

# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

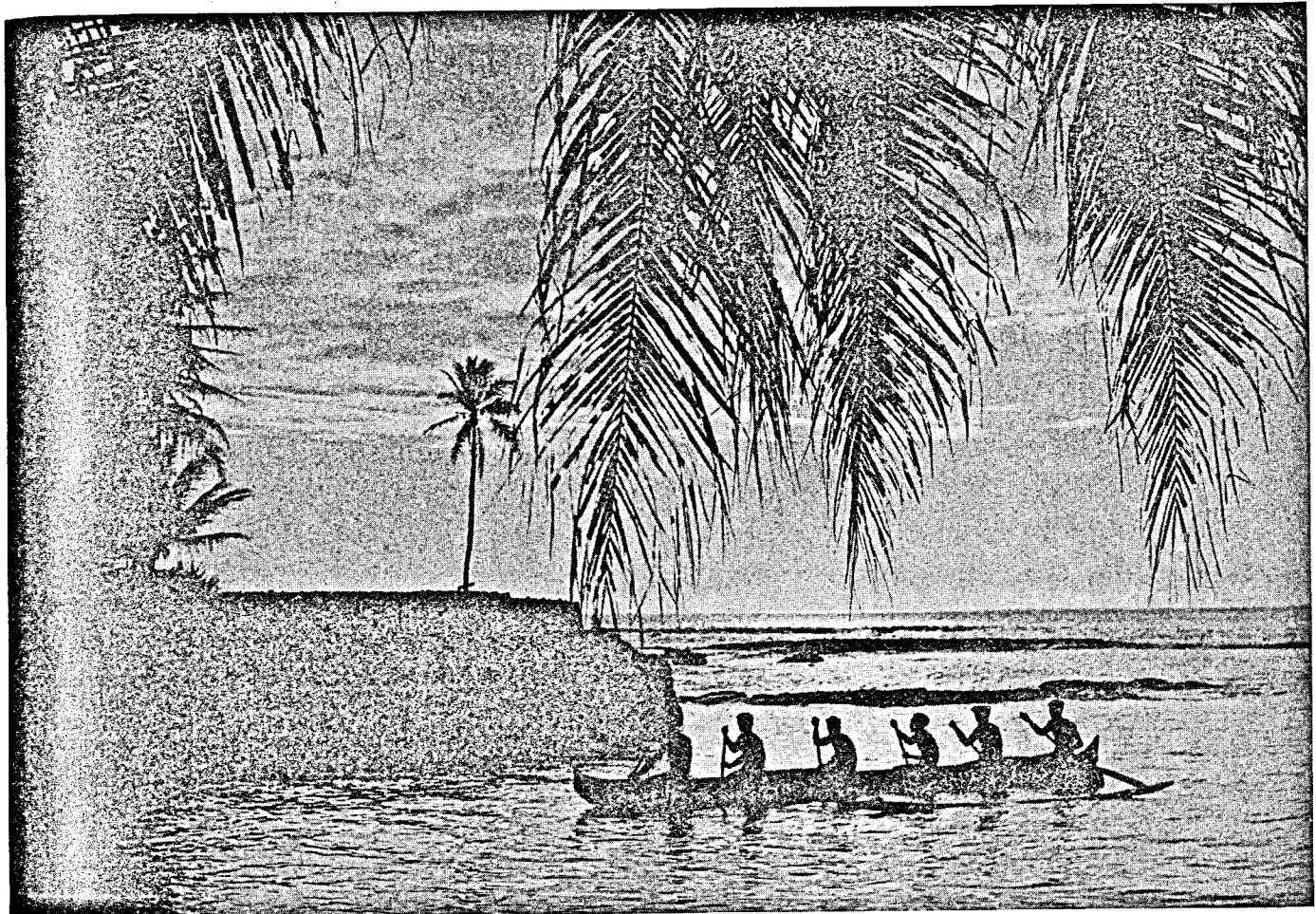
THE REV. E. TANNER BROWN, *Associate Editor*

Entered as second-class matter February 14, 1908, at the post office at Honolulu, Hawaii, under the Act of March 3, 1879.

VOL. XXIV.

HONOLULU, HAWAII, SEPTEMBER, 1934

No. 7



THE CHURCH IN HAWAII IS PADDLING STEADILY WITH THE GENEROUS  
AND APPRECIATED AID OF THE UNITED BODY OF CHRIST'S CHURCH

## Clergy List

### MISSIONARY DISTRICT OF HONOLULU

- THE RT. REV. S. HARRINGTON LITTELL, S.T.D., Bishop's House, Queen Emma Square, Honolulu. 1930
- THE REV. CANON DOUGLAS WALLACE, Retired; Kealakekua, Hawaii. 1905
- THE REV. CANON F. N. CULLEN, Retired, Queen Emma Square, Honolulu. 1911
- THE VERY REV. WM. AULT, St. Andrew's Cathedral, Honolulu. 1897
- THE REV. PHILIP TAIJI FUKAO, Holy Trinity, Honolulu. 1910.
- THE REV. FRANK N. COCKCROFT, Church of the Holy Innocents, Lahaina, Maui. 1915
- THE REV. CANON JAMES F. KIEB, D.D., St. Elizabeth's, Honolulu. 1918
- THE REV. J. LAMB DOTY, Missionary at Large, Honolulu. 1918
- THE VEN. ARCHDEACON JAMES WALKER, St. Augustine's, Kohala, Hawaii. 1919
- THE VEN. ARCHDEACON HENRY A. WILLEY, All Saints, Kapaa, Kauai. 1924
- THE REV. THURSTON R. HINCKLEY, Non-Parochial, Honolulu. 1924
- THE REV. J. L. MARTIN, Waimea, Kauai. 1925
- THE REV. Y. SANG MARK, St. Peter's, Honolulu. 1928
- THE REV. NOAH K. CHO, St. Luke's, Honolulu. 1928
- THE REV. H. H. COREY, M.A., L.S.T., Church of the Holy Apostles, Hilo, Hawaii. 1929
- THE REV. B. S. IKEZAWA, Good Samaritan, Honolulu. 1931
- THE REV. EDWARD TANNER BROWN, B.A., St. Clement's, Honolulu. 1931
- THE REV. J. C. MASON, Epiphany, Honolulu. 1931
- THE REV. C. F. HOWE, B. D., Church of Good Shepherd, Wailuku, Maui. 1931
- THE REV. O. M. BAILEY, Mus. B., B.D., St. Mary's, Honolulu. 1931
- THE REV. ALBERT H. STONE, M.A., Iolani School, Honolulu. 1932
- THE REV. EDGAR W. HENSHAW, St. John's-by-the-Sea, Kahaluu. 1932
- THE REV. KENNETH D. PERKINS, B.A., B.D., St. Andrew's Cathedral Parish, Honolulu. 1932
- THE REV. CANON KENNETH A. BRAY, B.A., B.D., Hawaiian Congregation, St. Andrew's Cathedral and St. Mark's, Honolulu. 1932
- THE REV. LEON P. HARRIS, B.A., B.D., Iolani School, Honolulu. 1933
- THE REV. ERNEST KAU, Deacon Non-Parochial, Ewa, Oahu. 1931
- THE REV. WAI ON SHIM, Deacon, St. Peter's Church, Honolulu. 1933
- THE REV. EDWARD M. LITTELL, B.A., Deacon, Non-Parochial, S. F. 1933
- THE REV. GEO. SHANNON WALKER, B.A., B.D., Deacon, Christ Church, Kona, Hawaii. 1934

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### DEACONESSES

DEACONESS SARAH F. SWINBOURNE, St. Stephen's, Waialua, Oahu. 1925

DEACONESS ELEANOR P. SMITH, St. Andrew's Cathedral Parish, Honolulu. 1932

DEACONESS MARY ISABELLE POTTER, Epiphany, Honolulu. 1933

### CHURCH ARMY EVANGELISTS

CAPTAIN GEORGE A. BENSON, Senior Officer, C. A. Headquarters, Paauilo, Hawaii. 1931

CAPTAIN W. A. ROBERTS, Kohala, Hawaii. 1931

CAPTAIN HENRY HAMILTON, Eleele, Kauai. 1932

CAPTAIN JOHN OLIPHANT, All Saints, Kapaa, Kauai. 1932

# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXIV.

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.  
Editor

THE REV. E. TANNER BROWN  
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to The Rev. E. Tanner Brown, 1515 Wilder Ave., Honolulu.

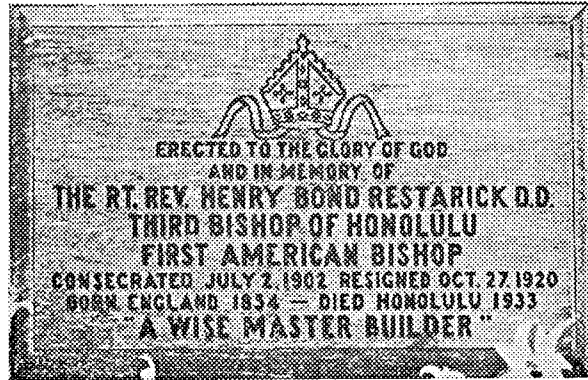
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### CALENDAR

September 9th—15th Sunday after Trinity  
September 16th—16th Sunday after Trinity  
September 21st—S. Matthew  
September 23rd—17th Sunday after Trinity  
September 29th—S. Michael and All Angels  
September 30th—18th Sunday after Trinity  
October 7th—19th Sunday after Trinity



### DEDICATION OF TABLET IN MEMORY OF BISHOP RESTARICK

The accompanying photograph shows the tablet in the ambulatory of the Cathedral, which was dedicated on the anniversary of Bishop Restarick's arrival in the Islands August 8th. Bishop Littell officiated in the dedication, and celebrated the Holy Communion, assisted by the Rev. Canon Kieb and the Rev. E. Tanner Brown, who read the Epistle and the Gospel respectively. For a weekday the congregation was large. The whole service was one of confident and victorious faith, and was deepened in devotion and uplifting power by the hymns, which were especially appropriate: "Blessed city, heavenly Zion" (508), "Forever with the Lord" (516), "God of the Living" (410), and "Light's abode, celestial Salem" (507). Hymn 410, written by Dr. John Ellerton, seemed particularly appropriate, summing up the whole spirit of the dedication service.

