

# Hawaiian Church Chronicle

*"For Christ and His Church"*

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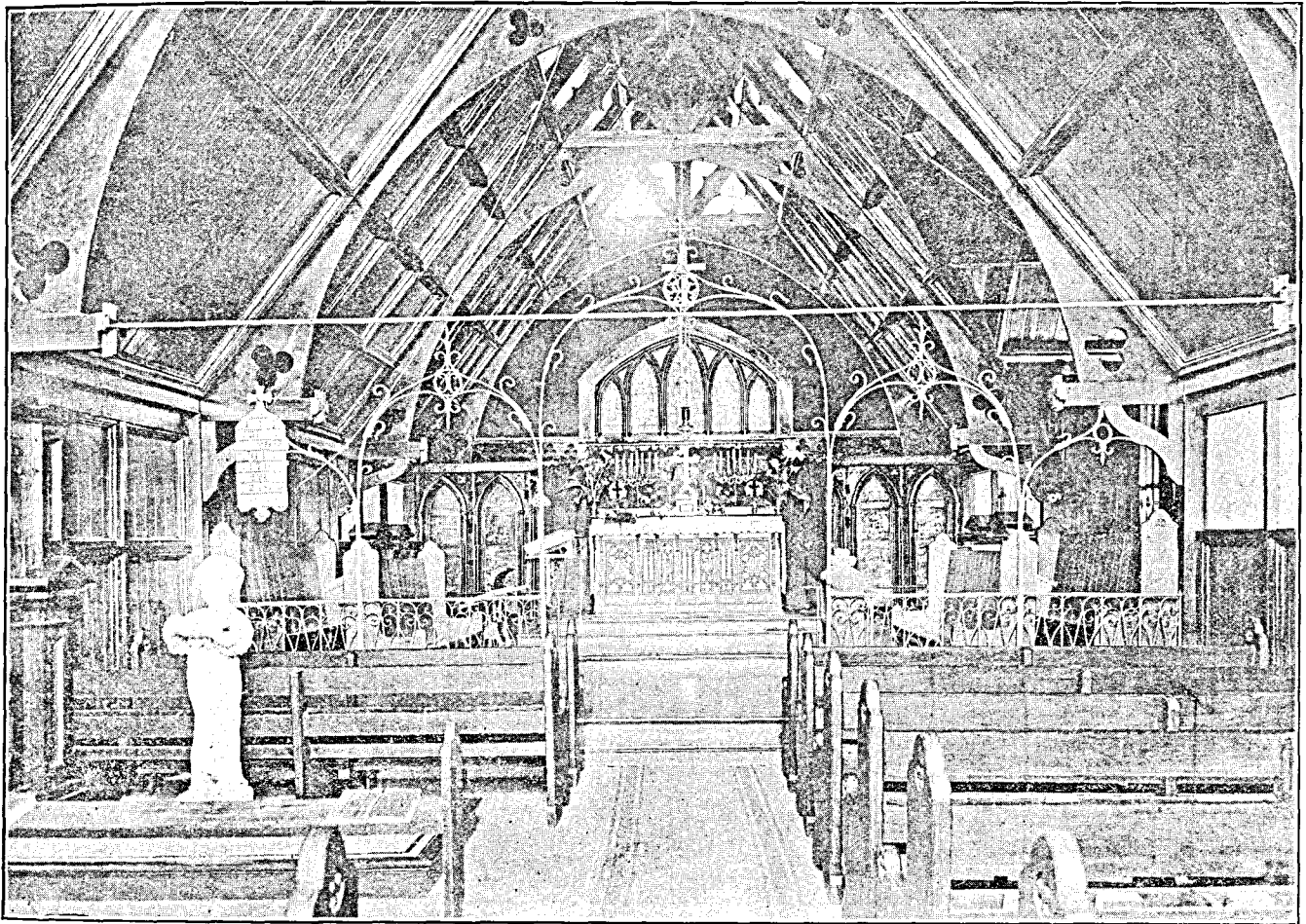
THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

VOL. XXIII.

HONOLULU, HAWAII, MAY, 1933

No. 3



INTERIOR OF ST. CLEMENT'S CHURCH, HONOLULU

Blanding writes of the exterior of this Parish Church:

"A shady residential street,  
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I give and bequeath to the person at the time of distribution hereof holding the position of Bishop of the Protestant Episcopal Church in the Hawaiian Islands (the Missionary District of Honolulu) the sum of \$..... to be used by him in his discretion for the support and maintenance of the Hawaiian Church Chronicle.

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# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXIII.

HONOLULU, HAWAII, MAY, 1933

No. 3

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

May, 1933

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.  
Editor

THE REV. E. TANNER BROWN  
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to The Rev. E. Tanner Brown, 1515 Wilder Ave., Honolulu.

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### HOLY DAYS OF THE MONTH

The Rev. Kenneth A. Bray

*The Sundays after Easter*

The interval between the Resurrection of our Blessed Lord and His Ascension was not man-made, but was ordained of God. There was in the experiences of the Disciples a first outward manifestation of Christ after His death which brought them to that conclusion which we celebrate as Easter, so also in the experiences of the disciples there was a final outward manifestation of Christ which brought them to that conclusion which we celebrate as the Ascension. Easter is not, as many teach, the discovery or the declaration of Immortality. That was common belief prior to and independent of the Christian revelation. The Easter Faith is not that Jesus survived death, and gave evidence of such survival, but that He was then and there alive in active, actual power and going on with His work. Calvary left the disciples in despair; Easter brought them joy, but there was no corresponding despair when Christ was taken from them the second time. "The Sundays (and days) after Easter" had wrought a great change in them. Even after the Resurrection men were able and tempted to cling to Him through the lower and material forms, but gradually in those blessed days they were brought to a higher realization. It is our duty during this "Advent before Ascension" to cultivate a lively faith toward the real existence and the real presence of the Ascended Lord, and to appreciate that it was our Lord's teaching and exposition concerning the place of His Church and Sacraments that made it possible for men to face the future unafraid, because they were now assured of the blessing and power that came from "His blessed Passion and precious Death, His mighty Resurrection and glorious Ascension."

#### *The Rogation Days*

The Sunday before the Feast of the Ascension is called Rogation Sunday, and the three days Monday, Tuesday, Wednesday, preceding Holy Thursday are called the Rogation Days. They are listed in our Prayer Book in the Table of Fasts (p. XXX), with the added denomination, "Days of Solemn Supplication," and for many centuries the emphasis has been on the supplication rather than on the fasting. These days were introduced into the Anglican Church

from the Gallican (Gaul) while the Western Church (Rome) generally observed April 25th, (concurrent with but independent of St. Mark's Day), as the Day of Solemn Supplication. Later the Roman Church added the three Rogation Days calling April 25th "Major," and the three days "Minor."

