

# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

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VOL. XXIV.

HONOLULU, HAWAII, JANUARY, 1935

No. 11



ON THE BOARD WALK AT ATLANTIC CITY

Reading left to right: Dr. Sergius Bulgakoff, Dean of the Russian Orthodox Theological Institute of Paris; Bishop Littell; Father Spence Burton, Superior of the Order of St. John the Evangelist

## Clergy List

### MISSIONARY DISTRICT OF HONOLULU

- THE RT. REV. S. HARRINGTON LITTELL, S.T.D., Bishop's House, Queen Emma Square, Honolulu. 1930
- THE REV. CANON DOUGLAS WALLACE, Retired; Kealakekua, Hawaii. 1905
- THE REV. CANON F. N. CULLEN, Retired, Queen Emma Square, Honolulu. 1911
- THE VERY REV. WM. AULT, St. Andrew's Cathedral, Honolulu. 1897
- THE REV. PHILIP TAIJI FUKAO, Holy Trinity, Honolulu. 1910.
- THE REV. FRANK N. COCKCROFT, Church of the Holy Innocents, Lahaina, Maui. 1915
- THE REV. CANON JAMES F. KIEB, D.D., St. Elizabeth's, Honolulu. 1918
- THE REV. J. LAMB DOTY, Missionary at Large, Honolulu. 1918
- THE VEN. ARCHDEACON JAMES WALKER, St. Augustine's, Kohala, Hawaii. 1919
- THE VEN. ARCHDEACON HENRY A. WILLEY, All Saints, Kapaa, Kauai. 1924
- THE REV. THURSTON R. HINCKLEY, Non-Parochial, Honolulu. 1924
- THE REV. J. L. MARTIN, Waimea, Kauai. 1925
- THE REV. Y. SANG MARK, St. Peter's, Honolulu. 1928
- THE REV. NOAH K. CHO, St. Luke's, Honolulu. 1928
- THE REV. H. H. COREY, M.A., L.S.T., Church of the Holy Apostles, Hilo, Hawaii. 1929
- THE REV. B. S. IKEZAWA, Good Samaritan, Honolulu. 1931
- THE REV. EDWARD TANNER BROWN, B.A., St. Clement's, Honolulu. 1931
- THE REV. J. C. MASON, Epiphany, Honolulu. 1931
- THE REV. C. F. HOWE, B. D., Church of Good Shepherd, Wailuku, Maui. 1931
- THE REV. O. M. BAILEY, Mus. B., B.D., St. Mary's, Honolulu. 1931
- THE REV. ALBERT H. STONE, M.A., Iolani School, Honolulu. 1932
- THE REV. EDGAR W. HENSHAW, St. John's-by-the-Sea, Kahaluu. 1932
- THE REV. KENNETH D. PERKINS, B.A., B.D., St. Andrew's Cathedral Parish, Honolulu. 1932
- THE REV. CANON KENNETH A. BRAY, B.A., B.D., Hawaiian Congregation, St. Andrew's Cathedral and St. Mark's, Honolulu. 1932
- THE REV. LEON P. HARRIS, B.A., B.D., Iolani School, Honolulu. 1933
- THE REV. ERNEST KAU, Deacon Non-Parochial, Ewa, Oahu. 1931
- THE REV. WAI ON SHIM, Deacon, St. Peter's Church, Honolulu. 1933
- THE REV. EDWARD M. LITTELL, B.A., Deacon, Non-Parochial, S. F. 1933
- THE REV. GEO. SHANNON WALKER, B.A., B.D., Deacon, Christ Church, Kona, Hawaii. 1934

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### DEACONESSES

- DEACONESS SARAH F. SWINBOURNE, St. Stephen's, Waialua, Oahu. 1925
- DEACONESS ELEANOR P. SMITH, St. Andrew's Cathedral Parish, Honolulu. 1932
- DEACONESS MARY POTTER, B.S., M.A., Deaconess-at-Large

### CHURCH ARMY EVANGELISTS

- CAPTAIN GEORGE A. BENSON, Senior Officer, C. A. Headquarters, Pauilo, Hawaii. 1931
- CAPTAIN W. A. ROBERTS, Kohala, Hawaii. 1931
- CAPTAIN HENRY HAMILTON, Eleele, Kauai. 1932
- CAPTAIN JOHN OLIPHANT, All Saints, Kapaa, Kauai. 1932

# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXIV.

HONOLULU, HAWAII, JANUARY, 1935

No. 11

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.  
Editor

THE REV. E. TANNER BROWN  
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to The Rev. E. Tanner Brown, 1515 Wilder Ave., Honolulu.

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### CALENDAR

January 13—1st Sunday after Epiphany  
January 20—2nd Sunday after Epiphany  
January 25—Conversion of St. Paul  
January 27—3rd Sunday after Epiphany  
February 2—Purification B. V. M.  
February 3—4th Sunday after Epiphany  
February 10—5th Sunday after Epiphany

## CHRISTMAS IN HAWAII

### CHRISTMAS EVE

By Gladys B. Aitken

Add to the flurry and bustle of Christmas Eve in Honolulu town a hurried and unexpected business trip to Kalihi. We hurried back to town for a bite of supper, before taking the husband of the family to the Capitol to don his costume and make-up, to act the part of Joseph in the annual Christmas Eve pageant. In down-town Lau Yee Chai, there was the usual holiday noise and flurry, with tables set for large dinner parties, and waiters rushing in all directions. We were busy with our own dinner, when we were stopped by the opening strains of "Holy Night." At the rear of the restaurant a large group of Japanese young people, gathered around a long table in this Chinese restaurant, were singing with great zest and lovely voices the grand Christmas carol, "Holy Night." Peace and quiet crept around our hearts. Our feeling of rush and hurry vanished. We finished our dinners in a different atmosphere.

After taking "Joseph" to the capitol, we made a couple of Christmas calls, and then went back for the pageant itself. We mingled with the crowd of all races, and sang the songs with them. Those of you who saw the spectacle of the Nativity this year know how beautiful and colorful it was, and what peace and benediction it gave to all the audience. Those who did not see it, missed one of the lovely things of our community life. After several more calls, we turned homeward, feeling that Christmas in Honolulu means truly "Peace and Goodwill to Men."

### AT KAHALUU

Christmas at the Mission of St. John's-by-the-Sea was a happy time for the children and one of spiritual benefit for the congregation as a whole. The pageant of the Manger and Christmas Tree were held on Sunday night, Dec. 23rd; a midnight celebration of Holy Communion and two baptisms on Monday night, December 24th, and on Thursday, Dec. 27th, being St. John's Day, a candle light service and confirmation were held. A class of six was presented to the Bishop.

