

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

Entered as second-class matter February 14, 1908, at the post office at Honolulu, Hawaii, under the Act of March 3, 1879.

VOL. XXV.

HONOLULU, HAWAII, SEPTEMBER, 1935

No. 7



FILIPINOS AT A PLANTATION CAMP, ISLAND OF KAUAI, WITH CAPT.
HENRY HAMILTON, C. A., OF EMMANUEL MISSION, ELEELE.

Clergy List

MISSIONARY DISTRICT OF HONOLULU

THE RT. REV. S. HARRINGTON LITTELL,
S.T.D., Bishop's House, Queen
Emma Square, Honolulu. 1930

The Rev. Canon Douglas Wallace, Retired;
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910

The Rev. Frank N. Cockcroft, Church of
the Holy Innocents, Lahaina, Maui. 1915

The Rev. Canon James F. Kieb, D.D., St.
Elizabeth's, Honolulu. 1918

The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924

The Rev. Thurston R. Hinckley, Non-
Parochial, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
Church of the Holy Apostles, Hilo,
Hawaii. 1929

The Rev. B. S. Ikezawa, Good Samaritan,
Honolulu. 1931

The Rev. Edward Tanner Brown, B.A.,
St. Clement's, Honolulu. 1931

The Rev. J. C. Mason, Epiphany, Honolulu.
1931

The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932

The Rev. Edgar W. Henshaw, St. John's-
by-the-Sea, Kahaluu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,
St. Andrew's Cathedral Parish, London,
England. 1932

The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral and St. Mark's, Hono-
lulu. 1932

The Rev. Wai On Shim, St. Peter's, Hono-
lulu. 1933

The Rev. George H. Hann, Christ Church,
Kealakekua, Kona, Hawaii. 1935

The Rev. Ernest Kau, Deacon, Non-
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,
Grace Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,
Deacon, Christ Church, Kona, Hawaii.
1934

The Rev. Chas. E. Fritz, St. Andrew's
Cathedral Parish, Honolulu. 1935

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MRS. CECILIA CHING KAAIAHUA, R.N., Assistant

MRS. RUTH AI, Assistant

DEACONESSES

DEACONESS SARAH F. SWINBOURNE, St.
Stephen's, Waialua, Oahu. 1925

DEACONESS ELEANOR P. SMITH, St.
Andrew's Cathedral Parish, Hono-
lulu. 1932

CHURCH ARMY EVANGELISTS

CAPTAIN GEORGE A. BENSON, Senior
Officer, C. A. Headquarters, Pa-
aui, Hawaii. 1931

CAPTAIN W. A. ROBERTS, Kohala, Ha-
waii. 1931

CAPTAIN HENRY HAMILTON, Elele,
Kauai. 1932

CAPTAIN JOHN OLIPHANT, Paauilo,
Hawaii, 1932

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXV.

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE REV. E. TANNER BROWN
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to The Rev. E. Tanner Brown, 1515 Wilder Ave., Honolulu.

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CALENDAR

September 8—12th Sunday after Trinity
September 15—13th Sunday after Trinity
September 18, 20, 21—Ember Days
September 21—S. Matthew
September 22—14th Sunday after Trinity
September 29—S. Michael and All Angels
15th Sunday after Trinity
October 6—16th Sunday after Trinity

WON'T YOU COME TO OUR BIRTHDAY PARTY?

By Maud B. Thompson
Member of Board of Governors

St. Mary's Children's Home is going to be eighteen years old early in September. Of course St. Mary's Mission dates back a number of years further, but it was eighteen years ago that the Home first opened its doors to children. Under the devoted and self sacrificing care of Miss Hilda Van Deerlin and her sister, Margaret, it has always endeavored to live up in every way to its name and be, not an institution, but a real home to the little ones it shelters. That it accomplishes this to a remarkable degree is evidenced by the happy faces of the children and the fact that those who have outgrown its care and gone into the world, still look on it as home and come back at every opportunity.

Miss Van Deerlin, with her forty odd children is always calm and quiet. No one ever saw her hot and bothered, flustered or peevish! The children are real children, however, and sometimes make a lot of noise, as they did one morning about a month ago, when they were to leave for a two weeks' vacation at the Palama Fresh Air Camp. They had been looking forward to this holiday ever since last summer and had been packing up their few belongings each day for a month. The bus was to call for them at nine o'clock to drive them to the camp and they had been ready since five, with their bundles in hand. After a delay of nearly an hour for some unexplained reason, the bus at last appeared way down the road and a happy, deafening shout issued from forty throats. "How do you stand such a noise?" Miss Van Deerlin was asked. Her reply, "Oh, I love it", made us realize as never before that here is a real Mother.

It is an interesting and inspiring story to tell of the growth and development of some of the children placed in the Home as babies, who have known no other home and who have grown and are growing to young manhood and womanhood, able and proud to take their places as useful citizens in our community. A number of the girls are carrying on in homes of their own, having been married in the little Chapel connected with the Mission. For a time the Chairman of the Board

of Governors, Mr. William McKay, who, with his wife, is a real friend to every child, was kept busy, giving away his girls! When the little ones arrive, the Mothers proudly bring them to the Home for baptism and the Home now has 3 grandchildren!

One Hawaiian boy who came to the Home at the age of six, graduated last June from Iolani School with honors, and was awarded first place as an all round student, excelling in his studies, sports and the esteem of his classmates. A young Chinese lad, who came to the Home at the age of eight, left last month for the mainland, to finish his High School and College education under the care and guidance of Father Bailey, who became interested in the boy while in charge of St. Mary's Mission. This boy had an outstanding record at McKinley High School and hopes to perfect himself in electrical engineering.

All our Church women know of Helen Seu, who came to us at the age of seven, and whom they have helped to put through the University of Hawaii, with honors. Helen is now taking a year's intensive training for a missionary career at St. Margaret's House, Berkeley. She hopes to come back to St. Mary's Children's Home and carry on there in the footsteps of the late Sarah Chung who gave twenty years of devoted service to the Home.

Many will remember Donald and Robert Hamlet, who were better known perhaps as the "St. Clement's twins", who came to the home as babies. They are now living happily in California with their father and stepmother and keep up a regular correspondence with Miss Van Deerlin. Sometimes a little one finds adopted parents and is the means of providing sunshine and happiness to a home that would otherwise be empty.

The Home is under the management of a Board of Governors appointed by the Bishop. While some of its support is provided by the Church and interested friends, the main amount comes from the Welfare Drive and for that reason it is indebted to many friends outside the Church. The Board of Governors extends a cordial invitation to all friends to come to its birthday party on Wednesday, September 11th, from 3:30 to 5, and get acquainted with the children, and see for themselves the needs and opportunities and how the Home is meeting them.

