

# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

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VOL. XXIV.

HONOLULU, HAWAII, DECEMBER, 1934

No. 10

## *"Only Christ Can Meet World's Need"*

Christmas Sermon by Bishop of New York



"In this time of depression and doubt and uncertainty and lawlessness the world needs from the whole Christian Church on earth a great trumpet call to faith in Christ. It is time for all of us to bear our open testimony for Jesus, Who was born in Bethlehem and Who now reigns at God's right hand. Our pulpits must speak now with the power of the Spirit of God.

"This is no time for mere polished literary essays in the pulpit, or for pleasant little sermons on the minor Christian virtues, or for mere intellectual and philosophical discussions. We are saved not by human philosophizing but by the power of Jesus Christ. And it is the Lord Christ Himself Whom we must now preach. What we all need is to stop discussing the Deity of Christ and get down on our knees in His Presence.

"The Christian Church can save the world from its gloom and despair if it will speak now as it should speak. The pessimism and fear which is paralyzing men's souls will vanish like dew before the sun in the presence of a full and living faith in God.

"We must have now in the Church a great testimony to the power of Christ to solve our human problems, and we must call upon all our people to do their part in this work of spiritual renewal and recovery which the world needs.

"We all know that if Christ were followed there would be no more war, no more selfishness and wrong and greed in our industrial life, no men and women in want and suffering through lack of work, no homes broken, and children orphaned by divorce. But the way of Christ will not be followed unless men believe in Him as God and Saviour in Whom they can wholly trust."

## Clergy List

### MISSIONARY DISTRICT OF HONOLULU

- THE RT. REV. S. HARRINGTON LITTELL, S.T.D., Bishop's House, Queen Emma Square, Honolulu. 1930
- THE REV. CANON DOUGLAS WALLACE, Retired; Kealakekua, Hawaii. 1905
- THE REV. CANON F. N. CULLEN, Retired, Queen Emma Square, Honolulu. 1911
- THE VERY REV. WM. AULT, St. Andrew's Cathedral, Honolulu. 1897
- THE REV. PHILIP TAIJI FUKAO, Holy Trinity, Honolulu. 1910.
- THE REV. FRANK N. COCKCROFT, Church of the Holy Innocents, Lahaina, Maui. 1915
- THE REV. CANON JAMES F. KIEB, D.D., St. Elizabeth's, Honolulu. 1918
- THE REV. J. LAMB DOTY, Missionary at Large, Honolulu. 1918
- THE VEN. ARCHDEACON JAMES WALKER, St. Augustine's, Kohala, Hawaii. 1919
- THE VEN. ARCHDEACON HENRY A. WILLEY, All Saints, Kapaa, Kauai. 1924
- THE REV. THURSTON R. HINCKLEY, Non-Parochial, Honolulu. 1924
- THE REV. J. L. MARTIN, Waimea, Kauai. 1925
- THE REV. Y. SANG MARK, St. Peter's, Honolulu. 1928
- THE REV. NOAH K. CHO, St. Luke's, Honolulu. 1928
- THE REV. H. H. COREY, M.A., L.S.T., Church of the Holy Apostles, Hilo, Hawaii. 1929
- THE REV. B. S. IKEZAWA, Good Samaritan, Honolulu. 1931
- THE REV. EDWARD TANNER BROWN, B.A., St. Clement's, Honolulu. 1931
- THE REV. J. C. MASON, Epiphany, Honolulu. 1931
- THE REV. C. F. HOWE, B. D., Church of Good Shepherd, Wailuku, Maui. 1931
- THE REV. O. M. BAILEY, Mus. B., B.D., St. Mary's, Honolulu. 1931
- THE REV. ALBERT H. STONE, M.A., Iolani School, Honolulu. 1932
- THE REV. EDGAR W. HENSHAW, St. John's-by-the-Sea, Kahaluu. 1932
- THE REV. KENNETH D. PERKINS, B.A., B.D., St. Andrew's Cathedral Parish, Honolulu. 1932
- THE REV. CANON KENNETH A. BRAY, B.A., B.D., Hawaiian Congregation, St. Andrew's Cathedral and St. Mark's, Honolulu. 1932
- THE REV. LEON P. HARRIS, B.A., B.D., Iolani School, Honolulu. 1933
- THE REV. ERNEST KAU, Deacon Non-Parochial, Ewa, Oahu. 1931
- THE REV. WAI ON SHIM, Deacon, St. Peter's Church, Honolulu. 1933
- THE REV. EDWARD M. LITTELL, B.A., Deacon, Non-Parochial, S. F. 1933
- THE REV. GEO. SHANNON WALKER, B.A., B.D., Deacon, Christ Church, Kona, Hawaii. 1934

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### DEACONESSES

- DEACONESS SARAH F. SWINBOURNE, St. Stephen's, Waialua, Oahu. 1925
- DEACONESS ELEANOR P. SMITH, St. Andrew's Cathedral Parish, Honolulu. 1932
- DEACONESS MARY ISABELLE POTTER, Epiphany, Honolulu. 1933

### CHURCH ARMY EVANGELISTS

- CAPTAIN GEORGE A. BENSON, Senior Officer, C. A. Headquarters, Paailo, Hawaii. 1931
- CAPTAIN W. A. ROBERTS, Kohala, Hawaii. 1931
- CAPTAIN HENRY HAMILTON, Eleele, Kauai. 1932
- CAPTAIN JOHN OLIPHANT, All Saints, Kapaa, Kauai. 1932

# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXIV.

HONOLULU, HAWAII, DECEMBER, 1934

No. 10

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.  
Editor  
THE REV. E. TANNER BROWN  
Associate Editor

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### CALENDAR

December 9—2nd Sunday in Advent  
December 16—3rd Sunday in Advent  
December 21—S. Thomas  
December 23—4th Sunday in Advent  
December 25—Christmas Day  
December 26—S. Stephen  
December 27—S. John, Evangelist  
December 28—Holy Innocents  
December 30—1st Sunday after Christmas

### WHAT HAPPENED AT CONVENTION

Reported in *The Witness*

By William B. Spofford

The Convention adjourned on Tuesday, October 23rd, with the reading of the Bishops' Pastoral by Bishop Freeman of Washington, a stirring document. Now to review what happened at Atlantic City.