God of the living, in whose eyes  
Unveiled thy whole creation lies,  
All souls are thine; we must not say  
That those are dead who pass away,  
From this our world of flesh set free;  
We know them living unto thee.

Released from earthly toil and strife,  
With thee is hidden still their life;  
Thine are their thoughts, their works,  
their powers,  
All thine, and yet most truly ours;  
For well we know, where'er they be,  
Our dead are living unto thee.

Not spilt like water on the ground,  
Not wrapped in dreamless sleep pro-  
found,  
Not wandering in unknown despair  
Beyond thy voice, thine arm, thy care;  
Not left to lie like fallen tree;  
Not dead, but living unto thee.

Thy word is true, thy will is just;  
To thee we leave them, Lord, in trust;  
And bless thee for the love which gave  
Thy Son to fill a human grave,  
That none might fear that world to see  
Where all are living unto thee.

O Breather into man of breath,  
O Holder of the keys of death,  
O Giver of the life within,  
Save us from death, the death of sin;  
That body, Soul, and spirit be  
Forever living unto thee! Amen.

*Our Delegates to General Convention*  
Convocation elected the Rev. Canon Kieb and Mr. H. D. Sloggett as our representatives at General Convention at Atlantic City, together with the Bishop, *ex-officio*. The Woman's Auxiliary delegates are Mrs. Littell and Mrs. Robert E. White, of Honolulu, and Mrs. Peter Arioli of Hilo. Canon Kieb sailed on August 25th; the Bishop and Mrs. Littell are to sail on the Empress of Canada on September 7th. Mrs. White and Mr.

Sloggett on the Malolo, September 8th, and Mrs. Arioli will follow soon after. We are happy to have such a representative and well-rounded delegation to the great triennial meeting of our Church.

### Next Meeting of Convocation

The thirty-third annual Convocation of this Missionary District of Honolulu will assemble, God willing, at St. Andrew's Cathedral, on Friday, February 8th, 1935.

### GENERAL CONVENTION CHANGES IN PERSONNEL

When the long procession of Bishops forms for the opening service of General Convention, those most recently consecrated are at the beginning of the line. In Atlantic City next October, they will be Bishop Gribbin of Western North Carolina and Bishop Porter of Sacramento.

Others who appear in that opening procession for the first time, having been consecrated since the General Convention of 1931, are Bishop Bentley, suffragan of Alaska, and Bishop Salinas, suffragan of Mexico, both consecrated, it will be recalled, at Denver at the close of the Convention; also Bishops Budlong of Connecticut, Bartlett of North Dakota, Washburn, coadjutor of Newark, and Urban, suffragan of New Jersey.

The older bishops miss the presence of those who have died in the intervening three years. There are eleven, several of whom had retired: Anson R. Graves, of the former missionary district of the Platte, Cheshire of North Carolina, Morrison of Duluth, Horner of Western North Carolina, Mann of Southern Florida, Restarick of Honolulu, Webb of Milwaukee, Reese of Southern Ohio, Acheson of Connecticut, Burselson of South Dakota, who was also assistant to the Presiding Bishop, and Overs of Liberia.

Two who are likely to be kept away by ill health and who will be greatly missed are Bishop McKim of North Tokyo and Bishop Graves of Shanghai.

Bishop Vincent, now resigned from Southern Ohio, is senior bishop in date of consecration, which was 1889. Bishop Wells, resigned from Spokane, is our oldest bishop, having been born in 1841. Bishop McKim and Bishop Graves are the senior active bishops, consecrated in June, 1893, and Bishop Gailor of Tennessee, consecrated only forty-one days later, is the senior diocesan in the United States.

The senior active bishop in the whole Anglican Communion is Archbishop Edwards of St. Asaph's Wales, whose consecration took place in 1889; the Archbishop is three years younger than Bishop Vincent.

From the House of Deputies a number of old friends will be missing, both clergy and laymen. Among the well known clergy who served in 1931 or in previous sessions of General Convention and have died since the last meeting are Carroll M. Davis, secretary of the House, Caleb R. Stetson, diocese of New York, Hope H. Lumpkin, diocese of Milwaukee, Floyd Tomkins, Pennsylvania, Herbert H. Powell, California, Roy Rolfe Gilson, Maryland, Charles E. Jackson, Western Michigan, Benjamin L. Ansell, Shanghai,

J. Courtney Jones, Missouri, George B. Van Waters, Eastern Oregon and Central New York, John W. Sykes, Western Texas, George F. Weld, Los Angeles.

Among the lay deputies, George F. Henry, Iowa, and Richard I. Manning, Upper South Carolina, died less than a week before the 1931 Convention opened; each of them had been elected deputy to thirteen General Conventions. Other laymen whose absence will be felt are Frederick Cook Morehouse, Milwaukee, Samuel Mather, Ohio, Burton Mansfield, Connecticut, Edward H. Bonsall, Pennsylvania, Robert Lee Orcutt, Missouri.

### A GREAT DAY FOR THE GENERAL CONVENTION

One of the most impressive services will be at 8:00 o'clock the morning of October 11. This is the corporate communion for the women of the church, with the presentation of the United Thank Offering. Bishop Perry will be the celebrant, assisted by missionary Bishops and also by inter-racial clergy attending the convention. The Thank Offering is the voluntary gift of women of the church in this country and missionary districts and is presented for missionary work. It amounts usually to more than \$1,000,000. One hundred and fifty girls, members of the Girls' Friendly Societies of the Diocese of New Jersey will take up the offering. Because thousands of women attend the service, it will be held in the convention hall's large auditorium.

In keeping with the spirit of the day will be the missionary mass meeting at night, with Bishop Perry presiding and an address by Bishop Creighton, of Long Island. Another feature will be the announcement of the amount of the United Thank Offering.

The House of Bishops and the House of Deputies will meet in joint session Friday, October 19, with the Woman's Auxiliary in attendance.

Meetings of various church organizations, such as the Brotherhood of St. Andrew, Guild of St. Barnabas, Girls' Friendly Society and others are to be held. Saturday afternoons will be devoted to pilgrimages to historic colonial churches in the Diocese of New Jersey. The social events include the dinner to the House of Bishops, dinners and receptions for various church groups and luncheons, including the missionary luncheon, and especially the Provincial Dinners, where the delegates and visitors assemble in eight groups.

### MAY'S MARKET

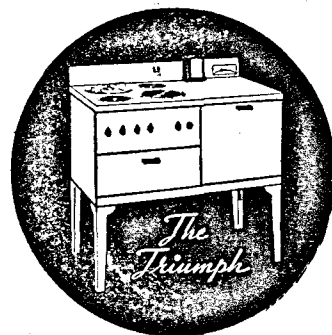
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### PRAYER FOR GENERAL CONVENTION

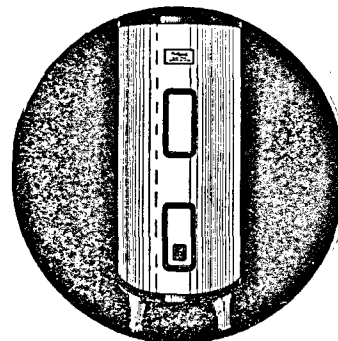
Almighty and everlasting God, who by thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through thy Son Jesus Christ, to be with thy Church to the end of the world; We beseech thee to be with the General Convention of thy Church about to assemble in thy Name and Presence. Save them from all error, ignorance, pride, and prejudice; and of thy great mercy vouchsafe, we beseech thee, so to direct, sanctify, and govern them in their work, by the mighty power of the Holy Ghost, that the comfortable Gospel of Christ may be truly preached, truly received, and truly followed, in all places, to the breaking down the kingdom of sin, Satan, and death; till at length the whole of thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life; through the merits and death of Jesus Christ our Saviour. Amen.—Adapted from the Book of Common Prayer.

