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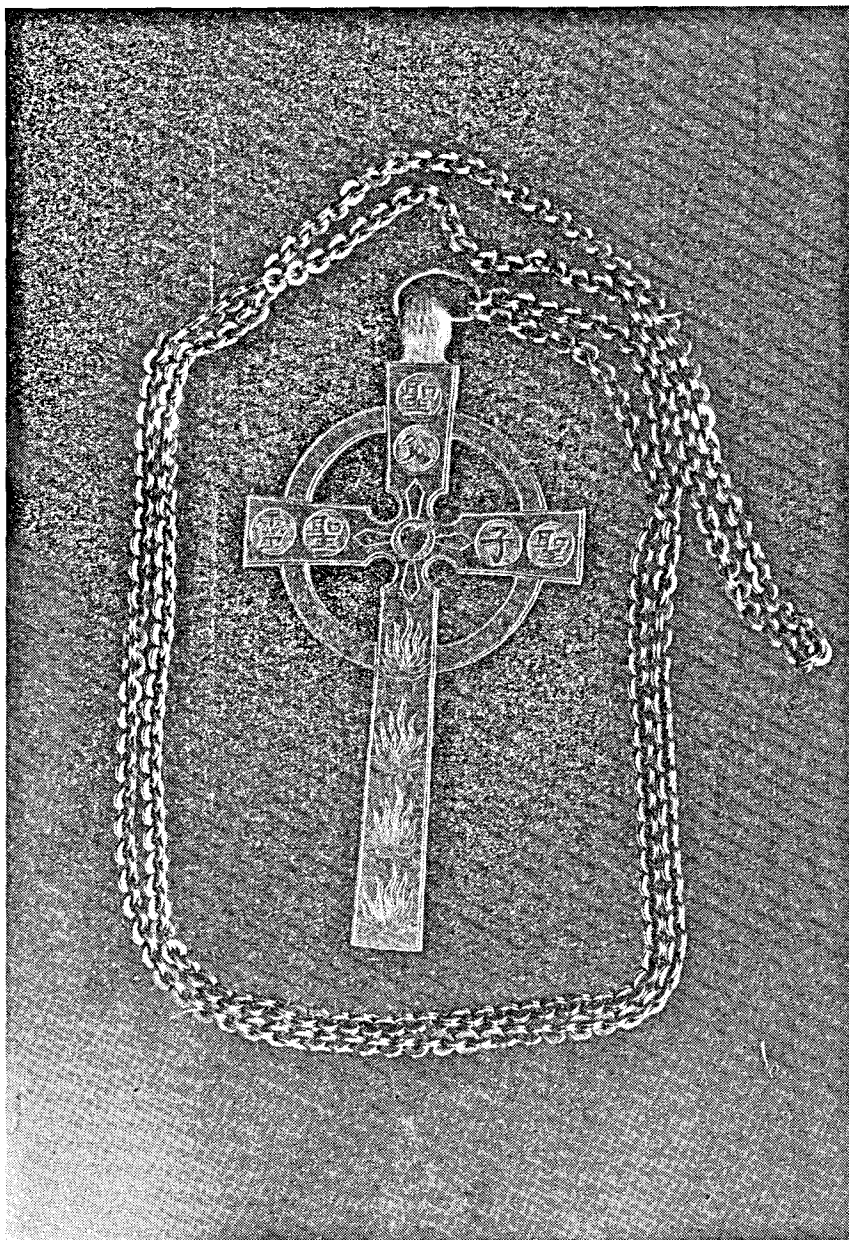
THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

VOL. XXIV.

HONOLULU, HAWAII, MARCH, 1934

No. 1



Clergy List
MISSIONARY DISTRICT
OF HONOLULU

- THE RT. REV. S. HARRINGTON LITTELL, S.T.D., Bishop's House, Queen Emma Square, Honolulu. 1930
- THE REV. CANON DOUGLAS WALLACE, Retired; Kealakekua, Hawaii. 1905
- THE REV. CANON F. N. CULLEN, Retired, Queen Emma Square, Honolulu. 1911
- THE VERY REV. WM. AULT, St. Andrew's Cathedral, Honolulu. 1897
- THE REV. PHILIP TAIJI FUKAO, Holy Trinity, Honolulu. 1910.
- THE REV. FRANK N. COCKCROFT, Church of the Holy Innocents, Lahaina, Maui. 1915
- THE REV. CANON JAMES F. KIEB, D.D., St. Elizabeth's, Honolulu. 1918
- THE REV. J. LAMB DOTY, Missionary at Large, Honolulu. 1918
- THE VEN. ARCHDEACON JAMES WALKER, St. Augustine's, Kohala, Hawaii. 1919
- THE VEN. ARCHDEACON HENRY A. WILLEY, All Saints, Kapaa, Kauai. 1924
- THE REV. THURSTON R. HINCKLEY, Non-Parochial, Honolulu. 1924
- THE REV. J. L. MARTIN, Waimea, Kauai. 1925
- THE REV. Y. SANG MARK, St. Peter's, Honolulu. 1928
- THE REV. NOAH K. CHO, St. Luke's, Honolulu. 1928
- THE REV. H. H. COREY, M.A., L.S.T., Church of the Holy Apostles, Hilo, Hawaii. 1929
- THE REV. B. S. IKEZAWA, Good Samaritan, Honolulu. 1931
- THE REV. EDWARD TANNER BROWN, B.A., St. Clement's, Honolulu. 1931
- THE REV. J. C. MASON, Epiphany, Honolulu. 1931
- THE REV. C. F. HOWE, B.A., Church of the Good Shepherd, Wailuku, Maui. 1931
- THE REV. O. M. BAILEY, Mus. B., B.D., St. Mary's, Honolulu. 1931
- THE REV. ALBERT H. STONE, M.A., Iolani School, Honolulu. 1932
- THE REV. EDGAR W. HENSHAW, St. John's-by-the-Sea, Kahaluu. 1932
- THE REV. KENNETH D. PERKINS, B.A., B.D., St. Andrew's Cathedral Parish, Honolulu. 1932
- THE REV. CANON KENNETH A. BRAY, B.A., B.D., Hawaiian Congregation, St. Andrew's Cathedral and St. Mark's, Honolulu. 1932
- THE REV. LEON P. HARRIS, B.A., Iolani School, Honolulu. 1933
- THE REV. ERNEST KAU, Deacon Non-Parochial, Ewa, Oahu. 1931
- THE REV. WAI ON SHIM, Deacon, Seabury-Western Theological Seminary, Evanston, Illinois. 1933
- THE REV. EDWARD M. LITTELL, B.A., Deacon, Iolani School, Honolulu. 1933

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DEACONESSES

- DEACONESS SARAH F. SWINBOURNE, St. Stephen's, Waialua, Oahu. 1925
- DEACONESS ELEANOR P. SMITH, St. Andrew's Cathedral Parish, Honolulu. 1932
- DEACONESS MARY ISABELLE POTTER, Epiphany, Honolulu. 1933

CHURCH ARMY EVANGELISTS

- CAPTAIN GEORGE A. BENSON, Senior Officer, C. A. Headquarters, Paauilo, Hawaii. 1931
- CAPTAIN WM. E. BRAMWELL, Paauilo, Hawaii. 1931
- CAPTAIN W. A. ROBERTS, Kohala, Hawaii. 1931
- CAPTAIN HENRY HAMILTON, Eleele, Kauai. 1932
- CAPTAIN JOHN OLIPHANT, All Saints, Kapaa, Kauai. 1932

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXIV.

