

Hawaiian Church Chronicle

"For Christ and His Church"

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THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

VOL. XXIII.

HONOLULU, HAWAII, OCTOBER, 1933

No. 8



THE RIGHT REVEREND THOMAS NETTLESHIP STALEY, D.D.
FIRST BISHOP OF HONOLULU

Selections from Bishop Staley's Diary and Letters, hitherto unpublished,
appear in this issue of The Hawaiian Church Chronicle

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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXIII.

HONOLULU, HAWAII, OCTOBER, 1933

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Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

October, 1933

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE REV. E. TANNER BROWN
Associate Editor

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PREACHING MISSION

Services Begin October 15th

The long awaited preaching mission to be conducted by the Rev. Spence Burton, Superior of the Cowley Fathers, at St. Andrew's Cathedral begins on Sunday, October 15th and continues daily through Sunday, October 29th. The Church on Oahu has the privilege of two weeks of concentrated heart-searching instruction and preaching by the leader of the Order which has had a half century of experience in conducting Missions.

Father Burton comes to us not only as an experienced Mission preacher but his reputation as a lover of the Church and of people has come before him. He gave up a great deal to enter the strict requirements of the Society of St. John the Evangelist, founded at Cowley, Oxford, in 1865, and known generally as the Cowley Fathers. The consecration of a life devoted to his fellow men through the Church shines out in his earnest, strong and appealing presentation of the message of Christ.

The Bishop and clergy feel that the Church people of the Island will make this mission a great renewal of loyalty to the Church both for themselves and for the hundreds of people who need the inspiration of the gatherings. Bring your friends and pray that they may also feel the power of the Spirit through the great meetings of these two weeks.

Outstanding Services

The outstanding service is the daily preaching service each day, except Saturday, at 7:30 p. m. Hardly less in importance is the daily service of instruction at 4:30 p. m. These will be the popular services for the public and the ones to be stressed by our members in inviting people to come. Of course it is always better to bring people than just to invite them.

From New York comes the news of a deep interest in our Preaching Mission, for Dr. John W. Wood, the Executive Secretary of the National Council, when writing to our Bishop says: "I trust that the mission Father Burton is to preach in the Cathedral will be of great spiritual benefit to our own people and to many others. For years it has been my conviction that the Church in this country needs, especially in some of the great

urban centers, not individual parochial missions, but a united effort similar to that of the Advent Mission in New York many years ago, when some thirty or more of our important parishes joined in the effort to preach the Gospel to the community. New York was stirred religiously as I think it has never been stirred since."

Extra Services

Following Father Burton's arrival arrangements will be made for special meetings with such groups as, the Officers of the Auxiliary, Young People's Fellowship, University Students, Children or with various parish and mission organizations.

Detailed Program At St. Andrew's Cathedral

Sundays

7 and 8 a. m. Holy Communion
10:30 a. m. Holy Communion and Sermon.

7:30 p. m. Mission Preaching

Daily

7 and 10 a. m. Holy Communion
4:30 p. m. Instruction and Address, except Saturday
7:30 p. m. Mission Preaching, except Saturday.

CONVALESCENCE OF MRS. LITTELL

By the Associate Editor

We are happy in reporting that Mrs. Littell is steadily improving in health after a serious operation. Her faith and good cheer, the skill of physician and nurses, the prayers of her family and host of friends—all have combined in what appears a restoration gradually to her usual abounding good health. We are all very grateful and send her our aloha with the promise to refrain for a time from asking her to do the multitude of things we have grown accustomed to expect.

The Church of the Islands will use the dates of the National Church for the Every Member Canvass this Fall. The committee has ordered through the Secretary of the Honolulu Clericus ample supplies for the canvass.

THE BOND-DEBENTURE ISSUE TO BEGIN THIS MONTH

Such progress has been made by the Corporation of the diocese, the Board of Directors, that the documents and deeds are practically completed. The labors and interest of our Chancellor, Mr. Arthur G. Smith, have been incessant, and he has produced with painstaking effort and personal sacrifice the necessary documents, including the deed of trust, for the approval of the diocesan authorities, and the signature of the special trustees. The whole project, together with the financial status of the diocese, was presented to a large Staff Meeting at the Bishop's House on September 28th. Five members of the Board of Directors attended together with the treasurer and the official auditor of the diocese. Mr. Arthur Smith as spokesman clearly explained the debenture issue in all its phases to 75 of the leaders in our Church work in Honolulu. Clergy, parish workers, teachers, and other important persons in charge of the different features of the work were present. Mr. Smith, after a fine statement, called upon Mr. Harold Blomfield to speak. General discussion followed, and questions were asked to elucidate the plan. The answers of our legal advisor were clear and to the point. He made it plain that this debenture issue of \$75,000 is not a campaign for money-raising in the sense that people will be asked to give contributions to the Church. It is a straight business matter, with semi-annual payments of 4% on coupon bonds, issued in \$100, \$500, and \$1000 denominations. The fact that the issue is a popular one for a large number of persons with small means who seek to invest their money under the security of the Church Corporation, at a rate of interest slightly larger than can be obtained from the banks, is shown by the fact that of the \$1000 debentures there are only 15; of the \$500 sum 60; and of the \$100 debentures 300. It was pointed out that persons can start their savings by monthly payments of \$10 or more. Guilds or societies having money to invest, at a regular semi-annual interest for a period of five years, will find this bond issue a safe and convenient method of investment, while at the same time helping on the finances of the diocese. The \$75,000 will provide payment for particular pieces of property for which the Board of Directors is responsible; namely, (1) the old Armstrong property, with additional frontage on Beretania Street in front of

the Cathedral, \$40,000; (2) Iolani School grounds, \$25,000; (3) Cluett House, \$7,000; (4) the property adjoining Cluett House, grounds and buildings, (part of the former Cleghorn estate), \$3,000.