DR. SUN YAT-SEN'S SCHOOL DAYS IN HAWAII

By Dr. Shao Chang Lee, Professor of Chinese Language and History, University of Hawaii

Reprinted by Courtesy of the Mid-Pacific Magazine of the Pan-Pacific Union, Honolulu

Dr. Sun Yat-sen, "father of the Chinese Republic," was a boarding student at Iolani School in Honolulu between the years 1879 and 1883. He came from Chu Hung Village in south China near Macao at the request of his elder brother, Sun Mei, a rice planter and manager of a



Dr. Sun Yat-sen, "Father of the Chinese Republic," whose advanced ideas caused his elder brother to withdraw financial support of his education in Hawaii which, in turn, forced his return to China which, in turn, overthrew an empire.

small general merchandise store at Ewa (a plantation district not far from Honolulu). Soon after his arrival, he was sent to Iolani to learn the English language. He was fourteen years old when he entered the school. His teachers were Englishmen, and his guardians were Bishop and Mrs. Alfred Willis.

In four years' time, Sun Yat-sen acquired a good knowledge of English, mastered the ordinary British branches of learning such as mathematics and English history, and learned something about the life and teachings of Christ. So excellent was his scholarship that at the closing exercises of the school on July 27, 1882, he received from King Kalakaua the second prize in English grammar. He was called a "mathematics shark" by his schoolmates, of whom four

were Chinese and the rest Hawaiian and part-Hawaiian. So deeply impressed was he by the gospel truths which he had learned from his teachers and guardians that he wanted to become a Christian, "but was not permitted by his heathen relatives to be baptized."

Upon hearing that Sun Yat-sen was about to abandon the faith and customs of his ancestors and embrace the foreign religion, Sun Mei became furious and refused to support him any longer. Sun Yat-sen was obliged to leave Hawaii. Through the efforts of Rev. Frank Damon, he obtained the passage money for his return to his homeland.

Young Sun Yat-sen carried away with him some knowledge of mathematics, English history, and the doctrine of the Anglican church and of the conditions in the Hawaiian Islands. As far as we can ascertain he did not gain any knowledge of republican principles and of American history at Iolani, but certainly he did imbibe a spirit of contempt for the faith of his parents. This was evidenced by the fact that, soon after his return to Chu Hung Village, he went to the temple of the god of the north and broke the image of the god, to whose service his mother dedicated him when he was born. This spirit of revolt against old tradition led him later to cut his queue and to start a revolutionary movement which in 1912 brought to an end the Manchu rule and established the Chinese republic.

A LAYMAN ADDRESSES THE CLERGY

Dr. Lewis B. Franklin speaks

"To you of the clergy, I would say that few of you realize how weak is the faith of your people. You have preached to us on theological questions which may interest you but do not interest us because they seem to have but a remote relation to our daily lives. You have taken it for granted that we know the elementary principles of the Christian faith. Here you are mistaken. We know little, we believe little, we practice little of Christianity. You have given to us a religion which is indeed a comfort in time of sorrow, but has in it little of the heroic. You issue ringing denunciations of the evils of the world in general, but preach little on the widespread indifference to our solemn pledge to give of ourselves and of our substance to God's work, to guide our daily lives by His laws."

HE STILL WALKS THE SEA

And Abides in Yearning Hearts

Read and weep ye Rectors of sophisticated parishes whose members often have just a polite bowing acquaintance with Almighty God and His Son Jesus Christ. Here is a story straight from the heart of Hawaii. It is a story a million times repeated where true religion and undefiled enters a human heart.

The wife of a young Japanese fisherman came to her clergyman one day nearly three years ago and asked him if he would talk with her husband about the Church. The clergyman recalled this man as an occasional attendant at the mission services, who had been interested when his children were baptized, but who had been trained in the Buddhist faith.

Christ by the Seaside

The Priest found him by the sea mending his nets and in talking with him about the seriousness of baptism, confirmation and the Church life, asked him what he knew about Christianity. We give you two sentences of that conversation and ask you if there were not three present there by the sea, yes and had not the unseen Presence been growing in consciousness for months previously? The young Japanese replied, "Buddhism always says *don't*, Christ always says *do*." And this, "I believe that when Christ died it was for *me*."

He has since been baptized and confirmed and the Priest tells us that save for the demands of his work and because of illness he has never since missed a Communion Service.

Again we say, read, weep and take heart.

The Prayer Book Mentioned

May we conclude this story with this sentence, asking that it be referred to the Committee of the General Convention on Revision of the Prayer Book. The Prayer Book came into the above conversation on preparation for baptism and the young man made this reply, "Except for the tables in the front of the Prayer Book I have read it through." Two things suggest themselves: that all white people might well take such a course, and that from the mouth of this young Hawaiian-Japanese we reaffirm our opinion that the first forty-three pages of the Prayer Book constitute a bewildering, barrier-like bother.

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The Church Divinity School of the Pacific is the school for the Eighth Province of which the Missionary Diocese of Honolulu is a part. This school was founded by the beloved Bishop Nichols for the training of clergy for our western work. It is the official school of the Province of the Pacific. We of Honolulu should be interested in its problems.

The C. D. S. P. is located at 2451 Ridge Road, Berkeley, California, close to the University of California and close to another Seminary for the Protestant bodies. The atmosphere is ideal.

The school needs funds. Instead of raising an endowment the plan is to create an annual income of \$6000 from 300 contributors who will pledge themselves a unit or several units of \$20 each for five years. Many, no doubt in our Diocese will be glad to enroll themselves as "Friends of the School." Communication may be made with the Rev. Henry H. Shires, Dean of the School at Berkeley, or with the Rev. Y. Sang Mark of St. Peter's Church, Honolulu, or the Rev. E. Tanner Brown, of St. Clement's Church, Honolulu.

The two latter clergy are graduates of the C. D. S. P. and if you like the sample, you may desire to strengthen the foundations of the school for further products. However as this is written by one of the graduates modesty forbids further comment.

"NEW YORK CHURCHMAN'S" LIBEL JUDGEMENT

The New York Churchman, one of the oldest and most courageous of our National Church papers, has recently lost a libel suit in the amount of \$10,200.

For years the Churchman has sought to clean up the movies and is one of the forces responsible for the alert mind of the citizens of our country on this subject. This suit was based on an article which was reprinted in the Churchman from a trade journal and as soon as it was discovered to be incorrect a retrac-

tion was made. Despite the apology the suit was prosecuted.

Can anyone read the plaintiff's argument without wonder: "This publication, which bears the holy name of the Church and which should devote itself to religious subjects and to devout purposes, has gone out of its way to attack a great industry . . ." et cetera, et cetera.