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Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE REV. E. TANNER BROWN
Associate Editor

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CALENDAR

March 18—Passion Sunday
March 25—Palm Sunday
March 29—Maundy Thursday
March 30—Good Friday
March 31—Easter Even
April 1—Easter Day

THE BISHOP'S PECTORAL CROSS

On the cover of this number of the Hawaiian Church Chronicle is the picture of our Bishop's Pectoral Cross. The cross was presented to Bishop Littell by the Chinese clergy of the diocese of Hankow, when he was transferred to Honolulu. The Rev. F. H. Liew, priest-in-charge St. Peter's Church, Hankow, designed it. The circle represents unending life, through the Cross of which the center is the love of God, represented by the symbol of a heart, with the words Father, Son, and Holy Spirit on the upper arms of the Cross. Below, the descent of the Holy Spirit at Pentecost is represented by the flames of fire. The clasp at the top is a mitre. As at first presented, a purple ribbon was attached to the clasp, but this has been replaced by the more permanent and secure chain, an heirloom given by Canon and Mrs. Kieb. The Cross, which is made of the purest Chinese gold, is a valued reminder to the Bishop of his many years' association and work with the Chinese Church, and adds another bond between the Missionary Districts of Honolulu and Hankow.

HERE AND THERE IN THE DIOCESE

Prayers in the Cathedral for the New Governor

While the inauguration of the new governor of Hawaii, Joseph Boyd Poindexter, was taking place in the Capitol at noon on Thursday, March 1st, Bishop Littell offered special prayers at a public service in St. Andrew's Cathedral. Intercessions were made for the new governor, for the territorial legislature, and for all others who hold responsible positions of government in the Islands; for the President of the United States, for Congress, for Peace and Prosperity, and for all relationships of our land with other countries of the world. Mr. Poindexter, and his daughter, Miss Helen Poindexter, attended worship in the Cathedral on the Sunday following the inauguration.

Progress at the Mahukona Mission

On Friday, February 23rd, a short ceremony was held to open officially the new basketball court which has been erected near the Japanese camp at Mahukona, Hawaii. The material for the

court was given by the Hawaii Railway Co. and the building was made in the spare time of the members of the Mahukona Mission Club, which Captain Roberts has organized. The platform built over the rocks is 75 feet by 40 feet, will be a great boon to the community which have not hitherto had a suitable place for recreation and athletics. Mr. Edward Madden, manager of the Hawaii Railway Co., Mr. A. Elston, president of the club, and Archdeacon Walker gave short speeches, and the ceremony was concluded with prayer and songs by a Hawaiian choir.

Others present at the ceremony included Mr. and Mrs. Fern Lincoln, Mrs. Thomas Awai, Mrs. Allan Elston, Miss Annie Lincoln, George Fraser, Kingo Otani, Henry Ai, Raymond Iriguchi, Jack Iriguchi and Harry Phillips.

Church Parade at Makapala, Hawaii

Troop 7, Boy Scouts of America, together with the Makapala Girl Scouts troop and the Makapala Cubs pack, held a church parade at St. Paul's church Monday evening, February 26, to commemorate the anniversary of the founding of the scout movement in the United States. After the service, the community assembled in St. Paul's Hall, where an excellent program, including a demonstration of scout work, was given.

The Coming General Convention of the Church

The Triennial Convocation of the Episcopal Church is called to meet on October 10th at Atlantic City, New Jersey. As this means that the Bishop will be away from the Diocese for some weeks at the end of the year, he hopes that confirmations will be arranged throughout the District before the first of September. He has been asked to join with other Missionary Bishops in assisting the Presiding Bishop at the Triennial Corporate Communion of the women of the Church on October 11th. The United Thank Offering will be presented at that time. The Bishop has appointments to preach during October at the Cathedral of St. John the Divine, and at the Church of St. Mary the Virgin, New York; at St. John's, Wilmington, Delaware; and at St. John's, Yonkers, N. Y.

Our Church Helping to Build the New Post Chapel at Schofield Barracks

Many Church people have added their

personal contributions toward the fund being raised under the efforts of General Albert Bowley, ably assisted by the Division Chaplain, Major John Kendall, for the erection of a beautiful and commodious Chapel at Schofield. A large site, centrally located, has been set aside for the Chapel. The children of the Leilehua Episcopal Sunday School have made substantial donations.

The Knights Templar Service in the Cathedral

On Easter night, following the custom of recent years, will be held the annual official service for the Honolulu Commandery No. 1, of Knights Templar. This year the ceremonial of the Order will be observed more closely than in the past, and doubtless many Church people in Honolulu will desire to join in the worship, and to welcome by their presence the visiting Knights. The Rev. Canon Bray will be in charge of the service, and will preach the special sermon.

Cottage Meetings

For several years the Rev. Y. Sang Mark has conducted meetings regularly in the homes of St. Peter's Church members, in different parts of the city. These are effective in deepening devotion, useful religious discussion, and in forming social contacts. This year Father Bray has instituted similar cottage meetings for the Monday evenings in Lent, for members of St. Andrew's Hawaiian Congregation and their friends, from Kaimuki to Kalihi districts. Hostesses are: Mrs. Chalmers, Mrs. W. B. Taylor, Mrs. W. Frost, Mrs. Mary Hons, Mrs. Roy Craw, and Mrs. N. E. Gedge.

A Pleasant Surprise

Archdeacon Walker writes: "On my arrival at Hilo, I found a new car waiting to welcome me back from Convocation. It was a very pleasant surprise. S. Augustine's people got the car while I was in Honolulu, and the first I knew of it was when it was turned over to me on the wharf at Hilo. I was needing a new car badly."

Three Lepers of our Church on Molokai

In January, a communicant of our Church, who had been under observation

at the Receiving Station, Kalihi, was sent over to Kalaupapa, the leper settlement on Molokai. Soon after, the Rev. Edgar W. Henshaw, who was visiting the missions at Hoolehua and Mauna Loa, climbed down nearly a thousand feet over the cliff path to the "shelf" just above sea-level where the leper settlement is located, in order to celebrate the Holy Communion for our three communicants. So far as we know, this is the first time the American Liturgy has been used there. It is interesting to know how greatly improved are all the conditions of life and of medical care, due to the personal interest of Governor Judd. The entire number of persons living in the settlement at present is well under 600, including the doctors, nurses, and other necessary workers, not infected by the disease.

The Bishop's Visit to Kealakekua

Last month the Bishop spent a week in Kona, taking special Lenten services at Christ Church, and also the monthly service at Waiohinu, assisted by the Rev. Shannon Walker. An important meeting with the Vestry led to definite steps in the development of the work. The Bishop was particularly pleased with the growing interest in Church life on the part of the young people of the community, under the leadership of Mr. Walker and Miss Cenie Hornung.

