—twenty-four communicants instead of the usual ten to fifteen. And then a movement was undertaken to secure a permanent room for a chapel for the early service. Much to the great joy of every one, a large room in the Infantry Club was set aside for this purpose, and Capt. George M. Chandler undertook to have ready for Palm Sunday a new altar and altar railings. The Woman's Auxiliary, in the meantime, had not been idle, and had ready for dedication a goodly supply of altar linens. At the Palm Sunday service, therefore, a new and beautiful white altar and the altar linens were dedicated, and forty-one persons made their communions.

Easter Morning in Our Chapel

A request for an early celebration on Easter Day was sent to the Bishop, and it was my pleasure and privilege to be permitted to celebrate at this, the most inspiring service at which I have ever officiated. The altar was beautifully decorated with Easter lilies, the chapel was so crowded that several people had to stand, and sixty-six persons knelt at the altar railing to receive the Blessed Sacrament. And one of the greatest sources of happiness to me on this occasion was to see in the congregation a large number



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of Iolani students—army boys—several of whom had the week before been presented by me for confirmation, and who were making their first communion.

And so the good work at Schofield goes on. A short time ago the Bishop saw fit to license as lay reader Major F. V. M. Dyer. The Episcopal Church School, under the able direction of Mrs. E. A. Hemlick, has grown to a total of 106 children; and the third confirmation class will be confirmed by the Bishop on Sunday, May 3, at the post chapel.

A KOHALA EASTER MARCH

"It's all in the day's march!"

But, how long was that march?

Or rather, in this mechanical age, the drive?

Follow Archdeacon Walker on Easter Day, and if you do not know the island of Hawaii take a map and follow the route, starting from Kapaau, North Kohala.

At each of the churches visited, loving hands had been at work on the previous day, Saturday, decorating and making their church beautiful for the Easter Day service or services.

Up, bright and early, we find ourselves at the old Bond homestead at Iole, where we took part in a united sunrise service at 5:30 a. m.

Seven a. m. found us at St. Paul's Church, Makapala, where we had our first communion service, which was well attended. I wonder if there was a church in the islands with such a high percentage of communicants present. We could use the army phrase, "All present or accounted for."

Then followed a children's service and egg rolling, but we have to hurry along, because at 9:30 a. m. we are due at another children's service at St. Augustine's Church, Kapaau, followed at 11 a. m. by a communion service.

After lunch we go over the Kohala mountains to St. James' Church, Waimea, for a service at 3 p. m. Then on our way again to the last service of the day, 6:30 p. m., at St. James' Church, Papaaloo.

At 8 p. m., we start the return drive to Kohala, reaching home just before midnight. Tired? Yes, but who would not be tired after so many services and driving more than 150 miles. Happy? Yes, with the knowledge that one had been able to bring the Easter message to well attended congregations.

This represents only the archdeacon's movements. The Church Army Officers were busy also, with services in the various camp halls.

It was indeed a wonderful Easter for us in every way.



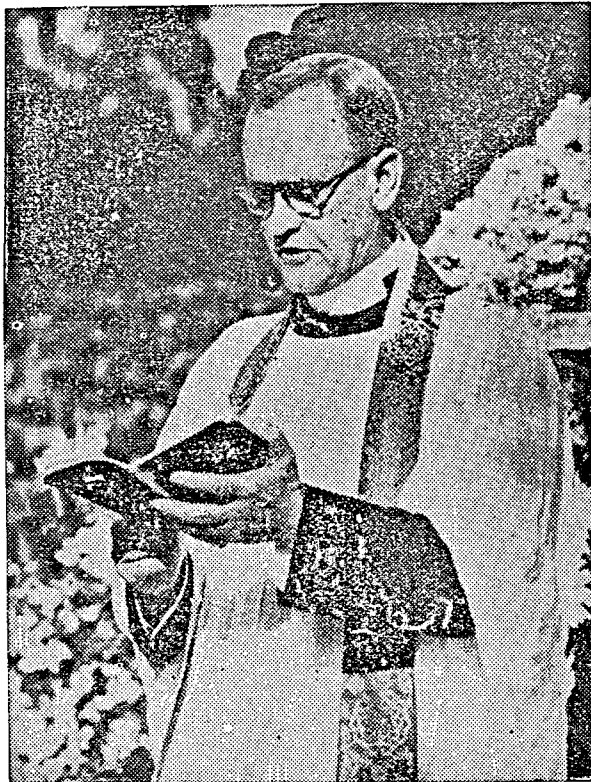
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UNPUBLISHED CORRESPONDENCE IN THE EARLY YEARS OF THE DIOCESE OF HONOLULU

