

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

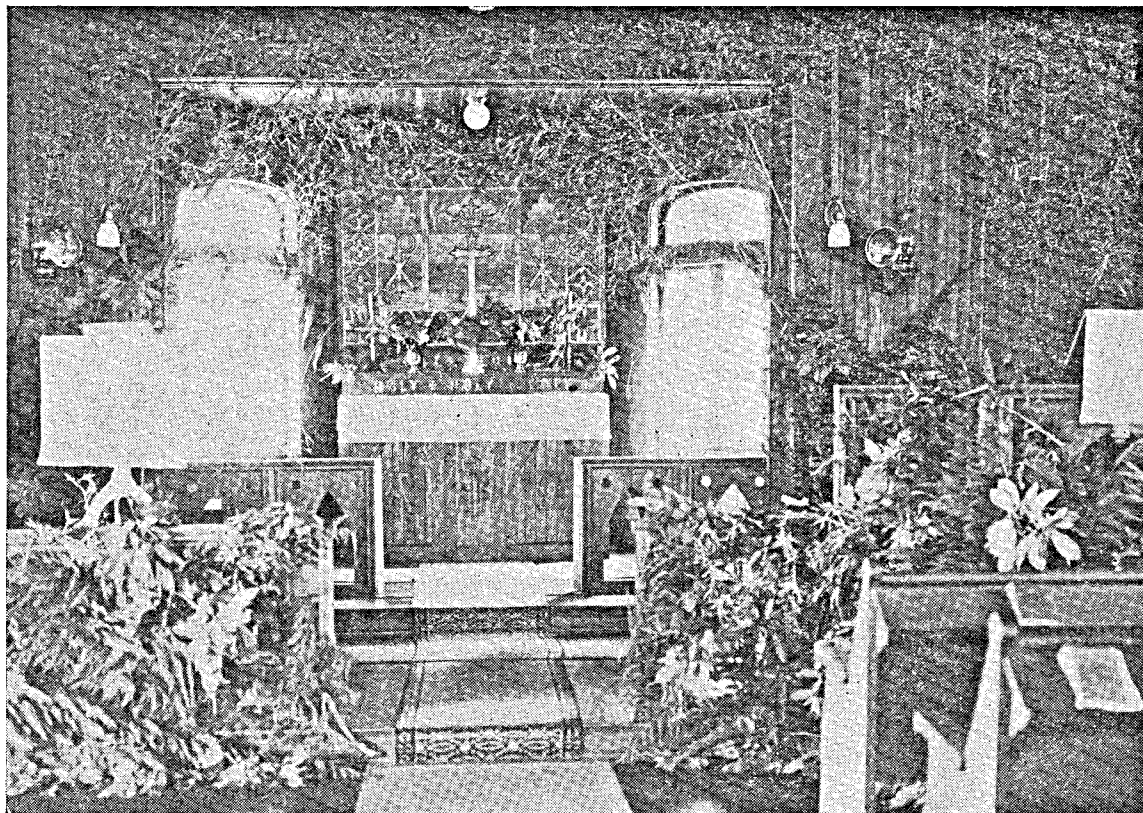
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HONOLULU, HAWAII, DECEMBER, 1935

No. 10

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S.T.D., Bishop's House, Queen
Emma Square, Honolulu. 1930

The Rev. Canon Douglas Wallace, Retired;
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910

The Rev. Frank N. Cockcroft, Church of
the Holy Innocents, Lahaina, Maui. 1915

The Rev. Canon James F. Kieb, D.D., St.
Elizabeth's, Honolulu. 1918

The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924

The Rev. Thurston R. Hinckley, Non-
Parochial, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
Church of the Holy Apostles, Hilo,
Hawaii. 1929

The Rev. B. S. Ikezawa, Good Samaritan,
Honolulu. 1931

The Rev. Edward Tanner Brown, B.A.,
St. Clement's, Honolulu. 1931

The Rev. J. C. Mason, Epiphany, Honolulu.
1931

The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932

The Rev. Edgar W. Henshaw, St. John's-
by-the-Sea, Kahala. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,
St. Andrew's Cathedral Parish, London,
England. 1932

The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral and St. Mark's, Hono-
lulu. 1932

The Rev. Wai On Shim, St. Peter's, Hono-
lulu. 1933

The Rev. George H. Hann, Christ Church,
Kealakekua, Kona, Hawaii. 1935

The Rev. Ernest Kau, Deacon, Non-
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,
Grace Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,
Deacon, Christ Church, Kona, Hawaii.
1934

The Rev. Chas. E. Fritz, St. Andrew's
Cathedral Parish, Honolulu. 1935

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MRS. RUTH AI, Assistant

DEACONESSES

DEACONESS SARAH F. SWINBOURNE, St.
Stephen's, Waialua, Oahu. 1925

DEACONESS ELEANOR P. SMITH, St.
Andrew's Cathedral Parish, Hono-
lulu. 1932

CHURCH ARMY EVANGELISTS

CAPTAIN GEORGE A. BENSON, Senior
Officer, C. A. Headquarters, Pa-
auiilo, Hawaii. 1931

CAPTAIN W. A. ROBERTS, Kohala, Ha-
waii. 1931

CAPTAIN HENRY HAMILTON, Eleele,
Kauai. 1932

CAPTAIN JOHN OLIPHANT, Paauilo,
Hawaii, 1932

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXV.

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE REV. E. TANNER BROWN
Associate Editor

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CALENDAR

December 8—2nd Sunday in Advent
December 15—3rd Sunday in Advent
December 21—S. Thomas
December 22—4th Sunday in Advent
December 25—Christmas Day
December 26—S. Stephen
December 27—S. John, Evangelist
December 28—Holy Innocents
December 29—1st Sunday after Christmas

FATHER DAMIEN'S FRIENDSHIP WITH EDWARD CLIFFORD OF THE CHURCH ARMY

In connection with the decision to remove Father Damien's ashes from Molokai to Belgium, it is timely to bring forward a friendship which left a deep and lasting impression upon Father Damien and an English Churchman, Edward Clifford. Father Damien was in dire need of friendship at the particular time when Mr. Clifford appeared, to bring token of interest in Damien, and gifts of value to his work. Father Reginald, the historian of the Roman Catholic Church in Hawaii, who died earlier this year, tells of the situation:

"The last years of Father Damien's life was considerably embittered by his ecclesiastical superiors, who appear to have been jealous of the popularity of their inferior.

"Their correspondence with the poor leper priest in the years 1886 and 1887 is saturated with acrimony, and one wonders what misconduct may have provoked such evident hostility.

"The good father had been used to pay (ing) occasional visits to Honolulu, chiefly for the sake of going to confession. Towards the end of 1885 his religious superiors forbade him yet to come to the capital.

"Father Damien remonstrated with the vicar apostolic against this measure, which seemed tyrannical to him, since his health and the civil authorities allowed him to circulate."

We are indebted to Donald Billam-Walker, son of our Archdeacon on Hawaii, for researches in the life of Father Damien, which brought to light important facts, in an illuminating article in the Honolulu Star-Bulletin.

Clifford Makes Visit

It was during this period, when Damien was embroiled with his religious superiors, that there came to visit the good priest of Kalawao a man from England, Edward Clifford, a celebrated artist, traveler, lecturer, writer, evangelist and one of the workers in the then newly organized Church Army, evangelistic forearm of the Anglican church.