Candidate for Holy Orders

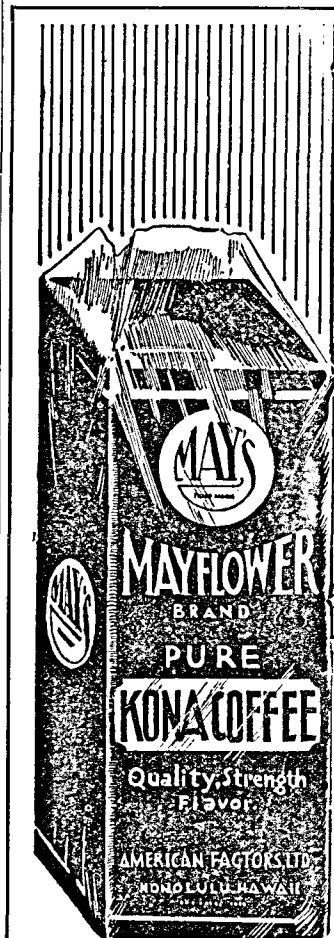
On February 12th, after canonical action by the Council of Advice, the Bishop received the Rev. George Shannon Walker, Postulant, as a candidate for Holy Orders. By this action the "Kona Plan" progressed another step forward.

Committee on Church Temperance Society

Following the action of Convocation, which voted for the organization of a Church Temperance Society of the Diocese, "the purpose of which shall be the education and encouragement of people in the principles of Temperance in the matter of the use of intoxicating beverages, and especially in the education of the young," and requested the Bishop to appoint a committee to effect such organization, the committee as appointed consists of the Rev. Canon Kenneth A. Bray, the Rev. Edgar Henshaw, Joseph Kamakau, Philip Elliot, Honolulu; W. H. Beers, Hilo; and George H. Cummings, Wailuku.

Miss Helen A. Littell

In the death of Miss Littell, which occurred suddenly in Wilmington in January, the Church in this Missionary District, as well as in her home Diocese, will miss her active interest and incessant work. The development of the library at



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Iolani School is due largely to her efforts as secretary of the Church periodical club, and many of the books of the Diocesan lending library in the Bishop's office were sent by her. Miss Littell and her sister, Miss Mary Littell, spent several months in Honolulu in 1930, having come to the Islands for the Bishop's consecration. This Missionary Diocese feels deep sympathy with the Bishop and his family.

Episcopence

The first parish penceman to hand in returns from the Episcopence boxes is Mr. John Holden of St. Andrew's Cathedral Parish. In about a month's time he received \$55, which he divided according to plan, one-half to the parish and one-half to the diocese. Mr. Hollander, the treasurer, reports that he has received, from individual boxes and otherwise, including this Cathedral payment, about \$115. This is a good start, and no doubt other parish pencemen will be reporting their first returns to him soon.

THE HOLY SEPULCHRE AT JERUSALEM

By Henry Van Dyke

"We went from chapel to chapel into the opulent Greek cathedral where they show the 'Centre of the World'; into the bare little Chapel of the Syrians where they show the tombs of Nicodemus and Joseph of Arimathea; into the Chapel of the Apparition where the Franciscans say that Christ appeared to His mother after the Resurrection. There was sweet singing in this chapel and a fragrant smell of incense. We went into the Chapel of Saint Helena, underground, which belongs to the Greeks; into the Chapel of the Parting of the Raiment which belongs to the Armenians. We were impartial in our visitation, but we did not have time to see the Abyssinian Chapel, the Coptic Chapel of Saint Michael, nor the Church of Abraham where the Anglicans are allowed to celebrate the eucharist twice a month.

The centre of all this maze of creeds, ceremonies and devotions is the Chapel of the Holy Sepulchre, a little edifice of precious marbles, carved and gilded, standing beneath the great dome of the Church, in the middle of a rotunda surrounded by marble pillars. We bought and lighted our waxen tapers and waited for a lull in the stream of pilgrims to enter the shrine. First we stood in the vestibule with its tall candelabra; then in the Angels' Chapel, with its fifteen swinging lamps, making darkness visible; then, stooping through a low doorway, we came into the tiny chamber, six feet square, which is said to contain the rock-hewn tomb in which the Saviour of the World was buried.

Mass is celebrated here daily by different Christian sects. Pilgrims, rich and poor, come hither from all parts of the habitable globe. They kneel beneath the three-and-forty pendent lamps of gold and silver. They kiss the worn slab of marble which covers the tombstone, some of them smiling with joy, some of them weeping bitterly, some of them with quiet, business-like devotion as if they were performing a duty. The priest of their faith blesses them, sprinkles the relics which they lay on the altar with holy water, and one by one, the pilgrims retire backward through the low portal.

I saw a Russian peasant, sad-eyed, wrinkled, bent with many sorrows, lay his cheek silently on the tombstone with a look on his face as if he were a child leaning against his mother's breast. I saw a little barefoot boy of Jerusalem, with big, serious eyes, come quickly in, and try to kiss the stone; but it was too high for him, so he kissed his hand and laid it upon the altar. I saw a young nun, hardly more than a girl, slender, pale, dark-eyed, with a noble Italian face, shaken with sobs, the tears running down her cheeks, as she bent to touch her lips to the resting-place of the Friend of Sinners.

This, then is the way in which the craving for penitence, for reverence, for devotion, for some utterance of the nameless thirst and passion of the soul leads these pilgrims. This is the form in which the divine mystery of sacrificial sorrow and death appeals to them, speaks to their hearts and comforts them.

Could any Christian of whatever creed, could any son of woman with a heart to feel the trouble and longing of humanity turn his back upon that altar? Must I not go away from that mysterious little room as the others had gone, with my face toward the stone of remembrance, stooping through the lowly door?"—From "Out of Doors in the Holy Land."

NEW DEAL IS NOT ENOUGH

The Rev. Samuel Shoemaker, Rector of Calvary, New York, stated in a recent sermon that the "New Deal" is not enough; and that the only hope for our times is "an absolute supernatural change in men's lives, worked by the Spirit of God. Spiritual recovery has to precede economic recovery. Increased faith in the masses of the people would produce a simplification of life that would astonish the economists in its release of confidence, clarity and energy."

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Palestine is the center of the Near East, the vast majority of whose peoples are Moslem. The Jews are now looking to it with fresh hope as their religious, intellectual and national home. Materialism is growing apace under the impact of new ideas from the West in this land sacred to the Jew, Christian and Moslem.

There are many members of western races living in Palestine who need the spiritual ministrations which the Bishop and his staff provide.

The Anglican Communion through the Bishop and his staff has unique opportunities of cultivating friendly relations with the ancient Churches of the East, and thus fostering the cause of reunion.

The Rev. Charles T. Bridgeman, an American priest, is completing his tenth year on the staff of the Bishop in Jerusalem. He teaches in the Armenian Theological School on Mount Zion and in the Syrian Jacobite School. He also is active in the development of Vacation Bible Schools.

The responsibility of the Christian Church was never greater and it is our bounden duty to proclaim the Gospel to the inhabitants of a country of whom only one-tenth are Christians.

Your Good Friday offering helps maintain this work.

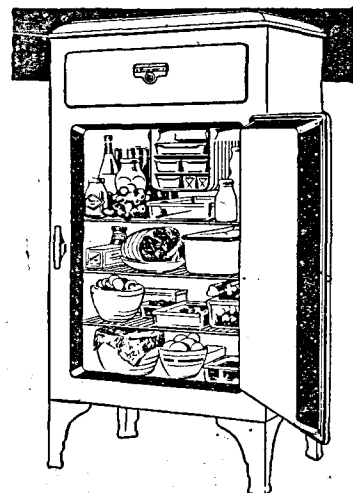
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BISHOP STALEY'S JOURNAL

Edited by Dr. Mildred E. Staley

The First Holy Week and Easter in Hawaii

April, 1863.

