

# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

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VOL. XXIV.

HONOLULU, HAWAII, JULY, 1934

No. 5



CHOIR OF ST. ANDREW'S CATHEDRAL PARISH  
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- THE REV. CANON F. N. CULLEN, Retired, Queen Emma Square, Honolulu. 1911
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- DEACONESS ELEANOR P. SMITH, St. Andrew's Cathedral Parish, Honolulu. 1932
- DEACONESS MARY ISABELLE POTTER, Epiphany, Honolulu. 1933

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- CAPTAIN HENRY HAMILTON, Eleele, Kauai. 1932
- CAPTAIN JOHN OLIPHANT, All Saints, Kapaa, Kauai. 1932

# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

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Successor to the Anglican Church Chronicle

Rt. Rev. S. HARRINGTON LITTELL, S.T.D.  
Editor

THE REV. E. TANNER BROWN  
Associate Editor

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### CALENDAR

July 8th—6th Sunday after Trinity  
July 15th—7th Sunday after Trinity  
July 22nd—8th Sunday after Trinity  
July 25th—S. James Day  
July 29th—9th Sunday after Trinity  
August 5th—10th Sunday after Trinity  
August 6th—Transfiguration

## "HOLD THE LINE" EVERYMAN'S OFFERING GOES INTO ACTION

Chester E. Frowe is Chairman  
of the Laymen of Hawaii

The laymen of the Missionary Diocese of Hawaii are joining with the laymen of the Church everywhere in a spontaneous uprising against the impending debt of half a million dollars in the budget of the Church for her missionary work this year, and incidentally are organizing the men of the Church for the first time into an articulate group.

The question comes up in committee meetings and vestry meetings with a unanimity which indicates that the spirit of the movement is spreading with force. Laymen agreed that the proper person to initiate this Everyman's Offering was Chester E. Frowe, 1019 Thirteenth Avenue, Honolulu, the capable and enthusiastic secretary of Epiphany Vestry.

### "Say It With Dollars"

This appointment was made by the laymen of the Council of Advice, meeting last week, L. Tenney Peck, Robbins B. Anderson and Herbert W. M. Mist, who started Holding The Line by "saying it with dollars." The same thing is happening everywhere with everyman, at least it will when Mr. Frowe and his parish and mission chairmen get into action. The parsons, plugging along on the job, say, "Go to it Mr. Layman."

Here is the story from Time in the issue of May 28th.

### "HOLD THE LINE"

"Among its 1,323,000 communicants the Protestant Episcopal Church counts many a wealthy man. But the Church is no more proof against financial troubles than any other. Successively its National Council has had to reduce the yearly budgets voted in 1931 from \$4,225,000 to \$2,898,000 to \$2,716,855. Besides a deficit of \$529,000 incurred last year, a 1934 deficit of \$500,000 impends. If this is not made up the National Council may abandon missionary work in Cuba, Puerto Rico, Mexico, Hawaii and Alaska where venerable Peter Trimble Rowe has been laboring as bishop for 40 years.

"Out of the Diocese of Southern Ohio last week, rang fresh hope for the Episcopal budget. There a group of laymen were crying "Hold the Line" and organizing to raise money for their church

in a highly businesslike manner. Their object was not only to raise \$500,000 and present it to the triennial General Convention of their Church next October, but to do something that the Church has never before succeeded in doing—develop a strong organization among its half a million adult males.

"Leader among the laymen is Charles Phelps Taft II, Cincinnati lawyer and civic leader. Son of the late President of the United States, who was a Unitarian, Lawyer Taft is a pious Episcopalian like his mother. Last March he helped work up an "Everyman's Offering" campaign for his bishop, Rt. Rev. Henry Wise Hobson. By last week the Offering had become nation-wide, with Lawyer Taft as its chairman and Eric Gibberd, a onetime department store executive (Abraham & Straus, Inc. in Brooklyn, Mably & Carew in Cincinnati), as its executive secretary. The Offering is working with posters, stickers, pamphlets, nationwide publicity, and a tabloid *Hold the Line News*. No diocesan or parish quotas are set. First 100% offering reported: from St. Andrew's Mission (48 communicants), Washington Court House, Ohio, oldtime home of Harry Micajah Daugherty."

### Started in Southern Ohio

This uprising began with the laymen of the Diocese of Southern Ohio. The last issue of *The Messenger* from that Diocese tells the reason and the motive. It is told so well that we quote it in full.

"A crisis faces the enterprise of the Church. Always in the van as civilization has pushed westward across this continent, the Church has successively established new frontiers: the Atlantic seaboard, across the Alleghenies, the South, our western plains, the Pacific coast and those outposts that mark the Church's frontier line abroad.

"Now, in 1934, shall the Church retreat, or shall we hold the line? Word has come out from the National Council that unless \$500,000 is secured, whole areas of activity must be abandoned by General Convention. Throughout four years of depression, expenses in the mission field have been so curtailed that further economies are no longer possible. Abandonment of work stares our Church

in the face. This situation has rightly aroused lay-leaders of our Church. A group of Southern Ohio laymen headed by Charles P. Taft, Stanley W. Allen, F. O. Schoedinger, Roland W. Baggott and Ralph W. Hollenbeck meeting with the Bishop have issued the following statement which is going out of the whole Church:

"When defeat threatens, a private out of the ranks sometimes can start a rally to halt the retreat and hold the line. Although he acts without orders or authority, even with rashness and presumption, he is justifiably answering the urge to do his part in an emergency.

#### *Laymen Propose to Act*

"We laymen of the Episcopal Church, privates in the ranks, irregular in authority, hereby appeal to all men throughout the Church to rally in the face of the present emergency.

"We have read the appeal of the Presiding Bishop and the statement of the National Council. We are aroused by the fact that the budget of the General Church, already cut by over one and a quarter million dollars, must be reduced another half-million, unless additional income is made available. It is clear that this further reduction can not be made by pruning, but would require an abandonment of vital work and certain hard-won fields of missionary activity. It would mean that much in our Church's program which it has taken generations to achieve, would be permanently lost.

