

Hawaiian Church Chronicle

"For Christ and His Church"

Entered at the Post Office at Honolulu, Hawaii, as Second-class Matter.

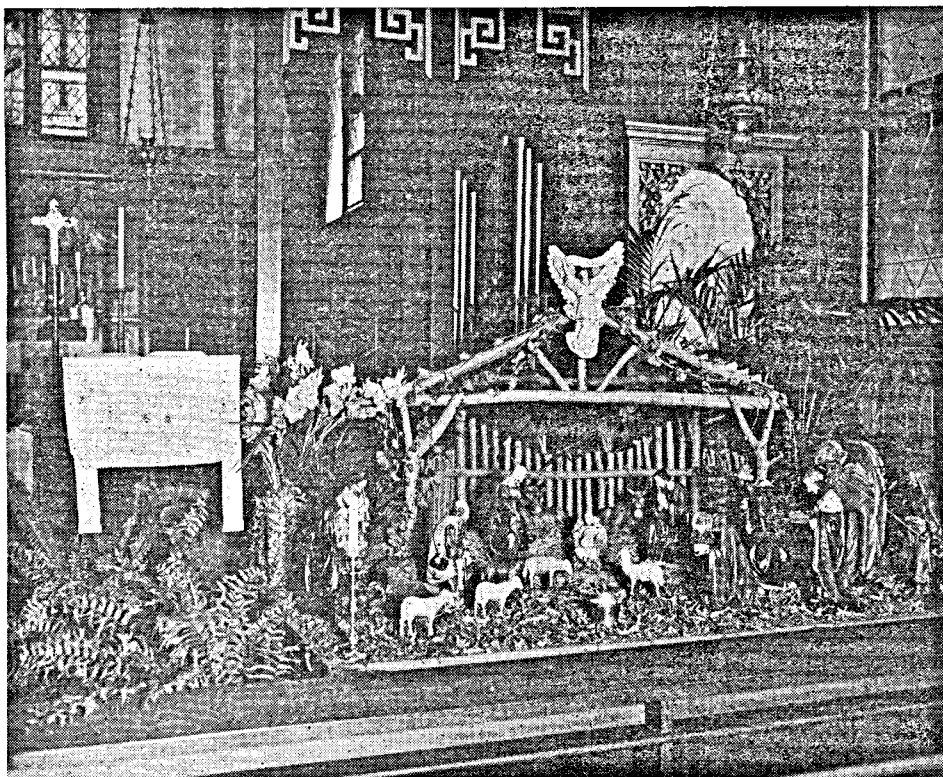
THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE RT. REV. HENRY B. RESTARICK, D.D., *Associate Editor.*

VOL. XXII.

HONOLULU, HAWAII, DECEMBER, 1932

No. 10



CHRISTMAS CRECHE IN ST. ELIZABETH'S CHURCH
HONOLULU, HAWAII

CLERGY LIST—MISSIONARY DISTRICT OF HONOLULU

THE RT. REV. S. HARRINGTON LITTELL,
S.T.D., Bishop's House, Emma
Square, Honolulu.

THE RT. REV. HENRY B. RESTARICK, Re-
tired Bishop. 1715 Anapuni St.,
Honolulu.

THE VERY REV. WM. AULT, St. An-
drew's Cathedral, Honolulu.

THE REV. CANON DOUGLAS WALLACE,
Kealahakua, Hawaii.

THE REV. PHILIP TAIJI FUKAO, Holy
Trinity, Honolulu.

THE REV. F. N. CULLEN, Iolani School,
Honolulu.

THE REV. FRANK N. COCKCROFT, La-
haina, Maui.

THE REV. CANON JAMES F. KIEB, D. D.,
St. Elizabeth's, Honolulu.

THE REV. J. LAMB DOTY, Missionary
at Large, Honolulu.

THE VEN. ARCHDEACON JAMES WALKER,
Kohala, Hawaii.

THE REV. HENRY A. WILLEY, Kapaa,
Kauai.

THE REV. J. L. MARTIN, Waimea,
Kauai.

THE REV. T. R. HINCKLEY, Iolani
School, Honolulu.

THE REV. Y. SANG MARK, St. Peter's
Church, Honolulu.

THE REV. NOAH K. CHO, St. Luke's
Mission, Honolulu.

THE REV. H. H. COREY, Hilo, Hawaii.

THE REV. C. F. HOWE, Wailuku, Maui

THE REV. B. S. IKEZAWA, Good Samari-
tan Mission, Honolulu.

THE REV. J. C. MASON, Epiphany,
Honolulu.

THE REV. ERNEST KAU, Deacon, Ewa,
Oahu.

THE REV. EDWARD TANNER BROWN, St.
Clement's Church, Honolulu.

THE REV. ALBERT H. STONE, M. A.,
Iolani School, Honolulu.

THE REV. O. M. BAILEY, Assistant to
Dean, St. Andrew's Cathedral, Ho-
nolulu.

THE REV. EDGAR W. HENSHAW, Deacon,
St. John's-by-the-Sea, Kahaluu.

THE REV. KENNETH A. BRAY, Hawaiian
Congregation, St. Andrew's Cathe-
dral, Honolulu.

THE REV. KENNETH D. PERKINS,
Deacon, Iolani School, Honolulu.



Seamen's Church Institute

Honolulu Branch of the
Seamen's Church Institute of America
Alakea and Halekauwila Streets

A Home-like Home for
Men far from Home

Reading, Writing, Recreation, Single Bed
Rooms and Dormitory, Chapel Services

IOLANI SCHOOL

Nuuanu Valley

A CHURCH SCHOOL FOR BOYS

Boarding Department and Day School

Elementary, College Preparatory and Commercial Courses

Special English Department for Adults beginning the study of English

Catalogue on request

Address inquiries to the Principal

Nuuanu and Judd Streets

Telephone 4332

ST. ANDREW'S PRIORY

A CHURCH SCHOOL FOR GIRLS

Founded 1867

Rt. Rev. S. Harrington Littell, S.T.D.

Warden

First to Eighth Grades, Inclusive, and High School Course

Accredited

Art, Music, Dancing, Dramatics, Commercial Course, Domestic

Science, Supervised Outdoor Activities, Christian and

Cultural Influence and Training. Resident

and Day Pupils Received.

Moderate Rates.

For particulars please apply to the

SISTER SUPERIOR

St. Andrew's Priory, Emma Square, Honolulu

THE CLUETT HOUSE

Emma Square

A Boarding Home for young women who are employed in the city
and for students. For terms apply to

MRS. EMILY C. NORTON

Cluett House, Emma Square, Honolulu

Books by Bishop Restarick

HAWAII FROM THE VIEWPOINT OF A BISHOP

The late Governor Sanford B. Dole wrote: "It is a book of great
interest and should be widely read."

SUN YAT SEN, THE LIBERATOR OF CHINA

Norman V. Donaldson of the Yale University Press wrote: "It is
a book which I have read with the greatest pleasure and satisfaction,
and it is in my estimation, a splendid example of how biography
should be written."

A French edition has been published in Paris

Price of either book \$2.50 of booksellers or of

Bishop Restarick, 1715 Anapuni Street, Honolulu

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXII.

HONOLULU, HAWAII, DECEMBER, 1932

No. 10

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

December, 1932

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE RT. REV. H. B. RESTARICK
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to Bishop H. B. Restarick, 1715 Anapuni Street, Honolulu.

Advertising rates made known upon application.

CALENDAR

December 4—Second Sunday in Advent
December 11—Third Sunday in Advent
December 14, 16, 17—Ember Days
December 18—Fourth Sunday in Advent
December 21—S. Thomas
December 25—Christmas Day
December 26—S. Stephen
December 27—S. John Evangelist
December 28—Holy Innocents

BISHOP RESTARICK'S RECOVERY

At this writing the Associate Editor of the Chronicle, the Rt. Rev. Henry Bond Restarick, seems well on the road to a recovery following an operation on November 25th. Some six weeks ago he went to the hospital and was there for nearly a month before returning home to await the special instrument sent for the operation.

The happy result was a triumph of a great faith and modern surgical skill. His hundreds of friends will rejoice in his gradual restoration to vigor of body which, despite the infirmities of advancing years, has been a marvel to his friends.

The Diocese, the Church, and his special work, the Hawaiian Church Chronicle, are in constant need of his guiding hand, his vast experience and his spiritual good cheer.

The Rev. E. Tanner Brown again has charge of the issuing of this number of the Chronicle.

THE HOLY DAYS OF DECEMBER

THE EMBER DAYS

December 14, 16, 17

Days of Fasting. Four times a year these days come as your prayer book carefully informs you. Days when we humbly and sincerely pray for God's full blessing upon His Church, especially in the truer fuller functioning of His Holy Priesthood, of which we are *all* members, and in the responsible and proper functioning of which we all have equal share.

ST. THOMAS' DAY

December 21

He doubted, only to believe—but still he doubted. And as if in forgiving charity, the Church sets him as an advance guide to Christmas, as though to give him the privilege of leading us into the presence of the Christ he himself was slow to recognize. We have difficulty in believing, certainly in believing with conviction, and St. Thomas comes to say, "Come with me, you can see and experience everything yourself from the very beginning; come and say 'My Lord and my God' and don't wait as I did until it was almost too late."

THE FEAST OF THE HOLY NATIVITY

Without a doubt if you asked a Christian for his master word he would answer "Christ", but perhaps he might better say "Incarnation." Christianity depends not so much upon the Birth of Christ at Bethlehem as upon the Eternal Incarnation of the Son of God. Always it must be "In the beginning was the Word." Until we understand that the Incarnation begins with Creation we can never fully understand God, nor adequately realize Christ, nor clearly see our own place in God's Purpose. Christ is not born in Bethlehem, but is born into Life. Christmas is not the celebration of a past fact, but a milestone in a great procession moving to the Kingdom of God. It is a time for joy, for exultation. God's creation after its weary march through the millions of ages produces through God's eternal love the Christ. It is a time of hope that God is so working His purpose out that Christ shall be at last incarnated in all the world. It is a time for us to crowd around the crib to offer ourselves, our souls and bodies if so be God can

find room in them in which to house His Son. It is a wonderful time. The World's greatest celebration. But it will be truly kept only in proportion as we make it a true birthday in life and service and grace for Jesus Christ into our world today. And if we are overcome, as we should be, with the tremendousness of the day, and feel we can never do justice to it, remember that its message to us is that God Himself was content with very small beginnings. Can we hope to incarnate Christ? Yes, but we must patiently begin at the beginning and persevere. Then we may hope to grow in favor with God and Man, and in wisdom, and in grace, and in stature. There is Hope and Encouragement and Power in the Cradle because in the Cradle out of which comes the Risen Christ is our feebleness, our weakness, our littleness.