"We had very solemn services all through this, our first Lent, well attended. For Holy Week just in time for Good Friday, a beautiful crucifix reached me, which was placed above the altar. Good Friday services were well attended all day. The king and chiefs, with the Queen, staid a long time in the Church. On Easter Day we had three celebrations of Holy Communion, and one early at the Girls' College in Nuuanu Valley, Mr. Mason celebrating. All were well-attended. We sang matins at eleven, the choir entering in procession at the west door, singing the Easter hymn. After matins followed the grand choral celebration, with Mendelssohn's Kyrie, the Agnus Dei and Gloria in Excelsis, from Mozart's Twelfth Mass. The service was striking, and the music beautifully sung by the choir. The Church was crowded with a most devout congregation, all remaining throughout the service. Our temporary Cathedral is too small, altho now enlarged to double its former size. The Hawaiians are attracted by our devotional services, and come in large numbers, but literally cannot get into the building. We must collect money enough to build a cathedral as quickly as possible. Is it too much to ask of Englishmen, discoverers of Hawaii, and the very first invited to evangelize it, to aid us in work which by God's blessing may help to preserve a nation marked by most noble traits, from physical extinction. . . The site designated by the Queen for our Cathedral is ideal, large and central . . ."

First Missionary Journeys

April 15, 1863.

"I have been on a missionary tour through other islands to learn their needs. From Honolulu I took a sailing boat for Lahaina, Maui, where already we have started a flourishing mission station with Rev. Mr. Scott in charge, with church, parsonage, and schools. In Honolulu, Mrs. Mason has a school for girls, very flourishing, forty boarders there already and many others who remain all day. These Hawaiian girls under Mrs. Scott's care in Lahaina are getting splendid training to fit them to be wiser mothers and wives. We are trying to catch them young. The sea is close by the Church, and the waves roll in grandly before its doors, ever open for prayer and praise. Mr. Ibbotson was with me, and the first thing on arriving here was the baptism of Mr. Scott's baby, the king's father standing proxy for the king, who is god-father. Then followed the first confirmation in our church there of adults who had been baptized in January. Mrs. Scott has

with her Janet Ferrier who came out with us from England, who looks after the girls for her, and is of immense value in their training . . . The king's father tells me that he too feels that his people are doomed if they are not given the highest type of education, combined with Christian teaching which is not out of date, such as he knows that our historical Church can and will give them, since it never blinks at truth. So he too urges more Church boarding schools for boys and girls. He says infanticide is rife, superstitions, sorceries, praying to death by kahunas, vile incantations and idolatries, and other crimes are common . . . We are cordially pressed to open a Church at Wailuku, Maui, so I intend to visit that place on my return from Hawaii.

"From Lahaina I sailed to Hawaii, 150 miles from Honolulu, celebrated for its living volcano. With Mr. Ibbotson I rode quite 150 miles from village to village, over immense lava fields, staying at native huts during the nights, and living entirely on native foods the whole tour, chiefly poi, fruits, and a little pig. Through my excellent interpreter, furnished me by the king, I learned much about these villages and their life and needs, and incidentally improved my conversational Hawaiian. It then took us another week to get back to Hilo on mules, by such a road as you can never imagine, shocking for their poor feet. The volcano is not a high mountain, but just a lake of liquid fire. I went close to the edge; the roar and scene is indescribable, so it is not to be wondered at that these poor natives peopled it with deities, and still believe in Pele, its goddess . . . I am planning for a Mission Station at Hilo, and one later in the Kona district, but oh, I do feel the need of many more workers, clergy, teachers, so I must make haste slowly in these matters."

Progress of the Mission

September 9, 1863.

"I have sent six copies of the King's translation into Hawaiian of the Prayer Book with its interesting explanatory preface to the S. P. G. . . To sum up the tangible results of this year's work, we have here in Honolulu—1) The Female Industrial Boarding School, conducted by Mrs. Mason. This building was erected by the king at his own expense a mile from the city. Some of the scholars pay fees, but the greater part are free exhibitioners of their majesties. The king has lately built a chapel, where there is daily

divine service with the girls. 2) The Hawaiian Cathedral School for Boys, St. Albans, has started with twenty scholars as boarders and several day pupils, who are taught the usual English branches and have daily religious teachings. Then we have started 3) a Guild or Society of intelligent Hawaiians, many of them chiefs, to make known the principles of our Church as distinguished from popery and Calvinism, to study the Scriptures, teach in the Sunday School, and go out to the suburban villages to take services, and look out persons to be confirmed everywhere. At present this Society numbers twenty persons, all carefully chosen, and I think this nucleus of well-instructed persons is likely to prove most valuable. Then we have 4) a day school for ignorant adults every evening, manned by voluntary members of the congregation, under the superintendence of Mr. Ibbotson. This is very well attended, and growing daily, all getting Bible teaching. 5) Our District Visiting Society, of which the Queen is president. She herself takes active part in visiting the sick, many chieffesses and foreign ladies belong to this association, which is doing splendid work . . .

"Such is our machinery in Honolulu; but also on Maui, at the beautiful coast town of Lahaina, the Church was planted and is now well established, under charge of the Rev. W. R. Scott . . . We are extending the mission to other islands, and I am starting a mission at the rising town of Hilo, on Hawaii. Mr. Ibbotson has just made a missionary tour in Kauai Island. He visited thirteen villages and many small settlements, and was everywhere welcomed by the Hawaiians as well as by all the foreigners, who are most anxious to have a clergyman on the island. The plantation of our friend, Mr. Wyllie, the foreign minister, would in itself be a charge for any priest . . ."

"That is a fine looking horse," said Henry Ward Beecher. "Is he as good as he looks?"

"Yes. He will work any place I put him."

"I wish he were a member of my church," said Beecher.—Presbyterian.



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TEMPERANCE IS SELF-CONTROL

From the Convention Address of Rt. Rev. Edward L. Parsons, Bishop of California

"The repeal of the 18th Amendment and the unsatisfactory liquor laws which now hold put upon the Church and Church people a very definite responsibility. We are all of us called on to take up once more the effort which I fear has been for years forgotten to bring before the minds of Christian people the vast importance of temperance as a Christian virtue. Self-control or self-discipline is one of the things which this age has greatly liked to forget and with the repeal of the 18th Amendment, while as yet one cannot forecast just what is going to happen, there has been a definite push upon the part of the liquor interests to create a public sentiment which will support unrestrained indulgence. The present law may be unsatisfactory but at least it effects some control. One gathers from the reports coming from all sides that all the interests which profit by laxity in the liquor laws are doing everything they can to break down any control. In the face of this, I repeat, it is of vital importance that from every pulpit, in every Church School or confirmation class and everywhere else that opportunity offers the Church should make clear that there can be no development of right Christian living without sobriety and self-control.

Degrading License System

"But the Church's responsibility does not end here. Church people ought to cooperate with all those forces in the community which can be brought together to organize and develop public sentiment in the interest of adequate control. All decent Wets and all sane Drys ought to get together and see to it that the people have at least an opportunity to accept such a system. There is unfortunately in this country not a great deal of experience upon which to base action. But in Canada, in the Scandinavian countries and elsewhere experiments have been tried which are vastly superior to the degrading license system as it has existed heretofore in America. There is as a matter of fact no solution of the liquor problems as long as we have the licensed system with profit to those who sell. It is our business to try to start forward in the right way and towards the right ideal.

