

Hawaiian Church Chronicle

"For Christ and His Church"

Entered at the Post Office at Honolulu, Hawaii, as Second-class Matter.

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

VOL. XXIII.

HONOLULU, HAWAII, DECEMBER, 1933

No. 10

THE MIGHTY PENNY



Clergy List**MISSIONARY DISTRICT
OF HONOLULU**

- THE RT. REV. S. HARRINGTON LITTELL, S.T.D., Bishop's House, Queen Emma Square, Honolulu.
- THE RT. REV. HENRY B. RESTARICK, D.D., Retired Bishop, 1715 Anapuni St., Honolulu.
- THE REV. CANON DOUGLAS WALLACE, Retired; Rector Emeritus of Christ Church, Kealakekua, Hawaii.
- THE REV. CANON F. N. CULLEN, Retired; Queen Emma Square, Hon.
- THE VERY REV. WM. AULT, St. Andrew's Cathedral, Honolulu.
- THE REV. PHILIP TAIJI FUKAO, Holy Trinity, Honolulu.
- THE REV. FRANK N. COCKCROFT, Church of the Holy Innocents, Lahaina, Maui.
- THE REV. CANON JAMES F. KIEB, D.D., St. Elizabeth's, Honolulu.
- THE REV. J. LAMB DOTY, Missionary at Large, Honolulu.
- THE VEN. ARCHDEACON JAMES WALKER, St. Augustine's, Kohala, Hawaii.
- THE VEN. ARCHDEACON HENRY A. WILLEY, All Saints, Kapaa, Kauai.
- THE REV. J. L. MARTIN, Waimea, Kauai.
- THE REV. Y. SANG MARK, St. Peter's, Honolulu.
- THE REV. THURSTON R. HINCKLEY, Non-Parochial, Honolulu.
- THE REV. NOAH K. CHO, St. Luke's, Honolulu.
- THE REV. H. H. COREY, M.A., L.S.T., Church of the Holy Apostles, Hilo, Hawaii.
- THE REV. B. S. IKEZAWA, Good Samaritan, Honolulu.
- THE REV. EDWARD TANNER BROWN, St. Clement's, Honolulu.
- THE REV. J. C. MASON, Epiphany, Honolulu.
- THE REV. C. F. HOWE, B.A., Church of the Good Shepherd, Wailuku, Maui.
- THE REV. ALBERT H. STONE, M.A., Iolani School, Honolulu.
- THE REV. O. M. BAILEY, Mus. B., B.D., St. Mary's, Honolulu.
- THE REV. EDGAR W. HENSHAW, St. John's-by-the-Sea, Kahaluu.
- THE REV. KENNETH D. PERKINS, B.A., St. Andrew's Cathedral Parish, Honolulu.
- THE REV. CANON KENNETH A. BRAY, B.A., B.D., Hawaiian Congregation, St. Andrew's Cathedral and St. Mark's, Honolulu.
- THE REV. LEON P. HARRIS, B.A., Iolani School, Honolulu.
- THE REV. ERNEST KAU, Non-Parochial, Ewa, Oahu.
- THE REV. WAI ON SHIM, Seabury-Western Theological Seminary, Evanston, Illinois.
- THE REV. EDWARD M. LITTELL, B.A., Iolani School, Honolulu.

IOLANI SCHOOL**A CHURCH SCHOOL FOR BOYS**

Boarding Department and Day School
Elementary, College Preparatory and Commercial Courses
Special English Department for Adults beginning the study of English

Address inquiries to the Principal
Nuuanu and Judd Streets Telephone 4332

ST. ANDREW'S PRIORY**A CHURCH SCHOOL FOR GIRLS**

First to Eighth Grades, Inclusive, and High School Course Accredited

For particulars please apply to the
SISTER SUPERIOR

St. Andrew's Priory, Queen Emma Square, Honolulu

THE CLUETT HOUSE

Queen Emma Square

A Boarding Home for young women who are employed
in the city and for students. For terms apply to

MRS. EMILY C. NORTON

Cluett House, Queen Emma Square, Honolulu

ST. MARY'S MISSION AND HOME FOR CHILDREN

2108 SOUTH KING STREET

A Church Home for Orphans and destitute children
Partially supported by the Welfare Fund

The Rev. O. M. Bailey, Priest-in-Charge Miss Hilda Van Deerlin, Supt.

SEAMEN'S CHURCH INSTITUTE

ALAKEA AND HALEKAUWILA STREETS

Charles F. Mant, Superintendent

A HOME-LIKE HOME FOR MEN FAR FROM HOME

ROBERT W. SHINGLE JR. MEMORIAL HOSPITAL

HOLY CROSS CHAPEL

Hoolehua, Molokai

LILIAN C. MacADAM, R.N., Directing Nurse

MRS. CECELIA CHING, R.N., and MISS AGNES POAHA, Assistants

DEACONESSES

- DEACONESS SARAH F. SWINBOURNE, St. Stephen's, Waialua, Oahu.
- DEACONESS ELEANOR P. SMITH, St. Andrew's Cathedral Parish, Honolulu.
- DEACONESS MARY ISABELLE POTTER, Epiphany, Honolulu.

CHURCH ARMY EVANGELISTS

- CAPTAIN GEORGE A. BENSON, Senior Officer, C. A. Headquarters, Paauilo, Hawaii.
- CAPTAIN WM. E. BRAMWELL, Paauilo, Hawaii.
- CAPTAIN W. A. ROBERTS, Kohala, Hawaii.
- CAPTAIN HENRY HAMILTON, Eleele, Kauai.
- CAPTAIN JOHN OLIPHANT, All Saints, Kapaa, Kauai.

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXIII.

HONOLULU, HAWAII, DECEMBER, 1933

No. 10

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

December, 1933

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE REV. E. TANNER BROWN
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to The Rev. E. Tanner Brown, 1515 Wilder Ave., Honolulu.

Advertising rates made known upon application.

PARTIAL DIRECTORY OF DIOCESAN OFFICERS

The Bishop's Bursar, Mr. L. Tenney Peck, P. O. Box 2715, Honolulu

Diocesan Treasurer, Mr. T. J. Hollander, 222-B Queen Emma Square, Honolulu

Secretary, Board of Missions, Rev. Canon F. N. Cullen, 222-D Queen Emma Square, Honolulu

Secretary of Convocation, Rev. O. M. Bailey, Donna Hotel, Honolulu

President, Woman's Auxiliary, Mrs. William Thompson, 915 Prospect Street, Honolulu

Treasurer, Woman's Auxiliary, Mrs. Thomas Wall, 1828 Makiki Street, Honolulu

Corresponding Secretary, Woman's Auxiliary, Miss Barbara Short, 1725 Kewalo Street, Honolulu.

Educational Secretary, Woman's Auxiliary, Mrs. Walter R. Coombs, 2935 Park Road, Honolulu

United Thank Offering Secretary, Mrs. Albert H. Stone, Honolulu.

Birthday Thank Offering Secretary, Mrs. Edgar W. Henshaw, 1502 Wilhelmina Rise, Honolulu

Diocesan Altar Guild, Secretary, Mrs. Claude R. Corbusier, Honolulu.

Malihini Scholarship Fund, for Boys and Girls at Iolani and St. Andrew's Priory Schools, Mrs. James A. Morgan, Chairman, Pali Road, Honolulu

"E P I S C O P E N C E "

Pennies for the Diocese of Honolulu. A new name for a new idea. The Episcopence boxes are ready and are to be placed on the dining room table of every Church home.

The plan is just as simple as a penny. A "thanksgiving penny a meal" goes into the box by each member of the family. There may be families where it will be a penny per family per meal. But make it a family affair and see how the babies cry for it and with what joy the children take their part in the plan.