ST. STEPHEN'S DAY

December 26

It is a wonderful privilege for St. Stephen to have his day next to Christ's. Forever in the Church he is on the right hand of God. Of course such an arrangement carries with it disadvantages. No one is likely to pay much attention to St. Stephen. All eyes will be upon the Infant Christ. The Star of Martyrdom will be obscure in the Sun of Righteousness. But St. Stephen would not have it otherwise. At the moment of his death as he knelt to martyrdom he could himself see nothing save the Son of Man standing on the right hand of God, and now in the moment of his glory in the Church he would have you see nothing save the Son of God lying in a manger. It is very wonderful. Almost as though the Infant Christ reached out from the cradle to greet the first fruits of His Saints, telling us that Christ cannot truly be born in us unless immediately He results in good fruit. The Son of Man goes forth to war and St. Stephen follows quickly in His train.

ST. JOHN'S DAY

December 27

Every Catholic Rood has St. John as one of the Crucifixion Group, and the Church in her year now gives him the honor of forming one of the group that attends the Holy Nativity. And it is won-

derfully appropriate that St. John's Day touches so closely upon the Holy Nativity. St. John more perhaps than any other, and certainly first before all others, realized the full meaning of the Birth of Christ, "And the Word was made Flesh, and dwelt among us", so that to this day the Church uses St. John as the great interpreter of the Incarnation of Christ in the Holy Gospel for Christmas, and in every Celebration of the Blessed Sacrament where the Last Gospel is read. And further, St. John realized supremely what exactly that Birth signified, for he saw in that Birth that God was Love, which was the burden of his whole ministry for Jesus Christ.

HOLY INNOCENTS' DAY December 28

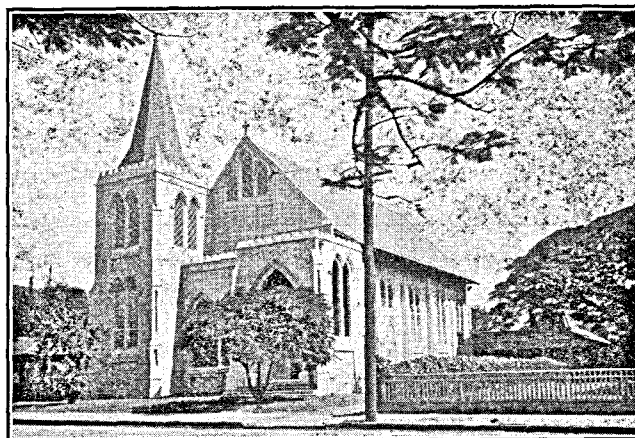
The name is Roman. The word "infantes" rather than "innocentes" was anciently used. The Feast has been observed universally in the Church. The old English name was "Childermas" and upon this day as upon St. Nicholas' Day (December 6th) the boy-bishop directed the choir offices. The obvious teaching in the day for us is that Jesus is concerned with children, and children with Him from the moment of birth. Holy Innocents' is a day upon which to determine that we will destroy all those things in our civilization which hurt and kill the joy and innocence and growth of childhood, and to advance all those things which bless and help childhood into true manhood and womanhood. There have been many many innocent babies slaughtered since Herod's day, and in the very face of Jesus Christ. The day will not cease to have a meaning until children are born into a world infinitely kinder than it is today, and so it is well that the Church does not let us forget in our joy over the Babe of Bethlehem the dangers and evils which still surround the infants, Holy Innocents if you will, of Christ's world.

—The Rev. Kenneth A. Bray



A TRUE MEMORIAL

The cut on the cover of this Christmas number is a picture of the Christmas creche in St. Elizabeth's Church, Honolulu. This creche, which is the most beautiful in the Hawaiian Islands, is a group of some twenty figures done in art composition and is an exact replica of an ancient Flemish set done in wood, to be seen in St. Paul's Church, Antwerp, Belgium. St. Elizabeth's crib was installed and blessed Christmas, 1931 and is the gift of Mrs. F. T. Young of Shanghai, China, who for twenty years was Parish visitor and worker at St. Elizabeth's Mission and was God-mother to 168 children and brought many more to Holy Baptism during her faithful service to the Mission.



ST. PETER'S CHURCH, HONOLULU

This vigorous Chinese congregation under the Rev. Y. Sang Mark has made true the slogan, "Every Wage Earner, a Contributor," and is an outstanding example of the value of the Every Member Canvass.

HERE AND THERE IN THE DIOCESE

Christmas Cheer for Children

Miss Marie von Holt has been appointed chairman of the Woman's Auxiliary committee for the Christmas Cheer Fund which helps provide a happy time for the children of the missions and schools of our Church at Christmas-tide. Gifts may be sent to her, or to any member of the committee: Mrs. Minnie H. Churchill, 2424 East Manoa Road; Mrs. C. W. Scribner, 64 Judd Street; Mrs. Seabury Cook, 800 Prospect St.; Mrs. Kenneth Day, Treasurer, P. O. Box 678, Honolulu.

"Seventy Years Ago"

The following is a quotation from the Honolulu Advertiser in 1862: "Their majesties the King and Queen have taken a lively interest in the Episcopal mission, and it is favored in having the benefit of being introduced into this field under their auspices."

Good Words from Central Union

In the weekly leaflet of the Central Union Church we find the following paragraph which we deeply appreciate: "The beautiful new education building

erected by our Episcopal Church friends is a notable addition to the religious life of Honolulu, and we enter with them into the joy at its completion and use. Among the many fine appointments are the lovely kindergarten room and the deeply worshipful new chapel. No finer instrument for educating children in the spirit of worship could be provided than such an inspiring chapel, which breathes of the presence of God. Some day Central Union is going to have a small chapel which in its turn will prove one of our most useful appointments."

Sun Yat-Sen's Birthday

On November 12 this item of news appeared in one of our dailies: "Local Chinese to Honor Sun—Today Birth Anniversary of China's Emancipator. Chinese flags will be raised above Chinese schools, business houses and organizations in the Chinese community today in celebration of the birthday of Dr. Sun

When your friends arrive and you bedeck them with leis, take them to the Studio of

BERT G. COVELL

and let him

"Tell It With Pictures"

Studio: 1124 Fort St., opposite Kress

BISHOP FIRST NATIONAL BANK OF HONOLULU

United States Government Depository

Drafts, Telegraphic Transfers, Travelers' Checks and Letters
of Credit issued, available throughout the world

ACCOUNTS INVITED

Yat-Sen, first president of the Republic of China. Sun, who was made provisional president of China in 1912 when the country successfully overthrew the Manchu monarchy was born in Chungshan district, Kwangtung, China, in 1866. He came to Hawaii at the age of 12 and attended St. Alban's school and Iolani school until he was 18 when he returned to Hong Kong to enter a medical college. His whole life was dedicated to the cause of freeing China from the yoke of the Manchu government. He died in 1925 at the age of 59. Among Dr. Sun's local friends are Chung K. Ai of City Mill Co. and Tong Phong, president of Chinese American Bank, who were his school-mates at Iolani school, and Chang Chau, notary public, who is a sworn brother of Dr. Sun."

Pictures of Christmas Festivities Wanted

The editor of The Spirit of Missions asks that wherever possible photographs of our Christmas celebrations be taken and sent to him for use in that outstanding missionary magazine. The Bishop will be glad to receive and to forward all such photographs; and at the same time, reminds members of the staff of the fact that he is making a collection of all photographs and other objects of interest bearing upon the present and past work of the Church in the islands. Please remember that the interest of the Church at large in our work depends in no small measure upon information through photographs and writings, which we supply.

<i>Confirmations during November</i>	
November 11:	
St. Andrew's Cathedral	
(supplementary)	1
November 13:	
St. Columba's,	
Paaulo, Hawaii.....	4
November 18:	
St. Augustine's,	
Kohala (supplementary).....	2
Already reported.....	154
Total to November 30.....	161

The Parke Memorial Chapel

No time has been lost in putting the new memorial buildings of the Cathedral Parish into full use. Every selection of the group has been used steadily, particularly the superb chapel. The first children's Choral Eucharist, the regular opening services of the Church School, and the Friday morning Intercessions have been held there; the first baptism in the chapel, the child of the Norman Ault's, and the first wedding, that of Kenneth Ault and Miss Mildred Parnin, have also taken place.

Armistice Services in the Cathedral

Two special services were held in connection with the observance of Armistice

Day. The official service on Sunday, November 13, was attended by the Governor and other city officials, and by the superior officers of local Army and Navy posts. The Rev. Kenneth A. Bray was the preacher, and interpreted the real meaning of our observance of Armistice Day on a high spiritual plain. Perhaps the special Memorial Services at the Cathedral, held under the auspices of the American Legion and the American Legion Auxiliary, on the evening of November 10, indicated the lines on which Armistice Day can best be observed. This service commemorated in particular the men who gave their lives in the World war, and also remembered their mothers. Names of the veterans of Hawaii who died in the War were read by Mr. Walter F. Dillingham. The Bishop preached on the text, "Greater love hath no man than this, that a man lay down his life for his friends." The service was one of quiet devotion, of prayer and praise, and was a fitting preparation for the usual features connected with the celebration of the Armistice on the following day. This is the first time that such a service has been held in the islands, and following closely upon All Saints' and All Souls' Days, seemed to add the particular note needed to interpret and exalt the usual processions and speeches and holiday features which have become associated with the Day.

Filipinos Confirmed

At St. Columba's Mission, Paaulo, on November 13, the Bishop confirmed four Filipino men whom Captain Benson of the Church Army has been preparing for the past year. It was the first confirmation service held in Paaulo for eighteen years. Archdeacon Walker presented the candidates. Unfortunately Captain Benson was in the Hilo Hospital at the time suffering from a badly infected hand. Three or four Caucasian children at Paaulo are being prepared for confirmation.

Baptisms at Paaulo

During his visit to Paaulo the Bishop baptised nine children, six from Honokaa, one of Paauhau, and two of Paaulo. These baptisms and confirmations are

tangible evidences of the new life and spirit which have appeared wherever the Church Army men are at work.

