

Hawaiian Church Chronicle

"For Christ and His Church"

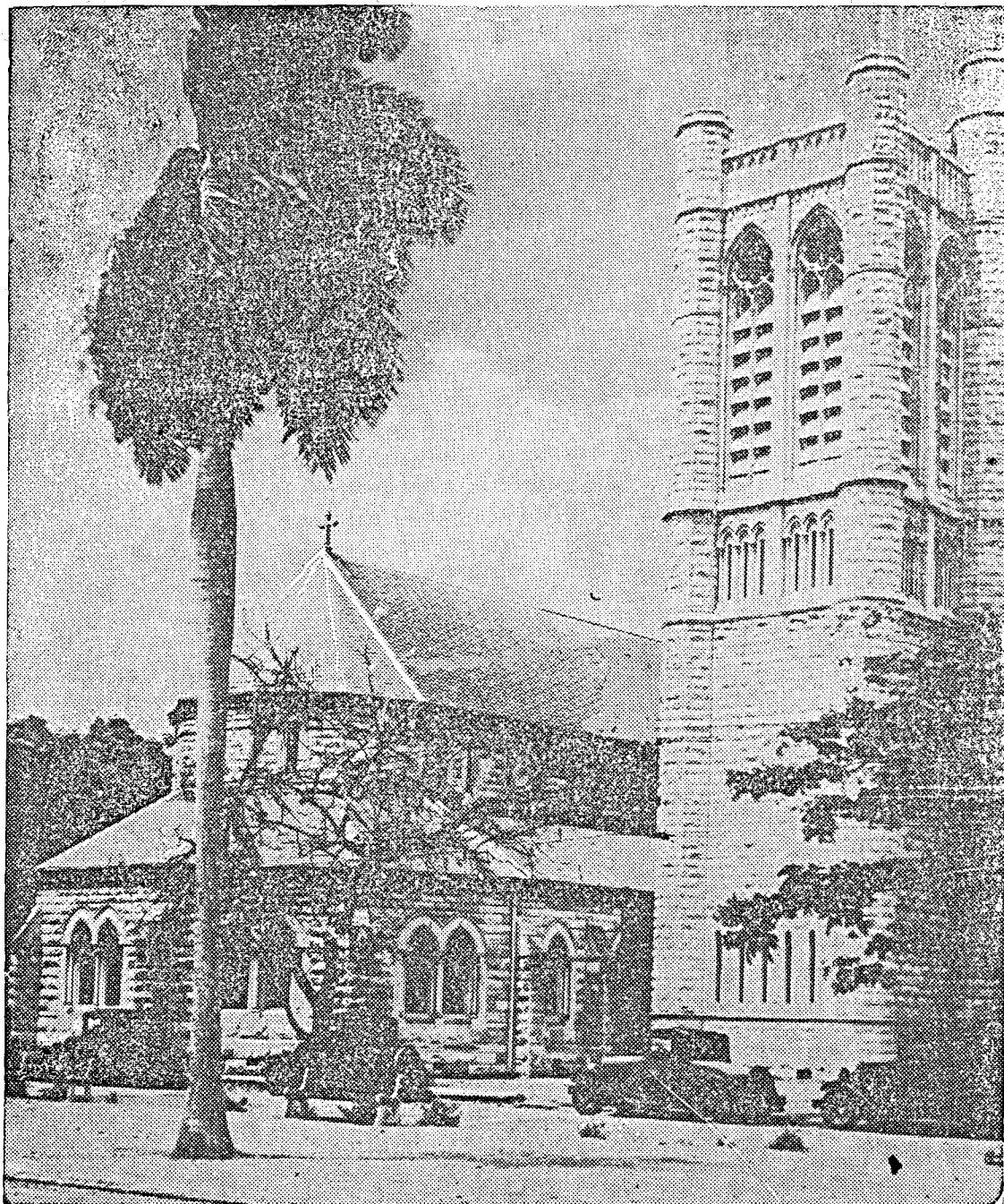
THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*
THE REV. E. TANNER BROWN, *Associate Editor*

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VOL. XXIV.

HONOLULU, HAWAII, AUGUST, 1934

No. 6



TOWER AND SANCTUARY OF ST. ANDREW'S CATHEDRAL, HONOLULU
FROM QUEEN EMMA SQUARE

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- THE REV. CANON DOUGLAS WALLACE, Retired; Kealakekua, Hawaii. 1905
- THE REV. CANON F. N. CULLEN, Retired, Queen Emma Square, Honolulu. 1911
- THE VERY REV. WM. AULT, St. Andrew's Cathedral, Honolulu. 1897
- THE REV. PHILIP TAIJI FUKAO, Holy Trinity, Honolulu. 1910.
- THE REV. FRANK N. COCKCROFT, Church of the Holy Innocents, Lahaina, Maui. 1915
- THE REV. CANON JAMES F. KIEB, D.D., St. Elizabeth's, Honolulu. 1918
- THE REV. J. LAMB DOTY, Missionary at Large, Honolulu. 1918
- THE VEN. ARCHDEACON JAMES WALKER, St. Augustine's, Kohala, Hawaii. 1919
- THE VEN. ARCHDEACON HENRY A. WILLEY, All Saints, Kapaa, Kauai. 1924
- THE REV. THURSTON R. HINCKLEY, Non-Parochial, Honolulu. 1924
- THE REV. J. L. MARTIN, Waimea, Kauai. 1925
- THE REV. Y. SANG MARK, St. Peter's, Honolulu. 1928
- THE REV. NOAH K. CHO, St. Luke's, Honolulu. 1928
- THE REV. H. H. COREY, M.A., L.S.T., Church of the Holy Apostles, Hilo, Hawaii. 1929
- THE REV. B. S. IKEZAWA, Good Samaritan, Honolulu. 1931
- THE REV. EDWARD TANNER BROWN, B.A., St. Clement's, Honolulu. 1931
- THE REV. J. C. MASON, Epiphany, Honolulu. 1931
- THE REV. C. F. HOWE, B. D., Church of the Good Shepherd, Wailuku, Maui. 1931
- THE REV. O. M. BAILEY, Mus. B., B.D., St. Mary's, Honolulu. 1931
- THE REV. ALBERT H. STONE, M.A., Iolani School, Honolulu. 1932
- THE REV. EDGAR W. HENSHAW, St. John's-by-the-Sea, Kahaluu. 1932
- THE REV. KENNETH D. PERKINS, B.A., B.D., St. Andrew's Cathedral Parish, Honolulu. 1932
- THE REV. CANON KENNETH A. BRAY, B.A., B.D., Hawaiian Congregation, St. Andrew's Cathedral and St. Mark's, Honolulu. 1932
- THE REV. LEON P. HARRIS, B.A., Iolani School, Honolulu. 1933
- THE REV. ERNEST KAU, Deacon Non-Parochial, Ewa, Oahu. 1931
- THE REV. WAI ON SHIM, Deacon, Seabury-Western Theological Seminary, Evanston, Illinois. 1933
- THE REV. EDWARD M. LITTELL, B.A., Deacon, Iolani School, Honolulu. 1933