It opened with a great service in the Auditorium. How many were there nobody seems to know; a secular weekly estimated the number at 10,000; the publicity department of the National Council in a story released at the close of the Convention put the number at 40,000; most of my newspaper friends put the number at 25,000, while an employee at the door of the great auditorium where the service was held told me that the number was about 20,000. It does not matter a great deal—there were plenty there—and they witnessed a remarkable pageant, with a banked choir of 1,000 voices, with hundreds of vested clergy and with over 100 bishops in procession.

The two houses, Bishops and Deputies, were organized in the afternoon, with Presiding Bishop Perry in the chair at Haddon Hall where the Bishops met, and the Rev. ZeBarney Phillips elected for the third time to preside over the Deputies.

The Convention was marked by a great missionary enthusiasm. In the recent depression years all missionary operations have been necessarily curtailed, but there was a determination on the part of those gathered at Atlantic City to hold the line, and if possible to recover much of the lost ground. The Auxiliary, for instance, presented their United Thank Offering of \$807,747—somewhat less than three years ago but nevertheless a remarkable offering for these times. At a missionary mass meeting the second night of the Convention, hundreds of people walked forward, somewhat after the manner of a Billy Sunday revival meeting, and laid on the steps of the altar gifts that totaled close to \$8,000. Many did not like it—it smacked so much of the hoopla technique that the dignity of not a few outstanding people were offended and they marched out of the hall. However there was another \$8000 in the bank the following morning, a fact which was pointed to as a justification of what was done. Then there was the Everyman's Offering, gathered with much hard work this sum-

mer, which had reached \$270,000 by the time the Convention closed, with the prediction made that the figure will reach \$300,000 by the time all the returns are in.

### The Budget and Program

There were two outstanding bits of business before the Convention; first, the Budget and Program of the National Council; second, the reorganization of the National Council. The National Council presented a Budget for foreign and domestic missionary work and for departmental work (social service, religious education, student work, ecclesiastical relations and cooperating agencies, plus the promotional work of the field and publicity departments) that totaled \$2,700,000 a year. This Budget was placed in the hands of a thoroughly capable budget committee, headed by Bishop Maxon of Tennessee, composed of outstanding men from both houses. They were in a continuous huddle, day and night, for the first week of the Convention, to say nothing of the work that had been done by all members of the committee throughout the summer. Their report was presented on the 17th. The need, they said, was for more than the \$2,700,000 named in the Council's budget. Then they gave it as their positive opinion, based upon information they had gathered from the dioceses, that the national Church might reasonably expect in 1935 a sum 25% more than they have been promised this year. Anticipating this 25% increase, they presented a so-called Emergency Schedule calling for the expenditure in 1935 of \$2,313,115, with the difference between that figure and the Council's Budget (\$386,885) being further offered as "A Challenge" for the Church to shoot at.

### Emergency Schedule

This Emergency Schedule of \$2,313,115 was adopted by the Convention; the National Council was instructed to prepare before January first a detailed Budget based upon this figure; the Council was further instructed that under no circumstances were they to incur debt to meet any shortage there might be in receipts. Furthermore the Convention abolished the Quota system and, in its place, instructed the National Council to consult with diocesan authorities immediately and find out how large a share of this sum they would voluntarily assume.

### Self Determined Quotas

A nice large room was engaged in the hotel where the House of Bishops met, and each delegation, headed by its bishop, appeared before a committee and was asked to put on a nice blackboard the sum of money which they had every reason to expect their diocese to send to the National Council in 1935. Not pledges or assurances, mind you—they were not asked to give that—but they were asked to state their self-determined goals or reasonable objectives.

The National Council committee, augmented by members of the Budget and Program Committee, reported to the Convention on October 22, the day before adjournment, that the dioceses had accepted goals for 1935 that would bring in sufficient money to meet the Emergency Schedule of \$2,313,115. In other words the bishop and deputies at General Convention gave National Council officers assurances which enabled the Council to report to the Convention that the giving of the Church in 1935 would be 25% greater than in 1934.

### Cuts To Be Made

The next move in this business is for the National Council to make up a detailed budget that will cut \$386,885 from the budget in order to bring it down to the Emergency Schedule. And in doing this they are required by the order of Convention to follow this Emergency Schedule which states where cuts are to be made, and the percentage of the cuts without offering the details which are left to the National Council to work out. Thus: 20% is to be cut from Aided Domestic Dioceses; 15% is to be cut from Domestic Missionary Districts; 10% is to be cut from the Foreign Field; 27% is to be cut from departmental and overhead expense at the Church Missions House.

These cuts are not going to be easy to make—it means, to put it bluntly, that a rather large number of people are going to lose their jobs. But the National Council has already taken the necessary steps to make these cuts effective by January first; also in reporting to the Convention the Council stated that "if as a result of the Canvass the total expectancies (sum promised to the Council by the dioceses for 1935) do not equal the self-determined quotas which now total the sum required in the Emergency Schedule, the National Council in January will proceed to make such further cuts

even in the Emergency Schedule as are necessary to balance the Budget for 1935;" as ordered to do by the Convention.

Meanwhile the Convention authorized a joint commission "to prepare and carry out definite plans for an organized effort to reinvigorate the life of the Church and to rehabilitate its general, diocesan and parochial work." A flying squadron (interesting to see how the Convention borrowed expressions from the labor world; there was much talk of "flying squadron" and "a united front" at the Convention)—a flying squadron of missionaries is setting out at once to prepare the way for a Canvass this fall of extraordinary intensity, and there will unquestionably be other efforts under the direction of this Forward Movement commission that is headed by Bishop Henry Hobson of Southern Ohio. In other words a supreme effort is being made—"being made" and not "going to be made" for the whole thing is well under way—to, first of all, increase the giving so that at least the Emergency Schedule may be met, and if possible put back into the Budget the work that is represented by the "Challenge" of \$386,885, which is the sum cut from the \$2,700,000 budget that was presented to the Convention by the National Council.