Interest in Damien's work had been aroused in England, collections had been made, gifts solicited. To Clifford was entrusted the task of bearing these gifts to Damien.

There were sacred pictures—gifts of titled English women—for use in Damien's church. There was a musical box—which played 40 tunes—the first such on Molokai.

There were sums of money, for Damien to use for the needs of his charges. Outstanding of the money gifts was a donation of \$5,000, raised by a Rev. Mr. Chapman, a Church of England clergyman.

And there was a case of gurgun oil, which Clifford had secured in Burmah, where such oil was used in treating leprosy. This was intended for Damien's use in the hope that it might alleviate his physical sufferings.

Church Army Interests Damien

Clifford and Damien struck up a close friendship, which, together with Damien's acceptance of the gifts made by his British sympathizers, strangely enough caused fresh friction between the priest and his ecclesiastical superiors.

Damien became immensely interested in the Church Army. Perhaps its appeal to him was because its principle of God Is Love and methods of work so closely paralleled his own methods and ideals.

Clifford Paints Portrait of Damien

Damien sat for a portrait by Clifford and this now hangs in the chapel of the Church Army training college in London, England, where the story of Damien and his work is taught to all candidates for admission into the organization. It is interesting to note that the founder of the Church Army, Prebendary Wilson Carlisle is still living.

Clifford later returned to England and one day there came a letter to him from Brother Dutton. It was dated April 18, 1889, and had been written from Kalawao.

"His Most Devoted Friends"

Wrote Brother Dutton:

"Father Damien died April 15 after being confined to bed 21 days. I enjoyed the happy privilege of being his sick-nurse, and I was with him night and day until he breathed forth his soul to God in my arms.

"A happier death I never saw. He was constantly united to God by incessant prayer and suffering; he often told me he was so happy at the hope he could celebrate the coming Easter in heaven (it was Palm Sunday that he died). Yourself and Mr. Chapman were always in

his thoughts, as his most devoted friends...

"We have laid him to rest under his puhala tree, almost at the door of my little cottage, where I will act as guardian of the dear remains until I too shall end my course.

And so Damien was buried under his puhala, the tree which first had sheltered him at Kalawao, until he could obtain a little house for himself. It had been Damien's request that his remains be interred in that little spot for which in life he had so deep an affection."

ROBERT WALLACE

On November 28th, a kamaaina of 55 years' residence in the Islands, one of the creative men in the development of modern Hawaii, Robert Wallace, died at his home in Kealakekua. All through these years, he has allied himself with all that is best in Church and community life—standing openly as a Christian, and participating in whatever has contributed a high and healthy atmosphere.

He was born in St. Andrew's, Scotland, in 1857. He married Miss Ethel Abud of Uttoxeter, England, in 1866. An editorial in the Honolulu Advertiser beautifully expresses the respect and admiration widely felt throughout the Islands:

"It is sad to record the passing of a friend but in the case of Robert Wallace, death came as release from two years of patient suffering during which he faced the end with smiling and uncomplaining courage. No man who has lived among us for more than half a century had more friends or stood in higher regard and esteem among his neighbors.

He came to Hawaii from his native Scotland in 1880 when 22 years old and remained in Kohala 17 years as a cane planter and plantation manager. In 1898, at the height of the "coffee boom", he bought a homestead in South Kona, choosing a rich tract of undeveloped land adjoining the upper government road in Kealakekua which he planted and developed into what has since been known as the best tract of coffee in Kona. It is now included in the Captain Cook Coffee company's very fine holdings.

Robert Wallace always took an active part in civic and social affairs. In Kohala, he organized the first polo team, introducing this sport in Hawaii—the polo centers long since transferred to Maui and Oahu—but its devotees should know what this fine sportsman did for

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Island Polo, half a century ago.

He was a Churchman who lived his creed of Christian fellowship, carrying the tenets of sincere religious faith and belief into all his dealings with his fellow men, a good citizen, a faithful steward, sincere, honest, lovable, a friend whose gift of kindly humor and keen understanding cheered life's pathway.

Burial was in the beautiful garden cemetery of Christ's Church, of which he has been a warden since he came to Kona."

Our sympathy is extended to Mrs. Wallace and his two daughters, Mrs. Frank R. Greenwell and Miss Nancy Wallace, together with his other relatives and a host of friends.

ACKNOWLEDGEMENTS

Acknowledgement is hereby made of gifts and subscriptions received from November 3rd. Where the amount is not mentioned, it is \$1.00.

Deaconess Mary Potter; Mrs. Susan McBride; Capt. W. A. Roberts; Miss E. T. Crehore, \$3.00; Mrs. H. S. Pearse; Miss E. G. Pulcifer; Mrs. Mark N. Hucklestein; Mrs. Gordon Ross; Mr. Walter Beakbane, \$5.00; Miss J. M. Barnard, \$2.00; Mr. F. J. Lowrey, \$5.00; Mrs. Harold V. Lucas, \$2.00; Miss Maude I. Burrows; Mrs. E. E. Cadwell; Miss Annie H. Parke, \$100.00; Mrs. H. McK. Harrison; Miss Edith M. Phillips; Mrs. L. C. Child, \$2.00; Mr. A. C. Gibb, \$5.00; Miss Ida A. Clark, \$2.00; Mrs. L. M. Judd, \$2.00; Mr. Harry H. Kong, \$2.00; Mrs. J. B. Corstorphine, \$3.00; Miss Laura E. Brown, \$3.00; Mrs. M. Horace Reynolds, \$2.00; Mrs. Clifford Kimball, \$2.00; Mrs. Charles A. Rice, \$5.00; Rev. John G. Young; St. John's Chinese Mission, Kula, Maui, \$2.76; Mr. H. W. M. Mist, \$2.00; Mrs. E. T. Spalding, \$5.00; Dr. T. A. Jaggar, \$5.00; Mrs. T. A. Jaggar, \$5.00; Mr. George N. Weight, \$2.00; Mrs. Rose Kepoikai, \$4.00; Mrs. Warren Woodward, \$2.00; Mr. A. Y. Lee, \$2.00; Mrs. Palmerston-White, \$5.00; Mr. Masuo Ogata, \$5.00; Woman's Auxiliary, \$37.00; "A Mainland Friend" through the Bishop, \$29.00; Mrs. S. B. McKenzie; Mrs. Ah Tyam; Mrs. Walter Emory; Mrs. J. K. Crabbe.

NOTES ON CHURCH HISTORY

By J. Hay Wilson

(2) CHURCH, KIRK and CHAPEL, THE ENGLISH CHURCH

The English Church over-shadowed the smaller Welsh, Irish and Scottish branches of Episcopacy in the British Isles so greatly, that until the early years of the 18th century, what has been narrated as the History of the Anglican Communion represents equally well that of the English Church itself, especially the part of it describing the escape from Roman domination in the year 1533.

That escape however was not exactly from servitude to freedom, but from a foreign master to a native one with as keen an eye for controversial points of dogma, and a much firmer grasp on Church temporalities.