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- DEACONESS SARAH F. SWINBOURNE, St. Stephen's, Waialua, Oahu. 1925
- DEACONESS ELEANOR P. SMITH, St. Andrew's Cathedral Parish, Honolulu. 1932
- DEACONESS MARY ISABELLE POTTER, Epiphany, Honolulu. 1933

CHURCH ARMY EVANGELISTS

- CAPTAIN GEORGE A. BENSON, Senior Officer, C. A. Headquarters, Paauilo, Hawaii. 1931
- CAPTAIN WM. E. BRAMWELL, Paauilo, Hawaii. 1931
- CAPTAIN W. A. ROBERTS, Kohala, Hawaii. 1931
- CAPTAIN HENRY HAMILTON, Eleele, Kauai. 1932
- CAPTAIN JOHN OLIPHANT, All Saints, Kapaa, Kauai. 1932

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXIV.

HONOLULU, HAWAII, AUGUST, 1934

No. 6

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE REV. E. TANNER BROWN
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to The Rev. E. Tanner Brown, 1515 Wilder Ave., Honolulu.

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CALENDAR

August 5—10th Sunday after Trinity
August 6—Transfiguration
August 12—11th Sunday after Trinity
August 19—12th Sunday after Trinity
August 24—S. Bartholomew
August 26—13th Sunday after Trinity
September 2—14th Sunday after Trinity
September 9—15th Sunday after Trinity

PRES. ROOSEVELT BRINGS UNDERSTANDING

Hawaii Honored by Visit of Chief Executive

The days from July 23rd to July 28th, 1934 are golden days for the Territory of Hawaii. They will ever be surrounded by one of our rainbows as days of mystic understanding. The President of the United States spent two days on the Island of Hawaii and four days on the Island of Oahu.

He came on board the U. S. S. Houston, escorted by the U. S. S. New Orleans. We grew to understand something of the power, the greatness, the idealism of the United States of America. Perhaps we had grown a bit lonely here two thousand miles away from the Mainland of our common country. As citizens we felt the people of the United States of America were considering us as possessions instead of an integral part of the country. As Churchmen we felt that the National Church of the mainland, through the recent legislation of the National Council, had without co-operative council, deprived us of the status we had held for so many years. The problems of Church and State in Hawaii are not yet solved, yet the gap of two thousand miles of the blue Pacific has been bridged in the person of the President. He represents the greatness of the Nation. We feel a part of that Nation.

And then there came to us the man, Franklin Delano Roosevelt. We had heard of his famous smile but as we watched him go in and out among us that smile became just the symbol of his tremendous courage, his shining kindness, his fearless idealism, his iron resolution.

We watched him as commander-in-chief of the Army and Navy reviewing fifteen thousand equipped troops, and at the same time he seemed a friend of each one of us. We heard him say how proud he was of our armed forces and that they were forces of defense and not of aggression.

We watched him as the Hawaiian people took him to their hearts and made him their Chief. They have been lonely too, these ancient peoples, after the death of Queen Liliuokalani just seventeen years ago and it has at times been hard for them to feel other than strangers in their own land. And now the President of the United States is also chief of the

Hawaiian people. An editorial in the *Advertiser* puts it well.

"Perhaps the significance of that is not immediately apparent; it will become manifest as the years flow. We believe and we predict that the President's visit, and particularly the ceremony at Washington Place Thursday night, will bring the Hawaiian and the haole closer together than anything else in this generation has done, with the single exception of the World War.

"More than that. It will help unite all racial elements in a common Americanism. To most island-born people, the United States has been a name, a vague and enormous expanse overseas, of which they read, of which they were taught, of which they sang; but the reality of such a vast island could not be grasped. Now, in a very deep and a very true sense, the island-born, Polynesian, Occidental, Oriental, have seen America. They will not forget.

"President Roosevelt has done for us what no one else could have done. That is the aloha of Hawaii, our farewell, as he departs today."

MY CHURCH AND I

My Church is where the Word of God is preached—

God's power is felt, His Spirit manifest, His love revealed, His Unity perceived. Home of my soul, before whose shrine I kneel

In adoration of the Trinity. Hearth of my faith, whence comes a burning zeal

For all mankind to share God's wondrous love—

The center of my true affections, where I sense a foretaste of the heaven to be!

It claims first place upon my heart and soul,

The highest place that mortal mind can give,

My chief concern, its progress and success,

And to this end, to fortify my will, Its precepts and commands to keep al-

way, And be God's faithful soldier to the end.

—May L. Restarick.

ABOUT THE PENCE BOXES

By the Chief Penceman

In lieu of quotation marks in this article, the Chief Penceman will state that we have heard from Chicago (it was in Chicago that pence boxes began to live and move and have their being) and the Episcopence column this month is all taken from the fine fat letter received from Mr. Lyman, Executive Secretary of the Bishop's Pence Committee in the Diocese of Chicago.

A large part of the success of the plan in Chicago is due to the care with which the plan was launched and the complete and efficient organization which has been set up.

The best way to prolong the people's interest in this novel idea and make a habit of the procedure is by the liberal use of publicity. This publicity must get to the people through the Pencemen in the different parishes. It is their duty to not only give out the boxes and see that they are returned, but to keep before the people the primary purpose of the plan, which is to increase the practice of saying grace and giving thanks at meals. The pencebox with the grace and thanksgiving inscribed upon it will be a constant reminder of this when placed upon the dining table. All members of the Church are asked to deposit a penny in this bank at each meal as a token of thanksgiving, BUT if they are unable to contribute anything, the plan still has a meaning for them. They can place the box on the table as a reminder of the spiritual meaning and forget about the penny token unless and until they can make this offering. This instilling of the practice of thanksgiving at meals is the true basis for and the real meat of the Pence movement.

The pence offering is an entirely voluntary program. All our people are given the opportunity to take part in it and they are assured that their participation is entirely a voluntary free-will thank-offering.

This is not a financial campaign, as that term implies a short and concentrated *drive* to raise funds. It is a Diocesan-wide *program* to be permanently carried on to unify and strengthen the finances of the Diocese and of each of its individual parishes and missions.

Please take a pence box with you when you go vacationing. Do not let the custom be forgotten. The little cans will

feel just as much at home on the campers' board as on the shiniest mahogany. "For these and all His mercies, God's holy name be praised," and the dropped penny—then on with the feast!

The Chief Penceman again urges reports from the Pencemen. In the next Chronicle we wish to make a general report covering the activities and results of each parish. And by the way, did our readers know that Chicago is rather jealous of our name "Episcopence" which euphonious title was coined here, and they wish they'd thought of it first!

