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Hawaiian Church Chronicle

“For Christ and His Church”

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

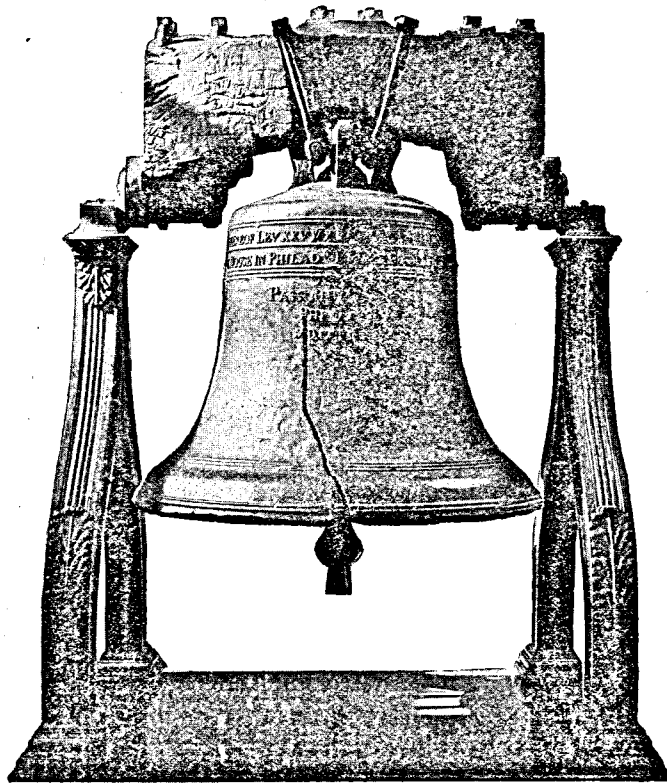
THE REV. E. TANNER BROWN, *Associate Editor*

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VOL. XXV.

HONOLULU, HAWAII, JULY, 1935

No. 5



THE FOURTH OF JULY

At the time of the original Declaration of Independence, 159 years ago, the Liberty Bell proclaimed the beginning of our National Independence. The time may have come to ring out Another Declaration: a Larger Liberty, a World-wide Proclamation:

A DECLARATION OF INTER-DEPENDENCE

u, we l.

B.S.

Clergy List

MISSIONARY DISTRICT OF HONOLULU

THE RT. REV. S. HARRINGTON LITTELL,
S.T.D., Bishop's House, Queen
Emma Square, Honolulu. 1930

The Rev. Canon Douglas Wallace, Retired;
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910

The Rev. Frank N. Cockcroft, Church of
the Holy Innocents, Lahaina, Maui. 1915

The Rev. Canon James F. Kieb, D.D., St.
Elizabeth's, Honolulu. 1918

The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924

The Rev. Thurston R. Hinckley, Non-
Parochial, Honolulu. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
Church of the Holy Apostles, Hilo,
Hawaii. 1929

The Rev. B. S. Ikezawa, Good Samaritan,
Honolulu. 1931

The Rev. Edward Tanner Brown, B.A.,
St. Clement's, Honolulu. 1931

The Rev. J. C. Mason, Epiphany, Honolulu.
1931

The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931

The Rev. O. M. Bailey, Mus. B., B.D., St.
Mary's, Honolulu. 1931

The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932

The Rev. Edgar W. Henshaw, St. John's-
by-the-Sea, Kahaluu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,
St. Andrew's Cathedral Parish, Hono-
lulu. 1932

The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral and St. Mark's, Hono-
lulu. 1932

The Rev. Leon P. Harris, B.A., B.D., Iolani
School, Honolulu. 1933

The Rev. Wai On Shim, St. Peter's, Hono-
lulu. 1933

The Rev. George H. Hann, Christ Church,
Kealakekua, Kona, Hawaii. 1935

The Rev. Ernest Kau, Deacon, Non-
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,
Non-Parochial, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,
Deacon, Christ Church, Kona, Hawaii.
1934

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MRS. CECELIA CHING, R.N., Assistant

DEACONESSES

DEACONESS SARAH F. SWINBOURNE, St.
Stephen's, Waialua, Oahu. 1925

DEACONESS ELEANOR P. SMITH, St.
Andrew's Cathedral Parish, Hono-
lulu. 1932

DEACONESS MARY POTTER, M.A.,
Deaconess-at-Large

CHURCH ARMY EVANGELISTS

CAPTAIN GEORGE A. BENSON, Senior
Officer, C. A. Headquarters, Pa-
auiilo, Hawaii. 1931

CAPTAIN W. A. ROBERTS, Kohala, Ha-
waii. 1931

CAPTAIN HENRY HAMILTON, Eleele,
Kauai. 1932

CAPTAIN JOHN OLIPHANT, Paauilo,
Hawaii, 1932

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXV.

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE REV. E. TANNER BROWN
Associate Editor

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CHURCH CALENDAR

July 4—Independence Day
July 7—3rd Sunday after Trinity
July 14—4th Sunday after Trinity
July 21—5th Sunday after Trinity
July 25—S. James
July 28—6th Sunday after Trinity
August 4—7th Sunday after Trinity
August 6—Transfiguration of Christ

The Founding of the Mormon Colony in Hawaii

Extracts from the Letter of Brigham Young to King Kamehameha V at Honolulu

Great Salt Lake City, Utah.
March 24, 1865.

Sire:

I am desirous of making explanations to your majesty in relation to the expected operations of Mr. Francis A. Hammond and his colleagues in the midst of your Majesty's subjects. Mr. Hammond and his friends . . . go from this territory with the intention of locating on lands in your Majesty's Kingdom. They will go there as religious teachers, but while this is their calling, they will not confine their labors to spiritual matters only.

The Book of Mormon a Divine Revelation

A few words in relation to our views . . . Doubtless your Majesty has heard that the Church of Latter Day Saints believes in a book, known as the Book of Mormon, (inscribed on gold plates and found buried in a stone chamber), a record that has been divinely revealed, and which purports to be an abridged history of the peoples who formerly inhabited the American continent. . . . This Record teaches us that the aborigines (sic!) of this continent are of Israel, descendants of that Joseph who was sold into Egypt. . . .

Hawaiians Aborigines or Jews?

We have not a doubt in our minds but that your Majesty and the people over whom you have been called to rule are a branch of the same family. . . . You are of the House of Israel, and heir of all the promises made to the chosen seed. The Book of Mormon is your Book. . . . We believe there is nothing to prevent your Majesty's people working out a glorious destiny for themselves. . . . There is no reason why they should perish, and their lands become the property of the stranger . . . My friends will . . . open schools for their benefit, teach them trades and the arts of industry. . . . In planting this mission in your Majesty's kingdom, we have no political purpose to serve; my friends will seek no power of this kind. . . . It will be their constant

effort . . . to sustain the power of the throne, and to recognize and uphold your Majesty's kingly authority to the fullest possible extent.

