

# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

Entered as second-class matter February 14, 1908, at the post office at Honolulu, Hawaii, under the Act of March 3, 1879.

VOL. XXIV.

HONOLULU, HAWAII, APRIL, 1934

No. 2



ST. ANDREW'S CATHEDRAL, HONOLULU

where on Easter afternoon a thousand children from the Church Schools of Oahu gathered to present their Mite Box offerings. Riotous colors of varied costumes made a rainbow scene. The offerings from white schools were presented mainly by checks from the treasurers, but the oriental children brought heavy bags of money. One Chinese School presented two hundred dollars in pennies and nickels, according to the long suffering Mr. Hollander, the Diocesan Treasurer. The grand procession at the close of the service when the long line of banner headed schools marched around the Cathedral yard, and ended before the west door for the benediction was another rainbow picture.

## Clergy List

### MISSIONARY DISTRICT OF HONOLULU

- THE RT. REV. S. HARRINGTON LITTELL,  
S.T.D., Bishop's House, Queen  
Emma Square, Honolulu. 1930
- THE REV. CANON DOUGLAS WALLACE,  
Retired; Kealakekua, Hawaii. 1905
- THE REV. CANON F. N. CULLEN, Re-  
tired, Queen Emma Square, Hono-  
lulu. 1911
- THE VERY REV. WM. AULT, St. An-  
drew's Cathedral, Honolulu. 1897
- THE REV. PHILIP TAIJI FUKAO, Holy  
Trinity, Honolulu. 1910.
- THE REV. FRANK N. COCKCROFT, Church  
of the Holy Innocents, Lahaina.  
Maui. 1915
- THE REV. CANON JAMES F. KIEB, D.D.,  
St. Elizabeth's, Honolulu. 1918
- THE REV. J. LAMB DOTY, Missionary  
at Large, Honolulu. 1918
- THE VEN. ARCHDEACON JAMES WALKER.  
St. Augustine's, Kohala, Hawaii. 1919
- THE VEN. ARCHDEACON HENRY A.  
WILLEY, All Saints, Kapaa, Kauai.  
1924
- THE REV. THURSTON R. HINCKLEY,  
Non-Parochial, Honolulu. 1924
- THE REV. J. L. MARTIN, Waimea, Kauai.  
1925
- THE REV. Y. SANG MARK, St. Peter's,  
Honolulu. 1928
- THE REV. NOAH K. CHO, St. Luke's.  
Honolulu. 1928
- THE REV. H. H. COREY, M.A., L.S.T.,  
Church of the Holy Apostles, Hilo,  
Hawaii. 1929
- THE REV. B. S. IKEZAWA, Good Samari-  
tan, Honolulu. 1931
- THE REV. EDWARD TANNER BROWN.  
B.A., St. Clement's, Honolulu. 1931
- THE REV. J. C. MASON, Epiphany,  
Honolulu. 1931
- THE REV. C. F. HOWE, B.A., Church of  
the Good Shepherd, Wailuku, Maui.  
1931
- THE REV. O. M. BAILEY, Mus. B., B.D.,  
St. Mary's, Honolulu. 1931
- THE REV. ALBERT H. STONE, M.A.,  
Iolani School, Honolulu. 1932
- THE REV. EDGAR W. HENSHAW, St.  
John's-by-the-Sea, Kahaluu. 1932
- THE REV. KENNETH D. PERKINS, B.A.,  
B.D., St. Andrew's Cathedral Par-  
ish, Honolulu. 1932
- THE REV. CANON KENNETH A. BRAY.  
B.A., B.D., Hawaiian Congregation.  
St. Andrew's Cathedral and St.  
Mark's, Honolulu. 1932
- THE REV. LEON P. HARRIS, B.A., Iolani  
School, Honolulu. 1933
- THE REV. ERNEST KAU, Deacon Non-  
Parochial, Ewa, Oahu. 1931
- THE REV. WAI ON SHIM, Deacon, Sea-  
bury-Western Theological Semina-  
ry, Evanston, Illinois. 1933
- THE REV. EDWARD M. LITTELL, B.A.,  
Deacon, Iolani School, Honolulu. 1933

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MRS. CECILIA CHING, R.N., Assistant

### DEACONESSES

- DEACONESS SARAH F. SWINBOURNE, St.  
Stephen's, Waialua, Oahu. 1925
- DEACONESS ELEANOR P. SMITH, St.  
Andrew's Cathedral Parish, Hono-  
lulu. 1932
- DEACONESS MARY ISABELLE POTTER,  
Epiphany, Honolulu. 1933

### CHURCH ARMY EVANGELISTS

- CAPTAIN GEORGE A. BENSON, Senior  
Officer, C. A. Headquarters, Pa-  
aui, Hawaii. 1931
- CAPTAIN WM. E. BRAMWELL, Paaui,  
Hawaii. 1931
- CAPTAIN W. A. ROBERTS, Kohala, Ha-  
waii. 1931
- CAPTAIN HENRY HAMILTON, Elele,  
Kauai. 1932
- CAPTAIN JOHN OLIPHANT, All Saints,  
Kapaa, Kauai. 1932

# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

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HONOLULU, HAWAII, APRIL, 1934

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.  
Editor

THE REV. E. TANNER BROWN  
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to The Rev. E. Tanner Brown, 1515 Wilder Ave., Honolulu.

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### CALENDAR

April 15th—2nd Sunday after Easter.  
April 22nd—3rd Sunday after Easter.  
April 25th—St. Mark's Day.  
April 29th—4th Sunday after Easter.  
May 1st—SS. Philip and James' Day.  
May 6th—5th (Rogation) Sunday after Easter.  
May 10th—Ascension Day.  
May 13th—Sunday after Ascension.

## EASTER JOY IN SERVICES

### EASTER AT THE CATHEDRAL

Easter at St. Andrew's could not help but be a wonderful day after the remarkable preparation during Holy Week and especially on Good Friday; more so on Good Friday when the Cathedral was filled with an interested and devout congregation.

On Easter day there were celebrations of the Holy Communion at 6:00, 7:00, 9:30 and 11:00 o'clock. The two latter were choral and Canon Bray preached at 9:30 and Dean Ault at 11:00. Large congregations every time with the Cathedral taxed to its capacity at 11:00 o'clock.

Unfortunately Mr. R. R. Bode, our organist, was sick and unable to play but Mr. Reginald Carter, the Cathedral organist twenty years ago, very ably took his place. Owing to lack of rehearsals the choir was unable to sing the anthem but this gave the congregation the opportunity of singing another hymn.

The three o'clock Children's Service is always one of the great events of the year, when the Church Schools of the Island come, very much en masse, to present their Lenten Offering. By invitation of the Dean the Rev. E. Tanner Brown made the address. It was a difficult matter to get all the children into the church but by careful packing all were able to be seated. It was impossible to get them back again after the procession, instead they were grouped in front of the west end for the benediction.

Another beautiful service was held at 7:30 p. m. when the Knights Templar came in a body.

Altogether, Easter at the Cathedral was one to be remembered.