Rogation of course means "asking," and had originally special reference to the approaching withdrawal of our Lord from the sight of the disciples. The fast was instituted very early, and solemn prayers were made for God's blessing upon the earth, and for the banishment of all evils. The Epistle and Gospel for Rogation Sunday have been in continuous use since the fourth century. The days have been marked with many customs, the chief of which was the Rogation Procession. This procession often took the form of "beating the bounds," as it still does in many English parishes, when the Litany was recited as the procession went around the bounds of the parish. This gave rise to the popular name for Rogation Days or Gang-Days, because the boys and clergy and wardens used to "gang around" the parish bounds. The milkweed which was tied at the end of sticks with which to beat the bounds, got its name Rogation or Gang-flower from this custom. We might well observe the Rogation Days at this time by praying God's guidance in the proper use and distribution of the plenty He has given us, so that none need be in want.

#### *Feast of the Ascension*

In the Eastern Church the feast is known as "the taking up," and as "the salvation," the latter name signifying that only by the Ascension is the work of our redemption perfected. The feast ranks with Easter and Pentecost. It has a vigil and an octave. S. Augustine tells us that it was of Apostolic origin and it has been of universal observance since the Fifth Century. An early English custom was to carry at the head of the Ascension procession a banner of a lion, and at the foot of the procession a banner of a dragon, signifying the triumph of our Lord in the Ascension over sin. The Ascension marks our celebration of Christ's Triumph and the triumph of the way of life for which He stood. It is a day of pure joy for it establishes the living and abiding presence of Jesus which is the great central living experience of the Catholic Church, an experience which makes Christianity a religion of joy.

## EASTER IN THE DIOCESE

### WHAT HAPPENED AT ST. JOHN'S BY-THE-SEA

Rev. Edgar W. Henshaw

Easter at the Mission of St. John's-by-the-Sea was a very happy occasion. The hall itself was well filled, and 52 persons made their communions. At the 8:30 service William and Charlie Hookano received their licenses as lay readers. Two three-branch candle sticks and a processional cross presented through Mrs. Oakes, our organist, were blessed, and for the first time a vested choir, consisting of eight girls and three boys, formed the procession and were seated in new choir stalls provided by the faithful hard working group of women who comprise the Kaiulani Auxiliary. The choir and lay readers' vestments are also a gift of the Auxiliary.

On Easter even, the two new lay readers gathered a goodly number of the congregation together and conducted a prayer service in preparation for their Easter communion. The spirit of this was plainly manifest in the Easter service.

Practically all of the younger children were present at the children's service in the Cathedral on Easter Sunday afternoon, and were happy in the fact that their offering amounted to \$26.00.

A very cordial invitation is extended to all Church people who may be vacationing on the other side of the Island anywhere in the vicinity of Kahaluu to attend our services. There is a celebration of this Holy Communion on the first Sunday of each month and Litany on the last Sunday, morning prayer being read on other occasions. All Sunday services are at 8:30 in the morning, and on Tuesdays at 7:30 meditation and Bible study are conducted.

### EASTER AT KOHALA

Capt. W. A. Roberts, Church Army

Holy Week and Easter Services were encouraging and helpful. The Troop of Boy Scouts connected with St. Paul's Church, Makapala, represented by seventeen scouts and Captain Roberts at the Annual Camp held at the Kilauea Military Camp from March 10th to March 15th spent an enjoyable and interesting time on various tours and hikes around the craters and "Halemaumau."

On Maundy Thursday evening a Serv-

ice was held in St. Paul's Church conducted by Archdeacon Walker and Captain Roberts. The members of the Women's Club sang "The Story of the Cross" and "God So Loved the World." Services on Good Friday and Easter Day were fairly well attended, and open air and cottage meetings for the Filipinos were appreciated in the various camps. Both St. Augustine's and St. Paul's Churches were beautifully decorated, and the Risen Lord was felt by His Presence in the Holy Communion Services.

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### HOLY WEEK AND EASTER AT HILO

By Rev. H. H. Corey

Forty-three persons attended the Three-Hours' Devotion on Good Friday, which was most ably conducted by Capt. George A. Benson, Senior Officer of the Church Army in Hawaii.

All the ancient Lenten customs were observed at Holy Apostles. Ashes were used on Ash Wednesday; and Palms on Palm Sunday. On Maundy Thursday, the Maundy was performed. On Good Friday, the Pre-Sanctified Eucharist was offered. And on Holy Saturday, the Paschal Candle and the Font were blessed. The Officers of Tenebrae were said also on Maundy Thursday, Good Friday, and Holy Sabbath evenings.

At the two Easter Eucharists at Holy Apostles' Church 118 persons assisted, and 71 made their Communions. The pastor was the preacher at the Easter afternoon service in the Masonic Hall.

On Low Sunday, six persons, all Orientals, were baptized in Holy Apostles' Church, one Chinese and five Japanese. Another Japanese is scheduled to be baptized on Good Shepherd Sunday.

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### EASTER AT ST. ELIZABETH'S

"The Easter services were very beautiful and largely attended. The choir, under the direction of Miss Laura Brown, sang Merbecke, with the entire Plain-song setting. Nothing new in the way of material improvement was added to the Church this year, except a beautiful set of Eucharistic vestments of gold moire, which were made for the priest. The Easter offering fell short of last year by some \$60.00, but it is hoped that some, who have not made their offerings will make up the deficit. The children's Mite Box offering was some \$50.00 below last year. With these shortages in the offerings, we are not discouraged, as this is a lean year and over one-third of our people are without employment, and some of our families are finding it difficult to get on, the rice bowls are not over full and some are empty."

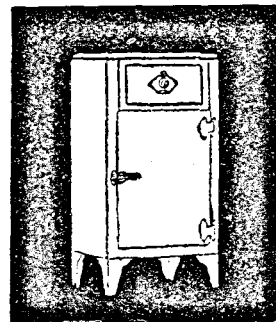
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### EASTER AT SCHOFIELD

The new Division Chaplain, Major John Kendall who has replaced Chaplain Mathews at Schofield Barracks, is most sympathetic and helpful in all arrangements in connection with religious work at that place, which is the largest military post in numbers under the American flag. He arranged to give us the use of the Post Chapel on the Sunday after Easter so that our Church people might have their Easter Communions, as an additional Sunday to the regular bi-monthly service which the Episcopal Church con-

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## S. O. S. TO THE CHURCH IN THE HAWAIIAN ISLANDS

FROM THE BOARD OF DIRECTORS OF THE  
MISSIONARY DIOCESE OF HONOLULU

A critical situation has arisen which calls for emergency action.