Finally, on all this financial business,

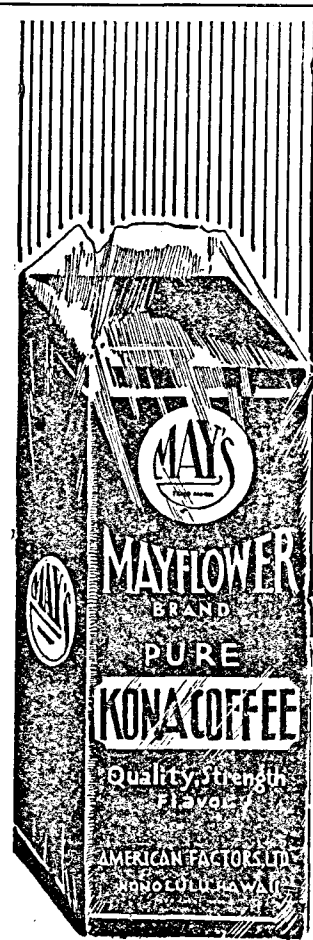
the Convention voted, upon motion of Bishop-Editor Irving P. Johnson, for a commission of three bishops, three rectors and three laymen, to evaluate the work done at the Church Missions House and to report at the next General Convention. It will be their job, as I see it, to see that the economies are made at the Church Missions House which the people of the Church seem to be demanding, though I should say from the way the National Council has started out on this cutting business that they will find little to recommend in the way of further economies. However, it does constitute a further assurance that the job will be done.

There you have it. It was a thorough piece of work, with economies promised, and required by Convention action, that should satisfy the severest critic. Yet in spite of these economies there must be an increase in giving of 25% or we will cease to be a missionary Church.

The next General Convention will be held in 1937 in Cincinnati, Ohio.

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**"EMERGENCY SCHEDULE"  
CUTS MADE**

The special committee to bring the 1935 budget figure down to the Emergency Schedule of the General Convention lost no time. The figures are out. We take our authority from the issue of the Living Church of November 17th.

The National Council reduces its staff and slashes its income by the amount of \$110,630. One of the officers retired is Dr. A. M. Sherman, who is so well known in Hawaii. The reductions include \$136,553 in foreign missions; \$90,074 in continental missionary districts, and \$21,704 in aided dioceses. Alaska is reduced by \$7,000 in 1935 and \$14,000 in 1936. The mission in the Philippines has been cut by \$15,000. Liberia loses Bromley Hall from which the appropriation of \$7,265 was cut off. These are illustrations at random.

*Effect On Honolulu*

The report of the committee says this, "No reduction was made in Honolulu 'in view of the heavy reductions already made'."

We have a feeling that this refers to the drastic cuts suggested some months ago in our school and travel appropriations when we were held up as an example of what would happen if missionary funds decreased. We shall know more when Bishop Littell returns.

*Read Carefully*

Please look again over the preceding articles, which have been chosen as clear statements of the present financial situation, as we wish every Churchman in the Islands to understand the situation. (1) An Emergency Budget was adopted. (2) The Bishops and Deputies agreed upon a voluntary quota from each diocese and district, which covers this budget. (3) Even this Emergency Budget is 25% above the amount contributed or promised this current year.

*Think Carefully*

We must do some thinking and working if we measure up to even the minimum requirements of this program. **EVEN NOW THE DIOCESE OF HONOLULU** is one thousand dollars behind in payments to the General Church. We accepted four thousand dollars and have paid three thousand to the Treasurer of the National Council. December may see the payment in full, and maybe more in

some cases, of our individual quotas. (See last page of the Chronicle.) We hope we shall measure up to the full amount.

*And Then for 1935*

The Board of Mission of our Diocese has written each parish and mission asking them the amount which will be available during next year for Missions. We hope the Every Member Canvasses throughout the Islands will result in splendid pledges not only for local needs but also for Missions, which sum is divided among diocesan needs and the General Church.

*It Comes Down to the Individual*

The whole structure is based upon countless individuals. When one fails the whole Church is weakened. Merciful Heavens!—and this calls for an exclamation—the work of our Islands and the Whole Church would be doubled if each member averaged ten cents a week for work outside his own church. The Church in Hawaii during December can, if it will, wipe out the deficit in our payments and underwrite our share in the work of the Church throughout the world.

**CHRISTMAS REPORTS**

The Editor requests that reports of Christmas services and activities be sent just as soon after Christmas as possible. And may The Chronicle take this opportunity of wishing each reader a blessed season and a deep sense of the presence of the living Christ.

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**THANKSGIVING SERVICE**

The United Service at St. Andrew's Cathedral on Thanksgiving day was significant of the joining together of different congregations in a service of praise and gratitude. It was a hearty, spirited service with everyone taking part and creating the atmosphere of oneness in praise so essential to united work and feeling in the diocese.

The Rector of St. Clement's, the Rev. E. Tanner Brown, spoke on "The Sacrifice of Thanksgiving."

The Honolulu Branch of the  
Woman's Auxiliary  
to the National Council  
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**DIOCESAN MEETING  
AND RECEPTION**

in honor of

**BISHOP AND MRS.  
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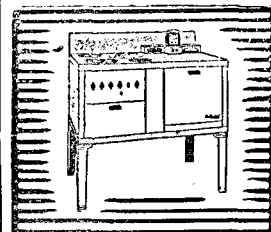
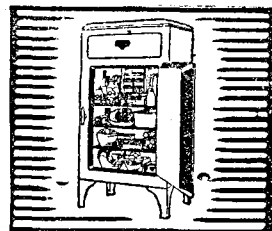
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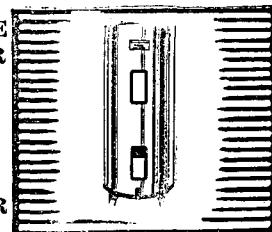