A penceman has been appointed in every parish or mission at least this is the request of the Bishop and Committee—who will appoint his helpers in getting the boxes distributed and will receive them at stated intervals. All the equipment the pencemen need are can openers and a willing spirit, ability to count pennies, and accuracy in dividing the amount received into two parts.

One-half of the receipts as they come in are retained for parish or mission work and the other half is sent to T. J. Hollander, the Treasurer of the Episcopence Fund, who will keep it in a separate fund for reducing Diocesan debts.

Here is the Worthwhileness

We fume over the debts of the Diocese and quite properly; we force our leaders to appeal for Emergency Aid; we get all excited over Bond issues, and that is a great plan, but in the last analysis why don't we get busy and pay off the thing. Every other penny going into the Episcopence Box actually pays off that much of the debt which is, we feel, the one great burden hanging over the Bishop and Diocese.

Like the Gentle Rain

Hear them dropping! On every Isle, in every city, village and plantation, in the mountains and beside the shore, we hear the clinking and clanking of the humble penny, singing a song of rejoicing as the cloud of debt vanishes by the force of five thousand loyalties.

How About It?

This is a layman's job. The boxes are ready. Thousands more can be made on a week's notice. The headquarters for supplies and correspondence is centered in the office of Mr. T. J. Hollander, Queen Emma Square, Honolulu. Now

that the Every Member Canvass is about over let us turn our energies Episcopencewards. A man or woman in charge of every fifteen families with the responsibility of distributing, collecting, and renewing the boxes—this is all the organization needed. This takes a little work but think of the rewards in terms of parish cohesion as well as financial returns both to parish and Diocese.

Mr. Layman, see that the Episcopence plan gets into operation immediately in your parish or mission.

E. TANNER BROWN, Chairman.

CHRISTMAS CARDS

To Bishop and Mrs. H. B. Restarick

Who makes those queer things anyway—
The Christmas Cards they sell?
An Arab squatting on the sand,
A camel by a well.

From now I'm going to make my own,
They sure can't be much worse
Than those I see in the windows
That claim to be in verse.

Some show an English Coaching scene
And some a Yule-tide Log,
Or a watchman with a lantern
That glimmers thro' a fog.

But scarcely one tells of the fact
That in a stable stall
Was born this day a Savior
Who came to save us all.

And as this day our Lord was born,
For you and yours; I pray,
That this may be a happy
And joyous Christmas day.

—E. W. Akerman

Bishop Restarick underwent a serious operation at Queen's Hospital, Honolulu, on December 5th. The whole Diocese, his legion of friends throughout the Territory, and multitude elsewhere who revere him send to him and to Mrs. Restarick their deep sympathy.

The Bishop has not been well for several months. Those who were near him marveled at the sweet and gentle and strong faith which is carrying him through these present trials. We all pray that he may always feel the loving Presence of the Master he has served through these many years.

BISHOP STALEY'S JOURNAL
PROGRESS OF THE CHURCH
IN EARLY DAYS

Edited by Mildred Staley
October 23, 1862.

A meeting at night took place in the courthouse of those interested in our Mission. It was an influential gathering, the king present. Its purpose was to draw up a trust deed and appoint trustees. The clergy spoke in response to a cordial expression of welcome, and then I also named my great disappointment that the Church in the U. S. A. finds itself unable to help us, being short of clergy themselves. Judge Robertson, Attorney General C. C. Harris, and Hoapili, a High Chief, were appointed to confer with us clergy and discuss the charter of incorporation needed before we can acquire land for the Cathedral or schools, etc. The meeting was adjourned for two days

Incorporation of the Synod of "The Reformed Catholic Church of Hawaii"
October 25, 1862.

At the adjourned meeting it was decided to incorporate a Church Synod, consisting of the Bishop, the clergy in priests' orders, and five lay representatives for secular affairs. These are:

- The Governor (Hawaiian)
- The Vice-Chancellor
- The Attorney General } Americans
- Captain Brown
- Captain Luce

Hereafter representatives, who must be communicants, will be elected yearly by the congregation. The members approved of the name of our Church being 'The Reformed Catholic Church of Hawaii.' I have felt a strong objection to the word Episcopal, designating it in the charter, as being sectarian, but it seems the only one to secure our property here. Yet the Protestant Episcopal Church of America are moving to rid themselves of this term.

The First Complete Service in Hawaiian

November 9, 1862. Sunday.
This day our first completely native service was held, long to be remembered. Crowds came, quiet and reverent. The Litany, chanted in Hawaiian, to Helmore's Plain Song, went beautifully, choir and people singing the responses in cadence most musically. At Evensong

MORTGAGE BONDS NOW ON MARKET

Application Form Enclosed in this Number of the Chronicle

The legal papers have all been signed for the issuance of \$75,000.00 4% mortgage bonds of the Protestant Episcopal Church of the Hawaiian Islands, dated January 2nd, 1934, due 1954, redeemable 1939. The Board of Directors of the Church have now placed these bonds on the market, in accordance with the detailed statement issued in the November number of the Hawaiian Church Chronicle. The trustees on behalf of the bondholders are Mr. Robbins B. Anderson, Miss Wilhelmina Tenney, and the Rev. E. Tanner Brown. We enclose with this issue of the Chronicle an application form to be filled out by those who are purchasing bonds.

Bonds Bought As Savings and Educational Funds for Children

Already between \$7,000 and \$8,000 worth of bonds have been subscribed, a large part of them being taken up by parents who desire to start savings funds for their children's education. The bonds bear a higher rate of interest than is given at the banks, and are attractive to persons who desire to start savings funds. This is a valuable feature of the mortgage issue, as it allows persons of small income to invest. Information in detail can be obtained from the Bishop, any member of the Board of Directors, or the Treasurer of the Diocese, Mr. T. J. Hollander, Bishop's House, Emma Square, Honolulu, T. H. All applications when filled in, should be sent to Mr. Hollander at this address.

the first public baptism of infants caused amazed interest in a Church full to overflowing with natives. I put the questions in Hawaiian.

The First Girls' Boarding School
November 13, 1862.

The Rev. Mr. Scott arrived last week. His wife follows him. Mr. Mason, after consultation with the Queen, has taken Capt. Holdsworth's large house for the Girls' Boarding School; he and his wife will open it at once. . . . The king is drawing up the prospectus in Hawaiian, and also is busy translating the catechism, which we urgently need.

Daily Services
November 15, 1862.

Our daily services are well attended; Holy Communion at 7 a. m. in English; Evensong in Hawaiian with a short address on Wednesdays and Fridays. On Sundays we have English Communion at 7, Hawaiian Matins at 9, followed by sung Communion, English service at 11, children's catechism service at 4 p. m. with songs and hymns; parents crowd in with

the children; English Service at night with again a full Church

Bible Lessons in the Palace
November 18, 1862.

By request I have arranged to give a weekly Bible Lesson at the Palace for both chiefs and foreigners. There seems to be a spirit of earnest inquiry among them, which is most promising. At the first lesson I took Acts I, and they were astonished to learn that the New Testament like the Old, is a collection of separate documents written over a period of years. Wyllie and other foreigners attend regularly.

The First Synod
November 25, 1862.

Today we opened the first Synod meeting, with a short office of prayers that I had prepared, and I read 7 verses of Acts 15. Then I gave a short address on the purpose of a Synod in our branch of the Catholic Church, and I also outlined our plans for the progress of the Mission here and on other Islands The charter drawn up by those appointed

Confidence Instilled by Honest Dealing
It is our desire to continue to serve—
to continue to warrant your confidence.
Prescriptions—Drugs—
Toilet Necessities
Benson, Smith & Co., Ltd.

