

Hawaiian Church Chronicle

"For Christ and His Church"

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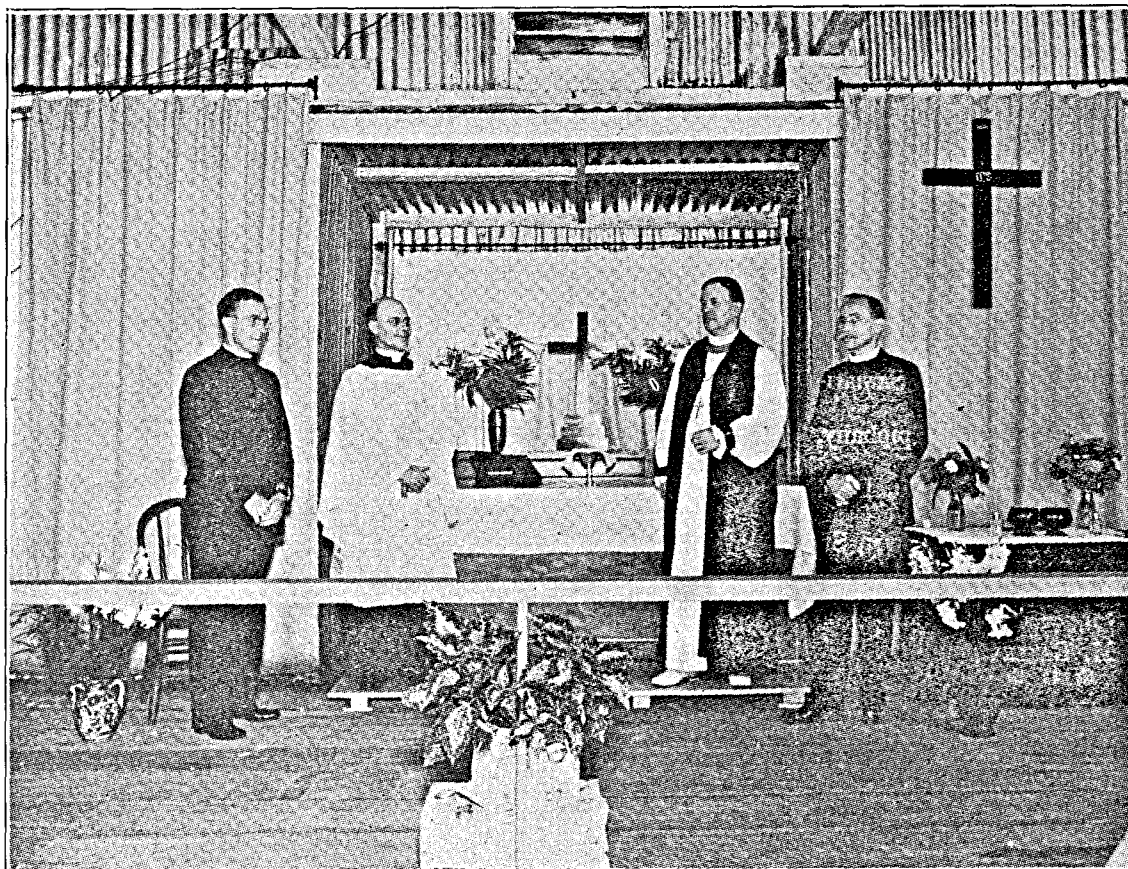
THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE RT. REV. HENRY B. RESTARICK, D.D., *Associate Editor.*

VOL. XXII.

HONOLULU, HAWAII, MAY, 1932

No. 3



St. John's-by-the-Sea, Kahaluu

Left to right: The Rev. Edward Tanner Brown, the Rev. Edgar W. Henshaw, Deacon;
the Rt. Rev. S. Harrington Littell, D.D., the Rev. F. N. Cullen

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reader and to all those interested in Dr. Sun, but it is safe to say that it will
make an important contribution to any really satisfying future biography of its
subject."

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXII.

HONOLULU, HAWAII, MAY, 1932

No. 3

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

May, 1932

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE RT. REV. H. B. RESTARICK
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders, and other business communications, should be addressed to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square, Honolulu or to Bishop H. B. Restarick, 1715 Anapuni Street, Honolulu.

Advertising rates made known upon application.

CALENDAR

May 1—5th Sunday after Easter (Rogation)
May 2—SS. Philip and James
May 3 and 4—Rogation Days
May 5—Ascension Day
May 8—Sunday after Ascension
May 15—Whitsunday
May 16—Whitsun Monday
May 17—Whitsun Tuesday
May 18, 20, 21—Ember Days
May 22—Trinity Sunday
May 29—1st Sunday after Trinity



NOTES

Mr. Hollander who has charge of the advertising department of the Hawaiian Church Chronicle reports that there has been a general renewal of the advertisements which appeared last year. Those who advertise greatly help in paying the expenses of the paper and Church people should remember this.

This paragraph comes from Romford Parish Magazine and from the pen of the Vicar, Rev. H. C. Robins: "Our congregations have dropped a little to their summer level, the 'Seasonal' Christians having faded away. Why do they not realize the joy of worship all the year round? Also, are church people really meant by God to be 'morning glories' or 'evening primroses'? He wants 'hardy perennials,' who stick it out all the time, and even bloom all the year round."

AFTER EASTER

By the Rev. E. Tanner Brown

This is the story of a man who did not come to Church on the evening of Easter Day and missed something. He was not found among the fellowship of the Apostolic band when the glorious Lord appeared unto them. They told him about that Coming but he only said, "Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and put my hand into his side, I will not believe." We speak of S. Thomas as The Doubter. But he was a brave, honest, thoughtful and despairing doubter.

You remember how all the band of followers were fearful when Jesus decided to go up to Jerusalem. It was Thomas, who left the cowering group and marched by his Lord's side with the words, "Let us also go, that we may die with him." He was a brave man. It was Thomas who did not try to cover up his own ignorance and who faced facts when his Master was telling them that he was going away and they knew not where he was going by saying, "Lord we know not whither thou goest and how can we know the way." He was a man who faced the situation. It was Thomas who was practical and said, "Except I see—I will not believe."

His doubt was not caused by the second hand opinion of some one else, nor by reading an agnostic article in some Jewish newspaper, if such existed, nor by hearing some brilliant lawyer give vent to his opinions; but because from within him there was the certainty that such a thing as the resurrection could not be.

And then, "eight days after" he came to Church again. Once more he was numbered with the Apostles. And the Lord, who gives every possible opportunity to his people, appeared again to them all with the words "Peace be unto you." Then said he to Thomas, reach hither thy finger, and see my hands; and reach hither thy hand, and put it into my side; and be not faithless, but believing."

Then Thomas looking into his Lord's face does nothing of the kind, he refuses all tests; something within him broke the ice of fearful reserve, and he says,

"My Lord and my God." His doubt was melted into a glorious faith.

Two considerations come to us as we contemplate this subject of doubt. First of all the Church is not afraid of questionings. Searchlights of thinking center upon every problem of life and the Christian life is not exempt from ruthless analysis. We may not be able to satisfy all minds yet we fear not the problems. Today we are not burning people at the stake nor evading their questions. We stand squarely before the world and face the doubts. In the second place we are getting back to the fellowship of the early Christians and not casting Thomas out of the Church. He came on that second Sunday after Easter and his companions admitted him without question. I wish all people knew how we felt.

The essential thing we think of today about what took place in the soul of Thomas was that faith triumphed when "he looked into the face of Jesus Christ."

Are you doubting the mysteries of his life, his birth and resurrection, events so different from our normal experience. Do not be afraid to say so, but study the questions. Involve yourself, your mind and soul, your affection and your thoughts into the life which He presents. See the greater miracle of a unique and triumphant divinely-human life going down the pathways of men. Feel his love for the children of men. Sense his insight into the hearts of men. Value the elemental truths He presents which are day by day becoming the guiding lights of this world of ours. Forget detailed doubts and look into the face of Jesus Christ, then something will break in your soul, details will become insignificant, and you can cry, "My Lord and my God."

Do you feel the greater doubt at times of the justice of God? Evil doers seem to prosper, those who violate the laws of morality oftentimes appear to suffer no retribution—in a word life seems unfair. It seemed so to Thomas as he looked at Calvary, for there hung absolute righteousness in keenest suffering. For eleven days he had brooded upon that picture as he had seen it probably from the safety of a near by hill. What was the use of living a righteous life? He could not believe that the Cross was only part of that picture; that it was just the forefront of a glorious dawning. When he looked into the face of Jesus Christ he

saw righteousness triumphant. His doubt was banished by that conviction.