For some years the Church has paid interest on these mortgages at the rate of 6% per annum; the debenture issue at 4% will save the Church \$1,500 a year, and will bring the Corporation into line with all business and commercial and other financial concerns, reorganizing its finances under present-day conditions. Full information in regard to the sale of debentures, terms of the trust deed, security offered, etc., now in preparation, will be circulated. The Hawaiian Church Chronicle commends the entire plan to the prayer and support of our people.

PAINLESSLY CHALLENGING DEBTS

Bishop's Pence Committee Appointed

By E. Tanner Brown, Chairman

A penny at morn,
And the debt gets forlorn;
A penny at lunch,
And you've added a punch;
A penny at dinner,
And the debt's a lot thinner.

Maybe you can write a better poem
but where is a better idea? If two thou-

sand of our communicants dropped a penny a meal into the Bishop's Pence Box, the Diocese would be ten thousand dollars better off at the end of the year, and the participating parishes and missions would be another ten thousand dollars ahead. If you do not believe it, figure it out for yourself. And we just mentioned one-third of our communicant strength.

The Bishop has appointed a Bishop's Pence Committee. The idea is for each communicant or friend to make a thank offering of one cent a meal. A container will be provided to place on the dining room table. Once a month the container is to be deposited with the appointed "penceman" of the parish who, after deducting one-half for the parish, will send the balance to the Diocesan Treasurer.

Really the possible total, with only two thousand participating, is \$21,900.00 a year. Looks as if the Board of Directors would not have to worry about how they are to pay the interest on the Debenture Bonds or retire them if we all played this delightful game together.

The Diocese of Chicago expects to raise some Four Hundred Thousand Dollars by this method.

Details of the plan will be sent by the Committee to all clergy and workers.

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EARLY DAYS OF THE CHURCH IN HAWAII

Extracts Hitherto Unpublished, from the Diary and Letters of Bishop Staley

Edited by Dr. Mildred E. Staley
Arrival and First Service

October 11, 1862:

"After a good voyage we had just arrived at our destination. Thanks be to God . . . After breakfast we left the ship and drove to see the Chapel and cottage which are to be our temporary church and parsonage . . . We had handbills printed at once about Divine Service next day, Sunday. Holy Communion was to be at 9:00 A. M. and Matins, Litany and Sermon at 11:00. At our daily devotions on board ship we had sung chants and hymns with the passengers, mostly to gregorian Plain Song, and so we made that first service a fully choral one. Many natives crowded in and stood around the windows and doors, and some of the foreign residents said they had not set foot in a church for twenty years. The service was in English except for one hymn sung in Hawaiian by the king's request . . . In preparation for our coming he had been working on the translation of the Litany and Morning and Evening Prayer which were just ready for printing.

October 16, 1862:

"Today we were presented to the king by Wylie, and Synge, the British Consul, and discussed many matters. I read the address prepared in England to be presented to the king from the Reformed Catholic Church of England. The king said, 'we welcome this mission sent by our friend the Queen of England to help our people, and hope that this Church will be the real Church of my people into which they can bring all their gifts. We must as soon as possible get the whole liturgy translated into Hawaiian. You, Bishop, will help me in this task.'"

October 17, 1862:

"The king asked to come with me and see the alterations to the chapel which we had brightened by texts and flowers. Over the royal pew I had placed a beautifully painted text, 'If we suffer we shall reign with Him' . . . The king looked long at this, thinking of his lost boy so lately taken from him, and asked that it might be left permanently there."

October 20th, 1862:

"I went early to the Palace and prepared the Queen for Holy Baptism. The reason she had not been before baptized was that she wished to be baptized 'and received into this Branch of the Holy Catholic Church and none other.' She spoke most reverently and intelligently, and was thoroughly prepared, in my opinion. She wished the Ceremony to be public and as soon as possible, so I made

all arrangements for the next day.

The Baptism of Queen Emma

October 21st, Tuesday:

"The great event of this day was the baptizing of Queen Emma. The whole court, over 100 persons, assembled at 11 A. M., ministers, judges, officials. Also the royal princes, leading chiefs, consuls, and foreign representatives. She wished Mrs. Staley and Mrs. Mason to be her 'witnesses' . . .

The king had sent for me early to help arrange the largest courtroom of the Palace. At one end we placed the altar covered with crimson cloth of gold—the same altar at which they had been married 5 years before, two candlesticks each with 3 branches placed upon it, and a Cross. The Font, of white marble and very small, was the gift of her friend Lady Franklin.

I wore mitre and cope, and at the altar we chanted a short service, the confession, Psalm 146, and some appropriate prayers. Then I walked down to the font and dedicated it, after which came the Baptismal Service. The Queen was as ever dignified and composed, seeming truly absorbed in the service, and needing no book for the responses.

The king and chiefs were deeply affected, tears falling; and the king told me he spent all afternoon discussing with the chiefs each part of the ceremony and proving its scriptural character. Two chiefs then proposed to the king that he present them for baptism, and he named them to me that evening, when I went over for a chat. He said, 'Bishop, I felt that angels were floating about that room, and so did others.'"

The First All Hawaiian Service

November 17, 1862:

"Letter: (From a member of the congregation). Day by day our little temporary church, always beautifully decorated with flowers and texts, is more and more crowded. We have two services daily, Wednesdays and Fridays in Hawaiian, the rest in English. But last Sunday the Bishop preached in Hawaiian for the first time, and part of the Prayer Book translated by the king was also used. Hundreds went away unable to

get near the windows where rows deep of eager natives gazed and listened. More than once some could not refrain from giving expression to their approval of what the Bishop said, and even of the prayers. The text of the sermon was, 'Worship the Lord in the beauty of holiness.' He showed in simple terms what our Church stands for, how it teaches the glory and majesty as well as the loving kindness of our Lord, so that our worship must be worthy of Him, and as beautiful as we can make it. He also explained that this very same form of worship and liturgy had been used all over the world for many centuries wherever this great Christian Church extended, so that in these prayers they would always feel that they had a close bond of union with their fellow Christians of our Church. As to the king, he evidently felt just as deeply as his people, the more so as he had for two weeks previously made himself tutor of the Hawaiian language to the Bishop, and looked over the sermon."