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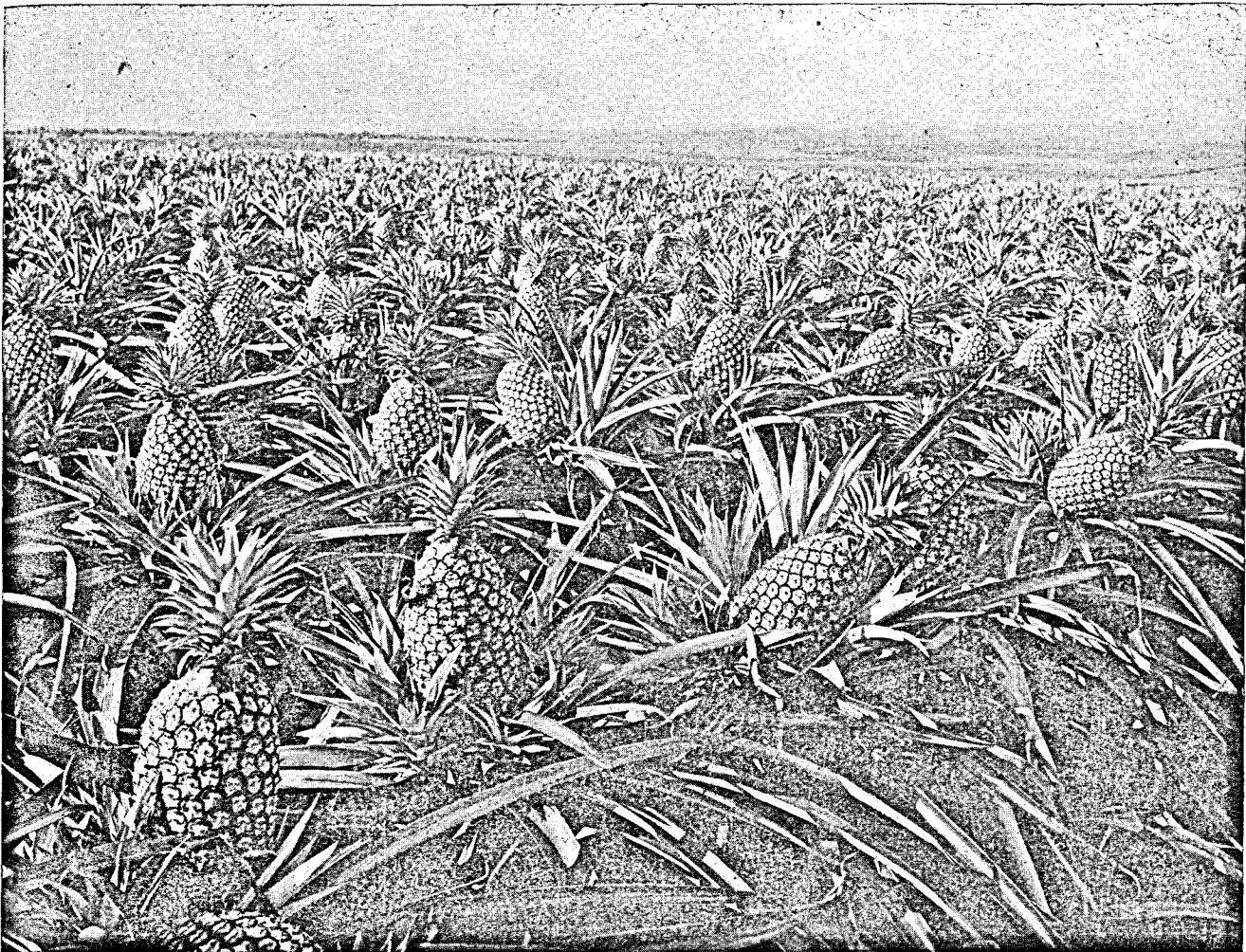
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### SAVE MONDAY AFTERNOON SEPTEMBER 24th!

On Monday, September 24, at 3:30 P. M., a diocesan meeting will be held at the new home of Reverend and Mrs. Albert H. Stone, Iolani School. At this meeting it is hoped to announce the full amount of the offering to be sent from this Missionary District. It is urgently requested that all Branches of the Auxiliary on the Islands send in their offerings to the District Treasurer, Mrs. Thomas E. Wall, P. O. Box 3407, before September 15th. The offering from Hawaii will be presented at Atlantic City in loving memory of our late First Vice-President, Maud Gregory Lowrey, and the privilege of sharing in it is offered to everyone in this Missionary District, whether members of the Woman's Auxiliary or not. We are particularly happy to have the meeting in the new home of the Head Master of Iolani School because it will be remembered that most of the cost of the building was appropriated from the United Thank Offering in Denver in 1931, and Mrs. Stone, our hostess, is the District United Thank Offering Secretary. After a short business meeting the annual reception given by the Woman's Auxiliary in honor of the faculty members of our Church Schools will be held from four to five-thirty, and to both these festivities a cordial invitation is extended to all Church people, men and women. Come and greet our new teachers and renew friendships with the old timers.

One of the most important services of General Convention will be held in the Auditorium in Atlantic City on Thursday morning, October 11th, when Holy Communion will be celebrated and the United Thank Offering presented from all the women of the Church all over the world. Because all women cannot be present on this occasion it is customary to hold a service in all Parish and Mission Churches so that those who must stay at home may still share in this service of praise and prayer and thanksgiving. In Honolulu a united service will be held in the Cathedral at ten o'clock and it is hoped that all through the islands a special United Thank Offering service will be held on October 11th.

Miss Hilda Van Deerlin returned early in August from an extended trip to the Coast. She is so thoroughly improved in health that her many friends join in grateful thanksgiving.

The hour for summer services in any of our parishes and missions is 9:30 or 10:00 a. m. This seems to solve the problem of Church attendance in a land where the out-of-doors is so alluring as in Hawaii.

### ORDINATION OF THE REV. G. SHANNON WALKER TO THE DIACONATE AT KEALAKEKUA, HAWAII

By Mrs. R. V. Woods

On Sunday, August 26th, the Mission Church of Christ Church, Kona, had the honor, unique in its sixty years' history, of being the scene of an ordination. That morning the Rev. Canon D. Douglas Wallace presented to the Bishop of Honolulu the Rev. G. Shannon Walker, B.A., B.D., to be made a Deacon.

The Service began with the hymn, "O Spirit of the Living God," followed immediately by the Bishop's sermon. Taking as his text Luke 22.27, "For whether is greater, he that sitteth at meat, or he that serveth? Is not he that sitteth at meat? but I am among you as he that serveth," the Bishop emphasized the meaning, the privilege, and the duty of service in the Church's ministry, as taught by the Master Christ, and reminded his hearers of the Greek derivation of the word Deacon, meaning ONE WHO SERVES.

Canon Wallace then presented the candidate; the Litany for Ordinands was said, followed by the Communion Service as far as the Epistle, which was read by Archdeacon James Walker, of St. Augustine's, Kohala.

The Rev. Shannon Walker was then admitted to the office of a Deacon by the laying on of hands, with the words: "Take thou authority to execute the Office of a Deacon in the Church of God committed unto thee; in the name of the Father, and of the Son and of the Holy Ghost." The Bishop then put a New Testament in the hands of the Deacon, and placing a white stole round his neck, as a symbol of the yoke of Christ, led him to the north side of the Altar, where Mr. Walker read the Holy Gospel, after which he assisted the Bishop in the administration of the Holy Communion.

The Offertory Hymn was "God is working His purpose out" with its grand refrain: "The time shall surely be, When the earth shall be filled with the glory of God, As the waters cover the sea." The Recessional, "The Church's One Foundation," was a fitting close to a most

uplifting service, in which representative members of the congregations of Christ Church and of the Central Kona Church joined.

Mrs. Robert Pahau arranged the abundant gifts of flowers. The callalilies for the Altar were presented by the Rev. Masao Yamada on behalf of the Japanese members of Central Kona Church, who were well represented at the Service. Captain and Mrs. George A. Benson, Church Army, of Paaulo, with Mr. and Mrs. Robert J. Richmond, as well as several persons from Honokaa, were also present. For the musical part of the service thanks are due to Mrs. Mabel Trooien as organist, and Mr. Lowell Magee as Choirmaster, both of them volunteers.

The white stole worn by the Rev. Shannon Walker, together with a green one, were a personal present to him from Canon Wallace. The Church people deeply appreciated the opportunity of attending such a service, with its enlightening instruction on the dignity and significance of Holy Orders, and with its inspiration and devotion, especially as not more than half a dozen of the worshippers that day had ever attended an ordination service.

### NATIONAL COUNCIL RECEIPTS FOR JUNE

Sixty dioceses and districts have paid the proportion due on their "expectations" and the total for all dioceses is above what was due.

This is the last statement until September 1st. In the meantime let us not forget to make provision for the payment of our pledges during the summer. Perhaps parish treasurers will also arrange for regular remittances during July and August. A happy summer to all!

LEWIS B. FRANKLIN.

Despite the fact that the Hon. Arthur Green, the new Secretary of Hawaii, recently appointed, is a Democrat, one of the children at Epiphany Church of which Mr. Green is a vestryman, reported on the Eleventh Sunday after Trinity the story of "The Pharisee and the Republican."

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## HERE AND THERE IN THE DIOCESE

### Episcopence

Our diocesan treasurer, Mr. Hollander, reports \$337.80 now in his hands, in addition to the amounts shared with parish treasurers, from Episcopence boxes. The Chief Penceman, Miss Susan Fountain, who lives at the Young Hotel, sends word to pencemen of the various congregations of the diocese, who will be renewing their efforts this month in connection with Episcopence plan, that her P. O. Box is 2832.

### The Legion of Decency

A leader in the movement for eliminating harmful films in the movies makes this important statement: "The purpose of this campaign is not to induce censorship from the outside. The campaign is putting the whole responsibility upon the producers themselves. We are not trying to clean up the movies ourselves, either through the State, or through the Church. We are not using political methods. We are trying to make the producers themselves clean up the movies. This is the only way it can be done."

### A Legacy for All Saints' Church, Kapaa

The Bishop has received word from the executors of the estate of the late Mrs. Samuel Whitney Wilcox that she has left a legacy of \$5000 to the Endowment Fund of All Saints' Church, Kapaa, Kauai.

### Everyman's Offering

In addition to what is reported by Mr. Chester Frowe, secretary of the diocesan Hold-the-Line Men's Movement, we want to congratulate particularly the first four congregations to send in a 100% offering from their men. The first to complete the work is St. Elizabeth's, Honolulu; followed quickly by Archdeacon Walker's Kohala Missions on Hawaii; by All Saints' Church, Kapaa, Kauai, and St. Peter's, Honolulu.

### Honolulu Girls Enter the Bishop's School at La Jolla

We note with interest that Mr. and Mrs. George P. Rea have entered their daughters, Barbara and Doris, in the excellent Church School at La Jolla. Both the School, under the direction of Miss Caroline Seely Cummins, a Vassar M.A., and La Jolla, one of the most beautiful spots in Southern California, are ideal for girls who intend to study on the mainland.

### Sister Paula Harriet Coming Back

It is with special satisfaction that we report the expected return of Sister Paula Harriet, to be principal of St. Andrew's

Priory, as before. We shall welcome her back after her year of refreshment at Glendale. She will rejoice in the steady progress at the Priory, particularly in the enlarged courses of study and the emphasis on the college preparatory department.

