

Hawaiian Church Chronicle

"For Christ and His Church"

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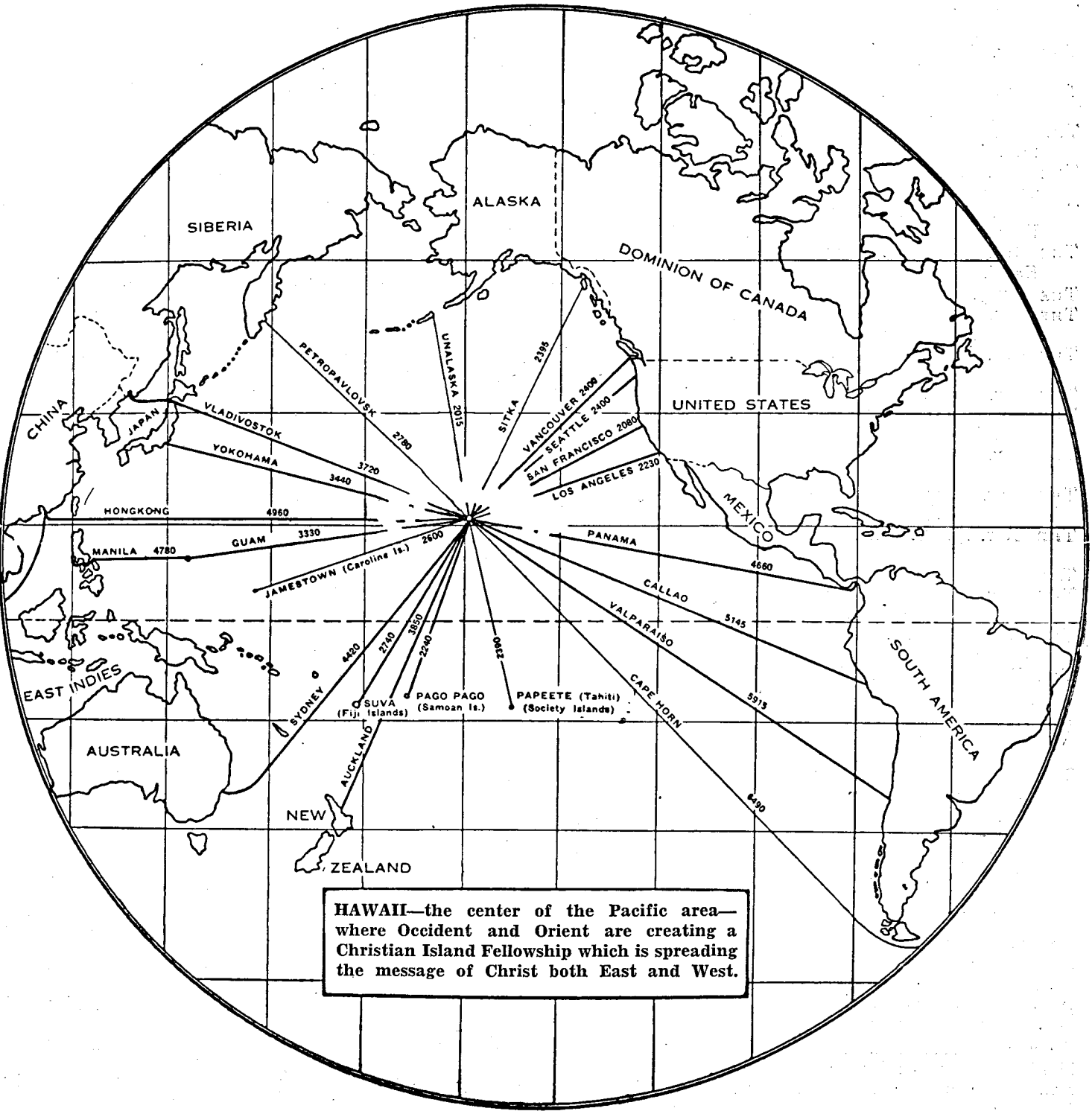
THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

Vol. XXIII.

HONOLULU, HAWAII, JULY, 1933

No. 5



HAWAII—the center of the Pacific area—where Occident and Orient are creating a Christian Island Fellowship which is spreading the message of Christ both East and West.

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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXIII.

HONOLULU, HAWAII, JULY, 1933

No. 5

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

July, 1933

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE REV. E. TANNER BROWN
Associate Editor

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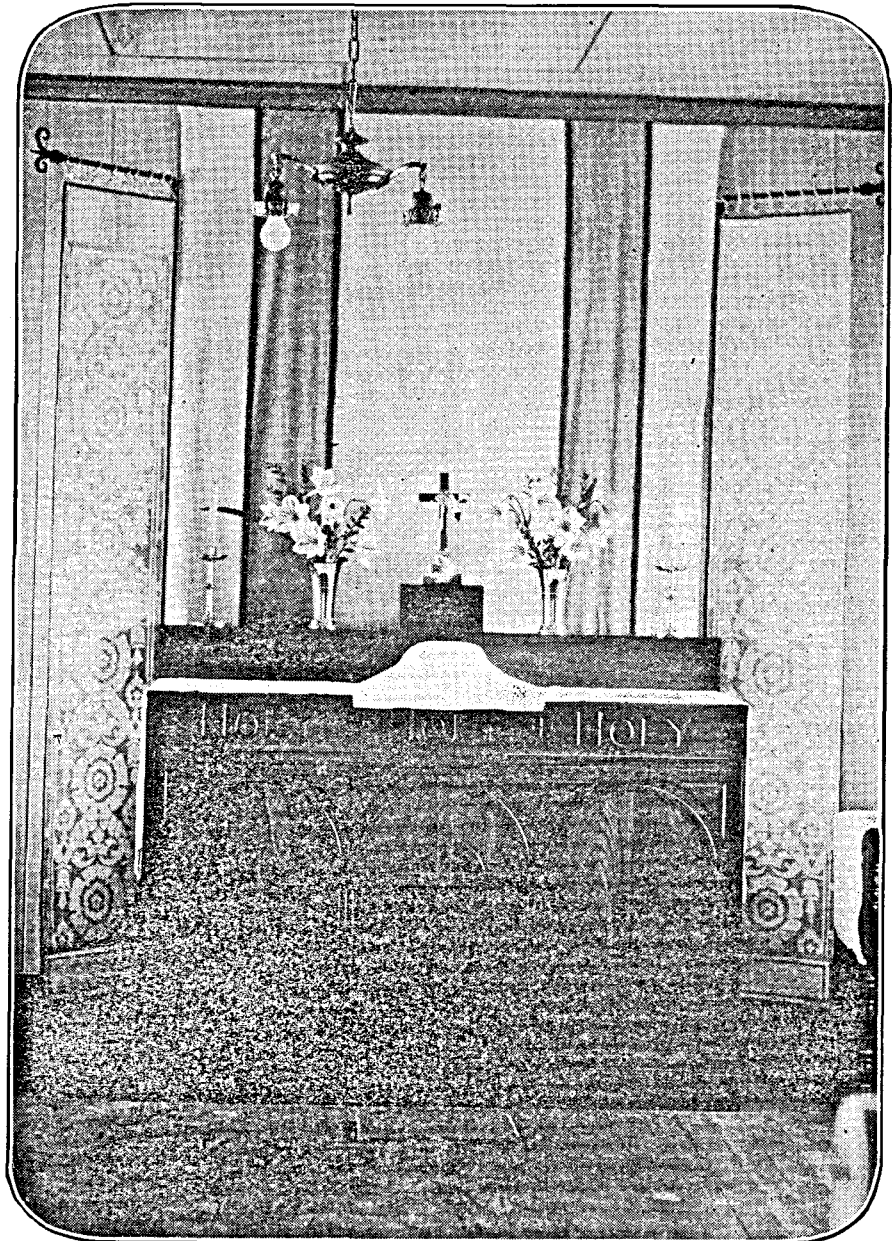
DEDICATION OF THE ALTAR SHINGLE MEMORIAL HOSPITAL, CHAPEL, MOLOKAI