The Board of Directors is faced with payments due now totaling \$1,500, and in June and July will require \$1,744 more. This means that we must secure by extra gifts the sum of \$3,244 before July 15.

The Board has no available income except certain rents which are earmarked for regular and specific purposes such as taxes and repairs, and not sufficient to meet interest on loans for outstanding Diocesan obligations, chiefly on Iolani land and buildings.

The Board will send letters at once to parishes and missions on this serious matter, meantime it asks for widespread response on the part of Church people who cannot give largely. If every baptized member of our communion in these Islands would give a dollar, not only would the immediate debts be met but enough would be received to cover interest obligations falling due at the end of the year.

We know the difficulties of the times and yet are sure that many hundreds would give an extra dollar at this time if they knew the need, even if in many cases it means real sacrifice or self-denial.

We ask for such gifts without delay, to meet a real emergency, and look for a wide-spread response.

Follow your gifts with prayer, and where gifts are impossible, pray anyhow.

This statement and appeal were ordered by unanimous vote at a meeting of the Board of Directors on March 28 when there were present Messrs. L. Tenney Peck, Wm. Thompson, Arthur G. Smith, J. N. S. Williams, Dr. James Morgan, Rev. Canon Kieb, T. J. Hollander, and

S. HARRINGTON LITTELL,  
Bishop of Honolulu, *Chairman*

HERMAN V. VON HOLT,  
Secretary.

Gifts marked for the Diocesan Emergency Fund should be sent to the Treasurer, Mr. T. J. Hollander, 222-B Emma Square, Honolulu.  
March 29, 1933.

## A I M

One Dollar From, or on Behalf of,  
Each Baptized Person, including  
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## RESPONSE

AMOUNT RECEIVED TO

APRIL 28—\$473.00

Special Envelopes will be sent to  
all Parishes and Missions

The date when all gifts for this  
Emergency Fund should be in the  
Treasurer's hands is  
St. Peter's Day

JUNE 29th

being the 12th Anniversary of the  
Consecration of the  
Late Bishop La Mothe

ducts by arrangement between the Commanding General and the Bishop. On Low Sunday Chaplain Albert H. Stone celebrated the Choral Eucharist, for the first time since his appointment as Chaplain of the Reserve Corps with the rank of First Lieutenant. Fifty-six persons made their Communion. Chaplain Stone visited the Leilehua Episcopal Sunday School, of which Mrs. Wood, wife of Major Cyrus Wood of the Medical Corps, is superintendent.

### AT THE CATHEDRAL

Saint Andrew's Cathedral was thronged for the Three Hours Service on Good Friday. Dean Ault sang the Reproaches, and Bishop Littell preached on the Last Seven Words. On Easter morning there were four Celebrations of the Holy Communion, and more communions were made than in any previous year. The confirmation class numbering thirty-six,

presented to Bishop Littell on Passion Sunday, made its corporate communion at the 7 o'clock service on Easter. The annual united Children's Service was held at 3:00 P. M., attended by the usual large representations from the eighteen Church schools on Oahu. Their Lenten offerings were \$1,900, approximating the amount received last year.

### LENT AND EASTER AT ST. LUKE'S MISSION, HONOLULU

To say that St. Luke's was more active during this Lent, than at any other time in the year, would be open to question, as St. Luke's is always active and busy. There is a daily celebration of the Holy Communion at 6 o'clock and at 7 on Sundays, with the Children's Eucharist, sung at 8:30 and the late Eucharist with sermon at 11:00. The Church School, which numbers some 90 members, attends the 8:30 Eucharist and then takes

up their lesson period until 9:45.

On the first Sunday in Lent, the Priest in charge, the Rev. Noah K. Cho, baptized a class of 19 infants and children and received eight adults from other Christian bodies. On Passion Sunday, he presented a class for Confirmation, ten young persons, to the Bishop.

On Easter Day, the choir, which had been trained with St. Elizabeth's, by Miss Brown, sang Merbeck's Mass at the late Eucharist. There were 65 Communions made, many of the members coming in from the plantations and distant villages.

The young people of St. Luke's have been divided into two groups, one for young men and the other for young girls. The Young Men's Society numbers 28 and the Young Women's Society 20. This idea of division is proving most successful. The men hold sport meetings for recreation on Sunday afternoons and have made a very fair showing in volley ball, playing with neighboring teams. One of



their rules is to maintain the Sunday evening service in the Mission Chapel. During Lent a large delegation attended the young people's meetings at St. Elizabeth's School Hall.

Considering the unemployment among Koreans, the Easter offering was more than satisfactory. It came up to last year within a very few dollars and was applied on the regular mission apportionment.

St. Luke's Day School, which numbers 97 children, has outgrown the present accommodations, and has necessitated a division of the classes, which keeps the teachers at their task each day until 6 o'clock in the evening. There is a waiting list, but it is impossible to receive any more pupils for lack of room.



### SUNDAY SCHOOL PAGEANT AT KEALAKEKUA

#### "God's Great Family"

On the Tuesday, after Easter the children of Christ Church Sunday School presented a Pageant entitled "God's Great Family," at the Parsonage at 3 P. M., to an audience of parents and friends. At the back of the stage was a large outline map of the world which had been colored and illustrated with missionary pictures by the elder children under the superintendence of Mrs. Chris Bertlemann. Grouped round the table as a Sunday School class were all the tiny children with Mrs. Francis Cushingham as leader. After singing "All People that on Earth do Dwell," one of the children pointed to the several countries where missions were established, and at her summons a child dressed in the costume of the country named appeared. A Mexican Indian, a Japanese, Chinese, Filipino, and Brazilian, a Negro from Liberia, an East Indian from Dornakal all appeared in turn, with the Missions in the big cities of America represented by a little girl supposedly from St. Anne's Mission in Chicago. Appropriate hymns and prayers were interspersed and then the mite boxes containing the Children's Offering were collected and presented, and Canon D. Douglas Wallace gave the Benediction.

The Pageant, designed by Mrs. Cushingham to give the children a realization of where their money went and why, was well carried out, and she and her faithful assistants, Mrs. Bertlemann, Miss Fujita, and Mrs. D. F. Roy are to be congratulated on the reverent way the little folks did their parts. Miss Marguerite Bryant accompanied the hymns on the piano. Re-

freshments were served to the young performers and the audience regaled with tea and cakes.