### Wedding Bells

On August 6th at 4 o'clock in the Parke Memorial Chapel, St. Andrew's Cathedral, Mr. Walter Wilson Littell and Miss Alice Virginia Stone were married by the Bishop, assisted by the Rev. Albert H. Stone, uncle of the bride. That morning the Bishop celebrated the Holy Communion for the bridal party. The bride and groom will live at Iolani School, where Mr. Littell has been instructor in science for the past two years.

### Littell Family Reunion

For the first time in the history of the Bishop's family, all the immediate Littells have been together. For over two weeks the Bishop's House has overflowed in such a way that both the Priory and Iolani have assisted in sleeping the overflow. Mr. John S. Littell, vice-consul in Mexico City, travelled here with his wife and infant son; Nancy and her cousin, Jean Littell, arrived from Hannah



More Academy, Reisterstown, Maryland; Charlotte from New York, and Harrington from Trinity College, Hartford, Connecticut. The reunion, all too short, came to an end with the departure of Edward to San Francisco on August 24th, the sailing of Harrington with his father and mother on September 7th, and the return to Mexico of the eldest son and his family a little later. The other members of the Bishop's family remain in Honolulu, Nancy and Jean entering the Priory School, and Morris and Joe continuing at Iolani.

## MISSIONARIES OF EMPIRE

By Pearl S. Buck

The Christian missionary movement itself, has been one of the greatest cultural movements of all time. In it, in the last century and a half, the United States has played the most important part. But it is not possible to understand fully its part without realizing that long before this period Christian missions to the Far East had been going on, and that the Christians in the United States were simply putting the new life of a new country into an old mode.

It is difficult for persons who are not imbued with the spirit of missions to realize how important a cultural drive the missionary impulse has been, for to them it has been a phenomenon to be viewed with amusement or scorn, with alarm or with resentment. In his own country the missionary has often found little understanding outside of his own groups and novelists and playwrights have delighted to portray him in his most humorous aspects, ridiculing his sense of divine appointment, his attempts to superimpose his own ideas of morality upon happy and sensuous heathens. In the more civilized countries, such as China and Japan, to which the missionary has gone, he has been met with fairly continuous resentment, sometimes with alarm, and at best only with indifference, except in individual cases. Only among less articulate and less self-aware peoples has the missionary found acceptance, and even there too often child-like wonder and amusement with something new has changed into a sudden ruthless driving out of a foreign element. The story of the missionary impulse and whither the impulse has carried men and women, how it has scattered them over the earth and mingled them through the nations, is a strange one, filled at times with the majesty of heroism unparalleled in any other tale, of death fearlessly accepted, of deprivation beyond human endurance, yet cheerfully endured; and at the same time it is a story often tinged with frailty and pettiness.

In this the story of the missionary movement differs in no wise from the story of any other cultural movement in history. Indeed, it is not difficult to understand the missionary impulse at all. It is not a manifestation in any sense

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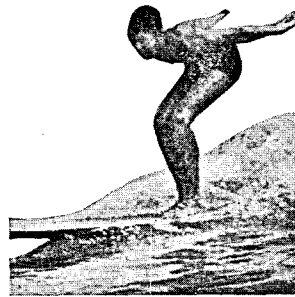
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unique or fanatic, nor are missionaries any more peculiar than was Columbus or Balboa, or in more recent times, Peary or Byrd. The difference has been in the cause which drove them forth, not in the spirit which moved them. The same spirit has impelled modern scientists, even modern artists. The missionary impulse, therefore, is no strange, ridiculous alien thing, peculiar to a particular individual, or to a peculiar group, or even to a peculiar time in history. Rather, it has been a part of history, a manifestation of the human spirit of the time, whatever the time, and it cannot be understood if it be lifted up out of that place and viewed separately any more than the story of the American Revolution can be understood without its context of time and circumstance. That Matthew Ricci chose to be a missionary rather than an explorer, that Robert Morrison was a missionary rather than a merchant, that John Nevius was a missionary rather than a diplomat was merely a matter of temperament and chance. All three were expressions of their times, men in whom the ferment of their age worked, and the ferment worked, not because they happened to be Christians, but because they were sensitive and keen men, able to feel the times and to catch the promise. Yet, being Christians, it was natural that they should carry with them as their impelling force not curiosity primarily, nor commercial interest, nor interest in international relations, all of which they might have had, but that they should carry the religious point of view, which was as surely their particular genius as the explorer's urge or the trader's instinct or the diplomatist's flair might be to another.

In other words, the missionary cannot be understood if he is viewed as an anomaly, for he is not an anomaly. He is a product of his environment. Nor can the missionary impulse be understood or rightly valued if it is considered as fanaticism or as a sport in human nature. It must be considered as a manifestation of the general human feeling of an age, working through a person of mystical or religious genius. And it must be borne in mind that this mystical or religious genius is itself a common enough phenomenon, so that it also must be considered a fairly ordinary manifestation. It is a part of every creative worker's mental and spiritual equipment, and lacking the instinct for adventure, it may produce or partly produce the stuff of which

poets and painters are made. Added to the instinct for adventure, it has produced the noblest of the missionaries and accounts for the fact that the periods of highest adventure and greatest exploration in human history, adventure either physical or spiritual, and exploration into unknown lands or seas or into human development, are also the periods when the missionary impulse has been most active, and when the missionary type has usually been most vital and most admirable.

From "Empire in the East"  
edited by Joseph Barnes



#### MOTION PICTURE GUIDE

The following pictures are classified for family attendance. Those appearing under the heading "Not Recommended" are not suitable for children.

We are listing the titles of some motion pictures now showing in many parts of the country which have already been approved or condemned, because readers have requested us to do so.

##### Approved

The Cat's Paw, Charley Chan's Courage, Old Fashioned Way, Whom the Gods Destroy, Baby Takes a Bow, War's End, Lost Jungle, Mystery Squadron, Operator 13, The House of Rothschild.

##### Not Recommended

Man With Two Faces, Stamboul Quest, Midnight Alibi, Black Moon, The Black Cat, Bachelor Bait, Countess of Monte Cristo, Guns for Sale, House of Mystery, Personality Kid.

##### Condemned

Nell Gwyne, Morals for Women, Affairs of a Gentleman, Enlighten Thy Daughter, Madame DuBarry, Manhattan Melodrama, Tomorrow's Children, Wharf Angel, Life of Vergie Winters, Laughing Boy, The Fighting Lady, The Affairs of Cellini.

#### NEWS FROM OUR MISSIONARY-AT-LARGE

The Rev. J. Lamb Doty, reporting on his work in the Order of the Good Samaritan for the last quarter, indicates a wide area covered by his visits in hospitals and other institutions, as well as in private homes. His guidance to many individuals in prayer and intercessions is one of the foundations of his effective work. He ends his report to the Bishop thus: "Never a day passes, but that some 'pain-wracked' or troubled person expresses appreciation for some service I have been able to render. Many of those we serve have but meager understanding of the Christian religion, and thus know nothing of God's loving purpose for his children. As these learn to pray, they become filled with wonder and joy, in the knowledge that if they have faith and will place their burdens on the loving Lord and Saviour, He will answer their prayer according to His will, for their best good. We now have about forty persons in the hospitals, who pray daily for those we are interceding for at the Chapter House at the nine o'clock service.

Two of our most faithful intercessors are Messrs. H— and C—, patients at Leahi Home. It was my good fortune to bring these men to Christ. After their Confirmation last year, they were made Associates of the Order of the Good Samaritan, and have dedicated their lives as Intercessors. They are performing a noble service, unknown but to a few, seeking no appreciation, believing that the 'service is its own reward.'

Our work at Kalihi Hospital is 'bearing fruit'. Last month I baptized the grandchild of the superintendent and became its godfather. All parts of the hospital are now open, and our work there is both appreciated and furthered. Three young women patients have expressed a desire for Confirmation. I shall prepare them, and hope to present them to you before the end of the year.

The 'experiment' of permitting the administration of the Holy Communion to certain patients at the Territorial Hospital at Kaneohe seems a success, and now has the approval of the medical authorities of the hospital. I hold a service there the first Sunday of the month, in the main women's ward. From the first service it was noticed that many besides our own communicants were interested, and before the service last month several women asked me if they could 'join in.'



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**QUEEN EMMA'S VISIT TO ENGLAND TERMINATES**

from "the Guardian," London  
July 25, 1866

"An illustrious visitor has just bid us farewell. Queen Emma of Hawaii is returning to her native islands. She will carry back with her new ideas and enlarged conceptions which a near and prolonged acquaintance with European civilization cannot fail to have imparted to her cultivated and intelligent mind. And she will leave behind her, in many a great city and country village of England, the reminiscence of a gentle and dignified bearing . . . The earnest and respectful farewell which we offer her in these pages will find an echo in the personal recollections of many an English Churchman. And with our farewell we send also our hearty wishes for the full accomplishment of all those objects which she had proposed to herself by her expedition. It was no light thing for her to undertake. The hope which she cherishes most warmly is, we all know, directed to the firm establishment of the English church in her brother's dominions. It is one which will probably be realized, but not without much labour and exertion. Bishop Staley has many difficulties to contend with, and some of them peculiar to his position . . .

The late king, the husband of Queen Emma, equally averse to the extremes of Protestantism and Romanism, sought and found the middle course which he desired in the English Church. At his request Bishop Staley's Mission was founded, with the full concurrence of our Chief officers in Church and State at home, and at Honolulu. To strengthen and extend that mission, and to equip it for the great task which lies before it of exhibiting in those distant seas the form and power and beauty of the English Church, was the principal object of the recent visit of his Queen to England. We trust that English Churchmen will not allow their interest in that object to vanish with her departure.