INSURANCE
Liability, Accident, Fire, Automobile, Marine and Bonding
TRAVEL and SHIPPING
To the Orient, Across Canada, To Europe
Special All Expense European Tours
THEO. H. DAVIES & COMPANY, LIMITED
SHIPPING AND INSURANCE AGENTS

last month to do it was read and approved, officers and committees properly elected; and other matters, such as seating, offertories, etc., were settled amicably before the Synod adjourned.

November 30, 1862. St. Andrew's Day.

After the Communion Service at 9 a. m., I this day confirmed Wyllie, Robertson and Harris; a good congregation present . . . They promise to be strong pillars of our infant Church, beset by so many difficulties and unmerited enmity.

"Unmerited Enmity"

December 6, 1862.

The King came in much disturbed over the low attack on himself in the 'Advertiser.' I suggested that I might write a series of short articles on the history and Faith of our Church, to be printed in both native and English papers. Col. Kalakawa also reported an abusive article in the native paper, "very personal." . . . We do not want a theological discussion in the face of the heathen masses here, who cannot be brought to Christ in an atmosphere of hatred and illwill.

Confirmations

December 21, 1862.

On this day I held our first general Confirmation of thirty-three persons, well prepared for weeks past. We made the service as solemn and dignified as possible, the proceedings much the same as at the royal Confirmation, the procession round the Church headed by the Cross, etc. What beautiful and imaginative minds these dear people have! One of the candidates, a young chief, said to me after the service very seriously, "Bishop, I saw hanging on that Cross as it was carried aloft, the figure of Jesus, Who Bent His Head toward us as if relaxing in death, and said, 'See Me, hear Me, Oh my people!' "It was not a dream," he added . . .

We are preparing more for baptism, adults as well as children. The chiefs have explained to me why so many Christians young and old are still unbaptized here. They had to wait until they could say that they *felt* truly converted, and this many could not do. So they drifted on helplessly, outside the

pale, yet always dissatisfied, unhappy, and without sacramental grace.

The First Christmas Celebrated in Hawaii

December 22 and 26, 1862.

We have been very busy, preparing for Christmas. Many carols have been practised for weeks. The natives helped decorate the Church with beautiful flowers and greenery, and so by the 24th all was ready, and we had Choral Evensong. At half-past 11 p. m. the Church was crowded, and we began the Christmas services, the full choir present. The native litany was first solemnly chanted, and Christmas hymns sung. I gave a short address and after this preparation service, at midnight the Holy Communion was celebrated. The king, queen and many chiefs communicated, also the newly confirmed and others, a very solemn yet happy service. At 1 a. m. a torchlight procession started from the Church through the chief streets. The flambeaux were made of kukui tree nuts. At different centers we stopped and sang carols, and had prayer. Great crowds accompanied us around, and picked up the tunes, if not the words. We ended up at the palace. Such a Christmas Eve was never known before in Honolulu, which indeed previously had completely ignored its religious observance. The King had proclaimed a general holiday for Christmas Day . . . Thus we inaugurated the observance of this great festival, in a way that will not soon be forgotten. On Christmas Day we had a crowded united service at 11, Mason preaching a fine sermon. Some Calvinistic writer in the native paper found grievous fault with the "orgies of Christmas Eve indulged in by the Episcopal Church!"

The House of Bishops of the Church of India had so much to do at their last meeting, that on one of the days sat, with but brief intervals for meals, from ten in the morning until eleven at night. Whereupon one of them wrote a Latin epitaph: "Here lies the whole body of the Episcopate of the Church of India. Worn out by their protracted discussions, they all fell asleep together."

HERE AND THERE
IN THE DIOCESE

*Our Thank Offering for
Father Burton's Mission*

The Bishop was more than glad to present the sum of \$350 on behalf of many thankful persons who attended the Mission to Fr. Burton as a thank offering. Fr. Burton, whose travelling expenses have been entirely provided for otherwise, has devoted this offering entirely to the work of the Religious Order, the Society of St. John the Evangelist, of which he is Superior. Our people in the Islands can never repay the Order or Fr. Burton for the spiritual ministrations and inspiration he has given us.

Bishop McKim's Arrival in Honolulu

We welcome again the venerable Bishop of North Tokio, the Rt. Rev. John McKim, D.D., who arrived in the Islands early last month. We trust that our good friend, who has come for rest and refreshment, will be fully restored to his strength. He has had a strenuous time this year, not only with his usual heavy duties, but with the additional strain of observing the fortieth year of his consecration as Bishop in Japan, and of a strenuous visit from the Presiding Bishop of our Church in the United States. Bishop McKim is always at home in Honolulu, and our Aloha for him is both hearty and sincere.

Confirmations During November

On the islands of Hawaii and Maui last month, confirmations were administered at St. Augustine's, Kohala, St. Paul's, Makapala, St. Columba's, Paauilo, Church of the Good Shepherd, Wailuku, and the Church of the Holy innocents, Lahaina. In Honolulu, at Leahi Home, St. Mark's, and St. Andrew's Cathedral Parish.

Mission Hall Opened at Papaaloa

Mr. Robert A. Hutchison, manager of the Laupahoehoe Sugar Company, has placed at the disposal of the Church Army a commodious and well-located hall on the main road at Papaaloa. The building was erected some years ago by

Williams Mortuary, Ltd.
MORTICIANS

3524 — Day and Night Phone

68346—E. H. Schamber

68474—C. P. Osborne

1076 S. BERETANIA ST.
P. O. BOX 3164

The Jury usually decides the amount of damages to be awarded but you have the privilege of deciding the amount of insurance protection you buy.

BUY WISELY

C. BREWER AND COMPANY, LIMITED

Insurance Department

Phone 6261

P. O. Box 3470

the plantation in a camp of Korean laborers for a church under the Methodist Mission. The Koreans left the district, and the building was moved to its present site near a large Japanese camp, and now vigorous work has started under Capt. Bramwell's direction. We are grateful to Mr. Hutchison for this further proof of his unflinching interest and support of the Church work.

The Next Meeting of Convocation

The 32nd Annual Convocation of this Missionary District is called to assemble on Friday, February 2nd, 1934, in St. Andrew's Cathedral, Honolulu. The full program will be circulated early next month.

Capt. R. V. Woods' Long Service to the Church in Kona

After twenty years of faithful and efficient work as Clerk of the Vestry of Christ Church, Kealahou, Kona, Capt. Robert V. Woods has retired from this office. He remains, however, on the vestry as a valued member. It is hard to imagine what the Church life and work would have been without the faithful devotion and effective work of both Capt. and Mrs. Woods. The Church throughout the Islands well knows what Mrs. Woods has done in Christ Church Guild, and will continue to do, we hope, for many years. As organist in the Church also, she has helped in the devotion by judicious selection of music, and by unbroken attendance.

Vestry Committee at Kealahou

The Bishop has added to the vestry at Christ Church Mr. Jack Greenwell as clerk, and Mr. Fred Richards. The chairman is Mr. Frank R. Greenwell, warden of the Parish, and the treasurer, Mr. F. J. Cushingam. Other members are Mr. Robert Wallace, Mr. Gerald Bryant, Capt. R. V. Woods, Mr. Arthur J. Stillman, and Mr. H. S. Dickson.

1934 Daily Bible Readings

Mrs. Walter R. Coombs, educational secretary of the Woman's Auxiliary, has on hand a supply of the Churchman's Calendar of Daily Bible Readings for 1934, similar to the booklet issued in previous years by the National Council of the Church, as a guide to private and family devotional readings. She will be glad to supply copies at ten cents each to all who apply.