What led to the change in the headship of the Church, was this: The early Roman Emperors claimed for themselves special divine origin and insisted on being publicly worshipped as gods. From the same curious self-exalting delusion there developed the doctrine of the Divine-Right of Kings, reflected to this day in the letters D. G. (*Dei Gratia*, "By the Grace of God") which appear after the name of the sovereign on British Medals and Coins.

This habit of trespassing on each other's sphere of spiritual or temporal authority by Pope and Emperor respectively, led to constant friction between them in mediaeval times, until at the break-up of the Roman Empire, the Popes then and thereafter absorbed all that remained of the former temporal power.

Now, Henry the Eighth hated Protestantism and wrote in 1521, against it and Luther, strongly upholding the papacy; for which the pope, Clement VII, bestowed on him the ecclesiastical title "Defender of the Faith," (F.D.) but later, he drew the line when Henry practically demanded a divorce from his wife, poor Catherine of Aragon, based on an abstruse, after-thought point of dogmatic religion.

The refusal angered Henry, who then decided to magnify his ecclesiastical title

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and expand his priestly role by declaring himself "by the Grace of God," temporal and spiritual head of the national Church. The bishops he held to be the proper rulers, each in his individual See, but the Supreme Headship was his by Divine Right as God's Vicegerent in England, and accordingly separation took place and the Anglican Communion, representing once more the Ancient British Church, became a national State Church, untrammelled and unrestrained by papal authority.

The despotic King Henry in launching his State-Church inaugurated the practice of selecting its leaders on grounds of family and fashion, rather than for their individual learning or ability. The method he introduced, (which remember, still obtains), was, first, that "the Crown" should choose and nominate a clergyman to be the future bishop of each See that became vacant, and if within 12 days thereafter the dean and chapter of such ear-marked Diocese should fail to elect his nominee, the King could thereupon ignore them and proceed to appoint his favourite by Letters-patent, issued under the Great Seal.

As the next regular step, the Metropolitan-Archbishop would receive the Royal Command to effect episcopal consecration, after which indispensable rite, and before being permitted to assume office, the new bishop had to take the oath of allegiance, supremacy and obedience.

The members of the hierarchy were thus (as they still continue to be), the Crown's Lieutenants in no merely formal sense, and as such they still enjoy many privileges, e.g. the right to occupy 25 seats in Parliament. Sitting in the House of Lords as "spiritual peers" they take rank after earls, and above viscounts and barons, but, incidentally, they also, of necessity have to live in London during most of the year, to the serious detriment, as one would suppose, of diocesan oversight.

Let us now skip over say two and a half centuries, and resume consideration of Church history shortly after the date at which the American Revolution came to its end. Bearing in mind at that memorable era, what has just been said in describing the political tie-up between the royal Head of the Church and his hierarchical subordinates, it should be evident that there was but small chance for a successful issue to the petition forwarded by the Rev. Samuel Seabury to His Grace of Canterbury in 1784, namely, that, after election as their bishop by the

clergy of the Connecticut District, he had journeyed to England, trusting to be thought worthy to receive episcopal consecration, and of thereby participating in the Anglican Apostolic Succession. Alas, the contemporaneous historical situation was adverse; he received the cold shoulder, and his hopes seemed unattainable A feeling of chagrin, especially in official court circles, was in the air, in England, due to the unexpected British defeat in the war with America, just ended, and the resulting sour temper prevented any generous concern being shown for the leaderless plight of the Episcopal Church across the Atlantic. All its resident English Missionary-clergy had returned to their motherland, either voluntarily, along with other disappointed loyalists, or, because, being unpopular they had been forced to resign, or else, finally, because they had been officially recalled to England in what looked like a spirit of resentment.

No practical help seemed available for the postulant Seabury, consistent that is, with ecclesiastical precedent, from which even to suggest the possibility of breaking loose would probably have been regarded as bordering on treason.

Ere long, however, it became known that Dr. Seabury had crossed the northern border and received from Scottish Episcopalians the valid Anglican recognition he had for so long vainly sought, and it was thereupon at once perceived that America had only to send to Scotland again, to have all her other similar needs promptly satisfied. The conservative Anglican prelates then perforce admitted that the sole alternative to being side-tracked as a Church of influence and authority, was to begin forthwith to shift the badly-shaken and astonished Church to a broader, and, be it said, more Christian-like foundation.

The self-destructive goal to which the practice of persistent aloofness and contempt for outsiders would surely lead, was at last visualized, and accordingly the course was changed and no time lost in getting rid of the antiquated "impossibilities" that had hitherto hampered and paralyzed action.

The "spiritual peers" got busy and—the way being cleared by Act of Parlia-

ment within a couple of years—two American clergymen, the Revs. William White and Samuel Provoost, were, amidst public approbation, consecrated in 1787, at Lambeth Palace, and confirmed in the new Sees of Pennsylvania and New York respectively. Thus the trio of prelates necessary for the future autonomy of the Church in the United States was completed, and from thenceforward, a new and increasing spirit of amity and concord has existed between the mother and daughter Anglican Churches.

The severe jolt which after the deliberate shelving of the Seabury petition was, as above described, administered to the up-till-then sacrosanct principle of concentrating ecclesiastical authority in the Crown of England, and limiting participation in benefits derivable therefrom, to the Sees located in that kingdom—that jolt, at first regarded solely as a regrettable but inescapable humiliation—was looked upon afterwards, as a veritable godsend, since it resulted in the regeneration of the Anglican Communion by inexorably reminding it of its duty as a living presentation of the Master's Kingdom upon Earth. It also acted as "good medicine" for the home-Church, in helping it to realize that its role was that of eldest of a family, not that of only child and heir.

The entire organization, indeed, responded actively to the new impetus, and awoke from the spiritual torpor, by which it had been afflicted for practically 250 years, much of it nassed in maintaining exclusiveness, and in dreaming of the broadening of phylacteries, as it were.

(to be continued)

Mrs. Howe's Brother

The Rev. Theodore Russell Ludlow, recently elected Suffragan Bishop of Newark, is a brother of Mrs. C. Fletcher Howe, wife of the rector of the Church of the Good Shepherd, Wailuku, Maui.

Hawaiian Hospitality

It is typical of the Hawaiian people that they frequently greet you with the welcome "Komo mai; no'u ka hale", "Come in; the house is yours".

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ST. ELIZABETH'S NEWS

On the Sunday within the Octave of All Saints, November 3rd, the Light Seekers of St. Elizabeth, celebrated the tenth anniversary of the organization of their society. At eleven o'clock, in St. Elizabeth's Church, a beautiful "Missa Cantata" was rendered, the Priest of the congregation was the celebrant. At the time of the notices he gave a short historic account of the founding and work of the society. Bishop Littell was present in the Sanctuary and preached a most inspiring sermon. His theme was All Saints, but he spoke, with favor, of the faithful service to the Church, of the young people during a period of ten consecutive years. The Church was well filled and some sixty communions were made.

The Light Seekers of St. Elizabeth is the organization for the young people of St. Elizabeth's Church. It was founded in 1925 by a young man of the Congregation, Kim Loon Ching, assisted by some twenty of the younger members of the Church. It has had for its constant object, the spiritual, intellectual and social development of the young folks of the congregation. On Easter, 1927, they presented the new organ to the Church and paid for the same in two installments. They provide the choir with its members, teach in the Church School and visit the sick. They also pledge themselves to raise part of the Apportionment for Missions. This society has had only five Presidents and at this beautiful service of thanksgiving, four were in attendance, one being absent on account of illness. Mr. Nathaniel K. Chock, who is Treasurer of the Congregation, is the President at time. The others were, Kim Loon Ching, Dr. George Tyau, Mrs. Edward Kam, and Albert Tyau.