Praying the Lord to preserve your life, etc., etc.

I subscribe myself your Majesty's servant in the Lord.

Brigham Young.

Note: On receipt of this letter taking for granted that the Mormon Mission would be welcomed by the King, and that he and his people were of the Jewish "race", the King was naturally incensed; he resented also the ignorant assumption that he and his people were without any education, arts, or industries, and easily to be beguiled by promises of vague benefits, dependent upon the acceptance of these crude Mormon doctrines. Without losing one day, the King indited the following uncompromising reply.

Reply of King Kamehameha V to Brigham Young

Iolani Palace, Honolulu.
May the 10th, 1865.

Sir:

Your letter dated March 27th was placed in His Majesty's hands this morning, and I have been commanded to reply as follows.

On his former visit here, Mr. Hammond called on some officers of His Majesty's government, desiring to purchase lands which were in their charge, and stated that his view was to commence the cultivation of cotton, and perhaps other staples, for the use of the people of Utah, and especially disclaiming any intention . . . of preaching the doctrines of your religious persuasion, disavowing that such teaching was a material object of his settlement.

Accusation of Bad Faith

His Majesty was duly informed of this, and was pleased to see capital added to our common stock. . . . But your letter seems to indicate a very different position for Mr. Hammond and his associates. By the letter it appears that Mr. Hammond's chief aim is to be a religious teacher and that his associates are colleagues in that calling. You say "they

go as religious teachers". . . . By which it would appear the chief object of their coming is a missionary rather than an industrial one. . . . His Majesty commands me to say that he has heard there are many tenets held by you which in his opinion are opposed to good government, and some (e. g. polygamy, death sentence without judicial trial) which are in violation of the laws of this Kingdom.

The King Withholds His Consent

It may be said that if any should violate the law, he can be punished. But everyone knows that government is more difficult when the law points out as a crime what religious instruction justifies. The natives of this country are simple minded. . . . The introduction of new doctrines could only confuse them, and can on no account have His Majesty's countenance and approbation. On the contrary, His Majesty would view as a great misfortune the permanent introduction as a body of religious teachers men who looked to a foreign head (Brigham Young) for political as well as religious teaching; whose presence in other stronger states . . . has been productive of discord, even wars, and who, teaching the doctrine of direct and immediate revelation from God, may at any time justify any act by pleading that it is the command of the Almighty to themselves revealed.

Mormon Doctrines Anti-Christian

The constitution of this kingdom . . . does not necessarily permit that doctrines in many respects subversive of the recognized principles of the Christian religion as taught by all denominations of Christians should be here preached. . . . His Majesty is of opinion that the Christian faith (i. e. without the Book of Mormon) as taught throughout Christendom is amply sufficient for the salvation of all men; he sincerely hopes that no effort will be made to found a colony on his shores, or to gather his people for instruction in the principles of your Church.

Definite Limits Are Set

As long as your friends limit themselves to carrying on their agricultural and mechanical operations, they will be protected. They can never be recognized here on a footing with Christian missionaries.

I remain, Sir, Your obedient
John O. Dominis,
His Majesty's Private Secretary.

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HERE AND THERE
IN THE DIOCESE

Father Harris Returns to the Mainland

After his two year period of teaching at Iolani, the Rev. Leon P. Harris has accepted a call in the diocese of Indianapolis, and will sail on August 5th. The parish to which he goes is Trinity, at Anderson, Indiana, which was in charge of Mr. Harris' father for four years. Father Harris himself lived in the town for seven years, and therefore knows the work, and is well known in the town. We wish it were possible to retain Father Harris for work in our missionary diocese, and we shall follow him with our interest and prayers, wishing him every blessing in his new work.

Tablet in Memory of Mrs. Henry Greenwell at Kona

IN LOVING MEMORY
OF

ELIZABETH CAROLINE
GREENWELL

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WIFE OF

HENRY N. GREENWELL

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MEMBER AND GENEROUS SUP-
PORTER OF CHRIST CHURCH.
FIRST PRESIDENT OF CHRIST
CHURCH GUILD 1905 AND
HOSTESS OF THE GUILD
1911-1934

This tablet is placed in the wall of the nave of Christ Church, Kealakekua, beside the pew occupied by Mrs. Greenwell for so many years. It was dedicated by the Bishop at a service on the evening of Wednesday, June 12th.

A Correction

Bishop Staley and Rev. Titus Coan

Dr. Staley calls our attention to an omission (which the editor regrets) of an important sentence in her extracts from Bishop Staley's letters and journal, published in the June number of the Hawaiian Church Chronicle. The Journal of Bishop Staley told of his visit to

Hilo, undertaken at the desire of some Anglican churchmen, to consider the opening of a mission there.

The full context is as follows, with the sentence unfortunately omitted in italics; "I also went to call on Mr. Coan, the American pastor, hoping for a friendly talk with him over the matter, but he refused to see me each time I called. Rather discourteous?"

"As I had promised to return to Hilo, however, I thought it best to do so, but when I arrived, it seemed to me, after consultation with the foreigners, that it was not yet time for us to open a mission there, especially as I was short of clergy. . . . So I decided that I would have to look around for a more promising center for our Church in Hawaii, in the interests of Christian unity where there was less opposition than in Hilo, and where a resident clergyman might be able to minister the sacraments to our Anglican Church members in Hilo from time to time."

*Roosevelt High School
Graduation Service*

On June 9th at the evening service in the Cathedral, the graduating class of Roosevelt, numbering 144, with the faculty and other pupils and friends, attended, bringing the School choir to lead the singing. The Cathedral was filled, and the pupils, most of whom (they said) had never been in the beautiful building before, nor had taken part in an Episcopal service, were deeply impressed. The Bishop conducted the service, assisted by the Rev. Kenneth D. Perkins, and preached on the text, "Watch ye; hold fast the faith."

Recent Confirmations

The Bishop has completed the first full round of visits for this year to all the Islands where the Church is at work. Special calls or duties have taken him twice to Maui and Molokai; and three times to Hawaii. He has held confirmations in June at All Saints', Kapaa, and Kekaha Mission, Kauai, at St. Paul's Mission and St. Columba's Mission, Paauiilo, on Hawaii, and at St. Luke's

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Sister Deborah Loaned to China

Our splendid Visitor to sick and distressed, as well as to the well and prosperous, Sister Deborah Ruth, who has helped so much to build up the Hawaiian Congregation Church School, has gone to the diocese of Anking, China, where she worked for a number of years before coming to Honolulu, to supply for a Sister of the Community of the Transfiguration, who has returned to Glendale for six months. Sister Deborah is helping at St. Lioba's Convent School and Orphanage at Wuhu on the Yangtze River. She is greatly missed here, and will be welcomed back in November with a warm aloha.