Iolani's High Place in the Football League

Considerable excitement has been aroused among the pupils of Iolani and the Priory Schools in particular at continued victories on the part of the team which Fr. Bray has coached so successfully in the Junior Scholastic League.

After the victory over McKinley, 19-0, mentioned in last month's Hawaiian Church Chronicle, Iolani boys defeated Kamehameha by a score of 18-0, and St. Louis, 8-0. These victories tied Iolani with Leilehua, the Schofield school, for the championship. The final game, which was heartily contested, gave the victory to Leilehua, which showed almost perfect team work, by a score of 12-7. Good sportsmanship marked the work of both teams. Leilehua is the only school which has beaten Iolani this year.

"The All-Star Football Team of 1933"

Following the final game of the series, the Honolulu Star-Bulletin selected players in the League which it considers the make-up of the best team of the year. Iolani shared with McKinley the largest number of men on this team, each having three. Dole, Iolani's center, is considered the best local man in that position. Special mention is made of other Iolani players, De Caires, Spencer, Kalahiki, Santos, and Kanakoa. We congratulate Fr. Bray on the creation of such a team, and on the splendid spirit of good play and enthusiasm which it has aroused.

Notes from the Shingle Memorial Hospital

Mrs. MacAdam writes that the last monthly Baby Conference was attended by 15 babies. The usual Pre-Natal Conference rendered important assistance to 4 prospective mothers. The Out-Patient Clinic registered 182 attendants. The In-Patients were chiefly accident and emergency cases, as in the past. It is in the immediate care of sudden and un-

expected emergencies that the Hospital is rendering outstanding service to Molokai.

With the Church Army at Paauilo Capt. Benson writes:

"You will be glad to hear the Diocesan Altar Guild has just supplied us with a fine set of altar linen. Also this week a Japanese man, a Buddhist, has presented us with a very fine Processional Cross, Altar Cross, and candlesticks. I hope the surplises for the Filipino boys' choir will be forthcoming.

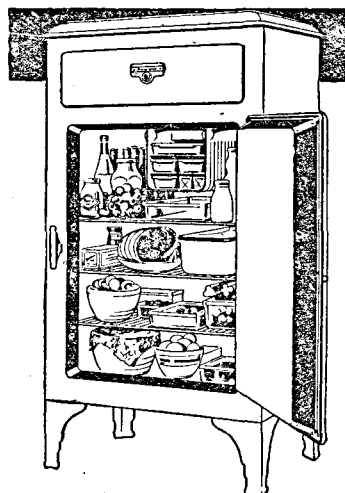
Mr. Robertson, manager of the Hamakua Mill Co., has kindly erected a wire fence around the Japanese Mission. This has greatly pleased me, as the hedge which was badly broken down has always been an eyesore.

Many thanks for the generous supply of Prayer and Hymn Books; for all these blessings we are truly thankful and rejoice that everything is going well."

The Bishop's Visit to Paauilo

On November 17th the Bishop reached Paauilo after ten days visit on the western and northern districts of Hawaii. The Archdeacon presented for confirmation a class of twelve Filipinos, all men except one, whom Capt. Benson had prepared. St. Columba's chapel was filled with an earnest and interested congregation of many nationalities. Among those present, was the Japanese mentioned above in Capt. Benson's letter, who presented the crosses and candlesticks. These gifts were dedicated by the Bishop just before he celebrated Holy Communion

"Master of them all"
WESTINGHOUSE
Dual-Automatic Refrigerators



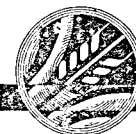
The HAWAIIAN ELECTRIC Co., Ltd.
Palace Square Telephone 3431

ALEXANDER & BALDWIN
Limited

SUGAR FACTORS
SHIPPING

COMMISSION MERCHANTS
INSURANCE AGENTS

Offices in Honolulu, San Francisco
and Seattle



Love's

bread and biscuits
fresh every day

Made in Honolulu by
Honolulu men and women

for the newly confirmed class early the next morning.

News has come that Miss Leonora Stevens, a thoroughly trained Church worker, who is to be married to Capt. Benson, will sail from England at the end of January. This news added greatly to the joyful spirit which prevailed at time of the Bishop's visit.

Sister Deborah Visits Molokai

Last month Sister Deborah, having completely recovered from illness in hospital, spent a week at the Hospital at Hoolehua, Molokai. She conducted services and meetings, encouraged the small Sunday School, and visited the scattered Church people. She was able to spend a night at Mauna Loa, near the extreme western end of the island, and to visit Mr. Andrew Otani, our Postulant for Holy Orders, who is directing the work of the vigorous Mission among the Japanese at that place.

Notes from the Quarterly Report of our Missionary-at-Large

Rev. J. Lamb Doty reports the work carried on by the Order of the Good Samaritan, of which he is Superior, in the third quarter of this year. He reports 88 visits to the various hospitals and to Oahu Prison, and 24 to homes of sick and shut-in persons. He has maintained the scheduled services in the public institutions, and tells of the appreciation of the authorities and of the interest of the patients and inmates, as shown by their attendance. Mr. Doty has maintained daily services of Litany and Intercession at his house. "These intercessions for the sick", he writes, "have become a most important factor in my work. An average of two hundred persons daily are individually interceded for at these services. Many have cooperated in these prayers. Our Heavenly Father has surely blessed this endeavor."

No Let-Up in Summer

Mr. Doty's report ends:

"Whereas, this report covers the summer and vacation periods, the work shows no slackness, for 'the sick and underprivileged are always with us'. The Church now has this work firmly established. While cordially welcomed into the various Institutions at the beginning, our work was fully considered as experimental. However it has proved its worth, and the future holds many possibilities for a rich harvest for the Church in this field of endeavor."



Rt. Rev. Hugh Latimer Burseson, said recently—Life is somewhat like a game of bridge; those of you who play the game out will realize at the end how much has depended on your discards.

FROM THE SHINGLE MEMORIAL HOSPITAL

Mrs. MacAdam writes of last month's work on Molokai:

"While there were only six admissions to the Hospital, still we were quite busy, for three patients had major operations. One was the victim of a bad automobile accident; and one was a very sick Japanese woman whose temperature for days was between 103 and 105 degrees, and who required all kinds of nursing care. In fact there was a nurse in her room nearly all the time. However it paid, for she got well. When she was thanking the doctor, he said, 'Don't thank me, it was the nursing that got you well.' It made us (the nurses) feel good, whether it was the truth or not.

We have a new Public Health nurse again in this District, Miss Tanner. We had our monthly Baby Conference with an attendance of nine, and a pre-natal conference for prospective mothers. At our 'Outpatient' clinic the attendance has been two hundred.

Among the visitors were Dr. Judd and his daughter of Honolulu. Dr. Judd told us that this is the first time he has been on Molokai for fifteen years. He seemed quite pleased with our Hospital. Dr. Fronk and his friend Dr. Porter also gave us a call."

A BUSY WEEK AT KAUAI

Rev. Edgar W. Henshaw

The writer has just concluded a somewhat busy and exceedingly interesting week on the Island of Kauai under the leadership of Captain John Oliphant. In using the term, "leadership", the writer intends to convey the meaning that Captain Oliphant is generally leading you somewhere to do some work.

In addition to speaking 14 times to various schools and classes on temperance, I had the privilege of celebrating Holy Communion on Sunday, the 19th, at 7:30 and 10:30 A. M. in All Saints Church, and three times in homes for sick persons. I conducted a children's service, spoke to the Parish Kindergarten and High Y boys club; to a class at the Preventorium, to the girls' club of All Saints; and to instruction class at Kilauea School. Each of these last two groups numbers about 30, and has been instituted this fall presenting evidence that Captain Oliphant is on the job.