### CHRISTMAS WITH CHURCH ARMY

By Geo. A. Benson

Christmas, 1934, has been indeed a very happy one. The well-known and well-beloved Christmas hymns were heartily sung by hundreds of children throughout the district. At Paauilo, through the kindness of Mr. Robertson, a large gathering of children had a splendid party in the grounds of the Manager's home, a Christmas tree decorated under a blazing sun was much enjoyed as were the good things provided for each child. Christmas evening found us busy with Santa Claus in St. Columba's Japanese Mission where we had a large gathering of both children and adults, each child received Christmas cheer and prizes were awarded for those who had attended the Mission regularly throughout the past year.

At Ookala, through the kindness of Mr. L. Wishard, a large crowd of children gathered in the picture house during the afternoon, when a splendid program was given by the scholars from the school. Scenes from the Nativity were beautifully carried out and the children are to be congratulated on a fine performance. At the close of a two-hour program, each child received a Christmas packet of candy and a toy. In previous years, the Plantation has kindly given free movies to all the employees, this year we made a change and the Church Army were responsible for the program. The picture house was full to capacity and a fine program was sponsored.

At Kukaiau, as in previous years, through the kindness of the Paauilo Plantation Santa Claus was again busy in the grounds of Mr. Walker, candies and fruit kept them busy and the carols and choruses were never sung better. We extend our warmest thanks to all those who have given their support to these parties. At the rectory, during the Christmas afternoon, the members of the Filipino Sunday School met for their party, made possible partly by a very generous donation which was sent through the Archdeacon by the Christmas Cheer Fund in Honolulu. May we extend our thanks to our friends in Honolulu who each year remember the

children where Church Army are working.

We are very happy to report that St. Columba's, Paauilo, has been able this year to meet its full assessment. This was made possible through Mr. Robertson who with friends got busy with a sale. It was hard work from early morning till late in the afternoon, for the ladies who so kindly gave of their best in collecting and selling. One hundred and forty dollars was realized and we are very grateful to the Manager, Mrs. Richmond, Mrs. Walker, Mrs. Cantrelle, Mrs. Wishard, and Mrs. Benson for all they did to make this sale the success it was.

*A Cheering Christmas Letter  
from Honolulu*

"I would like to send the enclosed as a small 'Aloha' to the Church Army work which to our minds is the best type of missionary work that is being carried out today."

The Church Army Officers wish to convey their warmest thanks for the many Christmas greetings received from all parts of the islands, many bearing good wishes "To our Church Army Boys" together with useful gifts. May we take this opportunity of wishing all our readers "A very happy New Year."

✠  
ST. JOHN'S CHURCH—KULA

At St. John's, Kula, the Christmas service was observed on Sunday, the 23rd, with a celebration of the Holy Communion. After this, the children were collected at the front of the church, and the cardboard creche constructed, with accompanying remarks and questions by the rector. The little church had been decorated with greens and colored paper ornaments, and the tree, ready trimmed, stood in a corner, awaiting their attention on Christmas Day.

*For Whom Christ Came*

No service was held at the Preventorium that afternoon, as they were busy with preparations for their program and tree that evening, to which we were invited. Nearly all the children took part in recitations and songs. Carols were sung by everyone; and then Santa Claus came and distributed the gifts, after which pandemonium broke loose. No one could look unmoved, however, on those fifty or more excited, happy children and realize that, but for the Love of Him Who come to earth as at this time in the hearts of men, the fate of those little ones would have been far different.

CHURCH OF THE  
GOOD SHEPHERD—WAILUKU

Mrs. C. Fletcher Howe

The Christmas Season at the Church of the Good Shepherd was not marked, this year, by any particular outstanding feature, but rather by a quiet yet truly fair atmosphere of union and fellowship and growing interest in that for which it stands.

The Church School Christmas party and tree was held on Thursday evening, the 20th, and was well attended; with the exception of two members, the whole school was present, teachers as well as pupils, and some few visitors. There was no set program, but games enough to use up some of the pent-up energy, then, at six o'clock, a thoroughly appreciated supper of sandwiches, cocoa, ice-cream and cake. After that, carols were sung, and the gifts from the base of a well decorated tree distributed, and the children dismissed at seven o'clock, apparently happy and contented.

During the Church School hour on Sunday, the 23rd, the usual lesson time was occupied by the school in putting together a cut-out cardboard Creche, with appropriate Scripture readings as each figure was stood in place.

The Midnight Celebration of the Holy Communion on Christmas Eve seems to be becoming *the* service of the Christmas Season. The Church glowed softly with the light of many red candles in the tall wooden, holly entwined candelabra standing at intervals down the aisles and in the chancel, while the altar candelabra brought out more fully than any other means the mosaic panels at the back of the altar—the loving labor of the rector's hands—which had been put in place there at Thanksgiving time.

The church was filled to capacity, there were even standees in the vestibule, and some went away. A full choir led in the singing of the Choral Service and of the hymns and Christmas carols, in which, it seemed, the whole congregation joyfully took part. In addition to the organist, Mrs. J. S. Wilmington, there was also a cornetist, Mr. C. D. Lufkin, and a violinist, Mr. C. E. Douglas. Forty-nine made their communions, and these were supplemented by others at the two services on Christmas morning. After the ten o'clock service, the rite of Holy Baptism was administered to two infants of the parish.

CHRISTMASTIDE AT  
THE SEAMEN'S INSTITUTE

The Christmas Season was a really happy time at the Institute. For days before the Festival seamen had been busy decorating the building, the result being very good. A large Christmas Tree shone brightly with its many lights and ornaments, a lighthouse flashed its cheery welcome, whilst greenery, mottoes, and other decorations added to the effect. Evergreens, white flowers and an illuminated cross decorated the Altar of the Chapel.

On Saturday, December 22nd, at 6:00 p.m. a Special Christmas Service was conducted in the Chapel by Bishop Littell. Then followed the Dinner provided by the Harbour Lights Guild and other friends, and full justice was done to the turkeys and other good things. The remainder of the evening was spent in the enjoyment of a fine entertainment: Dances by the Misses Helen Coxhead, Peggy James and Joan de Vis Norton; Songs by Mrs. K. McLeod, Mrs. Fisher, and Mrs. Bignall; selections by the Nuuanu Y.M.C.A. Harmonica Band; Recitations by Mrs. Fenn Anstruther; Violin solos by Miss C. Cannon; and Pianoforte duets and accompaniments by Mr. and Mrs. C. W. Best and Mrs. Porter Miller.