The futility of life itself is perhaps the greatest doubt which harrasses our age. We thought we were getting somewhat divine—then bang and half the world acting like destructive beasts. We have looked back at our common ancestry with animals and lo and behold all we have thought of about it was the satisfaction of our animal instincts. We have given our children full reign before the destructive and stupid doctrine of self expression and are reaping the benefit of our laziness. Our brilliant economic intellects have gotten us into such a mess because of selfishness that we know not where to turn. We wonder if our children will face even a more complicated era. We are afraid of the value of life itself. The suicide in answering the doubt. Thomas saw no answer until he looked beyond Calvary and saw the Master leading onward. He found himself no longer in the train of a defeated enthusiast, but a friend of a victorious leader. He looked into the face of Jesus Christ and knew he was a member of Christ, a child of God and inheritor of the kingdom of heaven. Life was worth while because he was not just sharing in a bundle of instincts but a part of a divine life; he was not looking into the past with a defeat complex but looking forward to a life risen with Christ; he was not basing his life on humanistic environment but carrying the environment of his Lord and his God into his future joyous ministry.

(Synopsis of a sermon preached at St. Clement's Church on April 10th, 1932 by the Rev. E. Tanner Brown)

HERE AND THERE IN THE DIOCESE

Boy Scout Troop in the Cathedral

The famous Troop No. 8 of St. Andrew's Cathedral, which has been inactive for some time, is being revived under the experienced direction of Mr. John Horner as Scoutmaster. We wish the Boy Scouts every success.

"Sixty Years Ago"

In a recent number of the Honolulu Advertiser, under the above caption, a paragraph reads, "On Easter Sunday at

the native services in the English Church, seven infants were baptized, Her Majesty Queen Emma acting as sponsor for several of them. The Rev. Mr. McIntosh preached an eloquent sermon in Hawaiian."

New Mission in Hilo

The Rev. H. H. Corey writes that a new work is being started in one of the suburbs of Hilo under the initiative of the earnest Hawaiian members of the Church of The Holy Apostles. The Bishop has licensed this zealous Churchman as a Lay Reader to help in the new work. His name is Joseph Nihiaumoe Koomoa.

Other Lay Readers Licensed

In addition to Mr. Koomoa, Lay Readers' licenses have been issued to Mr. L. George Bignell to work in the Cathedral Parish under Dean Ault, and Mr. Kau Yau Yin of St. Peter's Church, under the direction of the Rev. Y. Sang Mark.

Visitors from Japan

We have enjoyed a ten days' visit from the Rev. and Mrs. Victor Spencer of the Canadian Diocese of Mid-Japan in the Nippon Seikokwai under Bishop Hamilton. Mr. Spencer is a brother of Mrs. Corey of Hilo, with whom he and his wife were able to spend five days. In Honolulu the Spencers were guests of Mr. and Mrs. L. Tenney Peck.

Captain Roberts Joins the Kohala Staff

With the appointment of Captain Henry Hamilton to the Mission at Makapala, the Church Army began its work vigorously in February in the Kohala District. Opportunities were awaiting us on every side. Captain Hamilton is taking advantage of the many new openings for the Church; in fact has been in serious danger of over-working. On the recommendation of Archdeacon Walker the Bishop has transferred Captain William A. Roberts to the Kohala Missions. Captain Roberts carries with him not only a spirit of deep devotion and energy, but also a year's experience in the work on Hawaii.

Thanks for Help to St. Mark's Mission

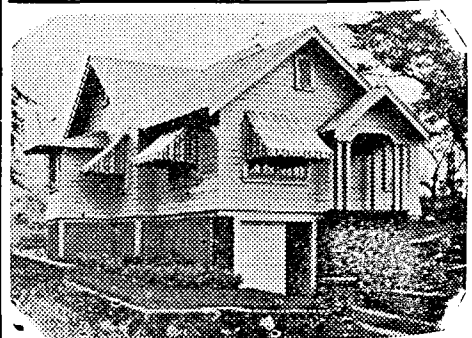
The newly formed committee for St. Mark's has accomplished a great deal in the short time it has existed. With Miss Wilhelmina Tenney as chairman, and Mr. Ben Marx and Mr. John K. Clarke as the other members, the committee has already erected and paid for the fence which was a necessity to protect the children of the kindergarten from the dangerous road on one side of the property. A swing and other articles for the playground have been given, the roof repaired, and now the chapel walk and other things are to be taken in hand. We give our thanks to many friends who have taken part in all these improvements.

Mr. T. Clive Davies at the Seamen's Church Institute

The Church in these islands has a warm aloha for Mr. Clive Davies and members of his family when they come from England to visit us. One of Mr. Davies' special interests here is the Seamen's Church Institute. On April 10, the Sunday before he sailed for his home, he conducted the evening service and gave a helpful address in the chapel of the Institute.

Our First Year's Pledge for Missionary Work in China Completed

The Rev. Y. Sang Mark reports that one-third of the amount pledged by our Chinese congregations in this diocese towards the endowment of the Shensi Episcopate Fund, to support a Chinese Bishop, has been raised and sent to China. Canon Kieb writes, "We have \$100.00, which represents the collections taken up in St. Elizabeth's on Pentecost and Christmas, 1931. The two collections on these two days are pledged to this Fund for the next two years, as our share towards the \$1,000.00 promised. I only wish we could do more, but the most of our people are in very modest circum-



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stances, and many have no employment at this present time."

Our Delegates to Provincial Synod

We are glad to report that our good friend the Rev. William S. Short of Santa Rosa, California accepted the Bishop's invitation to act as clerical delegate to the Synod of the Eighth Province in Sacramento, April 20-22. As already announced, Captain Dudley N. Carpenter, M. D., was our lay delegate and Mrs. Carpenter official representative of the Woman's Auxiliary of this Missionary District.

Diocesan Maintenance Fund

Gifts continue to reach Mr. Hollander for the fund which is helping to maintain our work in spite of the necessary reductions made by the National Council in New York. The total amount received to date is \$219.82.

Special Intercessions for the Church on Whitsunday

The National Council of the Church asks that Whitsunday, May 15, be the occasion for simultaneous corporate Communion in every parish and mission in the Church, with special intercessions in behalf of the Church and its work for the World. No doubt our worship that day, which is the anniversary of the Birthday of the Church, will be made with conscious intention of upholding and extending the Kingdom of Christ in greater measure and with more devoted sacrifice than before. Some of our Missions are devoting the Whitsunday offering to the special Deficiency Fund of \$400,000.00. A month ago over half of that amount had already been secured.

Many New Books Given to Iolani

A recent number of "The Inlook", Iolani's excellent school paper, contained this article: "Exactly 274 new books, which were sent by Miss Helen A. Littell, sister of Bishop Littell, have been received recently. The books are for the library and include a wide collection of fiction, non-fiction, mysteries, adventures, and classics; all of which the students will find very interesting to read. So numerous were the books that the shelves could not accommodate all of them; until the new shelves are installed, they will be kept in boxes. When the shelves arrive, the books will be put on them for distribution. Some of the books received include: a new and complete set of

Shakespeare, the complete works of George Eliot, Tom Swift Series, and many other interesting books."

And Also to the Diocesan Library

Many recent acquisitions, theological, biographical and devotional, have been received for the Diocesan Lending Library. The Librarian, Mrs. Short, and Miss Morse, Librarian of the Honolulu Academy of Arts, are devoting much time to cataloging and numbering of the books. They estimate that there are between fourteen and fifteen hundred volumes now; and are faced with the problem as to where to put them. At present they are in the Bishop's office; but apart from the fact that there should be a room solely for library purposes, the office cannot contain the books for lack of space. The Bishop, and in fact Church people all over the Islands, are grateful for the time and ability given by the ladies who are helping in this Diocesan Library so ably.

Mrs. Littell's Visit to the Mainland

Many of our people remember with pleasure the visit of the Rev. Canon Joseph Fletcher and Mrs. Fletcher during the summer of 1930. Canon Fletcher is Librarian of the Washington Cathedral; and in February observed the fiftieth anniversary of his ordination to the Priesthood. He and Mrs. Fletcher are keeping the Golden Jubilee of their wedding; the date was April 25. Mrs. Littell, who is Mrs. Fletcher's niece, pushed forward her trip to the Mainland some weeks, in order to be present at the Jubilee observances. She has taken Morris and Nancy, who will spend the summer in school camps. After that, Morris will enter Kent School, where Jimmy Morgan, Richard Lindsay and Harrington Littell are studying, and where Brewster Morgan is to enter also next term. Nancy will study at Hannah More Academy at Reisterstown, Maryland, a Church School just outside of Baltimore.

Gratifying Increases During the Year

The Annual Report just issued shows that the number of Church School chil-

dren increased over the previous report by 26%. There has been a gratifying increase in the number of Lay Readers during the year. At present twenty-two have licenses to assist the clergy as Lay Readers. This is six more than in the previous year. Our contributions for the Church work within the Missionary District are \$13,737.80 more than they were in the previous year.