The Light Seekers today, number about thirty active members.

NO ROOM

They knew not Whom they turned away,
That night at Bethlehem,
Or surely all the inn had come,
In haste to welcome them.

Lord, let my heart's gate open be,
I ask, from day to day;
That I may not, by word or deed,
Turn Thy dear Son away.

M. Bacon

RECEPTION

The Diocese, under the leadership of the Woman's Auxiliary, is host to the Rev. and Mrs. Edgar W. Henshaw at a reception Tuesday afternoon, December 17th from 4-6 o'clock at the Bishop's House.

NOVEMBER MAKES A RECORD
IN THE SHINGLE MEMORIAL
HOSPITAL, MOLOKAI

There were forty-nine admissions to the hospital during the month; twenty-four male and twenty-five female patients.

There were seven births this month; four boys and three girls.

There were two deaths; a child six of age who was brought in an unconscious condition from the C.P.C. Kualapuu Camp and died about an hour and a half afterwards. Dr. Paul Wiig made an autopsy.

Our "Out-patients" clinic numbered 165.

There is not a day passes that we do not have minor accident cases come in, but this month we had two rather serious accident cases. The first was the victim of a hit-and-run case. He was in terrible shape. A broken leg (I never saw anything as bad) broken ribs and caved in chest where the car had run over him. We did what we could but he died four hours afterwards. The other was a homesteader's young son who filled gasoline on his clothes and then decided to smoke a cigarette. He is getting along alright.

We had a short visit from Bishop Littell and Mrs. Coombs. Mr. Lang Akana came in to see the three babies that were born here the day of his arrival in Hoolehua. He was pleased greatly.

We had two tonsil operations this month..

Respectfully submitted,

Lilian C. MacAdam, R.N.,
Administrator.

TWO FAITHFUL SOULS

From the Report of the Rev. J. Lamb Doty, O.G.S., Missionary-at-large

"In the passing of Joseph Hauser in August, the Order of the Good Samaritan lost from earthly activity a most faithful associate, and the Church a devout and understanding communicant. I contacted Mr. Hauser at Leahi Home some three years ago. He had suffered with tuberculosis for several years, and was in the last stages of that dread disease. During my first conversations with him, it was evident that he had no conception of God as the Heavenly Father, all love and compassion. On the contrary, he felt that a cruel God had imposed this disease on him, and so was resentful. After months of prayer and instruction, this man found the Christ; and the joyful discovery was a most happy experience for him. His outlook underwent a complete change. He truly was converted. Twenty-one months ago, the Bishop confirmed him; and the same day he was made an Associate of the Order of the Good Samaritan.

"At that time, the doctors felt that his course of life was about finished. Yet, he lived there twenty-one months, and became a most faithful Intercessor. A short time before his death, he remarked: 'God has opened to me the way to engage in the most worthwhile job on earth, that of Intercessor, and it's my hope to continue that work in Paradise.' He sent messages of cheer to other patients in the Hospital, prayed for them, and received at his bedside many out-of-bed patients daily. By his confidence in the All-Loving Heavenly Father, and the fortitude he exhibited in his suffering, he made a deep impression on all who knew him in his later days.

"At Leahi Home Mrs. Larsen passed into Paradise. She had been ill for over two years. Shortly after her arrival at Leahi Home, she requested a Prayer Book. Her reading of the "Offices of Instruction" was the beginning of our many conversations regarding the Church. She had never been active in religious work. Finally she requested Confirmation, and I prepared her, but she passed into Paradise before she received

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the rite. Mrs. Larsen also became an Intercessor in the Order of the Good Samaritan, and was most faithful.

"Our services in the Hospital are maintained as usual. The monthly services at Oahu Prison is well-attended, and the inmates (although we now have no Churchmen there) seem to appreciate the character and beauty of the service."

WHY IS THE POPE SILENT?

Among the many perplexing questions connected with the imperialistic aggression of Italy upon Ethiopia, none is more distressing than the unwillingness or inability of His Holiness, the Bishop of Rome, to make a public statement of his position. As political head of a puppet state, we can understand the necessities of "diplomacy" in preventing him from opposing his superior ruler and dictator, Mussolini. But as head of a world-wide religious organization, we expect some statement from him regarding his attitude on the moral and Christian aspects of this unprovoked war.

The leading ecclesiastic of the Roman Church in England is embarrassed by the Pope's silence, and in turn undoubtedly embarrasses the Pope by his attempt at an explanation: "Well, what can the Pope do to prevent this or any other war? He is a helpless old man with a small police force to guard himself, to guard the priceless treasures of the Vatican, and to protect his diminutive state." The Church Times (London) considers this explanation "amazing." To the Anglican Weekly it "shows the nemesis of temporal power (of the Pope), Christ's vice-regent on earth, a tired old man, fearful of his life and treasures, terrorized into silence!"

We have further light on the attitude of the Vatican toward the war in these words of Cardinal Schuster of Milan, who considers the war not only a patriotic, but a spiritual duty. He says: "We must cooperate in this national and Catholic mission . . . opening the doors of Ethiopia to the Catholic Faith and Roman civilization." Cardinal Minoretti of Genoa adds this un-Papal statement: "It is not up to us to judge, but simply to accept what is ordered by the supreme authorities of the State."

Why does not the Vatican take this stand in Germany and Mexico? Perhaps it is because the Papacy is so obviously ITALIAN.

THE DARWIN CENTENARY AND THE BIRTH OF THE STUDY OF EVOLUTION IN GALAPAGOS

September 16, 1835, when Darwin first landed on Chatham Island, is a remarkable day in the history of Science. It was on the Galapagos Islands that Darwin observed the fact that, though all animals there had an affinity with those of South America, the kind of each differed on the various islands. This, together with his study of fossil bones there, led him to abandon the theory of separate creation of species. Later came the observation that inferior types had been gradually replaced by those more fitted to survive by adaptation to surroundings, i.e., the theory of Natural Selection as a motive force of evolutionary progress. The separate discoveries later of Wallace, Weisman, Mendel, and others, on inheritance, led to the confirmation of Darwin's view, which began to take shape in his mind 100 years ago, in the Galapagos. He always maintained that there is nothing irreligious in the theory that the Divine Creator chose the gradual method of natural selection and evolution up to man, which ensures the endless variety, beauty, and safety of the process.

CHARLES DARWIN and BISHOP STALEY

In January 1864 Charles Darwin began a correspondence with Bishop Staley, of which two early letters are here given. They reveal the humility as well as the untiring scientific zeal of this great man.

"My Lord

. I have thought you would be so good to give me some information . . . Firsty, it seems generally admitted that the natives of Hawaii have largely decreased since the time of Cook, and what I specially want to know is whether a statement I have seen quoted by a Mr. Bishop is correct, viz: that the women of late years have become decidedly less fertile, and that a very large proportion of the children which are born die early

Secondly, I suppose no census has ever been taken, so that the proportion between the males and females cannot be told? But if there is reason to believe that males are in excess, I should much like to learn whether it is true that in old times female infanticide was much practised;

so the mother who bore several daughters used to kill a considerable proportion of them

Whether or not you can spare time to assist me, I trust you will forgive my intrusion

I remain your Lordship's obedient servant,

CHARLES DARWIN.

