

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

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HONOLULU, HAWAII, JUNE, 1935

No. 4



STATUE OF KAMEHAMEHA THE FIRST,
FOUNDER OF THE HAWAIIAN KINGDOM,
WHICH STANDS IN FRONT OF THE
JUDICIARY BUILDING IN HONOLULU

Clergy List

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S.T.D., Bishop's House, Queen
Emma Square, Honolulu. 1930

The Rev. Canon Douglas Wallace, Retired;
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910

The Rev. Frank N. Cockcroft, Church of
the Holy Innocents, Lahaina, Maui. 1915

The Rev. Canon James F. Kieb, D.D., St.
Elizabeth's, Honolulu. 1918

The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924

The Rev. Thurston R. Hinckley, Non-
Parochial, Honolulu. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
Church of the Holy Apostles, Hilo,
Hawaii. 1929

The Rev. B. S. Ikezawa, Good Samaritan,
Honolulu. 1931

The Rev. Edward Tanner Brown, B.A.,
St. Clement's, Honolulu. 1931

The Rev. J. C. Mason, Epiphany, Honolulu.
1931

The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931

The Rev. O. M. Bailey, Mus. B., B.D., St.
Mary's, Honolulu. 1931

The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932

The Rev. Edgar W. Henshaw, St. John's-
by-the-Sea, Kahaluu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,
St. Andrew's Cathedral Parish, Hono-
lulu. 1932

The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral and St. Mark's, Hono-
lulu. 1932

The Rev. Leon P. Harris, B.A., B.D., Iolani
School, Honolulu. 1933

The Rev. Wai On Shim, St. Peter's, Hono-
lulu. 1933

The Rev. George H. Hann, Christ Church,
Kealakekua, Kona, Hawaii. 1935

The Rev. Ernest Kau, Deacon, Non-
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,
Non-Parochial, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,
Deacon, Christ Church, Kona, Hawaii.
1934

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DEACONESSES

DEACONESS SARAH F. SWINBOURNE, St.
Stephen's, Waialua, Oahu. 1925

DEACONESS ELEANOR P. SMITH, St.
Andrew's Cathedral Parish, Hono-
lulu. 1932

DEACONESS MARY POTTER, B.S., M.A.,
Deaconess-at-Large

CHURCH ARMY EVANGELISTS

CAPTAIN GEORGE A. BENSON, Senior
Officer, C. A. Headquarters, Pa-
auiilo, Hawaii. 1931

CAPTAIN W. A. ROBERTS, Kohala, Ha-
waii. 1931

CAPTAIN HENRY HAMILTON, Eleele,
Kauai. 1932

CAPTAIN JOHN OLIPHANT, Paauilo,
Hawaii, 1932

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXV.

HONOLULU, HAWAII, JUNE, 1935

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE REV. E. TANNER BROWN
Associate Editor

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CALENDAR

June 9—Whitsunday
June 10—Whitsun Monday
June 11—Whitsun Tuesday
June 16—Trinity Sunday
June 17—S. Barnabas
June 23—1st Sunday after Trinity
June 24—Nativity S. John Baptist
June 29—S. Peter
June 30—2nd Sunday after Trinity
July 4—Independence Day
July 7—3rd Sunday after Trinity

IOLANI SCHOOL COMMENCEMENT

Iolani School closed its 73rd year of active and continuous service on June 5 at 8:00 p. m., when commencement exercises were held at the school auditorium for the class of 1935 who received diplomas of graduation from the high school department.

The program of the evening was opened by a march played by Mr. Abbott Bucher, one of the masters of the school, as the graduates marched slowly down the middle aisle and took their places on the platform.

Bishop Littell gave the invocation, and the address of welcome. He sketched the progress of the school during the past few years and called attention to the fact that this year's graduating class is the first that Mr. Stone, the headmaster, has carried through its entire high school course. The Bishop announced that this summer will see a large building program under way on Iolani campus, with the construction of the new St. Alban's chapel, to cost \$25,000, and the erection of a new dormitory to house 24 additional pupils. This was the first public notice given of the plan to provide additional dormitory accommodations to take care of the large number of new applications that came in at the time of the spring enrollment.

The Headmaster introduced the speaker of the evening, Dr. Raswell H. Johnson. Dr. Johnson gave a timely and interesting address, using as his theme the keynote of one of Galsworthy's plays, "Loyalties." In a forceful address Dr. Johnson pointed out that if human progress is to continue and contribute to the good of all humanity, men's loyalties must not be limited to the few—to the family, to a professional group, to political parties or even to a nation—but must embrace all humankind; and in closing he held up this ideal to the members of the graduating class.

The presentation of prizes, awards and diplomas was made by the Headmaster. Mr. Stone first read the names of the boys of the 7th and 8th grades and high school whose scholastic records had placed them on the first or second honor rolls. To make the first honor roll a pupil must have no grade below B; and to make the second honor roll, an average of B with no grade below C.

Each year the school awards a gold medal to that member of the graduating class who has completed his last two years of high school work at Iolani and who has made the highest scholastic standing. This prize went to Shinyuki Nakamine, who, as a result, was given the honor of delivering the valedictory address.

The Episcopal Academy Certificate, given by the Episcopal Academy of Philadelphia, was awarded to Daniel Kanekoa. This award goes to the member of the graduating class who has made a creditable standing in scholarship, shown a commendable interest in athletics, is outstanding in manliness of character, and popular with his fellow classmates.

Mr. Stone announced a change from the junior and senior high school plan to the four year plan, and for the first time diplomas were awarded to the graduates of the 8th grade.

Members of the graduating class to receive diplomas were Val Blomfield, president of the senior class; Harry Kim, vice-president; Daniel Kanekoa, secretary and treasurer; Shinyuke Nakamine, valedictorian; Franklin Finlayson, who delivered the salutatory address; Kenneth Maeoka, Peter Mahoe, Morris Littell, George Reeves, Paul Vivas, and Ernest Oki.

Father Kenneth A. Bray, athletic director of the school, presented certificates and letters to 21 boys who had earned their letters in football and track, and Mr. Stone presented tennis prizes to Stanley Mott-Smith, winner of the junior tennis tournament, and to Rufus Horswill, runner-up.

Mrs. Evelyn Medcalf Britton gave a violin solo, accompanied at the piano by Mrs. Ralph A. Fishbourne. The boys' choir, directed by Mr. Abbott Bucher, was an outstanding feature of the evening's program.

The assembly hall was filled with friends and parents, and extra chairs had to be brought in to provide seating accommodation.