SOME IMMEDIATE NEEDS

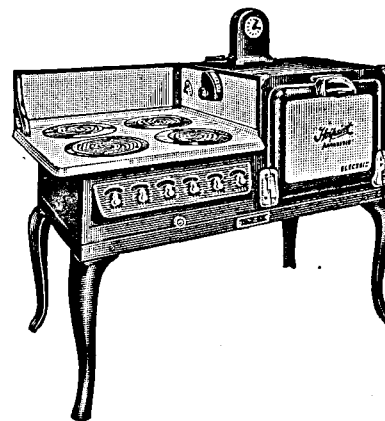
For Two Specific Objects

The Bishop has at present the responsibility of providing for two of the important features of the Church life in these Islands. The first is in connection with the hospital on Molokai. Unexpected expenditures for new equipment, which were to have been met otherwise, have fallen suddenly upon the Bishop, amounting to \$776.00. Of this amount \$556.00 is for instruments for the operating room. In addition, the hospital still needs \$200.00 a month for running expenses.

The second urgent need is for financial assistance to theological and college students. Also, the Bishop is carrying the responsibility for a son of a clergyman at a Church School in Indiana. Money put into lives, especially of worthwhile students, is well invested, and the Bishop would be pleased to get into touch by correspondence or otherwise, with persons who are interested in theological and other definite Christian education, who would like to have part in the training of men and boys.

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COLORFUL SERVICE AT ST. JOHN'S-BY-THE-SEA

By the Rev. E. Tanner Brown

When a group of native Hawaiian fishermen enter gladly into the Christian life through the Church and have their own lay reader ordained to the Diaconate in their midst, that, we affirm, is a thrilling and wonderful event. Such was the ordination of Edgar William Henshaw on the Second Sunday after Easter by the Right Reverend S. Harrington Littell at the Mission of St. John's-by-the-Sea, Kahaluu, on the windward side of Oahu. The candidate was presented by the Rev. F. N. Cullen, the sermon being preached by the Rev. E. Tanner Brown of St. Clement's Parish of which the candidate is a communicant.

The hour was half past eight in the morning and the congregation assembled by eight o'clock, filling the commodious Community Hall of the village which, every Sunday, is a Church. The men of the congregation had transformed the old leaky building into a rain proof structure and had painted the rusty corrugated roof and sides with silver paint. They had also made a recess in the stage end of the building where the new Altar, given by the people of the Mission and blessed at this service by the Bishop, was placed.

To understand something of the spirit at this service it must be remembered that the people of this village of eighty adults and innumerable children had asked fifteen months ago for the services of the Church. Mr. Henshaw was placed in charge by the Bishop and has during these months led his group with infinite tact and Christian earnestness. Over forty baptisms have resulted and some thirty-two confirmations. He has done this as his offering of work to the Church and maintained his usual business. In all these months Mrs. Henshaw has been as earnest in the work and, while she was not set apart as a Deaconess, she has long been so ordained in the hearts of the men, women and children of St. John's-by-the-Sea Mission.

There were several surprises during the service, the announcement of a gift to the candidate by his people of a vestment case, and the offertory in the native language, sung by a group of the young men. There were several other hymns in Hawaiian by the congregation besides the ones in English.

Once in a while we come in touch with a Spirit-filled piece of work. Something is happening out in this little fishing village which is changing lives and bringing peace into hearts. The Holy Spirit presides in Councils, and He also

is at work in this Mission. The first baby boy born out there after the Church came into their lives was named Edgar, and the Mother said to the newly ordained Deacon after the service, "and now my baby is named after a Minister." You do not get technical at St. John's-by-the-Sea and say that the lay reader is a minister, for out there the winds of the sea blow away many cobwebs and you feel the realness of religion.

AN ENCOURAGING START AT THE HOSPITAL ON MOLOKAI

The report for the first month's work at the Robert W. Shingle, Jr., Memorial Hospital has been received from Dr. Staley. It indicates a most satisfactory start in the work and shows how greatly the hospital is needed on the island of Molokai. Every bed was occupied at the end of the month. All the patients in the hospital were Hawaiians except one girl who was a Japanese. Two births, a girl and a boy, took place during the month. Eleven major operations were performed, and regular clinics for outpatients were held. It was necessary to increase the nursing staff, and on March 23 Miss Christabel Macfarlane, a trained nurse, was added to the staff. Many little improvements in the buildings were made, such as adding glass windows to

one side of the veranda in the nurses' home; building a garage; increasing the supply of china, etc. Many new articles of equipment arrived during the month. Dr. Staley says, "The Buzz Helping Hand Society has worked hard for us since we obtained clothes per Mrs. Coombs and Mr. Thomas. Over forty of the members, men and women, came and gave us a beautiful service on Easter Day, by previous arrangement, in our Chapel."

In starting to operate a new institution, particularly one located as this hospital is in a place far off the beaten track, removed somewhat from the source of supplies, there are bound to be problems and difficulties to overcome, and the Board of Managers is deeply gratified with the way in which the hospital staff and the many helpers on Molokai have started and carried on through these first weeks the beneficent and excellent work of the hospital.

Dr. Staley, who offered her services so generously without remuneration for the period of organizing the hospital, having completed the three months' work which was the time for which she originally offered, and feeling physically unable to continue to bear the heavy responsibility involved, has handed the duties of Administrator to Mrs. Lilian MacAdam, and is seeking a much needed rest in Canada. We shall always appreciate

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the sacrifice and interest which Dr. Staley has shown, and we wish her a refreshing visit to her relatives in Ontario.



CHURCH ARMY FRAGMENTS FROM HAWAII

Dear Friends:

Our minds just about this time go back to last year when we were making our way to join you. It does not seem possible twelve months have passed—they have been months of much happiness and encouragement—on all sides steady progress has been made. During March the Bishop was with us and his visit was indeed helpful, also Mr. Clive Davies has been a visitor to our spheres of work and expressed his happiness to see Church Army men working amongst the employees of the Plantations. Mr. Davies knows something of the work of the Church Army, his father having been connected with Mr. Clifford who in the early days of the Society was a member of the board. I have asked my colleagues to send you a few lines in these fragments.

With continued prayers and greetings from us all.

Very sincerely yours,
GEORGE A. BENSON,
Capt., Church Army in Hawaii.

Scout Camp

Leaving Paauilo School on March 21st the Troop with Scoutmaster Kekoolani and Captain G. A. Benson made their way to Kawaihae where a very delightful camp was struck. Fine weather prevailed throughout the week and bathing was the order of each day. Captain Benson who attended his first camp with the troop is on the Scout Troop Committee and is an ex-service man, having served in the British Army during the world war. He has attended many camps with Scouts and Brigades and in a conversation yesterday said, "The boys had a wonderful time. I have never camped with a finer and more cheerful band of boys. All worked, played and hiked together harmoniously. The camp was run under the highest discipline. I was greatly impressed with the keenness, alertness and general conduct of the Scouts. I am proud to be associated with the Troop and look forward to more such happy times."

This surely is a testimony as to the value of Scout work in the Islands which is bound to bring forth better men and a loyal group of citizens. Go ahead, Troop No. 1, and remember Captain Benson's advice round the camp fire on the eve of your return to Paauilo.

News from Captain W. A. Roberts
"There were three outstanding services at Papaaloa during March, namely, on

Sunday, the 6th, when the Bishop preached in his usual helpful and vigorous way, on Palm Sunday when we were pleased to have Mr. and Mrs. Clive Davies with us in the congregation and on Easter Day, when we welcomed the Rev. Mr. Corey on his first visit since his return to Hawaii. We are very grateful to him for his inspiring message. The attendance was exceptionally good and the Church was beautifully decorated for Easter. On Good Friday a Sacred Lantern Service was held in the Filipino Hall and fairly well attended. Congratulations must be given to the Woman's Auxiliary on the success of the Jumble Sale on March 12th. We are endeavoring to do more definite work amongst boys by the formation of Boys Brigade Companies, which aim to promote the physical, educational, moral and spiritual life of Young People."

Captain Hamilton, who joined our Staff recently from America, is going merrily along and says, "Makapala is our newest sphere of work and is very promising. The people here are chiefly Hawaiian, Chinese, Japanese and Filipino. There is a tremendous amount of work to be done and I am glad to say that the outlook is encouraging. We have a Sunday School, having forty scholars and six teachers, the teachers themselves asking for an Instruction Class. A Boy Scout Troop is a feature of the work and also a class for students interested in drawing and painting. There are two

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Filipino Camps in the district and we are now engaged in organizing a Filipino Club, services are to be arranged also. Our endeavor is "HAWAII FOR CHRIST."

News from Captain W. Bramwell
St. James, Kamuela

In order to beautify our church the Woman's Auxiliary set out to raise the necessary funds to provide a new altar. Their task was completed and the altar placed in the church in time for the visit of Bishop Littell during this last month. The dedication service conducted by the Bishop was a real inspiration as it led our hearts and minds to the sacredness of the sacrifice of our Lord and Master, Jesus Christ. Holy things for holy men; and as we kneel at the feet of Jesus at the altar we shall go away to do great things for Him, He abiding in us and we in Him. The Bishop also addressed the Woman's Auxiliary afterwards when he sounded a note of encouragement in his message to all. We feel that God is indeed blessing us and we are determined to do more for our Master."



CHURCH OF THE HOLY APOSTLES, HILO, HAWAII

Good Friday and Easter Services

The following news items were received too late for the April number of the Chronicle.