"A resolution of the National Council ends with the words, 'The National Council is awaiting such advices from the Church as shall determine whether we must be forced to make such further and radical adjustments as shall imperil or even destroy our work in great and valuable fields of service. In the face of this crisis we appeal to the men of the Church to send back this answer—'HOLD THE LINE.'

#### *Our Men Can Do It*

"Under ordinary circumstances the responsibility for presenting the facts and making the appeal would rest upon the officers of the National Council and the Field Department, acting through regular channels down through the Bishops and Diocesan authorities.

"Such authorities throughout the Church are facing many local problems which would in many cases make it difficult, if not impossible for them to present a further financial appeal. This present emergency is one in which the laymen of the Church can well say to all of our Bishops—'This is our job. For once we will free you from the burden of a financial drive.'

#### *Men's Interest, the Goal*

"The goal for this men's offering to be presented at General Convention is

\$500,000. At first thought the amount seems large. We should remember, however, that the women of the Church through the United Thank Offering, and the children through the Lenten Mite boxes, have presented offerings at General Convention of at least double the amount set as our goal. These offerings from the women and children have been made up for the most part of small gifts. The men of the Church can surely follow this example. Some can give large amounts—others can only give nickles. If EVERY MAN gives something, our goal will be reached. EVERYMAN! This must not be a case of the few wealthy coming to the rescue. EVERY MAN must do it. It shall be an uprising of the manhood of the Church."

### TWO OUTSTANDING EVENTS AT THE PRIORY

1. *Commencement.* We are glad to share with our readers the Star-Bulletin's account of the closing exercises of our splendid St. Andrew's Priory School for Girls.

### "PRIORY HEARS ESSAY PENNED BY THE QUEEN

*C. P. Iaukea Reads Paper On Kamehameha Written By Emma In School*

An essay written by Queen Emma during her school days featured the program of the St. Andrew's Priory commencement exercises Thursday evening at Tenney memorial hall.

The essay, only recently found among Queen Emma's papers in the archives, was read by Col. Curtis P. Iaukea, who prefaced it by telling of the queen's interest in the establishment of the Priory and its growth.

Entitled, "The Hero of Hawaii," the essay reviewed the life and achievements of Kamehameha I, as the immortal hero of Hawaii, "the story of whose exploits are interwoven with, and inseparable from, the history of the nation."

Kamehameha possessed a mind which, under all the circumstances in which he was placed, distinguished him and allied him in some respects to his illustrious contemporary, Napoleon, the queen wrote.

"His talents so remarkably displayed

in acquiring power were as conspicuous in establishing it upon a firm basis," the essay said. "He was the friend of the white man, and established rules and regulations for the encouragement and promotion of commerce. He dignified labor by cultivating with his own hands portions of his estate, thus setting before his subjects an example of industry and frugality. He enacted laws for the protection of life and property. His reign was one of increasing peace and prosperity."

Hawaiian songs were given by the Priory chorus.

Bishop Littell gave the opening prayer and the benediction, and presented the diplomas to 14 girls.

Blanche Hong gave the valedictory, Phoebe Furtado the salutatory and Violet Tong the essay. About 300 friends were present. An informal reception for the seniors at the Priory preceded the exercises."

2. *Song Contests.* The Honolulu Advertiser of June 4th describes a successful event in inter-school life.

### "ST. ANDREW'S PRIORY IS WINNER IN PALACE GROUNDS EVENT

The school song contest held at the capitol grounds as first event in the three days series of programs celebrating Kamehameha Day here was won by St. Andrew's priory.

Other schools participating in the contest were Washington, Central and Kala-kaua intermediate schools, Kahuku-Haulea schools and McKinley high school. Judges were Gordon Virgo, Sallie Criss and Samuel Toomey.

The event was attended with almost a capacity crowd filling the bleachers about the platform in front of the capitol, where the various chorus groups performed. Acting Governor Raymond C. Brown attended the exercises."

Well done, Priory!

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IN THE DIOCESE**

*Memorial Tablet for Bishop Restarick*  
The Memorial Tablet in St. Andrew's Cathedral in honor of the late Right Reverend Henry Bond Restarick, first American Bishop of the Missionary District of Honolulu, will be dedicated on Wednesday, August 8th at 10 A. M. This is the thirty-second anniversary of the arrival in the islands of Bishop Restarick and his party who came to take over the work inaugurated by the Church of England in 1862. After annexation of the work was turned over to the American Church. The inscription on the Tablet, which is the gift of the women of the Church, reads:

Erected to the glory of God and  
in Memory of  
The Right Reverend Henry Bond  
Restarick, D.D.,  
Third Bishop of Honolulu  
First American Bishop  
Consecrated July 2, 1902,  
Resigned October 27, 1920  
Born in England 1854  
Died in Honolulu 1933  
"A Wise Master Builder"

Bishop Littell will celebrate Holy Communion and the service will be under the auspices of the Woman's Auxiliary.

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Before, during and after General Convention "The Spirit of Missions" will bring to its readers essential information about General Convention and the Triennial, especially all matters affecting the missionary life of the Church. We will all want to read Miss Beardsley's article, "A Malihini Visits the Church in Hawaii" which will appear in an early issue. Why not take advantage of the special offer, good until October 1st, of one full year's NEW subscription to THE SPIRIT OF MISSIONS and one copy of OUR HERITAGE, Bishop Creighton's splendid survey of the whole domestic mission field for \$1.50. "Our Heritage" is a beautifully bound book of 165 pages which has won the commendation of bishops, clergy and laity. Call up Mrs. Harvey L. Freeland, of the Church Periodical Club now, Phone 7150, and give her your subscription.

*United Thank Offering  
A Memorial to Mrs. Lowrey*

At the June meeting of the Executive Board of the Woman's Auxiliary, it was decided to make the triennial United Thank Offering of the Diocese of Honolulu a memorial to the late Mrs. F. J. Lowrey. It is hoped and expected that

this diocese by Mrs. Lowrey and her great interest in the Woman's Auxiliary and in the United Thank Offering, commemorated in this manner, will awaken even greater interest in the U. T. O.