Val Blomfield, president of the graduating class, presented to the school a large framed photograph of the individual members of the class, and to St. Alban's Chapel, as a parting gift, a beautiful gold wafer box to complete the chapel's communion set.

Closing exercises for the first six grades of the school were held Wednesday afternoon from 3:00 to 4:00 and at the close of the exercises tea was served to parents and friends at the home of Headmasted and Mrs. Stone.

Mrs. Rawley's room, grades one and two, presented a rhythmic band program. The little boys of this group showed remarkable ability on their various instruments and a strong sense of the musical rhythm which Mrs. Rawley has developed in their musical training during the year.

Mrs. Donovan's room, grades three and four, sang several selections. Many persons present commented upon the sweetness and clearness of the boys' voices.

Mrs. McCleery's room, grades five and six, gave a most interesting exhibition of the year's work in social studies, geography and art in the form of an illustrated lecture, the boys of the class in turn explaining the project presented in the form of motion pictures.

Following the program, the parents of the boys visited their class rooms to see other exhibits, and the shop where various articles made by the boys in the course of their shop work, were on display.

COMMENCEMENT WEEK AT THE PRIORY

By Sister Paula Harriet, Principal

Commencement week began Sunday evening, June second, 1935 when the girls in procession went over to the Cathedral for the baccalaureate sermon which they share annually with the boys of Iolani. The graduating classes, pupils, faculties and friends of both schools made a goodly showing in the Cathedral. A choir chosen from both schools and trained by Mr. Reginald Carter provided good music. The Bishop preached and surely if the graduates live up to his admonition and "walk circumspectly" in body, soul and spirit, they will do well both in this life and that which is to come.

Monday morning was given over to exchanging books so that as many girls as possible will be ready in September to get to work at once. Monday afternoon the Juniors gave a tea to the graduating class and friends. They gave an amusing little skit on the lawn and served refreshments prepared by the home economics class. Monday evening the usual class-day exercises took place with much laughter over the class will and prophesy.



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Exhibit Days

Tuesday was exhibit day with an unusual number of exhibits; eighteen graduating gowns each made by the one who would wear it later in her official capacity as sweet-girl-graduate, dolls made by the smaller girls, dresses and various articles by undergraduates. The lauhala articles made a good showing, baskets, fans, table mats, pillows, etc.

The outstanding display seemed to be the knitting and crocheting exhibit. This course was taught in the second semester only and the sixth, seventh, and eighth grades produced one hundred and fifteen sweaters! White, blue, pink, green, lavender, red, made in varied patterns and with all sorts of intricate stitches. Most of these girls knew nothing about knitting six months ago and their progress seems wonderful. They also had done caps, purses, belts, table mats, a few rugs and other articles. In one corner of the room where this gay collection was spread was the art exhibit where pictures, wall hangings and artistic waste baskets did much credit to the girls and to their teacher and showed results of painstaking work.

Practical Economics

In another room was a collection of small houses made by the class in civics. No two houses were alike in style or size. They were made of wood or card-board and were most attractive. Each little house was fully furnished and a price list accompanied each. The house was to be furnished for \$300.00 and was to be occupied by a family having \$125.00 a month for expenses. This exhibit attracted a good deal of attention and favorable comment from visitors.

Tuesday evening the Senior Banquet was served in the Priory dining room. Each senior brought two guests and about seventy-five people, girls, guests, faculty and chaplain enjoyed a festive hour, while a few girls sang and danced at intervals.

The Commencement

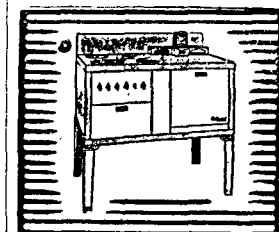
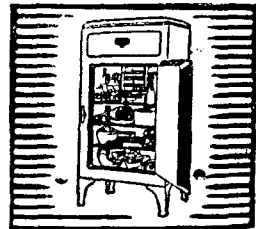
Wednesday evening, June 6, the commencement exercises were held in the Tenny Memorial Auditorium. The Bishop of Honolulu, Warden of the Priory presided. Seventeen girls were graduated:

Sarah Kilakina Akau, Lillian Lin Cook Aping, Eleanor Awai, Elizabeth Kapua-helani Bell, Odetta Maunahinakapu Bray, Mew Lin Ching, Hazel Sumiye Fujii, Keonaona Maria Harbottle, Gladys Chung Hong, Ruby Kuikalonoinamoku Kaapuni, Geraldine Marguerite Paukamakamano-olokookalani Kaluakini, Anna En Ling, Iolani Harriet Luahini, Ayako Namba, Chang Hee Ow, Margaret Nyuk Chin Shim, Kimiye Tanaka.

Mrs. Emma Ahuena Taylor Speaks

The girls sang well under the able direction of Miss Leilani, who is popular among them. The chief address of the evening was given by Mrs. Emma Ahuena Taylor. Mrs. Taylor spoke feelingly about old Hawaii, urging the girls to treasure the good and the poetic side of the old customs now growing dim in the rush of modern life. Many ancient Hawaiian customs and picturesque characters are now known to few persons scattered over the Islands, and should be carefully collected and preserved. The salutatory address was given by Ruby Kaapuni; and the valedictory by Gladys Hong. An essay on "The Chinese in Hawaii" was read by Eleanor Wong. The Bishop said a few forcible words. The Chaplain said good-bye in its older form "God be with you", and the evening closed with everyone singing Aloha Oe.

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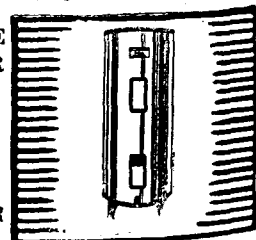


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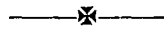
QUEEN EMMA SCHOLARSHIPS AT THE PRIORY INCREASED

Under date of June 1st, Mr. Bruce Cartwright, trustee of the estate of Emma Kaleleonalani (Queen Emma), wrote to the Bishop as Warden of the School and as President of the Corporation of the Diocese, as follows:

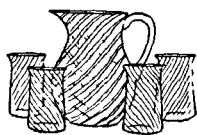
"I beg to inform you that on May 29, 1935, I filed in court and presented to the judge my petition for authority to pay annually out of the income of the trust estate of Emma Kaleleonalani, deceased, to St. Andrew's Priory the sum of \$1400, being payment for four full scholarships of \$350 each, instead of the total sum of \$600 toward the maintenance of four scholarships of \$150 each which I have previously paid. I enclose herewith my check as trustee for said sum of \$1400 in payment for said four scholarships for the year 1935.