### ST. PETER'S CHINESE CHURCH

#### *Lent and Easter Activities*

The Young People's League of St. Peter's Church is to be congratulated this year for the fine spirit exhibited in taking up some special Lenten service by way of renovating the Church. Every afternoon after school the boys and girls took their turn in cleaning and varnishing the church furniture. It was a big undertaking, as none of them had handled a paint brush before, but with the help and supervision by one who knows they have accomplished satisfactory results.

Apart from what was done by the above League, the Woman's Guild and Auxiliary were also very active in making puff-rice candy for sale in order to fulfil the many financial calls that are made upon them.

The Altar Guild was not behind in their efforts to raise money in order to provide flowers for the Altar. So they gave Sunday lunches and Easter breakfast. After deducting what they considered to be sufficient for the upkeep of the Altar, the balance is given to swell our Lenten offerings.

As a result of our Parish Visitor's untiring efforts, two adults and six infants were baptized on Palm Sunday, and thirteen persons were confirmed by the Bishop on Wednesday in Holy Week.

Easter Day this year was truly a joyous Easter. At the seven o'clock Service which was entirely in English, the Church was filled mostly with young people, and 129 received Communion. The 11 o'clock Service is in Chinese. About 130 people were present and 51 received Communion. The Pastor made a special appeal to the congregation to be more generous this year in their Easter Offering owing to the peculiar financial problem the Church is facing. And he is happy to say that in looking over the Treasurer's record he finds that with few exceptions almost every one contributed, and quite a number liberally. So the total amount of the offering for the day including the Children's Lenten Offering was \$292.00.

### NUMEROSITY AT ST. CLEMENT'S

St. Clement's Parish would like to know if there is any significance in figures. If there is numerosity in the Easter figures they would like to know what said numerosity is. This question is brought about by the fact that the parish deficit at the end of March was \$513, and the offering in the special Easter envelopes for this purpose and presented on Easter was \$513; then again there were present at the 11 o'clock service on Easter Day a congregation numbering 197 and the offering amounted to \$197; and if this is not enough the children presented in the Mite Boxes the curious figure of \$53.53. Experts are asked to communicate with the Rector, the Rev. E. Tanner Brown, if they have an explanation of the mystery.

#### *A Natural Culmination*

For St. Clement's it was all just part of the joyful Easter, the culmination of a well spent Lenten Season. Holy Week was particularly stimulating for the parish with the splendid class of 20 presented for Confirmation, nine of whom were adults; the afternoon services very well attended, and 130 attending the Good Friday three hour service.

The choral 7 o'clock service on Easter morning found 85 members making their communions and 80 communicants coming at 11 o'clock. More significant than figures was the reverent attitude of the immense congregation at 11, when practically no one left the Church throughout the service despite the crowded atmosphere of 197 people in a Church which seats 104. Thank goodness for folding chairs and porches. The parish is grateful to the Rev. Mr. Henshaw for his assistance of the Rector on Good Friday and at the late service of Easter Day.



### IN OUR THREE KAUAI MISSIONS

The most significant event of Easter on the Kauai Archdeaconry was the celebration of the Holy Eucharist for the first time at Emmanuel Mission, Eleele, where Captain Hamilton began his work

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about a month ago. A congregation of 50, with 23 communions, was evidence of the Church's influence and value in this new field. At Kekaha, a large congregation made up of many who had traveled as far as 20 miles greeted our Risen Lord at the early morning Communion service. On the other side of the island, All Saints Church, Kapaa, was filled to overflowing at the Easter services. The Rev. Kenneth D. Perkins of Iolani School visited the island for a week, and gave the Good Friday address at All Saints, celebrating the Holy Eucharist Easter morning at Elcee, and during Easter week spoke at schools and clubs in company with Captains. Oliphant and Hamilton of the Church Army.

### CHURCH LIFE ON MOLOKAI

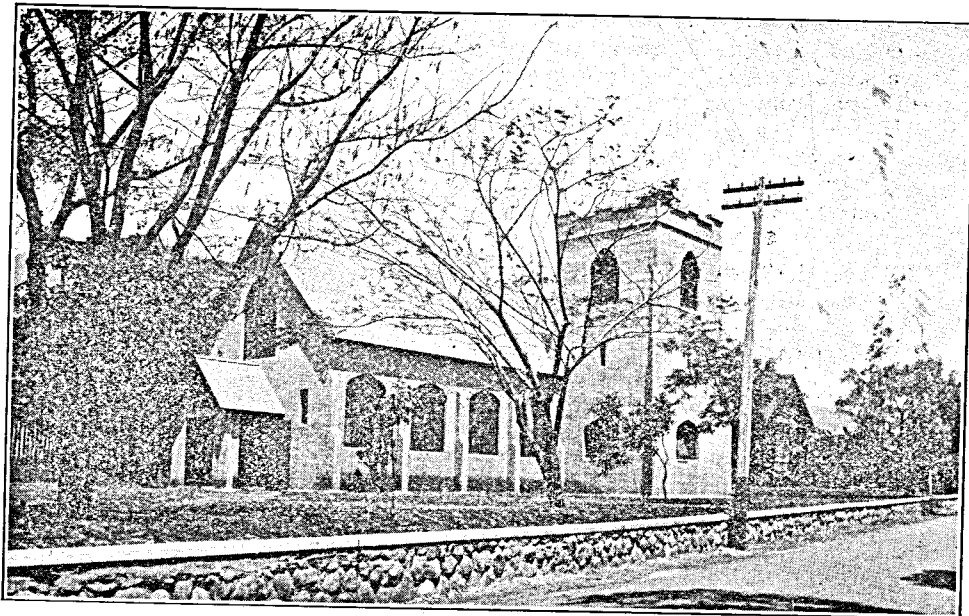
Two representatives of the Bishop went to the Island of Molokai during the week following Easter, Sister Deborah of the Priory and the Rev. E. Tanner Brown of St. Clement's. Easter services were held at the Holy Cross Chapel of the Robert W. Shingle, Jr., Memorial Hospital at Hoolehua, and at St. Paul's Mission at Maunaloa, one of the plantation camps of the Island.

Sister Deborah spent her days visiting among the Homesteaders' cottages which dot the broad expanse of landscape around the hospital, seeing all her old friends and making new ones. She joined in the meeting of the Woman's Auxiliary and was advisor in making plans for the creation of a Sunday School among the children of the neighborhood. It is all a creative work with a group of devoted people amidst a population entirely in sympathy with the Church center developed through the ministrations of the hospital. The afternoon service, for instance at the Chapel of the hospital, found the various religious elements of the community taking part and joining as one in worship.

