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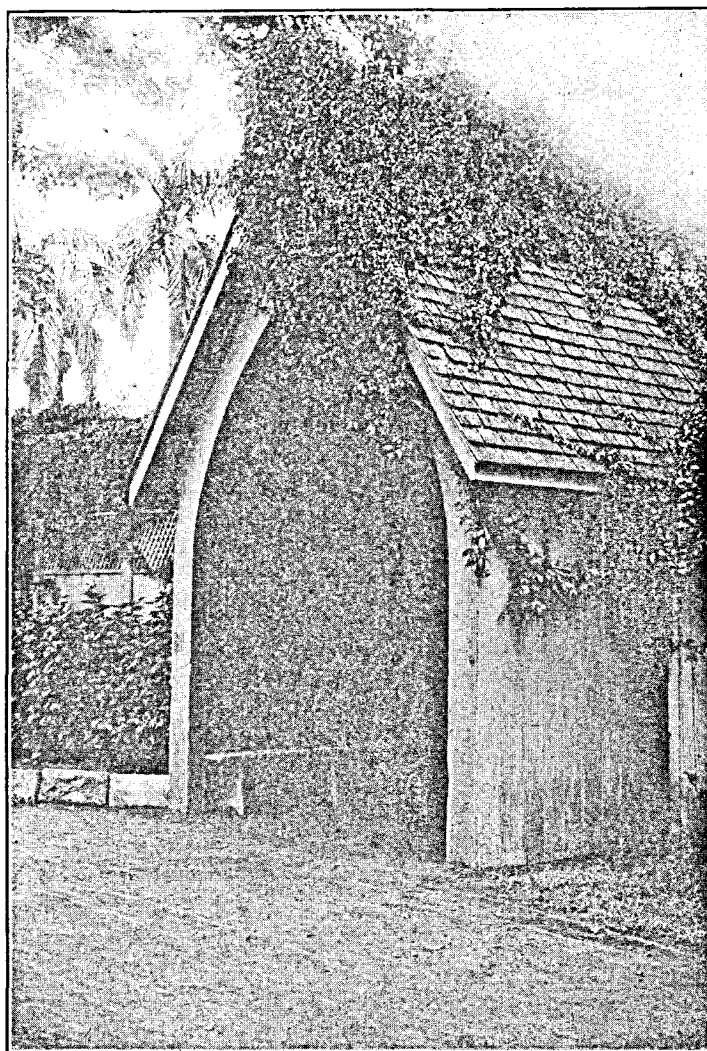
THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE RT. REV. HENRY B. RESTARICK, D.D., *Associate Editor*

VOL. XXII.

HONOLULU, HAWAII, JULY, 1932

No. 5



THE ENTRANCE TO THE OLD PRIORY.
JUST INSIDE THE GATE TO THE LEFT WAS THE
PARLOR IN WHICH QUEEN EMMA PASSED THE
NIGHT WITH THE SISTERS WHEN KALAKAUA
WAS ELECTED FEBRUARY 12, 1874.

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subject."

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXII.

HONOLULU, HAWAII, JULY, 1932

No. 5

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

July, 1932

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE RT. REV. H. B. RESTARICK
Associate Editor

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CALENDAR

July 3—6th Sunday after Trinity
July 4—Independence Day
July 10—7th Sunday after Trinity
July 17—8th Sunday after Trinity
July 24—9th Sunday after Trinity
July 25—St. James
July 31—10th Sunday after Trinity



During the summer many of our people will be on vacations and spend some time on the other side of Oahu or on some other Island. The congregations fall off, but it is hoped that those who remain at home will be regular in attendance at the services. Fifty years ago in the mid-west some churches closed for a few weeks in the summer that the minister might take a vacation. The newspapers used to sneer at this and the practice soon disappeared. Here in Honolulu there are clergy enough to provide each church with the usual services and it is hoped the people will attend.

The movement to have the services during the summer months at 9:30 is a good one as that hour is before the hottest part of the day. We always believed that in the tropics the conventional hour of 11 A. M. was too late, and that 10 A. M. would be better. In that case there would be difficulty about the Sunday School, but if on week days children can get to school at 8:30 there is no good reason why they could not do the same on Sunday. The foregoing would not apply to the Cathedral, because of the two congregations worshipping there.

THOUGHTS ON THE FOURTH OF JULY

Most of the men who were prominent in the early days of the United States of America were somewhat afraid of entrusting the ballot to the mass of mankind. When the Constitution was adopted, and for some time afterwards, the suffrage was limited in every State by some property qualification. The theory was that suffrage was a privilege granted by the State to individuals. The idea that it is a natural right belonging to every man grew out of the revolutionary movements of the 18th century.

There has been much written lately about the failure of democracy. There is no doubt that it has failed in that the ideal of its early advocates has not been realized. It was ardently believed that if there were universal suffrage the best men would always be elected, whereas often the demagogue or the corrupt intriguer has been chosen.

The question is what system would the objectors suggest as a substitute for democracy? Up to 1832, the date of the Great Reform Bill, England was governed by the aristocracy, both in the House of Commons and the Lords. One has only to read history to be able to compare government before that date and afterwards when the pocket boroughs were largely obliterated. It is since 1832 that Parliament has passed bill after bill to remove many iniquitous practices of employers of labor as to hours of work and methods used.

Our great Americans have learned to trust the people in the long run. The democratic principle is more readily worked out in a country where there is a homogenous population but, in the United States, with a heterogenous population, where groups are unassimilated, the difficulty is often great. It is true that there have been lamentable failures in government especially in many large cities, but in the end people get the kind of government they deserve.

But what is the remedy for failures? Would it be to entrust the government to an aristocracy of scholars? Learned men have been as often mistaken as the masses. We certainly could not trust a plutocracy. Nor could a remedy be found in a dictatorship as in Italy or Russia where the rights of the individual, so

precious to Americans, would be lost.

With all its human faults and failings what kind of government would we substitute for a democracy where every man and woman has a vote? The Democracies of the world, especially those of English speaking people, are the best governments in the world for the protection of liberty and of opportunity for the individual and where men are equal before the law.

As to remedies for our present difficulties, education alone will not improve government, for many rascals are well educated. Educate the mind only and we may have smart and cunning politicians. What we need is an educated public conscience, a desire in each heart that righteousness shall prevail.

Just now the Church and home seem to have lost much of their power, but no one can read history without knowing that there have been worse times than these in which we live. Around the past many cast a golden glow and forget the corrupt scenes which were being enacted in the dark.

To make America better we must make men better. We must strive to bring home to their hearts and minds Christian ideals of truth and righteousness, of justice and brotherliness, of goodwill and fairness. The heart of the mass of American people is right and it is a slander to say that the dollar is the measure by which they estimate the worth of a man. There is, among a vast number of people, idealism and generosity, there is kindness and a desire to relieve suffering wherever it exists. What we need is a practice of the Christian religion. Christianity has not failed, it has never been really tried. Let us resolve to try it in our own lives and do our part to make this country of ours a greater and better country.



THE STARS AND STRIPES

Writing this on Flag Day, June 14, there is much of interest to Churchmen in the story of Betsy Ross who made the first American flag which had thirteen stripes and thirteen stars.

Elizabeth (Betsy) Griscom was born into a family of strict Quakers. When she married outside of the Society of Friends she was expelled from that religious denomination. Her parents and a

committee of Quakers had striven to convince her that such a marriage was wrong but she persisted. John Ross, her husband was the son of the Rev. Aeneas Ross, assistant of Christ Church. In 1727 the small church building had been superseded by the classic brick structure which stands today. Here went the colonial governors, not of the Quaker faith, and other officials. Here attended Dr. Franklin and later Washington, Adams and Jefferson.

In this church just under the pulpit is the pew which John and Betsy Ross occupied until his death. It is next to the one in which Washington sat and worshiped when in Philadelphia. The Ross pew is marked by an American flag with thirteen stars and a bronze tablet bears the inscription:

Here worshiped
Mrs. Elizabeth Ross
who under the direction
of a Committee of
Continental Congress
composed of
George Washington
Robert Morris
and

George Ross
was the maker of the first
American Flag.

George Ross was the uncle of Betsy Ross' husband and another uncle, John Ross was a vestryman of Christ Church.

Her married life with John Ross was of short duration for at the first sign of the conflict with England he enlisted in the militia and was killed in January 1776 by an explosion of gunpowder. He was buried in the Christ Church burial ground near the church or in its cemetery three blocks away where are the graves of Benjamin Franklin and five other signers of the Declaration of Independence.

Her husband was an upholsterer and she assisted him in his work. When he died she carried on the business. When Washington, Morris and Ross came to her shop not long before July 4, 1776, Washington showed Betsy Ross a rough drawing of a flag and asked her whether she could make one of bunting with thirteen red and white stripes with a blue union having thirteen white stars upon it. She said she would try but the stars should have five points and not six as in the sketch.