From the point of view of numbers, the Good Friday and Easter Services at

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the Church of the Holy Apostles, Hilo, were a success.

On Good Friday, 34 persons spent the Three Hours from 12 noon to 3 p. m., in the Church, meditating upon the Passion of Our Blessed Lord. The pastor made seven devotional addresses on the Seven Words from the Cross, in which he pointed out seven spiritual needs of men; the way Our Blessed Saviour met those needs in His Sacred Passion, and the price He paid for them.

Easter morning activities began with the Community "Sunrise Service" at 6 o'clock on Halai Hill, overlooking the town. This Service is of the same nature as that held annually on the Punchbowl in Honolulu. A crowd of several hundreds was in attendance, and the County Band, under the direction of Mr. Vierra, dispensed the music. The Service was in charge of the Rev. Raymond Squire; and the Pastor of the Holy Apostles made the address—his subject being "The Resurrection of Christ."

The pastor then had to hurry to the Church, where the first Easter Eucharist was celebrated at 7 o'clock. A second celebration took place at 11 o'clock, the total attendance at both celebrations being 106, of whom 82 made their Communions. Only 37 attended the Church School, many being away on their Easter holidays. The alms at the two Eucharists amounted to \$54.79; and the Lenten Boxes, placed by the children on the Altar during Church School, yielded \$23.10. The Pastor spoke on the Resurrection, both at the Church School, and at the second Eucharist.

At 2:30 p. m., the Pastor of the Holy Apostles was one of the invited speakers at the open Service held by the Freemasons in the Masonic Hall. This symbolic service, during which the Lights were ceremonially lighted in commemoration of the Light of the World, was conducted by Mr. B. D. Chilson, Postmaster of Hilo. The other speaker was Mr. C. G. Bockus, General Manager of the Hilo Tribune-Herald.

At 7:30 p. m. the Pastor again preached, and celebrated the Holy Eucharist, at St. James Church, Papaaloa. This evening Eucharist was by special dispensation of the Bishop.

EPIPHANY'S EASTER

Easter Day was indeed a glorious, happy climax to our long Lent at Epiphany. The attendances and the communions made were gratifying. In res-

ponse to the Easter letter sent out by the priest in charge, asking that many make their Easter Communion at the early service, there were 48 present—a record attendance for an early service at Epiphany Mission. This lessened considerably the labor of the celebrant and made our later service with 118 present shorter as a consequence. We feel that this was also appreciated by the congregation, for instead of feeling fatigued after a long service many remarked that it was beautiful and helpful.

The young people of the mission made their communion at the early service and had breakfast in the Guild hall. Since their organization last month as a Young People's Service League they have banded together, planned their programs and established a firm nucleus of 19 members. We expect fine things of them.

Under the leadership of Mrs. Daisy G. Pope, our organist, a junior choir has been formed, which made its first appearance on Palm Sunday. They will lead the singing at the church school service.

Easter's activities closed with an "open house" for our Epiphany Family at the vicarage, when many came to spend a pleasant evening with the vicar and his wife. We were pleased to have several clergy as our guests and our enthusiastic, beloved Bishop. It is planned to have this "open house" as an annual event in the mission.

This past month produced a memorial prayer book for chancel use, presented by the members of the church school in memory of Mary Georgiana Lee, for many years a member and for two years a faithful teacher.

A big minstrel show is in the offing, sponsored by the vestry, for the purpose of providing a car for the priest in charge. Mr. Bert Covell, is general chairman and we are looking forward to it with great anticipation.

EPIPHANY CHURCH

An interesting opportunity of contact with children who otherwise would not be reached by the church was afforded the priest in charge of Epiphany Church, Kaimuki, this past month. In co-operation with Miss Rogers who has supervision of many public school classes in religious education, the Rev. Joseph C. Mason had as guests in the Epiphany Church about 250 children. Most of the children has never been inside of a

Christian church before, and many never inside of any religious edifice of any description. In the space of forty-five minutes in the church they were instructed in the meaning of the church and the various symbols used, as well as the use of the church furniture. They were keenly interested in the visit, and a friendly contact was made under these auspices.

Attention is drawn to the establishment of an Ellen Osmond Clark Memorial Fund at Epiphany Church, Kaimuki. The form of the memorial has not been decided upon as yet, but will probably take the form of some piece of church furniture. Mrs. Clark will be remembered by her friends and acquaintances for her many years of devoted service to the church, being one of the first members of the mission, and in charge of the altar work for many years. Contributions may be sent to Mrs. Bert G. Covell, 249 Kapihi Street, Honolulu, or to the priest in charge. All contributions will be acknowledged and a record kept on file.

SEAMEN'S CHURCH INSTITUTE HONOLULU

By Chas. F. Mant, Superintendent
The month of March showed the highest point in receipts for rooms yet reached. Many times all rooms were occupied and there was a waiting list.

Shipping of sailors was better, the Institute obtaining work aboard various vessels for 23 men, whilst employment ashore was found for two others. 25 men received help from the Institute.

The service held on Good Friday was especially encouraging, there being an attendance of 31. Funeral services for a Norwegian sailor were held in the Chapel on March 20th, when the Norwegian Consul and 15 sailors were present.

Eight hundred and seven sailors aboard ships were visited in 85 ship visits, and 72 individual visits to sick sailors in hospitals were made.

The Concert for the S. S. Empress of Britain was most successful the Institute being crowded to the doors. Arrangements are being made to entertain the crew of the German Cruiser "Karlsruhe" on April 29th.

Temporary deposits by 14 sailors were made amounting to \$265.00. The writing room has been in constant use, and 181 letters have been received for sailors.

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magazines and 5 bound books have been issued to sailors of visiting ships.

Total approximate attendance at Institute has been 2,185.



HOLY WEEK AND EASTER ON WEST KAUAI

The Rev. J. L. Martin

In Holy Week there was a service on Wednesday afternoon for children and in the evening for adults at which the priest-in-charge spoke of the events which led up to the Crucifixion. On Good Friday the service was in the evening so that men could attend. The Litany and special prayers and a short address was made on the Last Seven Words.

On Easter Even Mr. Martin purchased a white wool challie and had a dossal made to hide the wall behind the altar. Deidreick Hofgaard donated the rod for the curtain. The Woman's Auxiliary will have the green and purple dossals made. The little altar looked beautiful for the early Eucharist and every thing was pleasing but the priest wished that more had come to the empty tomb.

Easter Monday afternoon the children from the three Church Schools, Kekaha, Waimea and Eleele, 60 in number gathered on the lawn of the parsonage for the annual egg hunt. Games and ice cream followed and all had a good time.



St. Luke's Korean Mission

The Rev. Noah K. Cho writes that on Easter Day the number of communicants was 47 and the offering was \$67.40. The people are planning for a new Church. The present buildings comprising the chapel, school room, offices and priest's quarters, are inadequate in view of the steady growth of the school and congregation. There is on hand \$200.00 and contributions are coming in. One member came to the priest and said "I am laying aside twenty-five cents a day and I have saved \$50.00, but I will offer to God what I have." Another working man gave a like amount.



CHRIST CHURCH, KEALAKEKUA

On Palm Sunday, Dr. Thomas A. Jaggar, delivered an address on the resemblance of Hawaii to Galilee. We wish there was space to print it in full for a synopsis does not give any idea of its spiritual lessons.

Towards the end he said: "Overflow-

ing love is the prime characteristic of His teaching. Love your enemies, bless them that curse you, forgive seventy times seven . . . judge not that ye be not judged. Call the poor, the blind and maimed to the feast.

"My object in drawing this picture has been this. Here are the keepers of flocks, fishermen, pharisees, scribes, preachers, teachers, publicans and sinners. The Holy land was full of mixed races, for besides the Jews there were Egyptians, Romans, Greeks, Arabs, Phoenician sailors and men who came from the sea out of the west. So is Hawaii a meeting ground of the races . . .

"One wonders whether we cannot take the lesson to heart and make our Islands thrice blessed by uniting and making Hawaii the first land in the history of the world which has *really* tried Christianity.

"Science today is proclaiming its humility. Science has failed to guide government aright and to promote peace . . . Renaissance of Jesus Christ has occasioned great spiritual movements repeatedly in history . . . If I were a youth, I could imagine no more glorious and impelling ambition than to enter the ministry of Jesus as an opportunity for Hawaii as a new Nazareth . . . We are the children of God and scientifically God is quite conceivable as a part of ourselves. The Kingdom of God is within you, is, I believe, a scientific fact."

Easter Day

The Easter Services at Christ Church, Kealakekua, Kona, Hawaii, began with the presentation of the Mite Boxes by the children of the Sunday School of which Mrs. F. J. Cushingham is Superintendent.

The morning service at 11 o'clock was well attended by over sixty people, 32 remaining for the Communion Service which followed. A special feature at 11 o'clock was the procession of the twenty Sunday School children singing "Glad Easter Day" who preceded Canon D. Douglas Wallace from the Vestry and took their places in the choir stalls. They also joined heartily in the opening hymn "Jesus Christ is risen today" and sang their Easter Litany kneeling after which the little ones left the church, while the older children remained for the service.