"I have therefore asked the Social Service Department to take up this matter of liquor control, study it and try to cooperate as representing the Church with those who are seeking the right way out of our present difficulties. But again I remind you that self-control which is only another name for temperance is a Christian virtue."

IOLANI SCHOOL

Religion and Ancestry of the Boys, First Semester, 1933-34

Total Registration	210	
Christians:		
Episcopalian	40	
Roman Catholic	8	
Mormon	1	
Congregationalist	6	
Lutheran	4	
Methodist	2	
No denominational preference	47	108
Non-Christians:		
No religious preference	92	
Budhist	9	
Shinto	1	102
Ancestry:		
Hawaiian and Part-Hawaiian	23	
Portuguese	4	
Caucasian	61	
Chinese	49	
Japanese	65	
Korean	2	
Others	1	
Day Pupils	165	
Boarders	45	

CHURCH SCHOOL TRAINING COURSE

The Committee on Education has just completed a six weeks' training course for church school teachers. There were twenty-two registrations for the course which consisted of a series of lectures on the Old Testament, by Mrs. S. H. Littell, followed each evening by classes in method for high school, elementary and primary grades. The Rev. Kenneth A. Bray had the class for those who elected the high school group. Deaconess Swinburne the elementary, and Mrs. M. L. Horace Reynolds the primary. The primary group, however, dealt with the New Testament instead of the Old. The committee, consisting of the Rev. A. H. Stone, chairman, the Rev. Kenneth A. Bray, Deaconess Swinburne and Sister Clara of St. Andrew's Priory, are especially grateful to Mrs. Littell and Mrs. Reynolds who contributed so generously of their time to make the course a success; and to Dean Ault for permission to use certain rooms in the Memorial Building for class rooms.

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CAPTAIN BENSON MARRIED

On February 22nd, Miss Leonora Stevens, a Church of England worker of experience and devotion, arrived in Honolulu to marry Capt. George A. Benson of the Church Army at Paauilo. On St. Matthias' Day, the Bishop performed the ceremony in St. Andrew's Cathedral, and offered a Nuptial Celebration of the Holy Communion for the bride and groom. A large number of friends of the Church Army, as well as of Capt. Benson personally, attended the service, indicating the important place which the Church Army has already acquired in the religious life of the diocese. They showed in many ways their welcome to Miss Stevens, and their deep interest in the bride and groom. A few friends gathered at the Bishop's house for a wedding breakfast. Immediately afterwards Capt. and Mrs. Benson left for several days at the cottage on windward Oahu belonging to the Sisters of the Transfiguration, kindly loaned by Sister Clara of the Priory. The next day, Capt. and Mrs. Benson worshipped with the congregation of St. John's-by-the-Sea, at Kahaluu. Two days later they sailed for Hilo, where they attended the early service at the Church of the Holy Apostles, and that afternoon proceeded to the Church Army Headquarters at Paauilo, where they will make their home.

The Church is truly thankful to have the assistance of such an able and consecrated worker as Mrs. Benson, who will add that which is most needed along the Hamakua Coast at this time, namely, work among women and girls, particularly in the plantation camps. We give our warm Aloha to Capt. and Mrs. Benson, and wish for them God's richest blessings in their life and work together.

MRS. BENSON'S FIRST SUNDAY AT WORK

From a letter just received, telling of her first impressions, we quote:

"Well, I think this is a lovely place, and I am just delighted with my new home. I think it is so pretty and charming. I love it more every day. We had quite a nice journey over from Honolulu,

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and Mrs. Corey and Captain Bramwell met us at Hilo at the boat. We had a very nice Sunday together for our first. Start, I went with my husband to the Filipino Service at 8 a. m., and played the organ, then I took the Filipino Sunday School and loved it. I played for the 11 a. m. service in Church, then took the Japanese Girls' Sunday School at 1:30. So that released my husband to go over to the camps, a distance away, for open air services, where he had a good attendance of Filipinos, which was very encouraging.

In the evening we both went to Pa-paaloo Church. I have already had several Japanese and Filipino girls to visit me, and I think they are just fine. This evening I am starting a club for the Filipino Sunday School children, and a Club for the Senior girls on Friday. I feel sure that I am going to be very happy here in the work.

We were very busy the day after we arrived unpacking, and just thrilled at all the lovely gifts we have received. Really every one has been most kind. We cut the wedding cake yesterday, and it is most delicious. The attendance at Service and Sunday School yesterday were good and encouraging."

ACKNOWLEDGMENTS

In place of sending receipts for Gifts and Subscriptions to the Chronicle, acknowledgment is made here, as from February 11, 1934, to March 6. Where not mentioned, the amount received is \$1.00.

Mrs. De Vis Norton, \$2.00; Mrs. E. E. Cadwell; Woman's Auxiliary, \$39.50; Mr. Alfred Y. Lee; Miss Catherine De-lamere; Mrs. Frederick Bringham, \$2.00; Mrs. Ernest Vredenburg, \$2.00; Mr. W. H. Baird, \$2.00; Mr. Cuthbert Rowe; Mrs. Leighton Hind; Mr. F. J. Lowrey; Holy Innocents' Church, \$5.00; St. Mark's Mission, \$2.00; Mrs. T. E. Wall; Mrs. T. B. Walker, \$5.00; Rev. H. H. Corey, \$2.00; Mr. E. Madden, \$2.00; Miss Elizabeth McKay.

HAVE YOU MADE YOUR WILL?

A Bequest to the Church Perpetuates Your Service

If your will does not already include a bequest to the Church, there is no difficulty about adding a codicil, which might be worded somewhat like this: "I give, devise and bequeath to the Protestant Episcopal Church in the Hawaiian Islands, a corporation . . ." In case it is desired to remember specific objects, there might be added, "for the endowment of Iolani School," or "for the endowment of St. Andrew's Priory School," or "for missions in the District of Honolulu," or "for use at the Bishop's discretion."

AMALGAMATION AT ST. ANDREW'S NOT TO BE HURRIED

With the ultimate decision of postponing a definite program of amalgamation until January 1, 1935, an important vestry meeting of the Hawaiian congregation of St. Andrew's Cathedral was held on February 20.

The action, unanimously taken by the vestry, was outlined in a letter sent to the Bishop, from which we quote:

"At the regular meeting of the vestry of the Hawaiian congregation held on February 16, your communication from the committee on amalgamation which had been unanimously adopted at the annual parish meeting of the Hawaiian congregation was deliberated upon.

"The parish meeting of the Hawaiian congregation endorses the principle of amalgamation of St. Andrew's Cathedral parish and the Hawaiian congregation and feels that this should be accomplished. While this past year, relations have been improved, we know by experience that the existence of two congregations makes for dissension and misunderstanding, and is a detriment to the church. We see the amalgamation as desirable to the two congregations and especially as a duty to our children. We agree to the general principles of the suggested arrangement and we are prepared to accept the leadership of Dean Ault as the new head of the two combined congregations with Father Bray as sub-dean and continuing as pastor to those known now as the Hawaiian congregation. We believe that the new arrangement will, when effected, make for greater fellowship and for increased efficiency and we pledge it our undivided support and ask God's blessing upon the work that it may prosper and increase to the glory of God and the extension of His Church.