"Personally, I am very happy that I have been authorized by the court to increase the payment to St. Andrew's Priory, as I am very sure from my knowledge of the intentions of Queen Emma and from the statements of her intimate friends and advisers that she intended to provide for the maintenance of four full scholarships at St. Andrew's Priory. The Queen's Hospital has been fairminded and generous in agreeing to this increase in the payment to St. Andrew's Priory without making a contest or raising any legal obstacles."

This is one more evidence of the continuing influence and power of the life of good Queen Emma, and indicates the desire of the administrators of her estate to continue and develop the blessings of medical service and education, which the queen did so much to foster. Knowing the Queen's vital interest in St. Andrew's Priory, of which she and Bishop Staley were co-founders, the School and the diocese are more than thankful for this enlarged participation in Queen Emma's Bounty.



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Increased Demands to be Met

So great has been the growth of the boarding department of our two chief diocesan schools in Honolulu that both institutions are starting at once to meet increasing demands for space. Architect's plans have been made and approved for a new wing to be added to the main Priory building, with dormitory accommodations including a fine sleeping porch upstairs, and much needed classroom space on the ground floor.

At Iolani a temporary dormitory is to be erected, accommodating 24 new boarders and 2 teachers, at a cost of \$8,000. The Board of Directors of the Diocese has authorized a loan for this amount, and also a loan for the additional building at the Priory for a sum not exceeding \$7,500. Both of these buildings are to be ready for occupation at the beginning of the new term in September.



HAWAIIAN FLAG DEDICATED IN THE WASHINGTON CATHEDRAL

From a letter from Captain Dudley Carpenter, of Washington, D. C.
"Last Sunday we attended the flag presentation in the great choir of the

Cathedral and, as you know, the flag of Hawaii was among them. The choir was filled with people, at least 2000, and the Bishop preached a stirring sermon. The sponsor for each flag gave a little speech of presentation, and the Bishop made a graceful reply. Mr. Castle we understand was the sponsor for Hawaii, but a lad by the name of King made the presentation, which was before the Vesper service. My state flag, Maine, was also presented. The flags are hung in the triforium gallery and are very colorful, besides adding to the interest of visitors from the different states to this House of Prayer for All People. Recently the Bishop has designated certain Sundays to several states for special prayers, and the flag of that state is carried in the procession. Also the Senators and Representatives, and any visitors or people from that state are especially invited. With the cherry blossoms in bloom, and the conventions of Red Cross and D. A. R. in session, we had many pilgrims last week. I am one of the volunteer aides to help show them about."

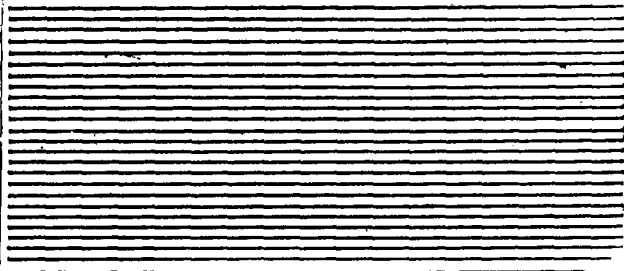
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BISHOP STALEY ATTENDS THE RECEPTION TO GENERAL GRANT AT 5th AVENUE HOTEL, N. Y., 1866

From some newspaper reports and letters

"There was a long wait before the crowds below found themselves literally pushed upstairs into the reception room, the door of which was flung open at last as General Wetmore rushed frantically in, saying "make room here! The General is coming! Why don't you move?" As if we possibly could do so—we were far too tightly packed! . . . The only decoration of the room was a unique arrangement of flowers behind the dais by Brower, the florist, representing on either side of it an American flag, with the striking letters, U. S. A. below.

Mrs. Grant with her ladies entered first. They were escorted to the dais, and at once thereafter General Grant, with several Generals and notables, was led in, the assembled dignitaries clapping and welcoming him with much noise and confusion. Some of the general committee, portly and be-ribboned, began now to make useless attempts at keeping order and securing a formal line for presentation to the General . . .

As crowds kept arriving at the doors of the room, after a wait of from one to two hours, each one was caught by an energetic committee man, pushed on to another, seized by a third, squeezed by a fourth, who asks one's name—"Wiggins", we say, "Nichols" repeats the Committeeman, as one bows before the dais . . . But before the guest fairly knows who he is, where he is, or what he is doing there, he is dragged on by excited members of the Committee. "Come now, old fellow, no time for little speeches here!" But all the same, many such were made. Here are some of them. "General, I want to talk to you about Chattanooga." "This is my eldest boy, General. Willie, tell the General the little prayer you say for him every night." (Willie is several yards away before he can begin.) "May I kiss you, General?" The General's smile fades, he looks stony, and the lady is hustled on extra fast. As nearly all the crowd insisted on shaking the General's hand, it was shockingly swollen and shapeless by the time the affair ended . . .

We noticed among the dignitaries, besides innumerable Generals, judges, and officials, the presence of Archbishop McCloskey, Henry Ward Beecher, Bishop Potter, and the Bishop of Honolulu. These two last held animated conversation with General Dine and his charming daughter, who were found to the left of the dais . . .

"After the reception, the exhausted General went out into the rain and looked silently from the balcony upon the immense crowd below, answering their

calls for a speech merely by bowing . . ." N.B. It was now that Bishop Staley had a few minutes' conversation with General Grant.

"During this whole three hours of crowded joy, those happy individuals whose coats or dresses had not been torn from their backs, went to dinner in the hotel diningroom, which was simply packed for hours with the hungry crowd, better pleased with the rough and tumble here than with the painful jam and misrule of the reception room . . . Shall we know better next time?"

EXTRACTS FROM BISHOP STALEY'S LETTERS AND JOURNAL,—1863-1865

Education in Hawaii

I am amazed to find that in some hundreds of native schools established here, big boys and girls attend the classes together without distinction of sexes, often only a half-trained young male teacher being in charge. No wonder that the first ideas of evil, and bad habits, are acquired too often while quite young. Even in a highly cultured Christian community, there are grave dangers in such a system . . .