The Woman's Auxiliary

The Christ Church Branch of the Woman's Auxiliary held their annual

Sale of Lenten work at the residence of Mrs. E. C. Greenwell on Wednesday, April 6th, at 3:30 P. M.

Owing to the hard times it was feared by some that we should be unable to raise as large a sum as usual but with every one doing her bit and a bit more the total realized had only been exceeded twice since this Branch of the Woman's Auxiliary was started in 1909. This enabled us to meet all our obligations and to send small amounts to some of the Voluntary Pledges. The members of the Auxiliary, being practically the same as those of Christ Church Guild, they undertake during Lent to work at home on material provided by themselves so that the Auxiliary Sale shall be all profit. Needlework, candy, cakes, pies, marmalade, jelly, vegetables and fruits were all disposed of by 4 o'clock when tea, provided and paid for by Mrs. E. C. Greenwell, was served by Mrs. and Miss Bryant.

Mrs. Greenwell had a bad fall in March and has been unable to walk since, but from her wheeled chair she gave a welcome to all comers, her great regret being that owing to failing sight she could not see the pretty things for sale.



FIRST REPORT OF THE MISSIONARY-AT-LARGE

"The following is a report of my activities as from February 8 to March 31, 1932:

Official Acts: Baptisms 6, Confirmation candidates presented (at Leahi Home) 2.

Services: Sundays—Holy Communion 9, Private 1.

Other days—(Leahi Home) Holy Communion 2.

Other days—(At Chapter House) Litany and Intercessions 48. Total attendance 87. At each of these services about 150 persons were named individually.

Quiet Evening at Chapter House—February 22, 1932—to present the Rev. and Mrs. Mason. 20 present. Chapter Meeting at Epiphany Church, March 10, 1932. 35 present.

Sick Calls: To individuals in institutions and private homes—112.

Other Activities: Visits to institutions 23. Letters written to the sick and others re work. Telephone conversations regarding the sick, and the work—252.

Immediately after assuming my func-

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tions, I called upon the officials in charge of the various hospitals, and arranged for permission to exercise my functions in the following institutions: Leahi Home, Territorial Hospital for the Insane, Kalihi Hospital for Lepers; Home for Incurables, Children's Hospital, Queen's Hospital (County Wards) and Oahu Prison.

Respectfully submitted,

J. LAMB DOTY,
Missionary-at-Large.

P. S.—Arrangements also have been made with the Social Service Bureau by which they promise to relieve such cases of need that we may recommend. Last month one family, consisting of father, mother and seven children, were supplied with necessary food."



HONOLULU BRANCH OF THE WOMAN'S AUXILIARY

Mrs. William Thompson, District President of the Honolulu Branch of the Woman's Auxiliary, was unable to attend the Synod of the 14th annual meeting of the Woman's Auxiliary of the 8th Province, at Sacramento, but she sent a report to be presented during the sessions on April 20-22. A brief synopsis of her report is here given. Most of the contents of the report have appeared in previous issues of the Chronicle.

The Honolulu branch was to be represented by Mrs. Dudley Carpenter who was active in the work during her residence for several years in the Islands.

The report says the Church here is truly Inter-Racial and this was shown by the delegates to the General Convention at Denver being American, Chinese, Hawaiian and Japanese, but all American citizens.

The United Thank Offering presented at Denver showed a gain of 10% over the last triennium. The \$3000 pledged for the Advance Work Program of the General Church was paid in full, the last \$700 being the proceeds of lectures given by Mrs. Littell.

During Lent the supply department turned out 600 garments, besides hospital supplies. The Educational Secretary carried out a successful inter-parochial study class and the attendance was larger than ever before.

Three new branches have been started on the Island of Oahu and one on Molokai.

The coming year all efforts are to be directed to providing at least \$1500 as

an extra discretionary fund for Bishop Littell. During his Episcopate of two years, work has been started at several new centers and four Church Army men are working on the Island of Hawaii. In view of the cut of \$2,300 in the appropriation from New York, makes the extra fund from the Woman's Auxiliary necessary.

The report ends: "We see Hawaii in its strategic position at the crossroads of the Pacific, not only as a meeting place of Occident and Orient, but as a training and distributing center, from which youth of all races, nurtured in Christian education, will go forth, both east and west, to give to others the truths and ideals of Christian life."



NEW BRANCH OF THE WOMAN'S AUXILIARY FORMED AT ST. LUKE'S

The April meeting of the Executive Committee of the Honolulu Branch of the Woman's Auxiliary was held at St. Luke's Mission on Wednesday the 13th. The Rev. Noah Cho celebrated Holy Communion at 9:30, after which the regular business meeting was held. It was a great pleasure to the Committee to be welcomed by a devoted group of Korean women who remained through the meeting in spite of their difficulty in understanding English. Through Mr. Cho they expressed their desire to form a Branch at St. Luke's and to identify themselves more closely with the work of the Auxiliary. St. Luke's women have always helped with the sewing for the Supply Department during Lent and in other ways and so we are particularly happy to have them regularly enrolled among our Branches.

The President, Mrs. Thompson, gave a resume of the trip of Mrs. Hayes, United Thank Offering Secretary and herself to Maui, April 3rd to 8th and of their meetings with the Branches of the Auxiliary at Wailuku and Lahaina. Mrs. Thompson was the guest of the Rev. and Mrs. C. Fletcher Howe at the Rectory in Wailuku during her stay and Mrs. Hayes was entertained by Mrs. D'Esmond. On Monday, April 4th a trip was

made to Kula and at the little Chapel of St. John's-by-the-Mount, Mrs. Shim and Miss Dora had gathered a number of interested women and girls who presented the visitors with beautiful and unusual leis. Here, as at St. Luke's Korean Mission, an interpreter was necessary for the older Chinese women. The Woman's Auxiliary from its inception, has always been particularly interested in St. John's, Kula, and it is hoped that before long these faithful women will form a Branch of their own.

It was fortunately planned that the visitors could meet with the women of the Wailuku Branch at their regular monthly meeting on Wednesday, the 6th, and in this way gain a better understanding of their particular problems. Another beautiful lei for each of the visitors and after the meeting, there was tea and an opportunity to meet all the members in the delightfully homey Rectory. Thursday afternoon the women of Lahaina assembled in the attractive Parish House to greet the visitors and listen to their message. They were much interested in the leaflets and literature sent over by Mrs. Coombs, the Educational Secretary. After this meeting a call was made on Mrs. Kaluakini, the President of the Auxiliary, who was unable to attend on account of the serious illness of her husband. The day closed with a delicious Chinese repast in the home of Mr. and Mrs. Henry Chung, who entertained in this manner Mr. and Mrs. Howe, Mr. Cockcroft, Mrs. Thompson, Mrs. Hayes, Mrs. D'Esmond and Mrs. Marciel.

Going back to the Executive meeting, Mrs. Harrison gave an account of the attractive exhibit of Hawaiian curios and food which she had assembled and shipped for display at the Synod of the Province of the Pacific in Sacramento, April 20-22. The Rev. William S. Short, of Santa Rosa is to take charge of this exhibit from Hawaii and has also been sent a large supply of the Hawaiian Church Chronicle and the leaflet "The Hawaiian Islands Today" for distribution to all interested.

Mrs. Wall, the Treasurer, reported that a few of the Branches had already sent in their April collection of the contents of our little blue boxes. It is hoped

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that all contributions for the United Thank Offering will be in before or on April 25, the day of the Corporate Communion of the Auxiliary when our first installment of the United Thank Offering for this present Triennial will be presented on the Cathedral altar. We were greatly cheered by the reading of a letter from Mrs. R. J. Richmond, President of the Papaaloa Branch, only 15 months old, but whose eight members, sent in their United Thank Offering amounting to \$38.00!

It was announced that the farewell offering given during Lent at Mrs. Littell's study classes on "Building a Christian Nation" amounted to \$25.84. The class voted that this offering would be given to Deaconess Swinbourne to help in the preparation or equipment of a much needed playground at St. Stephen's Mission, Haleiwa.



MRS. F. J. LOWREY CHAIRMAN OF THE BISHOP'S PURSE

Mrs. F. J. Lowrey has been appointed Chairman of the Woman's Auxiliary's "special" for this year, which is to raise an extra discretionary fund of at least \$1500.00 for Bishop Littell. Plans are underway for an intensive effort to accomplish this purpose in the near future. In taking the lead in this matter it is the desire of the Woman's Auxiliary to give every friend and member of the Church in these Islands the opportunity and privilege of helping, to the extent of his ability, to maintain the Bishop's vision for the Kingdom of God in Hawaii. The Woman's Auxiliary appreciates deeply the support it has always received in its yearly projects and realizes fully that this year to help will mean real sacrifice and self denial for many. Let us on this account show, by the number of gifts, if not by their size, our interest and backing. Moreover the recent cut of \$2300.00 in the appropriation of this District from New York, as well as the salary cut of 10% for all our Missionaries, makes our help even more necessary, if the new work started by our Bishop in the last two years is to be carried on. Gifts and pledges may be sent to Mrs. Kenneth Day, Treasurer, P. O. Box 678, Honolulu, T. H.