The only life of Betsy Ross ever written was published in 1930 by Edwin S. Parry a lineal descendant of the flag maker. In that book the origin of the

first flag is discussed and the evidence from documents as to its use first in the navy and later as it took the place of the flags already in use by regiments from the several colonies. Congress adopted the flag on June 14, 1777. Betsy Ross made a great many flags for ships and for the army, and, for fifty years, she and those who carried on her business continued to make them.

Mrs. Ross continued to worship at Christ Church hearing the sermons of the Rev. Mr. Duche who offered prayer at the opening of the Continental Congress.

In 1777 Betsy Ross married Joseph Ashburn, a mariner, who, during the war was captured by the British and taken to England as a prisoner where he died. In 1783 she married John Claypole, who, after fifteen years of married life died. She lived until 1836 and died at the age of eighty-four. A monument was erected to her by the Patriotic Order of the Sons of America in Mount Moriah Cemetery.

By her second marriage she had one daughter and by her third she had five daughters, one of whom died in infancy.

* * *
**HERE AND THERE
IN THE DIOCESE**

The New Hall at Ooakala

Mr. James Johnston has turned over officially to the Church Army through Captain Benson, the entire direction and use of the commodious hall just completed at the expense of the Ooakala plantation. This new building provides ample room for the vigorous work which the Church Army is carrying on in that part of the Hamakua Coast of Hawaii.

New Work at Paauhau, Hawaii

The Bishop attended for the first time one of the meetings which Captain Bramwell has started in the plantation at Paauhau, about seven miles north of Paauilo. Mr. Anderson, the manager, has kindly placed the hall at our disposal at such times as it is not otherwise needed, and over two hundred people, mostly men, attended a special religious meeting when lantern slides on the life of our Lord were shown on June 24. The Church Army captains have been very much encouraged by the interest shown on the part of the plantation laborers.

Captain Oliphant, Church Army

Word has been received that an additional Church Army evangelist is available in September for work in this Mis-

sonary District. It is planned to use this new worker, Captain Oliphant, on the island of Kauai.

Confirmations in June

June 19—St. Augustine's, Kohala, Hawaii.....	6
June 19—St. James', Kamuela Hawaii.....	3
June 23—Church of the Holy Apostles, Hilo, Hawaii.....	14
Previously reported.....	131
Total.....	154

*A Priest Called for St. Andrew's
Hawaiian Congregation*

It is with real satisfaction that the Bishop announces the call of the Rev. Kenneth A. Bray to take charge of the Hawaiian Congregation at the Cathedral, and St. Mark's Mission which has been associated with it. Mr. Bray graduated from the General Theological Seminary, New York, in 1909, was ordained by Bishop Greer of New York that same year, and placed in charge of the large work centering in the Bronx Church House, New York City. He has been Rector of St. Peter's Church, Geneva, New York, and instructor in Latin and Greek, as well as athletic coach at St. Stephen's College, Columbia University. His last appointment, before coming to the Islands, has been as assistant to the Dean of the Cathedral at Bethlehem, Diocese of Central Pennsylvania. He is unmarried.

A Substantial and Welcome Gift

The Bishop has been cheered by the receipt of an unexpected check of two thousand dollars to be used at his discretion. He has divided this sum equally between Iolani School and the Molokai Hospital, and is very grateful for the help which has come in a time of real need.

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*A Memorial to Captain Cook
in Christ Church, Kealakekua*

On June 24, Sir Joseph Carruthers and five Australian friends placed a permanent memorial to Captain Cook on the walls of Christ Church, Kona, in the form of an Australian boomerang with a pendant silver inscription. Sir Joseph plans to secure for the Church also a permanent tablet with full inscription in regard to the discovery of these Islands by Captain Cook, and of the monument on the shore near Napoopoo where Captain Cook was killed. Sir Joseph represented Australia at the Sesqui-Centennial Celebration of the discovery of Hawaii by Captain Cook in 1928. He obtained from the Australian Government the money for the erection of a landing jetty near the Cook monument at Kaawaloa. He was also interested in the erection of the monument at Waimea, Kauai, where Captain Cook first landed. He has written a valuable book on Captain Cook in refutation of the erroneous stories which were circulated about him by some of the early American missionaries.

Sir Joseph is the only surviving member of the Board which organized the Federal Government of Australia and drew up the Constitution.

Visit from Mr. and Mrs. Harper Sibley

It was with special pleasure that we received a visit from leading Church workers, Mr. and Mrs. Harper Sibley of Rochester, New York. Mr. Sibley is a member of the National Council of the Church, and Mrs. Sibley is an outstanding member of the Woman's Auxiliary, and of many other features of Church activity. They have been with the inter-church group of specialists studying Christian missions in Asia. We were especially interested during their visit to hear of their experiences with the Indian Bishop Azariah of the Diocese of Dornakal, where they spent a sufficient time to learn much about the conditions in that Diocese, which is the sphere of work planned for the new mission which our Church is starting in India.

Our Youngest Mission in the Islands

In the homestead district of Keaukaha, Hilo, the Rev. H. H. Corey, under the initiative of our lay reader, Joseph N. Koomoa, has opened a mission which at present, is completely Hawaiian in its

attendance. There is apparently a great need for constructive Christian work in that area, and Mr. Koomoa is especially well qualified to lead in the work. He is assisted by the two other lay readers of the Church of the Holy Apostles, Hilo, Mr. William H. Beers and Mr. James N. K. Keola. A special meeting, followed by a reception, was held for the Bishop on June 25 with about 125 persons in attendance. It is especially gratifying to see the number of young people who have been attracted to the mission.

**GOOD NEWS ABOUT THE
CHURCH HOSPITAL
ON MOLOKAI**

Dr. Wiig Appointed County Physician

On June 20 Dr. Paul Wiig, who has been at the Queen's Hospital for a year and a half, took up his residence at Hoolehua as County Physician, under the appointment of Dr. Trotter. At his own desire, and greatly to the satisfaction of the Bishop, Dr. Wiig has been given rooms in the hospital building and will make the institution his headquarters. It is a matter of special congratulation that Molokai in general, and the hospital in particular, have such an active and able young doctor, and we wish Dr. Wiig every success and blessing in his new work.

Dr. Wiig's mother, who has been helping in the care of the smaller children at the Priory school, will remain at the Priory, we are glad to say.

Dr. Hanchett's Work

Welcoming Dr. Wiig to the hospital staff, as we do most sincerely, we cannot fail to express our deepest sympathy with Dr. Hanchett in the illness which has made it necessary for him to give up the able ministrations to the hospital which he has carried on from its opening in February. He has been unsparing to the extent of his strength in serving the institution in a voluntary capacity, and we desire to express not only our sympathy, but also our fullest thanks to Dr. Hanchett for all that he has done. We wish for him a return of his vigor, and trust that his quiet time of rest in the higher atmosphere of the Molokai mountains will restore him in due time to his active life of useful and self-sacrificing service. We shall never forget that he was our first physician at the Shingle Memorial Hospital.

**COUNTY TO GIVE AID
TO HOSPITAL;
SUPERVISORS VOTE MONTHLY
SUBSIDY OF \$300 TO
SHINGLE MEMORIAL**

*Acting on Request
Decision Complies with Request
by Molokai Homesteaders*

A subsidy of \$300.00 monthly will be allowed the new Shingle Memorial Hospital at Hoolehua, Molokai, for the balance of the present year, following the adoption by the board of supervisors Monday of a report submitted by a joint committee of the health and finance committees of the board.

According to the wording of the report, the money will be used to aid in establishing the new hospital on a firm operating basis and the county "hopes that by the end of 1932, the subsidy will no longer be required".

In addition to the \$300.00 monthly, Maui County will pay at the rate of \$2.50 daily for indigent patients cared for at the Hoolehua hospital.

No opposition was voiced to the report at the meeting Monday, the adoption giving approval to the requests for financial assistance made last week by Mrs. Walter R. Coombs, member of the board of managers for the memorial institution, and Mrs. Robert B. Pauole, Hawaiian member of the Hoolehua homestead colony, who presented to the board a petition bearing signatures of 79 Hoolehua residents.

From the "Maui News", Wailuku,
June 22, 1932

**A MUCH-USED SOURCE
OF SUPPLIES**

The Bishop's Discretionary Fund, which receives special gifts from the Woman's Auxiliary through the "Bishop's Purse," is one of the most necessary and

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effective agencies at the Bishop's disposal for the strengthening and spreading the Church's work in the Islands. It is to this fund that the Bishop turns for emergencies, no less than for steady and foreseen needs. It would take too long to tell one by one all the objects which have benefited by this essential source of supply, but a few special items will indicate the wide spread reach which this Fund makes possible.