Service was conducted by the Superintendent at 5:00 p.m. on Sunday, December 23rd, which was followed by a good supper.

A sailor, confined at the Queen's Hospital was not forgotten, one of the members of the Guild taking him a gift of fruit, candies, and cigarettes.

✠  
GIFTS FOR ST. CLEMENT'S

The congregation of St. Clement's Parish, Honolulu, was the recipient of many gifts during the Christmas season. One special gift of a five hundred dollar Diocesan Mortgage Bond was given for the Building Fund, or at the discretion of the Vestry in case that project does not develop, and another gift for the Fund of fifty dollars given on the Sunday following Christmas Day, both offerings from communicants of the Parish. The Christmas offering of four hundred and fifty dollars enables the Treasurer to pay all indebtedness of every nature and have a substantial balance on hand.

The number of communicants during the Christmas services came to more

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than one hundred and fifty, three quarters of them coming to the midnight Eucharist.

One of the most attractive parts of Christmas at St. Clement's was the Children's Festival on the Sunday afternoon before Christmas, nine members presenting the mystery play, "Bethlehem" by Arthur Ketchum with ability and reverence. A beautiful creche was loaned for the afternoon by Mrs. Atherton Richards and explained to the children by Miss Laura Brown. The Manger was filled at this service by the members of the school with presents for less fortunate youngsters. Of course there was the usual tree in the Parish House with a crowded social hour after the service with parents and friends of the ninety children present.



**ST. PETER'S CHURCH RECORDS SERIES OF IMPORTANT EVENTS**

By Rev. Y. Sang Mark

On Sunday, November 25th, St. Peter's Church commemorated its 20th anniversary of the dedication of the present Church building, with a special Thanksgiving service and a feast. Both were well attended. Floral offerings and congratulations were received from St. Mary's Mission, Honolulu, and St. John's Mission, Kula, Maui. St. Peter's Church acted the part of nursing father in the early life of both these missions. St. John's Mission also presented a baptismal bowl made of monel metal to fit the font. This was much needed. To mark this happy occasion, five dozen steel folding chairs were given by the Woman's Guild and Auxiliary, Sun Te Hui, and the Rev. Y. S. Mark. Mrs. Sam Ching gave a set of beautifully embroidered hangings for the pulpit and lectern, made by the Sisters of the Transfiguration of Wuhu, China.

*Adult Baptisms*

On December 9th, six persons from non-Christian families were baptized. This brings our number to nineteen this year of those brought in from non-Christian families. We thank God for this wonderful blessing. On the 16th of December, the priest-in-charge presented eight persons for confirmation. Amongst them was an old lady of 75 years. This was the second class confirmed in 1934.

Our Christmas program was held at the Davies Memorial Hall on the 24th of December. The Sunday School and the



**T. J. HOLLANDER**  
Diocesan Treasurer

Young People's Club were responsible for the entertaining and instructive pageant dealing with the Christmas story. The hall was filled with spectators. At the end of the evening, the Bishop gave his blessing. Every one went home happily, carrying the usual gift of fruits and candies provided by the kind friends of the Church.

*A Fine Christmas Festival*

Christmas Day at St. Peter's was really a happy one this year. Despite the rain at the early service, the Church was well attended by young people. The elderly folks came to the later service at 11 a. m. There were 170 persons who made their Communion. The offering for the day was \$258.28, compared with \$156 in 1933. We are very happy that we have paid up our apportionment, and overpaid.

*Ordination to Priesthood*

The Rev. Wai On Shim, our Deacon, (God willing) will be advanced to the priesthood on the 8th of February, the opening day of Convocation, at St. Peter's Church. Please remember him in your prayers.

**Diocesan Mortgage Bonds**

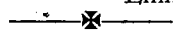
The treasurer of the diocese reports that a sufficient number of our diocesan Church bonds have been sold already to reduce the amount of interest required on our obligations to the bank by \$1,000 a year. This is good news, and is the result of the sale of \$100, \$500, and \$1,000 bonds to a total amount of \$51,700 (including the special arrangement of Mr. T. Clive Davies' mortgage on Iolani School property.) The Corporation of the Diocese aims to dispose of \$73,000 of the \$75,000 authorized. There remains yet to be sold therefore mortgage bonds yielding 4%, due January 2nd, 1954, redeemable January 2nd, 1939, to the sum of \$21,300. Further information in regard to these bonds may be obtained from the treasurer, Mr. T. J. Hollander, Bishop's Office, Queen Emma Square, Honolulu, T. H.

**A REAL HOME: CLUETT HOUSE**

The work at Cluett House is not spectacular, but lest we be forgotten on account of our modesty we will make an appearance for the first time in the Chronicle.

The house has been comfortably full this school year, although we have a few vacancies. We have been remarkably free from sickness. In case any reader of the Chronicle should not be familiar with the work of the Cluett House we will take this opportunity to say that the home is for girls attending the University, public schools or preparing themselves to study other ways of earning a living. The home has served its purpose in the past and with modern equipment it is in every way a home of simple comfort. The most recent improvement is the installation of a Diesel engine, which will provide an abundance of hot water night and day.

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## CONCERNING CONVOCATION February 8-10, 1935

The Thirty-third Annual Convocation of the Missionary District of Honolulu will assemble, God willing, on Friday, February 8, and continue through Sunday, February 10. The annual meeting of the Woman's Auxiliary will follow on Tuesday, February 12. Church Army will be observed on Wednesday, February 13. The general program is as follows:

### February 8, Friday—Feast of the Purification

10:00 a.m. Ordination of the Rev. Wai On Shim, deacon, to the priesthood, at St. Peter's Church, Queen Emma St. Preacher—the Rev. Y. Sang Mark.

7:30 p.m. Public meeting in the Cathedral, when the Bishop will present his annual report.

### February 9, Saturday

7:00 a.m. Convocation Corporate Communion, St. Andrew's Cathedral

9:00 a.m. Opening business session of Convocation

12:00 noon Intercessions

12:30 p.m. Luncheon at St. Andrew's Priory

2:00 p.m. Afternoon business session

### February 10, Sunday

Early Celebration of Holy Communion in all Honolulu Churches

10:00 a.m. Convocation Service in St. Andrew's Cathedral; the Bishop's Charge

Afternoon Annual Meeting of the Young People's Fellowship

5:00 p.m. Convocation Tea at St. Clement's Rectory

7:30 p.m. United Missionary Service

### HERE AND THERE IN THE DIOCESE

#### Captain Davey's Visit

To have eight weeks of Captain Davey's time in this missionary diocese has been a rare privilege. Close contacts between the Church in the Islands and the International Headquarters of Church Army in London have been strengthened. Capt. Davey, who is missionary secretary of Church Army, has obtained personal experience in our unique field, and carries with him knowledge of our needs, as well as our achievements, and is in a position to assist us by understanding and wise counsel in strengthening Church Army in Hawaii. We print elsewhere in this issue of the Hawaiian Church Chronicle an article by him.