### ST. MARK'S MISSION

St. Mark's Mission was able to enjoy almost a complete list of Lenten Offices and Services, and the people all made good use of them. The Easter Masses were particularly beautiful, and full of devotion and blessing. A new Paschal Candlestick, the work of Mrs. Morgan, and a new Processional Cross were in use. The music, in charge of Sister Catherine, was very devotional and beautiful.

### BISHOP AT KONA

During Lent the Christ Church Guild and Auxiliary with the Hui Hoa Aloha took up the study of The Never Failing Light in connection with "Christ and the Modern World", under the leadership of their Educational Committee; Mrs. Oswald Hind, Mrs. Greenwood, Mrs. Chris. Bertleman and Mrs. Lyu Smith.

Every Friday evening Canon D. Douglas Wallace conducted a short service which was followed by Choir practice.

On the morning of Maundy Thursday the Holy Communion was celebrated by Canon D. Douglas Wallace.

The Bishop arrived in Kona on the morning of Good Friday, by the steamer which put in at Kailua at 4 A. M.

From 12 noon to 3 P. M. there was a three hour devotional service at Christ Church conducted by the Bishop which was attended by thirty or forty people.

On Saturday afternoon the Bishop held a Confirmation when three candidates were presented by Canon D. Douglas Wallace: Clara Berry, Mary and Nancy Stillman.

The Easter Sunday Service at Christ Church was a bright and joyous one. The Church had been tastefully decorated by Mrs. Pahau, whose love for flowers makes her an artist in their arrangement. The hymns, the Easter Canticle and the Anthem, "Christ is Risen," which had been practised by the Choir during Lent under the direction of Mr. Lowell Magee and Mr. Harry Hale, with Mrs. Mabel Troien at the organ, added much to the joyousness of the Service. The Bishop's Easter message was the text, "He is not here, He is Risen."

### HAWAIIAN FISHERMEN BEAUTIFY ALTAR

Easter at St. John's by-the-Sea was as usual a very joyous time. It was rendered more so this year by the beautification of the Altar, through the agency of the women who provided the means, and the men who worked to panel the alcove in white and gold, where the Altar stands. New white satin strips for the rear curtain were presented by Mrs. Arthur Wall, and a white silk Burse and Veil were the gift of Mrs. Henshaw.

With the exception of those prevented

by sickness, every communicant was present at the Easter Celebration, which was a thanksgiving, not only for the glorious resurrection of our Lord, but also for the recovery from a serious operation of the secretary of the Vestry, Mrs. Helen Hokano. St. John's takes this opportunity of extending a welcome to all communicants of the Church who may be on the windward side of the island to worship at the Mission.

### HELPFUL COTTAGE MEETINGS

The outstanding Lenten preparation consisted of a series of weekly Cottage meetings among the members of the Hawaiian congregation of St. Andrew's Cathedral. These were attended by an average of twenty-five people. These meetings were very helpful, and everyone hopes that this plan will be extended next Lent, and possibly continued at least monthly throughout the year.

The Easter Communion was greatly in excess of preceding years. The whole spirit was one of unity and devotion. The music was in charge of Miss Laura Brown of Kamehameha Schools, and won unanimous approval. The children on Low Sunday had a Children's Mass, and two of the younger boys, Robert Fountain and Melvin Mossman, served for the first time.

### HOLY WEEK AND EASTER AT ST. PETER'S

A Confirmation was held on Wednesday, March 18th, after Evening Prayer, at which the priest-in-charge presented nineteen persons whom he had prepared. A large congregation was present. After service, the congregation was asked to meet the newly confirmed at the Parish House to extend to them the right hand of fellowship. We were glad that the Bishop was able to be with us there. After a light refreshment, the crowd broke up at 9:30. Everyone went home, feeling most happy.

Good Friday service was much better attended this year than previous years, over 90 persons being present. The offertory taken was given as usual to the Mission to Jews.

Easter Day services were well attended, both at 7 a. m. and 11 a. m. At the earlier service, the Church was nearly filled, and there were about 150 at the latter service. There were 195 persons received communion. The mite box and special offering for the day amounted to \$298.00, which goes toward the paying of part of our apportionment for this year.

The Pastor is particularly pleased to notice the ready response of those communicants who had received "Special Easter Offerings" envelopes, of whom about 75 per cent made a special gift on Easter Day.

### CHURCH UNIVERSAL AT KAIMUKI

A glorious Holy Week and Easter at Epiphany! While success is not by any means to be judged by numbers, yet a strong attendance at the special seasons does indicate devotion to our Lord. Throughout Lent the attendance at the services was good, but during Holy Week it surpassed last year. A new venture was tried this year, a special children's service on Good Friday morning. Over half of our children turned out on that day, and the reverence was marked. The Three Hours service, the priest in charge being the conductor, was better attended than last year, and the number of people who stayed for the major part of the meditations was greater.

Easter Day dawned bright and cool. At the children's service the mite boxes were returned to the cross, from which they had been taken before Lent. The adult services were markedly devotional as the great "home-coming" of Christians took place. It is interesting to observe that the whole Catholic church was represented at Epiphany on Easter Day. Apart from members of the Anglican Communion, there were these persons observed in the congregation: a Greek Orthodox (who uses the church frequently for his private devotions, and who made his communion at the 7:30 Easter Eucharist), a Roman Catholic, Lutherans, Presbyterians, Congregationalist, and two members of the Christian Church. Truly union, but we might wish also Unity, for which we pray weekly! Our job now is to gather them in and make them one of us.

On April 11th a lecture by Mrs. Littell and a silver tea is being sponsored by the Woman's Auxiliary. On the 14th a parish dinner and social evening is being tried as a means of contact for our people apart from the annual meeting, when so much business has to be transacted. This month Vestryman Crutchfield and his good wife and the Douglas family move to Maui. Aloha to them in leaving and congratulations to Good Shepherd, Wailuku, who will be the beneficiaries!

### DINING ROOM CHAIRS AT ST. CLEMENT'S

The Easter congregation utilized porch railings, parish house chairs, cast-off benches and even the Rectory dining room chairs. This had to be done as the number attending was double the capacity of the Church. This was nearly true also at the 7:00 a.m. service. Two hundred and fifteen Communion were made, nearly equal to the reported strength of the Parish. The offering was a little over five hundred dollars.

The author, Don Blanding, gives the atmosphere of this little Church in one of his books, under the title,

*At St. Clement's On Wilder Avenue*

A shady residential street,  
A little church, sedate and neat  
With sun-browned walls and slanted roof,  
Quite dignified . . . . . a bit aloof  
From all the clamor of the day  
Yet friendly in its quiet way.

I wandered by. To my surprise . . .  
Could I believe my startled eyes . . .  
Someone had flung a Spanish shawl  
Above the door, against the wall  
With vivid green . . . a scarlet splash  
And orange like a cymbal's crash.  
A gaily pagan bold expanse  
Of gorgeous color dissonance.

Of course it was no Spanish shawl  
That blazed against that quiet wall.  
A sweetheart vine had climbed and hung  
Its orange blossoms all among  
A bougainvillea's purple blooms.