With such a clever title we must follow up with a brilliant performance. One of the messages from Chicago is that the possibilities of this great idea rests with each individual in every parish; it will succeed or fail according to your earnestness, initiative, energy and perseverance. Your complete and enthusiastic co-operation will assure the success of the plan.

The Rev. Joseph C. Mason of Epiphany who compiled last year a Children's Service Book for his Church School devotions, has now produced a special Children's Eucharist Prayer Book. It contains directions and illustrations and is most valuable. Not having any particular funds he has done all the work himself.

AN ORIGINAL SERMON OUTLINE

The "Christian Register" reproduces a sermon by a negro minister, which arrests attention. It sets forth the parable of the Prodigal Son:

1. Madness:
 - A. Cavilled—he cavilled with his father.
 - B. Travelled—travelled to a far country.
 - C. Ravelled—ravelled out his character.
2. Sadness:
 - A. Hogs—he fed the hogs.
 - B. Togs—he wore out his togs.
 - C. Dogs—he went to the dogs.
3. Gladness:
 - A. Sealed—he was sealed by his father's ring.
 - B. Vealed—he got the fatted calf.
 - C. Healed—by his father's love.

THE SEVEN MODERN SINS, as given by Canon Donaldson of Westminster Abbey, are clearly revealed by these days:

- Policies without principles.
- Pleasure without conscience.
- Wealth without work.
- Knowledge without character.
- Industry without morality.
- Worship without sacrifice.
- Science without humanity.



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**HERE AND THERE
IN THE DIOCESE**

*How Kohala Responds to the
Hold-the-Line Movement*

Archdeacon Walker writes: "We are now closing the 'Everyman's Appeal' which has been taken up in the real Kohala spirit. If each parish should do as well throughout the United States, not only would the deficit be met, but 'cuts' restored and there would be something on hand with which to 'carry on'.

"The Kohala missions have 70 male communicants and the money received is \$3.50, if not more, per head. A check will reach Mr. Tenney Peck at the same time as this letter, and the amount will be somewhere around \$250."

*Church Army Secretary
To Visit the Diocese*

Captain William Davey, missionary secretary of the Church Army Headquarters in London, with whom we have had close official connections since the coming of our splendid Church Army evangelists, writes that he plans to pay us a visit in September. We are glad to know that he will be in the Islands long enough to see the Church work in general, as well as the outstanding work of the Church Army Captains in particular.

Giving Thanks Before Meals

Bishop Stewart of Chicago, speaking of the Bishop's Pence Plan, states that the Plan is a definite success financially and spiritually. Not the least of the results in the Bishop's opinion has been the establishment or revival of the custom of saying grace before meals in the home. The two suggested forms of giving thanks (found at the back of the Prayer Book among the beautiful Family Prayers) are:

"Grace Before Meal

Bless, O Father, thy gifts to our use and us to thy service; for Christ's sake, Amen.

Give us grateful hearts, Our Father, for all thy mercies, and make us mindful of the needs of others; through Jesus Christ our Lord. Amen."

*An Outstanding Chinese Christian
Educator Passes Through Honolulu*

Just in time to enjoy the unique lantern procession in honor of President Roosevelt on July 27th, Dr. Francis C. M. Wei, president of the Central China College at Wuchang, diocese of Hankow,

together with eight students whom he is conducting to American universities, spent the day in Honolulu. Dr. Wei is to be the first of the three outstanding speakers at the Woman's Auxiliary triennial meeting in connection with the General Convention. His subject is "Missions in This Age."

Dr. Wei is giving short lecture-courses at Harvard, Yale and the University of Chicago. Apart from his duties in connection with the General Convention, he is in great demand, and will lecture at the two great English universities, if time permits.

While in Honolulu, Dr. Wei was guest of Dr. and Mrs. Mon Fah Chung, who gave a delightful chop sui dinner in his honor. In the evening Bishop and Mrs. Littell entertained Dr. Wei, inviting a number of young Chinese to meet him and the student group from China.

In Memory of Mrs. Sloggett

All Saints' Church, Kapaa, has received from Mr. Henry Digby Sloggett and his children a gift of a \$1,000 Diocesan mortgage bond for the endowment fund of the parish, in memory of Mrs. Sloggett.

Sale of Diocesan Mortgage Bonds

Mr. T. J. Hollander, the treasurer of the Church Corporation, reports sales of bonds within the last couple of weeks of two \$500 bonds, six \$100, and applications for others. He states that the amount now due to the Bishop First National Bank for the mortgage on the Cathedral grounds adjoining Washington Place, which originally amounted to \$50,000, has been reduced to \$16,550. Most of the amount paid has come in from the sale of bonds, on which the Church pays 4% interest, instead of the former 6% rate. A systematic effort to sell bonds to cover the remaining \$16,000 due to the bank is being made.

Outstanding News from St. Mark's

Two matters of significance have happened at St. Mark's Mission, Honolulu. The first is the successful termination of the school year, by which a larger

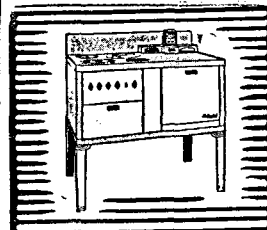
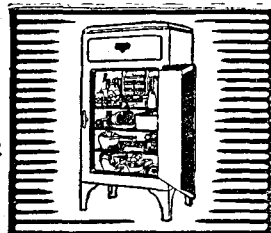
number of pupils from Mrs. Williams' kindergarten were entered into English Standard schools than from any other school of the same grade in the city. No less than nine of the thirty-two pupils finishing the course have been admitted into these special schools. As a result, Mrs. Williams was asked to attend a meeting of the Free Kindergarten Association, to explain her methods and indicate how the result was accomplished.

The other event, of greater significance, was the presentation by Father Bray of his first class for confirmation at St. Mark's on July 1st. 28 persons of various races, chiefly young people, mostly men and boys, were confirmed at this time. The service was one of deep reverence and devotion, and indicated the faithful labors of the Pastor during the past eighteen months in re-organizing and building up St. Mark's. A reception for the Bishop and the newly confirmed persons followed the service, in the Parish Hall, when leis with medals and crosses attached were presented to members of the class. After refreshments had been served and photographs taken, the occasion, memorable for its spiritual power and for its social friendliness, ended happily and thankfully.

Death of Mrs. S. W. Wilcox of Kauai

Word has just reached us of the death of Mrs. Samuel Whitney Wilcox, outstanding church and community leader of earlier years, on July 28, at Lihue, at the age of 85 lacking two months. An account of her life and work will be

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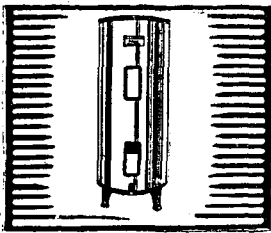


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presented in the next number of the Hawaiian Church Chronicle. We offer our sincere sympathy to the members of her family and to All Saints Congregation, Kapaa.