The King (Kamehameha IV) tells me that the status of women was decidedly low in the days of the tabu, which fettered them on every side; yet there was greater security in former times for the virtue of young people than now after 40 years of Christian teaching. The advent of whalers and of profligate foreign traders, he says, tempted fathers to minister to their vices for their own gain. Also, as the chiefs lost their absolute power, vices went unpunished, so drink and disease is depopulating the nation . . . He also bemoans the fact that the children of the nation were not from the first offered a liberal English education in the arts and sciences and best literature, with its high social ideals; that would have freed them from the superstitions and narrow prejudices that keep them enslaved . . . The result of all this is that few are at all fit to hold key positions now in the civil government and administration of their own country, and "the foreigner has gotten so firmly entrenched in power which he will never relinquish" . . . I have been here too short a time myself to offer my opinion, but one can trust that of this highly cultivated and thoughtful ruler of his people . . . Evidently

these Church boarding schools of ours, giving a full education with Christian training, are worth fighting for, but there should be a dozen such for girls alone. Unfortunately Dr. Anderson thinks that English training is unnecessary, and some schools are being closed. At St. Alban's nothing but English is allowed to be spoken.

A Call To Hilo

The following extracts from Bishop Staley's diaries and letters throw fresh light in opening our Church work in Hilo, which had to wait until 1902 before the need there was met. Mr. Titus Coan's account, which is quoted without comment by Bishop Restarick on page 383 of his book on Hawaii, is hardly an accurate description of the first attempt of our Church there in those early days, a striking instance of the obstacles and difficulties met with.

Bishop Staley writes: "I have lately received urgent requests from the foreign residents of Hilo, a coast town on the east of Hawaii, to send them a clergyman, as there has been no spiritual provision made for them through these many years, and their children remain unbaptized, and uninstructed in the Christian faith . . . They write that the population of the place is between five and six thousand, of whom at least four hundred are foreigners; also a number of English speaking half-whites join in the request to have English-services and sacraments provided for them if possible by a resident clergyman to take care of us and our children . . . Some Hawaiians also sent messages and letters to me from that district, saying they had heard of the beautiful and reverent worship in Honolulu, and that babies and young children were not refused baptism. Can we not share these benefits which our beloved Queen Emma helped to bring to these Islands? . . . After consulting with my clergy, I decided to lay the matter before the King, as he knew the conditions of Hilo better than I did. He urged me to go and investigate them for myself, and I intend to do so, as this is really an astonishing state of things, and the call has come so unexpectedly . . . Though very desirous of taking the sacramental worship of our Church to those who have been so sadly neglected heretofore, and especially to our own Anglicans, yet I feel unable to open up fresh stations until the American Church fulfills its

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half-promise of sending some clergy here to help me The American Mission in Hilo apparently does not undertake to provide ministrations for the foreign element, save in individual cases, so in all justice they should not resent our doing so."

(Note:—It was five years later that the American Mission started the "Foreign Church" in Hilo, 1869.)

Diary. "I have just got back with M. from Hilo, after two stormy voyages and some very rough riding I was most warmly greeted there by a deputation, some Anglicans among them; and later, after dark, met many leading Hawaiians and writers of the letters before mentioned. The most bitter complaint was about their children, unbaptized and uninstructed, 'left to die as heathens'. They urged me to send a resident clergyman, offering to give him board and lodging. I made it plain that if we did start work there, they must be ready to be taught the full faith of Christ, present in His sacraments; we could not baptize their children without first insuring that the parents were willing and able to nurture them in that faith. Also they must show themselves to be in dead earnest and be prepared to do their share in the support of the Church and its teachings I visited some of the Hawaiians who had written to me, and found them, as well as the foreign element, thoroughly acquiescing in these conditions Before leaving, I urged them all seriously to think and pray about the matter, and suggested that they appoint a small committee in each group to lead their discussions and decisions. Later I would return if they wished it. I also went to call on Mr. Coan, the American pastor, hoping for a friendly talk with him over this matter."

"As I had promised to return to Hilo, however, I thought it best to do so, but when I arrived, it seemed to me, after consultation with the foreigners, that it was not yet time for us to open a mission there, especially as I was short of clergy So I decided that I would have to look around for a more promising center for our Church in Hawaii, in the interests of Christian-unity, where there was less opposition than in Hilo, and where a resident clergyman might be able to minister the sacraments to our Anglican Church members in Hilo from time to time.

(Note:—A year or two later this first center for our Church's work in Hawaii Island was founded at Kealahou, Kona, where Henry N. Greenwell and other devoted Churchmen gave land and fostering care to this young Church center. The Rev. C. G. Williamson was appointed priest-in-charge in 1867.)

HERE AND THERE IN THE DIOCESE

Probable Absence of the Bishop

There is likelihood that the Bishop will be away from the Islands for several weeks for personal and family reasons, starting at the end of this month. The Bishop's office will remain open of course, and Mrs. Aitken will be on hand as usual.

Ordination of the Rev. Shannon Walker

The date announced for the advancement to the priesthood of the Rev. G. Shannon Walker of Kealahou was the last Sunday in June, but the Bishop's absence makes it necessary to defer the ordination. August 8, the Feast of the Transfiguration, has been set for the ordination tentatively, contingent upon the Bishop's return.

Bequest to Christ Church, Kealahou

By the will of Mrs. Elizabeth C. Greenwell, whose life has been so closely bound up with the Church on West Hawaii ever since her husband was instrumental in founding Christ Church over sixty years ago, the sum of \$4,000 has been given for the endowment of the Church property, the beautiful churchyard and church building being designated.

Honor to the Rev. William Lucas on Memorial Day

Approximately 3,500 marchers took part in the parade on Memorial Day. Leading them was Hawaii's last surviving Civil War veteran, retired priest of the Church, who received a tremendous cheer as he rode by. The aged survivor of the war between states rode in a special car provided by Theodore Roosevelt Camp of Spanish War Veterans.

1935 Numbers of The Hawaiian Church Chronicle Wanted

Copies of the Chronicle for all the months of this year, January to May inclusive, are urgently wanted. The editors will greatly appreciate any of these numbers from persons who do not keep complete files, and ask that they be sent to the Bishop's Office. Beginning with this month, 50 additional copies of our diocesan paper will be printed to meet increasing demands.

Annual Service for Nurses

St. Barnabas Guild for Nurses arranged for the third annual service in

memory of Florence Nightingale on the evening of her birthday, May 12th, in the Cathedral. Canon Kieb was the special speaker.

Visit of the Fleet

For a number of days during May more than one person out of every seven in Honolulu was an officer or enlisted man of the U. S. Navy. On some days no less than 25,000 men came ashore. We express great satisfaction at the discipline maintained. Obviously every effort on the part of the naval authorities was made to uphold the good reputation of the Navy. There is no doubt that they succeeded to a remarkable degree. On all sides favorable opinions were heard, and Honolulu was impressed by the fine type of enlisted men, who seemed to be an intelligent cross section of all ranks of our people. Our city did not fail to extend to the visitors the welcome and hospitality for which it is famed.