The Church in Hilo

The Bishop spent from November 11 to the 23rd on the island of Hawaii visiting all the centers of the Church work. The first stop was at Hilo and the signs of the growth and deepening of the Church's life are many. The Church School has not only grown largely in numbers, but even better is more representative of the various racial groups which make up the community. A wide-awake luncheon and meeting of parishioners backed up the Every Member Canvass plans vigorously. The new mission of Hawaiians at Keaukaha is full of promise. Fr. Corey and Mr. Koomoa, assisted by Mr. Keola and Mr. Beers, are carrying on a splendid work and are greatly cheered by the gift of two lots for the mission in a most suitable location. There is steady increase in Church attendance at Hilo and the patient, devoted work of Fr. and Mrs. Corey is telling in the life of the community.

Active Branches of the Woman's Auxiliary on Hawaii

Special meetings called by three branches of the Auxiliary were held during the Bishop's visit on Hawaii. The new branches at Papaaloa and Waimea (Kamuela) although small are deeply in earnest. They both acted favorably on suggestions of the Bishop in regard to helping the Church Army fund, and there is every prospect that what was needed for the upkeep and running expenses of the three cars required by the captains in covering their large districts will be entirely provided locally. Mrs. Robert Lindsay of Paaulo gave an entertainment at her house which realized a large sum on behalf of the Church Army work. At

W. H. ZIMMERMAN
MONUMENTS
In Granite, Marble and Hawaiian Stone
PHONE 5126
1337 NUUANU STREET
Between Vineyard and Kukui Streets
Honolulu, Hawaii

BANK OF HAWAII
Commercial and Savings
Letters of Credit
Travelers' Checks
Exchange to all parts of the World

Kealakekua the Woman's Guild and Auxiliary met at the house of Mrs. Arthur Greenwell, where it has met regularly for twenty-one years, and furnished an opportunity for the Bishop to share news of the progress of the Church in five of our Hawaiian Islands. Mrs. Greenwell herself was present, in spite of the infirmities of her years and of her recent illness. Her presence, as always, was a benediction.

"Ka Nuhou"

We welcome the appearance of a new contemporary Church paper issued from Queen Emma Square. It is "Ka Nuhou," a school paper issued by the students of St. Andrew's Priory. The name means "Recent News", and the paper lives up to its title. Many articles of interest about the Priory are contained in this first issue. The outside cover shows the drawing of the coral cross which is the outstanding object in the front courtyard of the Priory, erected sixty-five years ago when the Priory was founded, and was located then on the grounds where the Bishop's house stands at present.

We wish the editor in chief of "Ka Nuhou" staff, Mabel Chen, and her associates every success in this new feature of their school life.

A Real Book Opportunity

The Macmillan Company sends word that the new monumental "Commentary on Holy Scripture, Including the Apocrypha", edited by Bishop Charles Gore and other Anglican scholars, containing no less than 1450 pages, has appeared in a new and larger edition which makes it possible for the publishers to reduce the price to \$2.50 from the former \$5.00 figure. We are glad to pass this information on to our people, particularly in view of the interest which is manifested in large Bible classes conducted this Autumn. This Commentary should be in every Church worker's library.

The Woman's Auxiliary Arranges a Quiet Morning

At the recent meeting of the National Executive Board of the Woman's Auxiliary held in New York it was recommended that all diocesan branches where feasible, follow the plan of the diocese of Maine in holding a Day of Intercession on November 28th for the success of the Every Member Canvass. Before this suggestion was received the Honolulu Branch of the Woman's Auxiliary had completed plans for a Quiet Morning to be conducted by the Bishop, in which the Sisters of the Transfiguration and Associates were to join, in the Cathedral on December 1st. It was felt that as we have all been working hard for the material gain of our Missions and Parishes, particularly during the last few months, it would be well to pause awhile to join in

Thanksgiving and prayers for a renewal of that spiritual power that He alone can give and which we crave for ourselves, our Church and our Nation.

A Successful Affair

The Parish House at St. Andrew's Cathedral had a busy day on November 23, when St. Andrew's Guild sponsored its Annual Sale and Thanksgiving Market. The hall was very attractively decorated under Mrs. Lowrey's supervision, and with the lovely plant booths occupying the stage, presented a most charming sight. Each table was also decorated, and loaded with good things to eat or beautiful articles for wear or gifts.

The response this year was most gratifying, our own people and outside friends being very generous. The financial result of over a thousand dollars exceeded expectations. The chairman and committee members all worked with unflagging zeal and the greatest harmony, and are to be congratulated on their fine showing. Mrs. R. E. White was general chairman.

Armistice Service at the Cathedral

The Special Armistice Service on Sunday, November 13th, was broadcast, and many messages of congratulation have been received. A powerful sermon was preached by the Rev. Kenneth A. Bray, Pastor of the Hawaiian Congregation.

By kind courtesy of Colonel R. H. Williams, the band of the 64th Coast Artillery (A. A.) attended and played the prelude, offertory, and postlude. The hymns were accompanied by both band and organ. The entire service was appropriate, and deeply moving.

"I got an entirely new slant on religion here," said a sailor after his first stay at the Seamen's Church Institute in Newport, R. I., and as far as the staff knows, nobody actually said a word to him about religion.

THE BISHOP THANKS THE WOMAN'S AUXILIARY AND THE CHURCH SCHOOLS

By the energetic and resourceful efforts of the Woman's Auxiliary, through a special committee for "The Bishop's Purse" of which Mrs. F. J. Lowrey is chairman, and Mrs. Kenneth Day treasurer, the sum of \$1500.00 for the Bishop's Discretionary Fund has been raised almost entirely. This successful outcome has helped the Bishop enormously, not only because it helps make up for the cut of \$2300 this year in the appropriation from New York, but because it meets extra and special calls upon him for assistance, in addition to the regular work maintained by the Discretionary Fund. The committee on "The Bishop's Purse" with the approval of the Bishop, asked the children in the Church Schools throughout the islands to take part in this diocesan effort, and the results have been most gratifying, not only in the actual offerings made on October 30, the date set apart for the Church Schools, but also in the increased interest based upon information regarding the work in the diocese and by participation in it. The Junior Auxiliary of the Priory, for instance, gave \$20.00 to the Fund. The Bishop desires to express once more his deepest appreciation of the invaluable help of the Woman's Auxiliary in maintaining the work which otherwise would have been curtailed or even closed, and in augmenting certain salaries which had been cut below the living wage. Through the efforts of the Woman's Auxiliary there is every reason to expect that we shall make both ends meet in our running expenses this year.

Sixty colleges in the South have been giving courses in race relations, with an increasing use of special addresses by well qualified speakers.

METROPOLITAN MARKET

For the best in quality foodstuffs and delivery service call

3445

There are five departments: Meat, Grocery, Delicatessen, Bakery, Fruit & Vegetable

INSURANCE

Service, Security and Satisfaction

WE OFFER ALL THREE

C. BREWER AND COMPANY, LIMITED

(Established 1826)

P. O. Box 3470

Phone 6261

THE BISHOP CALLS ATTENTION TO THESE PRESSING NEEDS IN THE MISSIONARY DISTRICT OF HONOLULU

1. Gifts to the Bishop for assisting worthy theological students, who are preparing for the ministry in the Islands. At the present time, there are three such students, one of whom requires immediate financial assistance. We have besides, three other men also looking forward to the ministry, who are not in need of such help.

2. Gifts to the Bishop's Discretionary Fund for unexpected, as well as regular calls from all over this missionary field, for 1933 the outstanding needs are: (1) meeting salary obligations; and (2) Maintaining Church work in places where economic conditions are most difficult.

3. The Bishop has taken the responsibility for the education in a Church boarding school of the son of a clergyman who is ill, and unemployed and not in prospect of finding work, as things are. If any person who is interested in helping a promising boy, will communicate with the Bishop, full information will gladly be given.



ANOTHER BOY GONE WRONG

Dear Parson: I've got a letter, parson, from my son away out west, an' my ol' heart is heavy as an anvil in my breast to think the boy whose future I had once so proudly planned should wander from the path of right an' come to such an end.

I told him when he left us only three short years ago he'd find himself a playin' in a mighty crooked row—he'd miss his father's counsels and his mother's prayers, too, but he said the farm was hateful an' he guessed he'd have to go. I know thar's big temptation for a youngster in the west, but I believed our Billy had the courage to resist, an' when he left I warned him of the ever waitin' snares that lie like hidden serpents in life's roadway everywhere; but Bill he promised faithful to be keerful an' allowed he'd build a reputation that'd make us mighty proud.

But it seems as how my counsel sort o' faded from his mind, and now the boy's in trouble of the very wustest kind. His letters came so seldom that I somehow sort o' knowed that Bill was a-trampin' on a mighty rocky road, but never once imagined he would bow my head in shame, an' in the dust'd waller his ol' daddy's name. He writes me from Honolulu, an' the story's mighty short; I just can't tell his mother—it'll crush her poor ol' heart, an' so I reckoned you might break the news to her—Bill's in the legislatur' but he doesn't say what fur.

—Honolulu Item.

THE LAST MONTH OF 1932

Ways and Means

The Treasurer reports that after having paid the local monthly allowances for November, he was able to send \$500 to New York on our Quota to the National Council, making a total remittance on this item of \$4,500 to date. This leaves a balance due on our Quota of \$1,500. After making these payments there was left a balance of only \$37.80 to apply on December allowances. Our obligations, which should be met before December 31st, amount to \$1,773.30.

Will Parish Treasurers, and Clergy concerned, who have not already paid in full Quota and Assessment, please note on the back page of the Chronicle for December the amount of debit balances, and remit funds for the purpose as soon as possible to Mr. Hollander.

"The Hawaiian Church Chronicle"

The Treasurer also wants to call the attention of readers of the Chronicle who have not already made their contribution for 1932, to the fact that, at the end of last month, we owed the printers the sum of \$361.22 with only \$28.50 in the bank.

We do not send out bills or debit notes to readers of the Chronicle, but subscriptions and contributions in any amount are always gratefully received and duly acknowledged.



Dean Inge, in speaking to Oxford students, said: "If we spend sixteen hours daily of our waking life thinking about the affairs of this world, and about five minutes thinking about God and our souls, this world will seem about two hundred times more real to us than God or our souls. Do not argue that God is unreal because He seems unreal to you. Ask yourselves whether you have given yourselves a fair chance to become acquainted with Him."