We are thankful to God for his coming, and send him forth in the continuation of his journey around the world with our warmest aloha.

#### Confirmations

During December the Bishop administered confirmations at the Cathedral parish, at Kalihi Receiving Station, at Epiphany, and at St. Peter's, Honolulu; at St. Stephen's, Haleiwa; and at St. John's-by-the-Sea, Kahaluu.

#### Ordination on February 8th

On the morning of the day when Convocation opens, February 8th, the Rev. Wai On Shim will be advanced to the priesthood in St. Peter's Church. He will be presented by the Rev. Y. Sang Mark, who will also preach the sermon.

#### New Priest for Kona.

The Bishop is pleased to announce the appointment of the Rev. George H. Hann to the work on West Hawaii, centering around Christ Church, Kealahou. Mr. Hann, who has studied at both Alexandria and General Seminaries, comes from the diocese of New Jersey. He is married, Mrs. Hann being from Georgia. They are planning to sail by Panama in time to reach Honolulu for Convocation.

#### Christmas Cards

The Bishop would like to remind persons who have Christmas cards to dispose of, used as well as new, that he has

**BERT G. COVELL**  
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several missions and Church schools where such cards are appreciated, especially St. Paul's Mission under Mr. Otani at Mauna Loa, Molokai. He would be grateful to anyone who would send cards to his office.

#### Congratulations to the Associate Editor

The Editor of the Hawaiian Church Chronicle is pleased to learn that his Associate Editor, the Rev. Edward Tanner Brown, rector of St. Clement's Church, Honolulu, has been elected president of the Rotary Club of Honolulu. Our readers who have come to know Mr. Brown through his able and untiring and friendly work on the Chronicle will understand why the men in Rotary selected him as their leader.

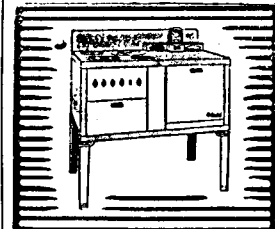
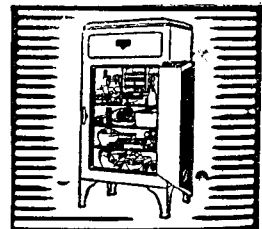
#### Our Convention Exhibit

The effective exhibit of the Church work in this Island field, prepared by the Rev. C. Fletcher Howe of Wailuku for the General Convention, has been kept at the Church Missions House in New York, at the request of Dr. John W. Wood, who said that it could be used there to real advantage.

#### "SIXTY YEARS AGO"

"The new church just completed at Lahaina by the Anglican Church Mission will (D. V.) be consecrated by the Bishop of Honolulu, on December 31 at 11 a. m. The church is to be dedicated to the Holy Innocents."—The Honolulu Advertiser.

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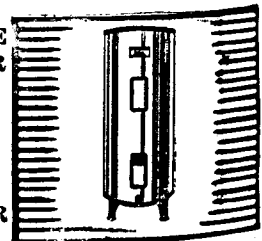


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**LEADER IN YOUNG PEOPLE'S WORK TO VISIT THE DIOCESE**

We are looking forward with deep interest to a visit from Miss Leila Anderson a field department secretary, specially for Church work among young people, who is expected to arrive by the Monterey on January 14th. Miss Anderson's work in the Pacific Coast dioceses, with headquarters at St. Margaret's House, Berkeley, has been outstanding. We are fortunate to have her with us in the Islands for five weeks or so, including our Convocation period. The Bishop hopes that her visit, which has been made possible by a mainland friend, without any expense to the diocese, will be used to concentrate our efforts on Young People's work throughout the Islands, and that constructive steps may be taken at Convocation time. Miss Anderson writes: "You can well imagine how eagerly I am looking forward to the weeks in the Islands and to the conferences with adult leaders of young people. Miss Beardsley says that I can use my regular Auxiliary expense account for my travelling that is done while there; and she hopes, as I do, that I may go to each of the Islands and meet the young people and adult leaders, and have sufficient time for interviews and consultations about the young people's work with regard to objectives, methods, materials, activities, and so on."

**LETTER FROM CAPTAIN WILLIAM R. DAVEY**

*Impressions of Church Army in Hawaii*

The time has arrived when I must leave Hawaii for work elsewhere. What a delightful never to be forgotten time I have spent in these wonderful Islands with people so kind, flowers so beautiful, with sunshine, ocean and foliage all just lovely. From the moment I arrived to the time of my departure I have felt at home. To the Bishop and his good Lady, the Dean and the Clergy and to a host of friends who have welcomed me into their homes and taken me to places of interest I tender my gratitude. It seems to me that for historical associations these islands are hard to beat. It has been a pleasure to spend some time with Archdeacon Walker for we are old friends and to have had happy fellowship with Mrs. Benson and Captain Benson and with Captains Roberts, Hamilton and Oliphant. Really I am reluctant to take my departure from Hawaii but where duty calls we have to follow. I shall ever retain pleasant memories of my visit, and maybe when the time comes for me to pass on to higher service one or other of the glorious sunsets I have witnessed here may light up the moments and make the going free from fear of any sort. The

days spent in Honolulu and the meeting with so many friends gave my stay a good start. The Friendly Friday meetings, the visits to the schools, the pleasure of worshipping in the Cathedral and Churches was a great privilege. But you will want to learn my impressions of the work being done by the Church Army and I readily give them for what they are worth, remembering my stay has not been of long duration.

- a. The work especially on the plantations is distinctly of a missionary nature.
- b. Peoples from Japan, China, Philippines, Korea attend the meetings arranged and join heartily in the same and are good listeners.
- c. It surprised me to find how keen many of the men are on the educational side, even to learning shorthand.
- d. Again I was pleased at the readiness of the congregations to read a portion of the Bible in their own language or to read a verse of a hymn. Bands and the speeches of welcome to myself and hospitality in the shape of meals and the presentation of leis all showed such a friendly spirit.
- e. The kindly interest taken in this bit of evangelistic and educational as well as social service by the Plantation Managers and their Staff calls for heartiest thanks.

f. During my stay I have talked to hundreds of young people in the schools and camps and their smiling faces, the attention paid to the talks and their greetings when meeting them on the road or elsewhere will long linger in my memory. Visiting the hospitals lets the patients know that in addition to kindly attention from the Doctor and his Staff there are others who are interested in their welfare at a time when they find the going hard and the path rugged.

g. To kneel at the Altar rails with a score of Filipinos was a great thrill.