All honor to the Churchman for fighting wrong fearlessly and may many loyal members of the Church join the Churchman Defense Committee in financing an appeal. The address is: The Churchman, 19 East 47th St., New York City.

MORE ROOM IN THE PRIORY

By Sister Clara Elizabeth

It has been a great joy to watch the progress in the construction of the new wing at the Priory. Under the daily supervision of Mr. Mark Potter, the architect, and Mr. Kobayashi, the contractor, the building surpasses our highest expectation. Massively built throughout, it gives the assurance of permanency, and its attractiveness gives an added charm to the institution. We are more than happy to feel that the great need for more room in the school has been provided, which will be deeply appreciated by both teachers and pupils. The new wing is in memory of Bishop Restarick, and will be dedicated on the anniversary of his death, December 8th, by a special service at the Priory at 4 p.m. We hope that all his friends who possibly can will be there to take part.

Needs Laboratory Equipment

For the time being, the Priory has sufficient room for additional pupils, and for carrying on its work, but the financial burden it has taken upon itself to bring this about forbids further outlay for equipment. The lack of laboratory outfit for courses in chemistry has excluded that subject from our curriculum. This is obviously a pressing need. We have a new and outstanding teacher, having been fortunate in securing Professor J. S. Donagho for our faculty. We have the room, but we lack the full equipment. This, according to an estimate from a local educational institution, would amount to \$500. I here make an earnest plea for help in this matter, so that we may supply the lack, and thus offer a complete. High School course.

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SHINGLE MEMORIAL HOSPITAL MOLOKAI

From the Superintendent's Report

There were nineteen admissions to the hospital during the month of July; seven male and twelve female patients. There were two births this month; one girl and one boy who was born dead.

Our "Out-patients" clinic numbered 141 for July.

The Diocese of Los Angeles' Woman's Auxiliary sent us three pair of double Nashua blankets.

We have had a very busy month. The hospital has been filled to its full capacity part of the time, and some of the patients have been very ill, really needing "special nursing" care; but as there are no special nurses available on the Island we just did the best we could for them, and all are getting well with one exception, and she did not have a chance when she came in. We have had a number of minor accident cases; and one bad "baby case"; the one who was born dead and had been dead a couple of days before the mother came in. He weighed fifteen pounds and was the mother's nineteenth child.

Dr. Darrach of New York made us a visit and said some very nice things about the Hospital. Was very much interested in a fracture case we have. Said he had waited thirty years to see one like it.

—Lilian C. MacAdam, R.N.

OBITUARY

Friends of the Rev. Henry Bedinger, who, with his family spent 1½ years in Honolulu at the MacDonald Hotel, will be sorry to learn of his death in San Diego on the eve of his 82nd birthday, June 20th, 1935.

Mr. Bedinger was born in Flushing, N. Y., in 1855. His longest pastorate was at St. Peter's Church, Salem, Mass. On retirement he made his home at Moylan, Pa., coming here for Mrs. Bedinger's health in January, 1925.

The intervening years have been spent in San Diego. His widow and two daughters were at his bedside when the end came peacefully. His only son resides in Philadelphia. While here, Mr. Bedinger assisted the clergy and often officiated at St. Clement's Church where he is well remembered.

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A CLEAR CALL FOR PEACE

Honolulu Star-Bulletin, Aug. 6th

In the midst of the loud alarms of war on the Pacific, a clear and insistent voice calls for peace.

It is that of Toyohiko Kagawa of Japan.

This man by the sheer moving power of sincerity, faith and passionate zeal has made himself as truly a world figure as the premier of an imperial state or the chancellor of a proud kingdom or the president of a great democracy.

He is 47 years old. Thirty-three of those years he has been a Christian. The vision of unselfish service to man came to him as a boy of 14, learning at school of the teachings of the gentle Nazarene.

Since then he has demonstrated the spirit and fiber of the practical Christian. He has fought the good fight and suffered for the faith. His incessant labors as a student, trying to fit himself for the life of service, cost more than the political-diplomatic career to which his family destined him. It cost him health—health never fully regained—and on occasion it has almost cost him his life.

For his teachings, his writings, his activities among Japan's laboring people, he became anathema to powerful vested interests of the country. He was a suspect, a dangerous agitator, a "red." At times personal danger imminently threatened him.

He went his way fearlessly and simply, as did his Ideal Man more than 1,900 years ago. For years he had labored in obscurity, among the fishing villages and the city slums. Almost suddenly he became a national and then an international figure.

Today Kagawa of Japan is world-known. Wherever he goes, large audiences listen to him. Millions read his writings.

"There shall be no war between Japan and America."

So he declared in an interview which The Star-Bulletin printed yesterday, the day of his arrival to spend a brief time in the islands.

Kagawa's voice may seem to many people like the soft sighing of the wind, passing imperceptibly, leaving no trace.

Against peace there has been built up—there is being built up—a mass psychology that is hard to meet and defeat. It is the psychology of fear.

On both sides of the Pacific, people

are told to distrust each other, to fear each other, to hate each other—and, presently, to kill each other.

It is a psychology and a mass reaction difficult to overcome.

Kagawa is one who, with all the sincerity that one individual can put into his voice, his pen, the example of his life, is trying to overcome the psychology of hate and fear.

Perhaps it is not so hopeless as to many it must seem.

All history is bright with the story of individuals who exercised their moral and intellectual leadership over millions of people.

Valiantly and with sublime hope and courage they fought against the seemingly hopeless odds of ignorance, superstition, prejudice and greed. Against the marshalled phalanxes of force they held aloft the standard of reason. To the black legions of hate they went with the mystic messengers of brotherly love, on whose white banners was blazoned the Golden Rule.

The world scoffed at them, abused them, cast them into dungeons, broke them on the rack or crucified them. Their spirits, deathless, lived on, and invincibly their influence spread.

Kagawa's whole career proves the power of the individual to become a world force. Or, more exactly, the power of the individual to become the instrument of a world force. He is the medium through which mighty elements operate. But only if he himself is worthy can he transmit untarnished and untainted those elements to his fellow-men.

Such men live in history, and One of them lives in history with an eminence transcending the pomp and glory of all the conquerors from Alexander and Caesar and Charlemagne to the military-minded dictators of the present day.

*"The tumult and the shouting dies, the captains and the kings depart;
Still stands Thine ancient sacrifice, an humble and a contrite heart."*

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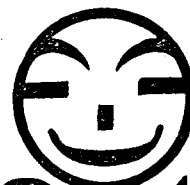
THE Y. P. F. MEETS IN ANNUAL CONFERENCE

For the eighth consecutive year, the Young People's Fellowship representing Oahu parishes and missions, met at Camp Harold Erdman, Mokuleia, August 31-September 2. About 60 persons were in attendance, none however from other islands. The general subject was "Christian Warfare", which gave wide scope for discussion and prayer. The spirit of the Conference was excellent.