*President Roosevelt's Reference To
A Prayer Book Petition*

In his Aloha address from the Iolani Palace lanai just before leaving Honolulu, the President paraphrased a sentence from the prayer "For Our Country" (page 36, in the Prayer Book) which reads "fashion into one united people the multitudes brought hither out of many kindreds and tongues", and added "that prayer is being answered in the Territory of Hawaii."

*The President Supplied With Literature
About the Church Work in the Islands*

The President took away with him photographs of St. Andrew's Cathedral, exterior and interior; of the Diocesan Boarders and Day School, the Priory and Iolani and of typical church buildings; a copy of Bishop Restarick's "Hawaii, from the Viewpoint of a Bishop"; and of the Mission pamphlet "The Hawaiian Islands Today." These were presented to President Roosevelt by the Bishop, through Colonel Iaukea in the Capitol building at a time when other presentations were being made.

Visit of Mr. and Mrs. Thomas Fleming Jr.

Rarely have we enjoyed visitors, as Honolulu welcomed for three weeks, our church leaders, Mr. and Mrs. Thomas Fleming Jr., and their four children from Pasadena. Mr. Fleming is a member of the National Council of the Church, and Mrs. Fleming is a high officer in the Woman's Auxiliary of the Diocese of Los Angeles. Nothing of interest in the work of this Missionary Diocese escaped them. They visited all church work within reach, and sent letters of cheer to many missions which they were unable to see, on more than one of the Islands. We are greatly cheered by their coming, for they brought an intelligent and devoted interest in the Kingdom of God, they radiated practical encouragement on all sides and went away informed about our work and its needs and problems, carrying our heart-felt benediction with them.

"Fifty Years Ago"

From the Honolulu Advertiser
of July 30

"Closing exercises and distribution of prizes at Iolani College takes place.

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Among those present being His Majesty the King attended by Col. C. H. Judd and Major E. W. Purvis, Her Majesty Queen Dowager Emma, attended by Miss Stella Keomailani and Miss Eliza Kanehaku, H. R. H. Princess Likelike, The Bishop of Honolulu, Mons. Feer, Madame Feer, Theo. H. Davies, Esq., and a great many ladies. The Cooke brothers, Henry and James, receive prizes for their efficiency in the military drill."

Rogers Says F. R.'s Smile Wins 'Em All

Honolulu, July 28.—Editor, Star-Bulletin: Well, we blew in here Friday morning on the first leg of our long hop and imagine who we run into. You wouldn't guess in a year.

You remember the president we lost just after congress adjourned; the one that was so tickled that he disappeared? Well, he is out here at some Japanese islands in the middle of the Pacific. Just looks fine; same great smile that he used to use on those congressmen and make 'em bring sticks out of the water for him.

These folks want their sugar quota raised. But he just smiles at 'em. He is the world's only man that can turn you down and you go out liking him. The whole of Honolulu has been doing the hula or riding a surf-board for him.

If he don't raise their quota I will go over his head and take it up with General Hugh Johnson and get it done for 'em, for we can't let the Garden of Eden be dissatisfied.

Yours,
WILL ROGERS.

ACKNOWLEDGEMENTS

Acknowledgement is made here of Gifts and Subscriptions to the Hawaiian Church Chronicle from July 1st to July 28th. Where the amount is not mentioned, it is \$1.00.

Mrs. Theodore Richards; Miss Mary M. Littell; Bishop's Discretionary Fund, \$100.00; Mrs. W. S. May; A Friend through the Bishop, \$50.00; Mrs. L. Tenney Peck, \$2.00; Newton T. Peck, \$2.00; Mrs. B. D. Chilson; Mrs. Thomas Fleming, Jr.; Rev. B. S. Ikezawa; Woman's Auxiliary, \$25.00; Mrs. Kapihe Makahi; Mrs. M. L. Bettis; Mrs. Arthur G. Smith, \$2.00.

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**KAMEHAMEHA DAY SERVICE
IN THE CATHEDRAL,**

This year for the first time, the great service usually organized by the Hawaiian Order of Kamehameha and the Kaahumanu Society in observance of the birthday of the greatest of the Kings of Hawaii, was held in St. Andrew's, under the auspices of the Hawaiian Congregation. The special order of service beautifully printed, included "Hawaii Pono" and the Doxology in Hawaiian, and opened with this welcome:

"The Hawaiian Congregation and the Bishop, Dean and Chapter of St. Andrew's Cathedral welcome the members of the Hawaiian Orders, the Acting Governor, and other friends to this Service.

This Cathedral is closely knit by many ties to the Royal House, whose founder we are commemorating. And it owes much of its structure and beauty to the generosity and affection of the Royal Family, and particularly to Queen Emma and Kamehameha IV.

We are proud to be holding this Service here, and trust that it will be the forerunner of many others of a similar nature.

Aloha Nui.

KENNETH A. BRAY,
Pastor of Hawaiian Congregation."

The Royal Hawaiian Band, with Miss Laura Brown, instructor of Music at the Kamehameha School at the Organ assisted the large Choir in leading the music, and rarely, if ever, has such been heard in congregational singing in the Cathedral. Colonel Curtis P. Iaukea, faithful communicant of the Church, former Secretary of Hawaii, and Court Chamberlain under the Monarchy, gave the address in both Hawaiian and English. The colorful service ended with the Benedictus by the Bishop.

St. Peter's laymen report that they are approaching boys as well as men and gaining nearly one hundred per cent of every member of the male persuasion. Give the kids a chance to hold the line!

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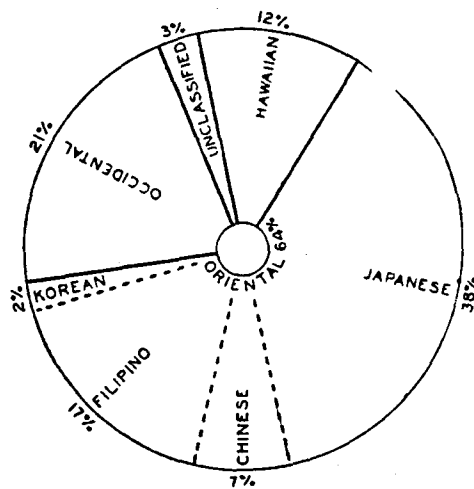
THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Fifth Bishop of Honolulu

To His Excellency
the President of the
United States:
GREETINGS

from
the Bishop of Honolulu, the
Clergy and Church Workers
and the Members of the
Episcopal Church
in this Missionary Diocese

- 1862—Arrival of first bishop, the Rt. Rev. Thomas Nettleship Staley, D.D., from England, who founded the Episcopal Church in the Islands at the request of Queen Emma. Bishop Staley organized educational work, founding Iolani School, and assisting Queen Emma in founding St. Andrew's Priory; introduced the first nursing Sisters; and started general welfare work.
- 1867—King Kamehameha IV laid foundation stone of St. Andrew's Cathedral; Queen Emma raised the funds for the construction of the present beautiful Sanctuary.
- 1872-1902—The Rt. Rev. Alfred Willis, D.D., second bishop, extended church work to three islands beside Oahu.
- 1902—Jurisdiction of church work carried on previously for 40 years by the Church of England transferred to the American Episcopal Church.
- 1902-1920—The Rt. Rev. Henry Bond Restarick, D.D., first American bishop.
- 1921-1928—The Rt. Rev. John Dominic La Mothe, D.D., fourth bishop of Honolulu.
- 1930—The Rt. Rev. S. Harrington Littell, S.T.D., present bishop.