November 29, 1862:

"After many consultations with the king and privy council and with others interested in our mission, the synod has decided to have this branch of Christ's Church sent to these Isles called, 'The Hawaiian Reformed Catholic Church.' The Roman Catholic Church here and others who have many adherents would naturally resent it if this were termed simply 'The Hawaiian Church.' It was a knotty point to settle."

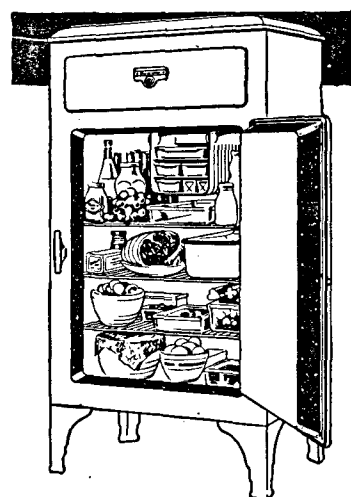
Confirmation of King Kamehameha IV and Queen Emma

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"Master of them all"

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queen excited deep interest. It was kept as a national holiday so that many could come from other islands for it. The church was densely crowded by chiefs and their wives, and hundreds remained outside and round the windows. We chanted the Litany in Hawaiian, in which by now many can join in the responses which they sing beautifully. The rest was in English as well as the Bishop's solemn Charge. The royal pair seemed deeply affected and the queen wept. All was most complete and well organized. The household guards and cavalry officers arrived first, then the royal pair with their suite entered and came up to the altar, kneeling there. There were glorious flowers, and the altar was covered with a cloth of white silk embroidered in gold. The Bishop in cope and mitre had the splendid pastoral staff, and the processional banner was carried before the long procession of the choir which wound all round the church outside chanting a Psalm before entering the church. All presented a beautiful scene that none of us will ever forget.

Yesterday being Advent Sunday the king and queen were admitted to Holy Communion for the first time. The natives in a silence that could be felt earnestly watched this first public celebration of the Holy Communion in Hawaiian."

Sisters of Mercy

November 30, 1862:

"The king has just been in and Queen Emma followed him later. He has written autographs to go to England to be sold for the benefit of the Cathedral building fund. They are most anxious to see our own church begun. The queen urged the need for girls' church boarding schools as soon as possible, as the girls' educational needs have not been met here. I suggested that our Church Sisters of Mercy should be brought as quickly as possible for this work. The queen said Hawaiian girls need to be trained in nursing the sick and as children's nurses, so as to prepare them to be wiser mothers and wives, and we must throw open to them, as to the boys, the very best Christian culture. I have promised to write to Dr. Pusey on this subject and have hopes that they will consider our urgent need. There is the same need for the boys—Church Schools—to get the highest English culture and religious training from childhood; otherwise they cannot take their proper share in their own government and uphold the highest ideals there—

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PROGRESS OF THE DIOCESAN EMERGENCY FUND

AMOUNT NEEDED.....\$3,244.00

AMOUNT RECEIVED TO DATE.....\$1,757.33

BALANCE STILL TO BE RAISED.....\$1,486.67

THE TREASURER IS MR. T. J. HOLLANDER
BISHOP'S OFFICE, QUEEN EMMA SQUARE
HONOLULU, T. H.

October 1st, 1933.

in as the king desires. At present there are no Hawaiians occupying high offices in the government of the country."

December 14, 1862:

(Mrs. Staley): "The Bishop has already written to England urging his committee and others concerned to send him out Sisters of Mercy, lately formed into a Church Community, thanks to Fr. Benson and Dr. Pusey. They are devoted especially to the nursing of the sick and to the care of young people."

The King's Birthday Celebrations

February 9, 1863:

"This king and queen are indeed examples to all royal personages as regards their religious duties and efforts to influence their people for good. Today was the anniversary of the king's birthday. Their late loss prevented any fetes at the palace, but it was ordered to be observed as a public holiday. At 9:30 A. M., the church was filled for a solemn service. Rogers' Te Deum was chanted by the choir, then there were prayers, and lastly the National Anthem. Then came the celebration of the Holy Communion at which their majesties and all their ministers communicated. All the congregation here stays throughout the service instead of leaving, as they have been taught this catholic practice. It was

indeed the way for a king to begin his birthday. At ordinary services the king innately refuses to go up first to the altar; he waits till others have first received. . . After the service came a parade of troops, artillery and well equipped firemen who had been waiting outside; and so all Honolulu enjoyed themselves decently, feasting, rejoicing and riding about the roads."

District Visiting

February 20, 1863:

"We have formed a district visiting society, much wanted here where there is such waste of life and preventable sickness among adults and babies, of whom more than half are said to die off. No one here seems to have organized systematic visiting from house to house. We now have twenty ladies who go out two and two by streets visiting, and can be called on at any time by those needing help in their special districts. K. (Mrs. Staley) goes usually with Queen Emma or the Princess Victoria, the king's sister,

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for each foreign lady is to be accompanied by a Hawaiian visitor. This acts well. The queen also takes her trusty servant John, the English footman with her, and with K. will visit the lowest, most infamous foreign quarters to save young girls imprisoned there, and to carry consolation and help to the sick. She is indeed a lovely woman and beloved by all. Oft times they discover lepers hidden under rags or bedding, sad sights indeed. Oh! for those Sisters of Mercy trained in sick nursing."

(Mrs. Staley) "I wish I could sketch the scenes as I visit in my district with Queen Emma or Princess Victoria. The people greet us warmly, crowding the verandas of their houses, sitting lowly on the ground, chanting songs and praises of their royalty, and gaze at her with loving awe. She introduces me and all say 'Maikai' and 'Aloha.' Then begin her gentle questions, and we consult together about advice and remedies. They fear going in to the little hospital just started for which the king and queen have collected money, but we answer all their objections and sometimes they will listen and obey."



REVISED!