Official Service for the Visiting Fleet at the Cathedral

On May 26th most of the Honolulu churches welcomed officers and men of the fleet at their services. At the Cathedral, Governor J. B. Poindexter, Rear Admiral Harry E. Yarnell, Commandant of the 14th Naval District, Brigadier General Robert S. Abernethy, and other high ranking officers of the Army and Navy were present. The Navy Band from Pearl Harbor, assisted the Cathedral Parish choir in leading the music, particularly the hymn singing, which was most inspiring. The Bishop preached on the text: "Greater love hath no man than this, that a man lay down his life for his friends."

At St. Clement's

Another important service on May 26th was held at St. Clement's when a sturdy churchman, Rear Admiral W. T. Cluverius, long-time friend of the rector, made an address. "There is something lacking in our nation today and in the world," said the Admiral as he outlined the troubled conditions now facing the country, and the efforts made to overcome the discord, fear, and lack of assurance everywhere. He stressed "the strength and stalwart courage which had made America great, that vital and indomitable loyalty to the best idealism of national life, which seems to be fading away in present day selfishness.

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ST. JOHN'S, KULA, MAUI IS THANKFUL

By Reverend C. Fletcher Howe

During the past few months, when Haleakala has been before the public to a considerable extent because of the road which has just been completed to the very top, St. John's Church, Kula, the little church up on the slope of that same mountain has likewise been in the minds of its friends; and the members of the church would like to take this opportunity to tell the readers of the Chronicle of how they have been blessed.

In the first place, the District Altar Guild has presented a beautiful burse and veil of fine red linen embroidered in yellow, as the beginning of a more complete set of altar vestments, something which has been very much needed, for in the past there has been nothing to show to the people the signs of the different seasons of the Church Year.

Then, another friend has made and presented a proper cover of wood surmounted with a cross for the Baptismal Font which, in itself, is a beautiful piece of marble and is a memorial to the late Rev. Y. C. Shim.

Finally, a few Sundays ago there was placed in the sanctuary, a credence shelf so that there is now a proper place for the cruets and bread box for the Communion elements.

For these additions to the equipment of their little church, the members of St. John's wish to express their appreciation and thanks through the columns of the Chronicle; and to remind its readers that there is that church there for them to come and worship in when they are visiting in Kula.

How about the Chronicle dollar!

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Island Orders Promptly Attended To

NOT ONE DOLLAR FOR ENTERTAINMENT

The Bishop has received word from Dr. Wood to the effect that the National Council, meeting in New York on May 2nd, had voted \$1,000 to the Bishop's Discretionary Fund. \$300 of this will replace that same amount, taken from the Discretionary Fund at the February meeting, leaving \$700 to be applied where the judgment and discretion of the Bishop shall decide.

"The Living Church" of May 11th reported the \$1,000 as a grant to the Bishop of Honolulu for extending hospitality to visitors; and "The Witness" of May 9th limits its use still further in this surprising statement: "So many Americans drop in the office of Bishop Littell of Honolulu, traveling to and from the Orient, that he was voted an appropriation of \$1,000 to cover the cost of entertaining."

In reply, the Bishop has written to both of these Church papers. We quote part of his letter to The Witness:

"The sum mentioned was designated to the Bishop's Discretionary Fund, and not one cent of it will be used for entertainment of visitors or travelers. The Bishop's discretionary powers will use the entire sum (which is quite insufficient to replace the allowances for children's education, and for medical and dental bills which were part of the recognized salary of some of our clergy, cancelled January 1st) to piece out the salaries of clergy and lay workers. It will be time enough to start entertaining again when our missionaries are supplied sufficiently with bread and butter, clothing, medical and dental care, and, in the case of families where assistance has been given for children's education, now suddenly cut off, to provide for these essentials. I trust that the 'many American traveling to and from the Orient' will not be too greatly disappointed when they drop in to find that the Bishop of Honolulu is not keeping 'open house' with \$1,000 to do it on! I write in the hope that the wrong impression that has been broadcast so widely will be removed."

SOCIAL WORK AT HOSPITALS STARTED BY CANON MACINTOSH

*Humble Beginnings in 1890 Recalled in
Light of Large Service Today*

"Out of a humble beginning—that of carrying fresh blooms to cheer patients at the Queen's hospital—has grown the Hospital Social Service association which is now doing a large and important work among the sick people of Honolulu.

With its new name and its modern methods, people do not always realize that its roots extend back nearly half a century, to days when hospitals were not so efficient as at the present time and when the curative value of building up the morale of patients was not fully appreciated.

The Hospital Social Service association was an outgrowth of the Hospital Flower society, which was organized here in 1890. In those days, Florence Nightingale was still alive, waging her battle for modern nursing and for the inclusion in the efforts of doctors and nurses of more than alleviation of pain.

Full-time Workers

From annual sales and from the contributions of members is raised the modest budget with which the association employs five workers, including three at the Queen's hospital. An eye worker, paid by the territory, also works in co-operation with the association's representatives. An average of more than 500 cases a month are cared for by the group.

This is a far cry from the original work of the society, although it takes the same general objective as was laid down in the first article of the Hospital Flower society constitution in 1890: "To encourage the spirit of benevolence and to promote sympathy among the ladies of Honolulu with the sick in the hospital."

The Rev. Alexander Macintosh, canon of St. Andrew's Cathedral and for many years prominent in island life, is credited with having organized the women of Honolulu into the flower society. Many of the families still well known in the islands were represented at the first meeting.

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Royalty Interested

The queen and the princess of the royal family were among those taking an interest in the society in the early days.

When the suggestion was made that flower beds be established on the grounds of the Queen's hospital, Her Majesty the Queen, HRH Princess Liliuokalani and HRH Princess Poomaikalani "offered to support the care of flower beds," says an account of the history of the society. "The princesses also attended the meetings and took part in the committee work of distributing flowers to the patients in the wards.

The true spirit of social service was evident in the early days of the society when much was done for the comfort of individual patients outside of the weekly visit of the flower committee. Personal interest was taken in many of the individual cases and often continued for a long time after the patient was discharged from the hospital."—*Honolulu Star-Bulletin*.



**VESTRY CLERK FOR
TWENTY-ONE YEARS**

St. Clement's Parish, Honolulu, said aloha on June 7th to Mr. and Mrs. Harry Blackman, who left to make their permanent home in England. For twenty-five years these communicants have been part and parcel of the life of St. Clement's, Mr. Blackman having charge of the choir for nearly the whole time and serving as Clerk of the Vestry since May 12th, 1914.