*A Malihini Stands Corrected*

The Associate Editor is very much a malihini, a newcomer of a verdant variety, and is appreciative of corrections due to his ignorance. The last issue of the Chronicle, the Priory Number, had a picture on page 3 of "The First Priory Buildings." This was true in spirit but not in fact as the picture was the reproduction of the buildings of the first Anglican school for girls at Lahaina, Maui. Further the Governor of Maui at that time was not Nahoalehua, but Nahaolelua, a very different thing says the kamaaina, who gives this correction.

While confessions are in order may we tell you, especially you far away persons, that this same clergyman, while making an announcement to his congregation twisted two letters of a Hawaiian word around and thus said something which cause old-timers to hold up their hands in holy horror. This should be of interest to mainland readers for the Islands are a part of the U. S. A. and many of you will be over here some day.

*Iolani Residence Under Construction*

The Headmaster's residence, Iolani School, is now under construction and the work is progressing rapidly. The house is of frame construction, and is to cost \$10,402. Of this amount, \$8,000 is a gift from the United Thank Offering of the Woman's Auxiliary of the Church, and was made at the Denver convention in 1931. This amount could be used for no other purpose, and in order not to lose the gift, it was necessary to begin work on the house not later than June 1 of the present year. The remaining amount required to complete the house came from a legacy to the diocese to be used for building purposes only. The contractor is under agreement to complete the residence on or before August 25.

Apartments now occupied by the headmaster and his family in the teachers' residence will be converted into dormi-

tory accommodations for younger boys.

*Iolani Commencement*

Iolani School closed its 71st year when, on the evening of June 6, a class of twelve boys were awarded diplomas at the commencement exercises held in the school auditorium. Bishop Littell, Warden of Iolani, gave the address of welcome to friends and relatives of the boys of the graduating class. The guest speaker of the evening was the Rev. E. Tanner Brown, rector of St. Clement's Church. In a splendid address Mr. Brown emphasized the fact that the students of the Hawaiian Islands stand in a strong position to be pioneers in the field of international relations.

The salutatory address was delivered by Albert Tada and the valedictory address by Thomas Mar. The following prizes were awarded: Iolani Gold Medal for Scholarship, John Wong; the Episcopal Academy Certificate to Thomas Mar.

*Word From Captain Bramwell*

Captain William E. Bramwell of the Church Army, who left over a month ago for England, on account of ill health sends us word of himself which will be of interest to the scores of friends he made on the Islands during the three years of his splendid work on the Island of Hawaii.

"We are now nearing the shores of Ireland and soon will be getting into Glasgow—after having had a very wonderful trip from Hawaii. I have been fortunate in meeting very many splendid people and have benefitted much by their company. I am glad to say that I am feeling better in health and hope soon to get into work once more.

"I should like to express my great appreciation to all those who did so much for me during the last few months. May



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I especially mention how I value all that the Bishop has done for me and for his brotherhood, he has indeed been a true 'friend and Bishop.' My thanks also go to the Rev. and Mrs. Corey, Dr. and Mrs. Fedre, Captain and Mrs. Benson and a host of friends.

"Already I am missing Hawaii and all its charms and ever will it remain in my mind as a joyful memory of a happy time."

#### *A Providential Windfall*

\$4,000 out of a blue sky unexpectedly is certainly to be considered providential. A good friend, who wishes to remain anonymous, (about whom the Bishop and the Board of Directors of the Shingle Memorial Hospital on Molokai know nothing except that he, or she, is not a member of our own Church), has presented this generous sum to the Hospital for equipment. The gift will equip the Hospital laboratory with everything from an up-to-date X-ray machine to the chemicals which our bacteriologist requires for discovering and locating germs. Dr. Wiig appeared one day in Honolulu for what he called a "joyful field-day" with Dr. Nils Larsen, medical director of Queen's Hospital, selecting the supplies which will make our Hospital still more

effective in its medical service to the island of Molokai. Electric light and power is to be installed in the Hospital immediately by the newly-established Electric Company of the island.

While speaking of gifts, we are delighted to add that an excellent organ has been presented by friends in Honolulu, and has already been placed in the Hospital Chapel of the Holy Cross.

#### *Two Addresses About "Oxford Groups"*

At the request of many persons Mrs. Littell gave a talk on June 12th at Pa Hauoli on the method and work of the Oxford Group movement. Mrs. H. M. von Holt offered the use of the hall, and introduced the speaker, who, through contact with many of the group leaders, has had opportunity to study and to appraise the movement. As an outcome of the meeting, Mrs. Littell was asked to speak on Sunday, June 24th, at the Army and Navy Y. M. C. A., where a

representative audience overflowed the available space. Evidently there is widespread interest in the movement, as witnessed by the sale of the latest book on the subject, by V. C. Kitchen, "I Was A Pagan." This book may be obtained through the Hawaiian Board Book Rooms at Mission Memorial.

#### *The Priory Commencement*

Elsewhere in this issue of the Hawaiian Church Chronicle will be found an account of events connected with the Priory Commencement this year. But we want to add a few interesting facts stated by the Bishop during the Commencement exercises on June 7th, as he gave a review

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of the school year just ended. He mentioned the fact that closer contacts are maintained between the school and the parents through the increased number of reports throughout the year by grade cards; adding of new courses on home nursing, personal hygiene, and lauhala weaving; the development of classes in leather tooling, (mentioning the fact that the beautiful leather covers for the diplomas issued that night were made by the pupils themselves). The Bishop congratulated the school on the almost complete eradication of "pidgin English" on the campus, and on the excellence of the work done in essay and speech of the English language. The Priory has won two oratorical debates with Iolani, and maintains an excellent school magazine, Ka Nuhou, edited, illustrated, and mimeographed by the pupils. The June Hawaiian Church Chronicle was a special Priory number of 2,400 copies.

#### *Birthday Thank Offering Due*

Mrs. Edgar W. Henshaw, secretary of the Birthday Thank Offering, has asked that all moneys from the triennial Thank Offerings be in her hands between the first and the tenth of September. This is the latest date on which these Offerings can be received, in order that they be sent to the General Convention on time.