Between the serious times were periods of recreation, indoor and outdoor, with swimming, hiking, ball games, and camp-fire singing and story telling. A specially valuable part of the program, new to these conferences, was an evening meeting following singing of Church Army choruses and hymns, when Father Bray, Conference Chaplain, led a real oldtime experience meeting. Several of the Conference members told simply and earnestly what Christ means to them, and what they are trying to do to keep fresh and growing their own spiritual life. Conducted with restraint and yet with natural frankness, this meeting helped bring discussions from a general and abstract plane down to personal application.

When the time came for the Conference to break up, with the closing service conducted as usual by the Bishop, there was widespread expression of regret that the end of this time of refreshment and renewal in the exercise of Christian thought and purpose and action had come. The committee in charge of the Conference, with Moses Ome as its capable chairman, consisted of: Program, Harry Zen; Finance, Rev. W. O. Shim; Transportation, Stanley Schmidt; Publicity, Jean Forbes; Recreation, Margaret Fujita and Charles Stone; Registrar, Gladys Yap; Secretary, Jasmine Chang; and Posters, Louis Miranda.

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WHAT RECTOR BROWN OBSERVED ONE DAY AT THE POST CHAPEL, SCHOFIELD

(From St. Clement's Kalendar)

"Last Sunday your Rector saw the Church at work in Schofield Barracks, the largest Army Post in the United States. So much is being intimated these days that a military person could not possibly be a Christian that a brief word here is not out of place. We have no Church chaplain at Schofield this year but the officials have granted us a service conducted by a clergyman once a month and the recognized presence of a civilian clergyman on the Post for special calls. During the absence of the Rev. Mr. Stone, the Bishop's appointee*, your Rector officiated last Sunday.

The printed program, as well as the service, showed a full choir of Episcopalians and they sang the communion service well. Many Chaplains were there to show their interest. The Chapel was well filled, the enlisted men on one side and the officers and their families on the other. All details, even to lighting the candles, were cared for by the Chaplain's assistants, but the entire service quite frankly belonged to the Church. Your Rector arrived there just as the Altar was being changed from a Roman service to an Episcopalian service. The spirit was thoroughly fine.

The Sunday School is acknowledged as part of the Diocese and is in charge of Mrs. Eli Helmick who lives at Waialua. It is an all-year-round School and is housed in a building given by the Post for the Sunday work with the interested support of the Chaplains. The secret of course of its success is the interest of Major General and Mrs. Helmick. This is the open secret of most of Church success—the enthusiastic delight of being able to join in the Church life of others. Think over that fact and rejoice that the Church children at Schofield are under such leadership."

*Mr. Stone is a Reserve Chaplain in the Army, with the rank of Lieutenant.

Preliminary Notice Regarding Convocation

The next meeting of the Convocation of this Missionary Diocese, the 34th, will be held, d.v., in St. Andrew's Cathedral, Honolulu, from February 7th to 9th, 1936.

ST. PETER'S CHURCH HONOLULU

Baptisms

It is with joy and gratitude the vicar records that out of five children baptized in July, four were from non-Christian families. All were brought in by the patient work of our parish Visitor, Mrs. Chang.

Woman's Auxiliary Gives Benefit Chinese Dinner to Four Hundred

St. Peter's Woman's Auxiliary determined this year to direct all its efforts to help the increased Mission quota, raised from \$600 to \$792. Certainly the women have all worked hard, but special thanks are due to Mrs. Mary Chung and Mrs. Flora Shim Chang for selling the largest number of tickets, 240 out of 416 tickets being disposed of by them. The result of the dinner was most gratifying, for the diocesan treasurer received a check for \$240 toward the payment of St. Peter's quota.

Dedication of the Pulpit in Memory of the Rev. Canon Kong

Seven years ago (August 1st), there passed from our midst the beloved pastor of St. Peter's Church, Canon Kong Yin Tet. A fund was started soon after his death to erect a marble tablet in his memory. His successor, coming in 1928, urged something more than a tablet for his 31 years of service in the Church, and suggested a pulpit.

An architect submitted a design for construction of a pulpit in cast stone and marble at a cost of \$750. Owing to the depression, the matter has been held in abeyance until this year. On August 14th, the Bishop, in the presence of a representative congregation from our several missions, dedicated the pulpit. "To the Glory of God and in memory of the Rev. Canon Kong Yin Tet, Canon of St. Andrew's Cathedral, Vicar of this Church for 31 years, 1896-1927. Erected by the members of this Church A.D. 1935." So reads the writing on the tablet.

BRITISH CHURCH HEADS APPEAL TO LEAGUE FOR AFRICAN PEACE

(By N. C. J. C. News Service)

LONDON—An appeal for a peaceful settlement of the dispute between Italy and Ethiopia has been addressed to the Secretary-General of the League of Nations by the Archbishop of Canterbury and the Archbishop of Upsala.

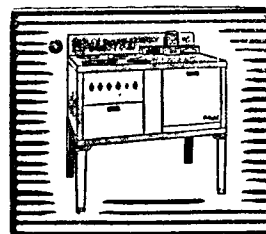
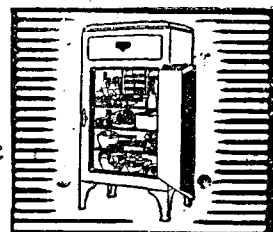
"Convinced that we are speaking in the name of the multitudes of Christian people throughout the world," the appeal reads, "we appeal to the Council of the League of Nations to use every possible effort to secure a peaceful settlement of the dispute between Italy and Abyssinia and to prevent the outbreak of a war between two members of the League, which would shock the conscience of the world."

Archdeacon Walker's Return

The Bishop has received definite word that Archdeacon and Mrs. James Walker sailed from Southampton on August 27th by the steamer M. S. Amerika, and are due at Los Angeles on September 19th. They will take the first available steamer thereafter for Honolulu. The Archdeacon writes that one of his last preaching engagements in England was at St. Mary's Church, Oldham, where the son of the late Canon Mackintosh is vicar.