In addition to the foregoing, had the pleasure of preaching for Dr. John Hedley at Koloa Union on the Sunday evening and also addressing a group of about 50 Sunday school teachers from all over the Island who are gathered in a teachers' training course.

WORK BEFORE US IN DECEMBER

A Note from the Diocesan Treasurer

Will those concerned please note that, as on November 24th, the following amounts for Quota and District Missions were outstanding, and kindly remit, as soon as possible, funds for the purpose:

St. Andrew's Cathedral Parish	\$1,860.94
Hawaiian Congregation	139.73
St. Peter's Church	240.69
St. Clement's	398.05
Epiphany	108.58
St. Mary's	54.73
St. Mark's	80.28
St. Luke's	5.50
Good Shepherd, Wailuku	325.00
St. Paul's, Makapala	20.00
St. Columba's, Paauilo	96.30
Christ Church, Kona	122.11
St. James', Papaaloa	32.50
Kekaha, West Kauai	20.00
Emmanuel, Eleele	21.80
St. John's-by-the-Sea	.80
Moanalua Sunday School	5.21
	<hr/>
	\$3,532.22

Also on Convocation Assessment:

Epiphany	\$17.50
St. Mark's	6.00
St. Luke's	6.75
Good Shepherd, Wailuku	29.25
Christ Church, Kona	17.50
Eleele	2.00
St. John's-by-the-Sea	2.00
Moanalua Sunday School	2.00
	<hr/>
	\$83.00

A PERSONAL LETTER FROM
OUR PRESIDING BISHOP*He Urges Continued Co-operation and
Partnership in Church Finances*

The importance of meeting our quota and apportionments in full is seen in the following letter, signed by the Presiding Bishop, and sent throughout the country at the request of the House of Bishops, which met at Davenport, Iowa, on November 7th.

Bishop Perry's Statement

"I am summarizing the statement made at Davenport by me on the serious financial condition affecting the missionary work of the Church. The statement is sent to you with the hope that you may feel inclined to forward it to your clergy with a personal word expressing your concern for the situation, and your request that the matter be presented to the people of each parish.

The combined gifts of our people for missions, religious education, and social service which in 1919 were \$1,472,979, were doubled in 1920 under the stimulus of the Nation-Wide Campaign, aggregating in that year \$2,969,121, and increased in 1926 to over \$3,000,000. In the first year of the Depression, by heroic

efforts of the dioceses and parishes the figure was kept up to \$2,886,325. In 1932 the contributions dropped to \$1,931,824, and in 1933 the expectations are only \$1,490,269, being one-half of the amount given in 1920. Of the sum pledged this year slightly over one-half has been paid by November 1st, namely \$791,074.

It has been possible to close every year since 1925 without a deficit. Now, however, as a result of the diminished receipts, the National Council has reduced appropriations 31% or more than one million dollars below the amount approved by General Convention and yet faces the prospect of a deficit at the close of the present year. Due to the exhaustion of old balances, and the decline in interest on investments and other income, there will be required from the dioceses in 1934 an increase of 25% over the contributions of 1933, even to maintain the work on the present reduced basis and to prevent disastrous loss in our foreign and domestic missionary fields.

Preserve the Partnership

Still more critical than the question of financial receipts on a reduced budget is the preservation of the partnership into which the individual communicant and the parish, the diocese and the whole Church have entered for the support of the Church's work. The unity of purpose and of spirit which has been achieved during recent years is chiefly at stake. We must maintain this at all costs.

JAMES DE WOLF PERRY,
Presiding Bishop."

Since that far distant day
When He Who had not where to lay
His head,

Within the house at Bethany
Was sheltered, warmed and fed,
A holier thing has come to be
Our Christian Hospitality.

For surely when we Pilgrim folk
Our tents with one another share,
And break our daily traveler's bread,
The Unseen Guest is there;
And you who give, and we who take,
Twice blessed are for His dear Sake.

—By Bishop Burleson.

ARMISTICE COMMEMORATION
SERVICES IN KONA CHURCHES

By Mrs. R. V. Woods

As November 11th, 1933 was a Saturday and many Kona folks would be away on that day, the Kona Central Union Church had a special Armistice Service on Friday evening at 7:30, which the Rev. Masao Yamada conducted, assisted by the Rev. Mr. Oyakawa, minister of Holualoa Church. Bishop Littell, who had arrived in Kona that morning gave a brief address and Canon Cullen offered a prayer. The Rev. M. Yamada preached the sermon, which was a clever resume of the years since 1914 and what they should have taught to nations and individuals. A choir of young people, led by Miss Cenie Hornung, gave a special rendering of "O, God of Love, O, King of Peace", and Bishop Littell pronounced the Benediction.

Saturday, Nov. 11th, Christ Church was open all day for private devotions and eight or ten persons attended the quiet hour from 10 to 11 a.m.

Sunday, Nov. 12th, there was a celebration of the Holy Communion at 7 a.m. at Christ Church and a special Armistice Day Commemoration service at 11. Central Kona Church had no service at that time to enable both congregations to worship together. Canon Cullen read the shortened form of Morning Prayers and the Lesson, Canon D. Douglas Wallace read the psalm and Bishop S. Harrington Littell preached a most inspiring sermon. The Church was well filled and from the singing of the first hymn, "O God our Help in Ages Past," to the Bishop's final prayer and Benediction, there was that feeling of reverent uplift that comes when hearts and voices join in spirit and in truth in an act of worship. "A beautiful service and a grand sermon", was the general comment when greetings were exchanged outside the church door.

Mrs. Mabel Troien, who has lately returned to Kona to visit her sister Mrs. F. J. Cushingam, presided at the organ and accompanied Mr. Harry Hale's fine rendering of Kipling's Recessional during the Offertory.

**The Perfect Gift
for Friends Back East**

Our views of favorite Island beauty spots, in natural colors and black and white, framed and unframed, breathe the glamour of the Tropics, the lure of Hawaii. Very inexpensive, too.

**E A S T M A N
KODAK STORES**

Formerly Honolulu Photo Supply Co., Ltd.
1059 Fort St., near Hotel St.

The New, Modern

ROPER GAS RANGE

—will save time,
labor and money,
in your kitchen.
Priced as low as
\$26.50.

**HONOLULU GAS
Co., Ltd.**

FORTY-TWO IN THE FAMILY

As the year 1933 draws to a close the staff and Board of Directors of St. Mary's Home are filled with thankfulness that our forty-two children are well and healthy and that all our bills have been paid.

When the year began our hearts were very anxious over the serious illness of the baby of the home and when blood transfusion was necessary every one old enough offered her blood to be tested and felt that Henrietta was greatly privileged when her blood was chosen and she was thus able to help save little Rodrick's life. "Roddy" is now a beautiful healthy baby of 18 months, holding his own with the rest of the family.

We have had financial losses and "cuts" but with very careful buying we are able to give the children good substantial well-balanced meals at an average cost of seven (7) cents a meal. The annual Thanksgiving donation to our pantry by St. Clement's and our Thanksgiving Day Dinner from St. Andrew's Y. P. F. is a real help. The failure of the Welfare Fund Drive to raise its quota this year means another financial cut for us.

St. Mary's twins are now in Los Angeles and interesting letters have come from them. They both belong to the choir of St. John's Church, one of the largest Churches in Los Angeles. They attend two choir rehearsals a week and the Sunday services for which, if they never miss, they receive \$1.50 a month. "So," writes Donald, "we never miss."