The Rev. Wai-On Shim, who has just completed three years of theological study on the mainland, writes of his pleasure in having the Rev. J. L. Martin of our mission on Kauai present for the graduating exercises. Writing to the Bishop, he says:

"Thank you for the beautiful carnation lei which you sent through Mr. Martin. It certainly was a great surprise to me and the audience. Someone remarked: 'It stole the show, and it takes a man from Honolulu to do it.' It was indeed a unique feature in a graduation exercise, and a rare treat to those who were there. I was happier than if I were given a B. D. hood—at least it isn't so common!

I am spending a week in Winona, Minn. I am going to Rochester, Minn., Saturday afternoon, and shall preach for Dr. Menefee on Sunday the 17th. He has invited me to Northfield on Monday, the 18th, for the opening of the Conference of Church Workers. Then shall be in Glendale for a week at the Bethany Home as the guest of Mother Beatrice before Dr. Keller's Summer School opens. I am looking forward to a pleasant and profitable summer in Cincinnati."

#### *History of Music in Christian Worship*

During Music Week in Honolulu, Mrs. Littell gave an address at the Academy of Arts on the music of the Christian Church. Tracing the use of the songs of

David and of other parts of the Old Testament, she told of the development of plain-song in the first ten centuries, of the eucharistic music and great hymns of the 11th to 16th centuries, of the Chorale in Germany and the oratorio in England in the 17th and 18th centuries, and of Church music in England and America during the last six centuries.

Such was the interest and desire for a further lecture of the same nature, that Mrs. Littell spoke again at the Academy on June 3rd on "English Music Since the Reformation", dwelling upon the development of the Anglican chant, unison, by Merbecke, harmony by Tallis and Byrd, and later by such composers as Stainer, Sullivan, Barnby, Monk, Goss, and others. The oratorio and the cantata of England and America were described. During both lectures, Mrs. Littell's descriptions of the different developments and varieties of Christian music were followed and interpreted by the choirs of Central Union Church and of St. Andrew's Cathedral, and by solos by Miss Laura Brown, Rev. T. Markham Talmage, Dean Ault, Royden Susu-mago, Mrs. Carl Allenbaugh, and Mrs. Erich Kahl. These lectures aroused new interest in the study of devotional music.

#### *Baccalaureate Service at the Cathedral*

On Sunday morning, June 3rd, the University of Hawaii baccalaureate service was held in St. Andrew's. About 350 members of the graduating class, practically the entire body, attended, as well as 40 or 50 of the professors. The preacher was the Rev. Edward Tanner Brown, rector of St. Clement's, Honolulu, who gave a powerful message on the text "Thou shall have none other gods before me." The University printed the order of service, which was in charge of the Dean. Dr. David L. Crawford, president of the University, read the scripture lesson, the 17th chapter of St. John, and the Bishop offered the final prayers and gave the benediction. This is the first occasion in the twenty years of the existence of the University that the baccalaureate service has been held in the Cathedral.

#### *"English School for Orientals"*

One of the day schools conducted for some years on the Cathedral grounds, at present under the direction of Mrs. Harold Blomfield, has been known as the Cathedral Japanese School. Recent applications on the part of Chinese and

Korean students have led to a change in the school by which pupils of Oriental ancestry in general, and not merely of one national group, will be received, both boys and girls. The teaching throughout will be in English, and the new name of the institution is "English School for Orientals." Local papers will announce the days for registering pupils for the next term.

#### ACKNOWLEDGEMENTS

Acknowledgement is made here of Gifts and Subscriptions to the Hawaiian Church Chronicle from June 1 to June 28. Where the amount is not mentioned, it is \$1.00.

Mrs. Alfred Lang; Mrs. Stephen Cutter Clark; Mrs. W. D. Bradford; Miss Marion Lyman; Mrs. Ida A. Clark; "A Friend", \$2.35; Woman's Auxiliary, \$2.00; Mrs. W. P. Bloodgood; Mrs. A. H. Lackland, \$5.00; Frank A. Lufkin, \$2.00; Mrs. Winifred R. Bridgewater.

#### THE TWITTERING CANARY

By Bishop Jenkins

There are people, and I am ashamed to say, Church people, who, all things considered, are as well or better off than they were in more prosperous years, but who grow loudly vocal at times about their poverty. It is not worthy of them. It is said that a certain canary, which used to charm its household with its song, was hung outside in summertime where it heard only sparrows twittering, with the result that it got to twittering too.

#### AN UNUSUAL BASEBALL TEAM

A baseball team, only two of whose members have uncrippled hands, leads a happy existence in the leper colony at Kumamoto in southern Japan where the Mission of the Resurrection of Hope is located. This is where Miss Riddell worked for many years and where her niece, Miss A. H. Wright, now carries on. The baseball players cut out and sewed on their shirts the Japanese characters for "Resurrection of Hope."

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NECROLOGY

*Death of Seamen's Institute Creator*

The death of the Rev. Archibald R. Mansfield, D.D., Superintendent of the Seamen's Church Institute of New York, on February 11th last, is of interest to all who are devoted to the men of the sea, the Merchant Marine. It was the creative force in the life of Dr. Mansfield which brought the situation of the seamen to the mind of the Church and resulted in the development of the New York Institute and later the creation of the Seamen's Church Institute of America with shore homes for seamen in nearly every port under the care of the Episcopal Church.

Those who were near Dr. Mansfield in his work know of the singleness of purpose with which he strove for his ideal despite the most adverse circumstances and violent opposition. He gave us a great ideal and a great name in American Church History.

*Death of Former Island Visitor*

The news of the death of the Rev. Louis E. Durr on April 20th reveals how many there are who knew and loved the Islands. He made many visits here, the first in 1920. On his second visit in 1923 he spent the winter in Honolulu and officiated at St. Clement's Church for a time, when there was a vacancy in the Rectorate.

After the earthquake in Japan, when he barely escaped with his life, he spent the winter here again recuperating from the shock. The last time he passed through here was in 1930 on his way to his home in Cincinnati. He is remembered with affection by those who knew him during his visits here and he was a generous giver to every object presented to him. This Missionary Diocese as well as Japan has lost a true friend. He was a particular friend of Bishop and Mrs. Restarick and was their guest on many occasions.