I hope no prudish soul presumes  
To touch that joyous color scheme  
Because those happy flowers seem  
To try in their sweet way  
To sing a hymn of praise, I'd say.

### EASTER ON MAUI

Mrs. C. F. Howe

At the Church of the Good Shepherd, Wailuku, a true Easter spirit of awakening purpose and rejoicing, filled our services that day, at the close of a Lent



**Love's**

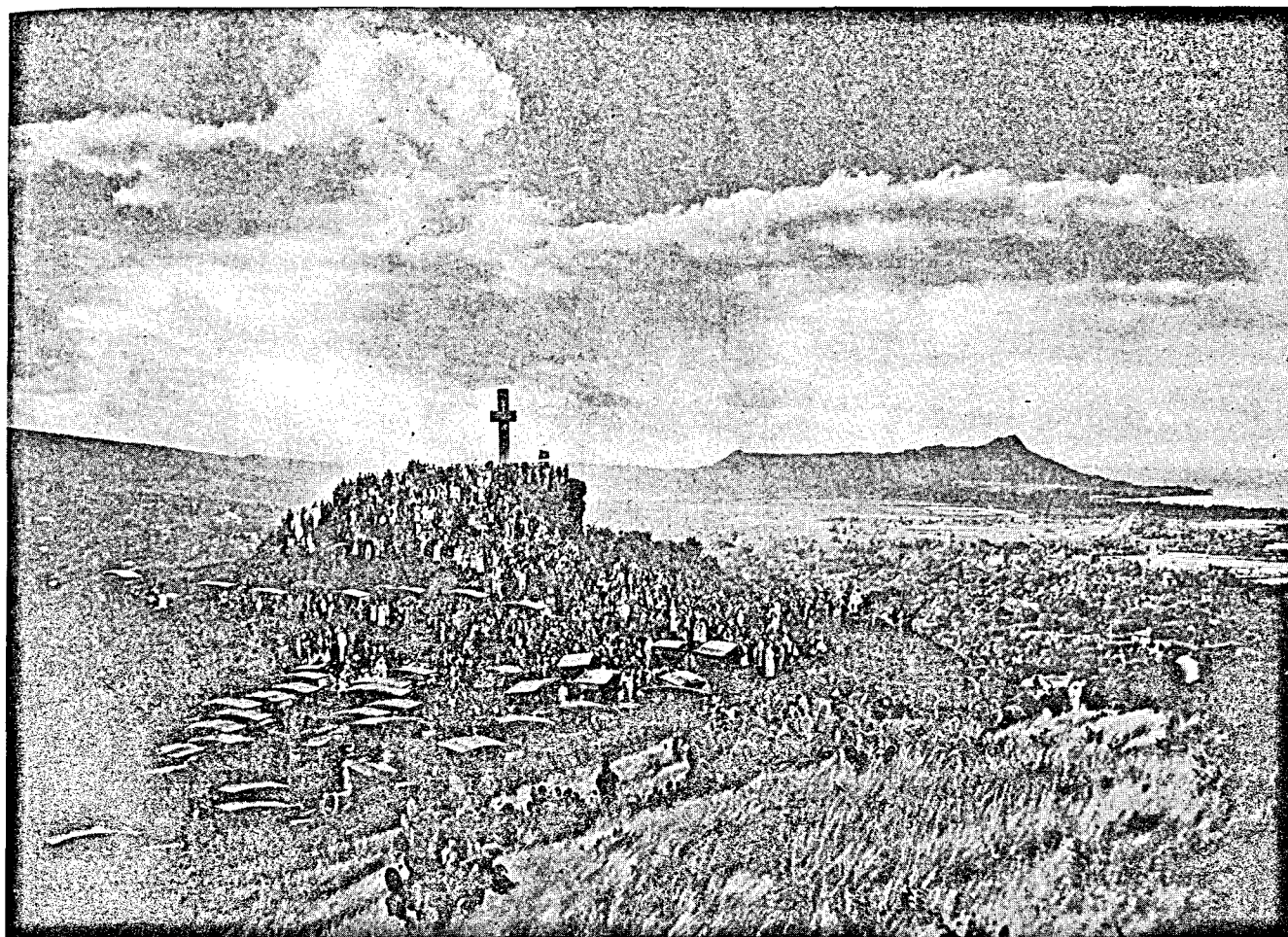
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THE CROSS ON PUNCHBOWL

The Church Federation of Honolulu places each year an immense wooden cross at the edge of an old crater just back of and overlooking the City. From Good Friday to Easter this Cross is lighted at night by Army searchlights.

The outline of immense shadows on the background of fleecy white clouds is a sight never to be forgotten. Diamond Head is seen in the distance. This is an old etching loaned us by the office of The Paradise of the Pacific.

marked by a good and interested attendance at the mid-week gatherings and a noticeably well-filled Church throughout the entire period of the Three Hours Devotion on Good Friday.

Despite the innovation this year of a community Easter Sunrise service, which many of our people attended, and in which the rector participated, our own two services, at seven and at ten o'clock were well attended, and several made their communions who have never heretofore done so during the incumbency of the present rector. The church was beautifully decorated, despite an unusual dearth of flowers owing to sudden rainy coolness of Holy Week; and choir and congregation joined enthusiastically in the joyful hymns and other music of Easter Day.

Instead of the regular session of the Church School, the children met at the usual time in the Church, bringing their mite boxes, and had their Easter hymns and listened to an Easter story.

At St. John's Church, Kula, there was a goodly congregation, at the close of

which, the children were given Easter eggs; and at the Preventorium, the sweet voices of the children in the Easter carols they had learned renewed the joy of the early morning and caused forgetfulness of bodily weariness following the strenuous activities of the day.

#### CONVERTS AT ST. PETER'S CHURCH.

St. Peter's Church has had a truly blessed Lent this year. Everybody worked hard to fulfil that missionary spirit which centered in the mite boxes and the "Apportionment." Before Lent started,

the priest-in-charge ordered one hundred boxes, which he thought was sufficient, but he had given out more than one hundred and thirty boxes before the middle of Lent. For not only the Sunday School children had boxes, but babies who are learning to walk are provided with boxes by their mothers so that the precious ones might have a share in evangelizing the world.

The Woman's Guild and Auxiliary were active as usual, trying to find ways and means to help increase the mite box offerings. So one Sunday they served lunches after Service which helped to create a friendly spirit among the Church

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members, and incidentally brought in a creditable sum for the purpose stated.

Palm Sunday was a memorable Sunday at St. Peter's. At the Morning Service fourteen persons were presented by Mrs. Chang, our energetic Parish Visitor, for baptism. Quite a number of these were adults. It was a happy day, because all except one were from non-Christian homes. It is many years since we have had any new converts added to the Church. To win converts for Christ is no easy task in these days. May I ask you to pray for her, so that she may have courage and patience?

### TRIP TO KAUAI

By Rev. Albert H. Stone, M.A.