This story, told by Dr. Howard Robins at the last commencement of the Theological Seminary at Alexandria, Virginia, is reported to us by Robert Merry, who has completed his first year of study in the Seminary:

"At a recent Current Events contest a choir boy from the Cathedral of St. John the Divine distinguished himself by his answers to questions concerning the Book of Common Prayer. Chief among these was his reply to the question, 'What were the changes in the revision of 1928?' 'They took worms out of the burial service; they took obedience out of the marriage service, and they took the blame off God in the service for the Communion for the Sick.'"



When you pay the telephone or other household bill this month remember to send a check as a gift to the Hawaiian Church Chronicle, Mr. T. J. Hollander, Treasurer, Emma Square, Honolulu.

Father Burton will hold a Mission at the Church of the Holy Apostles, Hilo, at some time during his stay in the Islands.

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HERE AND THERE IN THE DIOCESE

Bishop Staley's Written Records

We are greatly delighted to receive from Dr. Mildred Staley the first installment of records from her father's diary and letters, telling of the arrival of Bishop Staley and his fellow workers in 1862, and of their start in the work of our Communion in the Islands. Dr. Staley is sharing with us information which has never been published before, taken from manuscripts in her possession. She hopes to edit the documents, and to contribute regularly to the Hawaiian Church Chronicle articles like that appearing in this issue. We are grateful for her interest and labors in the important historical period covered by the records of the first Bishop of Honolulu.

Good for Good Samaritan Mission!

The first of all our congregations to reach the goal set by the Board of Directors of one dollar for each baptized person for the Diocesan Emergency Fund, is Good Samaritan Mission, Honolulu. Though the number of the members of this new mission is not large, thirty-three baptisms having taken place since the arrival of the Rev. B. S. Ikezawa, yet we congratulate the priest-in-charge for this accomplishment, and look for other congregations to achieve equal success.

Quota Payments

The treasurer reports that there is due for Quota and District Missions between this and December 31st the sum of \$4,130.83.

And for Convocation Assessment \$272.12.

Will those concerned please note arrears as reported on the last page of the Chronicle and send in, as soon as possible, any sums available for payment on these two items.

Flowers with a Different Odor

A queer kind of thanksgiving flowers went to Mrs. Littell from St. Clement's Guild and Auxiliary. It seems worth reporting as it has in it a real idea. The members wanted her to know how grateful they were for her steady recovery, yet they had a feeling that it was worth something imperishable, so they sent a check to the Auxiliary Treasurer for the

St. Stephen's Waialua Mission Fund, and wrote a note to Mrs. Littell saying it was for her. Of course it was over and above their regular pledge, a brand new offering as it were, which did not have to be carried out into the hall at night and fade the next day.

We know of places where it is a custom in case of a death to send checks to some special work and a card to the family telling them it is in memory of the one who has died. Rather a wonderful idea. And so in moments of joy or sorrow we can in this way offer a permanent tribute of affection.

The Cluett House

We want to remind our Church people that the Cluett House on Queen Emma Square, Honolulu, is available as a home under Church auspices, directed by Mrs. Emily Norton, for girls of our own Church or of any other Christian communion. The special aim of Cluett House is to provide for girls from other islands besides Oahu, who are in business or attending educational institutions in Honolulu. The House is well known all over the Islands through the girls who have lived in it during past years.

Letter from Mrs. Vincent H. Kitcat from Marton, New Zealand

The Bishop has received the following letter from Mrs. Kitcat, whose husband was formerly canon of the cathedral of Honolulu, and whose death was recorded in earlier numbers of the Chronicle.

"I write to acknowledge the receipt of the report of Convocation with the Resolution referring to the passing of my husband.

On the last Sunday in July a Memorial Service was held in this parish and a tablet erected to his memory by the parishioners was unveiled. It was a great joy and support to me to have my niece Eileen Stanley with me on that occasion. And at the celebration the niece called on those present to return thanks for his life work amongst them.

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Will you convey my thanks for the report?

Sincerely yours,
ELIZABETH M. KITCAT."

Confirmation Service at Good Samaritan Mission

Rev. B. S. Ikezawa sends us some notes regarding the work of the Mission in Palolo Valley. On September 24th the Bishop confirmed two persons, a man and his wife, who were baptized along with their three children a short time before. The Kindergarten, under Miss Angelica Reese, has increased to 34 pupils this term. Miss Reese's mother, Mrs. Mary Reese, passed away on September 23rd, and Bishop Littell conducted the funeral service in the Cathedral, and the interment in the churchyard in the Moiliili Hawaiian Church. The Church School continues to maintain its cosmopolitan character with about 80 pupils of 8 different national ancestries, European, Asiatic, and North and South America.

Beautiful Triptych in St. Mark's Church

One of the most appropriate and symbolic pieces of religious art in the diocese has been dedicated in St. Mark's, Honolulu. The triptych, standing above the altar, is the handwork of Mrs. James Morgan. A leaflet placed in the Church describes in detail the beautiful symbolism of this outstanding work of devotional art. It will repay a visit to anyone who will make a pilgrimage to the Kapahulu Mission, and will be found a real aid to devotion and worship.

Two Messages from Dr. Franklin, New York

The treasurer of the Church, Dr. Lewis B. Franklin, says:

I. "Money Does Not Belong"

"Missionary money does not belong to the Parish, but constitutes a trust fund for which the parish and its officers have voluntarily assumed the trusteeship. Even its temporary use is a violation of such trusteeship. The right to specify the use of offerings or contributions is inherent in the donor. Money given for Missions (right side of Duplex Envelopes) may not be divided for parish or other use, without violating this right."

II. "A Constant Test"

"The Double Pledge and the use of the Duplex Envelopes keep before each subscriber a constant reminder that he is primarily a member of the Whole Church and only incidentally a member of the parish, and that much of the work of the Church lies outside the parish limits. The Duplex pledge also furnishes the rector and vestry a constant test of the missionary zeal of the congregation."

A BLESSING ON THE
COMING YEAR

Birthday Thank Offering Report

Have you ever seen a little child coming forward during the Church School session with an offering of a penny for every year, give a prayer of thanksgiving and receive a blessing for the coming year? It is a sight witnessed in countless missions and parishes throughout the Church, and the total offerings reach many thousands of dollars when it is presented every three years at the General Convention. This year the offering goes to our own Iolani School for building purposes. This makes it an object of special interest to us.