(Continued from April issue)

August 7, 1897. (written at the S.P.G. London Headquarters)

I have called here to inquire what course to take in reference to a student of Warminster, who is about to proceed to Honolulu, and whom after his ordination in Advent, I wish to put upon the Society's list.

His name is William Ault, age 26. He has a high testimonial from the Principal of Warminster. I am anxious for him to leave next week in order to fill a vacancy in my school until his ordination. Is there anyone before whom he can appear next week, or can he be accepted on the results of the Preliminary Exam?

February 3, 1898.

"My first act on arriving in Honolulu on my return from the Lambeth Conference was to ordain to the Diaconate Mr. William Ault of S. Boniface Missionary College, Warminster. He is to have charge of the missions on the Island of Maui which have been without a clergyman since the departure of Mr. Horsfall. At Lahaina the services have been kept up by a Lay reader."

February 4, 1898.

"Both our Chinese congregations, that of St. Peter's, Honolulu, and of S. Paul's,

Makapala, continue to grow steadily in numbers, and in contributing to their self-support.

"An event occurred last year which seems to have made quite a stir among the heathen Chinese in Honolulu. A heathen man who had become conversant with the Faith of Christendom, and had sometimes attended service at S. Peter's, but was unknown to the members of the Church, was on his deathbed. The doctor attending him was a Christian, a member of the Anglican Church. To the Doctor's surprise, the dying man asked that one of the clergy might be sent for, as he desired to be baptized. His wish was

complied with, and his faith being found sincere, he was duly baptized. That any society should admit to membership one at the point of death was regarded with the greatest astonishment by the heathen. Hitherto they had regarded the Christian body as a "society", so far similar to the numerous societies among themselves, that in it, privileges and duties must necessarily cease at death. But here there was an object lesson set before them that the Christian society was essentially different from any other society for if it would admit a dying man, there was only one conclusion to be drawn, that this society extended into the invisible world. I am told that this baptism was the subject of discussion in the stores where the Chinese congregate."

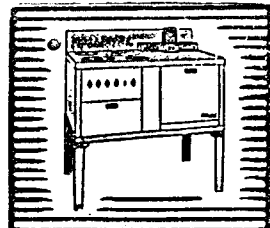
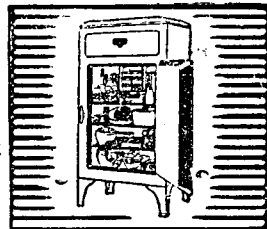
February 3, 1899.

"On Maui, the Rev. W. Ault has revived the work both at Lahaina and Wailuku, and has also a third center at which he holds service, which is now to be fortnightly. On the second Sunday in Lent, I hope to admit both Mr. Ault and Mr. Lane, to the Priesthood."

February 28, 1899.

"The Rev. Erasmus Van Deerlin, formerly rector of Grass Valley, California, has accepted the appointment to Kohala. . . he has English orders, having been once curate at Romsey Abbey, and after that a missionary in Demerara, so that he is not unknown to you . . . He is a man of great power both as a preacher and teacher."

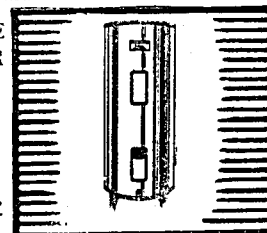
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IOLANI'S SPECIAL ENGLISH DEPARTMENT TO COMBINE WITH ENGLISH SCHOOL FOR ORIENTALS

For many years Iolani School has maintained a department known as the Special English Department. This department was organized to provide training in the English language for Oriental boys who spoke no English, or whose English was insufficient to enable them to pursue courses of study offered in the regular grades. The department, on the whole, has never been a big feeder to the upper grades, although the school has reason to be proud of some of the students who continued at Iolani, graduated from the high school department, and did a high quality of work in colleges and universities on the mainland.