For lack of room we have been obliged to refuse a number of children that we should like to have taken. Especially were we sorry to refuse Father Bray when he wished to send four of St. Mark's Hawaiian children to us. In September we had applications from St. Peter's, St. Mary and Epiphany. When Mrs. Reta Williams said in desperation "Can't you do anything to help us?" the answer was, "Nothing unless some one will help us to buy the lot next door. Then we could do a good deal." For years we have looked longingly at that lot and the old house that stands upon it and thought of what a wonderful help it would be to us.

Our thoughts now turn to Christmas. It has been our custom to have a Christmas tree for the Sunday School and Kindergarten on the afternoon of the 23rd. The Sunday school has an attendance of about 170 with a somewhat larger enrollment. The Kindergarten is smaller than last year and numbers only 44.

On Christmas morning, soon after breakfast, we have a tree for our Home children at which they receive useful as well as joyful presents. These children are orphans or worse than orphans in some cases and St. Mary's is the only

Home they know so we try to make it as nearly like a normal home as possible. They are boys and girls of all ages from 1½ years to high school girls. They are the children of our Church and for their Christmas presents they depend entirely upon the generosity of our friends in Honolulu.

COMMITTEE ON RELIGIOUS EDUCATION PLANS TEACHERS' TRAINING COURSE

By Rev. Albert H. Stone, M.A., Chairman

The committee on Religious Education, appointed by the Convocation of 1933, has taken steps to organize and superintend a six weeks' course for the training of Church School teachers. Registration for the course will be held in the office of Deaconess Smith at the Memorial Building of St. Andrew's Cathedral during the first week of January, 1934, and classes will be held in designated rooms of the Memorial Building beginning the second week of January. An enrollment fee of fifty cents will be charged in order to cover necessary minor expenses.

The course will consist of twelve hours work, two hours one evening each week for six consecutive weeks. The content of the course will be the Old Testament. Mrs. S. H. Littell has kindly consented to give a series of six one-hour lectures to cover the content of the course. Following each of these hour lectures there will be another hour given over to method of presentation. There will be three separate classes in method—kindergarten, intermediate and high school; and a student may register for whichever class in which he or she is interested. Printed announcements will be placed in the hands of the local clergy at an early date for distribution.

It is hoped that there will be a splendid response in the way of a large enrollment to this effort of the Committee on Religious Education to make such a training course for teachers available.

Remember our advertisers.

We invite you to visit our store and examine our stock. You will find our *Furniture to be up to date in every respect.*

OUR DRAPERY DEPARTMENT

and our stock of Rugs can supply every demand.

Coyne Furniture Co.

Young Building

Bishop Street

IMPRESSIONS OF THE RECENT YOUNG PEOPLE'S CONFERENCE

By Mrs. F. F. Hedeman,
Dean of Women

The fine art of living—I like the phrase—rests most likely upon our power unafraidly to face facts and to seek always truth. This art may be most readily developed by one who mingles freely with his fellows, and brings to that intercourse a spirit of friendliness and a desire to serve.

Others have set down the record of the busy hours spent at Mokuleia when the young people had their recent conference, but rather will I dwell here only on the spiritual values of that friendly gathering, enjoyed in a setting of rugged beauty of hills and sea.

*I will lift up mine eyes unto the hills,
From whence cometh my help.
My help cometh from the Lord,
Which made heaven and earth.
The Lord shall preserve thy going out
and thy coming in
From this time forth, even for evermore.*

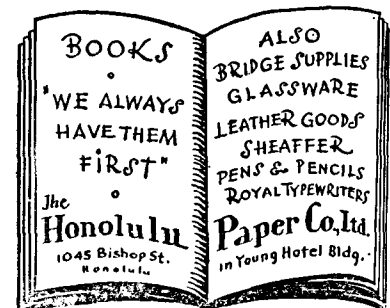
With this background friendships were formed, and a spirit of co-operation was developed, which will be of lasting value and will leave its stamp on the young people starting out in life. It will be one more experience that will hallow the place in the hearts and minds of all who cherished the memory of Harold Erdman.

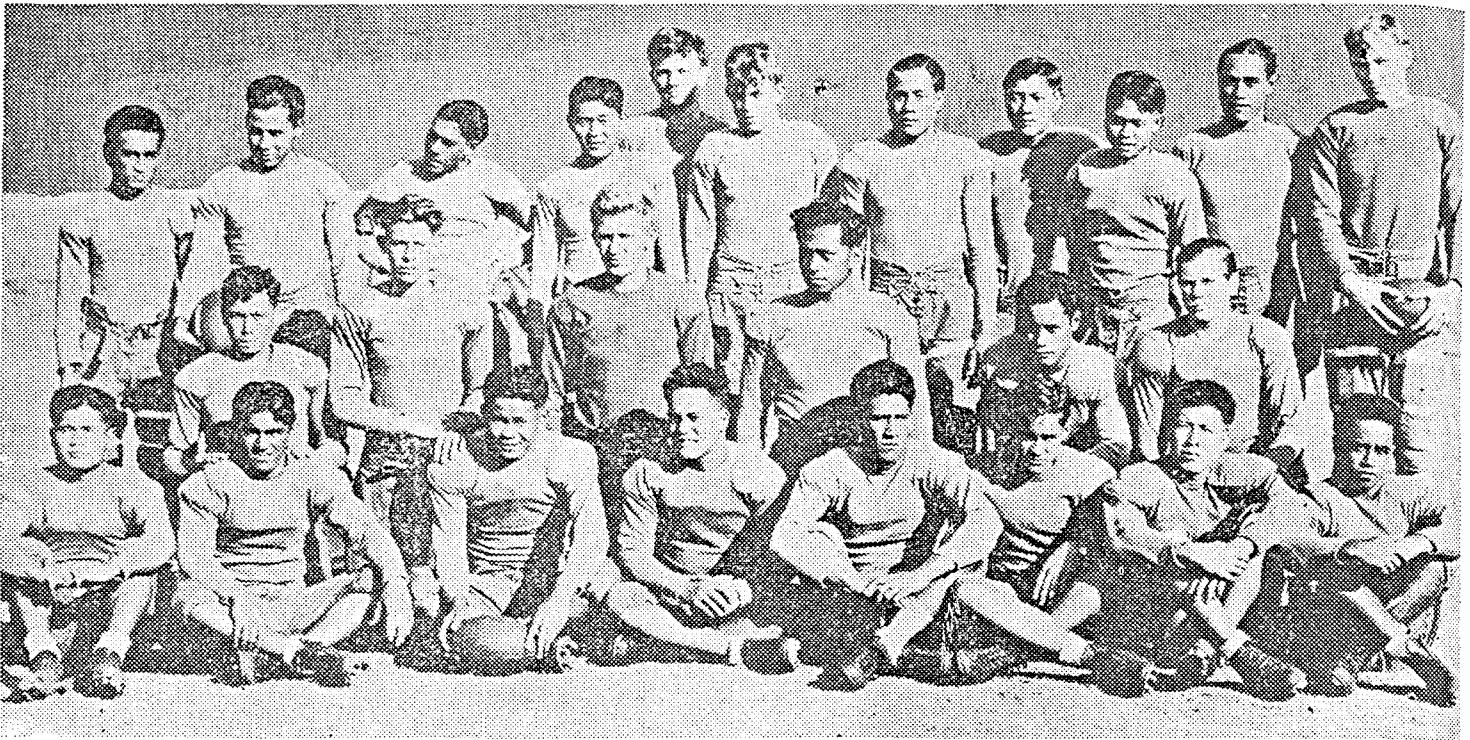
It will always remain an art—a fine art—living by rule, living under discipline. Not achievement, not attainment, not gratification for our goal, but cultivation of character.