Our Diocesan Treasurer is Mrs. Edgar W. Henshaw, who reports: "The Birthday Thank Offering now totals over \$95.00. At present St. John's-by-the-Sea stands first with \$28.57. They think so much of this service that a little girl five years old stayed at home on a Sunday morning, when her family were going to Honolulu, to put in her offering and receive God's blessing of her new year. Other Schools have given, St. Mary's, \$17.81; St. Andrew's Cathedral, \$17.11; Holy Apostles, \$11.02; St. Clement's, \$6.58; St. Peter's, \$5.50; Molokai S. S., \$4.00; Hawaiian Congregation, \$2.65, (they have sent some directly to New York); from Captain Benson, \$1.51. Send in the offerings and have the interest add to the total!"

The dates for the Preaching Mission are October 15th to the 29th, and the place is St. Andrew's Cathedral.

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YOUNG PEOPLE HOLD
SIXTH ANNUAL CONFERENCE

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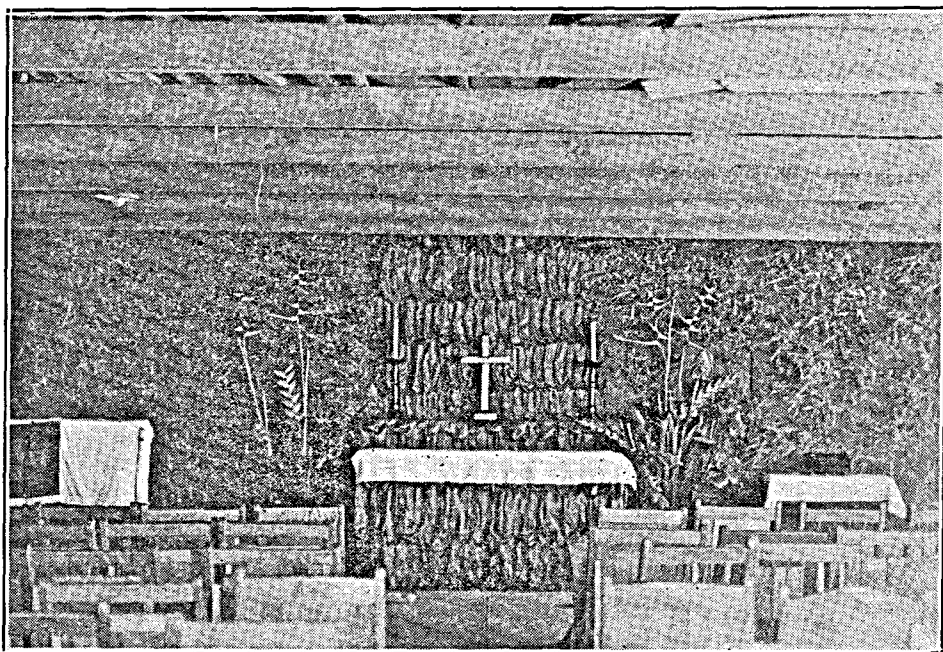
Young people representing nearly every parish and mission met at Camp Harold Erdman, the Y. M. C. A. camp at Moku-leia, Oahu, over Labor Day week-end for their sixth annual Young People's Conference. The theme was "The Power of the Holy Spirit," chosen by the committee which worked hard for months in advance planning the entire conference.

The conference officially opened at dinner on Saturday evening, when the spirit of fellowship made everyone congenial. The bell rang, and it was time for the camp fire stunts which each group and individuals performed. Charles Stone, recreation chairman, acted as master of ceremonies. Songs, hymns and old time camp fire melodies, coupled with the glowing camp fire and brilliant moonlight enriched the entertainment.

After the camp fire we assembled in the chapel, which had been beautifully constructed in the workshop of the camp. The reredos and frontal of the altar were made of overlapping ti leaves, the work of Mrs. James A. Morgan, with clusters of the bird-of-paradise flowers surrounding the altar, and the whole atmosphere of a separate chapel added greatly to the spiritual tone of the conference. After a few helpful remarks by Father Bray, the Chaplain, a service of preparation for Holy Communion ended the day.

A Corporate Communion with Father Bray celebrating and Father Harris assisting started the second day of the conference, after which we had breakfast.

The first class was led by Mrs. Littell on "The Holy Spirit in the Bible," tracing the development of the revelation of the



THE ALTAR AT MOKULEIA

Holy Spirit from earliest to New Testament times. At the ten o'clock service Father Mason, Dean of the Conference, delivered an address on "The Holy Spirit in Our Personal Lives." The remaining hour before luncheon was taken up in separate discussion groups led by the Rev. Edward Littell and Miss Mary Ella Horning. The afternoon was spent in hiking, swimming and general recreation.

At dinner on Sunday evening several persons were called upon or volunteered to render little skits and a good time was enjoyed by all. Father Mason acted as Master of Ceremonies and proved excellent.

A short "Hymn-sing" was followed by evensong when Bishop Littell delivered an instruction on the theme of the conference. Again the camp fire afforded a time of entertainment, and Father Bray related a few of his World War Chaplain experiences. Later, in the chapel a preparation service for Holy Communion ended a profitable and enjoyable day.

The third and last day of the conference was started with the Holy Communion celebrated by the Chaplain assisted by the Dean. Following breakfast there was an address by Father Bray on "The Holy Spirit in the World" and then an intermission of ten minutes before a talk by Father Keib on "The Holy Spirit in the Church," both were very interesting and educational, as well as helpful.

A general discussion led by Cenie Horning terminated the conference in so far as discussions and lectures were concerned. The following points were approved: The fellowship of the young people, the information acquired, the chapel which afforded a place for true worship, the help of Father Bray, and the work of the Clergy with the planning Committee.

After this discussion we had luncheon and then went back into the chapel for the closing service and blessing by Bishop Littell.