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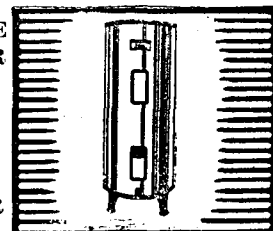


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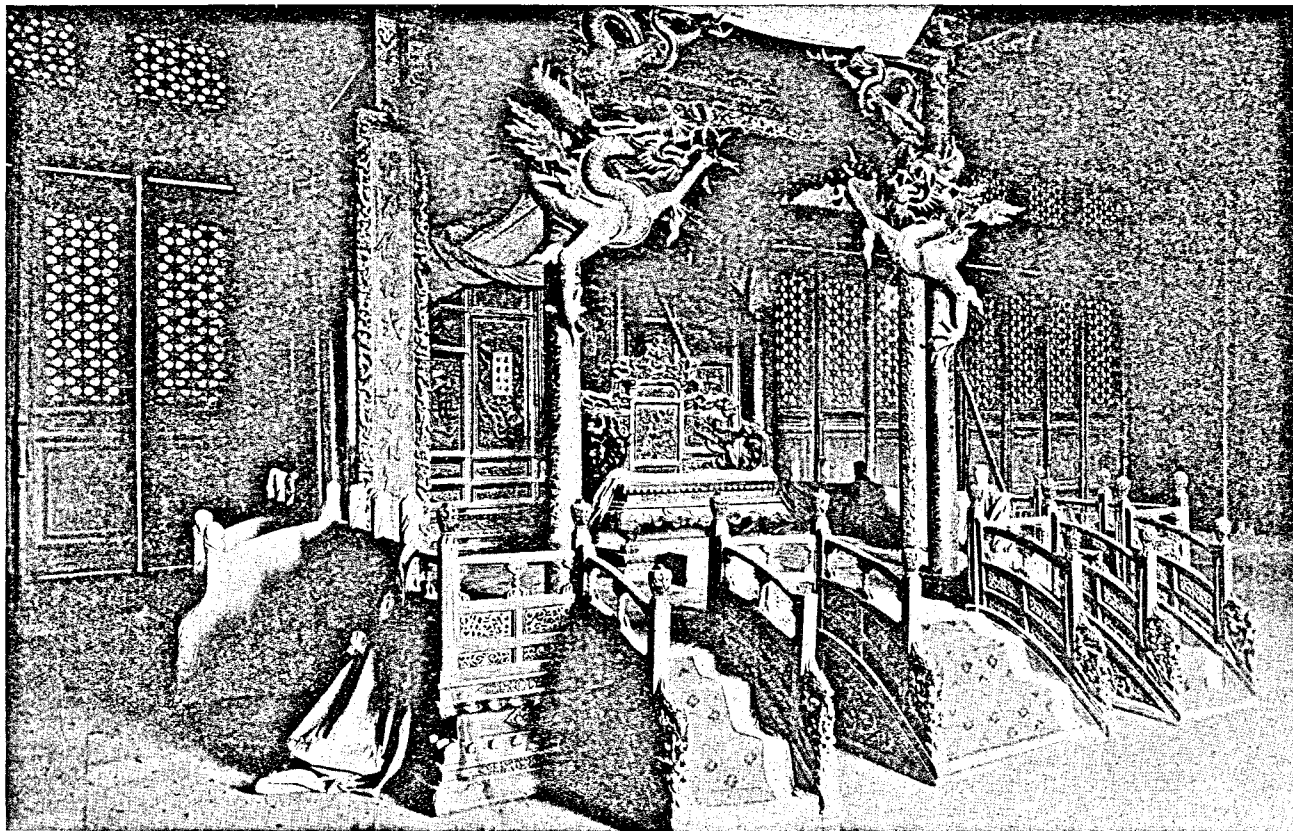
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When Sun Yat-sen was a humble student in Hawaii, vast China was ruled from this gorgeous Dragon Throne by the Dowager Empress "Old Buddha," masterful mother of a dying dynasty. Perhaps a trivial circumstance (see text) which sent young Sen back to China had much to do with the coup de grace that ended an empire, founded a republic upon gem-encrusted memories of Manchu might.

A LOYAL AND OBEDIENT SON: JAMES O. S. HUNTINGTON, ORDER OF THE HOLY CROSS

Holding the life of Father Huntington in retrospect, one begins now to view him in relation to contemporary currents of religious thought in which he has taken a definite and an enduring place. Themes which were made by others the subject of classroom or of platform were given by him substance and reality. There occur to me two phrases which became familiar in the teaching of Professor Royce, which often in his late years dealt with aspects of the Christian religion, "the philosophy of loyalty" and "the beloved community." The first of these describes the spirit of Father Huntington's ministry, the other embodies it. His was a loyalty which through a long life time held him with passionate devotion to Christ and His Church. I first heard

and knew Father Huntington in the Convention of the Brotherhood of St. Andrew in 1889. His address then on "the Kingdom" seemed to us who listened, as it seems when remembered now, like the unfolding of the divine will for the Christian believer. The Kingdom, to his thinking, was the King, known in living and loving relationship. Every motion of Father Huntington's life was expressed in unswerving loyalty and faith and teaching, in ministry and worship, to his Lord. His was the perfect freedom that is learned only through the discipline of perfect obedience, the obedience of a disciple to his Master, of a subject to his King.

It was such allegiance binding him to Christ that formed the bonds in the Order founded by Father Huntington. The life of the Community was as necessary to him as he became to the Community. It was an atmosphere which gave his soul

the fullest opportunity for cultivation of every power that he possessed, of meditation, of intercession, of mission preaching. The spirit of Christian community pervaded every company of which he became a member, whether it were a brotherhood, a parish or a summer conference. They felt more than the magnetic power of his glowing personality. There was in his speech and action an impulse derived from the Holy Spirit, whose minister he was. Sainthood and Priesthood in him were wonderfully blended. They found expression in the messages given those who watched with him in the last hours of his painful but triumphant illness. "Tell them that I shall always intercede" . . . "I shall not forget."

No, brave, faithful soul; nor shall we forget.

James DeWolf Perry,
Presiding Bishop.

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WESTMINSTER ABBEY

A Correction and Further Remarks

The article in last month's Chronicle tying-up Westminster, London, with our Hawaii-Nei, unfortunately contains a "verbal inexactitude" which we now hasten to point out and comment on. It consists in the statement, inadvertently made, that the body of the late Admiral Sir Charles Madden was buried in the Abbey, whereas, that consecrated fane being overcrowded with monuments and memorials, after the official funeral obsequies there were ended as described, the Admiral's mortal remains were cremated and the ashes were interred at the family burial place at Chichester, in Sussex.

Thus amended, the account leaves the main event practically as before, but necessitates a different wording in the former article's final paragraph, making it now read: "Among these latter great ones, we may now—seeing that the usual religious rites prior to actual sepulture in the Abbey were in this instance duly completed—quite reasonably include the name of "Our Mr. Madden's Brother" etc., etc.