Services were held at Maunaloa, where Mr. Andrew N. Otani, our lay-reader, has gathered a Sunday School of 85 members, only three being absent on this particular Sunday; a fine congregation of varied nationalities; and a faithful group of Communicants.

The two visitors returned greatly impressed with the vitality of the work of the Church on this beautiful island, and the value of our activities there.

The grateful man is the builder of the heaven he lives in.



THE CHURCH OF THE GOOD SHEPHERD, WAILUKU

### THE CHURCH OF THE GOOD SHEPHERD, WAILUKU

By Rev. C. Fletcher Howe

*Observes Sixty-sixth Anniversary*

On Sunday, February the 26th, we commemorated the first service of the Church held in Wailuku. According to the records, the Rev. George B. Whipple, a brother of the late Rt. Rev. Henry B. Whipple, Bishop of Minnesota, held a service in a school house here on Sunday, the 25th of February, 1866. Out of this service grew the Church of the Good Shepherd. With this in mind, the commemorative service was made to bear upon the name of the church evidently given by the first Missionary here, and which our Lord gave to Himself. Appropriate Psalms, Lessons and Hymns were chosen with that idea in view. The Offertory Anthem was Shelley's "The King of Love My Shepherd Is." The sermon was historical in part; and, in part, dwelt upon the meaning of the Wailuku Church's name. We trust that as the years go on, this day may come to be looked upon as one of the greater festival days of our local congregation.

S. T. P. L.

A second event in our parish life was the "Shrove Tuesday Pancake Luncheon", and this was really a great success.

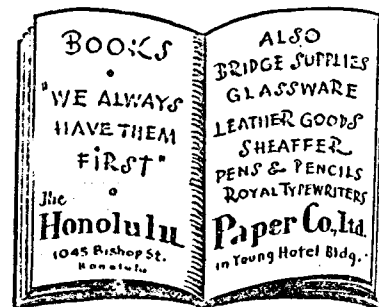
The luncheon was held in the Guild House, the old chapel, which we have longed to see more generally used for parish gatherings. The old altar is still in place together with some of the chancel furnishings; but with the curtain drawn and with an abundance of palms and flowers scattered about, the place made a most attractive setting for the luncheon; so much so, that one of our boys said to his mother, "Gee, Ma, if the pancakes are as good as the decorations, they'll be swell." (And they were.) All who came expressed surprise and pleasure at what could be done with the old buildings.

The side room, formerly used for a day school, and cleaned out previously for use as a second Church School room, with a little rearrangement, made a very usable kitchen. As yet the equipment is not all that can be desired but the ladies have begun to accumulate things, and, in time, will have all that is necessary. We trust that the Guild House will prove a great help in developing the social side

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of our Church-family life, which we feel has been sadly neglected here, these past few years. There is a fund, small at the present time, being set apart for a new Guild House, when needed. The present one has served its purpose for many years, a portion of it being the original building erected in 1866.



### CONFIRMATION CLASS AT IOLANI

#### *The School Meets Its Apportionment*

On Wednesday morning, April 12, at the regular chapel period, Bishop Littell confirmed five Iolani boys in St. Alban's Chapel, the class being presented by the Rev. Albert H. Stone, Head master. This makes a total of 17 students and four adults confirmed at St. Alban's Chapel, Iolani School, this school year.

Despite the fact that the Diocesan apportionment for Iolani was increased this year from \$150 to \$175, the school was able to raise the full amount. This was accomplished by pledges from students and members of the faculty, by an illustrated lecture for the boys by Mrs. S. H. Littell, which was the means of raising over \$20; and by the sale of candy by the student body.

On Maundy Thursday at 7 a. m., there was held a corporate Communion at St. Alban's Chapel for the faculty and students of Iolani. This will be an annual service hereafter.



### IOLANI BOY WINS TERRITORIAL CONTEST FOR PARIS PACT ESSAY PRIZE

Kongsun Lum, a Chinese student at Iolani School, and a member of the senior class, has been awarded first place in competition with students from the other high schools of the territory for his essay in the contest sponsored by the National Student Forum on the Paris Pact. The subject for this year's essay was "How Has the Paris Pact Affected the Sino-Japanese Dispute?"

The final judging of the winning essays from the various states and territories of the United States will be held in Washington, D. C. The pupil whose essay is awarded first place in the finals will be given a free trip of eight weeks to Europe.

This is the second time within four years that Iolani School has won first place in the Territory of Hawaii.

### Kaimuki Private School

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### OBITUARY

#### *Thomas Cornelius Morris*

"On October 6th, 1932, Thomas Cornelius Morris, aged 74, for over 59 years the faithful friend of the family of the late Theo. H. Davies of Honolulu, and of Clive Davies of Honolulu and Hawkley Hurst, Hampshire."

The above obituary notice appeared in "The Times," London, last October and told of the ending of a life which many old time kamaainas will remember with respect and affection. Coming out to Mr. Theo. H. Davies in 1875 as butler, though he had already served the family in England, Mr. Morris soon became a well known figure at the Cathedral and later on at Iolani School. For when Mr. Davies was in England in 1880, Morris occupied a post corresponding to that of Matron at the School. Thus he gained the confidence and regard of Bishop Willis and of so many throughout the Islands, who formed his large circle of friends.

His death took place suddenly after only a few days illness, at his home in England. For three years before he had retired from work, and was very happily situated in the home built for him at Liss, Hampshire, with his wife and daughter. His son, Edward Iolani (so named by his father in memory of his own close connection with Bishop Willis and Iolani School), holds a good position in Natal, South Africa, and so was abroad at the time of his father's death.

As he always had done, Mr. Morris took a great interest in his Parish Church at Liss, and was one of the Sidesman. He had a warm place in the affections of his neighbors and was greatly valued by the Vicar of the Parish. He remained active to the end—working in his garden and taking a great pride in his Hawaiian treasures in his house. Last year, at a Missionary Exhibition, he lent them with other curios from the Pacific Islands, and kept many visitors enthralled with his description of their history and use. His daughter, Alice, besides holding posts as music teacher in several local schools, is also organist of the Parish Church, where his body lay the night before it was laid to rest. She even played for the funeral service, saying it was the last thing she could do for her father, and so, with the choir of over 30 in attendance, it was a dignified and joyous service. As we left the Church, Aloha Oe was never more beautifully played, and it stirred many of those who came to show their affection and regard for one whose whole life was

a record of faithful service to His God, and to his fellow men.

It was fitting that the Rector who took the service, should be assisted by a son of Hawaii, and Canon Arthur Davies well expressed the thoughts of all our hearts as his voice rang out with the farewell benediction: Well done, good and faithful Servant; enter thou into the joy of thy Lord.