NOTES FROM ST. PETER'S CHURCH, HONOLULU

By Rev. Y. Sang Mark

Mrs. Y. T. Kong's Departure for China

Among the many valuable members of St. Peter's Church who have gone to China, none is missed more than Mrs. Y. T. Kong and her daughter Katherine. Mrs. Kong came to Honolulu some 35 years ago as the bride of the late Canon Kong, pastor of St. Peter's Church. During his pastorate, which was almost 31 years, she was a great help in up-building the work, by taking part in such different activities as teaching in the Chinese School, Sunday School, and working with the Woman's Auxiliary and Sewing Guild, to which she devoted much of her time and energy.

Apart from Church activities, Mrs. Kong was also interested in the Red Cross, in the recent China Famine Relief Campaign, and in our local annual United Welfare Drives.

A large number of friends from both St. Peter's and the Chinese Christian Church, with the Bishop and Mr. Hollander, gathered at Lau Yee Chai's restaurant, Waikiki, to bid her farewell, expressing the hope that God may long spare her to do even greater work in China.

Confirmation

On August 13th the Priest-in-charge presented 9 persons for confirmation, all grown-ups with the exception of two. This is the second group presented this year.

The Morning Service, which was in Chinese, was conducted by the Rev. Wai On Shim, newly ordained deacon. The Bishop's confirmation text was St. John XV, 16. "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain."

The Passing of Joseph Yuk Tong Zane

The whole community was shocked when the sad news was whispered round on the afternoon of August 12th, that Mr. Joseph Zane had died in the Queen's Hospital, after an unexpected operation which had taken place that morning.

Mr. Zane was the eldest son of Mr. Zane Thai Lung, one of the founders and early Lay Readers of St. Paul's Mission, Makapala, Kohala, Hawaii. In him we have lost a real Christian gentleman. He exemplified his Christian character in his home, in the community, and in the Church. In his home he was kind and loving. To his mother, brothers, and sisters, there was never a harsh word spoken, as they all testified. In the community he was ever ready and willing to lend a helping hand in the promotion of any good cause. He was the Vice-President of the Chinese Y. M. C. A., and a member of the Executive Committee of the Chinese Christian Cemetery. Of his friends he had many of the worthwhile kind, and they have nothing but good to say of him.

In the Church he was a fine example of what a Christian ought to be. He looked on Sunday as a day of worship and of thanksgiving. Rain or shine, he was in his place in Church. He was a member of the vestry of St. Peter's for many years, and has held the position of secretary since 1926.

If outward expressions are meant to convey inward feelings, then the presence of his friends in Church at the funeral and the floral tributes given indicated how he was esteemed. The service was conducted by Bishop Littell, Rev. Y. S. Mark, and the Rev. W. O. Shim. The interment was in the Chinese Cemetery, Makiki, in his family plot. May God grant him eternal rest, and may light perpetual shine upon him.

Shensi Bishopric Endowment Fund

Most of us still remember that about



MEMBERS OF THE YOUNG PEOPLE'S CONFERENCE

two years ago Bishop Lindel Tsen (Chang Wo Pu) of Honan, China, came through Honolulu, and recall the inspiring messages he gave regarding aims and works of the Chung Hua Sheng Kung Hui (Holy Catholic Church of China). He did not come with the intention of asking for help. But those of us who heard his message felt that there was an opportunity for all overseas Chinese Christians to do something for the homeland to spread the Light of Christ to those who are still in darkness and enslaved by superstitions.

Twenty thousand dollars (Chinese money) are required to establish an endowment fund to support a Chinese Bishop in Shensi province, northwest China. This money is to be given by Chinese Christians as a mark of appreciation and thanksgiving for the Light which they have received through the Church. We Christians of Hawaii voluntarily offered to do our share, and promised to give \$1000 in three years' time. St. Peter's Church was unable to give anything last year. But that does not mean that we have forgotten it. By "we" is meant the *Woman's Auxiliary*, for whenever the Church needs a little extra money, they are the ones who do the work and meet the need. So last month, after they had fulfilled their other obligations, a sum of over \$103 (which represents \$350 in Shanghai currency) was sent to the Treasurer of the Endowment Fund. I wish also to mention that St. Elizabeth's Mission last year gave their Whitsunday and entire Christmas Day offerings toward this object, which shows that they are not going to fail in carrying out their share of the responsibility. About half of the promised \$1000 has now been given.

The world is not only small but very mixed. A Church paper from South Africa brings word to New York that the King of Siam, for reasons not stated, has presented a pipe organ to a church in Yorkshire.

Every week night, except Saturday, the great preaching service of the Mission will be held, beginning at half past seven.

AUXILIARY SHOWS GROWTH

September Meeting

The September meeting of the Executive Board of the Honolulu Branch of the Woman's Auxiliary was held at Holy Trinity Church on Wednesday, the 6th. Holy Communion was celebrated by the Rev. P. T. Fukao at 9:30 and followed by the business meeting. The members present were happy to welcome Deaconess Mary Potter, our new Corresponding Secretary, appointed by the Bishop. Letters of thanks were read from St. Barnabas Mission, Alab, Mountain Province, and the Moro Settlement House, Zamboanga, P. I., telling of the appreciation on the part of these Missionary outposts of the boxes of garments sent from here as a result of our Lenten work for the Supply Department.

The report of Miss Lindley, National Executive Secretary to the National Council, for the year 1932, was called to the attention of the meeting by the President, Mrs. Thompson. It shows an increase in the number of Parish Branches of the Woman's Auxiliary, which now number 4707 and reports a growth in co-operation among the women of the church as shown by the amalgamation of the Auxiliary with Parish Guilds and Altar Guilds. The Supply Department reports the total value of missionary boxes sent out as over \$205,000.00.

Attention was called to the Fall collection of the United Thank Offering which takes place in October and all Parish Officers are urged to keep it before the members. After this collection there will be only two more before our United Thank Offering is presented again at General Convention.