The devotion of the Rev. Mr. Durr to our late Bishop is revealed by a strange coincident. His letter to Mrs. Restarick on December 9th, after hearing the press reports of the Bishop's death on December 8th, tells of his vivid dream during the early hours of that night in which he and Bishop Restarick were driving about and discussing the work of the Diocese and things still to be done.

And now they are again together.

*Mabel Lee Hatch*

As we go to press the sad news has reached us of the death of Miss Mabel Lee Hatch at her home in Aberdeen, Miss., on June 9th after an illness of 17 weeks.

Miss Hatch was the niece of Miss Mabel Lee Cooper, Secretary of Teacher Training in the Department of Religious

Education at the Church Missions House, New York, and is well known to the Church in Hawaii.

Coming from a family strongly imbued with the missionary spirit Miss Hatch volunteered her services to the National Council and a place was soon found for her on the faculty of St. Andrew's Priory as head of the music department in 1928.

She was a most talented young woman, an accomplished organist and pianist and her brilliant organ recitals at the Cathedral and Central Union Church will be recalled with pleasure by her many friends here.

In her own home town she was extremely popular both socially and professionally and her death was a profound loss and sorrow to the community. She will be deeply mourned here also by those who knew her.

Her sister, Miss Lucile Hatch, visited here last summer. She also is a fine musician and is on the staff of the Annie Wright Seminary at Tacoma.

BISHOP STALEY'S DIARY

*Report of the First Ordination*

On Sexagesima Sunday, 1864, the Bishop of Honolulu held his first ordination, when Mr. Joseph James Elkington was admitted to the Holy Order of Deacons. Mr. Elkington had been a missionary in London, and arrived in Honolulu in 1863 to join the mission . . . On the day appointed for the ordination, matins were sung as usual in Hawaiian at 9 a. m., after which the Bishop and choir left the Church for the vestry. When the procession re-entered, the Bishop, vested in alb, dalmatic, chasuble, and mitre, was conducted to his throne by the Rev. W. R. Scott of Lahaina, bearing the pastoral staff. The sermon was preached by the Rev. E. Ibbotson, who then presented the candidate, vested in cassock, to the Bishop, sitting in his chair before the altar. The Holy Communion was celebrated, the questions put, and the candidate, kneeling before the Bishop, was admitted to the Diaconate. After the laying on of hands, the newly ordained Deacon read the Gospel . . . A very large congrega-

tion, native and foreign, witnessed the solemn proceeding, and many of the court were present. The Rev. Mr. Elkington was to leave Honolulu next day, accompanied by the Bishop, for the Island of Kauai where a new mission station was to be opened on the large sugar plantation of Mr. Wyllie . . .

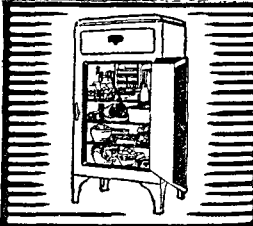
*Note on the Mitre*

Bishop Staley's magnificent cope, and the mitre of simple triangular form, were presented to him by the Laymen's Council of the Mission before leaving England, with the hope that the wearing of these "would emphasize the historical background of the English Church." A Mitre was originally the peaked cowl or hood of the early "Religious", which developed into a triangular cap worn by leading priests, and later by Bishops of the Church; it was secured to the forehead by an embroidered band. The earliest pictured mitre in Christian art shows it worn by Egbert, Archbishop of York from A. D. 734 to A. D. 766.

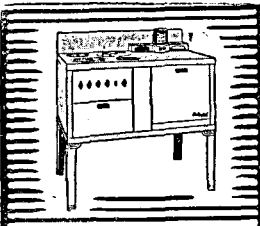
After the Reformation, the mitre was less extensively worn, though those of Bishops and Archbishops were carried before them in processions and services, and they are represented on their tombs. Bishop Staley was the first bishop of the Anglican Communion to resume the regular wearing of a mitre in the 19th century. The next was the Bishop of Lincoln, after which its use became general.

Those who have not yet sent in their "Chronicle" dollar are reminded that the treasurer, Mr. T. J. Hollander, would appreciate an early remittance.

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ABOUT THE PENCE BOXES

By the Chief Penceman  
Miss Susan Fountain

The cheerful jingle of a half-filled pence box formed a copper-accompaniment to the Rector's "Good morning, how are you" at one of our Honolulu parish churches a few Sundays ago. He held the neat little can in his left hand and with his hearty right he assured his congregation that he was glad to see us all again. The pennies spoke loudly for themselves and clamored for more small fellows of their kind to keep them company.

Several parishioners smilingly took the hint and retraced their steps to the Church porch where the Penceman of the parish supplied them with new cans to place in the dining room and catch all the loose coppers of the family at meal times. "Each penny a prayer, each prayer a fortune."

Every one acquires at some place or other during the day a few one-cent pieces. Every one now, thanks be to God in His mercy, eats three meals a day. A cent in the box before each meal is the idea, and an interesting one when we think of the humble cent in terms of thousands. Half the contents of your box remains in your own parish, the other half goes to the Diocese, you know.

The parish priests are urged to keep the enterprising plan before the attention of their people. When we hear of the astounding results that have come from this source in other parts of the country, our imagination is fired. "The birds can fly, so why can't I" becomes our pence in-cent-ive.

The Chief Penceman has had fine and encouraging reports from several of the Pencemen written to, and would like mightily to hear from all. Any one desiring new cans should apply to Mr. Hollander.

STORY VOUCHERED FOR BY  
The Rt. Rev. S. Harrington Littell  
Bishop of Honolulu

A talk was being given to service men at the Army and Navy "Y", on Christmas Eve by the Bishop's wife. The subject was "The Madonna in Art." Beautiful reproductions of the Madonnas were shown, and sailors and soldiers were apparently edified. After the talk, discussion was invited, and a closer look at the pictures. An old tar came up to the platform, and standing before the Sistine Madonna, mused thus—"So that's what it is, is it?, and here I've had that tattooed on me back all these years and never knewed what it was!"

"Ain't it a shame, now, Jim", said his companion "you can't take off your shirt and show the lady."