Bishop Staley has met with the warmest reception in a visit which he has just concluded to the American Church. It is pleasant to think that the sister Churches may stretch their hands across, and meet in a friendly grasp on an island of the Pacific, which is neutral ground to both. For it is a point of special interest to remark that the Bishop of Honolulu is planting the English Church in a

spot beyond the limits of the British Empire . . . And if it should hereafter become a centre of evangelisation for the Northern Pacific, as it is already an important station on various interlacing routes of traffic, the future historian will not hesitate to assign to Queen Emma a place beside the Berthas and Ethelburgas of the early annals of our own conversion."

From The Guardian, May 1865, London

*Interesting Occurrence*

On Sunday last, we believe, for the first time in this city, a Hawaiian clergyman preached to a foreign congregation in the English language. The preacher was the Rev. W. Hoapili Kaauwai, and the place of worship the Episcopal Church. The text was taken from Rom. VII, 24: "wretched man," etc. The sermon was delivered with clearness, solemnity, and proper emphasis, and evidently made a most favorable impression on all who heard it. The Reverend gentleman was ordained a Deacon by the Lord Bishop of Honolulu on Sunday, 25th September last, at Lahaina; and much interest was excited at the time as Mr. Kaauwai has been long known in the Island of Maui to be a man of character and integrity.

**SHINGLE MEMORIAL HOSPITAL**  
Hoolehua, Molokai

*Report for July, 1934*

There were eighteen admissions to the hospital during the month of July.

There were five births this month; four girls and one boy.

There were no deaths.

We had one major operation (an appendectomy) and a number of smaller ones; also a number of minor accident cases.

Because Miss Tanner, the Public Health nurse for this side of the Island, was away on her vacation, we had a very small Baby Conference; and only two mothers for the pre-natal Clinic.

Our "Out-patient" clinic registered 150.

Our X-Ray has arrived and our electricity is now being installed.

Dr. Wiig has had his office downstairs painted by the Molokai Ranch painter, and it certainly is much improved.

Mrs. Coombs sent us linens which are both useful and pretty.

Our collections this month amount to \$69.75.

Respectfully submitted,  
LILIAN C. MACADAM, R. N.

**ACKNOWLEDGEMENTS**

Acknowledgement is made here of gifts and Subscriptions to the Hawaiian Church Chronicle from July 29th to August 29th. Where the amount is not mentioned, it is \$1.00.

Henry Ai, \$2.00; Mrs. A. A. Akina; Mrs. Gladys Pearce; "A Friend", \$5.00; Mrs. Ah Chong Wong, \$5.00; Mrs. E. I. Spalding, \$5.00; Woman's Auxiliary; St. John's-by-the-Sea, \$5.00; Edgar W. Henshaw; Mrs. J. A. M. Johnson; Mrs. J. H. Benedict; Dr. Robert Aird; Mrs. Bessie Dale; Mr. and Mrs. C. R. Hemenway, \$2.00; Mrs. H. M. Sherman, \$3.00.

The treasurer reports the need of \$1,000.00 in addition to the regular assessments for District Board of Missions account to make the allotted monthly payments, and to complete our obligation to the National Council for this year.

He also reports the following debits on Assessments at this date:

St. Andrews Cathedral Parish.....	\$850.00
St. Andrew's Haw'n Congregation	50.15
St. Peter's Church.....	360.00
St. Clement's Church.....	26.80
St. Elizabeth's Mission.....	150.00
Epiphany Mission .....	97.95
St. Mary's Mission.....	34.78
St. Luke's Mission.....	32.46
Church of the Good Shepherd....	271.47
Holy Apostles', Hilo.....	66.05
St. Augustine's, Kohala.....	40.10
St. Paul's, Makapala.....	36.29
St. James', Kamuela.....	39.70
St. Columba's, Paauilo.....	95.00
Christ Church, Kona.....	199.90
St. James', Papaaloa .....	75.00
All Saints', Kapaa .....	100.00
West Kauai Missions.....	49.84
Emmanuel Mission .....	22.04
St. Alban's, Iolani School.....	41.30
St. Stephen's Mission .....	10.45
Young People's Service League....	25.00

The following Convocation Assessments are also outstanding at this date:

St. Elizabeth's Mission.....	\$ 29.25
Epiphany Mission .....	17.50
St. Luke's Mission .....	11.75
Holy Trinity Mission.....	15.00
Church of the Good Shepherd....	29.25
St. John's Mission, Kula.....	7.00
Holy Apostles', Hilo .....	22.25
St. Columba's, Paauilo .....	11.75
Christ Church, Kona .....	29.75
All Saints', Kapaa .....	5.00
Emmanuel Mission .....	4.00
St. Alban's, Iolani School.....	11.75

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BIG DAYS ON THE BIG ISLAND

By The Rev. H. H. Corey

Cycle of Intercession

On Friday, August 17, the Church of the Holy Apostles observed the Cycle of Prayer for the Conversion of the American people to our blessed Catholic faith. The two terms of the day were the Holy Eucharist, said at 6:30 in the morning, with the above intention, and Evensong, began at 5:30 in the afternoon. Between these two, constant intercession was maintained throughout the day, by means of relays of intercessors, each relay being responsible for thirty minutes' prayer, after which it was relieved by a new relay. In this way, the chain of intercession was not broken throughout the entire period. Those who maintained it, all volunteers, were the following: Mesdames W. H. Beers, George Scruton, Colin Campbell, Nat. McKown, H. B. Yuen, W. H. Barringer, Thomas Forbes, J. E. Chu, Herman Ludloff; Fred Volberg, Henry Ho, King Kong Fung, H. H. Corey, Eric Edwards, and B. D. Chilson; the Misses Elizabeth Rickard, Eleanor Rickard, Alice Dias, Bertha Reinhardt, Ah Len Fung, Beth Todd; and Messrs. C. W. Bowman, Jr., Nat. McKown, J. H. Hutchings, Chan Chin Tong, Ah Loy Fung, H. H. A. Corey, and David H. Corey.

This is a part of a Chain of Prayer which is going on in at least one church in the United States, and one church in England, every day in every year. It is to be our responsibility again on Friday, October 5.

Menehunes Transform Parsonage

One of the last activities of our ever-energetic Branch of the Women's Auxiliary, before the summer vacation was an Exhibit of Heirlooms and Antiques.

The homes of our people were ransacked for things of interest, with the result that a wonderful collection was brought together. Such a collection needed a museum for its proper exhibition; and so, for one day Holy Apostles' Parsonage was turned into such a place. Its usual furniture was replaced by show cases and antiques; and, for that one

day, it rivalled the Lyman Memorial Museum, being so full of priceless treasures that the police gave us special protection. Amongst the things on display was a parchment patent title-deed signed by two Presidents—Thomas Jefferson as President, and James Madison as Secretary of State; and a letter written by Chrysostom, Metropolitan of Smyrna, just five months before he was crucified by the Turks in 1922. The chief displays, however, were old China and old furniture. Eighty-six people visited the exhibition, and signed the register; and a sum of Thirty-five dollars was realized from the money gifts they left behind them. Mrs. Eric Edwards and Mrs. Colin Campbell were in charge of the exhibit; and Mrs. Thomas Cook served food and drink to all who came.

The following description appeared in the Hilo Tribune-Herald, from the pen of Mrs. B. D. Chilson:

"When the Island Menehunes put their minds and hands to work, the outcome makes us gasp. For they, like the dwarfs in "Snow White", talk little but accomplish much. Such a surprise awaited the guests of the Episcopal Church Women's Auxiliary, when, during the night previous, the Rectory had been quietly converted into a charming showroom.

Not only were such ordinary things as 1934 chairs and setees replaced by 18th

century furnishings; but walls were hung with time-worn draperies, in the form of shawls and laces; while, here and there, an etching or a Japanese 'Rakemono', or a view of Hilo's early waterfront, came across our vision.

Sparkling glasswares, (now no longer made); silver dishes, plate and solid, andirons that someone's grandfather used; a rosewood chair cut from one solid piece of timber: a hundred such things, caused us to pause and gasp. For had we not, only the day before, beheld an everyday house attached to an everyday Church; and thought not much about it?

And who shall say that the good old days had not come again, when we beheld a real honest-to-goodness cradle that would really rock, and into which a live baby could be placed? And,—sh-h! this unhygienic apparatus loaned by a doctor's daughter!

Yes, the "antique show" was a great success—socially, financially—with a steady stream of visitors, each remarking something like: "Oh, I didn't know it was going to be like this!" or, "Why didn't I bring along the things our family owns, for instance, Julius Caesar's anklets of gold and emeralds that have been with us these many centuries?"—etc. etc.

Thank you, Menehunes

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# Hawaiian Sugar Industry

Total production 1933 crop was 1,035,548 short tons, of which 46,667 tons were made into refined sugar.

Annual production calendar year 1933, reduced to 96° basis, was 1,048,927 short tons.

Sugar quota allowed under the Jones-Costigan Act, for 1934, is 916,550 short tons 96° basis.

Total area in cane: 248,821 acres.

Average yield per acre 1933 crop: 7.22 tons sugar, ranging from a high of 12.59 tons to a low of 3.02 tons.

Average yield per acre per annum: 4.15 tons sugar.

Time required to produce one crop: 18 to 24 months.

There are 40 plantations, 37 of which have factories.

Number of employees: 52,181, of whom 10,979 or 20% are American citizens.

Total plantation population, including women and minors: 107,297, of whom 54,501 or 52% are American citizens.

Total pay roll for year 1933: \$22,904,564.03.

Average earnings unskilled male employees for year 1933: \$1.63 per day.

In addition to this cash earning, these employees receive free of charge for themselves and families, comfortable housing, medical attendance and hospitalization, domestic water, fuel, land for garden crops, and facilities for sports and other forms of recreation.