The work of the Episcopal Church in town and country on the various islands is carried on among all the racial elements which compose the people of the Territory.



POPULATION of the HAWAIIAN ISLANDS

Hawaiians	- - - - -	47,764
ORIENTALS		
Japanese	- - - - -	137,407
Chinese	- - - - -	25,211
Filipino	- - - - -	63,867
Korean	- - - - -	6,393
OCCIDENTALS		
Portuguese	- - - - -	29,717
Porto Rican	- - - - -	6,923
Other Caucasians	- - - - -	39,857
Unclassified	- - - - -	11,197
Total	- - - - -	368,336
Estimated Total, 1934	- - - - -	385,000

These population figures are according to the census of 1930 and show an increase of 40 percent during the last decade.

SEVENTH ANNUAL YOUNG PEOPLE'S CONFERENCE

*Held at Camp Harold Erdman,
September 1, 2, 3*

Plans are complete for the Seventh Annual Young People's Conference which will be held this year as usual at the Y. M. C. A. Camp Harold Erdman at Mokuleia on Oahu, beginning September 1st and lasting for three days.

The Conference Committee for this year is composed of Martha Smallsreed, Chairman; the Rev. Kenneth D. Perkins, Dean; the Rev. Father Bray, Chaplain; Mrs. S. H. Littell, Dean of Women; Moses Ome, Program Chairman; Charles Stone, Publicity Chairman; Ernest Miwa, Recreation Chairman; Mary Ella Hornung, Transportation Chairman; Harry Zen, Registrar; Jasmine Chang, Secretary; and Claude Stone, Business Manager.

Program of Each Day

Saturday, September 1st

- 1:30 p. m.—Leave the Cathedral grounds
- 5:00 p. m.—Worship service and blessing of camp grounds, Bishop Littell
- 5:30 p. m.—Conference of leaders
- 6:00 p. m.—Supper
- 7:30 p. m.—Stunts, songs and camp fire
- 9:45 p. m.—Preparation for Holy Communion, Father Bray

Sunday, September 2nd

- 6:30 a. m.—Rising bell
- 7:00 a. m.—Holy Communion
- 8:00 a. m.—Breakfast
- 9:30 a. m.—Morning Service
- 11:00 a. m.—Classes

Juniors: Deaconess Swinburne, Leader

Seniors: Mrs. Littell, Leader
Discussion Leader, the Rev. Kenneth D. Perkins

12:00 m.—Lunch

- 1:30 p. m.—Recreation
- 6:00 p. m.—Supper
- 7:15 p. m.—Discussion on questions concerning young people, the Rev. Edward Littell, Leader
- 8:00 p. m.—Evensong
- 9:15 p. m.—Campfire and open forum, Father Bray, Leader

Monday, September 3rd

- 7:00 a. m.—Holy Communion
- 9:00 a. m.—Class: "Christ and War," Father Bray, Leader
- 10:15 a. m.—Class: "Christ and Industry", Mr. Harvey Freeland, Leader
- 11:30 a. m.—General Discussion on Conference
- 12:15 p. m.—Lunch and closing service, Bishop Littell

Items of Information

The Conference subject this year is "Christ and the World." The full time

registration price is three dollars, visitors paying for each meal if they can stay for only a short time. The camp is fully equipped and is one of the most delightful places on the Islands. Those who are able to help with transportation are asked to call Miss Hornung, 69564.

Pep Rally

Saturday evening, August 25th, is set for the pep rally and dance at Epiphany Hall for which the large price of ten cents is asked. Everyone interested in the young people and in the conference is invited.

WATCH OUT FOR THIS EPI- DEMIC: "MORBUS SABBATICUS"

"Morbus Sabbaticus, or Sunday sickness, is a disease peculiar to Churchgoers and the attack comes on suddenly on Sunday morning. No symptoms are felt on Saturday evening. The patient sleeps well, awakes feeling well, and eats a hearty breakfast, but about churchtime the attack comes on and continues until the morning service is over. At dinner-time the patient feels easier and takes a good meal. In the afternoon he feels so much better that he can take a walk, talk politics, and read newspapers. Supper is taken with a relish, but another attack comes on when the bell rings for evening service, and he stays home, retires early to rest, sleeps soundly, and wakes up next morning as well as can be. No further symptoms appear until the following Sunday. The chief peculiarities of Morbus Sabbaticus are: "Never appears except on Sundays; symptoms vary, but never affect sleep, meals, or pleasure; generally attacks the head of the family; no physician is ever called in."

SCOTTISH BISHOP TO VISIT AMERICA

Bishop Perry has announced that the Rt. Rev. Frederick Deane, Bishop of Aberdeen, Scotland, would be the guest of Rhode Island for four weeks during October and November, to take part in the 150th anniversary of the consecration of Samuel Seabury in Aberdeen as the first American bishop.

How about the Chronicle dollar!

GENERAL CONVENTION DAILY NEWSPAPER

A daily Church paper will be the unique contribution of The Living Church to General Convention next fall. By means of it, for the first time members of the Church, whether they stay at home or attend the Convention, can follow day by day important action of the two Houses, and the Woman's Auxiliary.

Among those who have agreed to be contributing editors are Bishops Irving P. Johnson, Fiske, Wilson, and Stewart; the Rev. Messrs. William B. Spofford, Charles Sheerin, ZeBarney Phillips; Charles L. Dibble, Miss Grace Lindley, Miss Elizabeth MacCracken and the Rev. Dr. Frank Gavin.

There will be fourteen issues of the daily. The first, an advance number, dated about September 10th. Then, beginning with the first day of the Convention, October 10th, the newspaper will be published every day during the Convention except Sundays.

The Living Church General Convention Daily, in format, will be similar to other daily newspapers, with five columns and a tabloid page size. It will be mailed promptly each day to subscribers outside of Atlantic City.