For instance, it carries entirely the work of Deaconess Swinbourne in and near Wailua, including the rent of her house and upkeep of her car; it started the work of the Good Samaritan Mission in Palolo Valley, and still contributes to that active Mission; it supports a theological student in a mainland seminary, and assists two outstanding Church boys in school; it provides half of the salary of the assistant to Rev. Mr. Willey in East Kauai; it has helped with medical bills and dentists' accounts of many Church workers who were unable to meet the full expenses from their salaries; It has paid a large part of the charges of the Bishop's cable and radio messages to the Missions House, New York; it has helped send clergy and Woman's Auxiliary workers to visit missions on different islands; it has paid for a kindergarten teacher and an assistant teacher; it has met unexpected expenses for medicines and equipment in the hospital on Molokai, as well as supporting entirely one of the nurses; it has enabled the Bishop to add the encouragement of a five or ten dollar contribution to many a diocesan, parish or mission undertaking which needed his backing, and which would have received nothing but good words without the substantial and practical resources of his Discretionary Fund. Towards all these objects and more too, will go such amounts as the Diocesan Woman's Auxiliary is now raising.

The devoted Churchwomen have set their goal at not less than \$1,500.00 for this year, and have raised over \$600 already. It is clear that the many items mentioned above benefited by the Fund are not covered by any such amount. There are other sources for the Fund, but all that can be added to make up its total will not be too much for meeting the incessant and urgent demands which come upon the Bishop.

We would like to stress the importance of having everyone give something and not feel that because you can give only

a very little you will not give anything.

MRS. F. J. LOWREY,
Acting President Woman's Auxiliary.
Mrs. Kenneth Day
1104 Kalihi Road
Honolulu, T. H.
June 30, 1932



THE WOMAN'S AUXILIARY

The Eleventh Anniversary of the consecration of the Right Rev. John Dominic LaMothe, Bishop of Honolulu, was observed by the Honolulu Branch of the Woman's Auxiliary with a Corporate Communion service in St. Andrew's Cathedral on St. Peter's Day, June 29 at 10 A. M. Bishop Littell was the celebrant. The offering on this day is added to the Memorial Trust Fund of the Honolulu Branch of the Woman's Auxiliary. It is hoped that this fund will be remembered from time to time by gifts and legacies from members of the Auxiliary and others, so that eventually the interest from it will be sufficient to help in the training of women for work in the Church in these Islands. In this tangible way members of the Auxiliary may, even after their death, continue their interest in the work of the Auxiliary and the spread of the Kingdom.

After the service a diocesan meeting was held in the Parish House when Mrs. H. M. von Holt read the report of Mrs. Dudley N. Carpenter, our representative at the annual meeting of the Woman's Auxiliary of the 8th Province, held in I know brought much inspiration back to our home parishes for continued zeal in Sacramento, Calif., April 19 to 22, in conjunction with the Synod. Mrs. Carpenter says, "How truly the Church in the Hawaiian Islands is beloved was evidenced to us by the eager inquiries and personal messages from many delegates and visitors to the Church people in Honolulu." At the breakfast for the United Thank Offering Custodians Mrs. Carpenter was seated at the speaker's table, and was called upon to give a three minute talk on the work in Hawaii. That same morning at the business session she read the report for the year of the Honolulu Branch of the Woman's Auxiliary which was received with much applause and called forth a resolution of appreciation as evidenced by the following letter:

"Fresno, Calif., June 1, 1932.

My dear Mrs. Thompson:
Honolulu's report was so wonderful

and proved such an inspiration at the Sacramento meeting that I was commissioned to give you a very special vote of thanks for having sent it. Mrs. Carpenter was a charming substitute to read it, since you could not be there yourself, and we enjoyed her presence.

The meeting altogether was a good one and Sacramento's hospitality most generous. We all had a good time, and the cause.

Will you tell your constituency how much we appreciated the report, and how we will all look forward to having you present next year in Portland?

Most cordially,
AGNES K. THOMAS,
(Mrs. Montgomery Thomas),
Secretary and Treasurer
Woman's Auxiliary to the National
Council, Province of the Pacific."

A resolution of thanks to Mrs. Carpenter for representing us so graciously and ably was passed and the Secretary instructed to write her to that effect.

Mrs. Thompson, the President, in greeting the members after a two months' absence in California, stated that she had seen Dr. and Mrs. Carpenter in San Francisco and they had sent back by her many messages of aloha and goodwill to all Honolulu friends.

Mrs. Thompson then gave a resume of the meetings of the Auxiliary she had been privileged to attend and address during her absence. At Hilo on April 23 the women of St. James Guild and Auxiliary came together in her honor. On May 18 she attended the Oakland Convocation held in St. Mark's Parish House, Berkeley at which about 100 women were present. The various Branches of the Auxiliary represented gave short reports on work accomplished so far during the year along educational lines, supply department and the United Thank Offering. Mrs. Thompson's report on this occasion showed Hawaii in the vanguard in all of these departments. On May 23, with Mrs. Lance, retiring Provincial President, Mrs. Thompson was entertained at lunch at St. Margaret's House in Berkeley and was privileged to sit in Honolulu's chair, our contribution to the furnishing of this important training center for women of the 8th Province.

On June 4, she attended Cathedral Day at St. James Cathedral, Fresno. This began with service at eleven, attended by representatives and delegates from all the parishes and missions in the Missionary District of San Joaquin, the

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clergy and delegates marching in the Processional. The United Thank Offering was presented and the Bishop's Banner awarded for a year to Hanford which was the Church School making the best record in Advent and Lenten offerings. After the service all drove to Roeding Park where a picnic lunch was enjoyed in the Umbrella Grove. After luncheon all listened with interest and attention to Mrs. Thompson's talk on the Church in Hawaii.

On Tuesday, June 7, a trip was made to Santa Rosa to attend communion service with the Guild and Auxiliary of the Church of the Incarnation. Many links connect Hawaii with this beautiful little Church in the City of Roses. Here is where the Rev. William S. Short served for years and where he now lives. It is where our beloved Canon and Mrs. Potwine went from St. Elizabeth's and it is the former home of Mrs. E. Tanner Brown of St. Clement's Church. After the service a delicious lunch was served in the Parish House to nearly 50 women, all of whom were eager and interested to hear about the work in Hawaii.

◆ ◆ ◆
**NOTES ON THE HISTORY OF
 THE ANGLICAN CHURCH
 IN HAWAII**
 (Continued)

Bishop Staley went to England in the summer of 1867 and was absent two years. In 1869 he sent out Alexander Mackintosh and Alatau T. Atkinson both of whom were candidates for Holy Orders. The Bishop returned in 1869 but remained only a short time, leaving the Islands the same year and resigning his see in 1870.

Note:—Mr. Mackintosh was ordained later and remained in Honolulu until 1907. Mr. Atkinson became principal of St. Alban's School and later entered the public school service and was for some years, toward the end of his life, Superintendent of Public Instruction.

After Bishop Staley left many supposed that no other bishop would be sent to Hawaii. However, the king, Kamehameha V, requested the Archbishop of Canterbury to select another bishop. He, knowing that Americans predominated in the Islands and believing annexation to the United States inevitable, urged Bishop Whipple of Minnesota to accept the office. Physicians had advised Bishop Whipple to seek warm climate and he



**THE RT. REV. THOMAS NETTLESHIP STALEY,
 THE FIRST ANGLICAN BISHOP OF HONOLULU,
 ARRIVED IN HONOLULU OCTOBER 18, 1862,
 AND RESIGNED IN MAY, 1870.**

seriously considered the matter. He wrote to six American bishops for their advice but as their opinions differed he had to decide for himself. He declined the offer believing that to leave Minnesota would imperil the work he had started there.

The Church in Hawaii was at a low ebb and for months in Honolulu there was no celebration of the Holy Communion for Mr. Mackintosh was only in Deacon's Orders. Archdeacon Mason had gone to England at the King's request to urge the appointment of another Bishop.