Of total days worked on the plantation, 2% is by women and 4% by minors. The occupation of the latter consists largely of field work during school vacation.

The average length of day for adult male laborers is 9 hours per day.

Classification of plantation population by racial descent:

		<i>Per Cent of Total</i>
Japanese.....	44,015	41.02%
Filipinos.....	43,182	40.25
Chinese.....	1,461	1.36
Korean.....	1,251	1.17
Porto Rican.....	3,036	2.83
Portuguese.....	8,624	8.04
Hawaiian.....	2,488	2.32
Anglo Saxon.....	2,557	2.38
Others.....	683	.63
	107,297	100.00%

During the years 1932 and 1933 the Hawaiian Sugar Planters' Association returned to the Philippines 12,264 individuals. This was done largely to help the unemployment situation brought on by the collapse of the pineapple industry in 1932.

Of the foregoing, 3,257 were indigents not connected with plantations but returned at the expense of the Hawaiian Sugar Planters' Association.

Imports from the Mainland U. S. to Hawaii during 1933 amounted to \$58,000,000.

Taxes paid by sugar plantations during 1933 totalled \$5,277,214, of which \$2,217,820 were paid into the Federal Treasury.

## HAWAII TRULY AMERICA, WRITER FINDS AFTER CIRCLING THE PACIFIC

By Philip Kinsley

(Mr. Kinsley, veteran member of the editorial staff of *The Chicago Tribune*, returned recently after visiting the *Antipodes* and the *Orient*. He spent three months in Honolulu last Spring.)

"In returning to Honolulu after an eight month tour of the countries bordering the Pacific and adjacent oceans, my chief impression is that this island is truly American, a part of the national atmosphere, and not an isolated and foreign place that flies the American flag.

One does not feel at home in the Philippines, even when the constabulary lower the colors with all ceremony. The American club there is an oasis in a desert of oriental thought.

In arriving here from the mainland for the first time the visitor from the states is inclined to over emphasize the odd, the new, the unique in landscape, trees, flowers, people. The Waikiki legend colors all his thought and things are forced into a sort of preconceived pattern, which at times is difficult to maintain.

This persists more or less until a new background drives it out.

A perspective of the South Seas, Australasia, the Dutch Indies, the Malay countries, and the Asian ports, topped off with Japan, brings a new consciousness about this island.

Now it appears as essentially an American civilization, with some features which are bizarre but with others that are distinctly an improvement over anything that the mainland offers.

The key to Honolulu is not surfboard riders and gay beach house parties, but the home on the hillside, the old fashioned American home, amid new beauty. The old southern homes, the English country houses, some sections of California, may equal this in spacious culture and charm for the few, but Honolulu offers it to the many.

Honolulu is unique in the Pacific because it is the only place where an American may feel at home. Its destiny, I believe, is bound up in some way that we cannot now see, with the blending of the cultures of the East and the West.

The Orient has produced in ages past some of the highest peaks of human thought, but the truths they have conceived as to the nature of man and the universe have remained on the mountain tops of life.

The West has put such things aside as unprofitable speculation and has concentrated on things as they seem, forcing nature to give them comfort and ease beyond the control of ancient kings.

Honolulu is a meeting place for these

two systems of thought, the one called spiritual and the other called material.

Here, if anywhere, with the possible exception of Japan, is the soil for production of a new flower of civilization, the spiritual brought to earth, the material lifted to new horizons."—The Honolulu Star-Bulletin.

## BOOKS WE MAY BORROW

A list of books for summer reading in preparation for the Triennial meeting of the Woman's Auxiliary has been received from Headquarters. Among them the following are available at the Library of Hawaii and will be of great interest to all who cannot attend General Convention and yet would like to keep in touch with its trend of thought and action.

*World Tides in the Far East*, by Basil Mathews, Friendship Press, New York, 1934. \$1.00.

Mr. Mathews describes the struggle taking place in the thought and life of China and Japan, showing how the Far Eastern situation reflects world trends. He discusses the resources of Christianity for meeting the needs of men and for building a new world community.

*The Economy of Abundance*, by Stuart Chase. The Macmillan Company, New York, 1934. \$2.50.

The author analyzes the social and economic aspects of the Power Age, raising issues which must be faced by the citizen who would answer the question: "How abundantly could we live if the Powers of Abundance were permitted freely to function in our behalf?"

*Prayer*, by Friedrich Heiler, Oxford University Press, New York, 1932. \$3.00.

This study in the history and psychology of religion is based on the conviction that prayer is "the central phenomenon of religion". It discusses mankind's experience of prayer under such captions as primitive prayer, prayer in the religion of Greek civilization, prayer in mysticism, the personal prayers of great men, and prayer in public worship.

## HAVE YOU MADE YOUR WILL?

### *A Bequest to the Church Perpetuates Your Service*

If your will does not already include a bequest to the Church, there is no difficulty about adding a codicil, which might be worded somewhat like this: "I give, devise and bequeath to the Protestant Episcopal Church in the Hawaiian Islands, a corporation . . ." In case it is desired to remember specific objects, there might be added, "for the endowment of Iolani School", or, "for the endowment of St. Andrew's Priory School," or "for missions in the District of Honolulu", or "for use at the Bishop's discretion."

## LAYMEN OF HAWAII "HOLDING THE LINE"

Chester E. Frowe, Chairman  
Everyman's Offering

The "Hold the Line" movement of the Everyman's Offering campaign is drawing to a close. A roll call of the Church in the Territory of Hawaii gave the committee approximately 800 names of laymen. An appeal for one dollar from each man would work a hardship on many who work for as little as \$10 or \$13.50 a week.

However, the Laymen's group went to work. As this report is written there is \$548.35 in the bank and over \$100.00 collected, yet not included in this total. We feel certain a total of \$700 will be reached and sent to the headquarters in Cincinnati, Ohio on September 1st.

Laymen of the Church, this is a good record. The East Hawaii District was the high giver per capita. Kauai sent in over one dollar per member. Nearly every parish or group gave 100%. These results augur well as showing a united Diocese in support of the General Church and the support which we are giving our Bishop as he goes to the General Convention.

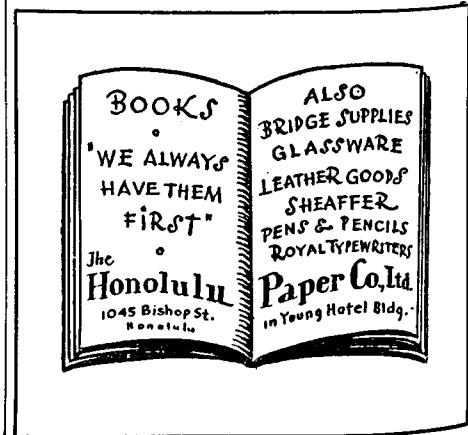
May we here thank each layman for his contribution. Our special appreciation goes to that group of men who gave of their time and energy in calling and collecting. The work was accomplished without a cent of cost to the campaign. We can best express our gratitude in Mahalo Nui Loa.

Last minute contributions may be sent to the Chairman, Chester E. Frowe, or to L. Tenney Peck, Custodian of Funds.

## MEN WANTED

Keen young Christian Men (and Women) for Church Army Training. Candidates from 18 to 30. Must be confirmed members of the Episcopal Church, with a desire to devote their lives to the Service of God and their fellowmen. Full particulars will be given on application to one of the following:

The Bishop; Archdeacon Walker, Kohala, Hawaii; or Captain George A. Benson, Church Army, Paauilo, Hawaii.



## OBITUARY

*Miss Helen Emerson*

On August 4th, one of the most faithful and effective teachers of the Priory, Miss Helen Emerson, died in the Queen's Hospital. Some weeks before, she received a slight wound on her foot, which at first seemed unimportant, and which she did not even mention. The foot became infected, and after it was necessary for her to take to her bed, Sister Clara moved her from her little cottage on Queen Emma Square to the Priory and cared for her there. It became necessary on August 2nd for her to be removed to the Hospital. The trouble had gone so far that nothing could be done to check it, and Miss Emerson died peacefully, conscious almost to the end.

As a teacher of many years in the Priory, she has made a deep impression on the lives of many pupils. Alert in mind, painstaking and conscientious in the classroom and out, dependable and winning, Miss Emerson will be greatly missed, not only in the Priory, but in the Church life of Honolulu. May she rest in peace, and may light perpetual shine upon her.

*Emma Lyman Wilcox*

In the death of Mrs. Samuel Whitney Wilcox which occurred at her home, Grove Farm, in Lihue, on July 28, both the Church on Kauai and the Missionary District have suffered a grave loss. Emma Lyman Wilcox was born in Hilo on September 16, 1849 and was the youngest daughter of the Rev. and Mrs. David Belden Lyman. She was educated at Punahou School and at Rockford and Dearborn Seminaries, graduating from the latter institution in 1871. On October 7, 1874 she was married to Samuel Whitney Wilcox, since which time she has lived in Lihue.

In addition to grandchildren and great-grandchildren she is survived by two daughters, Senator Elsie Wilcox and Miss Mabel Wilcox, and one son, Gaylord P. Wilcox. Mesdames Ralph and Charles Wilcox, daughters-in-law and H. D. Sloggett, son-in-law also survive her.

After a private service at the home her remains were laid to rest in Lihue cemetery.

Mrs. Wilcox and her son-in-law and daughter, Mr. and Mrs. H. D. Sloggett were largely responsible for the establishment of All Saints' Church in 1924. For fifty years she had lived on Kauai without the regular ministrations of her Church and the formation of All Saints' was for her a dream made real. Until her health forbade she was a regular attendant at worship and when she could no longer go to church the church went to her.

The pipe organ in the Kapaa church was one of her many gifts to All Saints'. A generous gift from Mrs. Wilcox in 1929 removed the final indebtedness on the church building and made possible its consecration by Bishop Burlison.