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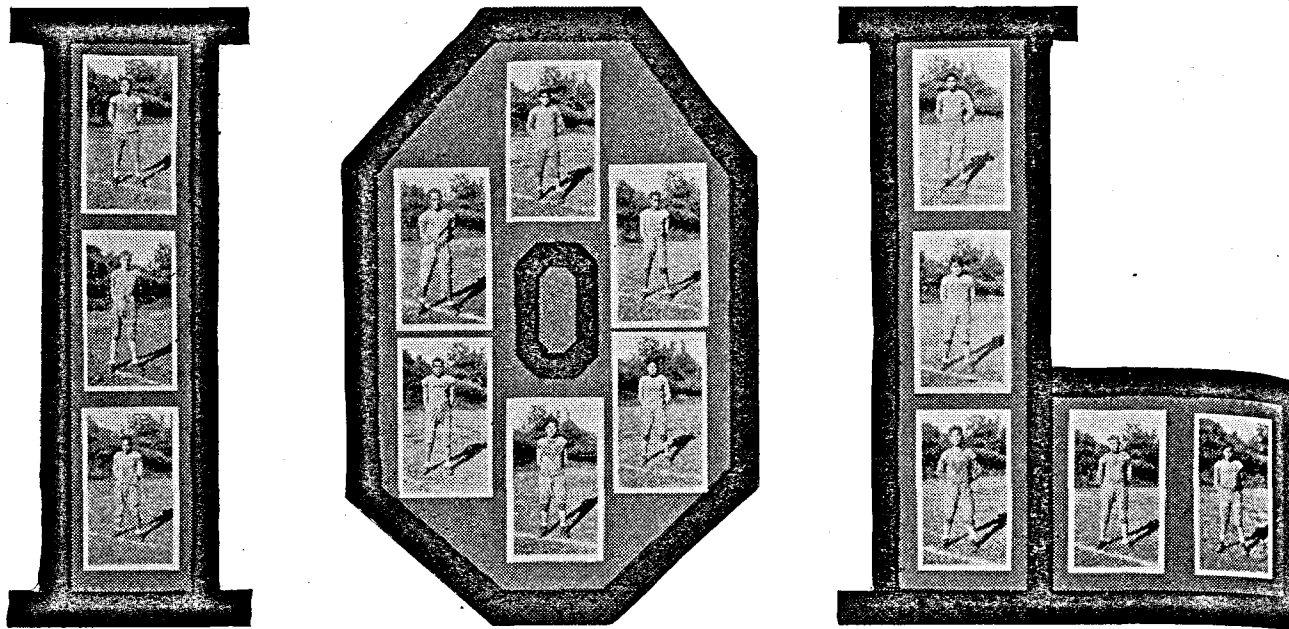
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# IOLANI FOOTBALL TEAM WINS



ILLUSTRATES PROGRESS OF DIOCESAN CHURCH SCHOOL

A team of eleven men all working as one man, united in spirit and fellowship, is a wonderful thing. All forgetting individual glory in the greater glory of the team.

Iolani can take great pride that she had such a team in football this year, and added pride in that her team was a miniature "League of Nations." On the squad were Hawaiians, Koreans, Portuguese, Chinese, Japanese, Russians and Caucasians. All of these had membership in a team whose spirit and loyalty were of the highest.

Under Bishop Littell's guidance, and Mr. Stone's leadership, Iolani is rapidly taking a foremost place among the schools of Honolulu, and Iolani's athletes are keeping pace with this development.

For years Iolani was the underdog, and was beaten regularly and by big scores.

Her football team in 1932 had won no victory for five years, and had been hopelessly trampled on year after year. In 1932 no victory was won, but no game was lost by much. No team scored more than one touchdown in any game, though Iolani herself was held scoreless.

In 1933 Iolani was runner-up for the Junior Championship, being beaten in the play-off in the last minute of the game.

Now 1934 sees Iolani winner of the Championship. Her team scored 139 points against 7 by her opponents.

Such a record is a source of pride to the school and to the Church, especially as it is the result of a healthy and steady progress.

The coach, himself, Father Kenneth A. Bray, a

priest of the Church, of some experience as a coach of school and college football on the Mainland, declares that this year's Iolani team is outstanding in its spirit and loyalty: "The nicest, cleanest and most satisfactory group of boys I've ever coached."

Iolani and the Church are to be congratulated on the excellent success of her football team, and may look forward with confidence to greater things in the future.

The season's record of league games:

Iolani.....14	Kamehameha .....	0
Iolani.....31	Roosevelt .....	0
Iolani.....33	McKinley .....	0
Iolani.....47	St. Louis .....	0
Iolani.....14	Leilehua .....	7



## IOLANI SCHOOL

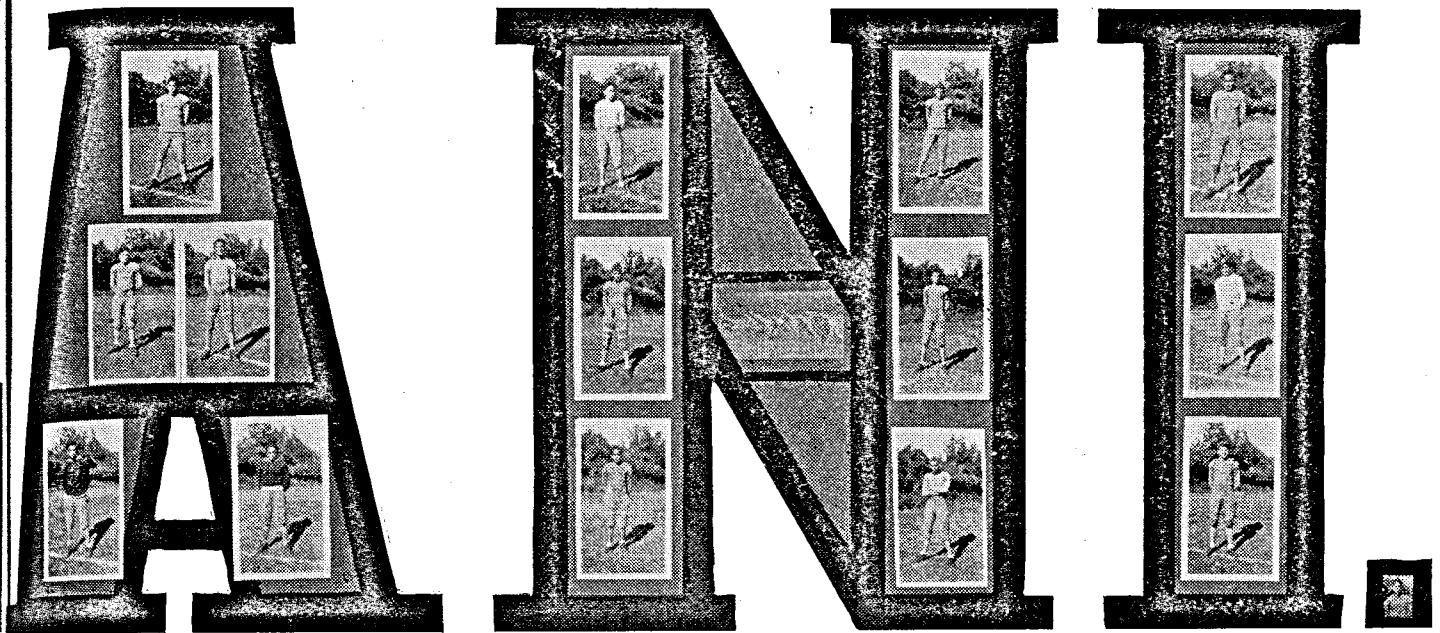
Congratulations to Iolani school upon winning the Junior scholastic football championship for the season just closed. Iolani met a worthy foe Wednesday, in the Leilehua Mules from the Schofield sector, and took them into camp 14 to 7.