The Treasurer, Mrs. Thos. E. Wall, reported that about \$1000.00 has been paid to the Treasurer of the District on our Special for the year, the raising of \$1500.00 for the maintenance of the work at St. Stephen's Mission, Waialua. Our need for more donations to this Fund is urgent as the amount is used for payment of salary and house rent and our obligation amounts to \$125.00 a month. Who will help us meet it during October, November and December?

NEW FACULTY MEMBERS HONORED

On Thursday afternoon, September 21st, through the courtesy of Governor and Mrs. Lawrence M. Judd, a delightful party was held at Washington place, by the Honolulu Branch of the Woman's Auxiliary, in honor of the Faculty Members of our Church Schools and all Church workers. The guests were received by Mrs. Judd, the Bishop and Mrs. William Thompson, President of the Auxiliary. In the large and spacious lanai were assembled the new Faculty members, 22 in all, each of the ladies wearing a white ginger lei and the men a boutonniere. The guests were entertained by Mrs. Joseph C. Mason, with a series of delightful whistling solos and the Hawaiian Band added to the pleasure of the afternoon.

TWO WEEKS' MISSION AT ST. PAUL'S, MAKAPALA, HAWAII

A Period of Deep Blessing

While we have been preparing for the three weeks' Mission which Father Burton is conducting this month in Honolulu, we are interested and thankful to note that one of our congregations, not depending on outside special preachers, has conducted a most helpful Mission under the leadership of its own local staff. Archdeacon Walker has planned and accomplished such a Mission during the past month, in St. Paul's, Makapala, as he has done more than once in previous years. Captain William A. Roberts of the Church Army in Kohala was the special preacher, and was assisted by other Church Army workers, as well as by many devoted members of the Church in the local missions. Letters from three observers have reached the Bishop, tell-

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ing of deep spiritual experiences. Perhaps Captain Roberts' own account of the Mission would give the best idea of what occurred:

"Our special Mission Services ended last night (Friday, September 22), after two most happy and encouraging weeks. My own expectations were exceeded, and God rebuked one's lack of Faith by a gracious outpouring of His Spirit. If in the past one seemed to have toiled and taken nothing, we have proved that at His Word, and letting down the net, many have been brought to our Lord.

During the first week numbers were good and increased, and the way seemed clear for a definite witness, so the idea of a torchlight procession came to my mind, such as we have in our Missions at home. The people took up the idea and at my suggestion that all those baptized should wear leis, the people and children had them; and Mr. Taylor and myself were decked with them, which we wore over our vestments in church. Let me say that I have not seen a more spontaneous and wholehearted witness even in England when we were surrounded by many real and earnest workers. The church was crowded and even with chairs in the aisle, many were grouped around the porch and windows, unable to find room. Since then, the church was crowded every night, even on Thursday and Friday nights in spite of good movie shows at the picture house just above the Church. The sight of young men and women evidently moved by the Spirit was most encouraging. On Thursday I appealed for Conversion, the acceptance of Christ, and forty-two came out to the altar rails to take decision cards. On Friday night with over a hundred people I appealed for Consecration, and humbly tried to point the way to a victorious, abundant life. Thirty-five more came out at the appeal and then, in closing the service, the altar candles were lit and other lights were extinguished, and those who desired to Consecrate their lives to God were asked to come and kneel in front of the altar. All who took cards did so, while I had them repeat the words, 'Lord Jesus, I give myself to Thee, take me, and make me what Thou wilt have me to be.' After the service,

all the people gathered in the Hall where refreshments were served, and short witness given. Though tired, one could hardly sleep for happiness.

MUCH OF INTEREST AT HOLY APOSTLES, HILO

By the Rev. Hollis Hamilton Corey

The Hawaiian Mission at Keaukaha

Through the initiative of Mr. Joseph N. Koomoa, one of our local lay-readers, a very fine piece of Church work has just been accomplished down at Keaukaha. Pending the time when we can build a Church on the lots the Territorial Government have given us, the Services, and the meetings of our Ehukai Club of Young People, are being held in the structure known locally as the Old Nawahi Building. Through the good offices of Mr. Koomoa, the Board of County Supervisors kindly gave us the free use of this building, entrusting its care completely into Mr. Koomoa's hands; and we have used it weekly ever since our Keaukaha work began eighteen months ago.

In order to raise money to repair this building, on Thursday evening, August 17, the Ehukai Club, under Mr. Koomoa's direction, gave a concert and benefit movie, for which over two hundred tickets were sold. Mr. Peter Arioli, Sr., very kindly showed eight reels of most interesting Kodascope pictures; and the Mormon ladies of the "second and third primaries" of Keaukaha kindly assisted in the singing, while the young people of the club formed an amateur "Ehukai Orchestra" which dispensed really good music, followed by dancing, thoroughly enjoyed by the young people.

The profits from this concert, together with gifts, amounted to \$57.00. Mr. Koomoa then went to a meeting of the Board of Supervisors, and asked and obtained free carpenters and painters. Thus equipped, he set at once to work, with the result that the Old Nawahi Building now has a new roof, is newly painted within and without, and has been completely renovated. The thanks for this fine piece of work all go to Mr. Koomoa.

The Ehukai Club

The Ehukai Club now has 35 members, all of Hawaiian race. It is under the auspices of the Church of the Holy Apostles, and has weekly meetings. Its officers are: Isaac Kalua, President; John Ho-a, Vice-President; Elizabeth Spalding, Secretary; Myrtle John, Assistant Secretary; Robert Napeahi, Treasurer; Gus Stupplebeen, Assistant Treasurer; Mr. Joseph N. Koomoa, Adviser; and The Pastor of Holy Apostles, Religious Director.

A Visit From the Principal of Iolani School

The parish was greatly stimulated in July by the visit of the Rev. Albert H. Stone, M.A., principal of Iolani School, and Mrs. Stone. Mr. Stone was celebrant and preacher at the Church one Sunday. On the evening of July 25, a public meeting in the interests of Iolani School was held in the Parish Hall, to which came 23 parents of boys. Mr. Stone presented the claims of Iolani both by word of mouth, and by showing some good views of it; and much information about the School was given.