Worshipping regularly, serving in all possible ways and sharing her means most liberally with the Church her church life was a well rounded one. She has left behind her a true example of the fulness of the Christian Life.

"For all the saints, who from their labours rest,  
Thy Name, O Jesus, be for ever blest."



## FIFTY CHILDREN ON VACATION

*St. Mary's Youngsters Guests of Canon Kieb*

"All aboard for Fresh Air Camp" and there was a mad scramble at St. Mary's Home to take up all their baggage and get into the big Schofield Bus that had driven up to the front door. The boys grabbed their fishing poles and piled in. Some of the girls had dolls and everything necessary to make them comfortable; others had bathing suits and Hee Soon Kim had her knitting—these all were bundled into the bus and St. Mary's Children were off on their vacation.

It was Saturday morning, July 28th, a day that had been awaited for a long time. Canon James F. Kieb, of St. Elizabeth's Church and story-telling fame had rented the entire Palama Fresh Air Camp at Waialua, which included the fifteen sleeping huts, the kitchen, dining room, playground, the big iron-wood grove and plenty of ocean in front for swimming—had rented it and all fifty children of St. Mary's Home, ranging in age from two to eighteen were to spend the next two weeks there. Mr. Harold Podmore had sent the bedding and groceries down the day before in his big truck.

The next two weeks flew by. The rising bell was rung at seven with prayers at seven-twenty and breakfast ten minutes later. Breakfast pau, everyone turned to and got their hut in order, swept down and straightened up ready for inspection at nine. Miss Margaret Van Deerlin, the superintendent pro tem, looked over the sleeping quarters and gave a mark

for the neatest and cleanest hut. The hut of David Honda and his three boys ranked highest. Each one of the older children had a certain number of younger ones for whom they were responsible at night. From inspection time till half an hour before lunch there was free time for swimming, etc., except for the underweights and very young children, who came in at ten and got a glass of milk and rested. Lunch at twelve was picnic style as often as possible, i.e., it consisted of sandwiches and fruit that could be carried out on the beach or under the trees. Then followed a rest period till two-thirty for everyone. The afternoon was spent at games, contests, swimming, etc., with evening prayer at five forty-five. Dinner was at six in the big dining hall with the evenings given to camp-fires, story and experience telling, stunts and music.

On Sunday we went to Church in the big assembly hall at seven. The Rev. Mr. Bailey put on his vestments and we all left off our bathing trunks and put on our regular suits or dresses and had the Holy Communion. Always a beautiful service, it was very impressive in this quiet secluded spot far from rushing traffic. The Aeoline harp of the pine-like iron-woods sighed their responses to the reverberations of the "deep-voiced neighboring ocean."

And so the two weeks flew by. Tempus certainly fugits fast especially when one is on a vacation. Now we are all back at home on King Street getting ready for school. All gained in weight, got a good healthy sun-tan and are looking forward to a busy school year.

## LIFE'S NOBLEST END

God has placed us here for a purpose. To find out what that purpose is and do it is life's noblest end. The extent of our success here will not be measured by the Judge of all the earth whether we have made millions, achieved fame, or risen to great heights, but whether we have fulfilled God's will concerning us. No man or woman can do more with life and none of us should do less.—Selected.

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### PROGRESS IN OUR NEXT DOOR DIOCESE, BRITISH SAMOA

"I am happy to be able to write that at last our very big problem of a suitable place for worship has been temporarily solved. Shortly after the Bishop's visit the question of a Church Building was again considered by the Committee. The solution of our difficulty had to be along the lines of securing a suitable house and converting it to church purposes. The building of a permanent or temporary Church has for long been considered, but apart from the serious financial difficulty involved there was the problem of finding a suitable site. Ruling out of consideration both these solutions the Committee, after having received expert advice on four properties that were offering for sale, decided to aim at the purchase of the property of Mrs. A. E. Syddall in Ifi Ifi. By the time these notes are printed the Chaplaincy will have taken over the lease and the house in Ifi Ifi will be serving as our temporary Church. The house will have been altered and furnished as a place of worship. There will also be living accomodation there for the Chaplain.

This means a definite step forward. Not of course that our difficulties are solved, although the financial strain involved in increasing our expenditure is as nothing compared with the great difficulties experienced in the past 22 months. At any rate we now have this—a place set apart for worship and prayer which can be for us a spiritual home. Apart from the usual Sunday services we are at last able to observe the festivals of the Church and to provide for the instruction of our young people.

The new temporary Church while facing one of the principal roads of the Apai district is sufficiently removed from the road as to be almost secluded. The grounds cover an area of 2½ acres and immediately behind the building rises Vaea Hill; perhaps there is no better nor more beautiful site for a Church than this. Incidentally there are here two grass tennis courts and it is hoped that these may assist the beginnings of social work amongst our young people.

On the eve of the new venture I want to place on record two things. First my gratitude to and admiration of those who throughout a very difficult and depressing period have borne with the limitations and the shame of worship in that Cinema. To realise there is such faithlessness is the biggest guarantee that the new venture will be another step to even better things. And secondly I want to thank the Directors of the Island Tifaga Playhouse for their kindness in granting the use of their Hall."

REV. W. E. MOREN, Chaplain of Apai,  
Western Samoa, Diocese of Polynesia.

### FORWARD MARCH WITH THE CHURCH ARMY

By Capt. Benson

There are several items of interest to report in connection with the Church Army at Paauilo and along the Hamakua Coast. We are grateful indeed for the gift of six cottages received from kind friends in the Altar Guild at Honolulu. They were used at the service last Sunday morning by our six Filipino choir boys, who were delighted to have the privilege of wearing them, and they looked very nice indeed, and the boys certainly show the qualities necessary for a helpful choir. Sunday and week-day open air and indoor services are still being well attended in the various camps in the following places, Paauilo, Ookala, Kukaiau, Papaaloa and Paauhau. The response is very encouraging, also there is a good attendance of Filipinos at the monthly celebrations of the Holy Communion in St. Columba's Church, Paauilo. It is really splendid to see the reverence and devotion of the Filipino Communicants at this service, and certainly inspires the workers to go forward in extending Christ's Church.

Captain Davey of the Church Army from England has promised to pay us a visit and hopes to arrive about the middle of November and stay till early in the New Year when he proceeds to New Zealand to open a training college there for Church Army officers. We commend him to your prayers and bespeak for him a very warm welcome from friends of Church Army in Hawaii. We are looking forward to his visit. Captain Davey is the head of the Overseas Missionary Dept. at the Church Army Headquarters in London and has worked with the society for over 40 years. He will make Paauilo his Headquarters during his stay and we hope will visit the other islands, as he will be interested to see how the Church Army work has progressed in the various spheres where our officers are labouring.

Two very successful Church Army camps have been held during July at Kawaihae. The junior club boys from Ookala and Paauilo went first and had a

really happy time, good-will and fellowship lasting throughout the camp which is remarkable considering there were six different races represented as follows, Japanese, Filipinos, Koreans, Chinese, Portuguese and White. We are very grateful to our kind friends who helped us by sending gifts of eatables, and a special thanks is due to Mr. L. Wishard of Ookala who provided free transportation to and from Kawaihae. The senior Filipino boys with a dozen Filipino men from Paauilo camps had a very real refreshing week-end camp. They left Saturday afternoon and returned Sunday evening, holding their usual Sunday morning service on the sands at Kawaihae.

The following is a copy of a letter to Mrs. Benson received from one of our most regular girl Communicants who had to return to the Philippine Islands.

"Dear Mrs. Benson:

These long days that have passed have increased the longing to be once more a part of the group that made the Church Army Sunday services. Yes, Mrs. Benson, I have missed each and every one of you, especially the Sunday services, and the monthly Holy Communion, and most of all your friendship and understanding. The difference between Hawaii and the Philippines is very great. The climate here is so terribly warm, especially at about the middle of the day, then it just scorches. The houses here are well adapted to their environment. They are mostly made of bamboo especially here in the provinces. The floors are made of split bamboo, and the roof is thatched with grass looking things. Of course the houses of the well to do are like the houses of the higher class in Hawaii. Manila is more like Honolulu but larger in size. Please extend by best regards to all the members of the Sunday services and especially to Captain Benson. I shall be waiting anxiously for your reply.

Yours sincerely,  
Magdalena."

Magdalena was prepared for her confirmation by Captain Benson and was confirmed by the Bishop two years ago. Before she sailed she wished to be remembered to the kind lady who spoke to

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her so sweetly at Paauilo. This lady happened to be Mrs. Coombs who paid the camp a visit as she passed through. I saw an advertisement not long ago which said, "See the islands". I hope if any of our friends include Hawaii in a trip, they will not forget Church Army, for they will certainly not see the island of Hawaii if they fail to see Church Army at work.

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**"INNUMERABLE PRAYERS,  
INEXORABLY RISING"**

*"As o'er each continent and island  
The dawn leads on another day,  
The voice of prayer is never silent,  
Nor dies the strain of praise away."*

Throughout the Anglican Communion there are many cathedrals and not a few parishes at whose altars a prayer cycle is followed in which every day some diocese is prayed for, including the whole Anglican Church in the course of a year. This is done in Canterbury, Honolulu, Jerusalem and Manila, to mention only four widely separated altars; in the chapel of the Church Missions House, New York, there is a daily celebration of the Holy Communion, and there are prayers at noon for the Church's Mission.

All this means that as each day passes around the world, there is unceasing prayer ascending on behalf of the Church's Mission, just as the fact that there are celebrations of the Holy Communion every day in many churches around the world means that there is never a moment when that service is not being offered.

To the following list we might add on every Sunday and on the 31st our prayer for the Holy Catholic Church everywhere, Anglican, Eastern, Roman, Protestant, using the prayer for the Church, on page 37 of the Prayer Book.