At 10 a.m. Maundy Thursday, I had an S.O.S. from the Bishop, asking me if I could go to Kauai that evening to supply the Good Friday and Easter services, for Archdeacon Willey who was ill with the flu. A case of flu in our family prevented Mrs. Stone from accompanying me, but I caught the evening's steamer. After a rough night's trip I landed at Nawiliwili at 6:30 a.m. Friday morning. Mr. H. D. Sloggett, whose guest I was during my stay on Kauai, met me at the steamer, and drove me to his lovely home in Lihue.

Both Archdeacon and Mrs. Willey were too ill to see visitors, but Capt. Oliphant drove over after breakfast, and outlined my duties—Meditations at 10:30 at All Saints', Kapaa; an early celebration of the Holy Communion Sunday morning; children's service at 9:30; a second celebration of the Holy Communion, and sermon, at 10:30.

I was indeed charmed with All Saints'. It is a lovely Church, with loyal parishioners. A splendid work is being done there. The parish hall is a most decided asset, and is serving a valuable purpose in interesting the young people of the community in the Church. It has a well-equipped kindergarten and a fine gym floor that affords the young people unusually good recreational facilities.

The Meditations on Good Friday were well-attended, there being some forty people present. In the afternoon, Capt. Oliphant drove me to the eastern side of the island, stopping at places of interest, Hanalei Beach, the old Waioli Mission, the Dry Caves and the Wet Caves.

On Saturday Capt. Oliphant drove me out the western side of the island as far as Makaweli, where we attended a very fine flower show, and saw the Rev. and Mrs. J. L. Martin. We passed through Eleele, but did not see Capt. Hamilton. At Hanapepe I saw Mr. and Mrs. B. F. Lau, (Mr. Lau is on the Iolani staff) and later enjoyed a very delicious Chinese dinner as their guest.

I was unable to take any services at

the mission stations, as all my time on Sunday was taken up with All Saints', Kapaa. There were twenty communicants at the early Celebration held at 7:30. Capt. Oliphant and I had breakfast at the home of Archdeacon and Mrs. Willey, but I did not get to see them at that time, as the doctor kept them confined to their rooms. At the children's service, held at 9:30, we had morning prayer, and I gave a five-minute talk. It was very inspiring to see the large and cosmopolitan Church School, composed of the children of all races.

The 10:30 service was splendid. The Church was beautifully decorated, and was so crowded that chairs had to be placed down the side aisles. Mr. Horner, typifying the fine spirit of loyalty that characterizes All Saints', took Mrs. Willey's place at the pipe organ, though Mrs. Willey courageously slipped in to play the anthem, and then went back to bed. Between 150 and 160 persons attended this service. I know it was a bitter disappointment to Archdeacon to have to keep his bed by the doctor's orders during this great service of the Church year, to which he had looked forward with such anticipation.

On Monday Mr. Sloggett gave me one of the finest treats in the way of scenery that can be imagined, by driving me to Waimea Canyon. Smaller than the Grand Canyon of the Colorado, of course, it nevertheless excels the Grand Canyon, in my opinion, in its gorgeous colorings. We had luncheon at the home of Mr. and Mrs. Danford in Kekaha, and in the afternoon drove back to Lihue. That evening we had dinner with Mr. and Mrs. Horner, where I saw Mr. Horner's fine collection of big game trophies, was accorded the privilege of handling his unusually splendid collection of guns, and listened to him play the pipe organ. I shall not forget that delightful evening. On Tuesday Archdeacon Willey was able to see me for a few minutes, but Mrs. Willey still had to keep to her room. After a short call, Capt. Oliphant and I took another sightseeing trip with a view to seeing Capt. Hamilton, but did not find him in.

I was much impressed on this trip to Kauai by the splendid progress that has been made during the few years that Archdeacon Willey has been in Kapaa, the fine loyalty of the Church people there, the cosmopolitan character of the parishioners, and the work that the Church Army men are doing. It seems to me that Kauai is setting a high example for Church work in the Diocese.

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LA JOLLA, CALIFORNIA

### AN EASTER VISIT TO THE LEPER SETTLEMENT

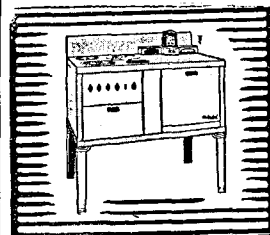
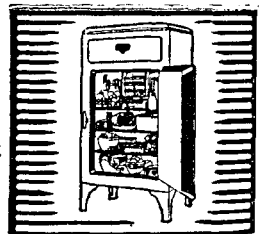
By K. D. Perkins

Unique among Hawaii's varied spots of interest stands the Leper Settlement on the island of Molokai. Nature seems purposely to have provided one isolated spot for the segregation of the lepers of these islands. For the island of Molokai rises to a high elevation on the Windward side, and only a precipitous cliff of 1500 feet reaches down to meet the shore line. About half way from either extremity of this shore line, a peninsula of the size of a small farm juts out into the ocean, inaccessible except by boat or by a descent of the cliff.

Ever since I had learned of the noble life of Father Damien spent there in his ministry to the lepers, I have had a burning desire to visit the scene of his labors. That desire was fulfilled on Easter Monday when with my traveling companions, Walter Littell, Thomas Mar and Lani Hanchett (the latter two being Pre-med students at Iolani), I made my way down the steep, dangerous trail to the Leper Settlement. We were met by Dr. Luckie who very generously gave up much of his day to showing us about.

The Hospital, the Doctor's special care, was a model of cleanliness and order. The small homes scattered about were attractive. Dr. Luckie explained that when he went there, he had himself appointed Sanitation officer in addition to his other work. After an educational

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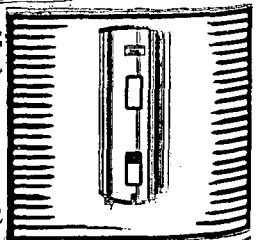


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program the residents were induced to clean up their houses and to dispose of trash with regularity. Another of Dr. Luckie's reforms is to be seen in the cheery colors now used in painting the houses. Heretofore they had been uniformly painted a dull red.

The climax of our visit came in the trip to the graves of Father Damien and Brother Joseph Dutton beside the old parish Church at Kalawao on the other side of the peninsula. There was a thrill of standing on holy ground and an inspiration to more heroic endeavor issuing from this pilgrimage.

"I wish the Episcopal Church had regular work here," was the parting remark of a former Iolani boy now a patient at the Settlement. Of the 500 residents there are enough of our communion to justify the regular ministration of the sacraments if only the means were provided.

The return trip over the cliff was made by foot. We declined the use of the proffered beasts of burden when we learned of a horse falling to its death over the edge of the trail just that morning.

An Easter Tuesday celebration of Holy Communion was held at the Chapel of the Robert W. Shingle Memorial Hospital.