"The vestry of the Hawaiian congregation expressed its appreciation of the spirit of this resolution demonstrating the readiness on the part of the Hawaiian congregation to sacrifice its own interests and preference to the larger interests of the Church and Cathedral."

Resolution

"Whereas, the vestry of the Hawaiian congregation realizes how difficult it is

for many people to adjust themselves to any change and progress, and whereas some details of the proposed plan seem to call for reconsideration or amplification;

"Be it resolved, that this vestry heartily endorses now, as previously, the principle of amalgamation and firmly believing in its practicability and advantage to the church at large, is eager to cooperate in its furtherance, with the hope that if it be God's will such amalgamation can be achieved on, or after January 1, 1935.

The vestry respectfully and sincerely thanks the committee and yourself for your efforts and prays God's blessing and guidance upon any further endeavors on your part, that all may be done to God's glory and the welfare of the Church."

"WHATSOEVER"

"Lord of all pots and pans and things; since I've no time to be
A saint by doing lovely things, or watching late with Thee,
Or dreaming in the dawnlight, or storming heaven's gates,
Make me a saint by getting meals and washing up the plates.
Although I must have Martha's hands, I have a Mary mind;
And when I black the boots and shoes, Thy sandals, Lord, I find.
I think of how they trod the earth, what time I scrub the floor;
Accept this meditation, Lord, I haven't time for more.
Warm all the kitchen with Thy love, and light it with Thy peace;
Forgive me all my worrying, and make all grumbling cease.
Thou Who didst love to give men food, in room or by the sea,
Accept this service that I do—I do it unto Thee."—*Selected.*

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MISS BEARDSLEY'S VISIT

The visit of Miss Edna Beardsley, officially representing the headquarters of the women's work of the Church, is the first occasion on which such a visitor has spent time enough in the Islands to visit practically every mission congregation in the diocese. Two months were not a bit too long to enable her, with hard work, to come into touch with our scattered groups of people. We are most thankful for her visit, and trust that she has been refreshed and cheered and gratified, as we have been. Especial emphasis on building definite programs of work, particularly with young people, has already resulted in improvement and enlargement of our plans.

Miss Cenie Hornung, writing from Kona, expresses what many feel about Miss Beardsley's visit: "I must say 'thank you' also for the great privilege of having Miss Beardsley and Mrs. Coombs with us these several days. I won't write about what we did, as Miss Beardsley will probably have told you before this letter arrives. But I must say to you how much value her visit has been. I have never known anyone to come into a group, and so quickly see the situation and its demands. Her insight in most cases has been just what I had been groping for, but not quite grasped. Now I feel challenged anew to dare some of the 'impossibles'. The meeting we had this afternoon with Auxiliary officers, I am sure, put some of that same daring into others. My only wish is that we might keep Miss Beardsley over here for a week longer to have a much-needed rest. Her visit has brought us such refreshment of spirit—I wish she might carry some back with her."

MEN WANTED

Keen young Christian Men (and Women) for Church Army Training. Candidates from 18 to 30. Must be confirmed members of the Episcopal Church, with a desire to devote their lives to the Service of God and their fellowmen. Full particulars will be given on application to one of the following:

The Bishop, or Captain George A. Benson, senior officer, Church Army, Paauilo, Hawaii.

INTERESTING FACTS ABOUT HAWAII

Over 18,000 married men are in Hawaii without their wives.

Thirty-two per cent of the marriages in the year 1931-32 were of mixed races.

Of the 49,947 men employed on sugar plantations in 1932, 6,384 were American citizens.

Twenty per cent of the population was illiterate in 1930.

Forty-nine per cent of the children attending school in 1930 were Japanese.

DIOCESAN MORTGAGE BOND ISSUE

Substantial and Rapid Progress Made

It is with thankfulness that we are able to report the fact that more than one-half of the total amount of the \$75,000 mortgage bonds now on the market have been covered by recent sales, and by a special arrangement with Mr. T. Clive Davies, who holds the principal mortgage on the Iolani School property. The actual amount provided for is over \$45,000, and the committee in charge of the sale of the bonds, with Mr. Harold Blomfield in charge, is vigorously pressing forward at this time to sell the remaining bonds, amounting to \$30,000. Mr. Davies made a proposition to the Board of Directors of the diocese, which was immediately and gratefully accepted. It starts the sinking fund for paying off the bond issue duly. "I think I would prefer" wrote Mr. Davies, "to make my contribution to the good effort, as follows:

- For a period of five years
- (1) To allow all proceeds of bonds to be applied to the \$40,000 bank loan.
- (2) To accept a reduction in the interest payable on my note to a rate of 4½%; on the condition that a sum equivalent to the abatement of 1½% per annum in that interest be invested pro tanto as a Sinking Fund for the bond issue.
- (3) To take payment of the last \$2,500 of my note in these bonds."

Sinking Fund Started

The Board of Directors has voted a substantial sum to start the sinking fund, and has definite plans for anticipating bond redemption at the expiration of the life of the bond issue. Mr. Davies appreciates fully the painstaking efforts of our Chancellor, Mr. Arthur G. Smith, and says in a letter to him, "I must congratulate you on this immense job and the very valuable contribution it represents from you to the Church. I hope this fact is appreciated in Honolulu."

There is no doubt that the Church in the Hawaiian Islands fully appreciates Mr. Arthur Smith's work in connection with this bond issue.

A Safe and Certain Investment

It is interesting to note in passing that the financial editor of the Honolulu Advertiser, on his own initiative, in the Jan-

uary 18th issue, writes an account of the refunding on a long term basis, of the short term floating debts, in this bond issue, stating the details and the security of the issue, and ending with the statement that the bonds "offer a safe and certain investment." Those who have purchased bonds so far are: Miss Ellen Hall and Mrs. E. G. Bryant of Kona; Mr. and Mrs. Edward Madden and Dr. R. T. Treadwell of Kohala; Mr. Wm. Campsie of Naalehu, Hawaii; Mrs. H. D. Sloggett, Kauai; Shingle Memorial Hospital, Molokai; Mr. John S. Littell, Mexico City; Mrs. Emily Stone-Alcock, Baltimore, Md.; Mr. and Mrs. Wm. Thompson; Mrs. F. J. Lowrey; Mr. and Mrs. Cuthbert Rowe; Rev. Y. Sang Mark; Mrs. Mary F. Y. Chung; Mr. H. V. Von Holt; St. Peter's Church, Honolulu; "In Memory of Claire Eloise Williams"; Diocesan Episcopate Endowment Fund; Mrs. Evelyn T. Littell; Miss Henrietta Poppleton; Rev. Albert H. Stone; Mr. Robert E. White; Iolani Guild and Auxiliary; Mrs. Lila L. Cooke; Diocesan Woman's Auxiliary; Rev. Joseph C. Mason; Rev. C. Fletcher Howe; and Kaiulani Canonry Endowment. Others have made applications for bonds, payments to be made on specified dates. The treasurer is Mr. T. J. Hollander, Queen Emma Square, Honolulu, T. H.