But gradually the need of this department has declined, as oriental language schools in Honolulu have done away with the necessity of parents sending their boys back to China, Japan, or Korea, to study their racial languages. Furthermore, this work of instructing oriental pupils in the English language at Iolani has for some years been duplicated by the English School for Orientals, on the grounds of St. Andrew's Cathedral under the direction of Mrs. Harold Blomfield.

It has been decided, therefore, that the time has come to cease this duplication, and to transfer the students in the Special English Department of Iolani to the English School for Orientals. The work is by no means being closed up, but is being centered entirely in the one school. At the English School for Orientals, under the auspices of the Church, the same instruction may be had by boys who need further training in the English language. Boys completing the course of instruction at this school, and qualifying for admission to the regular classes upon passing an English test, will be admitted to Iolani on exactly the same basis as other applicants.

"The age is more concerned as to the style in which a Christian is clothed, than it is with the quality of the soul which the clothes may cover." Bishop Johnson in the Witness.

Have you made your pledge to Missions yet, or must the Church next year make up another deficit? The one answer is; "Everybody on the job."

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HERE AND THERE IN THE DIOCESE

Hawaiian Prayer Book Desired

The Bishop has requests from a library and from a personal collection, on the mainland for copies of the Book of Common Prayer in the Hawaiian language, early editions if possible. Can anyone spare such books?

University Episcopal Club

In February, 30 to 40 of our students at the University of Hawaii met at the Bishop's House and completed the organization, which has been developing since September, under the name of the University Episcopal Club. A month later, the Club held its first Corporate Communion in the Cathedral, and served breakfast afterwards at the Bishop's House. The Bishop gave a devotional address on Worship. The Club plans its next Corporate Communion, followed by breakfast, on Whitsunday, May 31st.

Significant Events at Leahi Home

"An interesting and happy event was the baptism and confirmation of Miss Masako Komori recently at Leahi Home. Two years ago, I prepared this young woman for an operation. She has since been faithful in her intercessions, and finally surrendered herself to Christ. She was baptized, and the Bishop confirmed her in March. We made her an Associate of the Order of the Good Samaritan, and she is a faithful witness of Jesus Christ at Leahi Home.

Another interesting incident was the response made for the National Council Emergency Fund by three of our communicants at Leahi Home, Messers. Hoy Chung, Edward Mau, and Henry Ing. These young men, without stated income, contributed fifty cents each for the fund". Thus writes our Missionary-at-Large, the Rev. J. Lamb Doty.

Notable Wedding Anniversaries

Two of our leading kamaaina Church families in Honolulu have observed wedding anniversaries of more than usual interest in April. Col. and Mrs. Curtis P. Iaukea have been observing their 59th anniversary. Their daughter, Mrs. Edward Watson, came on from her home in Milton, Massachusetts, to be with them on this great occasion.

Mr. and Mrs. Robert Catton celebrated

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their 58th anniversary. Both Col. Iaukea and Mr. Catton have been vestryman and warden in their respective congregations of the Cathedral, and are outstanding and honored Churchmen in the community. We wish them and their families God's continued blessing.

Cathedral Clergy Appear in New Setting

We wonder if returning prosperity is indicated by new sounds heard round Queen Emma Square? Dean Ault and Father Bray both drive in and out, in brand new cars, which their friends have made possible. The average grade of car parked around the Cathedral rises with the coming of an Oldsmobile and a Dodge.

New Teacher at the Priory

On April 23rd Miss Lynore Cliff of St. Paul, Minnesota, arrived for the staff of St. Andrew's Priory. She takes the place of Mrs. Phyllis Lindsay, who has gone to Washington, D. C., because of the transfer of her husband to the capitol for special photographic work. We welcome Miss Cliff, and wish her every happiness in her work.