The Waterhouse Co. LIMITED

Bank and
Office Equipment

ALEXANDER YOUNG BLDG.
1039 BISHOP STREET

YOUR BOY'S RELIGION

Extracts from a paper by the Rev. Frederick S. Sill, O. H. C., Headmaster of Kent School, Connecticut.

"I desire to discuss as a Church Schoolmaster the part parents may take in training the young in Religion and Morals in the years before they have reached High School age. Each year a rather large group of boys seek admission to our Church Boarding Schools and it seems to me that we, who take your boys into our school families, should be deeply interested in the training our boys receive before they come to us."

Fr. Sill goes on to show how naturally both boys and parents submit to the scholastic tests, the mental tests and the physical tests as requirements for admission to school.

"Why should we not be justified in asking our candidates to submit to a test in Religion and Morals? It seems to me a most important part in the boy's preparation, much more so than that he should also know his Latin declensions or that his weight be what it should for his size and height. I know that it is no easy matter in these days to inculcate Religion and Morals in the young. But the problem, if difficult, is extremely interesting."

The laboratory of human conduct at Kent School consists of five infant boys in the faculty circle and the parents have agreed to a way of concerted action along the following lines.

Use the Impressionable Age

"Wonderful impressions may be formed by taking the little ones to Church, not at the hour of service, but at a time when they may toddle around to their heart's content. I have taken yearlings into the School Chapel and led them up to the Altar and held them before pictures, and I know they were taking things in and

Williams Mortuary, Ltd. MORTICIANS

3524 — Day and Night Phone

68346—E. H. Schamber
68474—C. P. Osborne

1076 S. BERETANIA ST.
P. O. BOX 3164

A new line of the latest edition of Prayer Books and Hymnals
just received from the publishers

WALL NICHOLS AND COMPANY
71 KING STREET HONOLULU

getting impressions. So many children get a wrong impression of the Church. They enter with a strange awesomeness and never really feel at home. They have been told to keep quiet, not to look about, to sit still. This is not the case where they have been allowed to come in and out and wander around at will. I have no objection to seeing them come in even during hours of worship. If we all went right ahead with our prayers and paid no attention to them they would see that we were busy about something or other. Soon they would learn what keeps us busy at Church."

Family Prayers

"I want my boys coming to Kent to recall the sight of their parents at prayer, at prayer in their own home. This is one of those things in which action speaks louder than words. In every home there should be a place to pray—just a little shrine, a kneeling desk, a cross, and a picture or two. The child finds the home provided with a place to sleep, a place to eat and a place to play; why not give him from the start a place to pray? The child sees the parents kneeling in prayer night and morning and with an inborn faculty of imitation it will not be long before the child kneels alongside. In this and in everything that is good we are eager to form habits. There is nothing against doing a thing by habit. We are creatures of habit and habits of prayer are well worth while."

Fr. Sill approves of prayers learned by heart and thinks the Family Prayers in the revised Prayer Book are of great value, yet he urges parents to teach the prayer life that it is really a "talking with God." He shows the value of natural short phrases, "O God, I love Thee and want to love Thee more." "Stay near me, dear Lord Jesus, when I go to school."

The Mental Store House

"I should like my boys to know some of the Psalms, "The Lord is my Shepherd," "I will lift up mine eyes unto the hills," "The heavens declare the glory of God." There are hymns which once learned by heart stay with us for life. I should like my boys to have heard, so that they can recall, the Old Testament stories, and to know and be familiar with the Gospel narrative." He asks us to lay the foundation in religious teaching so that the schools may have something upon which to build.

THE BISHOP'S SCHOOL

Upon the Scripps Foundation. Boarding and day school for girls. Intermediate Grades. Preparation for Eastern Colleges. Caroline Seely Cummins, M.A., Vassar, Headmistress. The Right Rev. W. Bertrand Stevens, President, Board of Trustees.

LA JOLLA, CALIFORNIA

Question of Morals

"Sound religion is the true foundation for sound morals. That is why I want the parents of my boys to identify themselves with religion from the time the boys can remember anything at all. In addressing a group of Headmasters recently, a professor of a university, which had received a large gift for the study of Human Conduct, recounted the results of a rather wide study of the question as to what is the background of the morals of children. Thousands of children were asked their reasons for choosing right over wrong. The next result was that, among the various influences—teachers in Church and Public Schools, scout masters, friends old and young, parents—checking up all these and others it was found that the highest rating as a moral force went to the mothers and that by a big majority. Father did not rate very high, not even up to the teacher."

One of the most vital suggestions is contained in these sentences. "One of my old boys brought his little son to see me recently and asked me to give the boy some good advice. I found that practically all that I had to suggest had already been handed out to the boy by the father as they roamed about the golf course. That boy will always associate golf with memories of confidential talks with his father."

WELCOME TO DEACONESS ELEANOR P. SMITH

This Missionary Diocese in general, and the Cathedral Parish in particular, are to be congratulated on the arrival of a devoted and experienced deaconess who has been added to the staff. Deaconess Eleanor P. Smith arrived on November 17 and entered at once upon her many and varied duties. Deaconess Smith is a graduate of St. Faith's, the New York training school for deaconesses, and comes to us from St. Matthew's Cathedral, Dallas, Texas, where she has been at work the past five years. The Deaconess was introduced to us through our good friend Deaconess Caroline Pitcher whose two years of service in the Islands are remembered with pleasure. We are thankful for the coming of Deaconess Eleanor Smith, and we pray for her a joyful and useful life in this Missionary District.

♦ ♦ ♦

BE THANKFUL

By Charles Kingsley

Thank God every morning when you get up that you have something to do which must be done, whether you like it or not. Being forced to work, and forced to do your best, will breed in you temperance, self-control, diligence, strength of will, content and a hundred other virtues which the idle never know.

MAYFLOWER



**Satisfyingly
rich and
mellow**

KONA COFFEE

SOME MORE STORIES

By Bishop Restarick

In 1895 the Convention of the Brotherhood of St. Andrew was held in Louisville, Kentucky. As it occurred just before the meeting of General Convention, and as I was a Deputy from California to that body I went first to Louisville. There were several bishops and many clergy at Louisville who took in the Brotherhood Convention on their way to Minneapolis where the General Convention was held that year. We filled a Pullman car and on the way a great many stories were told.

Bishop Dudley, of Kentucky was on board and told this: "On the death of Phillips Brooks (in January 1893) a young reporter of the Louisville Courier-Journal came to me for information about him. I asked him what he wanted to know and the answer was 'I understand that Phillips Brooks was the founder of the Episcopal Church.'

'I said to the young man do you know how old the Episcopal Church is? He said 'I haven't the slightest idea'. I said, you go back to Uncle Henry Watterson and tell him to send to me a reporter who knows something." Henry Watterson was the famous editor of the Courier-Journal and was usually spoken of as Uncle Henry. It is of interest to know that he was related to the Matthews' family and Sister Olivia always spoke of him as Cousin Henry Watterson.

The greatest story teller on board the Pullman was the Rev. Erastus Spalding who was then, and had been for many years, the Dean of the Cathedral in Milwaukee. He was a bachelor and for years he refused all salary except a sum to pay his board and to clothe himself. He told this story:

In the country in Wisconsin a farmer died and the neighbors, as was the custom, made a coffin and took the corpse in a farm wagon to a burying ground. The widow was taken in a similar wagon by a farmer who on the way said: "Sarah what are you going to do now that your man is dead?"

"I don't know what I will do Tom. I have no folks to go to." "Well Sarah you know I'm a lonely bachelor, what do you say to marrying me?" Her answer was given at once, "Well Tom if you're willing I am." "When shall it

be?" asked Tom. "The sooner the better" Sarah replied.

The day after the funeral some women of the neighborhood went to see Sarah and found her busy making a print dress. "What are you making that fur" asked one. "I'm making it to be married in," was the reply.

"To be married!" exclaimed the visitors. "Who are you going to marry, and when?" "I'm going to marry Tom the day after tomorrow."

"Why Sarah, shame on you, your man John ain't cold yet." "Don't you worry about that" said Sarah. "He'll never get cold where he is."

This reminds me of an incident told me by the Rev. Marcos Carver who did such good work on Kauai. He had a mission near San Diego. A woman of his congregation died and the neighbors were very sympathetic and as the death occurred on Friday they made arrangements to have the funeral on Sunday afternoon, and got one of the choir to sing a solo. The people were very sorry for the widower but that sorrow was turned to amazement and disgust when on Monday they learned that on Saturday night the widower had married the woman who sang the solo.

BUSY OUT PALAMA WAY

The Lightseekers of St. Elizabeth gave a Halloween party in the School Hall the last part of October, which was very largely attended. Some sixty young people of the Mission gathered to welcome back some of our boys and girls, who had been away to school on the mainland. We were more than happy to welcome, Dr. George Tyau and Dr. E. Ing, both of whom have finished their work at the Jefferson Medical, Philadelphia, and Edith Ing, who finished at the Boston University. Miss Ing is now teaching



MODERNIZE

Let us help you modernize your present home or plan your new small home.

LEWERS & COOKE, Ltd.
Building 1852 Materials

in the Mission School, taking the place of Helen Tyau, who went to China to be married to Mr. Edward Look of Hang Kau.

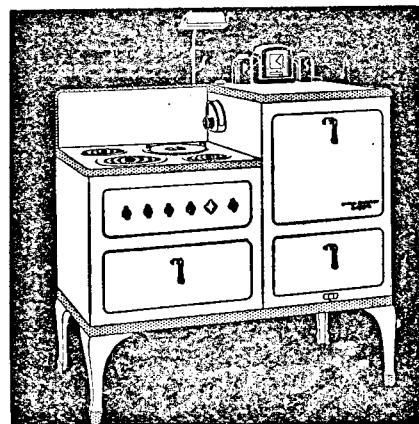
The service on Thanksgiving Day was more largely attended this year—than ever before. The Church was well crowded at the choral Eucharist at 9 o'clock and fifty-five communions were made. The sermon was preached by the Priest in charge. The Church and Altar were decorated with the blossom of the cane and the gradene was banked with fruits, which commonly grow in the Islands. The collection was placed in the Shen See Endowment Fund.