The change in residence is a natural one as their three children are in England. But it is hard on the feelings of St. Clement's people as these departing members are among the partners in the family circle who have kept the parish together during these many years. As just a bit of an expression of their feelings the members of the parish presented Mr. and Mrs. Blackman with a purse of \$475.00 just prior to their leaving, an amount which came spontaneously and without publicity or canvassing.

St. Clement's grows accustomed to say aloha in the sense of farewell, as exactly thirty members have left during the past month to make their homes elsewhere. The comfort lies in the truth that they are fine Church people who will continue to work for the Kingdom of God wherever they live.

**FORWARD MOVEMENT
CHALLENGE**

The challenge of the Forward Movement of the Church throughout the summer following Pentecost is—ACTS. This means of course the Book of Acts in the New Testament, called by someone "Some of the Acts of some of the Apostles," but more especially it means our acts, acts which show the reality of our faith. The booklet "Follow On" tells the story of how in the Church the early disciples revealed in Acts their joyful companionship with the LIVING CHRIST.

If this booklet is in the hands of every member of the Church in Hawaii and followed faithfully there is no telling the influence which we might exert and the joy of our religion which would shine abroad.

Whitsuntide Power

This booklet says: "We must rid ourselves of the obsession that the first disciples had the advantage over us. There are but two main factors in the Kingdom of God: the Living Christ, and His power in living men. Those factors were seen at Pentecost. They are present today. Christ is just as much alive to us of 1935 as He was to the men of the year 35.

"The world is waiting for us to prove it.

"Many today are saying—'Nothing can change our world for the better until we achieve a new social order.' Let that stand. But what kind of social order will it be with the Living Christ left out? Has He no say? Would not our change turn out a sad mistake, lop-sided, unjust, without Him?"

Put Life to Test

"The Forward Movement is ready for anything—for incredible change—if only Christ leads the way. Nothing that Christ inspires is ruled out. Let Him lead and let us follow at whatever cost. Put life to Christ's living test—in yourself, in your group. See if you and yours do not meet the day with realism, more vision, more hope, more power.

"The thing we are perishing for is just what Christ gives: the warm touch of

brotherhood, the astonishing power which comes from new-found relationships. We may differ at points—the first disciples did—but in His spirit we shall close up old gaps, and the Body constantly adding to itself will be one, and together we shall go forward.

Summer Religion

"Let us use the summer days that follow Whitsunday for following on. Keep up the acts of disciple life, and deepen them: Turn, Follow, Learn, Pray, Serve, Worship, Share.

"No new organization is put forward for you to join. We have the Church. Its potency has never yet been tested to the full. Where the Church has been feeble, we find that men have short-circuited the power. God has spared the Church when all else has gone down, in order that even yet the Church may prove that power."



**"EACH PENNY A PRAYER—
EACH PRAYER A FORTUNE"**

Our pence plea in the last Chronicle reached the far end of Nuuanu, and Madge Tennent the artist who is about to leave for London where she will exhibit her paintings at a famous gallery, sent us a *pasteboard* box filled with coppers. Mrs. Tennent is promised a nice pence can upon her return, and in the meantime we have to thank her for two hundred and thirty-one perfectly good pennies, and wish her a happy and successful trip. She expects to sail, with Mr. Tennent and Arthur and Val, the middle of June. Aloha from the Chief Pence-man.



THEY LOVE THE ARCHBISHOP

A balloon invented by the Insurance Debating Society at Lloyd's, London, contained Bernard Shaw, Henry Ford, Mussolini, Einstein, and the Archbishop of Canterbury. Disaster overtook the balloon and there was only one parachute. Whose life was most worth saving? The votes of the debating society were for: Shaw 1, Ford 1, Mussolini 8, Einstein 24, the Archbishop 130.

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FORWARD MOVEMENT
DEVOTIONS

LISTENING TO THE KING

A Word About Prayer

Not one person in millions has ever seen the King of England. Yet on May 6, many millions tuned their radios and heard the King of England. They were notified that it would be possible. They had the equipment. They had the desire to hear. They set aside the right time. They excluded outside noises. They tuned out competing stations. They tuned in to the King. They paid attention. And they heard.

What about the King of Kings? To believe that He exists is to believe that He wants to speak to you and me. Anything short of this is mere paganism.

Say "Father"—slowly, because you are in the presence of the One most noble, all loving, ever faithful, ever sure. We can never too much enlarge the meaning of that Name—"Father." Let the meaning go deep and unfold.

Then see the reach of "Our"—all souls, all saints, all races, all times, embraced by the one Love.

"In Heaven." This means not far away, but perfect, unchanging, everywhere accessible.

Then three petitions for our world which we may be sure are according to His will:

1. "Hallowed be Thy Name." May the reality of God become the one great holy thing among men.

2. "Thy Kingdom Come." May the Father's plan be the pattern of the world order with Jesus as King.

3. "Thy Will be Done." May the Father's mind and purpose rule every heart and shape every act.

All three, "on earth as it is in Heaven."

It should take time to conceive and will this.

It should be done with a joyful, thankful, trustful heart.

Then come the petitions, for daily need, for forgiveness (we ourselves also forgiving), for strength upon the toilsome way. Amen.

This is only a start. But it is the way to start every time. By it we go over to His side, listen to Him, learn of Him, adore Him, thank Him, speak to Him.

Words are not prayers until they take root like seeds in the warm soil of knowing that God is real, God is love, God is

good, God is here. God's will is to touch us, to heal us, to love us, to have us grow up and live with Him.

Take time. Be quiet. Trust Him. Be at home, at rest in His presence.

Groping and doubts sometimes? Yes. Hard things and sacrifices sometimes? Yes. But keep on. To pray is to draw near to our Father Who draws us near to Himself. What can be better?

In the Presence of God, tell Him everything, your hopes, your difficulties, your work, your friends, the cause which calls to your heart. Prayer is planning life with God, in the main, and in detail.

Lord pardon what I have been.
Sanctify what I am.
Order what I shall be.

O holy Jesus, most merciful Redeemer,
Friend and Brother,

May I know Thee more clearly
Love Thee more dearly
And follow Thee more nearly.

—St. Richard

Teach us, good Lord, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labor and not to ask for any reward, save that of knowing that we do Thy will; through Jesus Christ our Lord. Amen. —Loyola.

Practical Christian Living

O Lord, help us to be masters of ourselves that we may be the servants of others.

O Heavenly Father, send into our hearts and into the hearts of all men everywhere the spirit of our Lord Jesus Christ.

Thou hast showed us, O Lord, what is good: enable us, we beseech thee, to perform what thou dost require, even to do justly, to love mercy, and to walk humbly with our God. Amen.