"Empress of Britain"

Our fourth round-the-world liner this year, the Empress of Britain, spent three days in Honolulu at the end of April. The Chaplain, Rev. Thomas Curtis, Vicar of Westcliff-on-Sea, Essex, and other Churchmen accepted an invitation placed on the ship's bulletin board, to visit our missionary work. Among their number were Mr. and Mrs. Stephen Baker, leading members of St. James' Parish, New York.

Other Visitors

For two weeks during April, the Rev. and Mrs. George K. MacNaught of the diocese of Connecticut were in Honolulu. They were on their way to Japan to secure material for an account of the life and work of the late Rudolf Bolling Teusler, particularly in connection with St. Luke's International Medical Center, Tokyo. Dr. MacNaught is associated with the Rev. Dr. Howard K. Robbins, in preparation

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of literature connected with St. Luke's and its well known organizer.

Mr. and Mrs. MacNaught stopped here on their way in the hope of obtaining an interview with Bishop McKin, but were unable to see him. However, they saw Dr. H. E. Bowles, who was associated with Dr. Teusler, and Mr. Riley Allen, editor of the Honolulu Star-Bulletin, who worked in the Red Cross under Dr. Teusler in Siberia during the Great War. Mr. Allen's personal contacts provided material of value and interest.

A Leading Churchwoman of Hankow

Mrs. Elizabeth Kong, wife of the Senior Warden of St. Paul's Cathedral, Hankow, China, and sister-in-law of the late Canon Y. T. Kong of St. Peter's Church, Honolulu, has been a welcome visitor in Honolulu for the past month. She and her uncle, Chang Chau, come from China to observe her grandmother's 100th birthday anniversary, which event was celebrated for many days in the local Chinese community. The whole family, of four generations, is actively Christian, and no one more so than Mrs. Kong, who has brought great inspiration, not only in her personal contacts with friends in many social functions given in her honor, but also in opportunities of speaking to our local Church people. The outstanding occasion when she brought a spiritual message of deepest power was on April 17th when she spoke at a Friendly Friday meeting. It is our plan to give an outline of her missionary address at that time in the next issue of the Hawaiian Church Chronicle.

Father Corey a Trustee

The Rev. Hollis Hamilton Corey of the Church of the Holy Apostles, Hilo, has been appointed a trustee of the Lyman Memorial Museum, succeeding the late Mr. A. S. Le Baron Gurney, manager of the Bishop Bank of Hilo. The Museum contains material of value and objects of interest connected not only with the well known missionary family of Lyman, but also with Titus Coan, a striking figure of Hilo's early days.

Children's Lenten Offerings

The total Lenten missionary offering, presented by the children of Honolulu, at Easter time was over \$2000. This is about \$700 larger than the offering of a year ago.

The Annual May Procession at St. Elizabeth's

Church people, wishing to attend an unusual and inspiring service might be interested in the Children's May Festival and Solemn Procession with the blessing of the "Flower Cross", which is held on the second Sunday of May, at 9:30 A.M. The date this year being, May 10th.

Entertainment at St. John's-by-the-Sea

The Kaulani Auxiliary will give a concert and dance on the evening of June 20th, at 8 o'clock, at the Benjamin Parker School, Kaneohe. An admittance fee of 35 cents will be charged in order to raise money for the apportionment of St. John's-by-the-Sea. Every one is invited to attend.

Our Efforts Appreciated

After receiving the \$1700 sent by this Diocese for the Emergency Fund, Dr. Lewis B. Franklin, Treasurer; Rev. Artley B. Parson and Dr. John W. Wood, Secretaries of the National Council, wrote personal letters to our Bishop. Dr. Wood says:

"The best thing about this whole effort is not simply that the Church is going to cover this deficit, but that the cause of missions is receiving a more prayerful and serious consideration than for a number of years past."

Priory Commencement

The Rev. Clergy of the District of Honolulu and the friends of St. Andrew's Priory are most cordially invited to attend the Commencement Exercises which will be held in Tenney Memorial Auditorium on Tuesday evening, June 2, at half past seven.

ACKNOWLEDGEMENTS

Acknowledgement is made here of gifts and subscriptions received from April 2nd to April 27th. Where the amount is not mentioned, it is \$1.00.