Bishop Littell is greatly interested in Iolani school and has worked hard to bring it up to a high standard of scholarship. He has visions that some day Iolani will be one of the foremost educational institutions in the Islands.

The school is growing by leaps and bounds and already has something to attract local youngsters—a championship football team—perhaps the best advertisement of which a school can boast, in these modern days.—*Honolulu Advertiser.*



# OR SCHOLASTIC CHAMPIONSHIP



## MISSIONS AT CONVENTION

*in The Witness*

By John W. Wood  
Secretary of Foreign Missions

Naturally, much of the thought of the General Convention of 1934, outside of its legislative sessions, centered around the commemoration of the one hundred and fiftieth anniversary of the consecration of America's first bishop, Samuel Seabury. At several services and meetings that significant event was recalled and interpreted. For nearly two hundred years prior to 1784 a few scattered and struggling congregations of the Anglican Communion in the New World were strung out in a long line from Maine to Georgia. They had been without Episcopal supervision or diocesan organization. Many of the congregations of 1784 owed their existence and their means of support, in part at least, to the nurturing care of the Mother Church, administered through the oldest foreign missionary agency of the Anglican Communion, the Society for the Propagation of the Gospel. The consecration of Bishop Seabury was described some years ago by an Archbishop of Canterbury as "one of the great turning points in the history of the Church of God."

*A Century and a Half*

One hundred and fifty years is a brief

period in the long life of the Church, nevertheless, from this beginning there has developed a strong and growing national Church, with ninety-two dioceses and missionary districts on the North American continent. It is not only maintaining missionary work within its own borders and nearby fields, but it is reaching out far and wide. From Alaska to Southern Brazil, and from West Africa to Central China, it is proclaiming the Christian message to all sorts and conditions of men. Thus it makes its own the Lord's assertion: "The field is the world."

### *Procession of Men*

With such a history of expansion it was inevitable that the General Convention of 1934 should be a missionary gathering in the deepest sense. The service that opened the Convention was attended by nearly 30,000 people. Its most significant incident was the Every Man's Offering, made by representatives of the men of practically every diocese and missionary district. As that line of men filed across the platform depositing their offerings before an improvised but beautiful altar, it was not difficult to foresee the time when the men of the Church will, at each triennial Convention, come with gifts of the money that spells life, to be used for the building of the Kingdom in every land. From that opening day, right through to the meeting of the

Department of Domestic Missions, on the last Sunday, the missionary note sounded clear and strong. Many had come to the Convention with fear in their hearts; some possibly with questionings and indifference with regard to the administration of the Church's mission. As the days passed, fear was, in a measure, displaced by confidence and resolution; indifference, by a growing desire and purpose to share worthily in the great task of the Church.

### *Great Side Shows*

Much stimulating work was done during the Convention period not only in the great meetings but in small groups, such especially as those included in the National Council's Training Institute. These met in no less than twenty-three sections, dealing with almost every phase of the Church's work in parish and diocese, in educational philanthropic institutions, in the nation and the world. Where pictorial presentation was possible the moving picture was utilized with good effect. In some fifty booths, arranged in the corridors of the vast missionary and other work, enabled thousands of people to visualize the wide range of the Church's effort.

### *Millions for Missions*

Money can not be regarded as an altogether accurate measure of missionary

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zeal. It is an index of attitudes and purposes. Those upon whom have been placed responsibilities for missionary leadership and administration, may well take heart as they think of the Laymen's Offering of nearly \$300,000; of The United Thank Offering of the women of over \$800,000; of The Birthday Thank Offering, totaling \$24,000, chiefly from the younger children of the Church, to be used for the building of a chapel for Iolani School, Honolulu; and of the offerings made by the young people of our Church schools during each year of the triennium, totaling almost \$1,000,000. All these gifts were made because in the hearts and minds of the givers the missionary purpose and the missionary ideal were enshrined.



### LETTER FROM MRS. LITTELL

#### *On the Jump*

"Poor Bishop Littell! You ought to see him scurry over here! Honolulu will be a rest cure in comparison with catching trains from one meeting to the next! It has been terrific, but gratifying, for, although we cannot get much money in *quantity*, the *quality* is better than ever, for we have had very touching letters from people who used to give large sums, enclosing \$5.00 or even \$1.00 bills! We are educating the small givers. It is on record that *more* contributions have come into missionary offerings than ever before, even though the sum totals much less. It is *really* encouraging, though we come back with terrible cuts, personal and diocesan.

#### *Missionary Situation*

"Japan, Alaska, and China are all in the same box. They tell us Japan will suffer more than any other diocese, because of the low exchange. Large sections are knocked out at the Mission House office here. Secretaries that have been in office 15 and 20 years! Dr. Arthur Sherman and his department, as missionary education secretary, has been dropped, and so it goes. Please remind our people of the importance of paying our allotment to the general work, so that salaries can be paid. We can't com-

plain when we have diminished our offerings to the general church.

"It has been pointed out that five cents per week per communicant will overpay the whole \$3,000,000 budget for the extension of Christ's kingdom—for home and foreign missions. One-third of registered 'Episcopalians' are non-giving to any church fund—one-third give only in irregular ways to their parish funds—and one-third give something for missions. Any laborer on relief can give five cents a week, so it is not 'depression,' except of heart and mind. We have not taken the trouble to make that laborer feel we want his five cents.

#### *Excitement at R. R. Station*

"I have had speeches of my own to make, too, as well as the Bishop. It has been overwhelming. Yesterday I addressed the Long Island Diocesan Auxiliary, and was presented with a lovely flower lei. I wore it back to New York, and imagine seeing anyone in Pennsylvania Station, New York, with a flower lei. I should have stood in the concourse of the station and delivered a missionary talk on Honolulu. It would have been easy to get started, for everyone was staring at me anyhow. At the meeting were Mrs. Stone's sister, and Mrs. Montague Cooke's mother, and several friends of long ago, so I had a grand reception afterwards.

"We leave at five today for Boston by boat. The Bishop preaches at Fr. Burton's Church in Boston, and we visit old friends there. Harrington will come up for the weekend in Boston and be with us there. Then we go back to New York, and start west. Wednesday night we spend in Glendale with the 'sisters.'

"With Aloha and greetings . . ."



The Children's Birthday Offering came to nearly \$24,000. For three years the youngsters have presented their pennies as their birthdays rolled around—and now this impressive sum from the children of the whole Church. We expect soon to see the new Chapel at Iolani, the beneficiary of this great offering.