The subscription price for the fourteen numbers of The Living Church General Convention Daily, delivered in Atlantic City or mailed elsewhere, is 65 cents. A special combination offer is being made to new subscribers, of seventeen numbers of The Living Church, weekly edition, beginning with the issue of September 1st, together with fourteen numbers of the Daily, for only \$1.50. These subscriptions are payable in advance to The Living Church, 1801 West Fond du Lac Avenue, Milwaukee, Wisconsin.

The children of St. Mary's Home are spending a happy two weeks at the Palama recreation camp near Waiialua.

THE BISHOP'S SCHOOL

Upon the Scripps Foundation. Boarding and day school for girls. Intermediate Grades. Preparation for Eastern Colleges. Caroline Seely Cummins, M.A., Vassar, Headmistress. The Right Rev. W. Bertrand Stevens, President, Board of Trustees.

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ST. LUKE'S SUMMER SCHOOL

By The Reverend Leon Harris

At the corner of Banyan and Kanoa streets in Honolulu stands an unpretentious building which is the Church home of the only Korean congregation under the jurisdiction of the American Church. This structure is small and inadequate, and the lack of proper facilities seriously hinders the work being done there; but the spirit displayed by the congregation could not be better if they worshipped in a magnificent basilica. The cheerful regularity and thoroughness of the people in the performance of their religious obligations is such as to prick the conscience of many an observant "haole." That the children of the mission are enthusiastically following the good example set by their elders in the Church was conclusively evidenced by their interest in the daily summer school.

The school was opened in June, at the request of the people themselves. Classes were held daily from eight a. m. until noon, for five weeks. The faculty at first consisted of Dr. Mildred Staley and Mr. Henry Lee, in addition to Father Leon Harris, who is in charge of St. Luke's during the absence for the summer of Father Cho. It soon became apparent, however, that additional help would be necessary if the large number of children enrolled were to be instructed properly. After the first fortnight, therefore, the faculty was augmented by the addition of several excellent and experienced teachers who volunteered their services. Miss Nessie Coles, of St. Andrew's Priory, assisted on Mondays and Tuesdays, Mrs. Alice Chalmers of Likelike School came every Wednesday, Thursday, and Friday, and Miss Eleanor Chalmers assisted in the direction of recreational activities. In addition to these, weekly visits were paid by Mrs. Lang, who gave lessons in music, and by Father James Kieb, of St. Elizabeth's Church, who gave a series of interesting and instructive talks on the work of the Church among the Negroes, the American Indians, and the Eskimos.

The school's chief emphasis was, of course, given to religious instruction. There were lessons on Church practices and customs, the Bible, missions, and Church music. Each day the children also did intensive work with the Holy Cross Catechism, which teaches the doctrines of the Church. Other activities included modeling in clay, woodwork, sewing, the making of scrap-books, drawing, and crayon work.

Instruction was given in both English and Korean. For the latter, much credit is due Mr. Lee, who served faithfully and efficiently every day throughout the term, and gave all the Korean instruction.

A total of seventy-three children, between the ages of five and twelve, were

enrolled in the summer school. Attendance was regular, and twenty of the pupils earned a record of perfect attendance. Interest throughout the term was high, and the children cooperated with the teachers and with one another in an excellent manner. Every teacher expressed surprise at the rapidity and thoroughness with which lessons were learned, and at the excellent spirit which was manifested at all times.

On the evening of the final day of the term, the school held closing exercises which were attended by the parents and by many friends, including the Bishop. The work accomplished by the school was reviewed, the children gave an entertaining program of songs and recitations, and an extensive display of articles made by the pupils in handcrafts was shown. At the conclusion of the program, prizes were awarded for the best work, refreshments were served, everyone sang "Jesus calls us," and the crowd was dismissed with the Bishop's blessing. St. Luke's summer school for 1934 had ended. But St. Luke's Church still carries on, making the best of all it has, and displaying a vitality, spirituality, and enthusiasm which many congregations might emulate with profit to themselves and others, as well as greater glory to God.

FOR IOLANI SCHOOL CHAPEL

The Birthday Thank Offering is now in its fifth triennium. This is a national offering from children and young people of the Episcopal Church who, as a rule, make their individual contributions each year through their Church school on the Sunday nearest their birthday. Objectives and amounts have been as follows:

1920-22	Motor boat for Bishop Rowe in Alaska.....	\$ 8,126
1923-25	School in Liberia.....	22,426
1926-28	Addition to Hooker School, Mexico.	34,153
1929-31	Children's ward, St. Luke's Hospital, Tokyo.....	34,675
1932-34	Chapel for Iolani School for Boys, Honolulu... ?	

AS BAD AS THAT?

In a Civics paper in our Mission High School at Sagada in the Philippines the question was given: "Who fixes the tax rate?" This answer met the teacher's astonished gaze: "The officials called the Asses fix the tax rate."

DEATH OF MRS. PHILIP TAIJI FUKAO

On July 14, Martha Kise Fukao, wife of the pastor of Holy Trinity Church, Honolulu, died of acute pneumonia following an attack of influenza. Mrs. Fukao has borne with cheerful patience much suffering during many years, and died, as she lived, thinking of others. She observed her sixty-second birthday with the family, in June. Born in Iyo Prefecture, Japan, in 1872, she was baptised at the age of nine in Kobe, and confirmed by Bishop Restarick in Honolulu, where she arrived in 1898, soon after her marriage. Her husband served first as a Catechist in the (English) Church Missionary Society, under Bishop Bickersteth of the Diocese of South Tokyo. He continued in Church work after reaching Honolulu, with the able assistance of his wife, founding Holy Trinity Mission; and was ordained priest in 1914. Mrs. Fukao made her Last Communion on the day before she died, and expressed the peace and happiness she received at that time.

The funeral services were held on Sunday, July 15, when the Bishop celebrated Holy Communion in the morning at the house, and read the Burial Office, assisted by Dean Ault and the Rev. B. S. Ikezawa in the Cathedral, in the afternoon. Mrs. Fukao's favorite hymns were sung, in English and Japanese: "I need Thee every hour", and "He Leadeth Me." The congregation, representative of all elements of the Japanese community, as well as many church people of other races, and the profusion of flowers and other tokens of sympathy and friendship, showed the marked respect and affection felt for Mrs. Fukao and her family. Of the five children, two live in Seattle and one in Tokyo, all married; and two in Honolulu, Grace, who has developed the excellent Kindergarten at Holy Trinity, and John, employed in the Honolulu Star-Bulletin office.

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THE LEGION OF DECENCY

For some years public opinion has been increasingly aroused regarding indecent or otherwise objectionable movies. The last meeting of the General Convention, held in Denver 1931, sent a special petition to the Congress of the United States on the subject. The following resolution called upon Church people "to refrain from frequenting pictures which depict criminal and salacious subjects."