## HERE AND THERE IN THE DIOCESE

### Confirmations During Holy Week

Palm Sunday, St. Andrew's Parish....	19
Monday, St. Clement's .....	15
Wednesday, St. Alban's Chapel,	
Iolani School .....	6
St. Peter's .....	19
Easter Even, Christ Church,	
Kealakekua ..	3

### Gift of Crockery to St. Mary's

The china cupboard at St. Mary's Home for Children has been replenished by a gift from the Royal Hawaiian Hotel, through the thoughtful kindness of Miss Florence Gillespie. Slightly chipped china has been given to the Home. A hundred cups and saucers, a hundred plates, and many other articles have not only filled the cupboards, but have necessitated the building of additional shelves.

### Miss Susan Fountain Chief Penceman

It is with great satisfaction that we are able to announce that at last an active organizer for the Episcopence of the Diocese has been found in Miss Susan Fountain, who has accepted the position of Chief Penceman. Miss Fountain will start at once to organize the fund in a systematic way. In inaugurating the Episcopence, the Board of Directors had hoped that it would be a matter of in-

terest among men, more or less corresponding to the United Thank Offering Blue Boxes of the women, and the Children's Offering. In most congregations a man has been appointed penceman. But we have had to call upon a woman as Chief Penceman of the Diocese.

A total of \$172.73 has been received to date through the Episcopence boxes.

### A Good Idea

From the report of the rector of St. Clement's Parish, we quote and recommend the following:

"During the past year I have observed one thing and I stress it now in this report with our eyes on the future. This is not done in a critical spirit toward anyone, but is said in order to change the parish atmosphere in one respect. We are not really interested enough in the newcomers who are entering our parish. We are cordial following the services and many have expressed their delight in sensing that feeling, but there are other things to do. I have asked several to make calls on newcomers. The matter has ended after the first call, largely because 'the call was not returned.' Such a feeling is natural from the social viewpoint, but a *parish call is not a social call*. There should be a follow-up until it is assured that there will be no response toward the Church, then of course turn to more responsive fields."

### Another Good Idea from the Same Source

"The second experience of the year was my desire to have one individual, tried and true, act as a 'sponsor' for one of the newly confirmed. This meant sitting with them at services, calling upon them, answering their questions, recalling them to the necessity of attending services—in a word, being a sponsor in developing them into loyal Churchmen. It meant a deep sense of responsibility from *one* loyal Churchman toward just *one* individual. I asked in the few cases tried that such a relationship be continued for one year. It is a great idea. But it did not work. The idea can work, and during this year let us make it work. We have a wonderful opportunity before us this year in making St. Clement's in a larger sense the happy parish family which it has been in the past with a smaller circle. Enlarge our great devotion, and make more parishioners of the same fine stamp of our present ones: that is the opportunity of the hour."

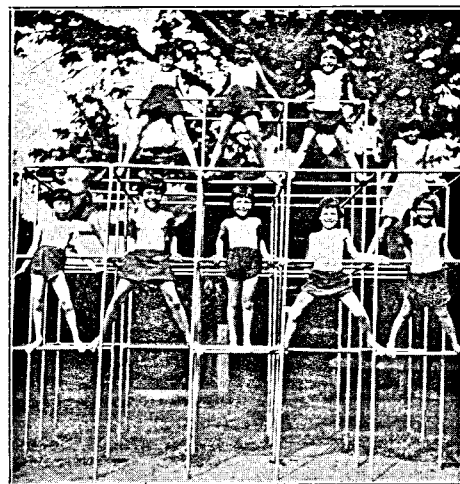
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### HAWAIIAN OUTDOORS

The Church takes care of bodies as well as souls. Children at St. Mary's Orphanage, Honolulu.

### A Good Month of the Seamen's Institute, Honolulu

February brought a real turn in the tide at the Institute. It was the best month in the last fifteen. It saw many men at work, under CWA and other jobs, who had been previously housed and fed on free relief; it brought in larger receipts from room rents; it provided sailors with sea-duty again. March continued along the same reviving path, and added welcome and entertainment to large crews of the round-the-world liners, "Karlsruhe," "Ara andora Star," and "Franconia," through the generosity of

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many local friends, especially the Harbor Lights Guild.

#### *Captain Bramwell's Illness*

Early in March, without definite warning, Captain William E. Bramwell was rushed to the Paauhau Hospital, and was operated on for appendicitis by Dr. George Ferre of Paauilo. Certain complications followed the operation, and Captain Bramwell may be required to rest and undergo treatment for a long period. The latest word is that the doctor reports steady improvement, and has allowed Captain Bramwell to go home from the hospital on March 27th.

#### *Bishop McKim Returns to Japan*

Four months of rest and care in Honolulu so greatly restored the health of the beloved and honored Bishop of North Tokyo that he was able to sail on the "Tatsuta Maru" on March 28th for Japan, eager to be back in his Diocese with his people. He hopes to attend the coming Synod meeting of the Nippon Seikokwai (Holy Catholic Church of Japan).

#### *"The Tragedy of Easter"*

We had not heard of "The Family Altar League of America" until a circular reached us the other day, containing some good sentences which we quote and commend: "The Family Altar League wishes to aid in Easter-to-Pentecost spiritual enrichment by helping 'avert the tragedy of Easter'—that is, the custom of many churches of bringing their services to a climax on Easter Sunday and then virtually letting everything drop. Whitsunday comes on May 20. This forty-day period, moving forward from the day of the Resurrection, through that glorious season when Jesus appeared and comforted His disciples and prepared them for his leavetaking in the Ascension, and on up to the Day of Pentecost, which is the Birthday of the Church, should be the most glorious of all the year. Real prayer and dedication will bring a new Pentecost to the Church."

Did you ever hear of the Kalendar Dollar? The report shows that many readers are sending in that amount and more. How trite is the expression, "Do it now!" If our readers have a better suggestion of asking people to write checks and send them in, please send such ideas to the Associate Editor, who is gradually taking over the job of business manager.

#### A HANDSOME AND TIMELY REQUEST

We do not know of anyone in the Church here who knew Miss Ella Elizabeth Russell of New York personally. Nor do we know what immediate contact she had with this Missionary Diocese; or what led to her generous remembrance of us, in her will, beyond her apparent devotion to the spread of Christ's Kingdom throughout the world. Miss Russell died last summer; and in addition to bequests in China, Japan, Liberia, Alaska, and for work among the Indians, left the Church in Hawaii the sum of \$10,000. We are most thankful for the benefactions of this Christian friend, whose faith and interest in the universal Church are not limited by sight or by physical proximity: her gift makes possible the erection of two long-needed buildings, and also lightens the burden of financial obligations which have weighed upon the Board of Directors of the Diocese. One of the new buildings is to be the Parish and Community Hall at St. Augustine's Church, Kohala, Hawaii, long over-due, and most urgently needed with the increased work of Archdeacon Walker and the splendid Church Army developments in North Kohala. We have had \$2,000 in hand, from the Girls' Friendly Society of the Church, for this parish house, waiting until we could add enough to erect it. The other new building is the principal's house for Iolani, our Diocesan Boarding and Day School for Boys. Of the balance of the legacy, our Church Corporation has deposited in bank towards the sinking fund to pay off the Diocesan Mortgage Bonds—due 1954, payable 1939,—the sum of \$750; has met obligations at the bank to the amount of \$2,100; and has paid off in \$500 sums part of the debt on a rectory, and on two other mission buildings. Miss Russell's thoughtfulness, in thus including the Church in her will, has lightened our burdens, and encouraged us greatly. Her works do follow her and many people throughout the Church are thankful.