As to the future of the Church Army in Hawaii it is difficult to forecast though when one remembers that Church Army trains its workers to deal with such problems as the after-care of prisoners, pioneer work in new districts, the care of old people in Eventide Homes etc. etc. one can only think and hope there may be scope for both men and women who are experts along these lines, and certainly I have met at least two Filipinos who if happy in communion with the Church we love, would make Candidates worth while to train and some day after a long test might be commissioned to the

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office of assistant to the more experienced Evangelist.

These are some of the impressions this short visit has made upon my mind. To Bishop Littell I extend my thanks for allowing me to visit his Diocese and to Archdeacon Walker and Capt. Benson for arranging the programme. May the blessing of God rest upon this work more and more and whilst thanking the friends who have helped, others I hope will come forward with gifts of prayer and money. Especially when making their wills a legacy however small will stimulate others to follow their good example. Prebendary Carlisle will I know rejoice in the report I am able to send him as also his Sister, Miss Carlisle who for so many years has laboured by his side and responsible for the training of women, some of whom perhaps may be one day invited to labour in Hawaii.

Ever yours gratefully,  
William R. Davey.

P.S. Since giving down above report I have spent a week with Captain Roberts and am much pleased with what I saw. The work going forward amongst adults and young people is full of encouragement. A service held on the last night of 1934 was impressive. A Plantation Manager in a report states, "Captain Roberts has tackled this difficult problem in the way that officers of the Church Army are trained to do, and do accomplish with real success. I feel that the district owes a great deal and is the better for such workers."

The next "General Convention" in the Anglican Communion is the Synod of the Church of India, Burma and Ceylon, assembling in Calcutta, January 26, 1935. The Indian Church has fourteen dioceses. The Bishop of Dornakal, Dr. Azariah, and the assistant in Lahore, Bishop Bannerjee, are natives of India.

Children in the diocese of Olympia are making an Advent Offering toward the erection of the long-awaited parish hall for the Japanese Church people of the White River Valley, one of the diocesan missions.

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## TOWARD UNDERSTANDING

To the Editor of the  
Hawaiian Church Chronicle:

1. We are to be asked in 1935 to increase our contribution to the Missionary work of the General Church by 25%; that is, to give \$5000 instead of \$4000. Of course this can be done. But it will be done properly only if we all understand the facts.

2. In addition to this \$5000 for the General Church, we must raise \$3000 for our own missionary work, and \$1000 to meet the interest on our bonds; a total of \$8000.

3. Last year Convocation voted \$4000 for the General Church, and (as far as I can remember) simply took it for granted that \$3000 would be given to our own missionary work (as in previous years), and then voted that the "first \$1000" should go as interest on our bonds. In other words, Convocation agreed on a total of \$8000, though the amount was never, I believe, actually stated, and though I doubt that very many realized that the "first \$1000" was really "an extra \$1000."

4. As a result, Convocation agreed upon a total of \$8000, and then means were provided for raising only \$7025 of this sum.

5. The S. O. S. sent out recently for \$1000 was not then necessitated by any failure of the parishes and missions to fulfill their pledges or allotments, but by the fact that \$8000 was pledged, and no means provided for obtaining \$1000 of this sum. The \$1000 deficit was thus obvious from the beginning of the year.

6. We will not fail to fall into line with the rest of the Church in raising this year's amount by 25%, and in meeting the challenge, but first let the whole business be cleared and thoroughly threshed out in Convocation, and understood. How much are we to raise, and how do we intend to raise that amount?

7. Finally I ask your valuable paper to lead in our education in the work of the General Church? Why is this money needed? What is being done with it? Month by month (and perhaps by one special Missionary Number) the Chronicle could stimulate our interest, and increase our understanding.

8. "We can if we care", but we won't care until we know more.

Yours very faithfully,  
(Signed) KENNETH A. BRAY.

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LIVE NOTES FROM SHINGLE  
MEMORIAL HOSPITAL, MOLOKAI

There were twenty-eight admissions to the hospital during the month. This is the largest number of admissions we have had in any one month since the hospital was opened. There were five births, three girls and two boys. There were no deaths.

Our X-ray is now connected and we have been taking pictures. It is a very fine machine, and the pictures are unusually good.

We have been so busy that Mrs. Ching and myself could not look after everything ourselves, so we have had Mrs. Caroline Rodrigues helping us. "There hasn't been a day this month that we haven't had from one to four accident cases."

We had a large Baby Conference this month. Fourteen babies and their mothers, and four prospective mothers were there. Miss Mabel Smythe, Director or Nursing Service of the Territorial Board of Health, was present, and gave the mothers a wonderful talk. She told me she was delighted with the way the Hospital was progressing in our Maternity Department.

FORMER HONOLULUAN NOW  
DEAN OF WORCESTER  
CATHEDRAL

The Rev. Arthur Whitcliffe Davies, M.A., D.Litt., general secretary of the Missionary Council of the Church Assembly and Honorary Canon of Queen Ethelburga in Bradford Cathedral, has been appointed to the Deanery of Worcester, vacant by the resignation of the Very Reverend William Moore Ede, D.D. The appointment was approved by the King, and a notice to this effect was carried in the London Times as of November 15, 1934.

Miss Marie Von Holt writes: "Dean Davies was born at Craigside, where Iolani now is, and we must be proud of him, and it may be an incentive for others on that ground to go ahead! He is the brother of Clive Davies, and a very charming fellow, and was for several years out in India."



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## PENGE-BOXING DAY

By the Chief Penceman

In England we have a holiday known as Boxing Day. It is celebrated on the 26th of December and is not a fighting occasion but the day that we give our Christmas 'boxes' or presents to the friends who are not so well off as we are, in worldly goods. The milkman arrives first, and his cheery 'yoo-hoo' is perhaps a little louder than usual, while his pewter can is handed in, not hung on the kitchen door as usual. He gets his half sovereign and a 'Merry Christmas' and is on his way—both of us feeling happier. The newspaper boy will be the next visitor, then Cook will bring her children in to curtsy and receive each a shilling, and so on through the day our friends come and go, the most of whom we have not seen face to face for a year. It is a pleasant day and proves that it is better to give than to receive, for most of us do really feel happier (in our Christmas present department) than we did the day before when we were getting gifts all day.