Gift of Piano to Moanalua Mission

Miss Harriet Damon has presented a suitable and serviceable piano in excellent condition to the Mission worshipping in the school building at Moanalua. The Bishop confirmed one person, and received another into full communion with the Church on June 17th. These persons were the parents of a Priory School girl confirmed in the Cathedral on May 27th.

First Baptisms at Mahukona, Hawaii

The Bishop baptized three children at the Mission where Capt. Roberts, Church Army, has worked so faithfully for over two years. Many people, young and old, from that port in recent years have been baptized, but have received the Sacrament of Holy Baptism either at St. Augustine's, Kohala, ten miles away, or at St. Paul's, Makapala, fourteen miles off. The time seems to have come for a more definite Church life at Mahukona, and these baptisms mark the change.

Diocesan Mortgage Bonds

Our Church Bonds continue to pay 4% interest in contrast to bank interest on Savings Accounts, which was reduced to 2½% on July 1st throughout the Territory. The Diocesan Bonds run until 1954, redeemable in 1939, and may be purchased at any time in \$100, \$500, and \$1,000 sums from the Treasurer, Mr. T. J. Hollander, Queen Emma Square, Honolulu, T. H.

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The Rev. Kenneth Perkins leaves for a year's absence.

The Rev. Kenneth Perkins to Study Abroad

The curate of St. Andrew's Cathedral Parish has been given a year's scholarship by the Berkeley Divinity School of New Haven, Conn., and, after favorable action by the Vestry, started for England via the Orient and the Mediterranean, on June 30th. Mr. Perkins will stay at King's College in London.

Archdeacon and Mrs. Walker in London

"Mrs. Walker and I, walking down New Oxford St., accidentally met two ladies from Honolulu, Mrs. Nowell and Mrs. Lange. Mrs. Nowell was a fellow passenger of ours from New York . . .

"We attended the Church Army Conference in London early in May, and yesterday visited the Church Army Headquarters, to attend a luncheon honoring Captain Davey on his return to England. He was looking very fit, and gave an excellent report of the work of the Church Army in the various places he had visited during his tour. At this luncheon I handed him the teapot that was given him during his stay in Honolulu by P. Y. Chong of Lau Yee Chai."

The Archdeacon adds: "On Sunday I am preaching at S. Thomas' Church, Westminster Bridge, London."

Kagawa to Visit Honolulu

One of the outstanding Christians of the world, Toyohiko Kagawa, missionary reformer, servant of all in need and distress, leader in social and economic progress in Japan, is expected for a two weeks' visit in Hawaii on his return to the Orient from Australia. Mr. Kagawa is expected to speak in the Cathedral on Sunday, July 7th.

SHINGLE MEMORIAL HOSPITAL MOLOKAI

Extracts from Mrs. MacAdam's Report for May

There were sixteen admissions to the hospital during the month of May; twelve male, and four female patients.

There was only one birth this month, a boy.

One death occurred. This was a Filipino girl who had a baby at home five days before she was brought into the hospital with a fever of 106 degrees. We did everything we could for her, and kept her alive for 11 days, but she died in spite of our efforts.

There were eight babies at the Baby Conference; and 3 prospective mothers at the Pre-Natal Clinic.

Our "Out-Patient" clinic numbered 120 for the month of May.

We had a wonderful donation of fifteen packages of dressings, towels, bath robes, bed-jackets, sheets, pillow cases, spreads, etc., from the Diocese of Los Angeles, Woman's Auxiliary to the National Council.

Following immediately upon the announcement that the diocese of Calcutta is to have an assistant bishop, word comes of the man who is to fill that office: The Rev. Canon Shishir Kumar Tarafdar. He is the son of an Indian priest and belongs to an old Bengali family. He was educated at St. Paul's School, Calcutta, and for twenty-six years was principal of a mission high school in that diocese. He is a canon of St. Paul's Cathedral, Calcutta, and an examining chaplain to the Bishop. By his consecration he becomes the third Indian bishop, the others being Bishop Azariah of Dornakal and Bishop Bannerjee, assistant in Lahore.

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WHITSUNTIDE AT SAINT STEPHEN'S

By Harold Blomfield

The danger in devotional services is stereotyped religion, because it spells the destruction of sincerity.

The writer was privileged to attend the Office of Holy Communion at 11 a. m. at Saint Stephen's, Waialua, on Whitsunday. There are no adventitious aids there. While the simple wooden altar was decently draped in appropriate napery; the second hand folding chairs, the home-made altar rail, the screen in a corner behind which the Priest vested and prepared the elements, the obviously makeshift piano, all denoted an earnest striving after reverence amidst difficulty. The weather was blazing hot, the people in the restaurant and shops next door did not modulate the ordinary noise of their usual business, the local children ran their races and played their games on the sidewalk and in the street, and yet from the moment that the Rev. Edgar Henshaw announced the opening hymn, the little meeting house was filled with a surcharged atmosphere, a spirit of earnestness, a feeling of peace. Were the writer more sure of his ability to recognize it, he might call it the Spirit of God.

The congregation did not exceed thirty. There were at least five different races represented, yet no one looked at the color of his neighbor's skin. They chose old fashioned hymns. Miss Kenney lustily thumped the air on the old piano and one was ashamed not to try and sing. Mr. Henshaw has an evident sympathy for the people he ministers to, and his sermon was a masterpiece. He took his text from the epistle for the day and delivered in fifteen minutes a message understandable to everyone present, yet eloquent in its very simplicity. More than twenty persons received the sacrament. Interested in finance, I could not help noticing the amount of currency in the collection plate. There were only two men in the congregation of even moderate income, but the fact is that these people match our quarters with dollar bills.

It is evident that results of this kind do not spring up of themselves. They speak of organization, of unselfish work, of a strong hand in the background. The strong hand is that of Deaconess Sarah F. Swinburne. She is doing a very fine piece of work, she is getting results and she is not making a fuss about it.

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PENCE BOXES ARE NOT AIR CRAFT

By the Chief Penceman

It has become an accepted fact in the minds of those of us interested in the Pence Project that two things in this world must carry weight: An argument and a pence box.

In Chicago where the plan had its inception, we learn that the weight of the argument made for the weight of the boxes, and that weight amounts to \$40,000!