"Talent is developed in Solitude—
Character in the Storm and Stress of Life."

Advertised His Thanks

A Chinese official thought so highly of the treatment he received at the Fenchow Mission Hospital in China that he had the leading newspaper of the provincial capital print his thanks several days in succession.





IOLANI FOOTBALL SQUAD—RUNNERS UP IN JUNIOR LEAGUE

IOLANI SCHOOL HAVING GOOD YEAR

The school year of 1933-34 began and is continuing in a most encouraging manner, one of the most encouraging features being the large increase in the boarding department. Within the past two years this most important department of the school has increased over 100%, there now being a total enrollment of 44 boarders—an increase of more than 30% above the maximum enrollment of last year. Plans are already under way to take care of an expected increase for next year. The total enrollment of the school, boarders and day pupils, is two in excess of last year's enrollment, and thus far very few pupils have dropped out. At the end of the first quarter there were 192 pupils in actual attendance, and since that time there have been six additional enrollments.

The extension of the English standard department to include all elementary grades has met with a most encouraging response. In organizing this department, the school definitely agreed with parents that no teacher should have more than twenty pupils to the room. In the upper division of the department only two more boys can be accommodated, and in the lower division, four. It is very likely

that another room will have to be added to this department next school year.

The decision to employ only men teachers in the junior and senior high school departments has proved to be sound. This policy appeals to parents of boys, and many have expressed their hearty approval of this change in staff organization.

The manual training department has filled a long-felt need in the school. Under the unusually able instruction and guidance of Mr. Artau, the instructor in this new department, the boys are showing an enthusiastic and sustained interest, and are doing remarkably fine work. It is no uncommon sight to see a group of interested boys working in the shop after school hours and on Saturdays.

Scholastically the standards of the school are mounting upward. Cheerful co-operation on the part of teachers to give freely of their time for an additional period beyond the school day has been of great value in elevating the standard and in keeping the boys up in their school work. "Detention room" is a place where boys whose work for any reason is unsatisfactory meet with the masters for special help and guidance.

This year has witnessed the birth of a real school spirit. There is a keen and

wholesome interest in athletics. The school is deeply indebted to Father Bray for his splendid work as athletic director and football coach. Starting from nothing a year ago, in two seasons he built up a team which first tied with one of the large local schools for the junior scholastic championship, and then lost to that school in a final game by the narrow margin of 12-7. From a student body that in former years took no interest in athletics, there has developed a student body which turned out practically en bloc at every game this season. This enthusiasm and interest has spread to the student body of St. Andrew's Priory, and it was most gratifying to see the girls of the Priory at the games, and to hear their songs and cheering.

Financially the school came through the school year of 1932-33 well. For the first time in many years the school was operated without a deficit; and in addition to there being no deficit, the sum of \$2300 was put back into the plant in the way of repairs, developments and improvements.

The school authorities are more than ever convinced that there is a genuine need for a Church school for boys in these Islands, and that Iolani is awake to the need, the opportunity and responsibility.

Sanford Optical Co.

A. M. GLOVER, Optometrist
206 Boston Building

Fort Street Honolulu, T. H.
Island Orders Promptly Attended To

THE BISHOP'S SCHOOL

Upon the Scripps Foundation. Boarding and day school for girls. Intermediate Grades. Preparation for Eastern Colleges. Caroline Seely Cummins, M.A., Vassar, Headmistress. The Right Rev. W. Bertrand Stevens, President, Board of Trustees.
LA JOLLA, CALIFORNIA

MAY'S MARKET

For Groceries, Meats, Fruits,
Vegetables, Bakery Goods
Beretania St., at Pensacola

FATHER BURTON AT ST. ELIZABETH'S

The Feast of St. Elizabeth, the mother of St. John the Baptist fell, this year, on the Sunday within the Octave of All Saints and, as this is the Patron festival of St. Elizabeth's Church, it was observed with due solemnity by the Congregation, at the eleven o'clock Eucharist. The Priest in charge was the celebrant and the Rev. Spence Burton, S.S.J.E. preached an instructive and deeply spiritual sermon on St. Elizabeth, taking as his text, part of the 58th verse of the first chapter of St. Luke—"her neighbors and cousins rejoiced with her." Father Burton brought out the beauty of St. Elizabeth's character and the simple loveliness of her quiet home life, as patterns and examples for every day use.

The choir, under the direction of Miss Laura E. Brown, sang a festal Gregorian setting for the Eucharist and the congregation filled the Church to its capacity. There were sixty-five communions made and a spirit of holy joy seemed to fill the very atmosphere, every one testified to this fact and expressed great gladness in being present.

Faithful Unto Death

St. Elizabeth's Congregation loses a faithful and devoted member in the death of Mrs. Kam Moi, who after a lingering illness passed into life eternal, fortified by the Sacraments of Holy Church, on October 30. She was buried on All Hallows Eve from her beloved Church and the ceremony was attended by a large gathering of relatives and friends from all parts of the Island.

Kam Gee Shen and Grace Ching Sing Loy were the first couple to be married before the Altar of St. Elizabeth's Church, by Canon Potwine, late Priest of the Mission, who had baptised them some time before, with others of the young Chinese, who first come into the Mission. So deep was Mrs. Kam's love and devotion to her Church, that as an act of thanksgiving, she named two of her children, Elizabeth, her eldest and one of the younger of the family of seven.

At the general Requiem on All Souls Day, the entire family received the Sacrament and made an offering in memory of their departed one. On the Twenty-fourth Sunday after Trinity a memorial was made at the eleven o'clock Eucharist in St. Elizabeth's Church, at which time Mrs. Kam's tablet was placed on the diptych of the Church and a window, with engraved brass marker, was blessed and dedicated to her memory. The memorial sermon was preached by the Pastor. Mrs. Kam remembered her Church in her will designating a very good sum, to be used by the Priest and Vestry of the Church for any lasting

improvement in the Church building or its furnishings.

God grant her rest and may light perpetual shine upon her. Amen.

Elsie Procter Matthews Room

St. Elizabeth's Day School has an enrollment this year, of 128 and a staff of five trained teachers to take charge of the five rooms. A new room was added this past Summer, which is designated as the "Elsie Procter Matthews Room", named for Mrs. Paul Matthews, who is one of the generous supporters of the work of the Mission and, who with Bishop Matthews last Spring, visited and enjoyed the work being done at St. Elizabeth's.—J. F. K.

BISHOP BUSY AT KONA

Bishop Littell arrived in Kona on Friday morning Nov. 10th, met the Christ Church Vestry for an informal talk over matters in the afternoon, and attended the service at the Central Kona Union Church in the evening.

From 4 to 6 P. M., on Armistice Day Canon and Mrs. Cullen and Miss Cenie Hornung gave a reception for him at the Parsonage. Canon D. Douglas Wallace came over from his cottage to join the throng of visitors eager to greet the Bishop.

Sunday, November 12th. After the early celebration of the Holy Communion the Bishop visited the Sunday School, preached at the morning service at Christ Church, motored to Waiohinu in the afternoon and preached in the evening to quite a large congregation and made the return journey of fifty miles after the day's activity.

In between these many activities the Bishop paid a number of visits which were much appreciated by those unable to attend either the reception or the services.

Monday morning found the Bishop still with a word of cheer to all who dropped in for a chat before he left for Kohala, taking with him the good wishes of the whole community.

Correspondence Course in Baptism

"The Rev. W. H. Murray Walton paid a visit recently to North Japan and baptized five people who had been led to Christ and prepared for baptism by the correspondence course methods in connection with his newspaper work. Only one of them had ever been inside a church before."