By Dr. Mildred Staley

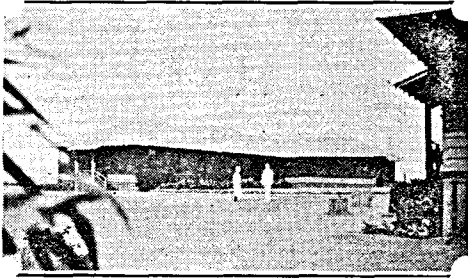
The early morning of Friday, June 16, saw the Chapel of the Holy Cross in the Nurses' home all prepared for the service of dedication and blessing of the altar given by the family of the first Bishop

of Honolulu, Thomas Nettleship Staley, to his memory. After the Hymn "We love the place, O God", Bishop Littell dedicated the altar and gifts of linen, and then celebrated the Holy Eucharist. It was a cause for special thanksgiving that Dr. Mildred Staley, daughter of the founder of our Church in these Islands, was present.

The memorial altar is of beautifully



Memorial Altar in the Chapel of the Holy Cross, Molokai, bearing this inscription, "Given to the glory and worship of God, and in loving memory of Thomas Nettleship Staley, First Bishop of Honolulu, by his family."



View of the Robert W. Shingle Memorial Hospital from the Northwest, showing the corner of the Chapel in the Nurses' Home.

grained black walnut, welded together without the use of nails or screws, and was designed and made by Mr. C. C. Martin of the Mid-Pacific Institute, Honolulu. The front is divided into three panels with rough Norman arches, the centre one occupied by a plain cross with embracing circle. On the wall behind the altar is hung a dossal of white silk relieved by gold brocaded stoles and side wings, from friends in St. Mark's Mission, Honolulu. The memorial brasses, cross, vases and candelabra, given by the family of young Robert Shingle, complete the beautiful effect of the whole.

All these things foster the spirit of reverence and devotion, and one feels that the Chapel of the Holy Cross can become of great value as the centre of the Hospital life and work, and of worship worthy of the majesty and greatness of God.

On Sunday at 5 P. M. there was a nice gathering of friends from various churches for a short service of song and prayer in the Chapel, with an address by the Bishop. This was followed by a social hour over in the Hospital, with more singing of Hawaiian melodies and pleasant converse.



A COLORFUL SERVICE FOR THE DIOCESAN SCHOOLS

On the night of June 4th, St. Andrew's Cathedral was filled for a service full of stately beauty. The occasion was the Baccalaureate sermon for St. Andrew's Priory School for Girls, and Iolani School for Boys, together with the Korean School of St. Luke's Church.

A long procession winding through the cloisters and parish house and grounds entered the church singing a stirring hymn. The order of procession was as follows: The Crucifer, the Standard Bearer, the united Choirs, the graduating class of the Priory, the graduating class of Iolani School, the graduating class of St. Luke's Korean School, the Associates of the Priory School, the Governors of Iolani (among whom was Colonel Curtis P. Iaukea, the oldest graduate), the Second Crucifer and acolytes, the Clergy with Fr. Bray, Ceremoniarus, the Bishop

with his chaplain, Rev. Noah K. Cho, the student body of the Priory, the student body of Iolani and the student body of St. Luke's Korean School.

The service was taken by the Rev. Canon Cullen and the Rev. Albert H. Stone, faculty members of Iolani School. The Bishop of the Diocese was the special preacher, and read the Bidding Prayer from the Prayer Book before the sermon. His subject was based on the 27th chapter of the Acts of the Holy Apostles, the story of the safe delivery from shipwreck owing to the presence and leadership of St. Paul. The whole subject was illustrated by scenes familiar to us in our life in this port city, applied to the journey of life upon which the new graduates are embarking. The Bishop described the many kinds of ships going out from the harbor and the many ports to which they sail, and called upon the young men and women to choose a definite port-objective "to do the will of God", under the direction of the right Captain, with chart and compass in order, taking the cargo and necessary baggage, observing among their fellow travellers the rule of the sea, helping in time of storm or danger, ready to lighten the ship when necessary, and reaching the desired haven in due time after a journey of achievement and success.

The members of the graduating classes are: *St. Andrew's Priory*—Rita Anna Kauikawekiu Akana, Madeline Yuk Sim Au, Mabel Gee Lan Chen, Esther Loke Yuk Lan Chun, Mary Ann Kaaipakiea King Haili, Florence Kalalanialii Joao, Mae Leialohalani Kaalooa, Alexa Kalani-poo Komomua, Yetta Kapioleilani Kubey, Clara Masako Kuwamoto, Alice Choy Lee, Dolores Rhoda Kuualoha Ng, Becky Kuhoona Pung, Gladys Nahonoapiilani Ralston, Beatrice Winifred Silva; *Iolani School*—Mamoru Asamura, William K. Ching, Kiyoshi Fukii, Charles K. Hong, Kunio Kawatani, George Y. Kikuchi, Robert R. Kuroda, Kongsun Lum, Kazuharu Mito, Theodore C. Park, John Sakuma, Peter Yap, Warren Zukeran; *St. Luke's*—John Chung, Mary Kim, Eva Park, Alice Whang, George Chung, Ethel Chung, Daisy Kim, Dorothy Kim, Yong Im Lee, Eunice Whang, George Cho and Martha Kim.