Mrs. Allen Mason, \$5.00; Miss Edith McLeod; Mrs. Horace Leavitt, \$2.00; Mrs. W. H. Lapham, \$10.00; Mr. and Mrs. C. R. Hemenway, \$5.00; Mrs. Arthur Wall; Mrs. Joseph Lima; Mrs. David Lee; Mrs. J. C. Neilson; Mrs. Thomas C. Woodbury; Mrs. Albert Horner; Miss Henrietta Poppleton.

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When Mark Twain wrote this "War Prayer," 30 years ago, he said, "It can be published after I am dead, for only dead men can tell the truth in this world and I have told the whole truth in that prayer." Here it is:

"O Lord our God, help us to tear their soldiers to bloody shreds with our shells; help us to cover their smiling fields with the pale forms of their patriot dead; help us to lay waste their humble homes with a hurricane of fire; help us to wring the hearts of their unoffending widows with unavailing grief; help us to turn them out roofless with their little children to wander unfriended through wastes of their desolated land in rags and hunger and thirst, sport of the sun's flames of summer and the icy winds of winter, broken in spirit, worn with travail, imploring Thee, for the refuge of the grave and denied it—for our sakes who adore Thee, Lord, blast their hopes, blight their lives, protract their bitter pilgrimage, make heavy their steps, water their way with their tears, stain the white snow with the blood of their wounded feet! We ask of One who is the spirit of love and who is the everfaithful refuge and friend of all that are sore beset, and seek His aid with humble and contrite hearts. Grant our prayer, O Lord, and Thine shall be the glory for ever and ever." Amen.

Someone has said that "Everyone is an anchor or a sail." Both these nautical terms are necessary in navigation but when it comes to life the outlook is different. When applied to the Church it becomes a very personal question. Are you an anchor or a sail for the Church and Christ? Do you hold the Church back and increase its burdens so that it is not sailing to the full power of the breeze, or are you a sail which catches up the generous winds of the Spirit of God and helps the Church to reach its desired haven? Someone has also said, "There are plenty of anchors in the Church."

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 Of fragile mould, but wrought in brave
 device;
 Life's mellow path not theirs, but sacrifice,
 And kindling ardour for the task He
 bade.
 Where toil-worn hands have carved in
 reverent love
 The humble altar of rough-hewn design,
 The palms bow to their Offering Divine
 In the chaste dawn of some lone Orient
 grove,
 With God they walk o'er windswept
 reaches far,
 Apart from moil of earth its cross ac-
 claim;
 Oft dim, cathedral forests hear His Name
 In murmured chant beneath a northern
 star,
 Sweet solace of the way-worn soul in
 stress
 Whose cry rings through the far-flung
 wilderness!

—E. J. Hammond,
 in "Catholic Register."

FORMS OF BEQUEST

Form for a Specific Bequest

I give, devise, and bequeath unto the "Board of Directors of the Protestant Episcopal Church in the Hawaiian Islands", incorporated in the Territory of Hawaii, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

Form of Devise (Real Estate)

I give and devise unto the "Board of Directors of the Protestant Episcopal Church in the Hawaiian Islands", incorporated in the Territory of Hawaii, all that real estate (here insert description) with the appurtenance in fee simple, for the use, benefit, and behoof of said Board forever.

Form for a Residuary Clause

All the rest, residue, and remainder of my real and personal estate, I devise and bequeath unto the "Board of Directors of the Protestant Episcopal Church in the Hawaiian Islands", incorporated in the Territory of Hawaii.

Question cards have been distributed among the people of Epiphany Mission and instead of a sermon on May 10th the time will be used for answering questions. Another fine idea from the Kaimuki district. We hope they "stick" the Vicar with a few tough ones.

Epiphany Mission has a pamphlet case where members may secure booklets or books. They are all of an instructive nature in Church affairs. The material may be borrowed or bought. Fine idea!