St. Elizabeth's Day School, with an enrollment of 113 children, falls short of last year by a small number, but with this enrollment and an almost perfect attendance, we still hold the honor of being the largest day-school of the Church in the Islands. The school is divided into four classes, which are under the care of four young Chinese teachers and in the course of work the pupils are taken to the second grade of the regular department schools. Religious service is held at the opening of each day's work and the children go into the Church for service twice each week, where they receive instruction from the Priest.

Two committees of three each have been organized from the Vestry of the Congregation to act as canvassers in the Every Member Canvass, which is now being undertaken by the Church general. We plan to visit every family and communicant of the Congregation and interest them in a better attendance at service and mayhap an occasional contribution to the support of the work.

*Only HOTPOINT has ALL
these marvelous features*

**Elevated Lamp Stainless Porcelain
Calrod Unit
New Boiler Pan Sliding Shelves
Thrift Cooker**



The HAWAIIAN ELECTRIC Co., Ltd.
Palace Square Telephone 3431

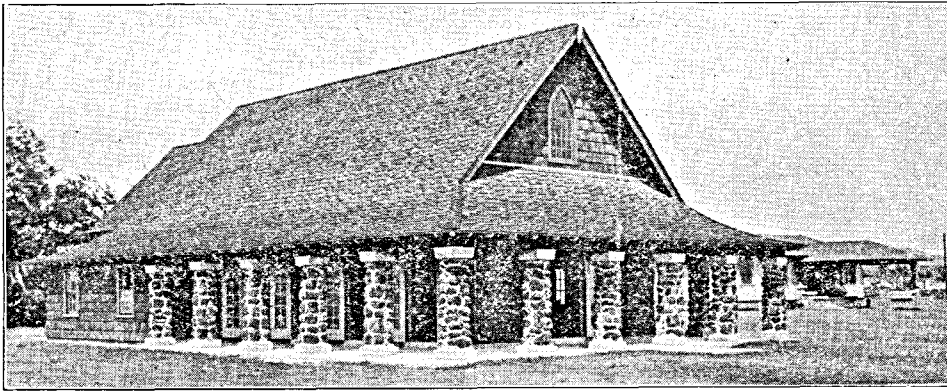
MEMBER OF "FLORISTS" TELEGRAPH
DELIVERY ASSOCIATION

T. KUNIKIYO

FLORIST

FLORAL DESIGNS
FOR ALL OCCASIONS

1111 FORT ST. PHONE 3135



The center of wide spread Church work on Kauai, **ALL SAINTS CHURCH, KAPAA.** The Rev. H. A. Willey, Captain John Oliphant and Mr. John C. Mato minister here, and in two other districts of East Kauai where active missions have been started. It is the first church building in this Diocese which reflects the characteristic charm of old Hawaiian architecture.

THE IDEAL CHRISTMAS PRESENT

A Yearly Dozen

You know about your business through Trade papers; you know about home economics through Household magazines; you know about children through Children's magazines; you know about current events through Weekly publications; you know a great deal about most everything except the Church outside the Hawaiian Islands.

What do you know about the Church? Here are the sources and we would rejoice to see a few Church papers on library tables.

The Hawaiian Church Chronicle. Published monthly and unique in that it is sent without a bill. Do not take advantage of this generosity but send a check to the proper address. We hesitate to say just how good the paper really is.

The Witness. Address, 6140 Cottage Grove Avenue, Chicago, Illinois. Price \$2.00 a year. A weekly paper, bright, newsy and inspirational. Bishop Johnson, Editor. Should be in every home.

The Spirit of Missions. Address, 281 Fourth Avenue, New York City. The official monthly missionary magazine of the Church. Price \$1.00 a year. A vivid presentation of the world work of the Church.

The Living Church. Address, 1801 S. Fond du Lac Avenue, Milwaukee, Wis. Price \$4.00 a year. A weekly record of the news, thought and work of the Church. Represents the Catholic position.

The Churchman. Address, 6 East 45th Street, New York City. A weekly publication founded in 1804, keen and

fearless, representing the liberal position of the Church.

The Living Church Annual. Regularly issued for fifty years. A book which contains pictures of the new Bishops, the calendar for the year, an account of the work of the National Council, a list of the bishops in the Anglican Communion, lists of Church organizations, the diocesan officers of the Woman's Auxiliary, the dioceses of the American Church with their parishes and missions and communicants of each, a list of the clergy and their addresses. The price is \$1.85. Order, if you wish, from the Rev. E. Tanner Brown.



TRUE APOSTOLIC WORK

Isolated Church people in North Dakota, of whom over 700 are listed in the diocesan office, have had a visitation all their own from Bishop Bartlett. He with his general missionary, the Rev. David Pierce-Jones, recently made a tour of remote villages, farms and ranches, travelling 1200 miles.

There is no Episcopal Church in all that territory. In one town there is a "community church" where there is no minister at all, but where an Episcopal layman superintends a Sunday School. In many places other houses of worship are abandoned or sold. There is a tremendous opportunity in this mission field.

ALEXANDER & BALDWIN Limited

**SUGAR FACTORS
SHIPPING
COMMISSION MERCHANTS
INSURANCE AGENTS**

Offices in Honolulu, San Francisco
and Seattle

MAY'S MARKET

For Groceries, Meats, Fruits,
Vegetables, Bakery Goods
Beretania St., at Pensacola

ST. MARY'S MISSION

The rite of Confirmation will be held by Bishop Littell at St. Mary's on the fourth Sunday in Advent, December 18th, at 7 P. M. Two classes are being prepared by the Rev. T. R. Hinckley; one for the children which meets immediately after Sunday School and one for adults at 6:30 Sunday evenings. A number of young communicants asked to be allowed to attend the evening class which they find interesting and instructive.

The young people are preparing to give Hugh Benson's Christmas Mystery Play on Tuesday evening, December 20th, at 7:45. They are spending a good deal of time and thought upon it and hope that friends of St. Mary's will come to see it. Hugh Benson was the youngest son of Archbishop Benson and brother of the well known author of that name. He left the Church of England to become a Priest in the Roman Church and died while still a young man. The account of his short life, written by his brother, shows him to have had a very lovable and deeply religious nature.

The Sunday School Christmas tree will be held as usual on the afternoon of Friday, December 23rd, at 2:30.



NEEDS FOR SHINGLE MEMORIAL HOSPITAL, HOOIEHUA, MOLOKAI

Two dozen infants' silk and woollen shirts.

Six wicker rocking chairs for nurses' cottage.

One 9x12 lauhala mat for nurses' cottage.



A new chapel in the Duluth Indian field, the Chapel of the Good Shepherd, Round Lake, Minnesota, has been dedicated by Bishop Kemerer. Built of logs, it stands on ground given by an Indian whose name is George Washington. The new chapel is the outcome of efforts put forth by the Indian lay reader in charge, Mr. William Losh, under the direction of Archdeacon Boyle, superintendent of Indian work in the diocese of Duluth.

D. M. Moncrief H. J. Ancill CITY TRANSFER COMPANY LIMITED

**Baggage, Furniture and Piano
Moving-Shipping-Storage**

Agents All Over the World

**TELEPHONES 1281-3579
702 Fort Street, Malolo Dock
Honolulu, T. H.**

PERSONAL NOTES

Before leaving England for the land of her birth, Miss Marie von Holt attended a luncheon at the Midland Hotel, Manchester, by the English Speaking Union in honor of the world famous surgeons Charles Horace Mayo and his brother William James Mayo. That morning they had been at the Eccles Parish Church to attend the unveiling of a window which they had given in memory of their father who had been a worshipper there before emigrating to the United States.

About two hundred were present at the luncheon among whom were many distinguished persons including Lord Derby, the Bishop of Manchester, and the Dean of Manchester Cathedral. Miss von Holt, being a member of the E. S. U., attended the luncheon with her brother the Rev. Canon Aeneas Mackintosh and her niece Miss Alice Mackintosh.

The Mayo brothers are the sons of William Worrall Mayo, M. D. and Louise Abigail Mayo. The parents must have gone to Minnesota shortly after it was admitted to the Union as a State in 1858 for William James was born at Le Sueur, Minn., in June 1861, and Charles Horace at Rochester, Minn., in July 1865. It is remarkable that Rochester, a town of about 14,000 inhabitants, is known all over the world due to the Mayo brothers whose father was a physician and surgeon in that town in southeast Minnesota to which his two sons returned to practice their profession. Both received their preparatory education at the Rochester High School. William J. after attending the Niles Academy received his degree of Doctor of Medicine from the University of Michigan, and Charles H. from the Northwestern University.

Some of the readers of the Hawaiian Church Chronicle will remember an item appearing in a recent number that a priest of the Episcopal Church had been appointed chaplain by the Mayo brothers to look after the welfare of the patients of the Mayo Clinic. In this connection the clipping which follows will be of interest:

Dr. William Mayo on the Ministry

In an address at the dedication of a hospital, Dr. William J. Mayo, noted surgeon of Rochester, Minnesota, said:

"In times of stress religion gives spiritual comfort to the patient and, properly directed, may be more valuable to him than medicine . . . Among all people in all times religion has been

successful in relieving sickness, so far as mental suggestion could give comfort or indirectly affect the physical condition.

"The churches of all denominations have special workers among sick people. These clergymen carry to the sick, not theological arguments, but faith in a higher power. These sincere men are one of the most helpful influences in hospital work. The patient who is very ill receives great help from this leadership."

The list of degrees and honors conferred upon the Mayo brothers by American and foreign institutions takes up unusual space in Who's Who in America. In 1915 the brothers gave \$1,500,000 to establish the Mayo Foundation for Medical Education and Research, at Rochester, in affiliation with the University of Minnesota. In 1919 they founded the Mayo Properties Association to hold all the properties and endowments of the Mayo Clinic and to insure the permanency of the institution for public service.

A LIVE CONGREGATION
HILO NOTES

By the Rev. Hollis H. Corey, M.A.,
L.S.T.

Pastor of the Church of the Holy Apostles

1. *A New Car*

Our faithful Keaukaha Lay-reader, Mr. Joseph N. Koomoa, has solicited help from a few friends and Church members, and has purchased a very good second-hand Studebaker car, which he has given to the Coreys. Mr. Corey has been driving the car for some time, and finds it very useful. The purchase of this car grew from the following circumstance. One dark evening, after Mr. Koomoa and Mr. Corey had been conducting a Service at Keaukaha, Mr. Corey walked home, as he had done many times before. During that night, Mrs. Koomoa dreamed that he had been knocked down by a passing car. Thoroughly frightened, she awoke her husband, told him her dream, and said, "You must get Mr. Corey a car tomorrow!" This Mr. Koomoa did the very next day.