Forty thousand dollars in copper cents came from 118 parishes and missions in the Diocese of Chicago, an editorial in the Los Angeles Churchman informs us. This impressive achievement caused the Diocese of Los Angeles to distribute pence boxes in every parish "to individuals who will take them and take part in what is to be designated as a spiritual renaissance of domestic worship in the homes of the Diocese."

Fourteen To Forty-Thousand

The Witness of May 2, contains an article headed, "14 cents became 40,000 dollars." It reads concisely, convincingly: "Two years ago fourteen men sat around a table with Bishop Stewart of Chicago. They discussed finances. The casual remark was made that if every Church member of the Diocese gave a penny a meal there would be no Church problem of finance. At the conclusion of the luncheon one of the laymen handed Bishop Stewart a tumbler containing fourteen pennies. Later the Bishop's pence plan was launched. Last week, the second anniversary of this meeting, another meeting was held. Again the Bishop was handed a tumbler, containing the same fourteen pennies. Along with the pennies was a huge pence can, bearing the exact amount collected by the Plan to date, forty thousand dollars."

Los Angeles Follows the Lead

We in Hawaii will watch with interest the progress of the plan in Los Angeles. There it has just started. Here the plan has been in operation since November, 1933. During the year 1934, the contents

of the pence boxes turned in to Mr. Hollander, amounting to a bit over five hundred dollars, paid for the printing of Church bonds and prospectus, paid the interest on Church bonds, and paid for the cans and labels. This last item will not appear in our report for 1935.

A Good Idea

In the Treasurer's office we have a large number of pence boxes ready on call from parish pencemen. The chief penceman stresses the urgent need of their distribution, and suggests that the best way to do this is for every clergyman in the Diocese to mention the matter of the 'Episcopence' at least once a month to his congregation at morning service, and for the penceman of every parish or mission to await the departing congregation, outside the Church, with a supply of boxes.

No family with the habit of 'collecting coppers' should have to use a cumbersome pasteboard box for the purpose when it can have for the asking a nice little tin. "Every penny a prayer; every prayer a fortune."

A VICAR WORKS

Since there are no seasons in Hawaii, "Spring Cleanup" is in order any time during the year. The vestry of Epiphany Mission, Honolulu, are putting a new coat of paint on their guild hall. They say it's quite a treat to see in with them the vicar himself, the Rev. J. C. Mason, properly clothed for some painting work. They have a pretty good scheme in that vestry; the members who were too busy to put in actual work are paying for the materials, and some of them are doing both. This venture is the opening activity for the celebration of the 25th anniversary of the mission, which will occur this coming December. An enlargement of the facilities of the mission will be made soon, with the clearing of the ground back of the vicarage, to make a fully equipped playground for the school and possible outdoor classrooms for the church school next year.

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WOMAN'S AUXILIARY

By Nancy Blanchard Frazer

On May 8th, the women of St. John's-by-the-Sea entertained the Executive Committee of the Woman's Auxiliary and other representatives of various branches. At the service of Holy Communion, conducted by Mr. Henshaw, it was delightful to see so many Hawaiian women and children reverently taking part, and all joining so heartily in the sweet music, which was led by the choir. After the service, the monthly Executive meeting was held, the special feature of which was a United Thank Offering program conducted by Mrs. Plum. Everyone thoroughly enjoyed the basket lunch in the beautiful out-of-doors, with the tea, coffee, leis, music and dancing provided by the hostesses.

Service For Helen Seu

At St. Andrew's Cathedral on June 5th Holy Communion was preceded by a Dismissal Service for Miss Helen Seu, conducted by the Bishop, and attended by many Auxiliary workers. Miss Seu left for California the following Saturday with Miss Margaret Van Deerlin, with whom she will spend the vacation. In August she will enter St. Margaret's House, Berkeley, for a year's intensive training for Church work in the Islands. The Auxiliary has for four years provided a scholarship, which made it possible for Helen to take a course at the University of Hawaii, from which she graduated in June. They will continue their help this year at St. Margaret's, assisted by a grant of \$450.00 from the United Thank offering. Miss Seu is the first woman of Oriental ancestry towards whose training the U. T. O. has contributed.

After the Executive meeting, Mrs. Littell was hostess to fifty people at a delightful farewell luncheon for Helen Seu, who was made very happy by a "shower" of things useful to her during her stay in California, and a birthday cake in honor of her 23rd birthday, which would come while she was at sea. The good wishes and prayers of the Auxiliary will follow Miss Seu during her year of training at St. Margaret's House.

Prayer Partnership

At the close of the service, an interesting meeting of the Executive Committee was held, subjects being introduced which will provide food for thought until our

next Executive meeting in September. One of these was the "Prayer Partnership Plan." This would mean that each member of the Executive would choose some missionary, either in the Islands or elsewhere, communicate with her (or him), and pray daily for that person; then at certain times, probably at meetings held after Corporate Communion, tell something of what this Partnership has meant to the "Partners", and also of any interesting information received. It is hoped that not only the Executive Committee but the different branches, individually and collectively, will co-operate in this plan, for "More things are wrought by prayer than this world dreams of," and this is a time when the world and our representatives in the Mission fields need our prayers more than ever before.

The United Thank Offering Number of the Spirit of Missions

At the request of the Executive Board of the Woman's Auxiliary, the Spirit of Missions for October will be a U. T. O. number, containing information about every phase of the United Thank Offering, from the cultivation of its basic motive to the use made of it in the Mission field, a diocesan directory of U. T. O. workers, and a variety of factual data which make it a virtual handbook of the U. T. O.

"An essential for every member of the Woman's Auxiliary; an inspirational power for every member of the Church."

Copies of this issue may be obtained at special reduced rates and the U. T. O. will benefit in two ways:

1. Copies may be had in quantity at five cents each and sold at ten cents each, the profit being placed in the Offering.

2. On NEW subscriptions taken at One dollar a year, 25c may be retained and on RENEWAL subscriptions 15c may be retained for the Offering.

It is just a hundred years since the Church declared that every baptised member is also a member of the Missionary Society, dedicated to the work of spreading the Gospel to the ends of the earth.

It is just a hundred years also, since

the Spirit of Missions began its work of informing the people of the Church about missionary activities in all fields.

We ask that every member of the Auxiliary shall interest herself in the distribution of this number, and the securing of yearly subscriptions, that the Educational power of the Magazine may be increased, and that the Spirit of Missions may have a fine Birthday Bouquet of new members.

Presidents are requested to ascertain how many copies their branches can probably dispose of, and communicate as soon as possible with the President, Mrs. Wm. S. Fraser, or the Corresponding Secretary, Mrs. Wm. Thompson, so that we may send in our order from this Missionary District.