ST. ELIZABETH'S NEWS

St. Elizabeth's Congregation sustains a heavy loss in the death of Mrs. Tyau Ah King, who passed to the life beyond on Sunday, June 10th, at her home in Kaimuki. The cause of death being hemorrhage of the brain.

Lee Fa Tyau, born in China some sixty years ago, was one of the most devoted members of St. Elizabeth's Church. She came, with her entire family many years ago to live in St. Elizabeth's Compound and she and her family have been loyal devoted members of the Church. Mr. Tyau Ah King is a member of St. Peter's.

Mrs. Tyau's death was so sudden, that she was gone before the Priest could be called. Dr. George Tyau, her son was with her, as was the family, when the end came. The burial took place Saturday, June 16th from her beloved Church and she was laid to rest in Makiki Chinese Cemetery.

The Chinese Christian community and the Church in particular, has lost a devoted, kindly member. She was a most appreciative soul and her life was filled with good works. She reared a large family in the loving fear of the Lord and they rise up and call her blessed.

St. Elizabeth's Congregation is planning a memorial service for Mrs. Tyau at the time when her tablet will be placed

on the dipdych of the Church, along with the names of many other departed Christians, whom she knew and loved well in the true fellowship of the Saints.

May God in His mercy grant to her joy and peace in that blessed land whither she has gone.

St. Elizabeth's May Festival

The complete returns are in for the annual May Festival, which was given by the Light Seekers of St. Elizabeth's the middle of May and we find the results most gratifying, not only in the success of a very beautiful and interesting dancing party, attended by some 250 young Chinese, but in the realization of about \$140.00 profit. This affair was sponsored entirely by the young people of St. Elizabeth's.

There are 861 isolated Church people in North Dakota kept in touch with the Church by correspondence; 350 children are enrolled in the correspondence Church school.

THE BISHOP'S SCHOOL

Upon the Scripps Foundation. Boarding and day school for girls. Intermediate Grades. Preparation for Eastern Colleges. Caroline Seely Cummins, M.A., Vassar, Headmistress. The Right Rev. W. Bertrand Stevens, President, Board of Trustees.

LA JOLLA, CALIFORNIA

ST. PETER'S CONGREGATION  
ACTIVE FOR THE CHURCH  
AT HOME AND ABROAD

1. *In the Parish*

There is no more effective and wide-awake group of young people in the diocese than the Young People's League at St. Peter's, known as the Sun Te Hui ("The Virtues Club", emphasizing "faith, hope, and love"). To bring the year of activity to a fitting close, the Club gave its annual dinner and dance on June 22nd in Fuller Hall, Y. W. C. A. The guests of honor were our Bishop and our pastor. The Bishop with an appropriate and encouraging address installed the following officers for next year:

President, Herbert Chang  
Vice President, Beatrice Yap  
Secretary, Clarence Ching  
Treasurer, Daniel Ching

Miss Mary Ella Hornung remains advisor for the coming year.

The Rev. Y. Sang Mark also spoke: his talk stressed the importance of living up to the meaning of the Club's excellent name. Congratulations were bestowed upon members who had graduated from various schools during the past month: Jennie Ching, Sybil Lo, and Eleanor Soong of Roosevelt High School, Florence Lee and Violet Tong of St. Andrew's Priory, and Miriam Chang of Kalaikau Intermediate School.

After the dinner, everyone adjourned for the dance, to which friends of the club had also been invited.

2. *In Our Own Country*

The Woman's Auxiliary of St. Peter's has built up its United Thank Offering by securing a gift expressing thankfulness to God from the women of every family in the congregation. With the blue boxes still at work until September, the U.T.O. is already nearly twice as much as ever before. In 1932 this offering was \$24.19, in 1933 \$30.35, and so far this year is \$55.45. Mrs. S. W. Chang, the parish visitor, has been largely responsible for rousing intelligent interest in regard to the missionary work of the Church, and reports that the gifts have been made cheerfully and willingly.

3. *In the Foreign Mission Field*

Our Diocese has pledged \$1,000 toward the endowment of the new Diocese in Shensi, China, for which the Rev. T. K. Shen was consecrated first Bishop on June 10th. Bishop Lindel Tsen, assistant to Bishop White of the Diocese of

Honan, aroused our interest during his visit to the Islands three years ago, after his return, from the Lambeth Conference of Bishops in London. \$700 has already gone to the missionary work in China, and in order to help raise the balance of our pledge to the Chung Hua Sheng Kung Hui ("The Chinese Holy Catholic Church"), the Woman's Auxiliary of St. Peter's gave one of their excellent dinners on June 23rd. Over thirty women turned up to act as cooks and waitresses. The rector, Rev. Y. Sang Mark, writes: "The cooperation was fine, one was happy to notice the presence of the younger women more conspicuously than usual, which is a good sign in any Church."

"Both the parish hall and the basement of the Church were decorated, and tables set for 300 people. Many of the food-stuffs were donated by merchants and members of the Church. And last but not least, we thank those who played the most important part in the program—our guests—for without their help, all our work would have been in vain. After all expenses were paid, we have realized for the new Chinese Diocese the sum of \$170.

THE OXFORD MOVEMENT  
AND THE  
"OXFORD" GROUPS

By Walter Carey, Bishop of  
Bloemfontein, South Africa

By the same mail arrived 'The Church Times', with its moving descriptions and reports of the great Centenary, and 'The British Weekly', with a 'Group' Supplement. Read together, one is almost forced to ask: What relationship is there between the two? That the Holy Spirit of God has moved in both is as undeniable as the light of the sun. Does it mean that they are necessarily antagonistic? I have been in a position to see the good sides of both movements. All my life I have been part of the Oxford Movement in all its phases: its emphasis on the priority of the Church—the Body of Christ—to the individual; its doctrine of the Sacraments as effecting the incarnation of Christ into each one of us; its insistence that the Incarnation makes all life sacred, and that slums and prostitution and exploita-

tion are an outrage on a humanity which is Christ—indwelt and Christ-redeemed; all this I have believed.