Visitors to the Orient Tell of their Journeys

Three faithful members of our congregation have just returned from Japan. Mrs. W. H. Beers, during her travels over there, visited St. Barnabas Church, Okaya, which was inaugurated and built by the present pastor of Holy Apostles: While in Okaya, she was the guest of the Rev. and Mrs. Victor C. Spencer, brother and sister-in-law of Mrs. Corey. Mrs. Beers also visited the grave of Percival Spencer Corey, eldest son of Father and Mrs. Corey, at Hakone Machi. On Wednesday, September 6, Mrs. Beers gave an interesting account of her

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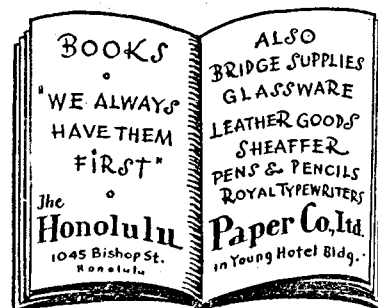
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trip before the Hilo Branch of the Women's Auxiliary. Messrs. Peter Arioli, Jr., and John Rickard, Jr., spent the summer in Japan with the Boy Scouts, Peter going on to China also.

Religion in Summer

During the months of July and August the attendance at Church, though not ideal, was nearly ten per cent greater than for the same period last year. On the evening of July 21, and again on that of August 25, Captain W. E. Bramwell, of the Church Army, conducted most helpful lantern services at our Keaukaha Mission.

Since the Bishop's last Visitation, the following have been baptized: Robert Junji Kozuki, Frederick Wentworth Ford, Frank Parsons Hodges, and Harold Richard Volberg. The following have been married: Clifford Daniel Victorine to Dothrae Kehaulani Lyman; and Thomas Keonelehua Cook to May Kae-naokalani Bradley. One burial has taken place, that of Judge Henry Charles Davies, who died on September 4.

Banner Winners

We were most fortunate in being able to have two of our young people at the Y. P. C. S. L. Conference at Mokuleia, Oahu, this year, the Misses Annabelle and Leonora Todd. These girls, with the Kona delegation, won the Conference banner. We are proud of them!

Congratulations! Laus Deo!

I have saved the most exciting news to the last. By dint of much self-denial, a few persons had been making occasional small payments on our Apportionment, until a total of \$76.74 had been paid. There remained a balance of \$73.26, which, the day before yesterday, still looked formidable. But now, all its terrors are gone! Yesterday, a faithful member of our congregation, who does not wish her identity to be known, walked into the pastor's study and placed a check for \$73.30 on his desk, remarking that she gave it as a thank offering for a renewal of faith, after a period of doubt, and desiring that it be used to pay off the balance of our 1933 Apportionment. Laus Deo!

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St. Andrew's Cathedral Parish.....	\$ 3,500.00	\$1,392.36	\$350.00	\$175.00	\$ 32.86
St. Andrew's Haw'n Congregation..	750.00	490.22	52.50	52.50	12.20
St. Peter's (Chinese), Honolulu.....	660.00	419.31	29.25	29.25	12.20
St. Clement's, Honolulu.....	750.00	336.95	52.50	39.38	15.56
St. Elizabeth's (Chinese), Honolulu	350.00	350.00	17.50	.....	.....
Epiphany, Honolulu.....	250.00	126.36	17.50	.....	4.45
St. Mary's Mission.....	150.00	95.27	7.00	7.00	3.00
St. Mark's Mission.....	115.00	34.72	6.00	.....	.....
St. Luke's (Korean), Honolulu.....	100.00	80.00	11.75	5.00	1.00
Holy Trinity (Japanese).....	150.00	150.00	11.75	.....	.....
Good Shepherd, Wailuku, Maui.....	350.00	.....	29.25	.....	15.40
Holy Innocents', Lahaina.....	150.00	150.00	17.50	17.50	8.20
St. John's, Kula, Maui.....	35.00	35.57	7.00	7.00	5.40
Holy Apostles', Hilo.....	150.00	150.04	22.25	22.50	3.44
St. Augustine's, Kohala.....	175.00	143.90	11.75	11.75	.....
St. Augustine's (Korean), Kohala..	25.00	25.00	6.00	.....	.....
St. Paul's, Makapala, Hawaii.....	150.00	85.00	6.00	6.00	.....
St. James', Kamuela, Hawaii.....	60.00	57.67	6.00	.....	.....
St. Columba's, Paauilo.....	150.00	53.70	6.00	6.00	.....
Christ Church, Kona, Hawaii.....	280.00	135.57	17.50	.....	.....
St. James', Papaaloa, Hawaii.....	150.00	80.00	6.00	6.00	.....
All Saints', Kapaa, Kauai.....	250.00	220.00	10.00	20.00	7.35
West Kauai Missions, Kekaha.....	60.00	40.00	6.00	6.00	2.65
Emmanuel Mission, Eleele, Kauai..	25.00	3.20	2.00	.....	2.00
St. Alban's, Iolani School.....	175.00	175.00	5.00	5.00	5.48
Good Samaritan, Honolulu.....	20.00	20.00	2.00	2.00	3.47
Galilee Chapel, Seamen's Institute..	.....	.....	.....	.....	.....
St. John's-by-the-Sea, Kahaluu.....	40.00	39.20	2.00	.....	4.16
St. Paul's, Mauna Loa, Molokai.....	10.00	15.62	2.00	2.00	.....
Holy Cross, Hoolehua, Molokai.....	10.00	10.00	.....	.....	.....
St. Stephen's, Haleiwa.....	15.00	35.40	2.00	2.00	.....
Cathedral Japanese School.....	50.00	52.00	.....	.....	.....
Leilehua Sunday School.....	50.00	50.32	.....	.....	.....
St. Andrew's Priory, Honolulu.....	200.00	202.00	.....	.....	.....
Young People's Service League.....	25.00	.....	.....	.....	.....
Moanalua Sunday School.....	10.00	4.79	2.00

To September 30, 1933.

\$ 9,390.00 \$5,259.17 \$724.00 \$421.88 \$138.82

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