The Rev. C. Fletcher Howe is arranging an exhibit for the Bishop to take with him to the Synod of the 8th Province, which meets in La Jolla, California, the end of the month. This will consist of photographs and various means of showing the work of this Missionary Diocese.

Remember our advertisers.

#### IOLANI PRINCIPAL'S HOUSE TO BE ERECTED AT ONCE

More than two years ago, the National Woman's Auxiliary set aside and designated for a residence of the Principal of Iolani School a sum amounting to about four-fifths of the estimated cost of the building. This gift was made on the condition that the balance needed to erect a \$10,000 headmaster's house should be raised from other sources. From the will of Miss Russell, mentioned elsewhere in this issue of the Hawaiian Church Chronicle, this balance has been given, and the School Board of Directors has proceeded without delay, in the matter at a meeting on March 9th. Mr. Ralph Fishbourne, the school architect, was asked to prepare specifications for the plans already designed, which have been approved by the Department of Missions in New York. The contract is to be given at once, in the expectation that Mr. Stone and his family will be able to occupy the house by the time of school opening in September. The erection of the first unit in the plan for permanent buildings for Iolani will release the suite of rooms now occupied, by the Principal's family, for increased space to accommodate additional boarding pupils.

#### *The Board of Directors and Mrs. Lowrey*

The Directors noted the loss of one of the most devoted and active members with the death of Mrs. Frederick J. Lowrey. A resolution of appreciation of her work in connection with the School and of sympathy for her family was passed feelingly. To fill the vacancy in the Board's membership, the Bishop appointed Dr. James A. Morgan, who accepted the appointment. The Board of Directors as at present constituted consists of the Bishop, ex-officio, Warden of the School; Messrs. John Mason Young, chairman; Albert H. Stone, secretary; Curtis P. Iaukea, Clifford Kimball, Charles Wong, Dr. Paul Withington, and Dr. James A. Morgan.

Glowing reports come from those who attended Easter Services at various points throughout all the Islands. The written word has not yet arrived and must be delayed until the following issue.

"The Saints in Hinduism," says Cornelia Sorabji, formerly a Hindu, now a Christian, "are saints in spite of their religion. The saints in Christianity are saints because of their religion."

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# THE DIOCESAN MORTGAGE BONDS

By Donald Billam-Walker

Under a refunding scheme, the Protestant Episcopal Church in the Hawaiian Islands is now offering \$75,000 of 4% mortgage bonds, due January 2, 1954, and callable as a whole or in part on January 2, 1939, or at any interest date thereafter.

The bonds are secured by real property and improvements conservatively valued at \$108,611.71. Reliable sources of church income have been allocated for interest payments as follows: from rents, \$1200; from Iolani school funds, \$1000; from missionary apportionment, \$1000.

Interest is to be payable semi-annually and bonds are being issued in denominations of \$1000, \$500, and \$100. Trustees for the bondholders are Robbins B. Anderson, Miss Wilhelmina Tenney, and the Rev. E. Tanner Brown.

Flotation of these bonds by the Episcopal Church has been authorized by the board of directors, whose action was confirmed and approved by the general meeting of convocation held last month. Members of the board of directors are: the Rt. Rev. S. Harrington Littell, ex-officio chairman, John E. Russell, Harold Blomfield, Herman V. Von Holt, L. Tenney Peck, J. N. S. Williams, Arthur G. Smith and William Thompson.

By this refunding scheme, several diocesan mortgages amounting to \$75,000, now held by T. Clive Davies and local business houses, which have hitherto paid 6%, have been refunded in one bond issue at 4%, thus saving the church corporation \$1,500 a year.

The board of directors has already placed on deposit with Bishop National Bank of Hawaii, at compound interest, a sum representing Mr. Davies' provision for a sinking fund, paid two years in advance.

In addition to Mr. Davies' offer, in excess of \$20,000 has already been subscribed by church members both in the Territory and on the mainland. Steps will soon be taken to make these bonds available to investors at local trust companies and financial houses.

While the rate of interest on these bonds is lower than good plantation and industrial bonds, the security behind the issue is ample and backed, as they are, by the good faith of responsible and leading businessmen, the issue is safe and suitable for conservative investors.

# MRS. LITTELL'S VISIT TO KONA

Mrs. Littell's arrival in Kona on March 6th, with a promise of a ten days stay amongst us, was hailed with joy and Christ Church and Central Kona Church enjoyed her Bible classes and Lectures, both congregations being eager to share her inspirational talks.

A course of five Bible Lessons was given in the evenings at Christ Church Parsonage on The Old Testament, The Gospels, The Psalms, The Acts, and St. Paul, attended by the men as well as the women of the district.

Two afternoon Lectures, with Lantern Slides, one on Italian Art of the Renaissance, the other on Venetian Art and an evening Lecture on Development of Ecclesiastical Art, were also given at the Parsonage.

Mrs. Littell gave illustrated lectures on the Life of Christ in Art, at the Central Kona Church, the Kona Hospital, and the Konawaena High School as well as to a hundred children of the combined Sunday schools.

The Christ Church Guild and the Hui Hoa Aloha learned much from Mrs. Littell's talks on The Modern Use of the Bible and Christian Discipleship.

The Christ Church Young People, who meet for supper and discussion on Friday Evenings at the Pasonage, enjoyed having Mrs. Littell talk to them on Church Symbolism.

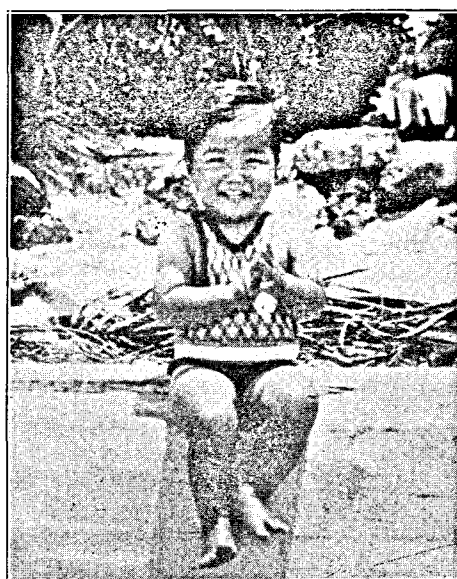
In order that the North Kona Ladies should not miss all the good things, their South Kona sisters were having, Mrs. Frank Greenwell invited them to her home to hear Mrs. Littell's Lecture on Ecclesiastical Art so beautifully illustrated by the Lantern Slides.

The Kona folks felt a twinge of conscience at working Mrs. Littell so hard but were very anxious to miss none of the good things she so graciously and willingly offered.