Possibly we have been too meticulous over these niceties of diction, for most likely, Sir Charles, similarly to the wise Socrates of old, would firmly decline to allow any question as to the ultimate disposal of his natural body, to be a source of worry to him at any time.

In Plato's Phaedo, we read (tho' not necessarily in the original Greek), that just before Socrates proceeded to drink the cup of hemlock to comply with the death-sentence of the Athenian Assembly (he having been found to be a pestiferous fellow who would persist in efforts to awaken them from alleged mental sloth and complacency), his disciple Crito, asked: "But how shall we bury you?" "As you please" he answered—"only, you must catch me first and not let me escape." Then, turning with a smile to his other friends, he said, "I cannot convince dear Crito that I am the Socrates who has been conversing and arguing with him; he still thinks I am the body which

he will presently see a corpse, and asks how he is to bury me, for all my arguments have been thrown away upon him; but, do you then remind him that I said I shall go away when I die, and not remain with you, so that he must be of good cheer, for it is only my body that you and he will bury or deal with as you think right."

That little conversation took place some 400-years before the day of Our Lord Jesus Christ, but we still have with us many minds of the same Crito type—well-meaning but exasperatingly loose-thinking. (May we not have to retract, soften-down or explain away that remark next month.)

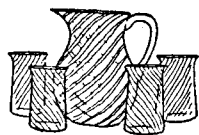
Reverting then to the highly distinguished naval officer whose regretted recent demise led to the writing of both the previous article and this present supplement thereto, it should interest us here in Hawaii, in view of his local close family connection, to learn how greatly King George delighted to honour him. For example—the following flag-signal was sent him from His Majesty during a visit to the Admiral's flagship at Weymouth, in 1922.

"You have achieved what is a unique record in modern times, in having served continuously afloat as a Flag-Officer for no less than 10½ years including the whole of the War."

On such matters King George spoke with the assured voice of authority based on hard-won experience gathered during 15 years of sea service, for having started as a naval Cadet at the age of 12, he in his turn was shipped as a lowly "snotty" (meaning, Midshipman) and without coddling, even in disguised form, worked his way from that up through the grades till promoted to the command of a gunboat. Shortly thereafter, in 1892, on the death of his elder brother the Duke of Clarence, he had to retire from active service afloat, and in the fulness of time, 1910, succeeded to the throne which he still occupies, beloved by his subjects and the most completely satisfactory sovereign the immense British Empire has ever known.

Now, for the happy state of affairs just mentioned, there assuredly exists a good and sufficient reason, a reason unavoidably connected with Religion; and, this being a Church Magazine, here is the appropriate place in which to discuss and it may be, elucidate it.

The investigation need occupy little space and time however, provided due attention be paid to the terms of a remarkable letter which has recently been made public, for it reveals plainly just where Britain's Royal Master-Pilot found the Chart by which he has steered his course, and that of the great Argosies



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under his command, through hidden perils galore, amidst disaster and shipwreck to others, quite safely for 25 momentous and often stormy years.

The letter referred to was written in 1912, at Windsor Castle by the king's Secretary, to convey His Majesty's reply to a letter regarding a rumour then being circulated—the correctness of which it confirms—namely that King George likes to encourage the habit of Bible reading.

Here is its principal sentence: "It is quite true that he promised Queen Alexandra, as long ago as 1881, (age then, 16) that he would read a chapter of the Bible daily, and that he has ever since adhered to that promise."

The dates mentioned cover a span of 31 years, and, knowing and realizing that, need we marvel when we see in the lives of the King and his faithful subject, fellow-mariner and friend Sir Charles Madden, the complete fulfillment of the divine promise made to every man who "in God's Word delights" namely, that "his leaf also shall not wither, and whatsoever he doeth shall prosper well."

—J. H. W.

ACKNOWLEDGEMENTS

Acknowledgement is made here of gifts and subscriptions received from July 25th to September 4th. Where the amount is not mentioned, it is \$1.00.

Mrs. L. P. Miller; Mrs. W. Somerset Aikins; Miss Mary Thornton; Miss Lizzie Fearn, \$2.00; The Bishop, \$45.00; Rev. George B. Stone-Alcock, \$1.18; Mrs. Lisle W. Lamoreaux; Mrs. W. D. Bradford; Woman's Auxiliary, \$5.00; Mrs. A. B. Bonell, 2237 Liliha St.; Miss Mary M. Fraser, \$1.50; Bishop Littell, \$1.50; Mrs. Mary Danford; Mrs. W. S. May, \$2.00; Rev. Alfred Fletcher; Rev. Charles E. Fritz; Canon James F. Kieb, \$5.00; Mrs. Claude R. Corbusier, \$2.00.

Men Wanted

Keen young Christian Men (and Women) for Church Army Training, Candidates from 18 to 30. Must be confirmed members of the Episcopal Church, with a desire to devote their lives to the service of God and their fellowmen. Full particulars will be given on application to one of the following:

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HERE AND THERE IN THE DIOCESE

Welcome to New Teachers

New teachers for both St. Andrew's Priory and Iolani School have arrived from the mainland, in addition to several Honolulu teachers who have joined the staff this year. We welcome to the Priory Miss Iwalani Gault, who will teach Biology, English and French, Professor J. S. Donaggho, science and mathematics, and Mrs. Frances Day grades II and III.

The new teachers for Iolani are Clinton Spahr, English, Mr. John C. Cass, shop work and mechanical drawing, Mr. Clarence Welch, commercial subjects, and Mrs. Genevieve Street and Miss Lavinia Burton, elementary department. We welcome these new members of the Church Staff most heartily.

New School Buildings Completed

The dormitory erected this summer at Iolani, named Iaukea Hall, and the new wing at the Priory, Restarick Hall, have not been finished a day too soon. Both schools have heavy registrations, and are likely to be taxed to full capacity.

Confirmation at St. Mark's

On August 11th, the Bishop confirmed a class of 50 persons at St. Mark's Mission, Kapahulu, Honolulu. The service was unusual in many ways, not only because the class contained persons of many racial and national ancestries, but also because there was held at the same time a re-dedication service for the confirmation class of 1934, in which last year's candidates renewed their vows, and gave thanks for a year of faithful attendance at Church services and regular communions.

The church building has been repainted, and is in excellent condition, having been made beautiful within by the addition of new ornaments and some carved work done by Mrs. James A. Morgan. Mr. William Thaanum was the organist for the occasion. A reception for the new class in the Parish House followed the service, when Father Bray presented each candidate with a Manual

of Devotion and a white lei, to which a black wooden cross was attached.

The service in the Church consisted solely of the confirmation and re-dedication, with the Bishop's address, and much music, especially the singing of hymns. Thus the whole meaning of confirmation was emphasized by the concentration upon this one particular service.