"A TOAST TO THE FLAG"

By John Daly

"Here's to the red of it;
There's not a thread of it,
No, nor a shred of it,
In all the spread of it,
From foot to head,
But heroes bled for it,
Faced steel and lead for it,
Precious blood shed for it,
Bathing it red.

"Here's to the white of it;
Thrilled by the sight of it,
Who knows the right of it
But feels the might of it
Through day and night;
Womanhood's care for it
Made manhood dare for it,
Purity's prayer for it
Kept it so white.

"Here's to the blue of it,
Heavenly view of it,
Star-Spangled hue of it,
Honesty's due of it,
Constant and true;
Here's to the whole of it,
Stars, stripes, and pole of it,
Here's to the soul of it,
Red, white, and blue."

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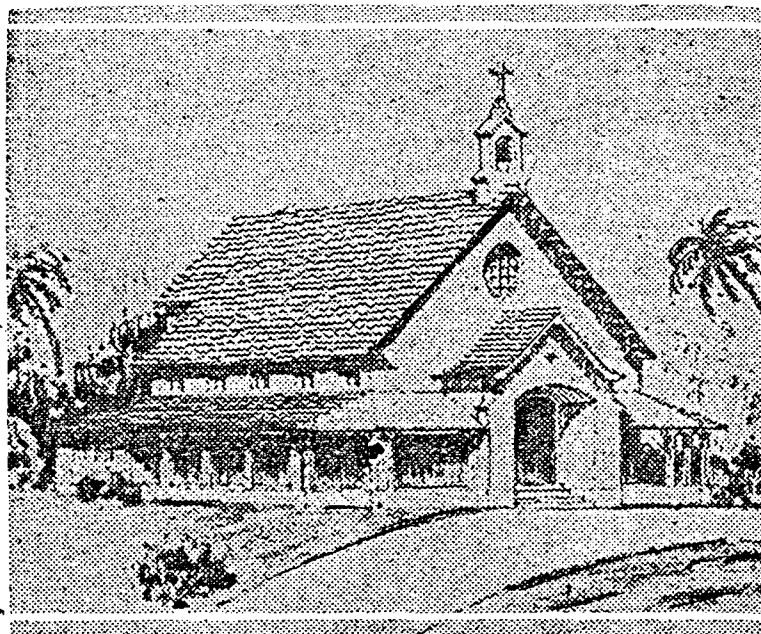
By Genevra E. Coombs
Educational Secretary
Diocese of Hawaii

We read with a great deal of satisfaction, in the report of the Synod, where Miss Anderson, our recent visitor from Headquarters, recommended a General Educational Secretary for the Diocese of Hawaii. It is only after being on the ground that the realization of our difficult geographical position comes to one. For many years it has been a source of regret to the Educational Secretary that all parishes of the Island group did not have as full a program as perhaps the parishes on the Island of Oahu have. But with limited time and an allowance from the budget of \$40.00 per annum (cut the last two years to \$25.00) it is not possible for a volunteer Secretary to do much more than keep up with the literature sent out by the National Council in regard to the general church program, and the securing of the Lenten Study Books for the outlying parishes.

A trained Secretary provided with the necessary travel fund, one who could devote her whole time to the Church Program and Religious Education would, I am sure be most stimulating to the growth of, and intelligent interest in, the work throughout the Islands. The use of our "trade journal", which is "The Spirit of Missions", is a very necessary feature of our work and it is available to every member for the small sum of \$1.00 per year. The Church papers, "The Witness", "The Churchman", "The Living Church" and several others are also a valuable means to an understanding church life.

Sometimes one wonders if we have not confused the *Church Program* with *Religious Education*. *Religious Education*, as Dr. McGregor has so rightfully said: "Is the study of the Bible and its application to our daily lives", the study of our prayer book, of the church customs and its magnificent rituals, of the church buildings, the sacred altar, the vestments and the beautiful hymns, with their origin and meaning etc., etc.

These methods could be followed by any interested communicant anywhere at any time. The *Church Program* consists of keeping before the people such activities as General Missions, The United Thank Offering, The Periodical Club, The Altar Supply Committee, The Memorial Hospital, The Various Scholarships



Sketch of the proposed Chapel of Iolani School.

and their support, The Devotional Committee, the raising of funds for the Bishop, (which are vital to the support of many branches of the work), Religious Education and other numerous things, all having their place in the life of a successful Diocese.

During Convocation this year the Bishop appointed six groups to take charge of the various phases of Religious Education in the Islands. The Chairmen of which are as follows:

Adult Group.....Mrs. Walter Coombs
University Group....Miss Cenie Hornung
Young People's Group.....
.....Deaconess Swinburne
Church School Group.....Canon Bray
Oriental Group.....Canon Kieb
Student Group.....Mrs. Alva Oakes

These leaders may be appealed to at any time you may need their help or advice. From time to time each unit will meet and discuss their work and problems.



"Murder in the Cathedral" sounds like an attempt to find a startling title for a modern murder story, but of course that was exactly what happened to Thomas Beckett, thirty-ninth Archbishop of Canterbury, in the year 1170. T. S. Eliot has written a dramatization of the event, with the above title, which is to be produced in Canterbury Cathedral in June.

ACKNOWLEDGEMENTS

Acknowledgement is made here of gifts and subscriptions received from April 30th to June 29th. Where the amount is not mentioned, it is \$1.00.

Mrs. Tsuta Ogai; Miss Elizabeth Mackay; Mrs. Eloise C. Marx, \$10.00; Mrs. Meta C. Nickelsen; Miss Edith McLeod; Miss Nellie M. Welton, \$3.00; Archdeacon and Mrs. F. G. Deis; Rev. J. Lamb Doty; Mrs. V. Thompson; Miss Margaret S. Fujita; Mrs. Stephen Cutter Clark; Rev. Thomas J. Williams; Mrs. T. A. H. Wodehouse, \$2.00; Mrs. Eva H. Webb; Woman's Auxiliary, \$3.00; Mrs. F. F. Hedeman.

FIFTY CENTS A DAY

WHAT A WHALE OF AN INCOME, AS RECORDED ABOVE, HAS COME TO THE HAWAIIAN CHURCH CHRONICLE DURING MAY AND JUNE! REALLY WE DO NOT WISH TO PUT THE CHRONICAL ON ANY OF THE ALPHABETICAL RELIEF LISTS—BUT WHO CAN LIVE ON FIFTY CENTS A DAY? MANY THANKS TO THOSE MENTIONED ABOVE AND MAY THEIR TRIBE INCREASE.