The first lesson for Trinity Sunday was the first chapter of the Book Genesis. We suppose that all well informed people believe that the order, rather than the time, is given and the whole is to teach us that God is the maker of all. As I heard the lesson read I thought of a sentence from the book, "Mary Gladstone," which is as follows: "Went to the Crystal Palace. Mr. Grove told us on the way down that Huxley said to him if he wished to describe the creation in as few words as possible he should use the Genesis account."—*Bishop Restarick.*

ST. ANDREW'S PRIORY GRADUATION

Commencement week at the Priory passed without any unusual incidents. The Domestic Scientists showed their skill by giving a tea to the Senior Class, Faculty and a few guests. The Senior Class had its class day and willed away its possessions, prophesying great things. Everyone enjoyed these simple homelike gatherings.

Commencement itself took place at Davies Hall the evening of June seventh. Fourteen girls, dressed in gowns made by themselves, received diplomas. Words of welcome were given by the Bishop and the address by Rev. Joseph C. Mason of Epiphany Church, who had taught the girls during their senior year, having had charge of their sacred studies.

Prizes were awarded for Scholarship in the High School, to Mabel Chen; for Scholarship in the Grades, to Amy Lee; for good conduct, to Sara Akau; for Music, to Verdie Lota.

Mabel Chen the valedictorian, sailed for China, June eighth where she will take a university course. Several others will go to the University of Hawaii and some look forward to becoming nurses. May they all be true to their motto "Alite flamam" and keep their lamps burning.



Let our prayer at this time be not so much that our burdens may be lightened as that our shoulders, and our faith, may be strengthened.

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**GRADUATION AT ST. LUKE'S
KOREAN MISSION**

The graduation exercises of St. Luke's School were held May 31st in Fuller Hall of the Y. W. C. A. in Honolulu. The invocation and welcome were given by the Rev. K. D. Perkins of Iolani; the oration by Eunice Whang; the address of the evening by Dr. Mildred Staley; and the awarding of certificates by the Principal, the Rev. Noah K. Cho.

Notable among the achievements of the year was the winning by Miss Anita Choo of the first prize in the all-Korean essay contest of the Territory with her essay, "A brief traditional sketch of ancient Korea;" and the winning of the Iolani Gold Medal for scholarship by Mr. Theodore C. Park, both members of St. Luke's.

We are very sorry to lose Mr. Park. He left on June 13th for Korea, because of his aged parents. If it is God's will, he will enter the Sacred Ministry in Korea under Bishop Cecil and the Rev. Fr. Arnold, Warden of St. Michael's College.

The priest of St. Luke's baptized a Marshall Island girl on June 2nd in the Chapel, the mother being a part-Hawaiian and part-Japanese, and the father a Marshalian.



**HERE AND THERE
IN THE DIOCESE**

*Additional Teacher at Iolani
for Primary Grades*

The success in adding the four first grades to the Iolani curriculum last year has been such as to justify an increase in the teaching staff for these grades. Mr. Stone is fortunate in having secured Mrs. A. V. Winton, wife of Captain Winton of Fort Shafter. Mrs. Winton is the daughter of a Church clergyman, Rev. E. S. Towson of Berkeley Spring, West Virginia. She is a graduate with the degree of A. B. from Goucher College, Baltimore, and has had teaching experience both in the Park School, Baltimore, and in the Miller School, Fairmont, West Virginia. The addition of Mrs. Winton to the Iolani staff is necessary because of the increase in pupils in this new department.

Notes from the Provincial Synod

At the annual meeting of the Province of the Pacific at Stockton, California in May our old friend the Rev. William S. Short acted as delegate for this Missionary District. At the meeting of the Women's Auxiliary, held simultaneously, Mrs. H. M. von Holt and Miss Marie von Holt were our delegates. Mr. Short writes that the Synod started on a high plane with Bishop Gooden's sermon on the text, "Silver and gold have I none, but

such as I have give I thee, in the name of Jesus of Nazareth rise and walk." The Church is as well equipped now as it was then. The same Name and the same Faith are available even in times of difficulty and uncertainty. An outstanding speaker at the Synod was the Rev. John W. Nichols, D.D., son of the late Bishop of California, on his furlough after thirty years' missionary work in China. Mr. Short spoke of the valuable work of the Synod in relieving the General Convention of many details which need not burden the main legislative body of the Church. He ends, "Before I close I want you and all friends to know how one old timer enjoys the Hawaiian Church Chronicle. It is quite the best Church paper of all (but don't get set up at this); and I read the ads with much interest too."

The Bishop and Others Visit Molokai

On June 12th Dr. Mildred Staley and Sister Deborah Ruth went to Molokai to prepare for the services in our two missions, Hoolehua and Mauna Loa, in view of the Bishop's visit, particularly in connection with the dedication of the beautiful altar described elsewhere in this issue. Apart from services, and a meeting of the newly formed Hoolehua branch of the Woman's Auxiliary, there is nothing special to record, except the baptism of one adult and five children in the Hospital on June 16.

Departure of Sister Paula Harriet

It is with real regret and warmest Aloha that we are saying farewell to Sister Paula Harriet, who has been the able and successful principal of St. Andrew's Priory School for the past three years. Sister Paula has earned a well deserved rest and change, and it is at her own wish that she is returning to Glendale, the Mother House of the Communion of the Transfiguration. The intense and devoted work of Sister Paula has made a deep mark upon the Priory, and many pupils who are still in the school as well as graduates of the past two or three years are thankful for the opportunity to study under her guidance and inspiration. She carries our deep interest and earnest prayers with her to her new sphere of life at Glendale.

*The New Principal at
St. Andrew's Priory*

The Bishop is pleased to announce the appointment of Miss Juleff Coles as principal of St. Andrew's Priory in succession to Sister Paula. Miss Coles is thoroughly acquainted with the work of the school having been on the staff for three years. She received the degree of M.A. from the University of Hawaii at its commencement last month. Miss Coles is spending her vacation this summer with her parents in Oregon.

*Mr. Robert Wallace Retires as Treasurer
of Christ Church, Kona*

It is not often that one person serves in a vestry position for nearly half a century, but such is the record of Mr. Robert Wallace who has been treasurer, first of St. Augustine's in Kohala, and in recent years of Christ Church, Kealahou. The length of time is notable, but is of even less importance than the able and untiring service which Mr. Wallace has rendered through all these years, with unflinching courtesy, loyal interest, willing co-operation with the clergy under whom he has served, and best of all in regular personal attendance at worship. The Church throughout the Islands appreciates Mr. Wallace's remarkable work.