Marriage of Miss Grace Fukao

On August 21st, Miss Grace Fukao, daughter of our veteran priest, Rev. Philip Fukao, vicar of Holy Trinity Mission, was married to the Rev. Lawrence Ozaki in Parke Memorial Chapel, St. Andrew's Cathedral, by the Bishop. Miss Hilda Yamamoto was maid of honor; Miss Martha Kamura and Mrs. John Fukao were bridesmaids. Little Jennie Moriama and Lily Matsumoto were flower girls, and June Izumi trainbearer. The best man was John Tanimura of St. Stephen's, Haleiwa. The ushers were John Fukao and Tadashi Haga. Mrs. Porter Miller was the organist.

A lovely wedding reception was held immediately after the ceremony in Davies Hall. Miss Fukao, having finished her course at the National College of Education at Evanston, Illinois, became principal of Trinity Kindergarten, which she has directed for the past three years. The Rev. Mr. Ozaki, pastor of the Waialua Christian Church, is a graduate of Auburn Theological Seminary, New York. We shall miss Mrs. Ozaki at the work at Trinity Mission. Her work will be continued under the direction of Mrs. Catherine S. Yasumori, who is thoroughly qualified and experienced in kindergarten work.

HAVE YOU MADE YOUR WILL?

A Bequest to the Church Perpetuates Your Service

If your will does not already include a bequest to the Church, there is no difficulty about adding a codicil, which might be worded somewhat like this: "I give, devise and bequeath to the Protestant Episcopal Church in the Hawaiian Islands, a corporation . . ." In case it is desired to remember specific objects,

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there might be added, "for the endowment of Iolani School," or "for the endowment of St. Andrew's Priory School," or "for missions in the District of Honolulu," or "for use at the Bishop's discretion."

Additional Nurse for the Hospital On Molokai

Throughout August the capacity of our hospital at Hoolehua has been taxed to the full, and army camp cots have been brought into use. The Shingle Memorial Hospital has reached the point where an additional nurse is needed permanently. Mrs. Ruth Ai, capable and well experienced in nursing, has joined the staff.

A Good Story by Dr. Palmer

Dr. Albert Palmer, president of the Chicago Theological Seminary, returned to Honolulu for the summer after eleven years' absence, and has been lecturing and preaching widely with great acceptability. We will repeat one incident, in which he told of the influence of missionary work in Hawaii. In Seattle a Japanese Buddhist priest, imitating the Christian method of instruction, instituted a Sunday School in his temple. Finding a wide-awake young Japanese girl, he asked her to teach a class in religion. Visiting the class one day, he listened to her instruction. He said to her afterwards, "What are you teaching? That isn't Buddhism!" "Of course not," she answered, "I don't know anything about Buddhism. I'm teaching Christianity I learned in Honolulu."

President Chiang Kai-shek's Practical Religion

Dr. Hu Shih, Chinese philosopher, who is well known in Honolulu, has written an editorial in a daily paper in China regarding President Chiang, in which he says:

"General Chiang Kai-shek is now a man of religious enthusiasm. He was baptized to be a Christian a few years ago when the anti-Christian movement in China was at its height. Though he is now a man of the highest authority and is in a most powerful position in China today, he lives a life of great simplicity, cleanliness, and orderliness. Because he is living such a life himself, and is also a man of religious faith and enthusiasm, he recently has had the courage of starting openly a New Life Movement which I believe will result in a nationwide regeneration of our people's life."

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WOMAN'S AUXILIARY

Personals

It is with regret that the Auxiliary bade farewell to Mrs. Corbusier, the District Altar Secretary, who left on August 23rd to visit her daughter and other relatives and friends. Mrs. Corbusier expects to be gone about a year. As a result of Mrs. Corbusier's article on the Altar Guild in last month's Chronicle, a very interesting thing happened. Mrs. Corbusier received a letter from the Secretary-Treasurer of the National Altar Guilds of America, saying she had been much interested in reading the article, and inviting Mrs. Corbusier or some representative of our Guild to visit the headquarters in Philadelphia. This, Mrs. Corbusier hopes to do, and no doubt she will tell them much of our work in the Islands, as well as receiving inspiration to bring back. The writer said that Miss Crehore, an old friend, had sent her the Chronicle containing the article, and also that Bishop Littell had been her Sunday School teacher years ago.

We are very fortunate in having secured as Mrs. Corbusier's successor Mrs. Chamberlain, wife of Colonel Chamberlain of Fort Shafter, who has very kindly consented to be District Altar Secretary, during the remainder of her stay in Honolulu, probably until next June. It is indeed a pleasure to welcome to our Altar work and Executive Committee, a representative of the Service, such a charming and devoted person as Mrs. Chamberlain, and so well qualified for the work. Communications from any of the Missions about Altar work should be addressed, in future, to:

Mrs. S. J. Chamberlain,
No. 4, Fort Shafter, Oahu.

Mrs. Thomas Wall, our Treasurer, is still in San Francisco. During her absence, the Assistant Treasurer, Mrs. Day, is ably carrying on the work. Mrs. Arthur G. Smith, Devotional Secretary, and Mrs. E. K. Carnes, Asst. Supply Secretary, left for the mainland on August 17th. The former (whose article on the Devotional side of the Woman's Auxiliary appears in this issue), expects to return in November, very much improved

in health, we hope, and bringing fresh inspiration to enlarge the spiritual life of our Auxiliary. (Word has been received of the safe arrival of our Supply box at the Moro Settlement House, Zamboanga, P. I.)

We are looking forward to the return in September of our U. T. O. Secretary, Mrs. Plum, who will take charge of U. T. O. meetings and collections in October. (Please note:—October is the time for U. T. O. collections). There has been a splendid response from the parishes and missions to the appeal for widespread distribution of the October number of the Spirit of Missions, which is to be a special U. T. O. number.

Good news has been received from Mrs. Littell, who is on her way to England, greatly improved in health.

From time to time word has come from Helen Seu, who has been spending the vacation with Miss Van Deerlin's family, and who began her work at St. Margaret's House on August 20th.

Summer Time Activities of the W. A.

Although July and August are vacation months, there has been a good deal of activity in Auxiliary work. The Friendly Friday has continued to hold its weekly meetings and lunches, and has welcomed to its midst a good many interesting visitors. Mrs. Coombs, Educational Secretary, has provided speakers on various subjects for these meetings. It was a pleasure to have Mrs. Corey and children for several weeks, and to welcome Mr. Corey on his return from Japan. Under the auspices of the Friendly Friday, also was the delightful talk on "Folk Songs and Dances" given by Mrs. Von Holt at Pa Haoli, followed by tea in her lovely garden.