In Hawaii we have Pence Boxes and 365 'boxing days' a year, and pence-dropping opportunities three times each day—four, counting afternoon tea.

The Chief Penceman is still rushing eagerly to her post office box (number 2382) for news from the different parishes. What a very Happy New Year it will be for her if they all write in some news about the Pence Boxes!

The following contributors to this fund are evidently of opinion that it is a sound scheme, for by their boxes shall we know them:

All Saints', St. Clement's, St. Augustine, St. John's-by-the-Sea, St. Stephen's, St. Andrew's Cathedral, St. James, St. Andrew's Parish, Holy Apostles, Mrs. Plum, Mrs. Hocking, Mrs. Wakefield, Mrs. B. L. Marx, Miss Johnson, The Bishop's Family, Mrs. Peck, Mrs. Wm. Thompson, Mrs. Arthur Smith, Mrs. Short, Mrs. Webb, Miss Hadley, John and Lewis Fleming.

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**A LETTER OF INTEREST FROM  
T. CLIVE DAVIES, ESQ.**

31, WALBROOK,  
London, E. C. 4.  
30th October, 1934.

The Rt. Rev.  
The Bishop of Honolulu,  
Bishop's House,  
Honolulu.

My dear Bishop,

The Hawaiian Church Chronicle of October, 1934, contains on Page 6 a reference to the work of the Church on Hawaii. In dealing with Papaaloo, a statement is made about the Church Hall which is inaccurate and ought not to pass unnoticed. The reference is: "Soon we come to a beautiful little Church, St. James, Papaaloo, a gift of the plantation owners, Theo. H. Davies & Company."

The facts are that there is as yet no consecrated Church building at Papaaloo. The place where the services are held is an unconsecrated Church Hall which belongs to the Laupahoehoe Sugar Company. Like the rest of the plantation property, it is under the management of Mr. Hutchison. This building has never been presented to the Church and its occupation by the congregation of St. James's must be understood to be at all times subject to the permission of the Company. Of minor importance: Messrs. Theo. H. Davies & Company are not the owners of the plantation.

I feel sure you will agree that it is important to be clear about these questions of property.

It is very gratifying to have such excellent reports of the work of the Church Army on the Hamakua Coast, as well as in Kohala and on Kauai. It was a splendid inspiration by which you secured these men to aid in the problem of the Church in Hawaii.

I look forward to seeing you next March, after having paid a visit to the Philippines."

A children's ward in the new building for St. Luke's Hospital, Shanghai, is the objective of the *Birthday Thank Offering* for the coming three years. St. Luke's Hospital for men and St. Elizabeth's for women, both in Shanghai, have long been in need of new and better quarters. The plan is to combine the two hospitals, selling the present property and erecting the new building in a better location.

Nothing was ever done by not doing it.

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**INCIDENTS IN THE WORK OF  
OUR MISSIONARY-AT-LARGE**

"This quarter marks several progressive steps in my work. The most notable is the case of Helen Hoon (whom you confirmed on the tenth instant). Holy Unction was administered to her at Kalihi Hospital on December 1st, and a few days later the doctor pronounced her cured. For some time, this young woman has believed in the healing power of Christ, and felt that she could be healed, if it were God's will for her. So she prayed with an earnest faith, and her petition was answered. This incident has impressed several other patients at Kalihi Hospital, and another young woman has asked to be confirmed.

Another case is that of a man who was severely injured and burned in an automobile accident several months ago. I contacted him at the Queen's Hospital and have ministered to him since. He has about recovered, and I am preparing him for Confirmation.

The case of . . . . is another incident of a hard man's surrender to Christ. About two years ago, this man fell and injured his hip, and has been a patient at two different hospitals since. He seemed devoid of any type of Christian faith, and seemed "bitter" for the accident he has sustained. During this time I have seen him about twice a week. He became very friendly, and has for over a year attended our Church services at the hospital. A week ago he asked for Confirmation.

Last Friday at Leahi Hospital I baptized Isumaru Matsumori. Some three weeks ago, a Chinese patient asked me to pray for this young man. I went to his bedside and talked to him, and found that he belonged to the Salvation Army. Later I administered Holy Unction to him, and then baptized him. His condition is grave, but he is happy in the fact that he is now a baptized Christian."

J. LAMB DOTY.

The resignation of Bishop McKim was unanimously refused by the Convention. What a delight it is to have him back with us in the Islands for a visit after his many months of labor in Japan this past summer.

**THE YELLOW SLIP  
DID ITS WORK**

Our readers doubtless recall the yellow slip of paper inserted in the November number of the Hawaiian Church Chronicle by the Associate Editor. It stated that the Chronicle is mailed to 1260 families, and that during the year 196 families had sent a gift in supporting this valuable Church medium. It added that "the policy of the Bishop is to send the Chronicle, as far as possible, to every Church family in the Diocese. You are not asked to subscribe, but are asked to send a gift each year without being bothered by bills."

The Associate Editor asked for a vote in the form of a gift or \$1 subscription to indicate approval of the Bishop's policy. We are glad to report that the vote was so overwhelmingly in the affirmative that the entire amount required to meet the expenses of publication for 1934 has been received, and about \$30 more toward the deficit carried over from the previous year.

The editors of this diocesan magazine are happy to know that the Hawaiian Church Chronicle is so greatly appreciated, so widely read, and so generously supported.

Acknowledgement is made here of these gifts and subscriptions received from December 1st to January 5th. Where the amount is not mentioned, it is \$1.00.

Rev. G. Shannon Walker; Mr. Norman King; Canon E. J. H. Van Deerlin; John A. Eldon, \$2.00; Miss L. Fearn, \$2.00; Mrs. Bertha L. Glade, \$10.00; Mrs. J. H. Morgan; Mrs. Mary Addison Ingle, \$2.00; Mrs. E. E. Cadwell; Mrs. Harry Holt; Woman's Guild, Church of the Good Shepherd, Wailuku, \$5.00; Mrs. Ann Arscott, \$2.00; Rev. Shannon Walker; Major and Mrs. C. B. Wood, \$3.00; Mr. Wm. S. Fraser, \$2.00; H. Streubeck, \$5.00; A. C. Gibb, \$2.00; Mrs. W. K. Mahikoa; Mrs. A. L. Fuller, \$5.00; Harold Blomfield, \$2.00; N. K. Otsuko, \$2.00; Miss J. M. Barnard; Frederick J. Lowrey, \$5.00; Mrs. B. L. Marx, \$5.00; Miss Ethelwyn Castle, \$5.00; Mrs. Roger Magoun,

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DEVELOPMENTS AT EPIPHANY MISSION, HONOLULU

The preview of "Little Women," sponsored by the vestry, was a great success. May we especially thank all the members of other parishes and missions who showed their warm aloha towards Epiphany by their co-operation. It netted us a tidy sum, and will help towards putting our house in better order.