NOT TOO BUSY

If you ever hear a vestryman saying that important business affairs prevent his attending vestry meetings or Church services, tell him about this one: President Roosevelt, who is senior warden of St. James Church, Hyde Park, New York, arrived in Hyde Park on a recent Saturday. On Sunday he attended church as usual, entertained guests at lunch and dinner, inspected a conservation camp some miles distant, reviewed some National Guard troops, and attended a vestry meeting from 8:30 to 10 p. m., working on some government affairs after that. He also requested that another vestry meeting be held on his next visit to Hyde Park.

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HAWAII, THE ENCHANTRESS

By Hugh Latimer Burleson
(This charming verse was sent from the office of the late Bishop Burleson.)

Loveliest child of the sea and the sky,
Marvelous blend of the new and the old,
Silver and emerald, girded with blue,
Spangled with crimson and purple and gold.
The ocean your pillow, the stars for your crown,
Famous your beauty and wide your renown.

Raging volcanoes and mystical moons;
Tropical tempests and slumberous noons;
Glorious heights and appalling abysses;
Grim immolations and languorous kisses;
Lono and Lucifer, Pele and Pan.
What might you do to the soul of a man?

I remember Ulysses, who went seeking Circe,
Only to find himself quite at her mercy.
His aim scientific might merit applause;
He felt bound to discover *how* naughty she was.
But my Puritan conscience has long understood
That nothing so lovely is probably good.
So I summon the force of a strong constitution
To stiffen the spine of my good resolution.
Of becoming your slave I will not run the risk. No.
I'll seek the safe refuge of prim San Francisco!
There to offer my thanks for escape from your spell.
Don't smile. I might weaken, one never can tell.

BISHOP AND OXFORD GROUP

"Movement a Challenge to the World's Leaders"

Dr. Foss Westcott, Bishop of Calcutta and Metropolitan of India, before returning to India this week issued a statement, in which he said:

"After an experience of three months spent within the glorious fellowship of the Oxford Group, and witnessing the fulfillment of Christ's promise that 'he that believeth in Me, the works I do shall he do also; and greater works than these shall he do; because I go unto the Father,' I feel impelled to give expression to the conviction to which I have been led.

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"On all hands at the present time we are witnessing the failure of men by their own wisdom to solve world problems, and yet there is a solution in the counsels of God, which He is waiting and longing to communicate to His servants. Cardinal Newman in his beautiful prayer for guidance, speaks of 'that purity of conscience which alone can receive His divine inspiration.' Is it not just the absence of this purity of conscience that hinders responsible leaders from learning that solution? Fear, prejudice and ambition sear the conscience and warp the mind so that God's message cannot get through.

"As one to whom India and its peoples have become very dear through forty-four years of happy intercourse, I look eagerly for the true solution of the problem of her future government. Will English and Indian statesmen alike make that full surrender to God which alone can enable them to receive His divine inspiration? Is it too much to hope that those who are charged with a duty of solving this difficult problem will get together under conviction that when Christ said 'apart from Me ye can do nothing,' He was proclaiming an abiding truth, and that the condition of the solution of every problem is seeing the vision of what the Father is doing and doing that also?

"For myself these have been weeks of challenge. I have been twenty-eight years a bishop of the Church of God, and have kept before me the promises made at the time of my consecration, but it was at the house-party of the Oxford Group movement at Oxford last July that I realized that one might faithfully endeavor to carry out these promises and yet fail in that which is a fundamental duty, namely, to be a life-changer. For this supreme duty I saw for myself the need of a more complete and detailed surrender of all fears and self-consciousness and a willingness to be guided in all things by the spirit of God.

"I am persuaded that this is the challenge which the Oxford Group movement is putting up to the world's leaders to-day, and I am convinced that they will neglect it at their peril."—"The Morning Post", London.

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THE IMPORTANCE OF PARTNERSHIP

A Letter from the Presiding Bishop to Our Bishop

New York, February 9, 1934.

My dear Bishop:

You and your Diocese have shared in the attempt to give support to the missionary work of the Church and to realize the full amount of expected receipts. The result has not been wholly successful. Payments from many dioceses, including yours, have fallen short of pledges made. As a result of this shortage and of reduced income from other sources, a deficit will be reported to the National Council. In all fields of work savings have been made through the exercise of extreme economy. The debt incurred and the added deficit in 1934 after all possible reductions in expenditures have been made, will be the subject of earnest consideration and action by the National Council and the General Convention.

I am writing now not to enter this question, but to express my appreciation of all that has been done by you and by the Diocese of Honolulu to work for the support which I know you have desired to give. Unprecedented and unforeseen circumstances have prevented the fulfillment of expectations. In a time like this, the spirit of our people cannot be measured by financial achievement. More important than the actual money contributed is the partnership of the parish, the diocese and the whole Church in the fulfillment of the Lord's purpose. Faithful adherence to this must be preserved at all costs. Only if the Church can be assured of this will it be possible to continue our mission to the world.

Will you please express to the clergy and congregations of your Diocese my grateful recognition of what they have accomplished, and with it my earnest appeal that they bear their part in the performance of our united responsibility without which our parochial and diocesan labors are but lost.

Faithfully yours,
James DeWolf Perry,
Presiding Bishop.

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A PRAYER FOR A DEPARTED FRIEND

*Peace, Peace, he is not dead, he doth not sleep;
He hath awakened from the dream of life.*

“How can I cease to pray for thee?
Somewhere
In God’s great universe thou art today.
Can He not reach thee with His tender care?
Can He not hear me when for thee I pray?”

“What matters it to Him who holds within
The hollow of His hand all worlds, all space,
That thou art done with earthly pain and sin?
Somewhere within His ken thou hast a place.

“Somewhere thou livest and hast need of Him;
Somewhere thy soul sees higher heights to climb;
And somewhere still there may be valleys dim
That thou must pass to reach the hills sublime.”

J. C. R. Core.

For a Departed Friend

Our Heavenly Father, the Father of the spirits of all flesh, in whom all creatures live and move and have their being, in whatsoever world or condition they be; I beseech Thee for *him* whose name and abiding-place and every need Thou knowest. Lord, vouchsafe *him* light and rest, peace and refreshment, joy and consolation in Paradise, in the companionship of saints, in the presence of Christ, in the ample folds of Thy great love. Grant that *his* life may unfold itself in Thy sight, and find a sweet employment in the spacious fields of eternity.

If *he* hath ever been hurt or maimed by any unhappy word or deed of mine, I pray Thee of Thy great pity to heal and restore *him* that *he* may serve Thee without hindrance.

Suffer *him* to know, O gracious Lord, if it may be, how much I love *him* and miss *him*, and long to see *him* again; and if there be ways in which *his* influence may be felt by me, vouchsafe *him* to me as a guide and guard, and grant me a

sense of *his* nearness in such degrees as Thy laws permit.

If in aught I can minister to *his* peace, be pleased of Thy love to let this be; and mercifully keep me from every act which may hinder me from union with *him* as soon as this earth-life is over, or mar the fullness of our joy when the end of the days hath come.

Pardon, O gracious Lord and Father, whatsoever is amiss in this my prayer, and let Thy will be done, for my will is blind and erring, but Thine is able to do exceeding abundantly above all that we can ask or think; through Jesus Christ our Lord. Amen.