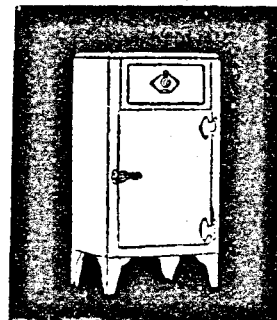
*Cathedral Summer School of
Religious Education*

Over seventy-five children are registered in St. Andrew's Cathedral Summer Course which is being held from June 19 to July 14 in the new Memorial Buildings. Classes in singing, Bible, Prayer Book and handwork are conducted each morning by trained leaders. Children of many nationalities, representing several of our Honolulu parishes and missions make up the enrollment. On the closing day, July 14, it is planned to have a Children's Choral Eucharist in the Parke Memorial Chapel at 9:30 A. M., with the Bishop pontificating and giving an address.

Concerning the Rev. William Lucas

"The 91-year-old priest—the founder of the Reno parish—writes me from his home in Honolulu: 'Arrived in Reno

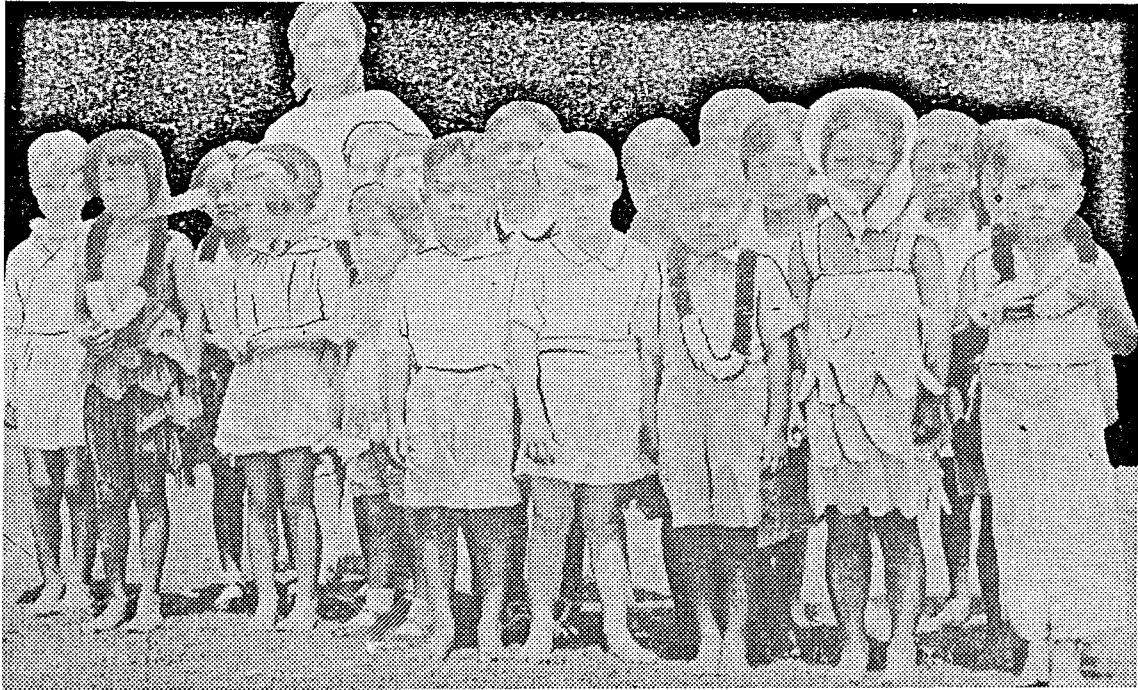
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CHILDREN OF ALL SAINTS' CHURCH KINDERGARTEN, KAPAA, KAUAI.
Miss Lillian Itokazu has been teaching this group for three years.

May 5, 1873—found five communicants—held service till December in Court House. For an altar we used a lawyer's table—for a chalice a glass goblet—for a paten a metal plate, which was also used for an alms basin. Even in those days it was more easy to get a subscription than to collect it. First service in new chapel (partly done) was on December 12, 1875. In 1876 'the light oak furniture, the communion service, fairlinen and all' were given by a Churchwoman in Georgetown, D. C.' The Rev. William Lucas was rector from May, 1873, to September, 1878, and from June, 1883, to March, 1892." This interesting item is from Bishop Jenkins' bright news sheet, "The Desert Churchman" of the Missionary District of Nevada. We might add that Mr. Lucas is a veteran of the Civil War, the oldest man in the Islands who participated in that conflict, and is frequently recognized and honored on national public occasions. He occupied an important seat on the reviewing stand at the Decoration Day ceremonies on May 30 in front of the Capitol Building, Honolulu.

Improvement in Dean Ault's Condition

It is with deep thankfulness that we have received reports from the Dean's doctors which indicate a real and steady improvement in his health. It seems as if the root of the Dean's recent sickness was sinus trouble, and there is good hope that the operation performed last month will help the Dean to return to his normal good health. The Dean is planning, by doctors' orders, to have a good rest this summer on the island of Hawaii.

\$50 Yearly

As the result of the notification about the offer of part of a Scholarship for an Iolani boy during the coming four years, \$50.00 yearly has been promised. About another \$100.00 yearly for four years will complete the Scholarship, and it is hoped that various people might contribute small sums to this end, to enable the boy to enter the School in September.

NEW WORKERS FOR THE DIOCESE

On June 27 Miss Cenie Hornung sailed for Kona where she will live in the rectory at Christ Church and act as Parish Visitor, with special emphasis on young people's work. The Bishop offered special prayer for Miss Hornung at the time of the corporate communion of the Young People's Fellowship in the Cathedral on the previous Sunday.

Mr. Wai On Shim, after having completed two years of his course at the Western Theological Seminary, Evanston, Illinois, reached Honolulu on June 22. The time for his ordination to the Diaconate has been tentatively set for July 23, when it is hoped that Edward Littell, who is due on the 3rd of July, will also be ordained deacon.

The Rev. Leon Harris, who was

ordained priest in Milwaukee on Trinity Sunday, is expected to arrive in August for his duties on the staff of Iolani School.