A later letter.

Down, Kent.

Dear Bishop Staley:

Again I must thank you for your letter, especially for the particulars you give me about the three kinds of *Kahunas*, and their respective functions as sorcerers, physicians, and priests. The tradition that the Highest Priests descended from Paoa, a foreigner, is very interesting.

No wonder the race is of mixed blood, for from the position of the Islands in mid-Pacific, strangers must have been cast up on their shores from very early times. That may account also for the abundant variety of the flora to be found there The race itself seems as you say to have drifted out from Westerly Islands, and even continents, far back

I appreciate that you get the Chiefs, and experts, to confirm the facts you note and send me But really I value highly your own personal observation of the people, such as their high intellectual attainments when given a good English education, their community idealism, and their appreciation of good western music

I was impressed during my Pacific voyages with the many differences of customs, both secular and religious, between the various groups of islands and between the islands of one group. Here is a wide field for further investigation I am enclosing some further questions that you may some day find time to answer.

Pray forgive this imposition Believe me to remain

Your grateful servant,

CHARLES DARWIN.

The twenty-fifth anniversary of Epiphany Mission, Honolulu, occurs on December 28th. That is a stalwart mission, facing up to the opportunities of the Kaimuki District. Congratulations to the Mission and the Vicar, the Rev. Joseph C. Mason.

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A VISIT TO KAUAI

By the Diocesan President of the
Woman's Auxiliary

My first airplane journey was the beginning of a most enjoyable, and to me, a most enlightening visit to Kauai, a pleasure from start to finish. What a wonderful panorama from the air, the greens of the cane and pineapples, seemingly laid out in patterns by an artist, blending with the blues, greens and reds of the hills and valleys, with here and there the shadow of clouds; the sea so blue, and the atmosphere so clear that Oahu was still visible as we neared Kauai! Archdeacon and Mrs. Willey met me at the airport, and took me to their home in Kapaa, where they made me feel a most welcome guest. Here the Guild and Auxiliary of All Saints' Church met in the afternoon, and the number of miles most of them had to come, would, to the ordinary city dweller, prove a good excuse for non-attendance. The Guild, with Mrs. C. G. Kuhlman as President, is most active, and without its assistance, financial and otherwise, it would be difficult for Archdeacon Willey to carry on the work. One of its activities, which I was later privileged to see, was the Holiday Shop in Lihue, open, as its name implies, for this special season of the year. The Guild members in turn "keep Shop", and in addition to aiding very materially in the finances of the Guild, it fills a real need in the community along the line of useful and novel Christmas gifts. The Community Kindergarten, which meets in the Parish House, and is attended by several nationalities, including haoles, is under the wing of the Guild, which also helps with the Sunday Schools (of which there are five in different centers, and not all on Sunday!), especially at Christmas and Easter. I tried to bring to them something of Woman's Work in the Church in a broader sense, as expressed in some of the Auxiliary projects, such as the Prayer Partnership Plan, the United Thank Offering, etc. Miss Juleff Coles, formerly of St. Andrew's Priory, now teaching in the High School in Lihue, was appointed Educational Secretary by the president, Mrs. Kuhlman.

The next morning we drove to beautiful Hanalei, Mr. Willey stopping at several of the public schools, where he had been asked to give short talks on Education, it being "Education week".

Rural Work

Returning to Kapaa for lunch, Capt. Hamilton met me, and continued my "education", showing me the scenes of some of his activities, such as halls where Sunday Schools are held. Life and work on a plantation was something quite new to me, and made me realize that the "Rural Work" of the Church is by no means confined to the lonely stretches of contin-

ental United States. He also introduced me to some of his workers, Oriental and Caucasian, and it was quite evident, with a friendly greeting from everyone, that Capt. Hamilton's work among them is appreciated.

Twelve women were present at the Guild meeting that afternoon, which was held at the home of Mrs. Eldon, at Eleele. Mrs. Eldon is Capt. Hamilton's valuable assistant in the Sunday School at Eleele (one of five in various centers on this side of the Island). Mr. Eldon was at one time a member of the choir of St. Andrew's Cathedral. The Guild here is not yet an Auxiliary, but is doing excellent work in helping to provide funds for Sunday Schools, young people's work, etc. and were at the moment preparing for a sale. I spoke to them on various phases of Auxiliary work, explaining that to be a Branch of the Auxiliary did not mean simply paying assessments, as they had thought, but that it had a much wider meaning. I promised to send them some literature, that they might know more about it before organizing as an Auxiliary. Mrs. Eldon was my hostess for the night, and I had breakfast next morning with Mr. and Mrs. Sandison, the latter a daughter of Mr. and Mrs. Madden of Honolulu. After the charming hospitality received there I felt I was no longer a stranger in Eleele. A visit to Capt.

Hamilton's quarters, provided by the plantation; to the Church property, a splendid site for a Church, and the hall, the center of activities for S.S., Young People's Fellowship, etc., and lunch with Capt. Hamilton at the boarding house, completed my visit to Eleele.

In the afternoon Capt. Hamilton took me to see more of the sights of western Kauai—Hanapepe, Lawai Beach, Spouting Horn, Kukuilono Park, etc., the beautiful old McBryde home, open to the public as a picnic resort, through beautiful roads—tree-lined, hibiscus-lined—with lovely vistas of blue hills and green valleys, on through Makaweli, where we saw Miss Charlotte Leonard, formerly kindergarten teacher at St. Mary's Children's Home; through Kekaha, where we saw the borrowed Church used by the Rev. J. L. Martin; and on up the mountain to see Waimea Canyon. One cannot describe this—it must be seen. While smaller than the Grand Canyon, the colors are even more beautiful, the lovely blues of Hawaii blending with the reds and browns. We drove up the mountain as far as the C.C.C. camp, where Mr. Martin has service every Tuesday evening, and which he considers one of the finest parts of his work. After dinner and a pleasant evening spent with Mr. and Mrs. Martin, small Ruth and Mrs. Nealy, Mrs. Martin's mother, they took me to the



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home of Mrs. C. B. Hofgaard, where it had been arranged I should spend the night in her guest cottage. After breakfast we left for Makaweli, where a special meeting of the Guild and Auxiliary of Kekaha Mission had been arranged at the home of Mrs. Church. Sixteen ladies were present. Mrs. Martin, the president, announced that as they had had their business meeting the previous week, I might talk as long as I wished. The members were most interested and responsive, and asked a good many questions. Twenty copies of the U.T.O. number of the Spirit of Missions had been taken, which is a good sign of interest in the Church's work.