The Church School has 132 enrolled to date. That means 132 different pupils who have actually registered this fall. Miss Bernice Dryden has taken hold of things as secretary, and is a great help. She came into the Church last year, and is following her Catechism rule for a Christian: one who "works, prays, and gives for the spread of God's Kingdom." Several new teachers have joined hands with us this year: Mr. L. G. Blackman, taking the older boys' class; Mrs. H. B. Pratt, who comes to us from All Saints', Kapaa; Mrs. P. C. MacMahon, one of our own communicants; Mrs. Hazel Wolff Field and Miss Thelma Elders, both of whom grew up in the mission, and now have taken their places as willing workers; Mrs. Reidsman, who is a newcomer. Mrs. Mobbs, in charge of the Primary department, is still with us

and carrying on in her own excellent way. Fr. Mason has to take the older girls' class, because there is no one else. Will you remember this problem in your prayers? We need someone there, so that Fr. Mason may devote his time to one session on Sunday mornings of the Confirmation class to be formed. Other prayers have been answered, and we do not doubt but this one will, also. May we commend Deaconess Potter, formerly in charge of the Church School, who, before she left Epiphany, did such a superb job with the records that there was considerably less work in organizing it for the fall session.

The Altar Guild sponsored a rummage sale in Palama this month, and had a fine time doing it. Some said they never had more fun in all their lives. "Willing hands make labour light." Why shouldn't Church work be joyful, while accomplishing things for the Kingdom of God?

Fr. Mason is carrying on at Iolani, teaching in the 7th and 8th grades. A bit strenuous at times, but very happy work, this carrying along of two jobs.

REQUIEM IN ROYAL MAUSOLEUM CHAPEL

On All Souls' Day, November 2nd, a special celebration of the Holy Com-

munion was held in the Royal Mausoleum Chapel, as a requiem for the members of the Royal Families of the Hawaiian people, and for the Aliis or Great Chiefs and their families, and for all the faithful departed of the Hawaiian People. The use of the Chapel was granted by the Board of Public Works, not only for this occasion, but for all times when the priest-in-charge of the Hawaiian Congregation shall see fit.

The Chapel was beautifully decorated by Mrs. Shingle and Mrs. Clarke. The celebrant wore new requiem vestments presented by the Sisters of the Transfiguration at the Priory, and made by their sisters in China. The service was very much blessed, and was of great comfort and happiness to those present. While many attended, as if by common consent, only Hawaiians were seen to make their Communion.

In the Chapel, surrounded by the royal graves and emblems, the Living Bread was given to the faithful in memory: (to quote the words of the memorial erected near the Chapel of the Royal Families and the Great Chiefs of the Hawaiian People) "May they rest in peace and light perpetual shine upon them."

"Little drops of printer's ink, little grains of fact, make the public sometimes think, and sometimes even act."

## A TRIBUTE

Paid to the Memory of the Late Mrs. E. C. Greenwell, in Sermon Preached by the Rev. G. Shannon Walker, in Christ Church, Kona, on November 18th, 1934.

"We have come into this sanctuary this morning for our first service of worship since the passing of one whose whole life was knit into the fabric of this Church.

"Let us pay tribute in memory of a life which should give us a measure of courage for life. We are thinking of Mrs. Greenwell, whose body we laid to rest amid beautiful flowers and the greater and surpassing beauty and treasure of the memories of loved ones and friends.

"The torch of her life, however, we did not lay beside her, for, she passed on that torch to her children and to their children, so that today there are several torches borne to her memory and to the cause she held so dear. These all pay tribute to one who saw in life an opportunity, not an excuse. Such an one has not lived in vain, her life, her work, her ambitions carry on. It is not ours to say how much of that strength (which was as the strength of ten) came from 'The power that worketh in those who have chosen God.' We do know that she called regularly and constantly upon the healing and life-giving Physician. We know, too, that the Great Physician came to heal, to give counsel and encouragement, and today He remains to comfort. Yes, He is Physician and guide also for these new torch bearers. Blessed and abundant shall their lives be whose hope is stayed on Him.

"As we look over the world today, America, Hawaii Nei, and our own beloved Kona, we cannot but know that we shall prosper only in the richness of life as, for guidance, inspiration and helping of the spirit,—we call upon Him who came, who lived and who gave up His life that we might have it more abundantly."—Sent to the "Chronicle" by Mrs. R. V. Woods, Kealakekua.

## DIARY OF BISHOP STALEY

*The Wailuku Mission, Maui*

Edited by Dr. Mildred Staley

"The Rev. G. B. Whipple opened his station early in 1866, at Wailuku Maui, and collected on the spot at once the sum of \$900 for the purpose, the King making over an excellent site of two acres on which to erect suitable mission buildings. No one in so short a time could have succeeded better than Mr. Whipple. He had lived in his youth some years in one of these Islands, before he was ordained, had learned the language, and being trained under his brother in missionary work among the Indians. In May I held

my second visitation there, an event described well by Mrs. Whipple, whose letter we print in full."

*Letter of Mrs. Whipple*

"Our island life has been varied during this month by two events of interest: the visit of Queen Emma and her suite to Wailuku, and the visitation of the Bishop, the latter occurring during the last days of the Queen's stay. Her Majesty, accompanied by his Excellency Na-haolelua, Governor of this Island, and Hon. Colonel Kalakaua, and others from Honolulu, arrived on Tuesday, May 14th, and went to the Governor's house, where the natives soon began to flock with their offerings . . .

On Wednesday her Majesty attended the early native service, and at ten o'clock received the boys of our Mission School, who went in a body to pay their respects, and make their little offerings. On Thursday Her Majesty and suite visited the different departments of the Mission day-schools. Her Majesty expressed herself particularly pleased that a boy of pure Hawaiian birth excelled in his class several half-caste boys. Friday evening, 17th, after the English service, the Queen visited our Free Evening-school for adult natives who wish to learn English. The Bishop was also present, although he had arrived from Lahaina after a tedious journey of twenty-five miles over the mountains just as the last service-bell rang, and had come in immediately to service; and he gave an extemporaneous address, without any pause for rest and refreshment . . .