NOW IS THE TIME

"Now is the time for all good readers to come to the aid of the Chronicle." We are way behind financially, as it is a difficult time to secure advertisers and many generous helpers find it necessary to reduce gifts. And so friends of the Chronicle, it is more than ever essential that the rank and file of us send in our Chronicle dollars. Our policy of not sending bills will continue and is, we feel, offset by the interest which you feel in the paper. Express this interest please by sitting down and sending a gift to our Business Manager, Mr. T. J. Hollander, 222-B Emma Square, Honolulu, T. H.

And to friends who have added many times the value of a subscription may we send our grateful thanks, with the hope that they will continue so to do.

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THE STONE USED IN THE CONSTRUCTION OF ST. ANDREW'S CATHEDRAL, HONOLULU

By Bishop Restarick

In a very appreciative article on the work of the Church in Honolulu, written by Bishop Paul Matthews, in the May number of the Spirit of Missions, there is an error which is far from being peculiar to him. He says: "The very stones to build the cathedral were brought from England."

I have found that the idea that the stone to build the cathedral was imported from England prevails among many people today. The Associate Editor has asked me to write for the Chronicle the facts of the case. I will quote from a letter which I have written to Bishop Matthews.

"At first the cut stone for the window openings, the arches and pillars came from England round the Horn in crates, some in the time of Bishop Staley before 1867 and some in the time of Bishop Willis prior to 1887 and some later. This stone was used for the windows, arches and pillars of the choir and two bays of the nave. But the walls of the choir and the two bays of the nave were built of stone which was found on Oahu and brought to Honolulu on schooners. It is a recent sand stone formed from sand washed up from the coral reef. This coral sand by the action of the sea and the air has cemented into a very good stone, in some places the deposit is four feet thick.

Bishop Willis arranged for the bringing of the stone to Honolulu and had it cut, for building the walls, on the cathedral grounds. Work was commenced in 1882 and the choir was finished by December 1886. All that had been done under Bishop Staley was the laying of the corner stone and some of the foundation of the choir.

In 1906 when we determined to add two bays to the nave we had practical men investigate the beach stone and as the railroad then ran close to the beach, where there was an excellent deposit of the stone, the transportation was not difficult. Japanese men quarried the stone working at low tide. The stone was tested by experts and found suitable for building purposes. So it was that the last two bays commenced in 1906 were wholly built of Island stone, this includes the window openings, arches and pillars. The stone was delivered on the cathedral grounds and Portuguese and Hawaiian stone cutters prepared the pieces for their places in the structure.

The Alice Mackintosh Memorial tower, completed in 1912, and the Davies Mem-

orial building, constructed in 1909, were built wholly of this Island stone quarried at the place where we obtained stone for the two bays of the nave. If we had been obliged to get the stone from England the addition to the cathedral, the tower and the Memorial building could not have been erected of stone unless we had used lava rock which is dark in color. At first Bishop Staley thought the walls would have to be built of that stone.

It is due to the persistency of Bishop Willis and his search for stone on Oahu that we owe much of what the cathedral is today. In the first appeal by Bishop Willis for the building of the cathedral issued in 1880, he wrote: "The main walls of the edifice will be constructed of the seaside stone found on the beach

DIOCESAN EMERGENCY FUND

A CALL TO THE CHURCH
FROM THE BOARD OF DIRECTORS
OF THE MISSIONARY DIOCESE OF HONOLULU

A critical situation has arisen which calls for emergency action.

The Board of Directors is faced with the necessity of raising by extra gifts the sum of \$3,244.00.

The Board has no available income except certain rents which are ear-marked for regular and specific purposes such as taxes and repairs, and not sufficient to meet payments this year on outstanding Diocesan obligations.

The Board calls upon the members of our communion in these Islands to give, if possible, not less than \$1.00 each.

We know the difficulties of the times, and yet are sure that many others of our people, in addition to those who have already answered the call, would give an extra dollar at this time if they realized the urgency, although in many cases it would mean real sacrifice or self-denial.

THE AMOUNT RECEIVED TO JUNE 27th IS \$1,011.18, ONE-THIRD OF THE TOTAL AMOUNT NEEDED.

Because of delays due to distance and other unavoidable causes, *the Treasurer will keep the Fund open until JULY 31st.* We are thankful for the response already received and for expressions of deep interest in this emergency call, and we ask for further gifts without delay on the part of all who can respond.

We ask you to follow your gifts with prayer, and where gifts are impossible, to pray anyhow.

SIGNED BY THE CHAIRMAN AND SECRETARY
OF THE BOARD OF DIRECTORS

Gifts marked for the Diocesan Emergency Fund should be sent to the Treasurer, Mr. T. J. Hollander, 222-B Emma Square, Honolulu.

June 27, 1933.

at Honouliuli, which is the finest building material the Islands produce." In that appeal the names are given of those who had subscribed the sum of \$1000 each, but there is no mention of the amount Queen Emma obtained in England which was nearly \$30,000. I suppose part of that money was used to pay for the cut stone from England some of which remained in crates on the cathedral grounds for nearly twenty years. The names mentioned as making \$1000 gifts are, His Majesty the King, Her Majesty the Queen, (these were Kalakaua and his consort), The Dowager Queen Emma, Chief Justice C. C. Harris, John Thomas Waterhouse, John T. Arundel, Henry May and Co., Theo. H. Davies, Mark P. Robinson, and the Bishop of Honolulu.

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CANON WALLACE APPOINTED RECTOR EMERITUS

By The Bishop

The appreciation and affection and esteem in which Canon Wallace is held could not be more clearly shown than in the thoughtful and affectionate attitude of his people on west Hawaii. The Bishop has received a copy of a statement and resolutions signed by the people of North and South Kona, and sent to Canon Wallace as well as to the clerk of the vestry for permanent record. The resolutions emphasize the unquestioned facts that Canon Wallace has "exemplified his kindness, charity and brotherly love towards mankind, irrespective of creed or race," that "by his untiring efforts he has instilled true Christianity into the hearts of the people of his Church and community" over a period of twenty-eight years of devoted service; and after expressing deep regret in the retirement of Canon Wallace from active duties, and recording full appreciation for his consecrated life and service, ends with a "respectful request to the Bishop to confer upon the Rev. Canon David Douglas Wallace the title of Rector Emeritus." This I am delighted to do, and shall henceforth record Canon Wallace's name as "Rector Emeritus of Christ Church", this honorary title including of course the work which Canon Wallace has done at St. John's in north Kona, and at Waiohinu in Kau, the two missions having been served from the central Church at Kealakekua. Our earnest prayers for Canon Wallace continue, and we wish him peace and joy in the new cottage which his loving people have built for him under the shadow of the Church where he has ministered so long.