The next morning, Saturday, Mr. Martin drove me to Lihue, where I had lunch and a nice visit with Miss Coles, Mrs. Willey calling for me in the afternoon, as they had invited me to spend Sunday with them. This not only gave me an opportunity to see more of Mr. and Mrs. Willey, but to attend services at All Saints'. The service of Holy Communion at 7:30 was so quiet and peaceful in the lovely little Hawaiian style church, with its pure white marble altar in memory of Mrs. Sloggett, whose spirit still seems to breathe a benediction on All Saints'. Both at this service and at eleven o'clock, the attendance was good, with representatives of several national ancestries. At the eleven o'clock service I was privileged to be the "guest soloist" at the organ, at which Mrs. Willey so ably presides. It was a pleasure to visit the Sunday School at 9:30, of which Mrs. Douglas is superintendent. I was privileged to have a "look in" at the Young Men's Club on Tuesday evening, which gave me a little idea of the splendid work being done by Archdeacon Willey and his assistant, Mr. Robert Kondo, among young men and high school boys of the district.

Dinner with Mr. and Mrs. Chas. Rice in their beautiful old home in Lihue was a most enjoyable feature of my Sunday on Kauai. The next morning I returned to Honolulu, by plane, the end of a wonderful visit. If it were a pleasure, as it seemed, to the people of Kauai, to have a visitor from Honolulu, who has lived

in several mission fields, it was an even greater pleasure to meet them all, and to become acquainted with our Church work on Kauai, and I thank them, one and all, for the pleasure and "education" they gave me.

✱
A GREAT DAY IN
ST. COLUMBA'S, PAAUILO

By Mrs. George A. Benson

The 15th November was a real red letter day at Paauiilo when the Filipinos celebrated the Commonwealth of the Philippine Islands. Unfortunately the weather was dreadfully wet and heavy rain fell all day, but they cheerfully carried through their parade and sports during the day in spite of difficulties, and programs arranged for the Thursday and Friday evenings were excellent.

Their celebrations were concluded the following Sunday morning with a Thanksgiving Service in St. Columba's Church, Paauiilo, this was indeed inspiring and encouraging, and the Church was packed, practically every Filipino in the Paauiilo camps attending, including children. They marched to the Church dressed in the uniforms of sailors and soldiers with their band, carrying the American and Filipino Flags. On entering the Church the flags were presented at the altar and I think we are right in saying this is the first time the Filipino flag has been brought into Paauiilo Church. The service was conducted by the Church Army. The lesson read first in English and then in Filipino, by one of our Communicants, also a prayer was offered by another boy. All joined heartily in the singing of the hymns, and we do feel it proved a great blessing to all. We have been fortunate in receiving another gift of a pair of brass candlesticks for the Church from two Filipino communicants, we are indeed grateful, and

they certainly add to the beauty of the altar.

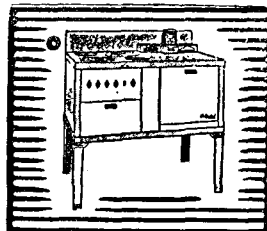
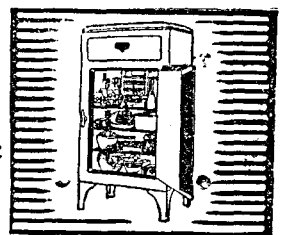
The Church Army workers would like to take this opportunity of sending their warmest greetings to all for a Happy Christmas, and wishing God's richest blessing on all, and may the Christ be born anew in our hearts and shown forth in our daily lives, and thus Christmas will have for us all the real joy and inspiration and happiness Our Lord intends it should bring and the purpose for which He came on the first Christmas Day.

✱
SALE OF DIOCESAN BONDS
PROCEEDING

Good results have already followed our notice in the last number of the Chronicle regarding the sale of our diocesan 4% mortgage bonds which the Church Corporation is carrying on to completion. Thirteen hundred dollars worth have been sold, and three additional bonds have been applied for during November. This leaves a total of \$17,500 on the market, in order to complete the \$75,000 bond issue. Few standard investments nowadays yield as much as 4%, which these bonds offer on the safe guarantee of our large diocesan securities. The treasurer of the Corporation is Mr. T. J. Hollander, who is ready to issue \$100, \$500, and \$1000 bonds at any time. He may still be addressed at his office, Queen Emma Square, Honolulu, T. H.

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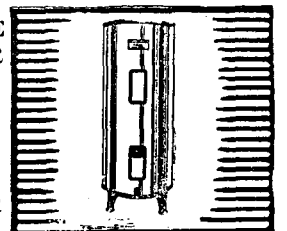


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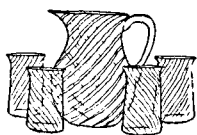


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HERE AND THERE IN THE DIOCESE

Welcome to Bishop McKim

The Rt. Rev. John McKim, D.D., for 42 years Bishop of the Nippon Sei Ko Kai, has arrived in Honolulu to make his permanent residence among us. It is impossible to estimate fully the contribution made by Bishop McKim to Christian life and thought, not only in Japan, but throughout the Church generally. In a most modest and unassuming way, firm on all that is essential for Christian truth and morality, ready when necessary to take vigorous and aggressive action, he stands as one of the great contributors to the best developments of the Orient.

He was consecrated Bishop in 1893 on the same day as his lifelong friend and leader in the Chung Hwa Sheng Kung Hui, Bishop Graves of Shanghai. It is a privilege to welcome him to our midst, and a benediction to have him among us.

The Rev. Kenneth D. Perkins in London

A glimpse of Dean Ault's assistant in the Cathedral Parish, the Rev. Kenneth Perkins, who has a year's scholarship in King's College, London, is given in this paragraph from a letter of Nancy Littell's. "We have seen a lot of Mr. Perkins. Go into any Church meeting, or service, in London, and there you will not fail to find Mr. Perkins joining in heartily! We always run into him somewhere, and he gives mother notice of some important Church doings that she shouldn't miss. More than once has he changed our evening from going to a play to attending a meeting where Bishop So-and-So is speaking!"

Expected Visit to the Diocese of Dr. Lewis B. Franklin

The Bishop has heard from the treasurer of the Church National Council, New York, that Dr. Franklin is able to spend ten days in this diocese in January. The Bishop has repeatedly urged officers of the National Council to give sufficient time to these Islands to visit and appreciate first hand the scattered work on islands other than Oahu, and to realize that most of the territory's population is found in small communities outside of Honolulu. Ten will make it possible for Dr. Franklin to visit three of the Islands, and to understand the particular problems created by geographical divisions, and consequent scattered nature of Christian work in our Islands.

Insurance of Personal Property of the Clergy

Mr. Frederick M. Lee, agent of the Church Properties Fire Insurance Corporation insures all personal property of the clergy at the remarkable low rate of 50 cents each quarter per thousand. Mr. Lee's office is at 485 California St., San Francisco.

"Seventy Years Ago"

Two reprints from the Honolulu Advertiser:

1. November 15, 1865—"The following is taken from the London Times: Yesterday morning Queen Emma, of the Sandwich Islands, attendend divine service at Christ Church, Clamham, where it had been announced a sermon would be preached on behalf of the Honolulu Mission, by the Rev. W. Hoapili, Her Majesty's Chaplain and the first ordained deacon of the diocese of Honolulu. He is a tall, dark, handsome young man, wearing a beard and moustache, and with so slight a foreign accent that it was scarcely possible to detect that he was not an Englishman."