#### *Mrs. Josephine Dodd Kieb*

The Rev. Canon Kieb of St. Elizabeth's, Palama, received word of the death of his mother, Mrs. Josephine Dodd Kieb, at her home in Ocean Grove, New Jersey, March 23. Mrs. Kieb, who was 80 years old, was the widow of the late Francis J. Kieb, retired commission merchant of Newark, N. J., and had lived with her daughter, the late Mrs. Jessie L. D. K. Russell, until the death of Mrs. Russell four years ago. Mrs. Kieb was a direct descendant, on her mother's side, of Casper Van Westervelt, who, as Captain of the Guard, came over with Peter Stuyversant, the Dutch Governor of New Amsterdam. She was baptized in the Church, but raised in the Dutch Reformed Church. She was a Communicant member of Grace Church, Newark, and a member of the Society of Holland Dames.

#### *James Nahanu Kaaokalani Keola*

By Rev. Hollis Hamilton Corey

The Church of the Holy Apostles, Hilo, is very much the poorer for the translation to the intermediate state of Mr. James Nahanu Kaaokalani Keola, who died on February 12, after a short illness.

Mr. Keola was born of mixed haole-Hawaiian-Chinese blood, at Koloa, Kauai, in 1864, and was thus 68 at the time of his death. His father was Dang Pang, Chinese, and his mother Ellen Kahailiopua Dairum-Keola, mixed Scottish and Hawaiian. Thus Mr. Keola blended in himself the blood of three honored and virile races, and inherited from each some of its most characteristic virtues. From the Hawaiian side of his house, the side in which he took the greatest interest, and with which he most completely identified himself, Mr. Keola was de-

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James Nahona Kaoakalani Keola

scended from Kaoakalani, the famous warrior who defeated the Hawaii invaders of Maui, in the reign of King Kekaulike (1740). Desiring to be identified with the Hawaiian people Mr. Keola took the Hawaiian name of his mother. He was always a great lover of her people and was recognized as an authority in their language.

He was educated in Honolulu at the Royal School, and later at Oahu College, and was on the staff of Iolani School in 1881-2. Thereafter he went into journalism and served successively on the Evening Bulletin and the Advertiser. He also edited for a time the Hawaiian newspaper "Kuokoa."

He came to Hilo in 1919, and has almost ever since served as Clerk of the District Court. Only a few weeks ago he had moved his office from the historic old courthouse into the beautiful new building on Kalakaua street.

Mr. Keola was a leading member of the Order of Kamehameha. He was also an active member of the Amateur Cinema League of America, and had himself taken many excellent cinema photographs of this island, which were always at the disposal of the church.

In 1929 he married Miss Maile Hall, who had until then been on the staff of the Hilo Memorial Hospital; and he leaves one little daughter by this marriage. Mrs. Wilmington of Maui, Mrs. Kinney of Honolulu, and Mrs. Brown of Hilo,

are daughters by two former marriages.

Throughout his life Mr. Keola was a consistent and loyal churchman, serving for many years as People's Warden, and as licensed lay-reader in the Church of the Holy Apostles as well as being in its vested choir. During vacancies in the pastorate he shared with Mr. W. H. Beers the duty of conducting the church services. And during his last months he did much to make the new Hawaiian Mission in Keaukaha a success.

Mr. Keola was one who took his religious duties seriously and who could always be counted on to be in his place in church every Sunday. The only absences that the present pastor remembers were on two occasions when he went with his Lodge to another church. His duplex envelope, too, was one of the very few which was in the alms basin every Sunday without fail. His place in the life of the church he loved, will be hard to fill.

At his funeral, the church, beautifully decorated with flowers, was filled with a large congregation of fellow church people and friends. A Requiem was said the following morning for the repose of his soul.

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The director of the diocesan branch of the Church Periodical Club is Miss Elizabeth Crehore, 56 Wyllie Street, Honolulu, and her assistant is Mrs. Harvey Freeland, 2316 Oahu Avenue. When subscription time comes around for your magazines communicate with these directors of the Club and help spread their good work.

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#### CONFIRMATIONS

##### To Easter of this Year

January 8	Holy Cross Chapel, Hoo-lehua, Molokai .....	5
March 8	St. Andrew's Cathedral..	1
March 21	St. Columba's Mission, Paauilo, Hawaii .....	11
March 29	St. Andrews Cathedral....	1
April 2	St. Luke's Mission, Honolulu .....	10
April 2	St. Andrew's Cathedral (Priory) .....	8
April 2	St. Andrew's Cathedral..	29
April 9	St. John's Mission, Kula, Maui .....	4
April 9	Church of the Good Shepherd, Wailuku, Maui .....	1
April 10	St. Clement's Church .....	20
April 11	St. Alban's Chapel, Iolani School .....	3
April 12	St. Alban's Chapel, Iolani School .....	5
April 12	St. Peter's Church .....	13
April 15	St. Andrew's Cathedral..	2
	(1 for Holy Cross Chapel, Molokai)	

Total .....113

#### CHRONICLE ACCOUNT WITH PRINTERS

Debit balance Jan. 1, 1933	300.00
January invoice .....	140.66
February invoice .....	140.65
March invoice .....	152.42
Receipt books, slips and wrappers .....	18.80
	752.53

PAYMENTS: Being receipts from gifts and subscriptions.

January .....	75.00
February .....	150.00
March .....	100.00
April .....	125.00
	450.00

Balance due printers..... \$302.53  
Cash in bank ..... 36.98

We have reduced expenses and will be balanced by the end of the year if the gifts and dollar subscriptions continue with equal generosity.

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## SHINGLE MEMORIAL HOSPITAL. NOTES

By Lilian C. MacAdam, Administrator.  
*Emergency Work*

A bad burn case was brought in on the 25th. A young man of eighteen went to clean a gasoline tank and lighted a match. Was badly burned about the face and chest. Fortunately his eyes were not badly hurt. He is getting along nicely. On Friday afternoon the Young People's Christian Endeavor of the Hawaiian Church held their service at the Hospital as he was a member of their Society. It was most interesting. Their subject was "Christ the Great Physician." Members gave little talks on that theme, and they had singing. The boy's mother told them how thankful she was that the Hospital was here to give her son instant aid after the accident. Others said some very nice things about Dr. Wiig, and about the care the nurses had given the boy.