Failing to get an American Bishop, the Rev. Alfred Willis was selected and consecrated February 2, 1872. He was a

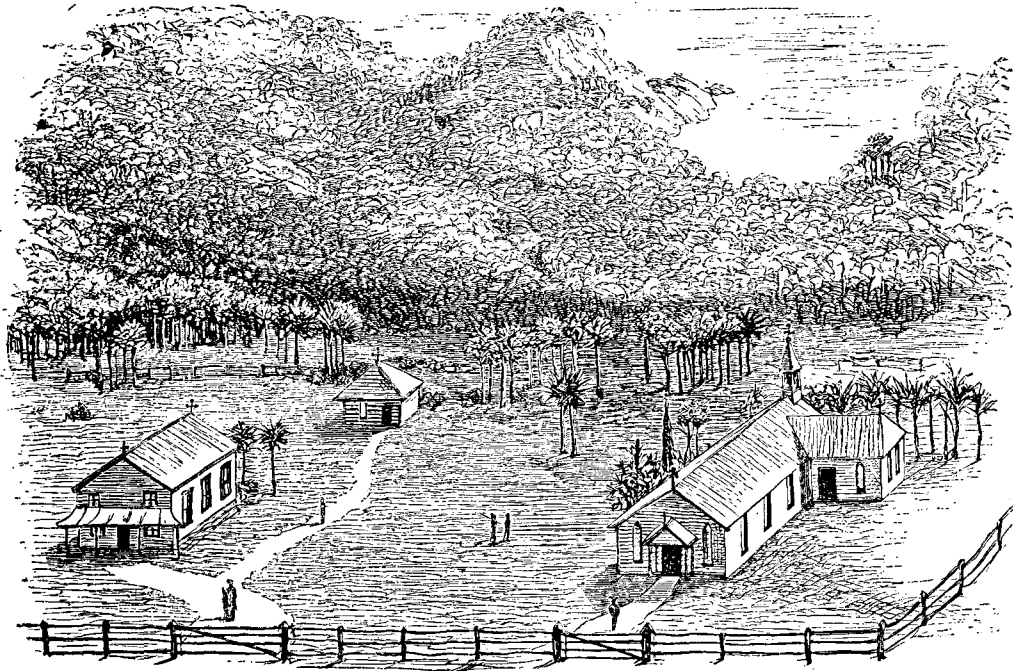
bachelor so had not the expense of a family as did his predecessor and besides, he had private means. He arrived in Honolulu June 30, 1872, accompanied by his sister and the Rev. Samuel Davis and wife.

The new Bishop faced the difficulties of the diocese with faith and courage. He started a quarterly diocesan magazine and in it appealed to the people not to despise the day of small things. He at once visited Maui and Hawaii. Archdeacon Mason had removed his school from Lahaina to Honolulu combining it with St. Alban's. Henry Dickenson as lay reader kept up the services after the removal of the Archdeacon. The Rev. George Whipple, was at Ulupalakua, Maui, and

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ST. ALBAN'S SCHOOL AT THE ENTRANCE TO PAUOA VALLEY.
THE SCHOOL WAS FOUNDED IN 1862 AND CONTINUED UNTIL 1887.

Rev. Samuel Davis was sent to Kealakekua, Hawaii.

In September, Bishop Willis announced that he had purchased land on Bates Street, and there he opened Iolani School for boys. St. Alban's was on leased ground but Archdeacon Mason continued that school until he left the Islands in 1873, when Alatau T. Atkinson took it over and conducted it until 1887, when it ceased to exist.

Kamehameha V died December 11, 1872, and his successor, Lunalilo, was not interested in the Anglican Mission, being a member of the Kawaihao congregation. On December 26, the Rev. Alexander Mackintosh, then in Deacon's Orders married the widow of J. H. F. von Holt, Mrs. Alice (Brown) von Holt, to whom the Church in Hawaii owes so much for her devotion, tact, and lovable qualities. The tower of St. Andrew's Cathedral was erected as a memorial to her after her death in Dresden, Germany, August 24, 1904.

King Lunalilo died February 3, 1874, and on February 12, the legislature met to elect his successor. There were two

candidates, Queen Emma, a descendant of the Kamehamehas on her mother's side, and Kalakaua, a high chief. At the time of the election there was great excitement. Americans generally favored Kalakaua and the English element, with most of the Hawaiians belonging to the Anglican Mission, wanted Queen Emma.

Owing to the disturbance in Honolulu which culminated in a riot, Queen Emma was alarmed and took refuge with the Sisters in St. Andrew's Priory. She passed the night in the parlor which was just inside the Priory gate. A few women retainers were with her as she sat there throughout the night. Sister Beatrice told the writer that when Queen Emma awoke after midnight she asked the time and, being told, said, "Thank God". Some Hawaiians had concealed themselves under the old pro-Cathedral adjoining the Priory to defend the Queen in case of trouble.

It may be stated here that another Queen, Liliuokalani, during the disturbed time of the overthrow of the monarchy in 1893 sought refuge one night with the Sisters in the Priory.

COMMENCEMENT AT IOLANI SCHOOL

By The Rev. Albert Stone

Commencement events at Iolani School extending over the first week of June and culminating with graduating exercises on the evening of June 8, brought to a close a very successful school year. At the Chapel period on the morning of June 1, the Rt. Rev. S. Harrington Littell delivered the baccalaureate sermon to the members of the graduating class of the senior high school with the whole student body in attendance. Speaking from the text, "I have many things to say unto you, but ye cannot bear them now," the bishop showed how the process of civilization and of human knowledge had been an ever-widening vista as mankind has pushed forward to new truths. He emphasized the necessity of open-mindedness, and the danger that besets the person who permits a small amount of knowledge to stand in the way of his entering the wider fields that are ever being opened to us.

On the evening of June 4 the faculty

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of the school gave a reception to the members of the senior class at the staff house. During the course of the evening piano selections were given by Mrs. Wanda Carter and the Rev. O. M. Bailey. Yoshio Yamamoto, a former pupil of the school, entertained the guests with two Japanese dances; and James Iwanaka, a member of the senior class, and Kiyoshi Yasuda, an old student, gave an exhibition of Japanese fencing.

On the evening of June 7 the faculty were hosts at a dinner in honor of the graduating class and the members of the Alumni Association. The large dining hall of the faculty house was tastefully decorated in green and white, the senior class colors, and a group of sixty persons sat down to the delightful banquet. Short speeches were given by the president of the senior class, Paul Chun, members of the Alumni Association, and Bishop Littell, the principal, the Rev. Albert H. Stone, being the toastmaster of the occasion.

The graduating exercises were held Wednesday evening at eight o'clock in the assembly hall of the school with over 250 pupils and friends of the school present. Mr. C. C. Robinson, who recently joined the staff of the local Y. M. C. A., gave the graduating address. His subject, "Three Essential Life Adjustments", was most illuminating and was presented in a forceful and interesting style.

Prizes were awarded to Mow Lan Ho and Albert Bader; Mow Lan receiving the gold medal for scholarship, and Albert the Episcopal Academy (Philadelphia) award for scholarship combined with true manliness of character, proper interest in athletics, and popularity among his classmates. The salutatory address was delivered by Hiroshi Mitsuda, who ranked second in the class of fifteen in scholarship, and the valedictory address by Mow Lan Ho who ranked first.

Of the class of fifteen graduates, nine plan to enter either the local university or institutions of higher learning on the mainland.

COMMENCEMENT AT ST. ANDREW'S PRIORY

By Sister Katherine Helen, C. T.

Another milestone passed in the life of the Priory! Another little company going out to bear witness to the standards of Christian living and Christian service that float over the heads of those who stay for a while under the Priory's friendly roof-tree.

It has been such a happy time, both for the graduating class and for those who follow them in the Senior year of 1932-1933.

Our festivities began where hard work stopped. Exams ended on Friday, June 3rd, and on Saturday the Class Dinner was given in the dining hall of the School. There was a self-appointed entertainment committee of eight of the younger girls. While the Seniors and Faculty dined, these youngsters diverted us with Hawaiian songs and graceful dances.

All thoughts were turned into more serious channels on Sunday when the Baccalaureate Sermon was preached at the Cathedral by Bishop Littell, our Warden. His theme was the story of the little Hebrew maid who served Naaman's wife, and he bade each girl, as she went out into her new life to be even as that little maid, a witness to the faith of the Lord God of Israel.

On Monday afternoon, Mrs. McKim gave an informal, but very charming tea to the graduates. This followed, Tuesday afternoon, by the Junior's Tea at the Priory. Let me say here that the Juniors have set a high standard as house-keepers, their refreshments,—sandwiches and cakes of their own making, quite perfect.

In the evening came Class Night exercises, with many local hits and refreshing nonsense listened to by a keenly appreciative audience.

Wednesday, Exhibition Day, began with a Corporate Communion, and at ten o'clock choruses sung by the Grades children with a few solos, opened the exhibit of school work. This was most interesting and included work done in the Domestic Science and Sewing classes. I think the interest was equally divided

between the Domestic Science table, laden with delectable morsels, and the corner where the graduation dresses were hanging. Each girl made her own frock, and each frock was well made, simple and inexpensive.

The Senior Dance took place that night in Davies Hall and a large group of nice young people enjoyed every moment between eight and half past eleven.

Commencement night! At last came the moment to which eighteen eager girls had looked forward during their school years. One was missing. She had been called to a fairer life with our Lord, last November. I am sure that each girl gave a loving thought to the memory of Elizabeth Fong, for she was popular with her class mates.

To the singing of "The Church's One Foundation", a dignified procession of young women, led by the Cross, the clergy and two Sisters, entered Davies Hall and took their places on the platform. The chaplain, Dean Ault, asked God's blessing on the School and on the graduating class.