2. *Keaukaha Mission*

This new Mission is holding Services every Friday evening, and is maintaining good congregations—chiefly children and young people. Mr. Koomoa conducts the singing in Hawaiian; and Mr. Corey the catechizing, in English. At his own expense, Mr. W. H. Beers, our Senior Warden, equipped the old Nawahi Building for our use. And he and Mr. J. N. K. Keola, our Junior Warden, have given us much assistance in the actual work of the Mission. The Territorial Government has, through the application of the Bishop, given us two fine building lots in the Keaukaha Homestead section, upon which we hope some day to build a little church.

3. *Bishop's Visit*

We were happy to have the Bishop with us Saturday and Sunday, November 12 and 13. On Saturday, the Bishop baptized the little son of Mr. and Mrs. W. H. Hagans, and conducted the Burial of Mrs. M. A. Kuhio, besides preaching at the Keaukaha Mission, and making many visits—amongst them, one to Jeff, the invalid son of Mr. and Mrs. D. E. Metzger—who, with his sisters and brother, were recently baptized by Mr. Corey, and is now with them, being prepared for Confirmation. On Sunday besides meeting the Church Vestry, and addressing the Church School, the Bishop was celebrant at 7 o'clock, and preached at 10:30. Immediately after this latter Service, the congregation went over to the Hilo Hotel, where Mr. Lycurgus and Mr. Roumanis had prepared for us an excellent parish luncheon. At this luncheon the Bishop spoke very happily, introducing the Every Member Canvass. Mr. W. H. Beers, Senior Warden, also spoke on the same subject.

4. *The Church Army*

The relation of Holy Apostles' Church with the Church Army men working on this island, although in no sense official, has always been of the happiest. The Church Army officers are always welcome visitors at the Hilo Parsonage; and many mutually beneficial interchanges of work have from time to time taken place. One evening, Mr. Corey went to Paauilo, and spoke in Japanese to an audience of

**The Perfect Gift
for Friends Back East**

Our views of favorite Island beauty spots, in natural colors and black and white, framed and unframed, breathe the glamour of the Tropics, the lure of Hawaii. Very inexpensive, too.

**EASTMAN
KODAK STORES**

Formerly Honolulu Photo Supply Co., Ltd.
1059 Fort St., near Hotel St.

**PATTEN COMPANY
BOOK DEPARTMENT**

has opened a lending library for
the convenience of its patrons

Try Best-o-Rice

Our new bread, developed in the
University of Hawaii Nutrition
Laboratory, to promote health

Love's

BISCUIT & BREAD COMPANY
Honolulu, T. H.

one hundred and sixty—all Japanese—in St. Mary's Japanese Mission Hall. But Hilo has been by far the gainer in this exchange. Capt. Benson has four times spoken and shown lantern slides at our Keaukaha Mission. And on two Sunday mornings, we have had excellent sermons in Holy Apostles' Church, from Church Army officers, Capt. Benson, on Oct. 23, and Capt. Bramwell on Nov. 27. Another much appreciated sermon was given us by Dr. T. A. Jaggar, one Sunday, shortly before he left for Washington.

5. Holiday at the Jaggars' Home

While Mrs. Jaggar also was away, on a visit to Maui, she placed their interesting home just inside the outer rim of Kilauea Crater, at the disposal of the Coreys, who enjoyed a wonderful holiday there. Amongst other things, Mr. Corey climbed on foot to the summit of Mauna Loa, and looked into Mokuaweoweo Crater.

6. Cycle of Prayer

Two years ago, the Church of the Holy Apostles volunteered to keep on two days of each year the Cycle of Prayer for the Conversion of the people of the United States to the Catholic Faith. August 24 (St. Bartholomew's Day) and November 24 (Thanksgiving Day), were assigned to us for this year; and, on both days, perpetual intercession was kept up in the Church, from the Eucharist, which began at 7 a. m., to Evensong, which ended at 6 p. m., by a group of thirty-eight intercessors who served in half-hour relays. On neither day was the all-day chain of intercession broken.

7. Union Service

Last summer, the Hilo Clericus arranged a series of Union Services from church to church for the third Sunday evenings of each month during the autumn and winter. Holy Apostle's turn came in November, when, with the Bishop's consent, the Rev. R. P. Snider was the preacher. The Service was ordinary Evensong. The Rev. Emilio Yadao, (Filipino) read the Psalms for the day; Judge Desha (Hawaiian) read the First Lesson; the Rev. E. G. da Silva (Portuguese) the Second. The Revs. K. M. Lee (Korean); T. P. Yuen (Chinese) and Kwan Kiguchi (Japanese) each read the General Thanksgiving in his own language, after which the congregation recited it in English. The church was filled to capacity with a congregation of 143, of all races. And the alms taken up were just sufficient to pay off the last ten

dollars of our Apportionment for this year.

8. Our Apportionment

The paying of our Apportionment which this Union Service has at last consummated, has been an exciting game. As the congregation is heavily beset to pay the Pastor's stipend, we have had to look elsewhere for means to pay our Apportionment. \$125.00 of it has been paid by the Alms taken up in the Sunday School, which is in a flourishing condition with an overage attendance of 52. Of the remaining \$25.00, gifts given the pastor at two Baptisms have paid \$10.00—a thank offering from a lady, another \$5.00—and the alms taken up at the Union Service, the remaining \$10.00.

DEO GRATIAS

SPLENDID ACHIEVEMENTS OF THE AMERICAN CHURCH INSTITUTE FOR NEGROES

The extraordinary, if not miraculous, manner in which the schools of the American Church Institute for Negroes have weathered the financial and economic storms of the past year was related to the National Council at its October meeting by the Institute's director, the Rev. Dr. Robert W. Patton, who also reported the high commendation of the General Education Board, as well as the serious outlook for the school in the coming year.

In October of 1931, the Institute Schools were \$49,500 in debt. We estimated that there would be deficits totaling nearly \$100,000 by the end of the school year last June. On top of this discouraging prospect, the National Council was obliged to reduce again its appropriation to the Institute. It seemed impossible to secure enough money to balance the budgets without wrecking the schools. In spite of what seemed impossible, sufficient money has been secured to balance the budgets for the school year 1931-1932 in all of our nine schools. In addition, we have received enough to pay all debts accumulated during the previous years of depression, with the exception of one school. The exception is the Fort Valley School, Fort Valley, Georgia. It is one of our

best, as well as one of our best managed schools. But even in the case of Fort Valley, a debt carried from past years, totaling around \$18,000, was reduced to one-half, and the school hopes, by further economies, to pay this comparatively small remainder in the near future. Thus, of the \$49,500 in debts for previous years, \$40,000 has been paid, and the budgets of all of the schools, including Fort Valley, have been balanced for the school year just past.

Dr. Patton said: "You will wish to know how, in such times, this unexpected and seemingly impossible result was attained. I scarcely know how to answer the question. Money came in from unexpected sources. Of course, the officers of the Institute, including our exceptionally efficient associate, the Rev. Cyril E. Bentley, did everything in their power to meet the situation. The friends of the Institute, in spite of the fact that many could give only from one-third to one-fourth of their former gifts, and many nothing at all, stood loyally by us. The sum of the many small gifts received in individual contributions was greater than the receipts, from this source, during either of the two previous years of depression. The General Education Board came nobly to our rescue, and appropriated \$24,500, payable on the condition that at the end of the school year we could show our school budgets for the school year balanced, that we would make every possible effort to liquidate all previously existing debts, and that we would not expect help from them again this year. In spite of the severe depression in the South, the southern dioceses also and the Woman's Auxiliaries in the South and elsewhere made self-sacrificing efforts. But, after all of these factors are fully accounted for, I reverently believe that God visited His special blessing upon this service of the Church, because it is in behalf of the neediest of the races of mankind."

A lapsed Christian returned after being away from the Church for twenty years, in a North China mission, and for the past year or two has been one of the keenest members, rendering useful service and making generous gifts.

FOR A PERFECT DESSERT
order
HIND-CLARKE
Ice Cream

Caterers to Special Parties

FOR DELIVERY
TELEPHONE 7491

**Those precious
10 minutes in
the morning!**

For a Modern Breakfast
at Modern Speed, one
needs a Modern Gas Range

Kaimuki Private School

1051—10th Ave., next to Epiphany Church

The purpose of this school is to give pupils a thorough foundation in all elementary subjects. Open air kindergarten has been added. School opens September 8th.

MRS. MARGARET COUZENS, Principal
Telephone 9965 Address Box 452

SPARKLING CANVASSER'S MEETING

Visitors Inspired for Work

"We started out to have the men of our Parishes and Missions do the canvassing this year and have ended up in a girl's school," said the Rev. Kenneth A. Bray at the united canvasser's dinner held in the dining room of the Priory on the evening of November 22nd. It was a well attended gathering, representing all of the co-operating churches, and was informing as well as stimulating.

Four of the young women of the Hawaiian congregation entertained with music throughout the dinner and, as was expressed by one speaker, "if we could take these young women around with us, every member of the Church in the city would sign a pledge card." The music was lovely and thoroughly appreciated, as was the dinner served by the Iolani Guild of the same congregation.

Two sample canvasses were presented by Mr. and Mrs. Cuthbert Row, the father and mother of the typical family, and the Rev. Edgar W. Henshaw, the visitor. The first scene showed the visitor shown into the family sitting room. The aroma of apology surrounded him. Diffidently he announced the purpose of his visit and held a wavering pledge card in his hand. It took about three minutes for father to say, "we will think about it" and show him out gracefully. He departed with a sigh of relief as of work well done.

The second scene was a year later and the same people were called upon by the same visitor. But there was no apology this time. The visitor sat down with father and mother and talked over the situation in the Parish, answering the questions asked him. It was a very snappy series of questions and answers and the actors showed themselves well versed in the offensive and defensive roles. Opportunity was given for those present to visualize much of their own problems in canvassing. It was a good show and many congratulations were given the performers.

Dean Ault presided at the dinner introducing the Rev. E. Tanner Brown who spoke on the follow up work of the canvass, stressing the need of the men organizing themselves into a constant committee to make parish visits throughout the year: "This would give to our visits the tone of friendliness instead of just money and make the yearly canvass a

gathering in time for parish finances and avoid the just remark of the people, 'we see you but once a year'".