I have also seen the Group at work, with its record of changed lives, and a new enthusiasm, and life lived under a minute-by-minute desire to express Christ in all conduct and relationships—social, economic, political, international. It just cannot be quenched or sneered at; its results are too palpable.

In considering it, ought we not to look at the positive side of it and treat the mistakes as remediable? What movement has not thrown up debris with its incoming tide? "Sharing" is really the outcome of an attempt to be absolutely honest and sincere. As a sharing of spiritual experiences which are likely to help others, it is as valuable now as it was when Thomas Kempis practiced it with five or six others at Thurgarten. As a confession of sin it is liable to be dangerous, as the leaders of the Group well know, although we Catholics realize that it is an attempt—in ignorance of the Catholic way—to obtain the relief which is part of sacramental confession and absolution.

I will not go into detail. I would rather say what is good in them, and then see how it could fit into a real Catholicism.

For myself, I often attend Group meetings for one thing—that is, for their spirit. You find there a spirit of conversion, of complete surrender to the saviour, a spirit of courage and hopefulness, and a spirit of victory for the future. Suggestions of things to be done are received with enthusiasm. Out of the Group in Bloemfontein, a few Anglicans have organized and carried through a real vital work for women among the colored people. The as-it-was-in-the-beginning-is-now-and-ever-shall-be spirit does not exist. The spirit which is content to remain sitting, and to frown upon all new adventures, is not there. The idea of capturing Parliaments, municipalities, industries, social ameliorations for Christ—i.e., to make all these into ministries of love and justice and mercy to all men—is vitally alive.

**MAY'S MARKET**

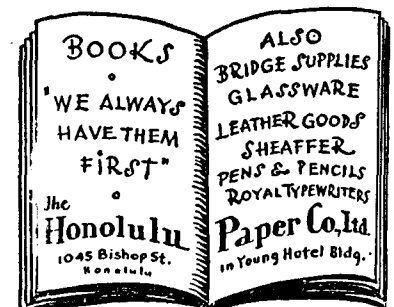
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Are these strange to the Oxford Movement and all its ideals and activities? Surely not.

What is Christianity? Strange that we should still be asking that question. To me, actual Christianity, leaving out the Presence of Christ in the old Testament, and leaving out Christ as the Light of all men—starts with the Incarnation. He was incarnate by the Holy Ghost of the Virgin Mary. To that Incarnation was necessary the grace and power of God and the willing assent of the Blessed Mother.

But is that Incarnation finished? To me, No. Christ has to be incarnated into every man, every woman, every institution, every corporate and individual life and activity, before the Incarnation is fulfilled. He has yet to be incarnated by the Spirit into Parliaments, industry, social and commercial and scientific life, as well as into the Church, His Body. We shall know that the Christ is incarnate in them when they show His Spirit.

To get Christ incarnated into all life is the work of the Spirit and of the Spirit-bearing Body, the Church. But the task is hardly begun. Even now some clergy seem content if they have a congregation of devout habits who go to Holy Communion regularly and make their confessions. To conquer the whole world for Christ and His Spirit of justice and love, to get Christ inside the world and its whole activities, is outside their orbit.

It is true that, when all is done, there may remain a world—a wordly world—organized on the basis of the lower self, corresponding in gross to the individual who lives by the motives of the lower self, as St. Paul says in Galatian V. But the world that God loves, so much so that He sent His only-begotten Son for its salvation, remains to be saved by Him—and us.

Christ, when he is incarnate in us, brings the whole life of God into us—Life, Light, Love. I find life mediated to me in the Catholic Church; its Sacraments incarnate the life of God in Christ into me. I find light in the Catholic Church; the teachings of its saints and doctors. I ought to find love in the Catholic Church. Do I? Is love characteristic of our congregations and of our Church life generally?

The Groups have sprung into existence because there is not enough love in the Church. They do not pretend to give us life and light. But they do produce love. There is a fellowship among them, a lov-

ing kindness, a charity, which, though spoilt at times by individual cocksureness and narrowness, is yet characteristic of the Group as a whole.

Can we not welcome their love and honesty and thoroughness, and offer them in return the life and the light of our Sacraments and our theology? That is where they are weak—Sacraments and theology. Cannot we learn their love and their openness?—that is where they are strong. I can see, with ever so little effort of understanding and recklessness, an alliance which would put fire underneath our pot and warm everything inside. The Oxford Movement needs today the Group, and the Group terribly needs the Oxford Movement. What God so obviously is joining together let no man put asunder.—*The Church Times.*

✕  
**'COCKTAIL HOUR' RUINOUS TO GIRLS, M'BRIDE SAYS IN REVIEW OF REPEAL**

*More Perilous Than Oldtime Barroom Custom of Treating Was to Young Men, He Reports; Lays Wrecks and Murders to the New Freedom*

From New York Herald-Tribune

WASHINGTON, June 3.—F. Scott McBride, General Superintendent of the Anti-Saloon League, today denounced the "cocktail hour", which has arisen with the return of liquor, as "more perilous and ruinous to young women than the old-time barroom custom of treating was to young men."

Reviewing the first six months of legalized liquor, he laid an increase in murder, accidents and other crimes to repeal and called upon all superintendents and workers of his organization to redouble their efforts to prevent nullification of state and local dry laws.

"The results during the first six months show that repeal has deplorably failed to solve the liquor problem", Mr. McBride said. "So increasingly tragic are these results that the ignoble control experiment is tottering toward collapse."

"The saloon is back, with added evils, in New York, headquarters of the repeal movement, and in Chicago, where both

the Republican and Democratic parties made their most solemn declarations and platform promises that the saloon must not come back.

"In Washington where Congress voted for repeal and passed what the wet Crusaders praised as a model control law, drunken driving, according to a traffic official, has caused an increase of 63 per cent in traffic accidents during the first four months of this year. Governor Ely of Massachusetts, who attacked the Eighteenth Amendment while nominating Al Smith in Chicago, recently declared here in Washington that 'unless our present record improves, the time is not far distant when it won't be safe for any one to venture on our streets after the cocktail hour.'

"The American Automobile Association reports that 'a wave of recklessness is sweeping the nation's highways', and quotes figures showing a 34 per cent increase in railway crossing accidents under repeal.