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THE CHINESE IN HAWAII

By Miss Eleanor Awai

(This interesting historical essay was read at the Commencement of St. Andrew's Priory on June 7, 1935, by a member of the graduating class.)

The discovery of the Hawaiian Islands by Captain James Cook in January 18, 1778, was not entirely a discovery by English eyes, for other nations were represented among the early foreigners to step on Hawaiian soil—Spain, France, America, as well as the old empire of China.

It has generally been admitted that the Islands are much indebted to the Chinese, who through their industrious habits have redeemed land that for years had fallen into disuse and made it rent and tax-producing property. The Chinese were a steady influence in a land where people were prone to take life easily. They had no habit of a mid-day or mid-afternoon siesta, no habit of early retiring. Instead they worked from dawn until dusk. They came to be known as a paying and honest element to the community. If they accumulated debts, these, according to Chinese tradition, were paid off before Chinese New Year.

Industrious Laborers

Among those races who came to play their part in Hawaii, no other today can point with equal pride to the achievements of the Chinese, whose initiative and manual efforts, and whose coordination of brain and brawn, have contributed towards the building of the several industries of these islands.

Sugar

Ask any school boy, "What is the leading industry in Hawaii?" and he will without hesitation reply, "Sugar." But were you to ask him who introduced sugar here, he might not be able to answer you. The most outstanding achievement of the Chinese in Hawaii is the part they played in the sugar industry. They were the first to see the commercial possibility of sugar, and were in control of the industry close to the middle of the 19th century when the Anglo-Saxons started to do things on an extensive scale.

The honor of being the first to produce sugar on a commercial basis goes to a Chinese who secured a wooden mill from China in 1802, and started operation on the island of Lanai. Many other attempts were made, and in 1842 a

Chinese was found producing good sugar in Hilo, Hawaii. Thus Hawaii's greatest industry originated.

Poi

Finding the taro lands fallen into disuse by the gradually diminishing ranks of the Hawaiians, the Chinese leased the lands, dyked them into plots, and raised taro. In time they became poi manufacturers and supplied the natives with their daily ration of poi. The sons of Cathay came to Hawaii to play a very literal part in supplying the Hawaiians with food.

Rice

As early as 1784, before they experimented with sugar, the Chinese saw possibilities in rice culture. Large parts of marsh lands, which were apparently valueless, were converted into rice fields through the industry of the Chinese, who were inured to laboring in swamp and wet lands. The methods of propagation, culture, harvesting, and milling were extremely crude. The water buffaloes were imported from China to plow the land. Although most primitive methods were practised in cultivating and milling rice, the annual product at one time reached as high as 10 million pounds, resulting in an annual intake of \$2,500,000.

Pineapples

Long before the Wahiawa Growers visioned an empire of pineapples, the Chinese were cultivating this fruit for the market, and were vending it from house to house as a table commodity.

Vegetables from China

About the same time when rice was cultivated in Hawaii, the Chinese began to raise vegetables. They brought seeds from China and propagated them here. When the white population began to arrive, the Chinese raised poultry, wheat, potatoes, and vegetables for their consumption. These were brought to the doors of the consumers. It was once a common sight to see these vegetable peddlers with their wide, round baskets, two slung from the ends of a long pole borne upon their shoulders. While today this business has been chiefly taken over by the Japanese, there still remain many little vegetable farms operated by the Chinese of the older generation.

Fishing

The fishing industry was at one time controlled by the Chinese. They practically monopolized the business. As far back as 1870, complaints were being made that the Hawaiians were crowded out of the fishing grounds by the Chinese. Today the fishing activity of the Chinese

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has greatly lessened, and the Japanese have gained control, though the two fish markets, which stand as unique institutions in the world, are controlled by Chinese.

The part played by the Chinese as laborers in the basic industries of Hawaii is without question an invaluable one. Hawaii's edifice of progress and prosperity has been well-built by the Chinese.

CONGRATULATIONS FROM 281

May was indeed a merry month this year with receipts on Expectations of \$230,918, or almost as much as in the first four months combined. Thanks! This puts us \$12,405 ahead of last year.

Out of 99 dioceses and districts 55 have sent in 100% or more of the proportion due to date.

Honolulu—due to June 1st, \$1,583; Paid, \$2,000—is on the honor roll.

An increasing number of dioceses are remitting each month one-twelfth of the amount due. This is a great help to us and should stimulate prompt remittances by the parishes.

Now is a good time for all Treasurers to emphasize the importance of the steady payment of pledges and regular remittances throughout the summer. The work of the Church goes on!

Faithfully yours,

LEWIS B. FRANKLIN,
Treasurer of the National
Council of the Church.

P. S.—During June, Mr. Hollander sent \$500 more—so that our Diocese in six months has paid \$2500 of the \$4750 we voted to the General Church Work this year.

The other day the Rector of St. Clement's announced his sermon subject as "Such As I have", following immediately with the statement that the offertory solo would be "It Is Enough" from the Elijah. We hope the singer was prophetic.

The Anglican church which has been under construction in Old Cairo as a memorial to Canon Gairdner, famous missionary and Arabic student, has been completed and consecrated and is said to be very beautiful. It is to be called the Church of the Light of the World.

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DEVELOPMENTS AT CHRIST CHURCH, KEALAKEKUA

Improvements and added work with new workers is the story of the recent months at Christ Church, Kealakekua, in the Kona District of the Island of Hawaii, since the arrival of the Rev. and Mrs. George H. Hann early in the year. The upper floor of the large Vicarage has been made more available for parish purposes by the installation of an outside stairway, the rooms being used for the Junior classes of the Church School, the Junior Guild and other organizations.

Religious education is taking a real place at Christ Church. During April and May the pupils of Kona-waena public school were given a course of instruction. Seventy-five youngsters of all races and religions attended this intensive course, the teachers being Miss M. Sargent, the Rev. Massau Yamada, the Rev. George H. Hann and the Rev. Shannon Walker. Two more teachers have been added to the staff of the regular Church School, making five in all. The entire mission appreciated the work Mrs. F. J. Cushingham did to organize the school and keep alive the interest in it.

The Guilds are progressing with even increased vigor. The Senior Guild meets twice a month and continues to have the invaluable aid of Mrs. R. V. Woods, as President. The Junior Guild work is carried on by Mrs. Christian Bertlemann and Mrs. George H. Hann.

Christ Church now has a regular choir instead of one available for only the important festivals. Much of the liturgical music has been learned and adds greatly to the beauty of the late celebrations of Holy Communion. Sixteen new hymnals have helped and they hope for vestments soon.