### "Clean and Well Kept"

The yard-man is improving the looks of the place so much. So many people have spoken about how well the grounds and gardens look—and they do. Among the visitors during the month was Miss Agnes E. Judd. She was very much pleased with the Hospital. Also Mr. Frank Foster, who had never been through the Hospital before. He spoke well of it. President Murphy of the L. D. S. Church came up to see us and brought two new Elders. I met one of them at the Corporation store a few days afterwards, and, after saying some other nice things, pleased me very much by adding that he had never been in a hospital anywhere that was so *clean*, and looked so well kept.

## BISHOP RESTARICK IMPROVES IN HEALTH

Bishop Restarick, the beloved retired Bishop of Honolulu, missed Good Friday and Easter services for the first time in 65 years owing to a sudden attack of bronchitis. The resultant extreme weakness caused apprehension among his family and friends, yet after two weeks we are happy to report that he is steadily improving in strength.

### *S. Philip and S. James; Apostles*

S. Philip was of Bethsaida, the city of Andrew and Peter, and was a follower of John the Baptist until he became a disciple of our Lord. S. James was, according to good tradition, Bishop of Jerusalem, and was known as S. James the Less, or Little.

Bishop Littell delights in having his library used by clergy or church families anywhere on the Islands—but he does like to have the books come home once in a while.

## HERE AND THERE IN THE DIOCESE

### *New Clergy Expected*

We are anticipating the arrival of two new clergy in the early part of the summer, the Rev. Leon Harris, who graduates from Nashotah this year, and Mr. Edward M. Littell, who will graduate from the General Theological Seminary next month. Mr. Harris will be ordained priest in Milwaukee before coming to the Islands, and Mr. Littell will be ordained deacon after his arrival in Honolulu. Both of these new clergy have been appointed to the staff of Iolani School, in place of Canon Cullen who will retire after the present semester, and of the Rev. Kenneth Perkins who is to join the staff of St. Andrew's Cathedral.

### *Hawaiian Layreaders Licensed*

Two brothers, Messrs. Willie and Charlie Hookano, received layreaders' licenses on Easter Day to work under the Rev. Edgar W. Henshaw at St. John's-by-the-Sea, Kahaluu. These are the first Hawaiians of that congregation to receive official appointment for Church work, apart from the Mission Vestry Committee which has been working so effectively for the past year.

### *Scientific Specimens Wanted at Iolani*

In an endeavor to build up a worthwhile scientific collection for the Iolani

School laboratory any donations of stuffed birds, insect collections, preserved fish, mounted skeletons of vertebrates and mammals (including man), and other collections of a similar nature would be greatly appreciated. We will also be able to make good use of second hand radios or radio parts. Specimens, etc., may be addressed to Mr. Agnew Ewing, Iolani School, Nuuanu and Judd Streets, Honolulu.

### *"Light Seekers"*

The Light Seekers of St. Elizabeth's are planning a May party. This will be a Bridge and dance for the raising of funds, with which the Juniors and the Light Seekers will be able to meet their apportionments. The Light Seekers held most interesting meetings every Sunday evening in Lent. The Question Box, which was a feature of the meetings, brought out some very interesting questions and showed that the young people are thinking and asking to be instructed.

### *Land Purchase At Kamuela, Hawaii*

The addition to St. James' Mission property at Kamuela, so long desired by the priest-in-charge Archdeacon Walker, and the St. James' Guild and Auxiliary, has now been secured. On March 27 Rev. H. H. Corey and Mr. Bert Chilson of Hilo, acting in behalf of the Bishop, purchased at auction from the Territorial government a full acre of land "for religious uses only" at a greatly reduced

## THE BISHOP'S SCHOOL

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rate. The money was all provided locally. It is planned to use part of the Church property for developing a much needed graveyard, which will adjoin the land being set apart by the County authorities for a public cemetery. The need for such action is shown by the fact that in recent years graves have been located chiefly on lots at the back of private houses, in a scattered manner. A definite location where permanent care of the graves is assured will meet a real need in the Waimea district.

*"Seventy Years Ago", (from the Honolulu Advertiser)*

"We learn that a provisional contract has been entered into by Mr. S. Johnson, for the erection of an Episcopal Chapel in Honolulu, at the cost of \$6,500. It is to be built on the lot on Emma Street, presented by His Majesty for the purpose."

*St. Andrew's Hawaiian Vestry Relieves the Bishop*

Following the statement in last month's Chronicle regarding the balance of \$416.60 needed to permanently equip the rectory, members of the Vestry called upon the Bishop to inform him that they have the full amount needed in hand, and that they will relieve him entirely of responsibility in the matter. The Bishop is truly grateful.

*At Mother Greenwell's, Kealakekua*

On Wednesday, April 19th, the Christ Church Branch of the Woman's Auxiliary held the annual Sale of Lenten Work and Delicatessen at the residence of Mrs. E. C. Greenwell, at 3:30 P. M. By 4 o'clock the purchases were completed, and Mrs. G. E. Bryant served a delicious tea to the thirty-four folks present, and Mrs. E. C. Greenwell in her wheeled chair came in and greeted each member.

*Florence Nightingale Memorial Service*

Sunday evening, May 14, at the Cathedral will be devoted to a special service for nurses and doctors in memory of Florence Nightingale. The Bishop will preach, and the clergy in the city, vested, will be in the procession. The hour of the service that night will be 8 o'clock.

*Pantry Supply Day for the Hospital*

May Day is Lei Day in Hawaii. Beginning this year May 1st is also Pantry Supply Day for our Church's pioneer medical mission, the Robert W. Shingle, Jr., Memorial Hospital on Molokai. All organizations connected with our congregations in the Islands have received word to this effect, with a suggested list of staples which could be given in kind, or purchased by gifts to cover selected articles from the list. Full benefit of wholesale prices has been granted to the hospital, and although the notice was

short gratifying responses from four of the islands have come in by the end of April as the Chronicle goes to press.

*Japanese Layreader Licensed*

The Bishop has licensed Mr. Francis Kumikichi Sakuma as Layreader at Paauilo, under the direction of Archdeacon Walker and Captain Benson. Mr. Sakuma has acted as superintendent of the Japanese Sunday School for the past two and a half years, and well deserves the appointment and the official recognition of his work which this license carries.

*From Captain Davey of the Church Army, London*

In a letter to the Bishop, Captain William R. Davey, Missionary Secretary of the Church Army, who has just completed a visit to many fields where Church Army evangelists are at work, writes: "Captain Benson and his fellow helpers seem immensely happy in their work. When in New Zealand I was much tempted to enlarge my programme and make the journey to Honolulu. Even now I am not without hope that some day I may be allowed to greet our workers and see something of the work they are doing, on the spot. India attracted me much. In Australia, Tasmania and New Zealand people were most kind and there were plenty of thrills, and certainly scope

for Church Army activities in these places is great. We hope to send a group of two Sisters and seven Captains to New Zealand between now and June."