*The Anglican Communion*

1. The Church of England, the Provinces of Canterbury and York.
2. The Church in Wales.
3. The Church of Ireland, the Provinces of Armagh and Dublin.
4. The Episcopal Church of Scotland.
5. The Church of England in Canada (four Provinces).
6. The Province of the West Indies (eight Dioceses) and the Sees of Eastern South America and Falkland Islands.
7. The Church of India, Burma, and Ceylon.
8. *Nippon Sei Ko Kwai*, ten Japanese, English, Canadian, and American Dioceses.
9. *Chung Hua Sheng Kung Hui*, eleven Dioceses: Chinese, English, Canadian, and American.
10. The Sees of Corea, Labuan and Sarawak, Persia, and Singapore.
11. The Province of South Africa (fourteen Dioceses) and fourteen other Dioceses in Central, North, East and

West Africa.

12. The Church of England in Australia and Tasmania (four Provinces) and three other Dioceses.

13. The Church in New Zealand and Melanesia (nine Dioceses).

14. The Sees of Bermuda, Gibraltar, Newfoundland, and Jerusalem.

15. The Jurisdiction in North and Central Europe.

*Our American Church*

16. The Province of New England: seven Dioceses.

17. The Province of New York and New Jersey: ten Dioceses, including Puerto Rico, Haiti, and the Dominican Republic.

18. The Province of Washington: thirteen Dioceses in Pennsylvania, Delaware, Maryland, Virginia, West Virginia, and the District of Columbia.

19. The Province of Sewanee: sixteen Dioceses in Alabama, Georgia, North and South Carolina, Florida, Kentucky, Tennessee, Louisiana, and Mississippi, and the Panama Canal Zone.

20. The Province of the Midwest: thirteen Dioceses in Illinois, Wisconsin, Michigan, Indiana, and Ohio.

21. The Province of the Northwest: ten Dioceses and Missionary Districts in Colorado, Minnesota, Iowa, Montana, Nebraska, North and South Dakota, and Wyoming.

22. The Province of the Southwest: eleven Dioceses and Missionary Districts in Arkansas, Texas, Kansas, Missouri, New Mexico, and Oklahoma.

23. The Province of the Pacific: fifteen Dioceses and Missionary Districts in Arizona, California, Oregon, Idaho, Nevada, Washington, and Utah, together with Alaska, Hawaii, and the Philippine Islands.

24. Our seven Churches in Europe.

25. In China, our Missionary Districts of Anking, Hankow, Shanghai.

26. In Japan, our Missionary Districts of Kyoto, North Tokyo, the Tohoku.

27. In Africa, Liberia.

28. In South America, Southern Brazil.

29. In Mexico.

30. In the West Indies (besides those included above), Cuba.

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**THE CHURCH  
OF ENGLAND SPREADS**

1. *In Borneo*

New adventures in the mission field are on the way for two or three members of the Anglican Community of the Resurrection. It is undertaking work in Borneo, in close cooperation with the S. P. G. The new workers will help especially in training a native ministry.

The Right Rev. Noel Hudson and his small staff have a tremendously promising field here. The name of the diocese is Labuan and Sarawak. Casual tourists who trip in and out of Singapore on the mainland know little or nothing of the vast Malayan "hinterland" on the great islands of Java, Sumatra and Borneo.

Borneo is the world's second largest island (not counting Australia and Greenland).

2. *In Africa*

A forward step in West Africa is to be taken by the English Church in sending a bishop to the British Colony of the Gambia. This is a narrow wedge of territory, on either side of the Pongo River, with Bathurst as capital.

Missionary work was begun there eighty years ago by Churchmen from the West Indies, going back to evangelize the land from which their people had come as slaves. The first missionaries were welcomed by an old chief who had gone to school in England and had been praying for twenty years that missionaries might come to his people.

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**NO MORE WAR**

Something new in the way of Church activity has been demonstrated in New York City when thousands of people, representing Church groups throughout the metropolitan area, staged a great "NO MORE WAR" parade. It was sponsored by church federations, peace organizations, student groups and associations of clergymen. It all seems to indicate that the churches, and perhaps more particularly the pastors, several hundred of whom marched gaily in the parade carrying banners denouncing the war system, really mean business on this matter of war.—*The Witness*.



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CONSECRATION OF A CHINESE BISHOP FOR THE MISSIONARY DISTRICT OF SHENSI, JUNE 10th, 1934

The Consecration of the Rev. T. K. Shen on Sunday, June 10th, at All Saints' Church, Shanghai, brings the number of Chinese Bishops of the Chung Hua Sheng Kung Hui up to six. His five predecessors have hitherto all been assistant Bishops, but Bishop Shen is a "Missionary Bishop", i.e., Bishop of a Missionary Diocese. The interesting thing about this is that the work in Shensi, begun some eighteen years ago, is entirely supported and staffed by Chinese contributions in men and money. The Bishop's income is derived from an endowment fund raised during the last three years by a Chinese layman, Mr. Archie Tsen, amounting to over \$25,000, and the annual income of the Board of Missions of the Chung Hua Sheng Kung Hui is over \$10,000. Bishop Shen was unanimously elected by the House of Bishops, and his election was unanimously and enthusiastically confirmed by the House of Delegates at the recent General Synod. Various reasons led to the choice of All Saints' Church for his Consecration, one that it was in his own Diocese, another that it made possible the presence of Bishop Graves of Shanghai (who is not well enough to travel any distance) and of the new Bishop's Mother in Shanghai.

The service—wholly of course in Chinese—followed the lines of that drawn up for the consecration of Bishop Stevens of Kwangsi-Hunan on December 24th, 1933. The sermon was preached by the Rev. S. C. Huang of the Hankow Diocese, the uncle of Mr. Archie Tsen. The Bishop elect was presented by his own Diocesan, Bishop Graves and the senior Chinese Bishop, Bishop Sing of Chekiang; the Epistle and Gospel being read by the Bishops of Shangtung and Anking and the Litany said by the assistant Bishop of Honan. The Chairman of the House of Bishops, the Bishop of North China, celebrated, wearing a very beautiful cope made for the occasion in Peking, and Mitre.

The Chinese showed their usual boundless hospitality by a large luncheon party after the service and a still larger tea party in the afternoon. The church was crowded to capacity and the inevitable photograph was taken to commemorate the occasion. Bishop Shen's headquarters will be at Sian, the capital of Shensi, well known to many as the home of the famous "Nestorian Tablet" commemorating the Nestorian Mission of thirteen centuries ago.

FRANK L. NORRIS,  
Presiding Bishop, in the  
District of Shanghai News Letter.

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 2,000.00	\$1,150.00	\$350.00	\$175.00	\$ 34.40
St. Andrew's Haw'n Congregation..	400.00	349.85	52.50	52.50	.....
St. Peter's (Chinese), Honolulu.....	660.00	300.00	29.25	29.25	.....
St. Clement's, Honolulu.....	400.00	373.20	52.50	39.38	12.40
St. Elizabeth's (Chinese), Honolulu	350.00	200.00	29.25	.....	.....
Epiphany, Honolulu.....	160.00	62.05	17.50	.....	3.90
St. Mary's Mission.....	125.00	90.22	11.75	11.75	.....
St. Mark's Mission.....	50.00	50.00	6.00	6.00	1.07
St. Luke's (Korean), Honolulu.....	100.00	67.54	11.75	.....	.....
Holy Trinity (Japanese).....	150.00	150.00	15.00	.....	.....
Good Shepherd, Wailuku, Maui.....	300.00	28.53	29.25	.....	28.73
Holy Innocents', Lahaina.....	150.00	150.08	17.50	17.50	6.31
St. John's, Kula, Maui.....	35.00	35.94	7.00	.....	5.28
Holy Apostles', Hilo.....	150.00	83.95	22.25	.....	7.20
St. Augustine's, Kohala.....	175.00	134.90	11.75	11.75	3.00
St. Augustine's (Korean), Kohala..	25.00	25.00	6.00	6.00	1.00
St. Paul's, Makapala, Hawaii.....	150.00	113.71	6.00	6.00	1.25
St. James', Kamuela, Hawaii.....	60.00	20.30	6.00	6.00	1.50
St. Columba's, Paauiolo.....	150.00	55.00	11.75	.....	.....
Christ Church, Kona, Hawaii.....	280.00	80.10	29.75	.....	.....
St. James', Papaaloa, Hawaii.....	150.00	75.00	11.75	11.75	.....
All Saints', Kapaa, Kauai.....	250.00	150.00	25.00	20.00	12.04
West Kauai Missions, Kekaha.....	60.00	10.16	6.00	6.00	2.00
Emmanuel Mission, Eleele, Kauai..	25.00	2.96	6.00	2.00	2.00
St. Alban's, Iolani School.....	175.00	133.70	11.75	.....	5.00
Good Samaritan, Honolulu.....	20.00	20.00	2.00	2.00	3.83
Hon. Br. Woman's Auxiliary.....	.....	169.80	.....	.....	.....
St. John's-by-the-Sea, Kahaluu.....	40.00	29.55	2.00	.....	.....
St. Paul's, Mauna Loa, Molokai.....	15.00	15.00	2.00	2.00	.....
Holy Cross, Hoolehua, Molokai.....	10.00	9.41	2.00	2.00	.....
St. Stephen's, Haleiwa.....	50.00	40.22	2.00	.....	5.00
Cathedral Japanese School.....	50.00	30.00	.....	.....	.....
St. Andrew's Priory, Honolulu.....	200.00	201.51	.....	.....	.....
Leilehua Sunday School.....	75.00	41.30	.....	.....	.....
Young People's Service League.....	25.00	.....	.....	.....	.....
Moanalua Sunday School.....	10.00	8.33	2.00	.....	.....
To August 31, 1934.	\$ 7,025.00	\$4,487.31	\$795.25	\$406.88	\$135.91

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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