# A GOOD MONTH'S WORK AT THE SHINGLE MEMORIAL HOSPITAL, HOOLEHUA, MOLOKAI

There were twenty-two admissions to the hospital during the month of February. This breaks our record for admissions for one month. The largest number before was in June, 1933, when we admitted twenty.

There were four births; three girls, and one boy. And we had the four in less than twenty-four hours.



SHE GROWS FAT ON POI AND SUNSHINE

Many a mainland doctor has discovered the value of this Hawaiian baby food in the rare cases where the infant refuses milk. It can be had in powdered form. Have you heard of the celebrated controversy, "Cod Liver Oil versus Hawaiian Sunshine?" It was decided in favor of Hawaiian sunshine, according to the Honolulu physician. Anyway it is effective and easy to take. See the example! The Church here has a big work in kindergartens and clinics.

There were two deaths; both of pneumonia. One an eight months' old baby who had been kept at home, sick for three months. The other a man who had a relapse at home and who was then brought to the hospital after his relapse.

There were no baby conferences; nor Pre-natal Clinic this month. The date for these Conferences came on Washington's Birthday.

Our "Outpatient" clinic registered 152.

We were kept busy during the month, having thirteen patients for over a week. This number was made up of the four new babies, the four mothers, four pneumonia, and one appendectomy patients. Added to this we had three "Special Nurses" and a mother staying with her small boy.

The mothers and their babies all went home, well and happy. We still have two of the pneumonia patients and our appendectomy, two of the "Specials" and the mother.

Three of the Board of Supervisors, County of Maui, Mr. David Fleming, Dr. Tatekawa, and Mr. Meyer, were here while I was in Honolulu.

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Our collections this month amounted to \$173.00.

Mrs. George Cooke gave us a "Perfection" heater for use in the nursery, and it certainly came in handy during our baby rush.

The transoms for the east and west doors have come.

Our Church Auxiliary gave me six new gowns for our babies.

(Signed) Lilian C. MacAdam, R.N.  
Administrator.

### THE CHURCH'S FINANCIAL OBLIGATIONS

#### *Progress in the Diocesan Mortgage Bond Issue*

There has been no attempt at vigorous pushing the sale of our Bonds since the last number of the Hawaiian Church Chronicle appeared. This is partly, perhaps chiefly, due to the exacting and absorbing duties of Lent, especially Holy Week, and of the Easter season. The Board of Directors has not placed the sale of these Church bonds in the hands of an agent or broker, on a commission basis, which would be entirely proper; but has preferred to effect the sales, in \$100, \$500, and \$1,000 sums, by personal approach, or through the pages of the Hawaiian Church Chronicle, to the members of our Church and others throughout the Islands and on the mainland. New purchasers of bonds, who have either actually paid for them, or have indicated their desire to purchase, are: Mr. L. Tenney Peck, Mrs. H. M. Von Holt, St. Luke's Mission, Honolulu; Miss Harriet E. Devoe, New York; Mr. and Mrs. Theodore Richards; Mrs. Arthur G. Smith; and Mr. H. D. Sloggett, Lihue. Mrs. L. Tenney Peck; Mr. R. A. Hutchison. The Diocesan Treasurer is Mr. T. J. Hollander, 222 Queen Emma Square, Honolulu, T. H.

### ACKNOWLEDGEMENTS

In place of sending receipts for Gifts and Subscriptions to the Chronicle, acknowledgement is made here, as from March 6 to April 6. Where the amount is not mentioned, the amount received is \$1.00.

Mrs. Chas. F. Sargent; Miss Elizabeth Gregory; Miss Elizabeth McKay; Community of the Transfiguration, \$3.00; St. Andrew's Priory; Mrs. Poyntell Staley; Rev. George F. Bambach, \$2.00; Miss Caroline Olofson; Miss Edna Beardsley; Miss Mary E. Robinson; Mrs. J. H. Vose, \$5.00; St. Andrew's Branch of the Woman's Auxiliary, Wilmington, Delaware, "In Loving Memory of Helen H. Littell," \$5.00; Miss K. Marian Jones, \$2.00; The Woman's Auxiliary, \$8.00; Miss Nellie M. Welton, \$5.00; Admiral P. F. Harrington; Mrs. A. B. Hunter, \$5.00; Mrs.

Robert Wallace; Miss Ellen Hall; Mrs. R. V. Woods; Madame Christina Nat-scheff; Mrs. H. Bazley; Mrs. John S. Littell; Capt. Dudley N. Carpenter, \$2.00; Rev. H. Morse, \$2.00; Mrs. Harrison Pringle; Mrs. H. McK. Harrison; Yap See Young, \$2.00; Mrs. Montgomery Thomas; Mr. R. R. Bode, \$1.50.

### THE GREAT UNITED THANK OFFERING OF WOMEN

Mrs. Thos. E. Wall, District Treasurer of the Honolulu Branch of the Woman's Auxiliary left on March 24th for a visit to the mainland of several months. During her absence Mrs. Kenneth Day will act as Treasurer and all remittances for the United Thank Offering, for Convocation pledges or assessments should be made to her, P. O. Box 678, Honolulu.

April is the month for the collection of the United Thank Offering in the various Branches of the Woman's Auxiliary and all women are asked to turn in the contents of their Blue Boxes to their Parish Treasurer. There will be one more collection in September just before our delegates leave for the Triennial which will be held in Atlantic City. The great corporate communion of the women of the Church when the United Thank Offering is presented will be held on Thursday, October 11th in the Auditorium which holds over 40,000 and in the mean time the women of the Church all over the world are working for an increase in this gift. It is interesting to note how in our own Missionary District it has increased materially each Triennium and we are hoping this year to at-

tain our aim, a 10 per cent increase over our offering in 1931.

#### *Triennial Offerings*

\$ 326.96.....	1904
415.06.....	1907
450.55.....	1913
650.00.....	1916
901.50.....	1919
1,172.50.....	1922
1,324.86.....	1925
1,548.02.....	1928
1,726.70.....	1931
?	1934

We like to feel that the United Thank Offering of the women of the Church is the expression of a spiritual attitude. The giving of it is a true act of worship, and, like every such act, it is offered voluntarily in an atmosphere of freedom. It has also a special fragrance in that it is an act of joy, representing as it does not one's "regular duty" but a spontaneous and buoyant response over and above what is required.

#### *Translating U. T. O.*

As a commentary upon the above true description of the United Thank Offering, we offer this problem presented to a Honolulu Parish via the telephone. A card had been received from the Parish Guild and Auxiliary giving the program for the following meeting and at the bottom of the card was the cryptic notation "U. T. O. Dues," having reference to the fact that the offering would be taken at this gathering. The phone message was for information regarding Guild dues "because the card said, 'You Too Owe dues.'" There is a wealth of meaning to U. T. O.

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FURTHER CUTS IN MISSIONARY APPROPRIATIONS

Five Thousand Dollars Lopped Off

By E. Tanner Brown

The situation in missionary financing is coming home with a vengeance. Last year our workers received a ten per cent cut in all salaries. Then came the announcement the first of the year of a reduction in the amount of money coming from National Headquarters of \$3975.00. With the meeting of the National Council in February the situation was so acute that our Bishop heard in March of a further reduction in appropriations to the tune of \$2150.00. Pretty sad music, so read straight through and see if we can make harmony out of it.