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCAATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convo-cation Assessment	Paid	Episcopate Endow-ment
OAHU								
St. Andrew's Cath. Parish.....	\$2,200.00	\$1,000.00	\$.....	\$.....	\$1,000.00	\$350.00	\$175.00	\$ 38.86
St. Andrew's Haw'n Cong.....	625.00	143.21	125.00	.....	268.21	52.50	52.50	.....
St. Peter's Church.....	792.00	240.47	165.14	50.00	455.61	29.25	.....	12.50
St. Clement's Parish.....	595.00	91.90	75.00	.....	166.90	52.50	13.13	13.82
St. Elizabeth's Mission.....	350.00	100.00	84.32	15.00	199.32	29.25	11.75	.....
St. Luke's Mission.....	120.00	106.18	.....	.....	106.18	11.75	.....	.....
Holy Trinity Mission.....	180.00	140.00	.....	.....	140.00	15.00	.....	.....
Epiphany Mission.....	150.00	25.02	50.74	.....	75.76	17.50	.....	.....
Good Samaritan Mission.....	35.00	35.00	.....	.....	35.00	2.00	2.00	.....
St. Mark's Mission.....	150.00	17.50	60.65	.....	78.15	11.75	.....	.....
St. Mary's Mission.....	100.00	.....	100.00	.....	100.00	11.75	.....	.....
St. Alban's Chapel (Iolani)....	275.00	.....	277.07	.....	277.07	11.75	11.75	6.04
St. John's-by-the-Sea.....	60.00	.....	21.15	.....	21.15	2.00	.....	.....
St. Stephen's Mission.....	85.00	.....	30.66	2.00	32.66	2.00	.....	.....
Moanalua Sunday School.....	12.00	.....	11.13	.....	11.13	2.00	.....	.....
Post Chapel, Schofield.....	100.00	.....	.....	.....	.....	1.00	.....	.....
St. Andrew's Priory.....	240.00	.....	266.00	.....	266.00	2.00	.....	.....
Cath. School for Orientals.....	60.00	5.00	30.00	.....	35.00	1.00	.....	.....
Young People's Ser. League.....	30.00	.....	.....	.....	.....	1.00	.....	.....
Hon. Branch Wo. Aux.....	.....	.....	.....	.....	.....	.....	.....	.....
MAUI								
Good Shepherd, Wailuku.....	360.00	.....	.....	.....	.....	29.25	.....	.....
Holy Innocents', Lahaina.....	216.00	11.95	21.75	.....	33.70	17.50	.....	.....
St. John's, Kula.....	48.00	.....	48.00	.....	48.00	7.00	.....	.....
HAWAII								
Holy Apostles' Mission.....	180.00	54.68	20.95	.....	75.63	22.25	.....	.....
St. Augustine's Mission.....	125.00	1.20	60.79	25.50	87.49	11.75	.....	.....
St. Augustine's (Korean).....	25.00	10.00	10.00	.....	20.00	6.00	6.00	.....
St. Paul's, Makapala.....	125.00	4.65	39.66	.....	44.31	6.00	.....	.....
St. James', Kamuela.....	50.00	.....	11.95	.....	11.95	6.00	.....	.....
St. Columba's, Paauiilo.....	180.00	.....	.....	.....	.....	11.75	.....	.....
Christ Church, Kona.....	215.00	.....	.....	.....	.....	29.75	.....	.....
St. James', Papaaloa.....	210.00	37.50	.....	5.00	42.50	11.75	11.75	.....
KAUAI								
All Saints', Kapaa.....	240.00	128.40	.....	.....	128.40	25.00	.....	3.65
West Kauai Mission.....	80.00	.....	.....	5.00	5.00	6.00	.....	1.50
Emmanuel Mission, Eleele.....	30.00	.....	.....	.....	.....	6.00	.....	3.80
MOLOKAI								
St. Paul's, Mauna Loa.....	24.00	.....	.....	.....	.....	2.00	.....	.....
Holy Cross, Hoolehua.....	35.00	15.75	.....	.....	15.75	2.00	.....	.....
TOTALS.....	\$3,302.00	\$2,163.41	\$1,509.96	\$ 102.50	\$3,780.87	\$806.00	\$283.88	\$ 80.17

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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