MAUD B. THOMPSON,
District President,
Honolulu Branch of the
Woman's Auxiliary.



Kamehameha IV, King of Hawaii
Who reigned from December 1854 until his death in December 1863
His Consort was Queen Emma

NOTES ON THE HISTORY OF THE ANGLICAN CHURCH IN HAWAII

By Bishop Restarick

The year 1863, until December, was one of progress for the Anglican Church in Hawaii. It is interesting and important to remember that the charter of

incorporation granted to Bishop Staley and his associates on November 6, 1862, was under the name of the "Synod of the Hawaiian Reformed Catholic Church." It was an independent diocese of the Anglican Communion and those chiefly interested in sending out a bishop were men imbued with the principles of what

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is known as the Oxford Movement. That accounts for the fact that, when Bishop Staley came, he brought with him printed pamphlets bearing a reprint of the Office of the Holy Communion from the first Prayer Book of Edward VI. A copy of this came into my possession from Bishop Willis and was left with other valuable articles in the bishop's house and on the death of Bishop LaMothe none could be found.

When Bishop Willis came he did not like the name, and on April 21, 1873, on petition of the Bishop and his associates the name was changed by the authorities of the kingdom to "The Trustees of the Anglican Church in Hawaii."

In January 1902, in view of the fact that on April 1 of that year the jurisdiction and the property of the Anglican Church were to be taken over by the American Episcopal Church, according to an agreement entered into at the General Convention of 1901, Bishop Willis petitioned for another change. On January 15, 1902, the charter was amended and the corporation was thenceforth to be known as: "The Protestant Episcopal Church in the Hawaiian Islands."

It will be seen by this that a change of name does not affect the continuity of the Church. By whatever local name it is known, its bishops, priests and deacons still have the apostolic ministry and the Nicene faith is held. Her work and worship went on under three names in these Islands and the deeds to lands acquired in Bishop Staley's time read, "Reformed Catholic Church," those obtained in Bishop Willis' time read, "Anglican Church in Hawaii," and since 1902 deeds are made to the Protestant Episcopal Church in the Hawaiian Islands.

As a matter of fact the name used by the people generally was "the English Church." After 1902, for years this name persisted, in spite of every effort of the American Bishop to bring about a change. If strangers on the street asked for the Episcopal Church they were invariably directed to the Methodist.

In 1863, and years following, Queen Emma was instrumental in bringing many Hawaiian children to baptism. The stone font which Lady Jane Franklin sent from England for the baptism of the Prince of Hawaii was placed in the temporary chapel and there, and later, when it was moved to the old pro-Cathedral, many infants and adults received Holy Baptism. The font is now in the Cathedral.

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A society of women was formed for district visiting and much good was done.

A great blow to the Church was the death of the king Kamehameha IV on St. Andrew's Day, 1863. While his brother Kamehameha V, who succeeded him, declared he intended to carry out the wishes of the late king, yet he had not the spiritual interest in its welfare which his brother had.

It was but natural that the American Congregational missionaries did not look upon the coming of the Anglican Church with favor. It was feared that it was a movement to further English influence in Hawaii. The missionaries who, from 1820 onward, had labored so hard in the Islands looked upon this Church as an intrusion.

Besides this, there was a popular belief that the bishop and priests from England were going to teach a new religion which the king hoped would supplant what was already here. This is brought out by correspondence in Hawaiian newspapers. Edmund Hart of the Territorial Archives has recently translated letters from the Hae Hawaii of October 1861 which are most interesting. By courtesy of Miss Maud Jones, the Librarian of the Archives, a copy of the translations has been given us.

A teacher wrote that the Bishop of Oxford had said in Convocation that the king wanted a bishop and priests to come to Hawaii for the two religious bodies at work here were not satisfactory to him. The writer said he did not know what the "Episcopalian religion was" but he was told that it was to supplant the religion the Hawaiians had been taught and he imagined that Episcopalians did not worship "Jehovah" but some God unknown to Hawaiians.

In the next issue of the paper a man replied at great length. He said his heart was bowed in grief when he first heard of the Episcopal religion but he had made enquiries and had seen one of their books of worship. He was now convinced that the Episcopalians worshipped the Holy Trinity and taught that Jesus Christ was the Saviour of mankind. He had come to the conclusion that if the king wanted a tutor for his son and a priest to minister to him according to his wishes he

had the right to invite a bishop and priests to come here.

Notwithstanding this there is no doubt that the Anglican Mission was looked upon with suspicion and it was a long time before a better understanding and better feeling existed.



FLORENCE NIGHTINGALE

By Bishop Restarick

Florence Nightingale was born in Florence, Italy, on May 12, 1820, and after a long and devoted life she died in 1910. Her father was an Englishman of wealth and high social position. He and his wife were temporarily living in Florence in 1820, and the daughter born to them there was given the name of the city.

I have recently read her life up to the end of the Crimean war and as it tells of the Sisters of the Holy Trinity, founded by Miss Sellon in Plymouth in 1847, there is much which is of interest to us in Hawaii because it was members of that Sisterhood who founded St. Cross School for girls at Lahaina in 1865, and St. Andrew's Priory, Honolulu in 1867. Two of the first three sisters who came here in 1865 had been with Florence Nightingale in her work at the hospital at Scutari which is just across the Bosphorus from Constantinople. These two were Sisters Mary Clara and Bertha, the first of whom is buried in the cemetery on the right side of Nuuanu Avenue just inside the gate to the right, their graves being near the wall. Here also are buried Eldress Phoebe and Sisters Beatrice and Albertina. The last two came to Honolulu with Miss Sellon in 1867, when she remained in Honolulu long enough to see the Priory building erected and occupied.

What Florence Nightingale Did

The whole system of trained nurses, as we have it today, is very largely due to her work and the founding of the Florence Nightingale Home for the training of nurses at St. Thomas' Hospital, London, made possible by the fifty thousand pounds which the British public subscribed as a testimonial to Florence Nightingale and which she used for the building. What the world owes to her,

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in the change of the management of hospitals and the care of the sick, it is impossible to estimate. It has been felt in all military hospitals in every war and in every land in time of peace.

At an early age she felt the call of God to work for suffering humanity, but her parents believed it unbecoming for a "lady" to undertake any personal work in a hospital. She did later go to Germany, where at Kaiserwerth, she lived some time at a home for the training of Lutheran deaconesses. She also spent some weeks at a Roman Catholic hospital in Paris with the nursing sisters where she learned much.

Her opportunity for service came at the age of 33 when the war office, alarmed at the dreadful stories of the condition of military hospitals for soldiers wounded at the Crimea, asked her to organize a band of women nurses and go to Scutari where a huge barracks was used as a hospital. She took with her 38 women among whom were eight of the members of Miss Sellon's sisterhood who had done great service during a cholera epidemic at Plymouth. There were also ten Roman Catholic sisters, five of whom were Irish and these did not get along well with the English sisters of the same faith, who were most valuable. There were also nurses from the London hospitals, who from their drinking habits must have been somewhat of the Sarah Gamp order. There came later a number of "ladies" who felt the call to help but some of these were wholly unfitted for the work. She frequently wrote of the help and comfort Sister Bertha was to her. (She was one of those who came to Honolulu.)

Conditions in the hospital at Scutari in which there were 3000 wounded were indescribably bad both from lack of material, filth and the opposition of some of the medical corps, who did not like women around the hospital. But she had authority and in time managed to change the entire treatment of patients. Besides the work of superintending, for a time she did much personal nursing in critical cases. The soldiers worshipped her and the people of England were with her heart and soul.

She had to put up with bickering, jealousy and false accusations, but she went on to the end working fourteen or fifteen hours a day. On her return to England she began her great work of which the whole world feels the benefit today in the army of trained nurses who

minister to the sick in a scientific manner.

At Scutari little was known as to the way typhoid, typhus, or cholera were communicated, but though she ministered to patients during epidemics of these at Scutari she escaped from them all. However, when she went to Balaklava to reorganize the hospitals being often fourteen hours a day walking or riding in snow or rain, she came down with a fever which laid her up for two weeks.

As one reads her life, it seems impossible that one woman could accomplish all she did. She was one of the most remarkable women who ever lived and certainly her works do follow her.



THE OXFORD MOVEMENT

The committee formed, under the authority of the Archbishops of Canterbury and York, to arrange for the celebration of the centenary of the Oxford Movement next year has resolved:

"That the main object of the celebration of the centenary of the Oxford Movement is to promote the unity of the Church by emphasizing the corporate life of the Church, and (so far as conscientious differences will permit) by exhibiting that corporate life in common action. The power of this common action depends on the loyalty to fundamental truth and on the austerity of life which the Tractarian leaders, like their Evangelical predecessors, consistently maintained."