Here is a portion of a letter sent by the Bishop to his workers, dated March 27th, which explains much.

The Bishop's Letter

"A letter dated March 10th from Dr. John W. Wood, executive secretary of the National Council says: 'May I assure you of my deep feeling approaching despair as I contemplate further reductions from missionary schedules for 1934, and of my sympathy with you.' He states that the National Council, at its meeting on February 22nd, considered the financial situation of 1934, as revealed in the 'expectations' reported from the Dioceses. These were 'even smaller than they were in 1933.' Last year closed with a deficit of \$530,000. This was due to the following facts:

- 1. The Dioceses failed to give even the amount of the greatly reduced expectations they had told the Council, in February 1933, to depend upon.
- 2. Interest income was reduced.
- 3. The miscellaneous income has fallen off.
- 4. The income from undesignated legacies was much below the average.'

It was decided to cut approximately

\$200,000 from existing appropriations—in two ways

- 1. The entire elimination of some parts of the work.
- 2. The further reduction of individual items.'

Dr. Wood then informs us that the

amount to be cut from our 1934 appropriations is \$2,150. This is in addition to the reduction of \$3,975 previously announced, and already taken from many items in this year's appropriation schedule: it is also in addition to the 10 per cent cut in salaries, in force for the present."



A GLIMPSE OF A KOREAN PAGEANT

We have at Honolulu the first exclusively Korean congregation under the Rev. Noah K. Cho, a Korean priest. He has a day school of over ninety pupils, meeting in two sections in a portion of the Church building. His distinctive Church work is equally overcrowded. Here is a thorough-going work crippled for lack of room and adequate support.



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### What Does Expectancy Mean?

There you are! Do you understand this "expectancy" business? You know about budgets. Well, the Church many years ago agreed not to spend more than it had. It instructed the National Council through the General Convention to ask the various Dioceses what share of the total budget they would assume. Then what happened to the 1933 budget? The Dioceses said they would agree to pay a total of \$1,484,355 on a budget of the Church's work throughout the world which amounted to \$3,399,200. Just a drop of a cool two million. And on top of that during the year they even failed to pay even these "expect to pay" items by over one hundred thousand dollars.

We cannot be very upity about this situation as we here in the Missionary Diocese of Honolulu sent word we would pay \$5,500, and we sent less than \$4,300.

### Average Giving

The Treasurer of the National Council, Mr. Lewis B. Franklin, is very honest and fair about it all for he says, "The break-down of the partnership principle, due to the pressure of parochial and diocesan needs is evidenced by the following statement of the per-communicant giving to the missionary work of the Church in certain dioceses in 1933."

He gives an astonishing and heart rending record of a high percentage of 58 cents given per communicant for the entire year. 38 cents seems about the average and some dioceses drop as low as 10 cents, and all this is a record for a whole year.

### The Story Comes Home

Where do you come into the picture? Maybe an honest estimate of the situation would say that one half of the communicants of our own diocese give nothing, not even ten cents a year, to the work of the Church outside their parish or mission. You are loyal to the local work but your mind and interest does not take in the larger work.

We have the method via the duplex envelopes and special offerings to provide for the individual quotas, but they are quotas on parishes and missions, not on individuals.

This rather long and sad story means that St. Elizabeth's has been cut, St. Mary's slashed again, the noble work of the Rev. Noah Cho with the Korean people walloped again and others nearly crippled—and all because you and a half million other communicants failed to give at least ten cents a week for Christ's work throughout the world.

Let us sing an anthem in our diocese and change the tune to one of cheer. This takes many voices and is done through your local missionary treasurer.

## THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCAION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 2,000.00	\$ 500.00	\$350.00	\$.....	\$.....
St. Andrew's Haw'n Congregation..	400.00	106.65	52.50	52.50	.....
St. Peter's (Chinese), Honolulu.....	660.00	300.00	29.25	.....	.....
St. Clement's, Honolulu.....	400.00	123.78	52.50	26.25	12.40
St. Elizabeth's (Chinese), Honolulu	350.00	100.00	29.25	.....	.....
Epiphany, Honolulu.....	160.00	30.31	17.50	.....	.....
St. Mary's Mission.....	125.00	75.42	11.75	11.75	.....
St. Mark's Mission.....	50.00	30.00	6.00	.....	.....
St. Luke's (Korean), Honolulu.....	100.00	67.54	11.75	.....	.....
Holy Trinity (Japanese).....	150.00	150.00	15.00	.....	.....
Good Shepherd, Wailuku, Maui.....	300.00	.....	29.25	.....	.....
Holy Innocents', Lahaina.....	150.00	79.08	17.50	17.50	.....
St. John's, Kula, Maui.....	35.00	35.94	7.00	.....	.....
Holy Apostles', Hilo.....	150.00	45.00	22.25	.....	7.20
St. Augustine's, Kohala.....	175.00	77.40	11.75	.....	3.00
St. Augustine's (Korean), Kohala..	25.00	25.00	6.00	6.00	1.00
St. Paul's, Makapala, Hawaii.....	150.00	53.66	6.00	6.00	1.25
St. James', Kamuela, Hawaii.....	60.00	15.25	6.00	.....	1.50
St. Columba's, Paauilo.....	150.00	.....	11.75	.....	.....
Christ Church, Kona, Hawaii.....	280.00	45.10	29.75	.....	.....
St. James', Papaaloa, Hawaii.....	150.00	37.50	11.75	11.75	.....
All Saints', Kapaa, Kauai.....	250.00	.....	25.00	.....	.....
West Kauai Missions, Kekaha.....	60.00	.....	6.00	.....	.....
Emmanuel Mission, Eleele, Kauai..	25.00	.....	6.00	.....	.....
St. Alban's, Iolani School.....	175.00	.....	11.75	.....	.....
Good Samaritan, Honolulu.....	20.00	20.00	2.00	2.00	.....
Hon. Br. Woman's Auxiliary.....	.....	67.30	.....	.....	.....
St. John's-by-the-Sea, Kahaluu.....	40.00	29.55	2.00	.....	.....
St. Paul's, Mauna Loa, Molokai.....	15.00	.....	2.00	.....	.....
Holy Cross, Hoolehua, Molokai.....	10.00	6.00	2.00	2.00	.....
St. Stephen's, Haleiwa.....	50.00	40.22	2.00	.....	5.00
Cathedral Japanese School.....	50.00	10.00	.....	.....	.....
St. Andrew's Priory, Honolulu.....	200.00	201.51	.....	.....	.....
Leilehua Sunday School.....	75.00	27.50	.....	.....	.....
Young People's Service League.....	25.00	.....	.....	.....	.....
Moanalua Sunday School.....	10.00	8.33	2.00	.....	.....
To April 10, 1934.	\$ 7,025.00	\$2,308.04	\$795.25	\$135.75	\$ 31.35

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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