"Whereas, it is a matter of common knowledge that much that is shown in the moving picture houses of this country are frequented by great numbers of people, including the boys and girls of every section and community, and

Whereas, it is also a matter of common knowledge that much that is shown in the moving pictures is objectionable from a moral and social point of view, therefore be it

Resolved, the House of Bishops concurring, That this Convention records its vigorous protest against the making and showing of all pictures which depict criminal or salacious subject matter; and earnestly urges that all producers of moving pictures in this country recognize their high moral and social obligation to the people of the land, especially the youth; and further be it

Resolved, That this Convention calls all right-minded people to refrain from frequenting pictures which depict criminals or salacious subjects."

The New York "Churchman" had led in a crusade for creating right public opinion. It has remained however for certain Roman Catholic leaders to start definite action in apparently the only way that appears to have any effect on the motion picture industry, namely: through the Box Office receipts. The word "boycott" is an ugly one, but it is sometimes effective when all other means fail. In the present case it should be noted that there is no question of boycotting the innocent along with the objectionable. Christians and Jews throughout the country are taking up the matter seriously through the *Legion of Decency*. "The Living Church" reprints the pledge of the Legion, asking for many and immediate signatures on the part of all persons willing to assist the movement for demanding "clean entertainment and educational features" in the movies. Hoping that many of our Church people in the Islands will send their names without delay to the Bishop's office in Honolulu, we print:

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BREAKING THROUGH FOR A GAIN

Laymen Do More Than "Hold The Line"

"TWO HUNDRED AND FORTY-SEVEN DOLLARS CAME FROM SEVENTY LAYMEN OF THE KOHALA REGION ON THE ISLAND OF HAWAII."

Chester E. Frowe, Secretary of the Diocese for the Laymen's Everyman's Offering, sends in this trenchant report of the activity of our laymen. He says the laymen are working everywhere with everyman and knows that our sector of the line will be held.

THE LEGION OF DECENCY PLEDGE

I wish to join the Legion of Decency, which condemns vile and unwholesome moving pictures. I unite with all who protest against them as a grave menace to youth, to home life, to country, and to religion.

I condemn absolutely those salacious motion pictures which, with other degrading agencies, are corrupting public morals and promoting a sex mania in our land.

I shall do all that I can to arouse public opinion against the portrayal of vice as a normal condition of affairs, and against depicting criminals of any class as heroes and heroines, presenting their filthy philosophy of life as something acceptable to decent men and women.

I unite with all who condemn the display of suggestive advertisements on bill boards, at theater entrances, and the favorable notices given to immoral motion pictures.

Considering these evils, I hereby promise to remain away from all motion pictures except those which do not offend decency and Christian morality. I promise further to secure as many members as possible for the Legion of Decency.

I make this protest in a spirit of self-respect, and with the conviction that the American public does not demand filthy

pictures, but clean entertainment and educational features.

Effective in Part Already

While preparing to go to press, we have noted the following radio news item in a Honolulu paper:

"MAE WEST OPUS TO BE REVAMPED"

New York, June 26—Paramount Pictures announced today that Mae West's film "It Ain't No Sin" would be withdrawn from current showings and thoroughly revised and retitled before being released again.

It was rumored that New York censors had banned the picture here as a result of numerous church protests."

Also this:

"MOVIE MOGULS TO BAN RISQUE FILMS TO PLACATE REFORMERS"

Hollywood, July 11—In the hope of placating religious organizations in their demands for cleaner motion pictures, movie producers today abolished a block of films produced before July 15 when the new censorship rules become effective.

It was expected exhibitors will ban risque films they have already booked, resulting in a loss to producers estimated at \$10,000,000."

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HOW IS OUR BRANCH OF THE ANGLICAN COMMUNION GOVERNED?

The Episcopal Church, is governed according to the principles of the ancient undivided church, adapted to the development of government in our modern life from the earliest generations of Anglo-Saxon people. Out of primitive Anglo-Saxon folk-ways came English parliament, and out of parliament came, simultaneously, the government of the United States and the government of the Episcopal Church in this country.

It was only natural that the English colonists should have adapted for use in their new world the government to which they were accustomed. And since most of the signers of the federal constitution were English Churchmen, it was equally natural that the Church's government should have many similar features.

The General Convention

General Convention is the name of the governing body. Making due allowance for numerous differences in function and procedure, the present similarity between Church and Federal Government is striking.

For example: Each has an executive division; in the Church, corresponding to President, Vice-President, and Cabinet, there are a Presiding Bishop, Assistant to the Presiding Bishop, and a National Council. The Presiding Bishop is elected by General Convention for a six-year term. The office of Assistant is extra-constitutional and is filled by General Convention. The National Council, organized in 1919, has sixteen members elected by General Convention and one member elected by each of the eight provinces.

The legislative body of the Church, is the General Convention, meeting triennially, with a House of Bishops and a House of Deputies (two Houses, like Congress with its Senate and House of Representatives). The House of Deputies is composed of four clergy and four laymen elected by each diocese and one clergyman and one layman from each missionary district.

The First meeting of Convention, 1785

The first General Convention was held in September, 1785. Its accomplishments were to draft a tentative constitution, to send a communication to the Bishops of the Church of England regarding necessary legislation for the consecration of

American Bishops, and to provide a revision of the English Church Prayer Book as a basis for discussion.

The third General Convention met in 1789, with three Bishops, seventeen clergy and sixteen laymen, in a joint session for there was as yet no separate House of Bishops; the permanent policy of operating through two Houses went into effect and the Constitution was formally adopted.

The Next Meeting, 1934

The fifty-first General Convention opens in Atlantic City, New Jersey, on October 10, 1934. The Right Rev. James DeWolf Perry, as Presiding Bishop, presides over the House of Bishops and also over the joint session of both Houses. The House of Deputies elects its presiding officer.

Since those early sessions in the eighteenth century the number of Bishops has increased from three to 150. Deputies now come from more than a hundred jurisdictions, from Maine to Mexico, from Alaska to Florida, from Hawaii and the Philippines; from the Orient, West Africa, Southern Brazil, and the West Indies.

World-Wide Vision and Action

In popular interest the foremost subject to be dealt with is the missionary work of the Church at home and abroad, including not only its financial problem, important as that is, but also certain matters of policy and personnel.

The whole missionary aspect of General Convention is a story in itself; not so much in regard to legislation as for the great educational and informative missionary mass meetings and smaller gatherings, the joint sessions of the two Houses together with the delegates of the Woman's Auxiliary, and the projects and programs and exhibits of social service, religious education, and other departments of the National Council.

Important subjects are acted upon which affect the whole of the Episcopal Church and frequently concern its relation to the other parts of the Anglican Communion and to other Communions also.

Just before the close of Convention,

the House of Bishops issues a Pastoral Letter addressed to the people of the Episcopal Church, a letter which, by Canon 21, it is the duty of every minister to read to his congregation. The Pastoral expresses the mind of the Bishops, coming as they do from every part of the country and from foreign lands, on matters which they feel to be of chief concern in contemporary life.