A very interesting program had been arranged. Mr. Bode to whom we owe so much in the musical life of the School, directed the singing of several lovely choruses. Essays, read by Rose Lane and Kuulei Kauka, were both well written and well delivered. Telu Nagano, a Priory girl since childhood, gave an excellent valedictory. Bishop Littell in an inspiring address, interpreted for us St. Paul's lesson, "they who run in a race, run all." A few entertaining reminiscences were told by Bishop Restarick, after which he presented the diplomas and prizes, and I am sure that the class was happy to receive them from his hands, as he has been closely associated with St. Andrew's Priory for nearly thirty years. This was followed by the Benediction and Queen Emma's Song.

Most appropriate was the note that rang out with the singing of the recessional, "Go forward, Christian soldiers". May these new standard bearers in the warfare of life see, in years to come, the banners which they have helped to carry, still floating bravely, signals to the lives that are to follow them!

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ACCOUNTS INVITED

AN ALUMNAE LUNCHEON

Is there any gathering that seems more closely woven into the fabric of your young life than a reunion of the Alumnae of your Alma Mater?

I think this must have been the feeling of eighty or eighty-five Priory girls of other days, when, on Saturday, June 25, they met in our dining hall at St. Andrew's Priory, for their First Annual Luncheon.

Many of the guests sent flowers beforehand, and the decorating committee transformed our erstwhile pleasant, though simple dining room into a veritable garden. The color scheme for the tables was yellow and white, but as a great variety of flowers had been sent in, all the rooms on the first floor were a mass of color.

Luncheon, prepared by the Priory's excellent chef, was served promptly at one o'clock. The graduates of 1932 very graciously served their older sisters as they, in turn, will be served by the graduating class of 1933.

Among the guests of honor present, were Bishop and Mrs. Restarick who for many years have had the Priory as one of their dearest interests and who are deeply loved in many an Island home; Mrs. Arthur Smith, to whom the Association owes a great debt in the work of reorganization, and Miss Helen Emerson, a well loved teacher of many years' standing in the school. Mrs. Doris Mossman Keppeler was Acting President and Mrs. David Akana, the Toast Mistress.

Perhaps it would be well just here, to explain that the Alumnae Association was organized last autumn. Miss Wilhelmina Tenny was elected President until such time as the association should be well under way; Mrs. Keppeler, Secretary-Treasurer. Serious illness of the former made it necessary to relieve her of responsibility in office, so Mrs. Keppeler has been doing the work of the three offices most willingly and excellently.

Bishop and Mrs. Littell, Dean and Mrs. Ault, all out of town, were greatly missed, and ill-health deprived us of the welcome presence of Miss Tenny and Miss Teggart.

Bishop Restarick told us lots of things about the old life of the school which were much enjoyed by the earlier graduates, and which the newer ones were glad to hear. He asked that representatives of various professions would take turns in standing up, and of course, each pro-

fession was given hearty applause. But the crowning glory went to the grandmothers, for they were out in notable array. Mrs. Restarick reminded those who knew, of many incidents of other days, and in the intervals between all these familiar talks we had some charming dancing and very beautiful singing.

Mrs. Keppeler told us, very modestly, of her work since the autumn. Fortunately, it was known just how much she did and how well she did it, so everybody was glad to give her a vote of thanks. She spoke of three projects, suggested for the coming year, at the same time asking for other suggestions.

These were: an active interest in the Kindergarten, to put it on a firmer basis. During the past year it has been running at a loss, and unless we have thirty children, as a minimum, we cannot maintain it until this present financial depression has passed.

The second project was to start a Student Loan Fund, for the use of worthy and needy cases, known to the governing body.

The third, was for a library, or at least substantial additions to the present one. Most of our books for required reading in English and other classes have to be borrowed from the lending library, not an easy matter, with fifty or sixty resident pupils.

Then Sister Clara Elizabeth, the Sister Superior, said how very glad she was to welcome the Association to the Priory under such happy circumstances, and in the name of the Sisters, extended its hospitality, hoping that this occasion would be only the beginning of such reunions. She closed her remarks by reading the result of a recent election of officers. Mrs. Phoebe Heen Amoy was elected President for the coming year; Mrs. Pauline Evans King, Vice-President, and Mrs. Madeline Young Olds, Secretary-Treasurer.

A new leaf has been turned in the history of the Priory, but notes were compared on those other leaves as they were glanced through with one and another, smiling over pleasant memories, and understanding, oh! so well, many

things in perspective, that were hard to understand in school days.

To the English Sisters, among them Sister Alice Phoebe, Sister Clara, Sister Albertina and Sister Beatrice, the school owes a great and permanent debt. The Alumnae testified to this, as it did also, in loyal and loving esteem to all those, both Sister and laywoman, who have followed in the steps of the founders of St. Andrew's Priory.

ORGAN RECITAL AT ST. ANDREW'S CATHEDRAL

By Mrs. Ashley J. Cooper

On the afternoon of June 15, R. Rudyard Bode, organist and choir master of St. Andrew's Cathedral gave a most delightful organ recital. He was assisted by Mrs. Ernest Ross, who sang Gounod's beautiful "Gallia", by Miss Eva Le Clair who played as her violin solo Bunting's Meditation, written especially for the violin and organ, and by Lieutenant-Commander H. Guilmette, who sang Dudley Buck's "Judge Me O, God."

Mr. Bode's varied numbers included: Widar's "Tocatta" in G by Th. Dubois; Lemare's "Intermezzo", and Dudley Buck's "On the Coast."

The recital was given in order to raise money to pay for choir vestments, and the members of the choir wish to extend their sincere thanks to Mrs. Ross, Miss Le Clair, Lieut.-Commander Guilmette, Mr. Bode and the audience and others who gave their services and gifts so generously. At present the amount on hand is \$72.83. The sum of \$90.00 is needed to cover all expenses and any who feel they would like to give towards this fund may send their donations to Mrs. Ashley J. Cooper, 1721 Dole Street, or to the Rev. O. M. Bailey, St. Andrew's Cathedral. Any gift however small will be gratefully received.

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**GOLDEN WEDDING
ANNIVERSARY OF
BISHOP AND MRS. RESTARICK**

Bishop and Mrs. Restarick wish to thank the Rev. E. Tanner Brown and the women of St. Clement's Guild for their kindness in contributing so largely to the success of the reception given them at St. Clement's Rectory on the occasion of the fiftieth anniversary of their wedding on June 28th.

They also wish to thank all others who by the gifts of flowers and service did so much to make the day a happy one for them. They appreciate most highly the large number of friends of various races who came to the Rectory to offer congratulations and good wishes. Of their own accord a number of old Priory girls came and sang favorite Hawaiian songs and the fact of their coming touched the hearts of the Bishop and his wife.

Besides their two surviving children and their spouses and the widower of their daughter Margaret there were present four of their grandchildren. Restarick Withington, who is on his way home from Harvard, sent a cablegram expressing love and best wishes. A picture was taken of the whole family as well as one of the bridal pair.

They appreciate also the tributes paid them by the newspapers and hope that in the few years spared them they will be able to deserve the kind words written about them.

July 2nd was the 30th anniversary of the consecration of Bishop Restarick to the episcopate as the first American Bishop of Honolulu. Bishop Littell arranged for a commemoration of this event by a service at St. Andrew's Cathedral at 10 A. M. Bishop Restarick celebrated the Holy Communion and preached. The sermon was published in full in the Advertiser of July 3rd.

At the close of the service a reception was held in the Bishop's House, Mrs. F. J. Lowrey, Mrs. James A. Morgan and Mrs. Wm. Thompson, acting as hostesses in the absence of Mrs. Littell who was on the Mainland.



EPIPHANY MISSION

News and activities at Epiphany have been varied since the last edition of the Chronicle. The ever active Woman's Guild and Auxiliary sponsored one of its food sales at the Metropolitan Market the latter part of May, and the appearance of the many articles donated and

sold made one wish to shout a benediction over those efforts and gifts of love. The proceeds were more than gratifying and go toward the organization's project for the year, their portion of the rectory furniture.

Two losses to the mission, one temporary and the other permanent deserve attention. Miss Rebecca Ing, one of our church school teachers, left for the coast to be gone six weeks as the representative of the University Branch of the Y. W. C. A. at a conference. We express our pride in her and our affection. Miss Kumulani Todd, another church school teacher, left us to return to her home in Hilo, Hawaii. While a student at the Priory she assisted us and our good wishes and appreciation go with her as she takes up work in her home church.

The glorious time of church school picnics has arrived and gone, and this year was no exception to the rule of good times. The children flocked to Waialae Park and had a busy day filled with enjoyable games, swimming and devouring ice cream cones.

On June 4th, Mrs. Mason's class of girls gave a party in the guild hall, the proceeds of which are to go toward the debt of the Parsonage. Congratulations!

On the 18th, Mr. Robert S. Mowry, our warden, headed a dance in the guild hall for the benefit of the church. The response was not as good as was expected, but Mr. Mowry is to be commended for his labors and we hope for better in the future.

The Y. P. S. L. entertained the other societies on the 15th, when Dr. Kieb of St. Elizabeth's gave an interesting illustrated lecture on London. Miss Ernell Chuck played some fascinating piano selections and Mrs. Mason entertained with two whistling numbers.