RETIREMENT OF REV. FRANCIS N. CULLEN

On November 24th, the Rev. Canon Cullen reached the age of retirement from active service in the ministry. We are happy to know however that this does not mean that he will cease to be available for ministrations from time to time, as he may be called upon to give them. His long and varied experiences, together with the gracious and cheerful spirit which he shows in everything, not least in accepting opportunities to serve in the work of the Church whenever he can, make us glad that he will make his home in the Cathedral grounds on Queen Emma Square. At present Canon and Mrs. Cullen are serving most acceptably at Christ Church, Kealakekua, Hawaii, and will remain there until after the Christmas season. The Bishop requested Canon Cullen to jot down for the Hawaiian Church Chronicle any matters concerning the Canon's life and experiences as he is willing to share with his fellow churchmen.

His personal account will appear in the January issue of the Chronicle.

THE CHURCH ARCHIVES

By Penrose C. Morris, Registrar

The Church Archives has never cost the Church a cent to my knowledge. We do not at this time of financial stress and strain ask for any money. Schemes for the expansion of our Archives in new directions will have to wait a more propitious time. But we do need and ask for interesting pamphlets, books, photographs, or other material that possesses some real value and interest for the purpose of our Archives.

Some material of the kind has been already donated by kind friends. We can safely protect in our steel bookcase anything more of value that we receive.

Have you any old Hawaiian Histories, magazines, manuscripts or pictures that you are willing to give to help build up the little Church Archives that is ours now, and the Church Museum that we hope to have some day? If so, please send your contributions to the Bishop, or to me. Remember that the large public collections of Hawaiiana in Honolulu already probably possess any books on Hawaii that you are likely to have. They will not need your contributions. We have in the Church only a small nucleus

DIAMOND CLOTHES CLEANING SHOP N. KAMADA, Prop.

Clothes of All Kinds Cleaned, Dyed
and Repaired with Special Care
Phone 4286 1458 S. King St.

C. J. DAY & CO. GROCERS

Service and Quality
Deliveries to All Parts of the City
1060 FORT ST. - - PHONE 3441

of an Hawaiian Library, and we need all we can get.

We want biographies and biographical material concerning Church people, portraits of prominent Church dignitaries and laity; old letters on Church topics; press cuttings of sermons and special services. In fact any material of value as Church history.

When the home gets broken up such things are apt to disappear, or to get into the hands of people who do not value them and who have no interest in cherishing them as church memorials.

Whatever is given to the Archives will be taken care of and made accessible to all church people. In this way we hope gradually to build up a Church historical reference library that will be worth while.

The files below mentioned are incomplete as regards numbers missing as follows:

Anglican Church Chronicle

Missing numbers:

November 1883; September 1896; September 1897; Entire year 1899 except October; May, July, October, November, December 1901; April, June to September inclusive, December 1902; January, March to June inclusive, October, November, December 1903; April, November, 1905; Entire year 1906; January, February, 1907.

Hawaiian Church Chronicle

Missing numbers:

June, July, 1911; April 1917; June, October 1920; December 1921; January 1927.

We shall also be glad to receive any copies of the old Church Publications mentioned below to complete the fragmentary files that we at present have.

Honolulu Magazine; Hawaiian Church Messenger; St. Andrew's Honolulu Magazine; Honolulu Diocesan Magazine; Synod Journal.

Choir Boys in England

There are nearly 278,000 choir boys singing in English churches, "one of the highest assets of the Church."

When your friends arrive and you bedeck them with leis, take them to the Studio of

BERT G. COVELL

and let him

"Tell It With Pictures"

Studio: 1124 Fort St., opposite Kress

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 3,500.00	\$1,639.06	\$350.00	\$350.00	\$ 32.86
St. Andrew's Haw'n Congregation..	750.00	610.27	52.50	52.50	12.20
St. Peter's (Chinese), Honolulu.....	660.00	419.31	29.25	29.25	12.20
St. Clement's, Honolulu.....	750.00	363.95	52.50	52.50	15.56
St. Elizabeth's (Chinese), Honolulu	350.00	350.00	17.50	17.50	10.00
Epiphany, Honolulu.....	250.00	141.42	17.50	.....	4.45
St. Mary's Mission.....	150.00	95.27	7.00	7.00	3.00
St. Mark's Mission.....	115.00	34.72	6.00	.....	.....
St. Luke's (Korean), Honolulu.....	100.00	95.50	11.75	5.00	1.00
Holy Trinity (Japanese).....	150.00	150.00	11.75	16.80	1.25
Good Shepherd, Wailuku, Maui.....	350.00	25.00	29.25	.....	15.40
Holy Innocents', Lahaina.....	150.00	150.00	17.50	17.50	8.20
St. John's, Kula, Maui.....	35.00	35.57	7.00	7.00	5.40
Holy Apostles', Hilo.....	150.00	150.04	22.25	22.50	3.44
St. Augustine's, Kohala.....	175.00	180.30	11.75	11.75	.....
St. Augustine's (Korean), Kohala..	25.00	25.00	6.00	6.00	.....
St. Paul's, Makapala, Hawaii.....	150.00	130.00	6.00	6.00	.....
St. James', Kamuela, Hawaii.....	60.00	60.00	6.00	6.00	.....
St. Columba's, Paauilo.....	150.00	53.70	6.00	6.00	.....
Christ Church, Kona, Hawaii.....	280.00	157.89	17.50	.....	.....
St. James', Papaaloa, Hawaii.....	150.00	117.50	6.00	6.00	.....
All Saints', Kapaa, Kauai.....	250.00	250.00	10.00	20.00	7.35
West Kauai Missions, Kekaha.....	60.00	40.00	6.00	6.00	2.65
Emmanuel Mission, Eleele, Kauai..	25.00	3.20	2.00	.....	2.00
St. Alban's, Iolani School.....	175.00	175.00	5.00	5.00	5.48
Good Samaritan, Honolulu.....	20.00	20.00	2.00	2.00	3.47
Galilee Chapel, Seamen's Institute..	.....	.....	.....	.....	.....
St. John's-by-the-Sea, Kahaluu.....	40.00	39.20	2.00	.....	4.16
St. Paul's, Mauna Loa, Molokai.....	10.00	15.62	2.00	2.00	.....
Holy Cross, Hoolehua, Molokai.....	10.00	10.00	.....	.....	.....
St. Stephen's, Haleiwa.....	15.00	35.40	2.00	2.00	.....
Cathedral Japanese School.....	50.00	52.00	.....	.....	.....
Leilehua Sunday School.....	50.00	60.32	.....	.....	.....
St. Andrew's Priory, Honolulu.....	200.00	202.00	.....	.....	.....
Young People's Service League.....	25.00	25.00	.....	.....	.....
Moanalua Sunday School.....	10.00	4.79	2.00	.....	.....
To November 30, 1933.	\$ 9,390.00	\$5,917.03	\$724.00	\$656.30	\$150.07

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

D. M. Moncrief H. J. Ancill

CITY TRANSFER COMPANY LIMITED

Baggage, Furniture and Piano

Moving-Shipping-Storage

Agents All Over the World

TELEPHONES 1281-3579

702 Fort Street, Malolo Dock

Honolulu, T. H.

FOR A PERFECT DESSERT

order

HIND-CLARKE

Ice Cream

Caterers to Special Parties

FOR DELIVERY

TELEPHONE 7491

HAWAII & SOUTH SEAS CURIO CO.

Largest Pacific Souvenir Store in the World

Branches: Royal Hawaiian, Moana and Young Hotel

1033 Bishop St. Honolulu

BISHOP TRUST CO., LTD.

HONOLULU

Trusts, Executors and Administrators

Real Estate, Rentals, Insurance, Safe Deposit Vaults