How Women Lead

Meeting simultaneously with General Convention is the triennial convention of the Woman's Auxiliary, a group of over four hundred women, five representatives elected by each diocesan branch of the Auxiliary, including the missionary districts. Attending their sessions are many alternates and hundreds of visitors; there were over 2,500 women at the Denver meeting in 1931.

The greater part of the Auxiliary's attention is given to serious thinking on subjects of vital importance in modern life. Out of this common deliberation and group thinking of the women, guiding principles emerge for practical application in the Auxiliary's work in diocese and parish for the ensuing triennium.

The general theme of the approaching triennial is contained in the words, "If we be His disciples—" Under this, the great subjects to be discussed are World Conditions Today, the Resources of the Church, Missions in the New Age, Christian Citizenship Today, and the Life of the Spirit or Personal Religion.

The most keenly awaited events of the whole General Convention period are the two United Thank Offering services, the corporate Communion of the women at which the United Thank Offering of the triennium is presented, and the missionary mass meeting the following evening at which the total amount is announced.

Particular interest attaches to the fact of General Convention meeting in New Jersey for that diocese will be celebrating the 150th anniversary of its organization. New Jersey and the near-by regions of eastern Pennsylvania, Maryland, Delaware, southern New York and Connecticut, being old colonial territory, are filled with early historical associations for

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"History Apostolicity, Mystery, Controlled Freedom"

Viewed in its wider aspects, removed from the intricacies of technical details, related as it is to the whole Church throughout the world, relying as it must on that "tranquil operation" of the Holy Spirit whose presence is invoked and promised, General Convention recalls a summary recently made by an English Bishop in regard to the Church of England: Characteristic of its underlying spirit are the sense of history, the sense of apostolicity, the sense of mystery, the sense of controlled freedom.

GENERAL CONVENTION HIGHLIGHTS

Atlantic City, New Jersey, October, 1934
 Opening Day, Wednesday, October 10
 7:30 a. m. Corporate Communion of Bishops and Deputies, Church of the Ascension.
 11:00 a. m. Opening Service, Municipal Auditorium. Sermon by the Presiding Bishop.
 2:30 p. m. Woman's Auxiliary sessions begin, Chelsea Hotel.
 3:00 p. m. Convention Sessions begin: House of Bishops, Vernon Hall, Chalfonte-Hadden Hall. House of Deputies, Assembly Hall, Municipal Auditorium.
 8:30 p. m. General Reception, Assembly Hall Municipal Auditorium. All Church people invited to meet the Presiding Bishop and other Church leaders.
 Thursday, October 11
 8:00 a. m. Corporate Communion of the women of the Church and presentation of the United Thank Offering, Auditorium.
 8:00 p. m. Missionary mass meeting, Municipal Auditorium. Announcement of United Thank Offering; greeting by Bishop of New Jersey; missionary address; Bishop Creighton, of Long Island; Bishop Perry presiding.
 Friday, October 12

Joint Session of General Convention, Municipal Auditorium.

One of the St. Clement's "Hold The Line" laymen reported ten visits and ten dollars. Fair percentage!

The Cathedral troop of Boy Scouts recently held a thrilling camp at Fort Weaver. It is a great troop.

The Greek Bishop of Cyprus has recently prepared and baptized seven Mohammedan converts. This is Bishop Leontios who became known to many American Church people during his two years of study at the General Theological Seminary.

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 2,000.00	\$1,150.00	\$350.00	\$175.00	\$ 34.40
St. Andrew's Haw'n Congregation..	400.00	296.95	52.50	52.50	.....
St. Peter's (Chinese), Honolulu.....	660.00	300.00	29.25	29.25	.....
St. Clement's, Honolulu.....	400.00	321.35	52.50	39.38	12.40
St. Elizabeth's (Chinese), Honolulu	350.00	200.00	29.25	.....	.....
Epiphany, Honolulu.....	160.00	62.05	17.50	.....	3.90
St. Mary's Mission.....	125.00	90.22	11.75	11.75	.....
St. Mark's Mission.....	50.00	50.00	6.00	6.00	1.07
St. Luke's (Korean), Honolulu.....	100.00	67.54	11.75	.....	.....
Holy Trinity (Japanese).....	150.00	150.00	15.00	.....	.....
Good Shepherd, Wailuku, Maui.....	300.00	28.53	29.25	.....	.....
Holy Innocents', Lahaina.....	150.00	150.08	17.50	17.50	.....
St. John's, Kula, Maui.....	35.00	35.94	7.00	.....	.....
Holy Apostles', Hilo.....	150.00	83.95	22.25	.....	7.20
St. Augustine's, Kohala.....	175.00	97.40	11.75	11.75	3.00
St. Augustine's (Korean), Kohala..	25.00	25.00	6.00	6.00	1.00
St. Paul's, Makapala, Hawaii.....	150.00	98.71	6.00	6.00	1.25
St. James', Kamuela, Hawaii.....	60.00	20.30	6.00	6.00	1.50
St. Columba's, Paauilo.....	150.00	55.00	11.75	.....	.....
Christ Church, Kona, Hawaii.....	280.00	80.10	29.75	.....	.....
St. James', Papaaloa, Hawaii.....	150.00	75.00	11.75	11.75	.....
All Saints', Kapaa, Kauai.....	250.00	150.00	25.00	20.00	12.04
West Kauai Missions, Kekaha.....	60.00	10.16	6.00	6.00	2.00
Emmanuel Mission, Eleele, Kauai..	25.00	2.96	6.00	2.00	2.00
St. Alban's, Iolani School.....	175.00	130.50	11.75	.....	5.00
Good Samaritan, Honolulu.....	20.00	20.00	2.00	2.00	3.83
Hon. Br. Woman's Auxiliary.....	.....	183.30	.....	.....	.....
St. John's-by-the-Sea, Kahaluu.....	40.00	29.55	2.00	.....	.....
St. Paul's, Mauna Loa, Molokai.....	15.00	15.00	2.00	2.00	.....
Holy Cross, Hoolehua, Molokai.....	10.00	9.41	2.00	2.00	.....
St. Stephen's, Haleiwa.....	50.00	40.22	2.00	.....	5.00
Cathedral Japanese School.....	50.00	30.00	.....	.....	.....
St. Andrew's Priory, Honolulu.....	200.00	201.51	.....	.....	.....
Leilehua Sunday School.....	75.00	41.30	.....	.....	.....
Young People's Service League.....	25.00	.....	.....	.....	.....
Moanalua Sunday School.....	10.00	8.33	2.00	.....	.....

To July 31, 1934. \$ 7,025.00 \$4,310.36 \$795.25 \$406.88 \$ 95.59

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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