Indirect lighting for the Church is another helpful change. Instead of the old glaring unshaded bulb they now have strong lights with reflectors placed along the wood beam giving adequate light to the chancel and sanctuary.

In addition to the tablet in memory of Mrs. Greenwell in the Church, a small

plate has been placed on the organ as a memorial of the instrument which she gave and played for so many years.

Christ Church also records this story of the group of young men and women which meets with the Vicar on the second and fourth Monday evenings of each month for the purpose of discussion. This is the outgrowth of what was started as a Young People's organization a year ago and has developed along these more serious lines because those who attend are twenty years of age or over.

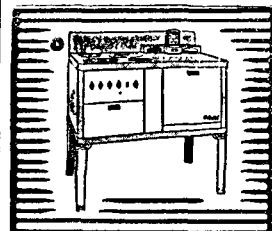
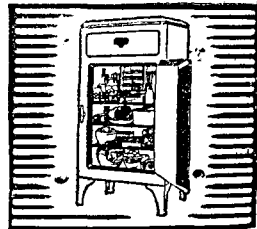
THE CHURCH POSSESSED

By Paul B. Bull, Priest of the Community of the Resurrection

If the Church is truly possessed by the Spirit of Christ she will proclaim fearlessly the absolute supremacy of God, the priceless value of each human life, the iniquity of every sin against brotherhood; and, regardless of consequences, she will fling down her challenge to the world by exposing every falsehood, by denouncing class privilege and vested interest. She will claim her right to be crucified with Christ, if she desires to live with His life and share in His victory.

Eighty-one children, nearly all of whose parents are Buddhist or otherwise non-Christian, are in regular attendance at the Church school conducted by the Japanese lay worker, Mr. Andrew Otani, at St. Paul's Mission, Mauna Loa, Molo-kai.

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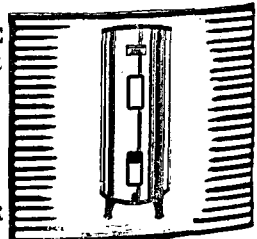


THE
THRIFTY
THREE

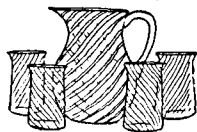
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"THE CUP OF HUMANITY"

From The Book of Tea

By Okakakura Kakuzo

When will the West understand, or try to understand, the East? We Asiatics are often appalled by the curious web of facts and fancies which has been woven concerning us. We are pictured as living on the perfume of the lotus, if not on mice and cockroaches. It is either impotent fanaticism or else abject voluptuousness. Indian spirituality has been derided as ignorance, Chinese sobriety as stupidity, Japanese patriotism as the result of fatalism. It has been said that we are less sensible to pain and wounds on account of the callousness of our nervous organization!

Why not amuse yourselves at our expense? Asia returns the compliment. There would be further good for merriment if you were to know all that we have imagined and written about you. All the glamour of the perspective is there, all the unconscious homage of wonder, all the silent resentment of the new and undefined. You have been loaded with virtues too refined to be envied, and accused of crimes too picturesque to be condemned. Our writers in the past—the wise men who knew—informed us that you had bushy tails somewhere hidden in your garments, and often dined off a fricassee of newborn babes! Nay, we had something worse against you: we used to think you the most impracticable people on the earth, for you were said to preach what you never practised.

Such misconceptions are fast vanishing amongst us. Commerce has forced the European tongues on many an Eastern port. Asiatic youths are flocking to Western colleges for the equipment of modern education. Our insight does not penetrate your culture deeply, but at least we are willing to learn. Some of my compatriots have adopted too much of your etiquette, in the delusion that the acquisition of stiff collars and tall silk hats comprised the attainment of your civilization. Pathetic and deplorable as such affectations are, they evince our willingness to approach the West on our knees. Unfortunately the Western attitude is unfavorable to the understanding of the East. Your information is based on the meagre translations of our immense literature, if not on the unreliable anecdotes of passing travelers. It is rarely that the chivalrous pen of a Lafadio Hearn or that of the author of "The Web of Indian Life" enlivens the Oriental darkness with the torch of our own sentiments.

Perhaps I betray my own ignorance of the Tea Cult by being so outspoken. Its

very spirit of politeness exacts that you say what you are expected to say, and no more. But I am not to be a polite Teaist. So much harm has been done already by the mutual misunderstanding of the New World and the Old, that one need not apologize for contributing his tithe to the furtherance of a better understanding. The beginning of the twentieth century would have been spared the spectacle of sanguinary warfare if Russia had condescended to know Japan better. What dire consequences to humanity lie in the contemptuous ignoring of Eastern problems! European imperialism, which does not disdain to raise the absurd cry of the Yellow Peril, fails to realize that Asia may also awaken to the cruel sense of the White Disaster. You may laugh at us for having "too much tea", but may we not suspect that you of the West have "no tea" in your constitution?

Let us stop the continents from hurling epigrams at each other, and be sadder if not wiser by the mutual gain of half a hemisphere. We have developed along different lines, but there is no reason why one should not supplement the other. You have gained expansion at the cost of restlessness; we have created a harmony which is weak against aggression. Will you believe it?—the East is better off in some respects than the West!

A MORNING RESOLVE

I will try this day to live a simple, sincere, and serene life, repelling promptly every thought of discontent, anxiety, discouragement, impurity, self-seeking; cultivating cheerfulness, magnanimity, charity, and the habit of holy silence; exercising economy in expenditure, generosity in giving, carefulness in conversation, diligence in appointed service, fidelity to every trust, and a child-like faith in God.

In particular I will try to be faithful to those habits of prayer, worship, work, study, physical exercise, eating and sleeping, which I believe the Holy Spirit has shown me to be right; "That all my powers with all their might, To God's sole glory may Unite."

Bishop Matsui of Tokyo, asked what had led him from his Buddhist upbringing to Christianity said, it was chiefly two things: the longing in his heart and soul for a life beyond; and the personality of our Lord.

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FOR HIM WHO LIFTS THE ROCK

Once there lived a king who ruled his people wisely and well. But whether it was the heat of the country or whether it was just in the nature of the people they were a lazy set, and none of them would do a thing if he could possibly get out of it. "Leave it for somebody else," was ever their motto. So the king decided he would teach them a lesson.

Near the town where he lived the road passed through a narrow pass between two steep hills. The king went there one night and scooped out a hole right in the middle of the road. This he lined with pebbles, then put into a purse with several gold coins, then covered it over with a rock as big as he could move, and went back to his palace.

Next morning came along a farmer driving a cart loaded with hay. "Look at that big rock," he said. "Why doesn't somebody move it out of the road?" But it did not occur to him that he might be that somebody, and so he pulled his oxen to one side, although he almost upset his cart in so doing, and went on his way swearing at the lazy people who would not move the stone.