The first class, four boys, has been graduated from the mission high school at Sagada, Philippine Islands. This high school work has been started in a small way to prevent the continual loss of good material in young people who had to go away from the mission to government school for their high school work.

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EARTHQUAKE DID NOT SHAKE MORTGAGE

Spirit of People Also Undaunted

The part of St. Luke's Church, Long Beach, California, which was not demolished by the recent earthquake, had to be taken down prior to a possible rebuilding. Apparently the only part of the building unshaken was the debt of \$25,000.00, which the splendid congregation had been reducing steadily. Now they are very much up against it. The people are using the Parish House and the yard for services and are continuing their parish life heroically under the leadership of their Rector, the Rev. Perry G. M. Austin.

This whole situation comes close to the heart of the Associate Editor, the Rev. E. Tanner Brown, who worked for three years in the Harbor District of Los Angeles, and had a warm regard for the Rector and congregation of St. Luke's. He gives a paragraph of a personal letter received recently from the Rev. Mr. Austin.

"The human problem, as our Church faced it in this city, has given us a sense of Christian pride in the power resident within our Church fellowship to carry on through a crisis. Almost within 48 hours we were able to make a pastoral survey, with a personal prayer, in the

650 homes of our people, and in another week, with thirty carefully chosen clergy made a second pastoral visitation, and the people have been bound together by a spirit which has given new birth to our love and devotion to a living Christ who has been with us through days of very deep suffering and distress."

"This is a brave community and I am proud to be a citizen of it; and, for my people, I crave the chivalry of that strength which is resident in many places in the east and elsewhere, to help us build again, upon the foundations of real faith in the things which are unseen and spiritual, a worthier temple for the worship of the God who rides above the storm and who saves His children in the time of very great need. Our earnest hope is that, we shall be able to start the building of a new and solid building which shall hold no mental hazard for people who come into the House of God for the peace which the world cannot give."

Our Bishop has given Mr. Brown the privilege of acting as a medium for gifts from Church people of Hawaii. Bishop Stevens of the Diocese of Los Angeles has issued a nation-wide appeal for one hundred thousand dollars for the rebuilding of Churches in the stricken area. Gifts will be forwarded immediately. The address is The Rev. E. Tanner Brown, 1515 Wilder Avenue, Honolulu, T. H.



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CONGRATULATIONS TO CANON WALLACE

By Mrs. R. V. Woods

Canon D. Douglas Wallace is now residing in his newly erected cottage in the Christ Church Grounds. Mrs. Henry Greenwell, chairman of the Building Committee, had a busy week engineering the removal of all his goods and chattels with as little inconvenience to Canon Wallace as possible, so that on his 76th birthday, June 17th, he was able to receive the congratulations of many callers in his new home.

The Junior Christ Church Guild held its first Sale of Work and Delicatessen on Monday, June 19th in the Sunday School room at 2:30 P. M. Parents and friends were delighted with the display of neat stitchery by the little folks and in a very short time, during which the youthful cashier was kept busy, everything was sold. The money raised is to be used in completing the furnishing of their Sunday School Room and in providing materials for their sewing meetings which are held every first and third Monday.



CITY-WIDE PREACHING MISSION

Word has just come that the Rev. Spence Burton, S.S.J.E., D.D., Superior of the American Church Branch of the Society of St. John the Evangelist, known generally as the Cowley Fathers, will accept the Bishop's invitation to spend four weeks in October and November, chiefly in Honolulu, to conduct an intensive preaching and devotional Mission. The Clericus heartily endorsed the Bishop's proposal to secure Fr. Burton, who is an outstanding preacher as well equipped for this particular kind of work as any clergyman in America. Fr. Burton is to visit Japan in connection with the founding of a Branch of the Order of St. John the Evangelist, having as a nucleus two Japanese priests who are professed members. Due notice will be given as to the dates, and other arrangements for the Mission; meantime it is necessary that the Church begin preparations for it; and we ask for earnest and regular prayer for all plans, and, especially for Fr. Burton.

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IN MEMORIAM



SARA EN LEONG CHUNG

On the evening of Trinity Sunday, June 11, the Bishop dedicated the enlarged and refurnished sanctuary of St. Mary's Church to the memory of Sara En Leong Chung.

The Rev. Canon James F. Kieb, of St. Elizabeth's Church, with whom Miss Chung worked for many years, was the preacher; the Rev. Y. Sang Mark, of St. Peter's Church, read the creed and prayers; and the Rev. O. M. Bailey, vicar of St. Mary's, read the psaltar.

The memorial tablet, dedicated at the same time, bears the following inscription: "This sanctuary is dedicated to the glory of Almighty God and in loving memory of Sara En Leong Chung. June

8, 1882—Oct. 7, 1930. For 22 years a faithful worker in this Mission. May she rest in peace."

At the time of Miss Chung's accidental death three years ago, a fund was started to erect a permanent memorial to her, and the enlarged sanctuary and its memorial tablet are the result.

The original sanctuary has been extended six feet, two amber-stained glass windows added, the vestry and choir rooms enlarged, the memorial tablet of cast bronze erected; and the sanctuary, with the exception of the koa wood altar, has been refurnished with a bishop's chair, priest and acolyte's seats and a beautiful blue rug. It is a fitting memorial to this busy and consecrated woman, and her friends are unanimous in the opinion that these sacred furnishings dedicated to her memory would have pleased her.



NECROLOGY

By Bishop Restarick

On May 18, at San Diego, California, the Rev. Aaron Baker Clark departed this life. It will be remembered by many of the readers of the Chronicle that after the death of the Rev. J. Charles Villiers, he had temporary charge of the Church of the Good Shepherd, Wailuku, Maui, for over two years.

For twenty-eight years Mr. Clark was the chief priest of the Church on the important Rosebud Reservation. In 1917 handing over the work there to his eldest son he went to charges in South Dakota. He was an authority in the Dakota language and was a translator of the Prayer Book and hymnal and wrote in English a book on Dakota myths.

Mrs. Clark survives her husband as do

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three sons, two of whom are priests at work among the Indians of South Dakota, two-fifths of whom are members of the Episcopal Church.

To those of us who knew Mr. Clark intimately he would tell some of his early experiences in work among the Indians and of his journeys in the winter to fulfill engagements often at the risk of his life when overtaken by storms. He was a great missionary, one who loved his fellow men, and who devoted his life to minister to a people towards whom we should exercise every care and friendly Christian service. "Well done good and faithful servant" will, we are sure, greet him on the farther shore.