The provisional arrangements already made for bringing these objects before all Churchmen include celebrations of Holy Communion throughout the world on Sunday morning, July 9, 1933, with prayer for the peace and unity of the Church.

In the great revival of Church life and work due to those who were leaders of the Oxford Movement, Hawaii had its share. No persons were more interested in sending out Bishop Staley and his company than Dr. Pusey and the Poet Keble, the scholar and the poet of the Movement. In the Oratory at St. Andrew's Priory there is a brass tablet which bears the following inscription:

This Oratory
is dedicated to the Memory
of
Edward Bouverie Pusey, Priest and Doctor
Who was greatly interested in the
establishment of the
Anglican Church in Hawaii nei
Also in memory of
Lydia Priscilla Sellon, Foundress
Who in 1864 in answer to the request
of Kamehameha IV
and Queen Emma sent Sister Bertha
and Sister Mary Clara
to begin the educational work in Lahaina.
In 1867 the Reverend Mother accompanied by
Eldress Phoebe, Sister Beatrice and
Sister Albertina
came to the Islands and personally
superintended the
Building of the school for girls
known as
ST. ANDREW'S PRIORY

Just before sailing for Hawaii Miss Sellon and the three Sisters named spent a night at Hursley Vicarage where the Rev. John Keble resided. He was the author of the famous volume of religious verse "The Christian Year." Six of the hymns written by Keble are in our Church Hymnal. The best known of these are "Sun of my soul, Thou Saviour dear," and "The voice that breathed o'er Eden." The first hymn in our hymnal is also his.



PERSONAL NOTES

*Letter from Bishop and Mrs. Restarick
to the Readers of the
Hawaiian Church Chronicle*

Dear Friends:

So many readers of the Chronicle have asked for some particulars of the death of their daughter Margaret McGrew that we have been unable to reply to all of the hundreds of letters received. They desire in this way to express their deep appreciation of the sympathy shown them.

What follows is taken from a letter from Mr. Tarn McGrew to his sister Mrs. C. B. Cooper. What he says is an illustration of the value of our American Churches in Europe.

When Mr. McGrew telephoned to Dean Beekman of the American pro-Cathedral in Paris, the Dean was in the

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midst of a reception which was being given for Bishop Perry, our Presiding Bishop. He dropped everything and came at once and offered prayers for her departing soul. She passed out of this life at 5:30 p. m. on March 17.

Dean Beekman "took Peggy May in his arms and spent an hour with her calming her." Her father or grandfather could not have done more and they are most grateful to him.

During the night her body dressed in white and surrounded with flowers was removed to the Mortuary Chapel in the American Church. We have seen that beautiful chapel, the gift of an American woman, and the bodies of many Americans who die in Paris remain in that sacred place until plans are made by the relatives.

Mr. McGrew writes of the help and comfort which Mrs. H. H. Barber, Bishop Restarick's cousin, and her son, have been to the children. They flew over from London.

If Mr. McGrew had not been there all arrangements would have had to be made through the American Consul. Mr. and Mrs. McGrew were untiring in their devoted attention to Margaret and the children.

Dr. Fuller, an American doctor, who has been seven years in Paris and has made a great name for himself gave up his practice and remained in the hotel to give constant attention to Margaret. Mrs. Barber writes that she never saw such devoted attention. He had in consultation an eminent French specialist in such cases.

The children sailed on the Europa on March 26, Frieda, their Swiss nurse, accompanying them. Their father and their aunt met them in New York and were with them across the continent. They sailed on the City of Los Angeles on April 23 for Honolulu.

Mr. Tarn McGrew mentions that among others Mrs. Oleson, Mrs. Robertson and Mrs. Richard Cooke from Honolulu were with the children.

Bishop and Mrs. H. B. Restarick.



SISTER OLIVIA AND HER PRESENT WORK

A letter from the Rev. Mother Beatrice Martha, of the Community of the Transfiguration gives some interesting news of the work of Sister Olivia among the negroes in a suburb of Cincinnati.

The work began in October 1930, and an associate made a gift which paid for

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LA JOLLA, CALIFORNIA

the purchase of a small house and three lots a mile and a half from Glendale. The mission was called St. Simon of Cyrene.

In January and February calls were made in the neighborhood and the buildings were prepared for use. On Foundress Day, February 8, Evensong was the first service held in the temporary chapel. Since then the Sunday School has grown so that two sessions are necessary to accommodate the children attending. There is a kindergarten and a first grade day school, a Saturday afternoon sewing school, a Wednesday afternoon mothers' meeting, both largely attended, and a troop of thirty boy scouts. A daily vacation Bible school taxed the building beyond its capacity.

In September 1931, the Rev. Arthur G. Wilson, the son of Mrs. C. N. Wilson, assistant at the Priory, took up his residence in a second building on the property. In October another associate offered to pay for fitting up a crypt chapel which was done with half-time paid labor.

The work has been wonderfully blessed and eighty-six souls have been brought to baptism, most of them adults, and sixty-six have been presented for confirmation.

Sister Olivia Mary, who was for twelve years at St. Andrew's Priory, with other Sisters have labored untiringly in this work and the ministrations of the Rev. Mr. Wilson have been most happily successful in bringing souls to Christ. The prayers of the faithful are asked for the prosperity of this mission.



PERSONAL NOTES

In the Biography of Leonard Wood by Hermann Hagedorn, there are frequent references to General Wood's friendship with Bishop Brent. During the time that Wood was Military Administrator of the Philippines (1906-10) the two saw much of each other.

It was at this time that Bishop Brent confirmed General Wood. Long afterward the Bishop wrote: "General Wood's belief was one of simple faith. He was reserved and said little about his inner life. He accepted Confirmation as a

religious rite which brought with it spiritual blessing. He was loyal to his responsibilities as a Christian and to the code of Christian morals. He was not an emotional nature and his religious life expressed itself in terms of duty rather than in terms of feeling."

The same could no doubt be said of General Pershing whom Bishop Brent also confirmed in the Philippines. No doubt the same words could be said of thoughtful men when they are confirmed late in life. It was during Bishop Burleson's last visit to the American Churches in Europe, that he confirmed in Paris, Walter Evans Edge, Ambassador to France, and Charles H. Burke, former Commissioner of Indian Affairs.

The Associate Editor had an interesting call from Mrs. Carter, the widow of the late General Wm. H. Carter who was stationed here some years ago. She had read in the Hawaiian Church Chronicle the story of the Rev. Sherman Coolidge, the Arapahoe Indian Priest who lately died. She said when she lived in Washington, her near neighbor was Mrs. Coolidge, the widow of Colonel Coolidge, who saved the Indian boy's life, educated him, and gave him his name. Mrs. Coolidge is now nearly ninety years old and last year Sherman Coolidge went to Washington to visit his foster-mother. Mrs. Carter had heard the story of the Indian from Mrs. Coolidge who was devoted to Sherman Coolidge and proud of the work he had done and the name he had made for himself.

A brief telegraphic dispatch telling of the death of Margaret Restarick McGrew appeared in papers in New York and in California. This led to a host of former residents of Honolulu sending letters of sympathy to her parents. A letter from Reginald Carter from London brings back memories. In 1910, when Bishop Restarick with his children Arthur and Margaret were at Wells Cathedral, they met Mr. Carter and asked him whether he knew of an organist who would go to Honolulu. He at once replied that he did not know where Honolulu was, but he was an organist and he

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would go to Honolulu. This casual meeting led to his coming here where he was organist at the Cathedral and under his direction the new organ was put in place. In 1914 he went to England for a vacation. While there the war broke out and he at once offered his services to his country which he served with distinction to the close of the conflict. He has been in Honolulu several times since with round-the-world ships of the Canadian Pacific. He saw Mrs. McGrew in London last spring.

One who saw the notice of Mrs. McGrew's death in a Paris paper was Mrs. W. P. Cronan of Blois, France. Mrs. Cronan is a granddaughter of President Grant. She knew Margaret in San Diego, when she was a baby. At that time Mrs. Cronan was Miss Nellie Grant and an attendant at St. Paul's Church. Mrs. L. L. McCandless was at Budapest when she read it in a Paris paper and wrote a very kind letter.

Reginald W. Orcutt, whose wife is a daughter of the late Basil King, read the news of Mrs. McGrew's death while in Constantinople and sent a letter of sympathy. Mr. and Mrs. Orcutt visited Honolulu some years ago and have corresponded with friends here since that time.

Miss Margaret Hart, a daughter of the late Dean Hart of St. John's Cathedral, Denver, who has been a visitor in Honolulu for several months sailed for the mainland on the same steamer with Mrs. Littell.

The Chinese Minister at Washington Is a Churchman

The appointment of Dr. W. W. Yen as Chinese Minister at Washington led Bishop Norris, Chairman of the Chinese House of Bishops, to send a telegram of good wishes, "in the name of the Church of which Dr. Yen is a faithful member." Dr. Yen acknowledged the message by a radiogram. Bishop Norris wrote in the Chinese Churchman: "We all feel glad that he has such an honorable post in which to serve his distracted country."