WHERE OUR FIRST MISSIONARIES IN INDIA ARE AT WORK

The Bishop of Dornakal, India, administered confirmations fifty-three times last year, confirming 3,054 persons. Massachusetts, New York and Pennsylvania are the only American dioceses in which this number of persons confirmed was exceeded. The first baptism in Dornakal took place, after several years of work, on the Feast of the Transfiguration, 1906. The diocese has just come of age, as Bishop Azariah, a native of India, celebrated the twenty-first anniversary of his consecration on December 29, 1933. The Rev. and Mrs. George Van B. Shriver, our first missionaries in India, are working under the Bishop, who has some tens of thousands of persons awaiting instruction for baptism.

Campaigning with Allenby in Palestine during the World War yielded results in North Dakota recently when the Rev. Alexander Macheth drew on that experience to develop acquaintance and friendship with a Syrian community to whom he will minister, about twenty-five miles from Williston where he is rector of St. Peter’s Church.

A special service of thanksgiving for happy married life has been held by a London church in a crowded industrial district, and four hundred couples, of all ages, attended it, some of the husbands admitting that they had hardly been in church since their wedding day.

LET’S KNOW

By Bishop Wilson

Three Well-Known Prayers

We who go to Church fairly regularly hear the prayers read out of the Prayer Book so often that we take them for granted. We are very grateful to someone for having phrased our devotions so beautifully. We remark about the Prayer Book as a storehouse of Christian worship, but did you ever go to the trouble of studying out what that really means?

Back in the fifth century the old Roman Empire was cracking to pieces under the savage invasions of the barbarian tribes. The Huns and the Vandals swept through southern Europe, leaving death and destruction in their train. They came down to the city of Rome itself and when their plundering adventures had ceased, the imperial government was in ruins and the country in a state of chaos. In the years that followed law and order were little known. No one could be sure from day to day whether his life, his family, or his possessions would be in existence. During this troubled period Gelasius became Bishop of Rome and left behind him a book known as the Gelasian Sacramentary which recorded many of the prayers used in public worship. In all the ups and downs of subsequent history some of those prayers never seem to have been outgrown, even when conditions were far less critical. Certain of them were incorporated in the English Prayer Book and we still use them today.

“O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger . . .” That’s one of them which Christians have been saying for nearly fifteen centuries.

“Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness . . .” That’s another one coming from

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the same period. As you think of the origin of such prayers, don't they make you catch your breath a little bit and realize all over again the spiritual solidarity of the historic Church?

Then there is a third which no user of the Prayer Book could ever forget. It is called the Prayer of St. Chrysostom and goes back to a date even earlier than that of the Gelasian Sacramentary. It is found in the liturgies of St. Basil and St. Chrysostom, tying us in with the Eastern branch of the Church which is really the mother of all Christendom. "Fill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting." This prayer was never introduced into western use until the compilation of the English Prayer Book in the sixteenth century. By joining it up with these other prayers we are bearing witness to the Christian worship of God in common with all Christian people over a period of some sixteen hundred years. You are in excellent company when you offer your devotions out of the Book of Common Prayer.

—From *The Witness*.

✱
"GOING TO THE DOGS"

My grandpa notes the world's worn cogs
And says we're going to the dogs.
His grandpa in a hut of logs
Swore things were going to the dogs.
His grandpa in the Irish bogs
Vowed things were going to the dogs,
His grandpa, dressed in cave-man's togs,
Moaned, "Things are going to the dogs."
Now, this is all I have to state:
The dogs have had an awful wait.

—Exchange.

✱
Nationalism Has Divided Christendom

"The Christian Church," said Bishop Rogers of Ohio, recently at St. Bartholomew's, New York, "borrowed its ritual from the Jew, its dogma from the Greek, and its order and success from the Latin. Up to the time of the Reformation there was no thought of difference in religion on grounds of nationality, but the rise of nationalism gave rise to Protestantism."

"So long as nationalism will exist," he went on, "Protestantism will exist. The two were simultaneous in origin and will remain simultaneous in existence until such time as the cause of the former is removed."

Bishop Rogers expressed satisfaction at the note of tolerance he had perceived in modern Christianity. This, he felt, was particularly true in the new conception of baptism, which makes the baptized person a Christian, no matter what church the ceremony is performed in. The idea belongs to this generation and is "a sign of the new tolerance toward Christ and His Church."

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 2,000.00	\$ 150.00	\$350.00	\$.....	\$.....
St. Andrew's Haw'n Congregation..	400.00	.....	52.50	.....	.....
St. Peter's (Chinese), Honolulu.....	660.00	.....	29.25	.....	.....
St. Clement's, Honolulu.....	400.00	51.20	52.50	13.13	.....
St. Elizabeth's (Chinese), Honolulu	350.00	.....	29.25	.....	.....
Epiphany, Honolulu.....	160.00	.....	17.50	.....	.....
St. Mary's Mission.....	125.00	.....	11.75	.....	.....
St. Mark's Mission.....	50.00	.....	6.00	.....	.....
St. Luke's (Korean), Honolulu.....	100.00	.....	11.75	.....	.....
Holy Trinity (Japanese).....	150.00	.....	15.00	.....	.....
Good Shepherd, Wailuku, Maui.....	300.00	.....	29.25	.....	.....
Holy Innocents', Lahaina.....	150.00	.....	17.50	.....	.....
St. John's, Kula, Maui.....	35.00	.....	7.00	.....	.....
Holy Apostles', Hilo.....	150.00	10.00	22.25	.....	.....
St. Augustine's, Kohala.....	175.00	17.40	11.75	.....	.....
St. Augustine's (Korean), Kohala..	25.00	.....	6.00	.....	.....
St. Paul's, Makapala, Hawaii.....	150.00	7.50	6.00	.....	.....
St. James', Kamuela, Hawaii.....	60.00	.....	6.00	.....	.....
St. Columba's, Paauilo.....	150.00	.....	11.75	.....	.....
Christ Church, Kona, Hawaii.....	280.00	29.75	29.75	.....	.....
St. James', Papaaloa, Hawaii.....	150.00	.....	11.75	.....	.....
All Saints', Kapaa, Kauai.....	250.00	.....	25.00	.....	.....
West Kauai Missions, Kekaha.....	60.00	.....	6.00	.....	.....
Emmanuel Mission, Eleele, Kauai..	25.00	.....	6.00	.....	.....
St. Alban's, Iolani School.....	175.00	.....	11.75	.....	.....
Good Samaritan, Honolulu.....	20.00	.....	2.00	2.00	.....
Hon. Br. Woman's Auxiliary.....	.....	17.00	.....	.....	.....
St. John's-by-the-Sea, Kahaluu.....	40.00	.....	2.00	.....	.....
St. Paul's, Mauna Loa, Molokai.....	15.00	.....	2.00	.....	.....
Holy Cross, Hoolehua, Molokai.....	10.00	6.00	2.00	2.00	.....
St. Stephen's, Haleiwa.....	50.00	.....	2.00	.....	.....
Cathedral Japanese School.....	50.00	10.00	.....	.....	.....
St. Andrew's Priory, Honolulu.....	200.00	.....	.....	.....	.....
Leilehua Sunday School.....	75.00	.....	.....	.....	.....
Young People's Service League.....	25.00	.....	.....	.....	.....
Moanalua Sunday School.....	10.00	.....	2.00	.....	.....

To February 28, 1934 \$ 7,025.00 \$ 298.85 \$795.25 \$ 17.13 \$.....

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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