Send us, O God, as thy messengers, to hearts without a home, to lives without love, to the crowds without a compass. Send us to the children whom none have blessed, to the famished whom none have fed, to the sick whom none have visited, to the fallen whom none have lifted, to

the lepers whom none have touched, to the bereaved whom none have comforted. Kindle thy flame on the altars of our hearts, that others may be warmed thereby; cause they light to shine in our souls, that others may see the way; keep our sympathies and insight ready, our wills keen, our hands quick to help our brothers in their need; for Christ's sake. Amen.

Almighty God, our Heavenly Father, Who with Thy Son Jesus Christ hast given unto us all things in heaven and earth, we beseech Thee to make us a thousandfold more useful to Thee than ever before, that so Thy power and blessing may flow through us to multitudes of others who are in need, and also make us more willing and loving servants of Thine to Thy honor and glory for Jesus Christ's sake. Amen. *Order of the Thousandfold.*

Morning

(Upon waking) Thou are my God, and I will thank Thee; Thou are my God, and I will praise Thee.

(A Daily Dedication) God helping me, I will do my best, with what I am, where I am today for Jesus Christ.

Thou knowest, O God, the duties that lie before us this day, the dangers that may confront us, the sins that most beset us; guide us, strengthen us, protect us. Give us thy power, that we may become a power for righteousness among our fellows. Give us they love, that all lesser things may have no attraction for us; that selfishness, impurity, and falseness may drop away as dead desires, holding no meaning for us, for Jesus Christ's sake. Amen.

THE NEW CHURCH HOSPITAL
FOR SHANGHAI

Money has been accumulating from many gifts and bequests these past twenty years for a new building to replace the worn and crowded quarters of St. Luke's and St. Elizabeth's Hospitals in Shanghai. It has now been possible to purchase land, and money is also in hand for the erection, equipment and partial endowment of the new hospital. Plans have been drawn and work will begin soon. Church children are interested in this enterprise as their Birthday Thank Offering for this triennium is for the children's ward in the new hospital.

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SPECIAL SERVICE IN ST. ANDREW'S CATHEDRAL

Commemoration of the Silver Jubilee of the Accession to the Throne of King George V

On the afternoon of the 6th of May, a representative congregation, including the highest American officials of the Territory, the Governor, the Commanding General of the Army, and the Admiral in charge of Pearl Harbor Navy Yard, met for a special thanksgiving service at the request of the British Consul. The form of service, with only slight and necessary alterations, was that prepared by the Archbishop of Canterbury, and used at the great service in St. Paul's Cathedral, London. The bishop of the diocese and the dean of the Cathedral officiated. The following letter from the British consul, W. P. W. Turner, Esq., was received by the Bishop the day after the service:

"I am sure the British Community would wish me to express, on their behalf, their warmest gratitude to you for permitting a Thanksgiving Service to be held in the Cathedral on the occasion of the Silver Jubilee of Their Majesties King George and Queen Mary, and no task could give me greater pleasure.

"I can only hope that it will be a source of gratification to you to know not only that the Cathedral was completely filled, but also that all who attended the service were deeply impressed by its beauty and impressiveness. As regards British subjects in particular, I should like to add that they were greatly touched by your own generous references to the origin and early history of the Church in Honolulu.

"In again expressing the sincere thanks of the British Community for the privileges they were enabled to enjoy, I would ask you to convey to Dean Ault an expression of my personal appreciation of all his valuable assistance and cooperation in arranging the service. We also feel under a deep obligation to the Choir, who so kindly gave up their time to enhance the splendour and significance of the service."

It may be of interest to know the full title of King George: "His Most Excellent Majesty—George Frederick Ernest

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Albert of Windsor—George the Fifth, by the Grace of God, of Great Britain, Ireland, and the British Dominions Beyond the Seas, King, Defender of the Faith, Emperor of India."

In an editorial, the editor of the Star-Bulletin says: "It is a long title, used only on state occasions. But it denotes the expanse of land and sea held together not by military might or political dictatorship but by an ideal of confederated government in which individual races and peoples may have the maximum of liberty consonant with peace and order."

MAGNA CARTA DAY—JUNE 15

"Inter-dependence Day"

This month will complete 720 years since Stephen Langton, Archbishop of Canterbury, and other leaders of the Church in England wrung from King John the signature which marked the beginning of modern government, based on the freedom of Church and state. Dean Milo H. Gates of the Cathedral of St. John the Divine, New York, has given us a statement which we are glad to print, with our heartiest kokua.

"The signing of the Magna Carta, June 15, 720 years ago, is one of the great landmarks in the history of freedom.

"Hallam, in his great 'History of the Middle Ages', calls it the 'keystone of English liberty', and says that 'if every subsequent law were to be swept away there would still remain the bold features that distinguish a free from a despotic monarchy.'"

"To those of us who belong to the American branch of the Anglican Church, Magna Carta has a special interest. Its first clause secures the rights of that Church and confirms the charter for a free election of bishoprics and declares the freedom of the Church of England. The Latin words are significant: 'Anglicana Ecclesia liberta sit'. You must note that the word is 'Anglicana Ecclesia' and not 'Romana Ecclesia.' This should be interesting to some of those too imaginative historians who persist in asserting that the Church of England was founded by Henry VIII.

"For, by the Great Charter, it is per-

factly evident that the Church of England was a strong and growing affair in the time of King John and showed its power in the part it took in extracting the Great Charter from him in 1215. How a Church, thus strong and vigorous in that year, could have been founded by a person who was not born until over 275 years afterward is beyond my comprehension."

CHURCH ARMY

By Capt. Geo. A. Benson

The Church Army wishes to extend to the kind friends in Honolulu who responded to their appeal for a new portable organ their deepest thanks. Two very fine instruments have arrived and to those who helped to make these needed and useful gifts possible, we say thank you.

New clubs have been opened up and magazines are in great demand. Used Christmas cards, pictures of any kind are needed as well as a few small indoor games. Remember, these appeals are for the extension of God's work and for the winning of those to Christ and His Church with whom we are privileged to work.

An incident took place on May Day which might interest our readers. A fine program was sponsored by the combined schools from Laupahoe, Ookala, Kapehu and John Ross school. One school when called upon to contribute its item in the program, very reverently recited the Bishop's Prayer before a large gathering of 500 children as well as of many adults.

The boy's club at Ookala held a successful camp at Kawaihae and a week-end camp for the Filipino Communicants was held recently. One could have wished that the friends of Church Army could have been present to take part in the early morning service on the sands.