There were some very interesting na-

tive Church meetings during the week, and at one or two of these the Hon. Colonel Kalakaua spoke to the congregation concerning the Church and her services. In speaking to them of postures to be observed, he remarked that he had seen many of them approach to ask a favor of their earthly king, when they kneel and even crawl in the humblest manner at his feet. 'And yet' said he, 'can you think it proper to ask a favour of the King of kings, without any outward mark of respect, sitting upright when you are praying to Him?' . . .

On Saturday the missionary entertained at dinner, at the clergy house, her Majesty Queen Emma, the Governor of Maui, the Hon. Col. Kalakaua, and Judge Kahalewai, all members of the Church and staunch supporters of it, meeting there with their Bishop, who was staying in the house.

Sunday was a rainy day, but the chapel was well filled at each service. At nine o'clock the Hawaiian Litany was intoned by the Bishop, the congregation singing the responses, as usual, and with great apparent zest and fervour. The Confirmation service followed this, and fourteen were presented for the rite. At English Morning Prayer the Bishop preached to a full and attentive audience, the Holy Communion being celebrated after the service.

At the four p.m. Hawaiian service, the Bishop baptized three infants, Queen Emma standing sponsor for them. The English evening service was better attended than could have been expected, it being a wet, dark night. The Bishop

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gave a very interesting and pleasant talk about the Prayer-book.

Tuesday morning, the 23rd, the Hawaiian communicants met for an early celebration of the Holy Eucharist. The Queen was present, and at the close of the service gave her parting 'aloha' (ordinary salutation, expressing love and goodwill) to her people. Soon after, her Majesty and her party left Wailuku for Lahaina, on the other side of the mountain. The Bishop, too, left us, to take passage in a little schooner for Honolulu, and we returned to our ordinary round of schools and services, cheered and brightened not a little by the pleasant memories of the week just ended."

**HOW DR. JOHN W. WOOD SUMMARIZES OUR WORK SINCE THE DENVER CONVENTION 1931**

(Excerpt from "The Living Church" November 17, 1934)

"Bishop Littell maintained the vigorous policies in the HAWAIIAN ISLANDS inaugurated after his consecration in 1930. Especially helpful and effective were the Bishop's frequent visits to islands other than Oahu. They rallied the lay people and stimulated the clergy. The extent and variety of the work on the island of Oahu, and especially in the city of Honolulu, made heavy demands upon the Bishop's time but thanks to his energy and statesmanship, the outposts were served as well and responded with better work and larger results. Evangelistic work was maintained on a wide front and reached Caucasians of many nationalities, besides Filipinos, Chinese, Japanese, Koreans, and the Hawaiian and part-Hawaiian groups. In this work of proclaiming the Gospel, Church Army workers enlisted by the Bishop were notably successful among many people connected with the sugar and pineapple plantations.

Iolani School for boys and Priory School for girls, both in the city of Honolulu, presented a cross section of the life of the islands. They not only served the local community but were especially valuable, because of their boarding departments, to people of other islands where school facilities were less numerous. Both schools received local support, sufficient to provide for practically all running expenses, and a considerable share of the amount needed for salaries of teachers."

**THE BISHOP'S SCHOOL**

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LA JOLLA, CALIFORNIA

**THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS**

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Wo. Aux. Jr. Aux. Paid
St. Andrew's Cathedral Parish.....	\$ 2,000.00	\$2,000.00	\$350.00	\$350.00	\$210.00
St. Andrew's Haw'n Congregation..	400.00	514.92	52.50	52.50	.....
St. Peter's (Chinese), Honolulu.....	660.00	690.00	29.25	29.25	30.00
St. Clement's, Honolulu.....	400.00	522.15	52.50	52.50	70.00
St. Elizabeth's (Chinese); Honolulu	350.00	354.60	29.25	29.25	30.00
Epiphany, Honolulu.....	160.00	95.55	17.50	.....	20.00
St. Mary's Mission.....	125.00	125.22	11.75	11.75	.....
St. Mark's Mission.....	50.00	59.31	6.00	6.00	1.00
St. Luke's (Korean), Honolulu.....	100.00	67.54	11.75	5.00	.....
Holy Trinity (Japanese).....	150.00	158.45	15.00	15.00	5.00
Good Shepherd, Wailuku, Maui.....	300.00	300.00	29.25	29.25	25.00
Holy Innocents', Lahaina.....	150.00	160.08	17.50	17.50	10.00
St. John's, Kula, Maui.....	35.00	35.94	7.00	7.00	.....
Holy Apostles', Hilo.....	150.00	150.00	22.25	22.25	25.00
St. Augustine's, Kohala.....	175.00	175.00	11.75	11.75	23.50
St. Augustine's (Korean), Kohala..	25.00	25.00	6.00	6.00	.....
St. Paul's, Makapala, Hawaii.....	150.00	150.21	6.00	6.00	.....
St. James', Kamuela, Hawaii.....	60.00	60.30	6.00	6.00	.....
St. Columba's, Paauilo.....	150.00	150.00	11.75	11.75	.....
Christ Church, Kona, Hawaii.....	280.00	133.60	29.75	29.75	75.00
St. James', Papaaloa, Hawaii.....	150.00	155.00	11.75	11.75	5.00
All Saints', Kapaa, Kauai.....	250.00	199.32	25.00	20.00	20.00
West Kauai Missions, Kekaha.....	60.00	65.00	6.00	6.00	5.00
Emmanuel Mission, Elelee, Kauai..	25.00	25.00	6.00	6.00	.....
St. Alban's, Iolani School.....	175.00	175.00	11.75	11.75	50.00
Good Samaritan, Honolulu.....	20.00	21.00	2.00	2.00	1.00
Hon. Br. Woman's Auxiliary.....	.....	158.71	.....	.....	158.71
St. John's-by-the-Sea, Kahaluu.....	40.00	53.46	2.00	2.00	5.00
St. Paul's, Mauna Loa, Molokai.....	15.00	15.00	2.00	2.00	.....
Holy Cross, Hoolehua, Molokai.....	10.00	10.41	2.00	2.00	.....
St. Stephen's, Haleiwa.....	50.00	41.22	2.00	.....	1.00
Cathedral Japanese School.....	50.00	50.00	.....	.....	.....
St. Andrew's Priory, Honolulu.....	200.00	201.51	.....	.....	2.00
Leilehua Sunday School.....	75.00	61.30	.....	.....	.....
Young People's Service League.....	25.00	25.00	.....	.....	.....
Moanalua Sunday School.....	10.00	10.00	2.00	2.00	.....
To December 31, 1934.	\$ 7,025.00	\$7,194.80	\$795.25	\$764.00	\$772.21

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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