Our Vacation Bible School has surpassed our fondest wishes. With 75 enrolled, besides those of Anglo-Saxon ancestry there are Hawaiian, Chinese,

Japanese, Korean and Arabian children. Mrs. Joseph C. Mason conducts the junior division, assisted by Miss Thelma Pope. Mrs. Franklin Pope is in charge of the primary group, with Miss Jean Pope assisting. For five days in the week the children assemble for supervised play, work and worship. By the daily service in the church many children who belong to no religious body are guided in worship and instructed by stories in religious and ethical matters. By activity in the workshop boys learn to use their hands and to co-operate with each other, and the girls likewise with their sewing lessons.

Memorial Given

A loving tribute to many years of devoted service by Mrs. Albion Clark was made on June 5th at Epiphany Mission when the priest in charge blessed a sterling silver wafer box given by four of her friends, who were associated with her during her nursing and training in California. The beautiful box was engraved on the cover:

IN LOVING MEMORY
of
ELEAN OSMOND CLARK
September 14, 1931

and on the side:
A TRIBUTE
by
Mary Johnson Hannah J. Brierley
Charlotte E. Meyer Sophie L. Truelson

Many friends of the late Mrs. Clark were at the service when the priest in charge preached on the text: "Their bodies are buried in peace; but their name liveth for evermore", citing the many deeds of the saints and faithful workers of the Church and exhorting the following of their good examples.

Further recognition of Mrs. Clark's devotion will be made when the memorial

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fund in her memory is enlarged. Contributions of any of her friends may be made to Mrs. Bert D. Covell, Mrs. Harold C. Hill or the priest in charge.

A PILGRIMAGE TO SAINT ELIZABETH'S

By Belle D. Corbusier

The Friendly Friday Group of Saint Andrew's Cathedral recently met at St. Elizabeth's Mission where they were entertained by Canon and Mrs. Kieb. To the stranger, and to those who had never before had the opportunity and privilege of visiting the mission and knowing its history and background and the fine activities now taking place on the mission compound, it proved a revelation. We were first taken to see the work being done in the day school. Here four fine young Chinese teachers have under their supervision 120 bright charges who went through a number of interesting tests of action minds, after which they marched in an orderly way into the church where we witnessed the work that Canon Keib is so ably doing in their religious education. No one will ever forget the recital of "The Allegiance to the Cross" by those little children. The beautiful church was made possible through the generosity and deep interest of Mr. William A. Proctor of Cincinnati, Ohio. The interest is shared by the members of his family, who are largely responsible for the maintenance of the mission, which was started over thirty years ago by Bishop Restarick in the taro patches on Robello Lane. The first venture was one room, then it was enlarged to four. The church building is a beautiful small Gothic structure; the architect was the late Edgar Allen Poe Newcomb. One of the most beautiful features in the church is the spirit of remembrance and devotion that one sees in the many memorials. The very beautiful Tiffany glass memorial window radiates a soft golden light, a great deal of amber glass being used. It is especially beautiful early in the morning. This has been given by the Proctor family as a memorial to Mrs. Proctor. Deaconess Emma Drant, who came to Honolulu with Bishop Restarick, was the privately supported missionary of Mr. Proctor. The Processional Cross was given in her honor; also two of the windows. There are 68 memorials around the chancel. The organ was given by the young people of the congregation. The Bishop's seat by the Woman's Auxiliary. The Memorial Table by the Girl Auxiliary. The Altar Cloth has special interest; the Reverend Maitland Woods, formerly of St. Clement's Church, was with General Allenby when the British forces entered Jerusalem in December, 1917. This altar cloth has been used in St. George's Cathedral. Miss Grace Lindley of New

York gave one of the memorial chairs that is used in the chancel. The bas-relief placques given by Sister Clara, were brought to Honolulu by the first English Sisters.

Memorial windows were given by Mrs. Bawl Young, Sarah Chung and Canon Kieb. The furniture is carved teakwood. The three beautifully carved hanging bronze lamps are replicas of those in the Cathedral of St. John, the Divine, N. Y. These were given by Mrs. Mortimer Mathews, with the request that they should always be kept burning. The Altar Stone is very unique and a great treasure, being formed of fragments of stones gathered from sacred spots in the Holy Land by Mrs. Matthews, Sister Olivia, and Miss Elizabeth Matthews.

Memorial tablets are dedicated to the honor of the first priest—Canon Potwine, to Mr. William A. Proctor, and the Rev. Frank W. Merrill.

In leaving the church and school building one walks through a small garden beautified by tropical trees and shrubs and many varieties of the cacti. What gives special character to this little retreat is a small statue in a setting of green called "The Hawaiian Fisher Boy", designed by Gordon Osborne, son of the late Canon Osborne. The children call it "Christ in the Garden."

A short walk finds you at St. Luke's Korean Church. This was built during Bishop La Mothe's episcopate and is a combination of chapel, school, and missionary quarters. The Koreans raised \$1800 to help in its building. They have an enrollment of 91 in the day school. This branch of the mission work has been for the past seven years under the consecrated able leadership of the Rev. Noah K. Cho. The frontal came from St. Nicholas Anglican Cathedral, Seoul. The piano was given by the Auxiliary.

We all thought it would be more in keeping with the chapel to have a nice small organ. Procter Lodge, a dormitory used by the boys and young men, is part of the mission compound and was constructed from parts of the old California Hotel, which once stood on Emma Street adjoining the cathedral. There are sixteen cottages belonging to the mission compound, mostly rented to Chinese and Korean families. After seeing what has been done to bring the Kingdom of God nearer, we paused in grateful memory to those who have gone to their reward and to honor those who are so faithfully carrying on—Canon Kieb and the Rev. Noah K. Cho, the teachers, and the many who through their means and prayers make the continuance of the work possible.

This most interesting morning tour was followed by an hour happily spent as guests of Canon and Mrs. Kieb, where luncheon was enjoyed by nearly fifty

women. The gratitude and appreciation felt was shown when Canon Kieb was presented with an offering. He suggested using it for a tablet under one of the windows with an inscription "From the Friendly Friday Group of St. Andrew's Cathedral." It is hoped that this inscription will stimulate and keep alive an interest in the work of the mission. It was a day of grateful memories.

PRAYER

The sort of illustration which rises to my mind in connection with prayer is that of the dog which wants to go for a run, and lies on the carpet with his eyes on you while you write a letter.

He doesn't bark or whine, but just looks, watches. If you raise your eyes he wags his tail. His appeal though voiceless is simply eloquent. It is an attitude which expresses a relationship of faith, affection, patience, and of implicit trust in your goodwill. I know of no better illustration of the true attitude of the self towards God; it can truly be called prayer. You see how it implies a previous thinking and recognition. The dog would not do it for a stranger, it would whine distressfully and scratch at the door. But for its master it waits because it knows him.—*Bishop Carey.*

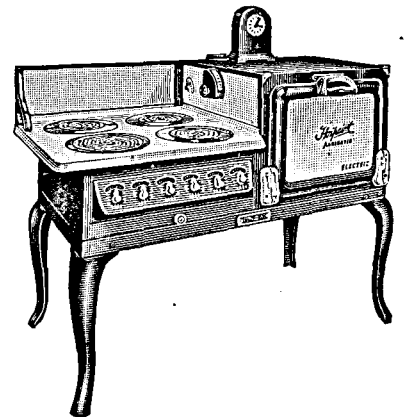
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**ST. STEPHEN'S MISSION
WAIALUA, OAHU**

The Woman's Auxiliary of St. Stephen's Mission, Waialua, has held weekly meetings since its organization. While the membership is small, much gratifying work has been accomplished.

In April the Auxiliary held a party at the home of General and Mrs. Eli A. Helmick, at the ocean's edge, Baialua, with a large attendance. Miss Marie Wong, teacher of English and music, at the Andrew Cox High School, presented a delightful entertainment of interpretative Hawaiian dancing by members of her classes, with music by the High School orchestra. The sum of fifty-eight dollars was realized.

For weeks the Auxiliary has been collecting, mending and putting into usable condition rummage their friends had given them. On May 14 these things were placed on sale at the Mission room, and resulted in providing many good-wearing articles at a cost low enough to give the poorest an opportunity to buy needed clothing and netted the Auxiliary more than twenty-eight dollars toward the Mission Play Ground.

The Play Ground, sponsored by St. Stephen's Mission, will fill a great need in the village, and will bring under Deaconess Swinburne's supervision idle boys and girls who may be drifting in the streets, and around stores, garages, movies, etc. The land is the Church's property and this uplifting work will have a lasting influence upon the children. This need at our doors for Christian service among the mixed races of young children soon to develop into responsible American citizens around Waialua is a daily reminder to the Church members of an opportunity and becomes a vital incentive to greater earnestness and labor.