The Filipino Sunday Schools as well as the Japanese Sunday schools show an increase in membership and we are looking forward to the confirmation service which we hope will be possible during the Bishop's next visit.

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BIRD LIFE IN THE ISLANDS

Increased Interest and Emphasis

For many years the Hui Manu has been working to save the birds already here, and to introduce new birds of song and color. As a result there has been a notable increase in skylarks and thrushes, while cardinals and other colorful birds are found in increasing numbers in many localities. Game birds, such as quail, partridges, and pheasants have also multiplied on some of the Islands.

The latest development is the starting of the new Waikiki Bird Park in Honolulu. This account by Mr. E. H. Lewis, the Superintendent, which has been taken from the Honolulu Advertiser, tells of some of the plans.

"At the new Waikiki Bird Park, which is to be a unit in the rehabilitation of Kapiolani park, it is hoped to not only reproduce every good feature of the better bird parks, but also to make this the most beautiful bird park in the world.

The tropical setting of Hawaii, with the nearness to the supply of rare and exotic birds and with the enthusiasm shown by those sponsoring the project, will delight the eyes, charm the ears and excite the imagination of all. Most of the display will consist of large open pens where the birds will be seen enjoying full liberty. None of the so-called cage birds will be on exhibit, only where it is possible to give them full flight.

Already an order has been dispatched to Cuba for a collection of beautiful pink flamingoes, those grotesque looking birds with slender red legs, a flame-like coloration and a beak that turns upsidedown when the bird feeds. These birds will be seen wading and swimming in full liberty under uncovered enclosures. Penguins too will be on display as well as a representative collection of birds from all parts of the world.

Birds and flowers, what an aesthetic combination for happiness, contentment and enjoyment. The new park will be a meeting place for resident and tourist; and education for the children; an outdoor laboratory for the scientist and the pride and joy of the entire community. The whole display will be well landscaped with flowering shrubs and trees and a feeling of an absence of caged birds will prevail. Undoubtedly the park will prove a major attraction for Hawaii and an inspiration to all who love nature and things beautiful."

THE BISHOP'S SCHOOL

Upon the Scripps Foundation. Boarding and day school for girls. Intermediate Grades. Preparation for Eastern Colleges. Caroline Seely Cummins, M.A., Vassar, Headmistress. The Right Rev. W. Bertrand Stevens, President, Board of Trustees.

LA JOLLA, CALIFORNIA

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convocation Assessment	Paid	Episcopate Endowment
OAHU								
St. Andrew's Cath. Parish.....	\$2,640.00	\$1,000.00	\$ 260.00	\$.....	\$1,260.00	\$350.00	\$.....	\$ 27.75
St. Andrew's Haw'n Cong.....	600.00	.....	55.28	.....	55.28	52.50	.....	.....
St. Peter's.....	792.00	330.13	110.75	.....	440.88	29.25	.....	28.05
St. Clement's.....	552.00	142.00	60.00	70.00	272.00	52.50	26.25	9.65
St. Elizabeth's.....	420.00	200.00	.....	30.00	230.00	29.25	.....	.....
St. Luke's.....	120.00	96.12	.....	2.00	98.12	11.75	.....	.....
Holy Trinity.....	180.00	151.00	.....	.....	151.00	15.00	.....	.....
Epiphany.....	150.00	61.13	.....	.....	61.13	17.50	.....	.....
Good Samaritan.....	30.00	.....	30.19	1.00	31.19	2.00	2.00	.....
St. Mark's.....	90.00	39.35	55.65	.....	95.00	11.75	.....	.....
St. Mary's.....	150.00	.....	72.21	.....	72.21	11.75	11.75	.....
St. Alban's (Iolani).....	240.00	.....	241.44	.....	241.44	11.75	11.75	8.62
St. John's-by-the-Sea.....	60.00	34.00	.....	.....	34.00	2.00	.....	.....
St. Stephen's.....	75.00	24.78	32.81	.....	57.59	2.00	2.00	3.30
Moanalua Sunday School.....	12.00	.....	12.00	.....	12.00	2.00	.....	.....
Post Chapel, Schofield.....	90.00	.....	20.25	.....	20.25	1.00	.....	10.00
St. Andrew's Priory.....	240.00	.....	241.09	2.00	243.09	2.00	2.00	.....
Cathedral Japanese School.....	60.00	15.00	15.85	.....	30.85	1.00	.....	.....
Young People's Ser. League.....	30.00	.82	.....	.....	.82	1.00	.....	.....
Ho. Br. Wo. Aux. Misc.....	.....	.....	.....	18.58	18.58	.....	.....	.....
MAUI								
Good Shepherd, Wailuku.....	360.00	.....	28.50	25.00	53.50	29.25	.....	.....
Holy Innocents', Lahaina.....	216.00	87.52	12.48	10.00	110.00	17.50	17.50	3.18
St. John's, Kula.....	48.00	.....	48.91	.....	48.91	7.00	.....	6.51
HAWAII								
Holy Apostles', Hilo.....	180.00	80.00	26.92	.....	106.92	22.25	.....	.....
St. Augustine's, Kohala.....	210.00	72.94	.....	24.50	97.44	11.75	11.75	2.05
St. Augustine's, (Korean).....	30.00	12.90	.....	.....	12.90	6.00	6.00	.....
St. Paul's, Makapala.....	180.00	105.00	.....	.....	105.00	6.00	6.00	1.75
St. James', Kamuela.....	72.00	17.99	.....	.....	17.99	6.00	.....	.....
St. Columba's, Paaui.....	180.00	.....	.....	.....	.....	11.75	.....	.....
Christ Church, Kona.....	336.00	15.45	.....	.....	15.45	29.75	.....	.....
St. James', Papaaloe.....	210.00	37.50	.....	5.00	42.50	11.75	11.75	.....
KAUAI								
All Saints, Kapaa.....	240.00	.....	.....	.....	.....	25.00	25.00	6.04
W. Kauai Missions, Kekaha.....	87.00	20.30	.....	.....	20.30	6.00	6.00	5.50
Emmanuel Mission, Eleele.....	30.00	3.06	.....	.....	3.06	6.00	.....	2.00
MOLOKAI								
St. Paul's, Mauna Loa.....	24.00	.....	.....	.....	.....	2.00	.....	.....
Holy Cross, Hoolehua.....	30.00	11.20	4.13	1.00	16.33	2.00	.....	4.10
TOTALS.....	\$8,960.00	\$2,558.19	\$1,328.46	\$189.08	\$4,075.73	\$806.00	\$139.75	\$118.50

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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