### YELLOW SHEET BRINGS RESULTS

The wild and somewhat lurid appeal of the yellow insert in the last issue certainly caught the eyes of Chronicle readers and scores answered the "Chronicle's Last Gasp?" with gifts which have totaled to Nov. 30th the impressive sum of \$235.00. The majority came in small amounts from large numbers of readers, interspersed with large amounts from a few. In all cases we know the gifts were the expression of a real interest in our diocesan monthly and we appreciate the generosity of the donors.

The majority voted for a continuance of the present policy of sending the paper to every Church family in the Islands, although a considerable number felt that it should be on a subscription basis. This is a question for the forthcoming Convocation to decide.

The Bishop sent the Chronicle Fund a hundred dollars from some source in the East, yet in these days we cannot depend upon many gifts of that kind, neither can we expect our Bishop to have the Chronicle uppermost in his mind when diocesan needs are so pressing. We did not count that gift in the above total. This is our job really in the Territory and a gift from every reader will solve the question.

There are still many days left in 1934. Make it a Christmas gift to the Chronicle.



The Church in the Philippines is vastly proud of the way the nurses of St. Luke's Hospital, Manila, conducted themselves during the recent typhoon. The wind at 57 miles an hour and eleven inches of rain did a lot of damage to the old wooden buildings but the babies and sick people were well cared for all the time, even though the electricity stopped and roofs leaked. The nurses seem disconsolate over the loss of their piano and radio, both of which were thrown to the floor of the Nurses' Home by the storm.



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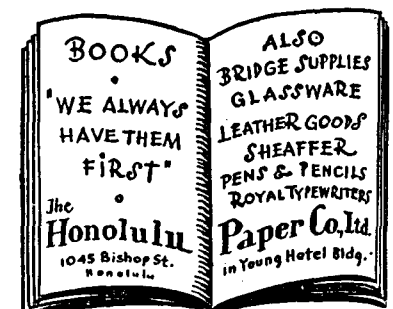
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 MADE STRONG BY THE PLEDGE OF EACH SUBSCRIBER AT THE BASE  
 FOR THIS IS A DOUBLE PYRAMID WITH CHRIST AT THE CENTER  
 AND BY HIS SHINING LIGHT IN FOREIGN LANDS  
 IN WORK THROUGHOUT THE UNITED STATES  
 AND THROUGH THE NATIONAL COUNCIL  
 IN THE DIOCESE OF HONOLULU  
 THROUGH LOCAL MISSIONS  
 MUST BE KNOWN

# CHRIST

BECAUSE  
 AT THE BASE  
 COMING FROM YOU  
 THIS VOLUNTARY QUOTA  
 IN THE EMERGENCY QUOTA  
 TO JOIN WITH ALL THE DIOCESES  
 GIVING THE FIGURE FOR THE DIOCESE  
 THEN THESE TOTALS ARE ALL ADDED TOGETHER  
 THIS TOTAL FORMS THE PARISH QUOTA FOR MISSIONS  
 EVERY MEMBER PLEDGES FOR WORK OUTSIDE THE LOCAL PARISH  
 THE BASE OF MISSIONARY GIVING NOW LIES WITH THE INDIVIDUAL MEMBER

# “WE CAN IF WE CARE”

## ACKNOWLEDGMENTS

Acknowledgment is made here of Gifts and Subscriptions to the Hawaiian Church Chronicle from November 1st to November 30, inclusive. Where the amount is not mentioned, it is \$1.00.

Mrs. Susan McBride; Mrs. Eleanor Robinson, \$2.00; Miss Isabella Hodgson; Archdeacon Willey; Miss Elizabeth Crehore; Mrs. E. G. Pulcifer; Mrs. H. S. Pearse; Miss Wilhelmina Tenney, \$5.00; Bert Covell; Miss Virginia Scott Hoyt, \$5.00; Woo Yee Bew; Mrs. W. L. Emory, \$2.00; Col. C. P. Iaukea, \$2.50; Mr. and Mrs. Chester Frowe; Mrs. B. H. Buckingham; Mrs. John H. Young; Sam Ching; Rev. Y. Sang Mark, \$2.00; David W. Anderson, \$2.00; Miss Annie H. Parke, \$50.00.

Mrs. Henry Taylor, \$1.50; Mr. Samuel A. Tatnall, \$5.00; "A Friend," \$100.00; Mrs. Gordon H. Lightner, \$5.00; Rev. Albert H. Stone; Capt. W. A. Roberts, \$2.00; Mr. and Mrs. Walter Littell, \$2.00; Mrs. J. W. Donald, \$5.00; Miss Charlotte K. Jordan, \$5.00; Mrs. J. B. Corstorphine, \$5.00; Miss Margaret B. Fursey; Harold T. Barclay; H. T. Akui; Mrs. Fo Kam; Nelson Kau; Apau Kong; John Lo; Miss Edith M. Phillips; Mrs. Horace Reynolds; Mrs. Charles F. Sargent; Mrs. C. A. Rice, \$5.00; Mrs. E. W. Jordan; Mrs. L. C. Child, \$2.00.

Archdeacon Walker, \$2.00; J. Pritchard, \$2.00; L. B. Reeves, \$2.00; Miss Vera M. Day; Mrs. Clara B. Franks; Mrs. Laurence Choate, \$5.00; Miss Minnie H. Hurley; Miss Angelica Reese; Mrs. M. L. Bettis, \$2.00; J. Hay Wilson; Walter Beakbane, \$5.00; William Campsie, \$5.00; Mrs. Robert Scott, \$2.00; R. H. Sloggett; S. N. and Mary Castle Foundation, \$50.00; Henry Smith, \$2.00; Miss Florence Bermingham, \$10.00; Major Crittenden Van Wyck; Rev. Walter Cambridge, \$5.00; Mrs. J. K. Crabb; Rev. Wm. Short, \$2.00; Women's Auxiliary, \$5.00.

Also a \$5.00 bill was received on November 27th, with the yellow slip unsigned, and no identification mark of any kind, except a Honolulu postmark. If this was unintentional, will the donor please make himself known, that it may be credited to his account?

The Convention Daily one morning appeared with a headline beginning, "Bishops Flay Report on....." and one of the newsboys was heard calling, "Get your copy of Bishop Flay's speech."