A gift supply of choir vestments has been overhauled by the Auxiliary and put into usable shape for the Mission's choir soon to be installed.

In the future, the Auxiliary is sponsoring a movie entertainment in June at the large Waialua Movie house, and work is under way for a fancy work sale to be held in the early Fall.



ST. MARK'S NEWS

By Mrs. Reta Williams

The Kindergarten closed with a play, "Fairyland", and a program of music. Sixty-eight little children were the Fairies, all dressed in paper dresses.

This has been a very happy and successful year, both in the Church School and in the Kindergarten. The Sunday School kept its full enrollment until the end when we closed on June 5th with a picnic at Kailua. The parents attended also, and later in the afternoon Mr. and

Mrs. Henshaw and Mr. and Mrs. Taylor came, and all arrived home late in the evening, safe and happy.

We now have a Daily Vacation Bible School with an enrollment of 85 children.

The Hui Manulani Boys are busy these days painting the fence and repairing the church roof and side-walks.

We will open our Sunday School and Kindergarten again in September, and hope to have all our children with us again next year.



**ACTIVITIES OF THE
CHURCH ARMY IN HAWAII**

Dear Friends:

The month of May has been a busy one and with the approaching summer months an extensive program is under preparation.

On May 8th, Mother's Day, the Girl Scouts spent a very happy time at the Headquarters when an inspiring and helpful address was given by Rev. Mr. Warner, of Honokaa. Some 30 were present and we are grateful to those who kindly provided refreshments or helped in any way to make this gathering the happy one it was.

The New Hall at Ookala erected through the kindness of Mr. Johnson,

Plantation Manager, is now in use and is proving a great help for Social and other activities amongst the employees. Regular social gatherings are held as well as religious services which so far have been well attended, and the newly formed troop of cubs are to be found busy each Wednesday. A further troop of cubs is proving a very successful venture at Paaui. The youngsters are keen and with the helpful instruction they are receiving they will be the better fitted to join the Scout Troop as soon as they become of Scout age.

Since the arrival of Church Army a number of Kodak snaps have been taken. Through the capable efforts of one of our number a very complete set of Lantern Slides are in course of completion, about 70 in all dealing with the work of Church Army in Hawaii. At a social gathering held on May 29th at the Headquarters some of these slides were thrown on the screen thereby using the lantern kindly given by Bishop Restarick, and if others enjoy them as did the happy band of Filipinos, our efforts will not have been in vain. These slides will later on be shown in the various spheres of work, please keep dates free when announced and come along and see for yourselves what Church Army is trying to do in Hawaii.

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With continued prayers and good wishes from myself and Staff,
Your very sincere friend,
GEO. A. BENSON,
Church Army in Hawaii.

Captain W. A. Roberts arrived at Kohala on Saturday, April 23, for work in this district. Through the kindness of Mr. Robert M. Lindsay, manager of Hamakua Mill Co., Captains Roberts and Hamilton are living in one of the plantation houses at Niulii. Prior to the coming of Captain Roberts, Captain Hamilton by his own expressed wish, had occupied a room in St. Paul's Church Hall. Captain Hamilton's room in the hall had been nicely furnished, but the coming of another worker required a change of quarters. We are hoping that in time, through the gifts of friends, to have their home on the plantation fully furnished. In the mean time, only necessities have been bought. Since the coming of Captain Hamilton several clubs have been formed, with their headquarters at St. Paul's Church Hall. Captain Roberts is working in other parts of this scattered mission and is also organizing a group of clubs. Captain Roberts takes a monthly service at both St. Paul's and St. Augustine's Churches. During their short time here Captains Roberts and Hamilton have already met many of the local people through club work, social engagements and visiting.

News from Kohala District

The Church Army work at Makapala is making progress and since our last report, a definite work amongst the young men of the district has begun in the formation of a Young Men's club, which meets at the Church Hall every Friday night. It has a committee responsible for the management of the club. Besides games, singing practices are conducted by the secretary, Mr. Edwin Lindsey, who is the Principal of Makapala School, and the members render useful service to the community in various ways. The Filipino Night school and club meets on Saturday nights and a large number come every week. A Sunday school is now held in the camp at Niulii. The Boy Scout Troop is growing in efficiency and activities. The plantation has kindly loaned a house at Niulii where Captain Hamilton and Captain Roberts are now living together.

Some of the most necessary articles of furniture and utensils have been procured by Archdeacon Walker and from the Headquarters at Paauilo. Capt. Roberts is working in Kapaau and Hawi districts and is glad to report an encouraging start among Filipinos at Union Mill. A night school and social club is held in the Picture House and also a Sunday afternoon service which is well attended.

Captain Bramwell Reports

During this last month the work has been going forward and we believe that God is blessing us in our efforts to forward His kingdom here on earth. This last month has seen new work commenced at Paauhau which promises to be a live sphere; a class has been formed among the Filipinos, also a club which shows signs of being very active. We are grateful for the sympathy and help of responsible members in this work. Our Confirmation candidates are coming on well and are now ready to enter into the fuller and more active membership in the Church of Christ.

We continue to give thanks to God for the way in which He is blessing us.

NECROLOGY

Another of those who were students at St. Andrew's Priory in the days of the English Sisters, has entered into Rest. Lucy Kalani-kiekie Henriques departed this life on June 14 after a brief illness.

She was the great-great-granddaughter of Isaac Davis who was saved when the rest of the crew of the little Fair American were killed in 1790 at Kawaiahae, Hawaii. The men were killed in revenge for the cruel massacre of Hawaiians at Olowalu and because of insults offered to a chief.

Isaac Davis and his friend John Young, who came ashore at Kailua at the same time, became the friends and advisers of the Great Kamehameha.

Mrs. Henriques, widow of Edgar Henriques, was born in Kapulani, Kona, Hawaii, and was fifty-six years old. For years she lived with her aunt Miss Lucy Peabody, a granddaughter of Isaac Davis. She was beloved by all of every race who

knew her and her death a few years ago has not dimmed the remembrance of the interest she took in the education and welfare of Hawaiian girls in which Mrs. Henriques had an active part. Many are the girls who attended St. Andrew's Priory, who were assisted by those two good women.

As a friend of the family for many years Bishop Restarick was asked to officiate at the burial service which was held at her residence at Mamalahoa Road, Nuuanu Valley. A large number of Hawaiians were present and before the service melees were chanted and watch was kept over the body by loving friends. A choir of young women sang Church hymns at appropriate times during the service at the house, also at the grave Hawaiian hymns were sung, and, at the close, Aloha Oe. It was all most impressive and everything showed the love and respect in which she was held.

The Church in Hawaii has lost a communicant of many years standing and the Hawaiian people one who was a leader in good works. By her will she left her estate to found a sanitarium at Waimea, Hawaii, where Isaac Davis and his descendants lived for many years and near which some live now.

MRS. H. H. COREY'S FATHER
DIES AT HAMILTON, CANADA,
AT THE AGE OF 87.

The Rev. Canon Percival Lawson Spencer, D. D. the father of Mrs. Corey the wife of the Rev. H. H. Corey, priest in charge of the Church of the Holy Apostles Hilo, departed this life at Hamilton, Ontario, Canada, May 26.

Canon Spencer was born at Portsmouth, England, March 25, 1845. In 1875 he married Miss Sarah Elizabeth Emma Selby. From this union have sprung four sons, five daughters, 27 grand children and two great-grand-children. Three of his sons are priests of the Anglican Church and two daughters and one granddaughter married priests. One daughter is a deaconess. Four of Canon Spencer's children, one son and three daughters have at different times

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been missionaries in Japan. One son the Rev. Victor C. Spencer recently visited his sister Mrs. H. H. Corey having with him his bride. They were on their way to Japan. Deaconess Spencer at one time worked in connection with Trinity Japanese mission, Honolulu.

Canon Spencer received his degree of doctor of divinity from Trinity College, Toronto. For the past 15 years he has been a canon of Christ Church Cathedral, Hamilton, and has been chaplain to the Bishop of Niagara and historiographer of the diocese.

The funeral of Canon Spencer was held in the Cathedral at Hamilton on Saturday, May 28 and a requiem Eucharist was held at the Church of the Holy Apostles, Hilo at the same hour.

THE ANGLICAN COMMUNION HAS NEVER SEPARATED

The Pope's Invitation Not Applicable To Us

By The Rt. Rev. G. Ashton Oldham
Bishop of Albany

"The Church of England stands the one Church which has never separated from any Church", is the statement of the late Rt. Rev. George Ridding, Bishop of Southwell. And it applies of course to the Episcopal Church in America, which is the legitimate daughter of the Church of England and simply "the Old Church in a new land." This rather remarkable statement will appear to stand the test of history.

The Church of England for example, did not separate from Presbyterians or Methodists or Baptists or Quakers. It stood firm and steadfast on the foundation and principles it had held from the days of the Apostles, and every one of these and other bodies went out from it and separated themselves from it, and were not forced out. It was their voluntary act.