In a brief and vivid address Fr. Bray drew attention to the adventurous nature of the work, that while it might be considered a disagreeable job, yet the essence of Christianity is sacrifice and we ought to rejoice in this opportunity of serving Christ. He stressed the value of the canvass as a clearing house for each Rector and asked the visitors to be unsparing in bringing in the ideas and criticisms of the people.

The results of the canvass will be known at the United Thanksgiving service at the Cathedral on the evening of December 11th.



POEMS BY A SCHOOL CHILD AT ST. MARK'S

Hazel Yamaguchi, aged 12 Years

To Father Bray

The lordly Father Bray
He loves very much to pray.
"Oh Lord" he says with a very nice tone
As tho' he were talking over a phone,
"Help all to be true followers of God
And also of His Son the Lord."

To Mrs. Williams

The little children come together,
Never mind what kind of weather.
Mrs. Williams seems so gay
When we have Church every day,
And the Priest is Father Bray.

To The Church

"Come children come" says the old church bell,
The dear old bell of St. Mark's.
And to its tones everyone harks
And everyone loves the old church bell.

To The Teachers

The teachers are all gay, every day,
And to their God they sing and pray
And teach little children to love God, just
like they.

A VISIT TO THE MOLOKAI HOSPITAL

Genevra E. Coombs

The sturdy "Humuula" lay low and black alongside the pier, taking on cargo, as Sister Deborah and I mounted the small gangplank, late one November afternoon, for our long planned trip to the Robert W. Shingle, Jr., Memorial Hospital on Molokai.

Our baggage consisted of a shiny new red lawn-mower, a large shield shaped sign for the Hospital grounds, heavy boxes of books and other necessary things seldom classified as "luggage for women travelers."

Sailing out on a calm sea which lasted all the way across the channel, we looked at Kaunakakai, shortly after midnight, and motored across the island to Hoolehua, arriving at the Hospital in a driving rain.

Sister Deborah spent her time amongst the Church people of Molokai—visiting the sick, cheering the patients in the Hospital—and meeting with her class which is being prepared for confirmation some time near the first of the year. With her car, Mrs. Pauole made the visiting possible. Some of the practical things accomplished in the visit were: The entire area of the five acres on which the Shingle Memorial Hospital is located, was flagged, by courtesy of the Hawaiian Homes Commission. A contract was let for fencing a large part of this land, with a strong wire fence, with red-wood posts and stock-guard at entrance. New permanent gardener employed, and future plans of garden work laid out. Sign for Holy Cross Chapel and Shingle Memorial Hospital erected in grounds. Meetings with Mr. Leslie Thomas, treasurer of the Hospital, and Mr. William Meyers, Molokai members of the Hospital Board. Meeting with business men in regard to building a laborer's wing on to the Hospital in the near future.

A marvelous opportunity awaits the Church on Molokai—the "field is white."

We Have Your Favorite

author's latest book, whether it be fiction, biography, history or travel. We want you to feel free to come in at any time and look over our book shelves.

Honolulu Paper

Co.  Ltd.

1045 BISHOP STREET
IN YOUNG HOTEL BUILDING



HAWAII & SOUTH SEAS CURIO CO.

Largest Pacific Souvenir
Store in the World

Branches: Royal Hawaiian.
Moana and Young Hotel
1033 Bishop St. Honolulu

We invite you to visit our store
and examine our stock. You will
find our *Furniture to be up to date*
in every respect.

OUR DRAPERY DEPARTMENT

and our stock of Rugs can supply
every demand.

Coyne Furniture Co.

Young Building . . . Bishop Street

WHEN ASKED ABOUT KING HENRY WHAT DO YOU ANSWER?

By Gardiner M. Day

"I have a question I would like to ask you," timidly says Miss Doolittle to her rector.

"O. K. put the question now," replies the rector.

"Well, it is this: Pat Murphy says the Episcopal Church is no church, for it was founded by a bad King in order to get a divorce from his wife and," continued Miss Doolittle, "while I know it isn't true, I don't know how to tell him."

I don't suppose there is a rector in the country who has not had this question thrown at him many times. If the questioner or the accuser were people of a non-studious turn of mind, he probably found himself somewhat puzzled to know exactly what to give them to read to correct this erroneous view of history. It could not be a long volume like Patterson's History of the Church of England. It must be very brief, unmistakably clear and absolutely to the point. Now he can secure exactly the book for Miss Doolittle in *The Story of The Church* by Bishop Irving P. Johnson. It is a WITNESS publication and costs only fifty cents. (6140 Cottage Grove Ave., Chicago).

In the space of 86 pages Bishop Johnson tells the story of the Anglican Church from its founding unto the present day. The story written in Bishop Johnson's inimitable style moves along with the rapidity and delight of a novel. Special emphasis is given to the reformation period and to our way of thinking this is the most useful part of the book. A good example of the author's writing may be gleaned from these few sentences concerning Henry VIII: "It is quite the fashion for those who are critical of the Anglican Church to point to Henry VIII as its founder, thus raising two questions and blending them into one indictment. Henry's morals were one thing and his relation to the English Church quite another. If Henry was a licentious king he differed in no way from Pope Sextus IV (1471-1484) who was accused of advancing his illegitimate children to profitable positions—Henry was no better and no worse than the Popes from whom he received his inspiration. It was the perfidy of John, the most immoral of all the English kings, which surrendered the English Church to Papal misrule; it was the wickedness of Henry which dissolved the bonds. The vital question is whether

in the dissolution of relations between Rome and Canterbury, the Church lost anything which was essential to its continuity or to its witnessing function."

This book ought to be of real value to all who want a brief history of our Church. Every parish would do well to have one copy at least in its Church School Library, especially for the benefit of High School children who are constantly confronted by Miss Doolittle's dilemma.



CHURCH ARMY AT WORK

From Captain Benson, Paauilo

Many very encouraging open-air meetings have been carried on in the various camps all along the line whilst the evening classes and regular Sunday Services have been fairly well attended. Owing to the distance of some of the camps from the Plantation Halls we have held a number of cottage meetings in the camps themselves, so that those who after a hard day's work in the fields should not miss a weekly service. These efforts are much appreciated by the Filipinos and many requests have come to hand for us to continue these services. At one camp I am always met by a band of young men who will insist on carrying the portable organ a good twenty minutes hike over a rough road impassable with the car. This in itself is encouraging and often a meal is provided in Filipino style, so that we can continue to carry on in the camp until every house has heard the strains of the boys holding forth with their none too sweet singing mingled with the often out of tune instruments. The lessons are always read by one of the number, first in English and then in the dialects in which they speak; and recently one of the boys has interpreted the messages given. Two socials for members of our classes have been held at the Headquarters since our last "Fragments" and here again it affords the opportunity of getting in touch with those we seek to help in any way we can. During the visiting in the Filipino camp at Paauilo a few days ago, I came across the following notice on the door of a house which the owner had taken great pains to clean and decorate in the usual Filipino style. The notice follows:

"Please every persons if who wants like Clean House? Please you dont make any darty at ours house, because, everybody he knows that darty house its the beginning the sick decesy."

Order by. . . .

I don't know whether this is what you call "pidgin English" but whatever it is it shows the motive behind the notice. Quite a number of the houses are decorated with biblical and topical pictures which we cut from the magazines which so many of our friends from Honolulu and other places have kindly sent us. We are always grateful for any picture magazines and periodicals.

Through the kindness of Mr. Robert Lindsay, Captains Bramwell and Benson have the loan of horses on their rest day. This affords an opportunity of visiting the cane fields where the Filipinos are working and during their lunch hour it often gives a chance for an open air meeting and individual talks. The boys are always glad to see us and we appreciate this kindness of the Plantation Manager very much.

From Captain Bramwell, Paauilo

Religious classes started again in schools at Papaaloa and Paauhau have been encouraging and we hope will continue to be so. The lantern has been in use in the Papaaloa area both in the open air and indoors; in some cases numbers have been small while others have been very encouraging indeed.

From Captains Roberts and Hamilton,
Kohala

St. Paul's School Children had an enjoyable time at a picnic by the beach when parents and friends joined in the games and bathing. Several teachers have gone away from the district but Captain Hamilton is happy to have others volunteer for this work, and now the Sunday School is going again in full swing. Work at Halawa is being commenced among the young men, and the children's services have been resumed at the school.

Meetings are held by Captain Roberts on Friday evenings at Mahukona, in the landing warehouse, by kind permission of Mr. E. Madden, and quite a number of children as well as adults seem to enjoy a happy time at the picture services by the sea. A good supply of Gospel literature has been received and is being found very useful for house to house visitation in the camps and other houses. We believe that the "Gospel of Jesus is the Power of God unto Salvation to everyone that believeth" and whether preached or spoken or read, it attracts and bears fruit in the hearts of those who will receive it.

Confidence Instilled by Honest Dealing

It is our desire to continue to serve—to continue to warrant your confidence.

Prescriptions—Drugs—
Toilet Necessities

Benson, Smith & Co., Ltd.

C. J. DAY & CO. GROCERS

Service and Quality

Deliveries to All Parts of the City
1060 FORT ST. - PHONE 3441

Sanford Optical Co.

A. M. GLOVER, Optometrist

206 Boston Building

Fort Street

Honolulu, T. H.

Island Orders Promptly Attended To

After the vacation schools, a number of the children asked to continue the meetings, and children's meetings after school hours are held each Tuesday and Thursday at St. Augustine's Club House and at Union Mill. The young men's clubs are still promoting good sport and games, and recently a Cup was given for a volleyball championship league. Keen competition was shown by ten clubs competing, especially Makapala, Niulii, Union Mill and Kapaau. Eventually, Kapaau were the winners of the Cup and Niulii Filipinos were runners up. (Both clubs organized by the Church Army Captains.)



A HORSE BACK RIDE TO CHURCH

Carries Children to Epiphany, Kaimuki

Have you ever heard of a horse being a missionary? It really occurred at the Fall Festival at Epiphany in November. The children's afternoon was a time of gay festivities, and fish-ponds, treasure hunts, races and good things to eat surely contributed to a joyous occasion, if noise be any indication! But the horse, who patiently bore thrilled children on his back around the church grounds, was a real feature. It was reported after the affair that three children were so taken with him that they decided Epiphany Church School was the one for them! So there!