MUCH OF INTEREST FROM HILO

Rev. Hollis Hamilton Corey

Holy Apostles' congregation is the poorer for the death of Miss Dorcas Yap, which occurred in May. Miss Yap belonged to Archdeacon Walker's Parish. But for more than a year she had been an inmate of Puumaile Home in Hilo. Until she became too weak to continue it, she had conducted a volunteer Sunday School amongst her fellow-inmates. She had requested, and had received, the Blessed Sacrament every month; and at Easter had made her Confession, and had been anointed in the Name of the Lord. A week before her death, she had asked to return to Kohala. There, fortified by the Sacraments of the Church, she passed peacefully over to the nearer Presence. She was buried in Kohala. But a Requiem was said for her repose at Holy Apostles, where she has left a fragrant memory. R. I. P.

The three Rogation Days this year were made memorable in Hilo, by a very happy Visitation of our beloved Bishop, who, as usual, filled every moment with activity. Besides enlivening visits at many Hilo homes, the Bishop was the celebrant at the Holy Eucharist each morning, administered Holy Confirmation and preached Tuesday evening, and made a stirring address before hundreds of the High School students on Wednesday morning. He was guest to luncheon at the home of Mr. and Mrs. P. E. Arioli; to tea at the homes of Dr. and Mrs. Sexton, and Mr. and Mrs. Byron K. Baird; and to dinner with Mr. and Mrs. C. S. Carlsmith.

Under the energetic presidency of Mrs. Peter E. Arioli, our Branch of the Wo-

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men's Auxiliary has taken on new life, and has sponsored many recent activities including several Kodoscope Movie entertainments for the children, given by Mr. Arioli. One meeting in each month has, throughout the year, been devotional in character, and has been under the direction of Mrs. A. C. Salisbury, who has taken us on a devotional pilgrimage through St. Paul's wonderful Epistle to the Romans.

The attendance at Sunday School has been steadily increasing of late. The average attendance per Sunday from Easter to Pentecost was 63, an increase of 13 over the average for the Sundays between Christmas and Easter.

The pastor and congregation of Holy Apostles' are most grateful to Mrs. Rudland R. Bode and the Altar Guild of which she is President, not only for the gifts of new Burses, Veils and Purificators, but also for the repair work they have done, and are doing, on the set of Colored Eucharistic Vestments in use here. These vestments are the property of the pastor, acquired by the Priest-in-charge at different periods during his ministry. They are all very old; and some of them have an interesting history. For instance, the green chasuble was worn by the Rev. Sydenham Lindsay at the famous Valcartier Camp, in Canada throughout its life. Valcartier Camp was built up within a month of the declaration of War in 1914; and throughout the four years of the Great War, it was the clearing house from which Canadian troops, including the immortal "Princess Pats", who fell almost to a man in battle, left Canadian soil to go to the Battlefields of Flanders.

Several of the other Vestments were worn for many years in the Labrador Arctic Mission; and one of the green Stoles recently repaired by the Altar Guild, fell with the present pastor of Holy Apostles, through the sea-ice, off the Labrador Coast, and was with him for twenty precarious minutes, in the seawater, imparting thereby some of its color to a surplice with which it was wrapped up.

All the Vestments were also used for

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years in Japan; and some of them were made by the Sisters of the Epiphany, in Tokyo.

On Trinity Sunday evening, twenty-one members of the Young People's Church Service League met at dinner at the Rectory; and, after dinner, repaired to the Church for Evensong. This dinner closes their activities until the first of September. Two of our most active and useful members, Peter Arioli, Jr., and John Rickard, Jr., have gone to Japan with the Boy Scouts. Mrs. Beers is also spending the summer in Japan.

At a recent Vestry Meeting, Mr. John S. Rickard, Sr., was elected Peoples' Warden; and Mrs. Albert Ruddle, Vestryman; both in succession to the late James N. K. Keola.

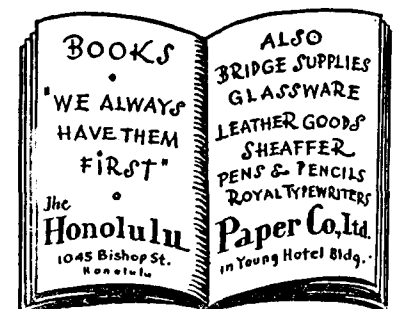
The pastor of Holy Apostles' is this year president of the Hilo Ministerial Association.



HAWAIIAN ROYALTY AND CHRISTIANITY

Kamehameha Day, June 11, was a gala one this year at the Church of the Holy Apostles, Hilo. Both the Kamehameha and the Kaahumanu Societies of Hilo marched in a body to the Church where a service was held partly in the Hawaiian language, partly in English. The old Hawaiian Prayer Book of King Kamehameha IV was used for the Hawaiian portions. Mr. W. H. Beers, who is not only Senior Warden of the Church, but also President of the Kamehameha Society, read one of the Bible Lessons, and Mr. Joseph N. Koomoa, licensed lay reader, the other, both from a large Hawaiian Bible lent for the purpose by Mrs. Ruddle. The pastor's sermon was on the connection of the Royal line of Kamehameha with the Christian Faith, and especially with the Episcopal Church.

Alluding to the glorious dynasty of the kings and queens of Hawaii as "most Christian," the pastor pointed out how Queen Kaahumanu and her august son, Liholiho (Kamehameha II) broke the



kapu and set their people free to accept the Christian faith; how Liholiho and his consort tragically died in England while there in quest of missionaries for their country; how Kamehameha IV and his gracious consort, Queen Emma brought the first bishop from England and gave to the church that tract of land in Honolulu now known as Queen Emma square, upon which the Cathedral church of St. Andrew stands; how the first baptismal entry in the register of that cathedral is that of Queen Emma herself, and how the king himself translated the whole liturgy of the Episcopal church into the Hawaiian language and had it published in England at his own expense, and how he and his queen brought from England and maintained the first Order of Sisters to come to the islands.

Patron Saints

The preacher referred to King Kamehameha IV and Queen Emma as patron saints of the Episcopal church of Hawaii, and urged that the best way to show our love and affection for Hawaii's ancient line of kings is to give our allegiance to the faith which meant so much to them, and to serve as they did under the banner of the King of kings.

After the sermon, prayers were offered for the repose of the souls of all Hawaii's Christian kings and queens.



AUXILIARY PRESIDENT VISITS GOOD SAMARITAN

The third meeting of the Woman's Auxiliary was held at the Good Samaritan Mission, April 8, 1933. Meeting was opened with the singing of hymns and the reading of the Bible passages Rom. 12:1-5, by Rev. Ikezawa in English and Japanese. A short prayer was said.