If the same be true with regard to the Roman Catholic Church, then the invitation of the Pope to the Church to return, however courteously phrased, is not applicable. And here again a reference to the facts of history will substantiate the statement. We are told, for

example, repeatedly by our Roman Catholic friends that Henry the Eighth founded the English Church, though I do not believe that many well informed ones would make the statement today. It is interesting to note that Hilaire Belloc in a recent novel comes closer to the facts of history by stating that it was under Queen Elizabeth the English Church was founded.

The facts in the case very briefly are as follows: Henry the Eighth repudiated the papal authority in 1534, but not until 1570, thirty-six years later, did the split come between the Church of England and that of Rome. During this long interval of thirty-six years seven Popes ruled from Rome, namely, Clement VII, Paul III, Julius III, Marcellus, Paul IV, Pius IV, Pius V. And not one of the seven until the very end thought of breaking away from the Church or doubted the validity of the Church of England. Had they done so they would certainly have felt obliged to provide valid sacraments for their own people. "During this period millions had been born, baptized, confirmed, shriven, had received their Communion regularly at Anglican altars; had finished their course, and, fortified by the last sacraments, had gone out into the other world—and Pope after Pope had regarded it as a thing to be permitted without question that all these faithful souls, hungering for the Bread of Life, should be fed by the shepherds of a Church which Rome now declares to be the evil device of the most wicked king who ever sat on England's throne."

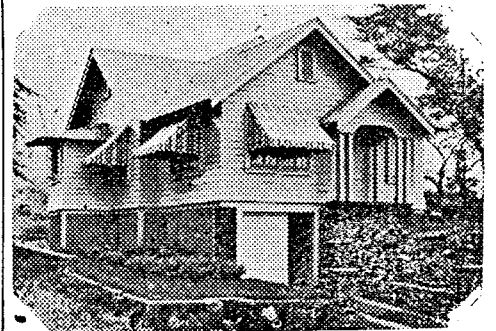
Let it be remembered that these men were "infallible rulers" of the universal Church and yet not one of them apparently conceived that a new Church had been born. During this time those Catholics favoring the Pope attended services of the Anglican Church "without any contradiction or show of misliking." This statement by Sir Francis Walsingham was later corroborated in 1595 by Fr. Parsons, the most distinguished Jesuit protagonist in Europe, and again in 1605 by Fr. Garnett of the same Order. Thus it is clear that in those days these infallible Popes saw

nothing seriously wrong with the Church of England.

In fact, the only thing that was wrong was that the Pope and the King had had a serious quarrel and the Pope's jurisdiction had been repudiated. Any student of history, however, can find hundreds of examples during the middle and earlier ages of quarrels between Popes and monarchs, repudiating and excommunicating one another. But no one ever dreamed under such circumstances that new Churches were being formed. In substantiation of this, let any one read an account whether by Catholic or Protestant, of the long struggle between the Papacy and the Hohenstaufen Emperors during the second period of the sixteenth century.

After the quarrel had gone on for thirty-six years, the Bishop of Rome, having told Queen Elizabeth that he would accept the English Prayer Book if she would acknowledge his authority, which she declined to do, commanded his people to withdraw from the English Church and form a separate organization. A modern Roman Catholic writer says that the modern Roman Church of England is a new shoot direct from the parent stock. Of course he makes this statement in order to prove his contention that the English Church is moribund, but at the same time it is additional evidence of the fact that the Roman Catholic Church in England is comparatively modern and dates only from 1570. As evidence one needs only to note that some new cathedrals and some new churches are Roman Catholic, whereas the ancient cathedrals and all the ancient churches of the land still belong to the Ecclesia Anglicana.

This may be a new point of view to many persons but I repeat, the facts of history substantiate the statement that the Church of England has never separated from any Church. Under these



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conditions we cannot well accept an invitation to return to something we never left, and, moreover, to something which, because of the many additions to its faith and practice since that time, is very different from the Church of that day. We should be more than willing however, to return, with the Pope, to earlier and better ages of the Church and stand upon the essential doctrines as set forth by the general Councils of the early undivided Church. Under the Providence of God we Episcopalians stand in a great succession, and have need to know and be proud of our heritage. Moreover, we have an organization that is far more congruous with the growing thought of the day, in a federal system of government, which leaves large room for individual liberty, than is one characterized by arbitrary and somewhat despotic rule.

Patience, Christian charity and time—particularly time—are needed to heal the breaches of Christendom. And we cannot help but believe that in the Providence of God the Anglican Communion throughout the world with its historic order and valid sacraments, and above all its liberty, is destined to play an important if not central part, in any reunion of Christendom.



107 BAPTISMS IN ONE DAY

Those of our readers who have seen Bishop Colmore's articles, "Are you bringing us the Church?" in the June number of the Spirit of Missions, have noted that on Easter Day one hundred and seven persons were baptized at a little chapel on top of a mountain in Puerto Rico. The clergyman in charge of the Mission of the Transfiguration on the mountain top, and of other Church work as well, who baptized this large class, is "Rev. Julio Garrett." There is no attempt to give wide publicity as to who the Rev. Mr. Garrett is, but it is a matter of interest that he was a Roman Catholic Bishop in South America, born in Pennsylvania, and received into the Anglican Communion two years ago by Bishop Colmore. Every effort was made to prevent this step on the part of the Roman Church, without avail. Having now finished the usual probationary period, Fr. Garrett has started active work, and being a Spanish-speaking priest, is in a position to develop the field which is waiting in the neighborhood of Quinta Tranquila, Puerto Rico. This first baptism is an excellent beginning.

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 4,200.00	\$2,087.00	\$350.00	\$350.00	\$ 40.66
St. Andrew's Haw'n Congregation.....	900.00	762.47	52.50	52.50	.....
St. Peter's (Chinese), Honolulu....	660.00	316.81	29.25	.....	.....
St. Clement's, Honolulu.....	750.00	377.46	52.50	26.25	18.90
St. Elizabeth's (Chinese), Honolulu.....	350.00	280.00	17.50	.....	.....
Epiphany, Honolulu.....	350.00	91.15	17.50	.....	.....
St. Mary's Mission, Honolulu.....	150.00	135.10	7.00	7.00	3.00
St. Mark's Mission, Honolulu.....	115.00	70.00	6.00	.....	.....
St. Luke's (Korean), Honolulu....	100.00	67.40	11.75	.....	.....
Holy Trinity (Japanese), Honolulu..	150.00	150.00	11.75	.....	.....
Good Shepherd, Wailuku.....	350.00	201.15	29.25	29.25	.....
Holy Innocents, Lahaina.....	150.00	150.16	17.50	17.50	10.28
St. John's, Kula, Maui.....	35.00	35.00	7.00	1.15	2.50
Holy Apostles', Hilo.....	150.00	75.00	22.25	.....	.....
St. Augustine's, Kohala, Hawaii....	175.00	132.50	11.75	11.75	6.60
St. Augustine's (Korean), Kohala...	50.00	40.00	6.00	6.00	.....
St. Paul's, Makapala, Hawaii.....	150.00	59.53	6.00	6.00	5.35
St. James', Kamuela, Hawaii.....	60.00	60.00	6.00	6.00	3.35
St. Columba's, Paauilo.....	150.00	30.00	6.00	.....	.....
Christ Church, Kona, Hawaii.....	280.00	133.74	17.50	.....	.....
St. James', Papaaloa, Hawaii.....	150.00	97.18	6.00	6.00	.....
All Saints', Kapaa, Kauai.....	250.00	220.00	10.00	.....	17.96
West Kauai Missions, Kekaha.....	75.00	.....	6.00	.....	5.95
Emmanuel Mission, Eleele, Kauai..	35.00	.....	2.00	.....	4.10
St. Alban's, Iolani School.....	160.00	160.00	5.00	5.00	.....
Good Samaritan, Honolulu.....	10.00	20.00	2.00	.....	2.15
Galilee Chapel Seamen's Ins., Hon.	10.00	.....	2.00	.....	.....
St. John's By The Sea, Kahaluu.....	40.00	21.82	2.00	2.00	.....
Mauna Loa, Molokai.....	10.00	10.00	2.00	2.00	.....
Cathedral Japanese School.....	50.00	50.00	.....	.....	.....
Leilehua Sunday School.....	50.00	.....	.....	.....	.....
St. Andrew's Priory, Honolulu.....	.....	204.10	.....	.....	.....
H. D. Sloggett—Gift	25.00	25.00	.....	.....	.....
Mrs. F. J. Lowrey—Gift	25.00	25.00	.....	.....	.....
St. Stephen's, Haleiwa	10.00	11.68	2.00	2.00	.....
Young People's Service League	25.00	25.00	.....	.....	.....
Moanalua Sunday School	10.00	10.00	2.00	2.00

To June 30, 1932. \$10,210.00 \$6,134.25 \$726.00 \$532.40 \$120.80

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