**BERT G. COVELL**

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VISUAL RELIGIOUS  
EDUCATION

Visual education is to the fore in the work of the Church School of the Cathedral parish. Dramatized Bible stories were presented by the 6th and 7th grades in the Tenney Auditorium on the evening of Nov. 23 before an audience of 200 pupils and parents. Short movie reels were also shown. The enthusiastic response to this trial effort has encouraged the staff of the Church School to promote this type of teaching by using the new character education motion pictures and by stimulating creative activity through the drama.

*St. Andrews Host to Scout Council*

The Honolulu Council, Boy Scouts of America, will hold their annual dinner and business meeting at St. Andrew's Cathedral on Dec. 14, at 8 p. m. These 100 leaders and committee men of the Scout movement will meet with all the troops of the Island in the Tenney Auditorium for the Court of Honor at which awards will be made. The Cathedral troop of 45 scouts will handle the preparations.

*Church Army Up In The Air*

The first airplane flight in his life was an experience for Captain William Davey, O.B.E., veteran Church Army worker from London, who spent the last week of November in Honolulu in evangelistic work at most of our parishes and missions. As missionary secretary for the Church Army, he had gone to Kauai to inspect the work of Captain Hamilton, C.A., stationed at Elele. It was necessary for him to return by plane to Honolulu to meet other engagements. This incident, he declared, was only one of many that will make his stay here a cherished memory. Until the first of January he will be on the island of Hawaii, inspecting the work of the Church Army captains among the plantation camps and schools.

"What the Legion of Decency has accomplished," was the subject of a forum talk by the Rev. K. D. Perkins on Nov. 18 at the Atherton House, University of Hawaii, when 30 young people of college age of the Cathedral Parish were supper guests of the Y.M.C.A.

## CHURCH ARMY ASSOCIATES

The present visit of Captain William Davey to the Church Army workers of the Islands reminds us of the part the Associates can play in the activities of this fine development of the Church. We all feel, who are even dimly aware of what these workers are doing, that it is something in which we not only have great pride but also wish we might share. There is a real chance of sharing if one will become an Associate. There are two simple requirements: to pray daily for the work of the Army and to give or collect two dollars a year for its work.

Communicate please with Captain George A. Benson, Senior Officer, Church Army Headquarters, Paaulo, Hawaii. He will also send you copies of the Army monthly report, "Fragments."

## LOST

An intrepid flyer, Captain Ulm and two companions, are on this day forced down at sea near our Islands. The whole air force of the Army and Navy are searching. Every vessel of the Navy and Coast Guard is combing the sea. Hundreds of men and millions of dollars of equipment instantly were at their service. It is worthy and the hearts of all await the answer.

A child is lost in the mists of moral density, a boy is left alone, a family is stranded on the seas of uncertainty—they need the searching love of the Church, yet we would not lift a finger to sign a pledge card. In the eyes of God which is the greater need? "We can if we care."



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**CALENDAR REFORM**

By Bishop Wilson

The House of Bishops has made a bow to the League of Nations in the matter of calendar reform. For years there has been a growing sentiment throughout the world for a revision of the calendar to get the whole round of months, holidays and festivals on a new basis, free from the present fluctuations. Such a change would, of course, affect the Christian Year. Therefore the Church has a direct interest in the proposed changes.

The new calendar under consideration provides for a year of twelve months so arranged that it would be divided into four equal quarters, and every month would begin on the same day of the week every year. The particular point that concerns us is the proposal for fixing the date of Easter on April 8th each year. According to competent scholars this date is nearer the actual date of the first Easter than any other.

It would relieve us of the variable length of the Epiphany and the Trinity seasons. It would also relieve us from the necessity of printing pages in the front of the Prayer Book now devoted to sundry tables, Golden Numbers, Dominical Letters and all the other bric-a-brac involved in the complicated scheme of calculating Easter.

The General Convention has passed a resolution approving of the fixation of Easter on April 8th as part of the New Calendar plan and has ordered copies to be sent to the League of Nations and to the heads of the larger communions of Christians all over the world.

This does not mean that Easter will be fixed next year or for a good many years to come. A revised calendar would make confusion worse confounded unless all civilized nations would be ready to accept it and live under it. A long time is required, to achieve such unanimity but we have helped along a really progressive move. Someday our children will wonder why we were so long about it. It took England two centuries to adopt the Gregorian calendar under which we now live and certain parts of the East are still thinking it over after four hundred years. Fortunately the world moves faster nowadays but at best it will take a long time to change our dates.

✱  
If there is any tidal wave in Hawaii we hope it consists of a wave or avalanche of signed pledge cards, with both sides filled.

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**NOVEMBER 11th  
"PEACE DAY" OR "VICTORY DAY"**

Who is responsible for changing "Armistice Day" to "Victory Day"? Such an egregious mistake—a falsification of history—should not go unchallenged. For dare anyone say who came out victor from that four years of carnage, starvation, and misery?—indeed are these last not with us still?

British countries and others keep this as a solemn day of remembrance, celebrating, not a "victory", but five million of sacrificial lives! The London (England) educational authorities suggest the name of "Peace Day" be used universally in future, and request that the day be devoted to "giving constructive Peace teaching in all the schools."

If any change is sought—and one is due now—this name "Peace Day" is surely most in accord with the ideals for which our young people suffered and died. In this connection we reprint an "In Memoriam" sonnet, published in the local papers, and broadcast on November 11—

**IN MEMORIAM  
NOVEMBER 11th, 1918**

Sonnet to the Fallen  
*Quo Fas et Gloria ducunt.*

Where Right and Honour led them they would go,

Their scutcheon spoke it when life opened fair,

And when their course was done, we surely know

They joined "heaven's Saintry Chivalry" somewhere.

For we believe they only have resigned  
The weapons they had scarcely learned to wield,

To take up others with an equal mind,  
And hear about a like brave-spoken shield.

Elect for higher service, led to find  
Their "Fas et Gloria" in a wider field,

Of unseen ministry to save mankind.  
E'en now they live and work—souls purified!

'Tis ours to see that not in vain they died  
We laboring here for Peace, and they Soul-satisfied!

**DEATH OF ELIZABETH  
CAROLINE GREENWELL**

On Monday November 5th, 1934 the Master's call came to the dear friend of Kona, Mrs. Elizabeth Caroline Greenwell, who passed peacefully away at 11:40 A. M. and was laid to rest in Christ Church Churchyard at noon the following day. After prayers at the house the funeral cortege proceeded to Christ Church, where amid a congregation which completely filled the Church, the Rev. Cannon D. Douglas Wallace assisted by the Rev. G. Shannon Walker read the burial service. The hymns chosen by Mrs. Bryant as special favorites of her Mother's were "Jesus lover of my soul", "My God, my Father, while I stray", and "Abide with me".