*Elections to the Cathedral Chapter of St. Andrew*

On March 6, the Cathedral Chapter elected on nomination by the Bishop, a new Canon, the Rev. Kenneth A. Bray, priest in charge of St. Andrew's Hawaiian Congregation, and two laymen, Colonel Curtis P. Iaukea of St. Andrew's Hawaiian, and Mr. Henry D. Sloggett, warden of All Saints' Church, Kapaa, Kauai.

*Captain Hamilton, C.A., at Eleele, Kauai*

On March 8, Captain Henry Hamilton, transferred from Kohala, Hawaii, took up his residence at Eleele in furnished quarters supplied by Mr. Frank Alexander, manager of McBryde Plantation. Mr. Alexander has placed a horse at Captain Hamilton's disposal until a car is provided, and also a hall in a Filipino camp. With the Church Hall in Eleele, Captain Hamilton has two buildings, about three miles apart, in which he can start work at once. Church people on the Island are rejoiced at the coming of the second Church Army Captain to live on Kauai.



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*Silver Anniversary*

We congratulate Archdeacon and Mrs. James Walker on the silver anniversary of their wedding, which occurred at the end of February, and we wish them every blessing upon their life and untiring work for the Master and His Church.

**NEW AUXILIARY BRANCH***Delegates Appointed to Provincial Meeting*

Mrs. William Thompson, President of the Honolulu Branch of the Woman's Auxiliary, reports the formation of a new branch at St. Mark's Mission. We are happy to welcome it into our Diocesan family and feel sure it will be a source of help to its members and a tower of strength to the Mission. The officers are President, Mrs. Anne Colburn, Vice President, Miss Grace Tsukano, Treasurer, Miss Gladys Yap and Secretary, Mrs. Eva De Cota.

Mrs. H. M. von Holt and Miss Marie von Holt have been appointed delegates from our District Branch to the annual meeting of the Woman's Auxiliary of the Province of the Pacific, to be held in Stockton, Calif., May 3 to 5.

The committee for the Woman's Auxiliary "Special" for this year, the raising of \$1,500 for the maintenance of the work at St. Stephen's Mission, Waiialua, reports that the amount on hand and that already turned over to the Bishop amounts to about \$625. The Committee takes this opportunity to thank the Branches and friends and particularly those on the mainland who have already responded to our appeal. There are doubtless many who, having previous calls on the purse strings, have not yet been able to give to this fund and we would like to remind all friends that in order to be of real assistance to the Bishop, this pledge of \$1,500 must be met in monthly payments of \$125. To this end gifts at any time during the year will be most acceptable and of great assistance.

The April meeting of the Executive Board of the Woman's Auxiliary was held at St. Mark's Mission on Wednesday, April 5. It was a great pleasure to have present Mrs. T. Clive Davies, the first Executive Secretary of the Woman's Auxiliary in these Islands, under whose leadership the District Branch was started in 1902.

Attention is called to the weekly study classes on Friday mornings during May at 9:30 at the Bishop's house. They will be led by Mrs. Littell, who will take up "The Journeys of St. Paul." As there were no classes of this nature during Lent this year it is felt that many will be glad to avail themselves of this opportunity to hear Mrs. Littell on this subject of absorbing interest. There is no charge and everyone is invited.

# THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 3,500.00	\$ 628.27	\$350.00	\$175.00	\$.....
St. Andrew's Haw'n Congregation..	750.00	126.06	52.50	.....	.....
St. Peter's (Chinese), Honolulu.....	660.00	312.11	29.25	.....	.....
St. Clement's, Honolulu.....	750.00	202.67	52.50	26.25	15.56
St. Elizabeth's (Chinese), Honolulu	350.00	86.05	17.50	.....	.....
Epiphany, Honolulu.....	250.00	87.99	17.50	.....	.....
St. Mary's Mission.....	150.00	95.27	7.00	.....	.....
St. Mark's Mission.....	115.00	34.72	6.00	.....	.....
St. Luke's (Korean), Honolulu.....	100.00	80.00	11.75	5.00	1.00
Holy Trinity (Japanese).....	150.00	150.00	11.75	.....	.....
Good Shepherd, Wailuku, Maui.....	350.00	.....	29.25	.....	15.40
Holy Innocents', Lahaina.....	150.00	54.47	17.50	.....	8.20
St. John's, Kula, Maui.....	35.00	35.57	7.00	.....	5.40
Holy Apostles', Hilo.....	150.00	56.74	22.25	22.50	.....
St. Augustine's, Kohala.....	175.00	102.75	11.75	.....	.....
St. Augustine's (Korean), Kohala..	25.00	25.00	6.00	.....	.....
St. Paul's, Makapala, Hawaii.....	150.00	40.00	6.00	.....	.....
St. James', Kamuela, Hawaii.....	60.00	57.67	6.00	.....	.....
St. Columba's, Paauilo.....	150.00	34.70	6.00	.....	.....
Christ Church, Kona, Hawaii.....	280.00	30.57	17.50	.....	.....
St. James', Papaaloa, Hawaii.....	150.00	42.50	6.00	6.00	.....
All Saints', Kapaa, Kauai.....	250.00	220.00	10.00	20.00	.....
West Kauai Missions, Kekaha.....	60.00	5.00	6.00	.....	.....
Emmanuel Mission, Eleele, Kauai..	25.00	.....	2.00	.....	.....
St. Alban's, Iolani School.....	175.00	175.00	5.00	5.00	5.48
Good Samaritan, Honolulu.....	20.00	20.00	2.00	2.00	.....
Galilee Chapel, Seamen's Institute..	.....	.....	.....	.....	.....
St. John's-by-the-Sea, Kahaluu.....	40.00	26.69	2.00	.....	.....
St. Paul's, Mauna Loa, Molokai.....	10.00	15.62	2.00	2.00	.....
Holy Cross, Hoolehua, Molokai.....	10.00	10.00	.....	.....	.....
St. Stephen's, Haleiwa.....	15.00	22.40	2.00	.....	.....
Cathedral Japanese School.....	50.00	52.00	.....	.....	.....
Leilehua Sunday School.....	50.00	35.32	.....	.....	.....
St. Andrew's Priory, Honolulu.....	200.00	202.00	.....	.....	.....
Young People's Service League.....	25.00	.....	.....	.....	.....
Moanalua Sunday School.....	10.00	2.67	2.00	.....	.....

To April 30, 1933.

\$ 9,390.00 \$3,069.81 \$724.00 \$263.75 \$ 51.04

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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