With Rev. Ikezawa acting as an interpreter, Mrs. Thompson spoke to the members on the subject, "What is the purpose and aim of the Auxiliary."

There was a surprise for us when Mrs. Thompson showed us the pretty Communion Cover which she said was given to the Mission by the Altar Guild of the Cathedral.

A prayer was said by Mrs. Thompson at the close of the meeting.

Tea was served and everybody enjoyed the afternoon.



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FLORENCE NIGHTINGALE, MEMORIAL SERVICE IN HONOLULU CATHEDRAL, HAWAII

By Mildred Staley

An interesting service, unique in the history of our Church in Hawaii, was held on the evening of May 14 commemorating Florence Nightingale, whose birthday falls on May 15, and who began her life's work just eighty years ago. Dean Ault sent out an invitation to the nurses of the City and County of Honolulu to come to St. Andrew's Cathedral—a beautiful French Gothic building of grey Island stone, standing in large grounds, its separate tower standing four-square, symbol of strength and unity. The proposal met with a ready response from the Nurses' Association and from all other groups of nurses. The result was that over three hundred graduate and student nurses of many races, all in uniform, assembled that evening in the Parish Hall, with their leaders. There were representatives of Army, Navy and Red Cross Nurses; of those in the Public Health Services, in institutions and on private duty. Each nurse received a printed copy of the form of service, and then a procession was formed, first the choir and ten clergy, the Dean, and the Bishop of the Diocese—the Right Reverend S. Harrington Littell—followed by the nurses walking in pairs.

Arriving at the west door of the Cathedral choir and congregation sang the processional hymn, "God of our Fathers" to Warren's majestic tune. The Cathedral was crowded to capacity, and the whole scene was one of singular purity and beauty. Prominent was the carved altar of white Caen stone with white damask dossal, and glowing with lovely flowers. The white-clad nurses crowded the nave, and the girls of St. Andrew's Priory School in their white veils filled up the choir stalls. The service consisted of shortened Evensong with Psalm 84 recited; and for Anthem Spohr's "As Pants the Hart," beautifully rendered by the choir.

The special prayers, taken from the Manual of St. Barnabas Guild for Nurses, were followed by "Roll Call," and after one minute's silence, all kneel-

ing, "Taps" was sounded by the buglers. Thereafter the two minutes' silence seemed charged with the vital message of that consecrated life—"Worship the Lord in the Beauty of Holiness and of Active Love."

In his address the Bishop spoke of the inspiring life and example of Florence Nightingale, who gave her all, gladly and unremittingly, sustained by the Power of God which supported her frail frame through unremitting labors, and gave her the clear vision for her life's work. He also pointed out that it is peculiarly appropriate to hold such a service in Hawaii, as two of Florence Nightingale's fellow workers from 1854 to 1856 when nursing the sick and wounded in the Crimean War, came out later as mission workers to Hawaii. These two ladies had become members of the first Sisterhood of the Anglican Church, founded by Dr. Pusey to nurse and tend the sick and poor, and to train women in the wise methods laid down by Florence Nightingale. At the urgent request of Bishop Staley, consecrated first Bishop of Honolulu in 1861, three of them adventured the difficult journey to Hawaii and on arrival in 1864 they took charge of the Church Boarding School for Girls, now St. Andrew's Priory, Honolulu. Other Sisters of this community of the Holy Trinity followed, and remained at work in Honolulu till 1902, when the Diocese was handed over to the American Episcopal Church.

The service over, as Recessional, we sang the hymn "For all Thy Saints who from their Labours Rest," the last Alleluia from which, echoing back from afar fittingly closed this devotional and uplifting service, which we hope will be repeated yearly.



The Language of the Spirit

"A story, too good to be lost, is going the rounds of London. An elderly lady entered the Bank of England presented a parcel of War Loan. 'Madam, is this for conversion or redemption?' asked the Bank officer. 'Young man,' retorted the lady, 'is this the Bank of England or the Church of England.'"



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**IT WERE NOT HARD,
WE THINK, TO SERVE HIM**

It were not hard, we think, to serve Him,
If we could only see:
If He would stand with that gaze intense,
Burning into our bodily sense;
If we might look on that face most tender,
The brow where the scars are burned to
splendour,
Might catch the light of His smile so
sweet,
And find the marks in His hands and
feet,
How loyal we should be!
It were not hard, we think, to serve Him,
If we could only see!

It were not hard, He says, to see Him,
If we would only serve;
He that doeth the Will of Heaven,
To him shall knowledge and sight be
given!
While for His presence we sit repining,
Never to see His countenance shining,
They who toil where His reapers be,
The glory of His smile may always see,
And their faith will never swerve.
It were not hard, He says, to see Him,
If we would only serve.

Margaret Seebach
(Lyra Mystica, an Anthology of
Mystical Verse. Macmillan.)

Bishop Littell has discovered various
interpretations of the word "ALOHA".
We submit below some of the best:

ALOHA—Mystic word made up of
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A merica's
L oveliest
O utpost of
H ealthful
A ttractions

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L aboratory
O f
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A ssimilations

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L ong in
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| Holy Apostles', Hilo..... | 150.00 | 56.74 | 22.25 | 22.50 | 3.44 |
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| St. James', Kamuela, Hawaii..... | 60.00 | 57.67 | 6.00 | | |
| St. Columba's, Paauilo..... | 150.00 | 34.70 | 6.00 | | |
| Christ Church, Kona, Hawaii..... | 280.00 | 135.57 | 17.50 | | |
| St. James', Papaaloa, Hawaii..... | 150.00 | 42.50 | 6.00 | 6.00 | |
| All Saints', Kapaa, Kauai..... | 250.00 | 220.00 | 10.00 | 20.00 | 7.35 |
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| St. John's-by-the-Sea, Kahaluu..... | 40.00 | 34.20 | 2.00 | | |
| St. Paul's, Mauna Loa, Molokai..... | 10.00 | 15.62 | 2.00 | 2.00 | |
| Holy Cross, Hoolehua, Molokai..... | 10.00 | 10.00 | | | |
| St. Stephen's, Haleiwa..... | 15.00 | 37.40 | 2.00 | | |
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| St. Andrew's Priory, Honolulu..... | 200.00 | 202.00 | | | |
| Young People's Service League..... | 25.00 | | | | |
| Moanalua Sunday School..... | 10.00 | 4.79 | 2.00 | | |

To June 30, 1933. \$ 9,390.00 \$3,957.47 \$724.00 \$312.00 \$ 73.93

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