The Pall bearers were: Walter Ackerman, Harold Baybrook, L. C. Child, Francis J. Cushingam, Arthur J. Stillman, and S. Ushiroda.

The honorary Pall bearers were: L. S. Aungst, Dr. H. S. Dickson, L. J. Macfarlane, Willie Keka, and R. V. Woods. Judge J. W. Thompson was too unwell to take his place among them.

The floral tributes were numerous and beautiful and were tokens of love and esteem from friends of all nationalities.

Elizabeth Caroline Hall Greenwell was born at Peterboro', Northamptonshire, England on May 2nd, 1841 and was thus 93 years, six months and three days old. Her family having moved to Monserrat, West Indies, she came from there as the bride of Henry N. Greenwell in June 1868 and had made her home in South Kona, Hawaii, ever since. In those days

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Kona possessed no roads, and life was strenuous and hard for the few white settlers. The necessities of life were few and luxuries non-existent but Mrs Greenwell raised a family of six sons and four daughters and when left a widow at an early age, with the aid of her elder sons and daughter, she carried on the various industries started by her husband. She has been a consistent attendant and continuous supporter of Christ Church. For many years she played the organ in church and though an accident to her hip in 1932 deprived her of her power to walk she still continued to take the greatest interest in all church matters, contributing largely to their support. For the last 25 years she has been hostess to the Christ Church Guild at their bi-monthly meetings, her daughter Mrs. G. E. Bryant acting as her vice-agent when she was no longer able to take control herself.

Mrs. Greenwell was a woman of strong mind, large heart and wide understanding and in her sixty-six years of residence in Kona she won the love, respect and esteem of all her neighbors, whatever their nationality, by the way she lived up to the Scriptural injunction: "To do justly, and to love mercy and to walk humbly with thy God."

Mrs. Greenwell is survived by four sons, three daughters, eighteen grandchildren and seven great-grandchildren and one sister, who with many, many friends have reason to "Rise up and call her blessed."

From Mrs. R. V. Woods  
Kealakekua, Hawaii

**THANKSGIVING  
FOR GOD'S PEACE**

Lord, we thank Thee for Thy inward voice, which ever and again calls us away from the clamour and dusty strife of this life, into the cool, quiet groves of eternity. We thank Thee that close around us, ever pressing in upon our dim brains is Thy eternal world, full of peace and joy. We thank Thee that a hundred times a day we may take refuge therein, feel Thy cool fingers soothing our fevered foreheads, look steadily into Thy quiet eyes, drink in unto our souls, from that gaze, the strength and peace of eternity. Amen.—From a Book of Prayers for Use in an Indian College.

It took the Convention a whole day to decide, by a vote of 234 to 204, not to change the name of the Church. And so the word "protestant" remains.

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St. Andrew's Cathedral Parish.....	\$ 2,000.00	\$1,500.00	\$350.00	\$175.00	\$ 34.40
St. Andrew's Haw'n Congregation..	400.00	400.00	52.50	52.50	15.00
St. Peter's (Chinese), Honolulu.....	660.00	300.00	29.25	29.25	.....
St. Clement's, Honolulu.....	400.00	480.55	52.50	52.50	12.40
St. Elizabeth's (Chinese), Honolulu	350.00	350.00	29.25	29.25	.....
Epiphany, Honolulu.....	160.00	62.05	17.50	.....	3.90
St. Mary's Mission.....	125.00	125.22	11.75	11.75	3.00
St. Mark's Mission.....	50.00	50.00	6.00	6.00	1.07
St. Luke's (Korean), Honolulu.....	100.00	67.54	11.75	.....	.....
Holy Trinity (Japanese).....	150.00	150.00	15.00	.....	.....
Good Shepherd, Wailuku, Maui.....	300.00	28.53	29.25	.....	28.73
Holy Innocents', Lahaina.....	150.00	150.08	17.50	17.50	6.31
St. John's, Kula, Maui.....	35.00	35.94	7.00	7.00	5.28
Holy Apostles', Hilo.....	150.00	115.00	22.25	.....	7.20
St. Augustine's, Kohala.....	175.00	175.00	11.75	11.75	3.00
St. Augustine's (Korean), Kohala..	25.00	25.00	6.00	6.00	1.00
St. Paul's, Makapala, Hawaii.....	150.00	143.71	6.00	6.00	1.25
St. James', Kamuela, Hawaii.....	60.00	20.30	6.00	6.00	1.50
St. Columba's, Paauilo.....	150.00	55.00	11.75	.....	2.00
Christ Church, Kona, Hawaii.....	280.00	50.35	29.75	29.75	.....
St. James', Papaaloa, Hawaii.....	150.00	128.50	11.75	11.75	.....
All Saints', Kapaa, Kauai.....	250.00	150.00	25.00	20.00	12.04
West Kauai Missions, Kekaha.....	60.00	60.00	6.00	6.00	2.00
Emmanuel Mission, Eleele, Kauai..	25.00	2.96	6.00	2.00	2.00
St. Alban's, Iolani School.....	175.00	133.70	11.75	.....	5.00
Good Samaritan, Honolulu.....	20.00	20.00	2.00	2.00	3.83
Hon. Br. Woman's Auxiliary.....	.....	169.26	.....	.....	.....
St. John's-by-the-Sea, Kahaluu.....	40.00	29.55	2.00	.....	.....
St. Paul's, Mauna Loa, Molokai.....	15.00	15.00	2.00	2.00	.....
Holy Cross, Hoolehua, Molokai.....	10.00	9.41	2.00	2.00	.....
St. Stephen's, Haleiwa.....	50.00	40.22	2.00	.....	5.00
Cathedral Japanese School.....	50.00	45.00	.....	.....	.....
St. Andrew's Priory, Honolulu.....	200.00	201.51	.....	.....	.....
Leilehua Sunday School.....	75.00	51.30	.....	.....	.....
Young People's Service League.....	25.00	.....	.....	.....	.....
Moanalua Sunday School.....	10.00	8.33	2.00	.....	.....
To November 30, 1934.	\$ 7,025.00	\$5,349.01	\$795.25	\$486.00	\$155.91

To November 30, 1934. \$ 7,025.00 \$5,349.01 \$795.25 \$486.00 \$155.91

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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