St. Clement's Guild and Auxiliary has also had its weekly sewing meeting and luncheon.

St. Peter's Auxiliary gave a chop suey luncheon, at which time a goodly sum was raised for Missions.

Epiphany had a friendly Garden Party, and women from different parishes and missions co-operated in a rummage sale under the leadership of Mrs. Day, the proceeds going towards our

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Diocesan project—the Helen Seu scholarship. (N. B.—More rummage is required for another sale to complete the scholarship.) On August 3rd, your president had the pleasure of speaking to the Auxiliary of the Good Samaritan Mission, and was very much impressed with the *spirit* of the meeting.

Some members of the Executive Committee conveyed the greetings of our Auxiliary to the Woman's Board of Missions, at its annual meeting at Kokokahi on June 24th. It is a pleasure and inspiration to hear what other women are doing, all of us trying to obey our Lord's injunction "Go ye into all the world and preach the Gospel to every creature."

Nancy Blanchard Fraser.

AN EPISCOPAL VACATION

The Chronicle of the Missionary Diocese of the Philippine Islands tells us in the June number of how the old friend of Hawaii, Bishop Matthews, spent his vacation days in those Islands during his recent trip around the world. Bishop Mosher was away and had asked Bishop Matthews if he would take some confirmation services when he arrived in that interesting missionary field.

According to the record given Bishop Matthews in addition to numerous sermons and addresses held confirmation services in six distinct districts with a total number of candidates amounting to the amazing figure of 415, 115 of them being men. Out of the many lessons from this simple story is "how a Bishop takes a vacation."

WORLD MEMBERSHIP OF ANGLICAN COMMUNIONS IS 37,096,000

(By N. C. J. C. News Service)

Milwaukee—There are 37,096,000 members of the Anglican faith throughout the world, according to a survey made public by *The Living Church*. This is declared to be the only existing estimate of the total numerical strength of the Anglican communion.

The Living Church estimate gives Europe a total Anglican membership of 26,886,000; North and Central America, 4,526,000; South America, 118,000; Asia, 1,006,000; Africa, 1,312,000 and Oceania, 3,248,000.

The table shows that, relatively, the Anglican communion is strongest in Oceania, which comprises Australia, Tasmania, New Zealand, Waikato, Philippine Islands and Hawaii. "This is, of course, due to the fact that the most popular islands, Australia and New Zealand, are British", the Episcopalian journal declares. "But it is relatively weak in North America, and glaringly so in the United States."

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCAION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convo- cation Asses- ment	Paid	Episcopate Endow- ment
OAHU								
St. Andrew's Cath. Parish.....	\$2,640.00	\$1,440.00	\$ 260.00	\$.....	\$1,700.00	\$350.00	\$.....	\$ 27.75
St. Andrew's Haw'n Cong.....	600.00	200.00	55.28	.....	255.28	52.50	.....	.....
St. Peter's.....	792.00	330.13	110.75	240.00	680.88	29.25	29.75	38.05
St. Clement's.....	552.00	227.65	60.00	70.00	357.65	52.50	26.25	9.65
St. Elizabeth's.....	420.00	200.00	.....	30.00	230.00	29.25	.....	.....
St. Luke's.....	120.00	118.00	.....	2.00	120.00	11.75	5.00	.....
Holy Trinity.....	180.00	151.00	.....	.....	151.00	15.00	.....	.....
Epiphany.....	150.00	61.13	12.03	20.00	93.16	17.50	.....	1.12
Good Samaritan.....	30.00	.....	30.19	1.00	31.19	2.00	2.00	.....
St. Mark's.....	90.00	51.10	43.90	1.65	96.65	11.75	11.75	.....
St. Mary's.....	150.00	.....	72.21	.....	72.21	11.75	11.75	.....
St. Alban's (Iolani).....	240.00	.....	241.44	.....	241.44	11.75	11.75	8.62
St. John's-by-the-Sea.....	60.00	34.00	.....	10.00	44.00	2.00	.....	.....
St. Stephen's.....	75.00	24.78	32.81	.....	57.59	2.00	2.00	3.30
Moanalua Sunday School.....	12.00	.....	12.00	.....	12.00	2.00	.....	.....
Post Chapel, Schofield.....	90.00	.....	42.43	.....	42.43	1.00	.....	10.00
St. Andrew's Priory.....	240.00	.....	241.09	2.00	243.09	2.00	2.00	.....
Cathedral Japanese School.....	60.00	19.15	15.85	.....	35.00	1.00	.....	.....
Young People's Ser. League.....	30.00	.82	.....	.....	.82	1.00	.....	.....
Ho. Br. Wo. Aux. Misch.....	.....	.....	.....	98.58	98.58	.....	.....	.....
MAUI								
Good Shepherd, Wailuku.....	360.00	.....	28.50	25.00	53.50	29.25	.....	.....
Holy Innocents', Lahaina.....	216.00	87.52	12.48	10.00	110.00	17.50	17.50	3.18
St. John's, Kula.....	48.00	.....	48.91	.....	48.91	7.00	.....	6.51
HAWAII								
Holy Apostles', Hilo.....	180.00	80.00	26.92	.....	106.92	22.25	.....	.....
St. Augustine's, Kohala.....	210.00	72.94	2.95	24.50	100.39	11.75	11.75	2.05
St. Augustine's, (Korean).....	30.00	12.90	.....	.....	12.90	6.00	6.00	.....
St. Paul's, Makapala.....	180.00	132.00	.....	.....	132.00	6.00	6.00	1.75
St. James', Kamuela.....	72.00	17.99	.....	.....	17.99	6.00	.....	.....
St. Columba's, Paaui.....	180.00	90.00	.....	.....	90.00	11.75	.....	5.05
Christ Church, Kona.....	336.00	45.45	.....	75.00	120.45	29.75	29.75	.....
St. James', Papaaloa.....	210.00	83.50	.....	5.00	88.50	11.75	11.75	.....
KAUAI								
All Saints, Kapaa.....	240.00	63.75	.....	20.00	83.75	25.00	25.00	6.04
W. Kauai Missions, Kekaha.....	87.00	35.74	.....	5.00	40.74	6.00	6.00	5.50
Emmanuel Mission, Elele.....	30.00	6.94	.....	.....	6.94	6.00	.....	2.00
MOLOKAI								
St. Paul's, Mauna Loa.....	24.00	.....	24.00	.....	24.00	2.00	2.00	.....
Holy Cross, Hoolehua.....	30.00	11.20	4.13	1.00	16.33	2.00	.....	4.10
TOTALS	\$8,960.00	\$3,597.69	\$1,377.87	\$640.73	\$5,616.29	\$806.00	\$218.00	\$134.67

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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