A hearty expression of gratitude is hereby extended to the faithful, hard-working Woman's Guild and Auxiliary which sponsored the two-day affair. The splendid success of the venture will enable the Guild to complete its project for 1932 and clear the ground for the future year's work. Aside from monetary success, the Festival was the occasion of pleasant social contact for members and friends, and many were the expressions of enthusiasm for the opportunity to exchange greetings. Thanks are due to all who helped.

The Every-Member Canvass is well under way, and we anticipate a hearty response from the members of Epiphany.

The Altar Guild, under the leadership of Mrs. Gordon Ross and with the help of Sister Catherine, has progressed in its work and equipped our sacristy with an adequate supply of linens as well as repairing those which needed care.

We welcome back to our Church School Mr. William W. Gallagher, who has done such excellent work with our Boy Scouts. Mr. Gallagher has moved back into town

and will assume his boys' class in the church school.

We are privileged in having as our guest preachers at the 7:30 Mid-Week Advent Services held on the four Wednesday preceding Christmas: Dean Ault, on November 30th; The Rev. E. Tanner Brown, December 7th; The Rev. Kenneth A. Bray, December 14; The Rev. James F. Kieb, December 24th.

The usual Midnight Eucharist will be held this year on Christmas Eve, with special music by the Senior Choir under the leadership of Mrs. Franklin D. Pope. The Rev. Albert A. Stone of Iolani School will assist.

The Church School play this year will be presented on Christmas Eve at 7 o'clock, followed by a Christmas Tree Party in the Guild Hall. Entitled "The Completion of Bethlehem" the play was first presented at the Church of the Holy Apostles, Hilo, last year. It is devotional, instructive and beautiful in its message.



"EVEN IN THE MOST PEACEFUL SPOT ON EARTH"

Echoes from Fall Meetings in New York

Below are given some of the interesting highlights from the Fall meeting of the National Executive Boards of the Woman's Auxiliary held in New York City, from October 7th to the 11th, as outlined in a letter to Mrs. William Thompson, District President from Miss Rebekah L. Hibbard, our Provincial Representative.

"Miss Lindley's report was on the usual high level and I want to share these words of hers with you—'No matter where we have been, even if it were in the most peaceful spot on earth, the world's need and tragedy cannot have been far from us. Whether we like it or not we are leaders in a very critical time. Because we and not others occupy our places, we are largely responsible for what the women of the Church think and do.' She asked me to do our best to see that the Every Member Canvass is carried out throughout the Church and to do everything possible to help the Church meet its opportunities next year.

Miss Marston, Educational Secretary who spoke of the material available for the study of China and the American Indian; and recommended two books she had found especially helpful, "Twenty Thousand Years in Sing Sing" by Lewis

Edward Lawes, and "What I Owe to Christ" by C. F. Andrews.

Where are the Other Two-Thirds?

The three outstanding talks of the meeting were given by Dr. Franklin, Mr. Spencer Miller, Jr., and Mrs. Harper Sibley. Dr. Franklin, our able treasurer, stated that the spirit throughout the Church was finer than ever in spite of these days of universal apprehension. However the situation before the Church is a grave one unless we can get the two-thirds who give nothing to the support of the Church to come to the help of the one-third who are bearing all the burden. The Every Member Canvass must provide for 1933 a total of expectancies at least equal to that of 1932 plus the Emergency Appeal Fund, or even further cuts will be necessary, the results of which would be disastrous.

Mr. Spencer Miller, Jr., of the Social Service Department and the Consultant on Industrial Relations, gave a profoundly stirring talk on the economic situation today, stating that the most serious winter yet is before us with eleven million unemployed, twice that of last year, and with greatly shrunk resources. To him the patience of the unemployed during three bitter winters was a deeply moving fact. Although there have been many suicides among them they had not laid their hands on us in our security. He suggested that our vicarious suffering be translated into an eagerness for the reconstruction of our whole economic system and he urged the Woman's Auxiliary to include as part of its educational program the continuation of the study of our social and economic problems begun in Denver. This study will be over a long period of years as there is no magic solution. Mr. Miller stated from the Technocracy Report of Industrial Engineers in New York the following facts: Even if we return to the conditions of 1929, not more than 50% of workers could be reemployed, and 25% would never be reemployed even in the best of times. As an example of labor saving devices—one machine now replaces 10,000 men in blowing electric bulbs, a development of the last two years. He brought up the problem of leisure as a responsibility for the Church in the four-hour day and the four-day week that is bound to come. The next ten years will see revolutionary changes greater than any in the last fifty years. The great question

BISHOP TRUST CO., LTD.

HONOLULU

Trusts, Executors and Administrators
Real Estate, Rentals, Insurance, Safe Deposit Vaults

is—will the Church count in the days of reconstruction?

Mrs. Harper Sibley gave a thrilling account of her year in the Orient as a member of the Appraisal Committee of the Laymen's Foreign Missionary Inquiry, telling of the personnel of the Committee and the aim with which they started "To pursue truth wherever it leads regardless of consequences." This whole report was presented at the meeting in New York on November 18th before a committee from the various Churches, our Church being represented by such able men as Mr. Geo. Wickersham and Mr. Geo. Wharton Pepper, among others. The report will be published in book form by Harpers early in December, and there is a possibility that it may be used by the Book of the Month Club, such vital interest is being shown in the subject. Parts of the report are being released to the papers now but my advice is to wait and read the book as a whole. Otherwise a fair judgment is impossible. There is no doubt that it will have far-reaching effect on our missionary policy but I believe it will be the greatest "boom" Missions have ever had—not only will the necessary house-cleaning make for a higher type of service, but the report will bring striking publicity to the whole subject of Missions and our unconverted friends will see the most outstanding laymen of our country stating as their final verdict, 'That these Missions should go on, with whatever changes, we regard therefore, as beyond serious question.'

Miss Hibbard closes her letter with her warmest greetings to every corner of our Province, and with these reassuring words from Bishop Perry for our mutual comfort: "The Church has always been in a crisis since the days of the first great commission, 'Go ye', the times have always been exciting with the same great responsibility, but today I feel that the Church is more hopeful and more sure of her great purpose than ever."

For the Attention of Gossips

"Up in Nevada there was an old Piute Indian named Gigger Bob. He was a grand fellow to go fishing with. He was very fond of Deaconess Carter, then in charge of St. Mary's Mission of the Pyramid Lake Reservation. After visiting with her at the Mission one day he arose suddenly with these words: 'I go now. I stay longer, I tell lie.'"—From St. Clement's Kalendar.

CITY TAXI STAND

Day and Night Service

PHONE 1231

Nuuanu St., near Beretania Street
Honolulu, T. H.

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 4,200.00	\$3,113.00	\$350.00	\$350.00	\$ 40.66
St. Andrew's Haw'n Congregation.....	900.00	900.00	52.50	52.50	.....
St. Peter's (Chinese), Honolulu....	660.00	600.00	29.25	29.25	7.65
St. Clement's, Honolulu.....	750.00	559.14	52.50	52.50	18.90
St. Elizabeth's (Chinese), Honolulu.....	350.00	350.00	17.50	17.50	11.50
Epiphany, Honolulu.....	350.00	174.82	17.50	17.50	.....
St. Mary's Mission, Honolulu.....	150.00	135.10	7.00	7.00	3.00
St. Mark's Mission, Honolulu.....	115.00	95.00	6.00	.....	.....
St. Luke's (Korean), Honolulu....	100.00	82.40	11.75	.....	.....
Holy Trinity (Japanese), Honolulu..	150.00	150.00	11.75	11.75	2.25
Good Shepherd, Wailuku.....	350.00	251.15	29.25	29.25	.....
Holy Innocents, Lahaina.....	150.00	150.16	17.50	17.50	10.28
St. John's, Kula, Maui.....	35.00	35.00	7.00	7.00	2.50
Holy Apostles', Hilo.....	150.00	140.00	22.25	22.50	.....
St. Augustine's, Kohala, Hawaii....	175.00	152.50	11.75	11.75	6.60
St. Augustine's (Korean), Kohala..	50.00	50.00	6.00	6.00	.....
St. Paul's, Makapala, Hawaii.....	150.00	150.00	6.00	6.00	5.35
St. James', Kamuela, Hawaii.....	60.00	60.00	6.00	6.00	3.35
St. Columba's, Paaui.....	150.00	40.00	6.00	6.00	.....
Christ Church, Kona, Hawaii.....	280.00	203.74	17.50	.....	.....
St. James', Papaaloa, Hawaii.....	150.00	150.00	6.00	6.00	16.18
All Saints', Kapaa, Kauai.....	250.00	250.00	10.00	.....	17.96
West Kauai Missions, Kekaha.....	75.00	35.00	6.00	6.00	5.95
Emmanuel Mission, Elele, Kauai..	35.00	14.30	2.00	.....	4.10
St. Alban's, Iolani School.....	160.00	160.00	5.00	5.00	.....
Good Samaritan, Honolulu.....	10.00	20.00	2.00	.....	2.15
Galilee Chapel Seamen's Ins., Hon.	.....	.....	.....	.....	.....
St. John's By The Sea, Kahaluu.....	40.00	40.00	2.00	2.00	5.00
St. Paul's, Mauna Loa, Molokai....	10.00	10.00	2.00	2.00	5.00
Holy Cross, Hoolehua, Molokai.....	.....	5.00	.....	.....	5.00
Cathedral Japanese School.....	50.00	50.00	.....	.....	.....
Leilehua Sunday School.....	50.00	9.00	.....	.....	.....
St. Andrew's Priory, Honolulu.....	.....	204.10	.....	.....	.....
H. D. Sloggett—Gift.....	25.00	25.00	.....	.....	.....
Mrs. F. J. Lowrey—Gift.....	25.00	25.00	.....	.....	.....
St. Stephen's, Haleiwa.....	10.00	11.68	2.00	2.00	.....
Young People's Service League.....	25.00	25.00	.....	.....	.....
Moanalua Sunday School.....	10.00	10.00	2.00	2.00	.....
To November 30, 1932.....	\$10,200.00	\$8,436.09	\$724.00	\$675.00	\$173.38

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

INSURANCE

Liability, Accident,

Fire, Automobile

Marine and Bonding

TRAVEL and SHIPPING

To the Orient

Across Canada

To Europe

Special All

Expense European Tours

Theo. H. Davies & Co., Ltd.

Shipping and Insurance Agents