Soon came a soldier marching proudly along in his bright new uniform with his head up and his chin out as he had been taught to do. So of course he did not see the rock in the road, against which he struck his foot and sprawled in the dust. "Curses on the lazy people of this country who will not keep their roads in shape for an army," he exclaimed, brushing the dust as well as he could from his uniform, and went marching on his way. His chin was not so high, though, and his eyes kept near the ground, lest there should be other stones on the road.

Next came a company of merchants with a string of donkeys and pack horses going to the fair in the king's town where they hoped to sell their silks and spices

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at a good price. "This seems like a fine country to live in if they only had decent roads," said one of them as his donkey stumbled against the rock and fell to his knees and almost lost his pack in the ditch.

So it went on day after day and week after week, every one cursing the rock and the people who would not remove it, but none of them lifting a hand to remove it. Finally the king called together his people about the rock and said to them.

"Three weeks ago I myself put this rock here in the road to see who would take it out of the way. For three weeks every one has passed by blaming his neighbor for not doing it, but not one doing anything himself. See what you all have missed." Then stooping down he pushed the rock aside and lifted out the bag he had placed there with all the gold coins still in it. Attached to the bag was a card with the words: "For the one who lifts the stone."

"See," said the people, "what we have lost because we expected others to do for us what we were too lazy to do for ourselves."

✱
"MODERN CHRISTIANS are making Christianity too easy," states the Rev. William C. Hicks, D.D., Rector of St. Andrew's Church, Yonkers. "We had better begin to take our religion in earnest. Christianity is not a matter of do as you please; it is a challenge to a great adventure. It is readiness to die for Christ and His Cause. There is something very wild about Christianity; it is not the tame and inane thing we have made of it. It is not a crutch on which we may hobble into Paradise by and by. It is a sharp sword, a weapon of offense; the Kingdom of God is to be taken by violence. An easy Christianity is a useless and worthless encumbrance. It is a contradiction."

Maravovo is a port on one of the Solomon Islands ten degrees south of the Equator. Here the Anglican missionary bishop of Melanesia, Dr. Baddeley, lately ordained five native men to the diaconate in a service which, the Bishop writes, "could not be surpassed for beauty and reverence in any church or cathedral at home."

The leadership of white clergy is still needed here, and will be for years to come, but the native ministry is increasing in strength. The diocese of Melanesia is aided by the Australian Board of Missions.

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	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convocation Assessment	Paid	Episcopate Endowment
OAHU								
St. Andrew's Cath. Parish.....	\$2,640.00	\$1,440.00	\$ 260.00	\$.....	\$1,700.00	\$350.00	\$.....	\$ 27.75
St. Andrew's Haw'n Cong.....	600.00	.....	55.28	.....	55.28	52.50	.....	.....
St. Peter's.....	792.00	330.13	110.75	.....	440.88	29.25	.....	28.05
St. Clement's.....	552.00	142.00	60.00	70.00	272.00	52.50	26.25	9.65
St. Elizabeth's.....	420.00	200.00	.....	30.00	230.00	29.25	.....	.....
St. Luke's.....	120.00	118.00	.....	2.00	120.00	11.75	5.00	.....
Holy Trinity.....	180.00	151.00	.....	.....	151.00	15.00	.....	.....
Epiphany.....	150.00	61.13	.....	.....	61.13	17.50	.....	1.12
Good Samaritan.....	30.00	.....	30.19	1.00	31.19	2.00	2.00	.....
St. Mark's.....	90.00	39.35	55.65	.....	95.00	11.75	.....	.....
St. Mary's.....	150.00	.....	72.21	.....	72.21	11.75	11.75	.....
St. Alban's (Iolani).....	240.00	.....	241.44	.....	241.44	11.75	11.75	8.62
St. John's-by-the-Sea.....	60.00	34.00	.....	.....	34.00	2.00	.....	.....
St. Stephen's.....	75.00	24.78	32.81	.....	57.59	2.00	2.00	3.30
Moanalua Sunday School.....	12.00	.....	12.00	.....	12.00	2.00	.....	.....
Post Chapel, Schofield.....	90.00	.....	20.25	.....	20.25	1.00	.....	10.00
St. Andrew's Priory.....	240.00	.....	241.09	2.00	243.09	2.00	2.00	.....
Cathedral Japanese School.....	60.00	19.15	15.85	.....	35.00	1.00	.....	.....
Young People's Ser. League.....	30.00	.82	.....	.....	.82	1.00	.....	.....
Ho. Br. Wo. Aux. Miscl.....	.....	.....	.....	98.58	98.58	.....	.....	.....
MAUI								
Good Shepherd, Wailuku.....	360.00	.....	28.50	25.00	53.50	29.25	.....	.....
Holy Innocents', Lahaina.....	216.00	87.52	12.48	10.00	110.00	17.50	17.50	3.18
St. John's, Kula.....	48.00	.....	48.91	.....	48.91	7.00	.....	6.51
HAWAII								
Holy Apostles', Hilo.....	180.00	80.00	26.92	.....	106.92	22.25	.....	.....
St. Augustine's, Kohala.....	210.00	72.94	.....	24.50	97.44	11.75	11.75	2.05
St. Augustine's, (Korean).....	30.00	12.90	.....	.....	12.90	6.00	6.00	.....
St. Paul's, Makapala.....	180.00	105.00	.....	.....	105.00	6.00	6.00	1.75
St. James', Kamuela.....	72.00	17.99	.....	.....	17.99	6.00	.....	.....
St. Columba's, Paauilo.....	180.00	.....	.....	.....	.....	11.75	.....	5.05
Christ Church, Kona.....	336.00	45.45	.....	.....	45.45	29.75	.....	.....
St. James', Papaaloa.....	210.00	37.50	.....	5.00	42.50	11.75	11.75	.....
KAUAI								
All Saints, Kapaa.....	240.00	.....	.....	.....	.....	25.00	25.00	6.04
W. Kauai Missions, Kekaha.....	87.00	35.74	.....	.....	35.74	6.00	6.00	5.50
Emmanuel Mission, Eleele.....	30.00	6.94	.....	.....	6.94	6.00	.....	2.00
MOLOKAI								
St. Paul's, Mauna Loa.....	24.00	.....	.....	.....	.....	2.00	2.00	.....
Holy Cross, Hoolehua.....	30.00	11.20	4.13	1.00	16.33	2.00	.....	4.10
TOTALS.....	\$8,960.00	\$3,073.54	\$1,328.46	\$269.08	\$4,671.08	\$806.00	\$146.75	\$124.67

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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