2. November 16, 1865—"At a meeting in London, when Queen Emma was present, she exhibited to the audience a book of Common Prayer, translated into Hawaiian by His Late Majesty. It is undoubtedly an admirable translation, a fine literary composition; where did His Majesty learn the English language and acquire such a mastery of the "King's English?" The people of Honolulu know very well that it was at the Royal school, kept by Mr. and Mrs. Cooke, who were American missionaries."

A Tribute to Mr. Henshaw's Work

It is during this month, fortunately not until after Christmas, that we shall bid farewell to the Rev. and Mrs. Edgar Henshaw. The visible memorial to their active work remains at the mission of St. John's-by-the-Sea at Kahaluu, but the invisible influence in lives of many people are none the less real, not least in those of the congregation where he has devoted his best spiritual energies. The Henshaws will sail on December 28th, the day after the final service on the Mission's patronal festival, St. John's Day, when the retiring vicar will present a class for confirmation, as he has done on every previous St. John's Day since the work was started five years ago. We shall follow with deep interest and earnest prayer the new work which Mr. and Mrs. Henshaw are entering in Arizona.

A Gratifying Statement in Appreciation of the Eight Years of Service as Superintendent of the Temperance League of Hawaii

Mr. Oren E. Long, superintendent of the Department of Public Instruction of the Territory, in a letter of deep appreciation to Mr. Henshaw, adds this paragraph:

"You have made a notable contribution to the cause of temperance in Hawaii. I believe that the crowning accomplishment of your eight years' work is that you have lifted the liquor problem from the emotional basis to a scientific plane. It is fundamentally a matter of education. This has been your plea and I believe you have convinced a great many who, at the beginning, were doubting Thomases."

Father Corey's Operation

On Armistice Day the Rev. Hollis Hamilton Corey, vicar of the Holy Apostles' Church, Hilo, was operated upon for appendicitis. The day before in the midst of his Church School sessions, after a couple of weeks' warning, he was suddenly seized, and was taken to the Hospital. The operation has been entirely successful. Father Corey will soon be engaged in his work as actively as usual. It is fortunate that on the Sunday following the operation Father Bray was in Hilo, (coaching the Iolani football team, which won the game with Hilo High School 27-6) and officiated at the 7 o'clock service of Holy Communion. Capt. Benson of the Church Army conducted the later Church School and Morning Prayer services. The entire football team attended the 7 o'clock service.

Visit of Mr. and Mrs. Harper Sibley

We have been cheered and refreshed by a week's visit in Hawaii of our outstanding Church leaders, Mr. and Mrs. Harper Sibley of Rochester, N. Y. Mr. Sibley is a member of the National Council of our Church, and president of his local branch of the Y.M.C.A. He and Mrs. Sibley have come to the Islands in connection with the district meeting of the U. S. Chamber of Commerce, of which he is national president. After three strenuous days of meetings, Mr. and Mrs. Sibley visited Maui and Hawaii, having had a quiet Sunday in between when they spoke no less than five times between them to large and representative gatherings. Mr. Sibley gave an

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address at the 11 o'clock service in the Cathedral. He spoke in the evening, as Mrs. Sibley did also, at a missionary dinner given in their honor by Mr. and Mrs. Frank Atherton for about 100 guests. Mrs. Sibley spoke also at meetings for women on Sunday morning and Sunday afternoon. She was the speaker at a Thanksgiving Day breakfast when 120 men were present at the Central Y. She took for her theme at this breakfast the words from the General Thanksgiving in the Prayer Book—"but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory."

The Bible Relay Pageant on Hawaii

The Christian people of the Big Island have planned a colorful and striking method of observing the 400th anniversary of the first printed English Bible. On December 8th, three Hawaiian Bibles will be brought ashore in an outrigger canoe and landed in Kailua. Immediately each of these Books will be relayed from Church to Church through three different sections of the Island. One will go north to Kohala by way of Waimea, one to Hilo on the east via the Hamakua Coast, and the third to Hilo by way of Kona and Kau on the west and south. A carefully timed schedule has been prepared, in order that the waiting congregation may receive the relay messengers, and pass on the Bibles to the next Church. The arrival of the Scriptures in each place will be the signal for local services, pageants, and other observances to start. The stop at each place will be brief, as the messengers will not remain for the ceremonies.

At Hilo when the two copies of the Scriptures have completed the circuit of the Island, there will be a large outdoor service in the public square near the post-office. At Kohala also there will be a united open air service. This method of observing the anniversary with people of all our racial ancestries participating promises to be colorful and inspiring.

St. Andrew's Cathedral Described and Pictured in "The Cathedral Age"

The autumn number of the unique publication dealing with world Cathedrals, published by the National Cathedral Association of Washington, D.C., contains an article entitled "The Crossroads of the World" by Miss Harriet K. Neal. The article is an historical review of the founding and work of our Cath-

edral in Honolulu. Miss Neal describes with skill and accuracy the colorful beginnings of Anglican Church work here at the invitation and under the auspices of good Queen Emma in 1862. Four excellent photographs, taken especially for this article, are used. Miss Neal is the daughter of Rear Admiral and Mrs. George F. Neal, at present stationed in Honolulu.

Splendid Returns and Contributions for the Hawaiian Church Chronicle

Our reminder in the November number of the Chronicle that we should be glad to receive subscriptions at \$1.00 and contributions to meet the \$750 sum required to balance the Chronicle budget for this year has received such good response that we have been able during the month to pay the printer \$325. This leaves \$425 still to be raised. Of this amount, \$300 has been carried over from previous years. We are hopeful of clearing off this sum entirely. We are grateful to many friends who by word and gift have maintained the interest and value of our diocesan paper.

Personals

We welcome back the Rev. Canon F. N. Cullen and Mrs. Cullen after six months refreshing journeys on the mainland, spent chiefly in Canada.

Sister Deborah Ruth is back again after filling the place at Wuhu, China, of a Sister on leave. Sister Deborah spent six months in the China mission field, where she has previously labored. On her return she lost no time in starting her visits to the sick in home and hospital, and is directing the Church School of St. Andrew's Hawaiian Congregation.

Robert Merry, who taught four years at Iolani, and completed his theological studies at Alexandria, Virginia, in June, has been ordained deacon, and is at work in the diocese of Maine.

Cheerful letters from the Rev. Noah K. Cho indicates that he is busy, both quietly in his studies at Nashotah, and actively giving missionary addresses about the Korean work. He plans to spend a month after Christmas time in and near New York.

The Bishop returned in time for the

Thanksgiving Day service in the Cathedral in which many of our Honolulu congregations united, from visits to all five of the islands where we have missions, for which nearly six weeks time was required. Each island has its own characteristics and problems. The total impression of this concentrated and rather wide visiting is one of encouragement and progress.

Hospital Staff Grows

Another nurse has been added, at least temporarily, at the staff of the Shingle Memorial Hospital on Molokai. All records as to the number of cases in the Hospital have been broken each month for the past several months. Miss Julia Bush flew to Molokai on Saturday afternoon, Nov. 30 after an urgent call had come from Mrs. MacAdam. Miss Bush belongs to St. Andrew's Hawaiian Congregation. She has had training at St. Luke's Hospital in San Francisco, and has been lately at the Schofield Hospital. She has had private cases in the Shingle Hospital previously, and says she is glad to return there.