"Bootleggers have not disappeared with repeal.

"The cocktail hour, ingeniously popularized for profit by the big hotels of Washington, New York and other large cities, is more perilous and ruinous to young women than the old-time barroom treating custom ever was to young men. Employing the insistent influence of social custom to promote alcoholic habits and liquor sales, the cocktail hour alone is sufficient to condemn repeal as an inexcusable crime against American youth.

"Many recent misfortunes and disasters of carelessness, like train wrecks and fires, were undeniably caused by the drinking of beer and wine, conveniently obtainable almost everywhere since repeal.

"Conditions under control, already terribly bad, will constantly become worse with the further development of gigantic liquor sales systems and fabulously financed advertising campaigns—plus the inevitable operation of the habit-forming effect of intoxicating beverages".

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## KEEPING UP THE GOOD WORK

The collections to June 1st were in excess of the proportion due on expectations after allowing one month for collection. This is the first time in a long while that such a report has been possible. Out of 99 dioceses and districts 64 are on the honor roll. Total receipts to date are \$6,795 ahead of last year. These totals do not include any money that has been received on the "1934 Supplementary Offering."

The vacation season is at hand but there will be no stopping, even for a day, in the missionary work of the Church throughout the world. Expenses are as heavy in summer as in winter.

Will you, the treasurers of dioceses and the treasurers of parishes, bear the need of this work in your minds and on your hearts and urge your people to make provision for prompt payment of their pledges in the coming months? Thanks for your help.

Faithfully yours,

LEWIS B. FRANKLIN,  
Treasurer.

Note:—The Diocese of Honolulu has sent \$1500.00 to the Treasurer of the National Council, whereas the amount expected at this time is \$1334.00. May each Parish and Mission keep in mind the heading of this article.

## YE EDITOR'S MISTAKE

When a carpenter makes a mistake, he knocks it apart and rebuilds it. When a business man makes a mistake, he charges it to "profit and loss." When a lawyer makes a mistake, he appeals his case. When a doctor makes a mistake, the undertaker buries it. When a preacher makes a mistake, the Lord forgives him. *But*, when an editor makes a mistake—*Good-night!*—Selected.

*Confessing Christ*, a brick mason was asked why he did so? He answered: "I used to think I could be as good out of the church as inside of it. I was upright, and my character clean. One day walking past an unfinished building, I saw several bricks lying in the road. One was whole, but muddy, neglected, and of no use there. I said to myself, 'There you are Henry Crane, thinking you are as good a brick out of the church wall as in it. But you are just a stepping stone across a muddy spot, and that is all men care for you. You out to be built into that wall. You were made for that. You would be useful and be honored then'. So I made up my mind I would not be like that brick any longer. So I have joined the Lord's people, that I may have a place in His building, the Church."

## THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCAATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 2,000.00	\$1,000.00	\$350.00	\$175.00	\$.....
St. Andrew's Haw'n Congregation..	400.00	296.95	52.50	52.50	.....
St. Peter's (Chinese), Honolulu.....	660.00	300.00	29.25	.....	.....
St. Clement's, Honolulu.....	400.00	222.55	52.50	26.25	12.40
St. Elizabeth's (Chinese), Honolulu	350.00	100.00	29.25	.....	.....
Epiphany, Honolulu.....	160.00	50.66	17.50	.....	3.90
St. Mary's Mission.....	125.00	90.22	11.75	11.75	.....
St. Mark's Mission.....	50.00	50.00	6.00	6.00	1.07
St. Luke's (Korean), Honolulu.....	100.00	67.54	11.75	.....	.....
Holy Trinity (Japanese).....	150.00	150.00	15.00	.....	.....
Good Shepherd, Wailuku, Maui.....	300.00	28.53	29.25	.....	.....
Holy Innocents', Lahaina.....	150.00	79.08	17.50	17.50	.....
St. John's, Kula, Maui.....	35.00	35.94	7.00	.....	.....
Holy Apostles', Hilo.....	150.00	83.95	22.25	.....	7.20
St. Augustine's, Kohala.....	175.00	97.40	11.75	11.75	3.00
St. Augustine's (Korean), Kohala..	25.00	25.00	6.00	6.00	1.00
St. Paul's, Makapala, Hawaii.....	150.00	73.71	6.00	6.00	1.25
St. James', Kamuela, Hawaii.....	60.00	20.30	6.00	6.00	1.50
St. Columba's, Paauilo.....	150.00	55.00	11.75	.....	.....
Christ Church, Kona, Hawaii.....	280.00	80.10	29.75	.....	.....
St. James', Papaaloa, Hawaii.....	150.00	37.50	11.75	11.75	.....
All Saints', Kapaa, Kauai.....	250.00	150.00	25.00	20.00	12.04
West Kauai Missions, Kekaha.....	60.00	10.16	6.00	6.00	2.00
Emmanuel Mission, Eleele, Kauai..	25.00	2.96	6.00	2.00	2.00
St. Alban's, Iolani School.....	175.00	130.50	11.75	.....	5.00
Good Samaritan, Honolulu.....	20.00	20.00	2.00	2.00	.....
Hon. Br. Woman's Auxiliary.....	.....	183.30	.....	.....	.....
St. John's-by-the-Sea, Kahaluu.....	40.00	29.55	2.00	.....	.....
St. Paul's, Mauna Loa, Molokai.....	15.00	15.00	2.00	2.00	.....
Holy Cross, Hoolehua, Molokai.....	10.00	9.41	2.00	2.00	.....
St. Stephen's, Haleiwa.....	50.00	40.22	2.00	.....	5.00
Cathedral Japanese School.....	50.00	30.00	.....	.....	.....
St. Andrew's Priory, Honolulu.....	200.00	201.51	.....	.....	.....
Leilehua Sunday School.....	75.00	41.30	.....	.....	.....
Young People's Service League.....	25.00	.....	.....	.....	.....
Moanalua Sunday School.....	10.00	8.33	2.00	.....	.....
To June 30, 1934.		\$ 7,025.00	\$3,816.67	\$795.25	\$364.50 \$ 57.36

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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