We are thankful to learn that Miss Wilhelmina Tenney is making steady improvement. She was taken from the Mariposa at Yokohama and placed in St. Luke's Hospital, Tokyo. Messrs. George R. Carter and John R. Galt left the ship in order to be near her in case her illness was severe.

Physicians report that her illness was a slight attack of lobar pneumonia and it is expected that she will recover in a comparatively short space of time.

On Trinity Sunday, 1882, in the Cathedral at Davenport, Iowa, the Rt. Rev. William Stevens Perry ordained the Rev. Henry Bond Restarick, priest in the Church of God. During his diaconate he had been in charge of the Church at Muscatine, Iowa, but within a month of his ordination he was on his way to San Diego to take charge of the Church there. He remained at San Diego twenty years.

NECROLOGY

Canon George F. Nelson

During the past month two prominent priests of the Church have entered into Rest. On March 16, Dr. George Francis Nelson, honorary canon of the New York Cathedral, died at St. Luke's Hospital. His connection with Honolulu was that in the Union Army, during the Civil War, he was a comrade with the late Brother Dutton. Canon Nelson always kept in touch with Brother Dutton and when the latter was ill he sent the writer a gift of money for his sick comrade. The last words of Brother Dutton to us, when we saw him on his death bed, were, "Send my love to Canon Nelson."

Thirty years of Canon Nelson's ministry were spent in association with Bishop Henry C. Potter, first as his assistant at Grace Church, New York and then as Bishop Potter's private secretary. He was born in Ohio and was in his ninetieth year when he was called hence.

The Rev. Dr. Floyd W. Tompkins

Few of our clergy were more widely known than the Rev. Floyd W. Tompkins who died of pneumonia at his home on Maundy Thursday, March 24. Dr. Tompkins had been Rector of Trinity Church, Philadelphia for 33 years. He was a leader in many enterprises for the Church and public welfare. It is difficult to understand how he performed such varied work and yet found time to write weekly Sunday School lessons for the Philadel-

phia Ledger and Bible studies for the Living Church, as well as several devotional books.

A clergyman once visited Philadelphia and asked him if he might accompany him throughout one Sunday in his ministerial duties. Dr. Tompkins said: "Meet me at 6 a. m. for the early service." The visitor did and from that service he went to another and another, with only time enough between to eat. At last the evening service at Trinity was ended and the visitor was about to leave, but Dr. Tompkins said there was to be a late evening service for nurses, and at midnight there was to be a service for policemen and night workers.

In addition to his duties as a clergyman he was in constant demand as a speaker on all questions affecting the public good. He died in his 83rd year.

We once had the pleasure of being his guest at the rectory of Trinity Church and to preach for him on a Sunday morning. It was a great pleasure to see the beauty of his family life and to know of his personal kindness.

During the last two weeks of March the wives of two of our bishops died. Mignon L. (Knight) Shayler, the wife of the Bishop of Nebraska, died in Omaha. Lizzie Robertson (Blackford) the wife of the Rt. Rev. Arthur Seldon Lloyd, Suffragan Bishop of New York, died in the 75th year of her age. Bishop and Mrs. Lloyd spent a day in Honolulu in June 1907. The Convocation had been postponed until June in order to have Bishop Lloyd present, but when he landed he gave us the disappointing information that Mrs. Lloyd was ill and had to go on without remaining over. The Rev. Dr. R. F. Alsop who was with Bishop Lloyd greatly relieved the situation by volunteering to remain over.

Mother Kong

News has been received of the death of Mrs. F. T. Kong, the mother of the late Canon Kong Yit Tet, who was for so many years the faithful priest at St. Peter's Church, Honolulu. Mother Kong, as she was affectionately called, had been ill for several years and was with her daughter Mrs. Peter Hing (Lily Kong)

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in Canton when she died on March 21, at the age of 79 years.

Mrs. Kong was for many years the Bible Woman for St. Peter's Church. She was a devoted Christian woman and was highly respected by the white people of the city, for her good works were widely known. It would be impossible to even give a summary of the many-sided work which she did. Her husband had been a Lutheran minister and she had been educated at the Basle Mission. Her husband when a young man was a strong Confucian and when young men were engaged by the mission to distribute Christian tracts he offered himself with the intention of getting the tracts and destroying them. When he got the tracts he read them and that led to his conversion for he went to the Lutheran minister for instruction.

After her husband's death she came to Honolulu and opened a store. Before this her son, Yin Tet, entered Iolani and began to study for the ministry. A large number of Chinese Lutherans who came to Hawaii became connected with the Anglican Church for then the Congregationalists did not observe the great festivals of the Church, and did not have an orderly service such as they had been accustomed to.

How she managed to bring up her eight children and secure a good education for them is a mystery to Caucasians. One son, Mau Tet, was for years an employee of T. H. Davies and Company, and when he returned to China was warden of a church in Canton. Yin Tet became a priest, Shun Tet who graduated from Columbia University, has occupied important positions in China. Two of her daughters graduated from the University of California and later taught in China. One was trained at the Deaconess School at Philadelphia, and the youngest, Annie Kong (now Mrs. H. C. Mei of Shanghai) is a graduate of Barnard College (Columbia) New York. All of these children have been active in Christian work and some of them prominent in public service.

On the Fourth Sunday after Easter, April 24, a memorial service was held at St. Peter's Church for the late Mother Kong. Yap See Young spoke in Chinese and then Bishop Restarick told of the work which the deceased had done for Christ and His Church from 1902 until 1924, when she left Honolulu for China. The Rev. Sang Y. Mark spoke in Chinese and celebrated the Holy Communion.

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCAION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 4,200.00	\$1,310.05	\$350.00	\$350.00	\$ 40.66
St. Andrew's Haw'n Congregation.....	900.00	388.07	52.50	52.50	.....
St. Peter's (Chinese), Honolulu....	660.00	316.81	29.25	.....	.....
St. Clement's, Honolulu.....	750.00	317.85	52.50	13.13	18.90
St. Elizabeth's (Chinese), Honolulu.....	350.00	280.00	17.50	.....	.....
Epiphany, Honolulu.....	350.00	57.99	17.50	.....	.....
St. Mary's Mission, Honolulu.....	150.00	135.10	7.00	.....	.....
St. Mark's Mission, Honolulu.....	115.00	70.00	6.00	.....	.....
St. Luke's (Korean), Honolulu.....	100.00	67.40	11.75	.....	.....
Holy Trinity (Japanese), Honolulu.....	150.00	150.00	11.75	.....	.....
Good Shepherd, Wailuku.....	350.00	116.15	29.25	.....	.....
Holy Innocents, Lahaina.....	150.00	140.16	17.50	17.50	10.28
St. John's, Kula, Maui.....	35.00	35.00	7.00	1.15	2.50
Holy Apostles', Hilo.....	150.00	75.00	22.25	.....	.....
St. Augustine's, Kohala, Hawaii.....	175.00	32.50	11.75	.....	.....
St. Augustine's (Korean), Kohala.....	50.00	40.00	6.00	.....	6.60
St. Paul's, Makapala, Hawaii.....	150.00	51.76	6.00	.....	5.35
St. James', Kamuela, Hawaii.....	60.00	23.50	6.00	.....	.....
St. Columba's, Paaui.....	150.00	.....	6.00	.....	.....
Christ Church, Kona, Hawaii.....	280.00	40.05	17.50	.....	.....
St. James', Papaaloa, Hawaii.....	150.00	59.68	6.00	6.00	.....
All Saints', Kapaa, Kauai.....	250.00	20.00	10.00	.....	17.96
West Kauai Missions, Kekaha.....	75.00	.....	6.00	.....	5.95
Emmanuel Mission, Elele, Kauai.....	35.00	.....	2.00	.....	.....
St. Alban's, Iolani School.....	160.00	160.00	5.00	5.00	.....
Good Samaritan, Honolulu.....	10.00	20.00	2.00	.....	.....
Galilee Chapel Seamen's Ins., Hon.....	10.00	.....	2.00	.....	.....
St. John's By The Sea, Kahaluu.....	40.00	21.82	2.00	.....	.....
Mauna Loa, Molokai.....	10.00	10.00	2.00	2.00	.....
Cathedral Japanese School.....	50.00	50.00	.....	.....	.....
Leilehua Sunday School.....	50.00	.....	.....	.....	.....
St. Andrew's Priory, Honolulu.....	.....	200.10	.....	.....	.....
H. D. Sloggett—Gift.....	25.00	25.00	.....	.....	.....
Mrs. F. J. Lowrey—Gift.....	25.00	25.00	.....	.....	.....
St. Stephen's, Haleiwa.....	10.00	10.68	2.00	2.00	.....
Young People's Service League.....	25.00	25.00	.....	.....	.....
Moanalua Sunday School.....	10.00	10.00	2.00
To April 30, 1932.....	\$10,210.00	\$4,284.67	\$726.00	\$449.28	\$108.20

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