A parish reception for the Rev. and Mrs. Edgar W. Henshaw was held at St. Clement's Rectory on December 10th. St. Clement's has felt great pride in its wandering parishioners, who have created such a notable work at St. John-by-the-Sea, and send them forth to the Diocese of Arizona with a warm aloha.

The mortgage on Epiphany Vicarage has been reduced by eight hundred dollars, that amount having been received from a legacy left the Mission by a former member, Mrs. Anna V. King. This leaves seven hundred dollars. What a blessing when parishioners remember their Church in their will!

The Every Member Canvass was well in hand at St. Clement's, Honolulu, early in November, prior to the Thanksgiving and Christmas rush. At that time 105 pledges were received with a pledged amount of more than four thousand dollars over ten per cent being for missions. It is well ahead of last year and more will follow.

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IOLANI INVADES HILO

"No Football Team Ever Got a Grander Welcome"

By the Coach

Before indulging in adjectives, let us enter the log (what's the use going to sea if you can't talk about it in proper terms?)

10 a.m. Thursday, November 21, left Honolulu on the Humuula.

6 p.m. Thursday, sighted the Volcano from Kahului.

9 a.m. Friday, arrived at Hilo.

2:30 p.m. Saturday, Iolani vs. Hilo High: Score, Iolani 27, Hilo 6.

4 p.m. Sunday left Hilo on the Hualalai.

6 a.m. Monday, arrived in Honolulu.

And now for adjectives! The trip over was mill-pondish, and everybody acted accordingly. Dinner was eaten aboard, and was a really excellent meal. Shortly after leaving Maui, the volcano began to show forth in its splendor, and with two great streams of lava, the fountains, and the glow. Each hour of the night brought a new view of increasing majesty. No football team ever got a grander welcome. The trip made by the Humuula was a special one, off the regular route, so that we went around two sides of the Big Island and back. Dr. Jaggar said later that our boys had the real front seat.

Hilo welcomed each boy with a lei. Mr. Crawford, the principal, headed up the Hilo delegation. The boys were housed at the Pacific Hotel—big, airy rooms, and really first-class meals. On Friday we were entertained at the Volcano House by Dr. Jaggar, who interrupted his flights over the Volcano long enough to greet us and pay us an "unflying" visit. The meal refused to pale even before the Volcano.

Saturday morning: taping and bandaging, lunch, and a fine rest, and then THE GAME. It was all Iolani! On Saturday evening the ladies of the Church of the Holy Apostles entertained at a chop-sui dinner. Lau Yee Chai had better look to his laurels, or rather his bamboo sprouts! The team on Saturday night went to a dance at the Armory.

Sunday morning at 7 the whole team attended Holy Communion, celebrated by Father Bray at Father Corey's request. The return trip was perfect. Sea not too rough. The boat, however, was jam-packed, but the Captain saved the day by reserving a part of the upper deck for us, and so we slept the sleep of volcano full, victorious, happy warriors. Just before the boat docked, the coach called the boys together and said: "All I can say is I am proud of you all, not only of your football, but of the splendid spirit and behavior of this whole trip."

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THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCAATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convocation Assessment	Paid	Episcopal Endowment
OAHU								
St. Andrew's Cath. Parish.....	\$2,640.00	\$1,740.00	\$ 260.00	\$.....	\$2,000.00	\$350.00	\$175.00	\$ 27.75
St. Andrew's Haw'n Cong.....	600.00	326.54	55.28	.....	381.82	52.50	.....	.....
St. Peter's.....	792.00	330.13	110.75	351.12	792.00	29.25	29.25	38.05
St. Clement's.....	552.00	321.31	60.00	70.00	451.31	52.50	52.50	9.65
St. Elizabeth's.....	420.00	300.00	.....	30.00	330.00	29.25	.....	10.00
St. Luke's.....	120.00	118.00	.....	2.00	120.00	11.75	5.00	.....
Holy Trinity.....	180.00	151.00	.....	.....	151.00	15.00	.....	.....
Epiphany.....	150.00	51.12	89.82	20.00	160.94	17.50	17.50	1.12
Good Samaritan.....	30.00	.....	30.19	1.00	31.19	2.00	2.00	.....
St. Mark's.....	90.00	51.10	43.90	1.65	96.65	11.75	11.75	.....
St. Mary's.....	150.00	28.00	72.21	.....	100.21	11.75	11.75	2.00
St. Alban's (Iolani).....	240.00	.....	241.44	.....	241.44	11.75	11.75	8.62
St. John's-by-the-Sea.....	60.00	50.00	.....	10.00	60.00	2.00	.....	3.00
St. Stephen's.....	75.00	24.78	32.81	.....	57.59	2.00	2.00	3.30
Moanalua Sunday School.....	12.00	.....	12.00	.....	12.00	2.00	.....	.....
Post Chapel, Schofield.....	90.00	20.95	42.43	.....	63.38	1.00	1.00	10.00
St. Andrew's Priory.....	240.00	.....	241.09	2.00	243.09	2.00	2.00	.....
Cathedral Japanese School....	60.00	44.15	15.85	.....	60.00	1.00	.....	.....
Young People's Ser. League..	30.00	.82	.....	.....	.82	1.00	.....	.....
Ho. Br. Wo. Aux. Misc.....	.....	.....	.....	102.13	102.13	.....	.....	.....
MAUI								
Good Shepherd, Wailuku.....	360.00	25.00	28.50	25.00	78.50	29.25	.....	.....
Holy Innocents', Lahaina.....	216.00	193.52	12.48	10.00	216.00	17.50	17.50	3.18
St. John's, Kula.....	48.00	.....	48.91	.....	48.91	7.00	7.00	6.51
HAWAII								
Holy Apostles', Hilo.....	180.00	153.08	26.92	.....	180.00	22.25	22.25	15.55
St. Augustine's, Kohala.....	210.00	73.29	13.10	24.50	110.89	11.75	11.75	2.05
St. Augustine's, (Korean).....	30.00	25.00	.....	.....	25.00	6.00	6.00	.....
St. Paul's, Makapala.....	180.00	142.00	.....	.....	142.00	6.00	6.00	1.75
St. James', Kamuela.....	72.00	42.99	.....	.....	42.99	6.00	6.00	.....
St. Columba's, Paauilo.....	180.00	90.00	.....	.....	90.00	11.75	.....	5.05
Christ Church, Kona.....	336.00	79.15	15.45	75.00	169.60	29.75	29.75	9.00
St. James', Papaaloo.....	210.00	121.00	.....	5.00	126.00	11.75	11.75	.....
KAUAI								
All Saints, Kapaa.....	240.00	165.25	.....	20.00	185.25	25.00	25.00	6.04
W. Kauai Missions, Kekaha..	87.00	35.74	.....	5.00	40.74	6.00	6.00	5.50
Emmanuel Mission, Eleele.....	30.00	30.00	.....	.....	30.00	6.00	.....	2.00
MOLOKAI								
St. Paul's, Mauna Loa.....	24.00	.....	24.00	.....	24.00	2.00	2.00	2.00
Holy Cross, Hoolehua.....	30.00	17.02	4.13	1.00	22.15	2.00	2.00	4.10
TOTALS.....	\$8,964.00	\$4,750.94	\$1,481.26	\$755.40	\$6,987.60	\$806.00	\$475.00	\$176.22

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