

# Hawaiian Church Chronicle

"For Christ and His Church"

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THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE RT. REV. HENRY B. RESTARICK, D.D., *Associate Editor*.

VOL. XXI.

HONOLULU, HAWAII, JANUARY, 1932

No. 11



## KAPIOLANI DEFYING THE GODDESS PELE

During the present eruption of Kilauea volcano it is well to remind this generation of one of the greatest acts of moral courage on record. The high chiefess Kapiolani stood at the brink of the fiery pit and defied Pele and by her act broke the spell which the fear of the dreaded goddess wrought over the Hawaiians. She had become a Christian under the teaching of the American missionaries who landed in 1820. In December 1824, she and her attendants walked from Kēalakekua about 150 miles to Kilauea. As she approached the volcano the priestess of the goddess met her and predicted her death if she persisted in her purpose of violating the tabus of Pele. Kapiolani answered her with words of scripture and went to the edge of the crater and ate the berries consecrated to the goddess and threw stones into the burning lake saying: "Jehovah is my God. I fear not Pele. I trust in Jehovah and if he preserves me when I defy Pele then serve him alone." They then sang a hymn and knelt in prayer. The Rev. J. Goodrich, the missionary had come from Hilo and being present left a record of the event.

### CLERGY LIST—MISSIONARY DISTRICT OF HONOLULU

- THE RT. REV. S. HARRINGTON LITTELL, S.T.D., Bishop's House, Emma Square, Honolulu.
- THE RT. REV. HENRY B. RESTARICK, Retired Bishop. 1715 Anapuni St. Honolulu.
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# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXI.

HONOLULU, HAWAII, JANUARY, 1932

No. 11

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

January, 1932

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.  
Editor

THE RT. REV. H. B. RESTARICK  
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders, and other business communications, should be addressed to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square, Honolulu or to Bishop H. B. Restarick, 1715 Anapuni Street, Honolulu.

Advertising rates made known upon application.

### CALENDAR

January 1—Circumcision  
January 3—2nd Sunday after Christmas  
January 6—The Epiphany  
January 10—1st Sunday after Epiphany  
January 17—2nd Sunday after Epiphany  
January 24—Septuagesima  
January 25—Conversion of St. Paul  
January 31—Sexagesima



### NOTES

A number of people sent subscriptions towards the support of the Chronicle during December. Captain Benson of the Church Army went to some of those who receive the paper in his district and collected \$19.00 which he at once forwarded to Honolulu. It was the intention of the treasurer to send a note to those who get the Chronicle who have not contributed towards its support during 1931, telling them that a contribution would be helpful, but the indisposition of the associate editor made this impossible. It is hoped that this year everyone who receives the paper will be glad to assist in its support.

Early in December when the associate editor was ordered by his physician to rest, the Rev. E. Tanner Brown kindly offered to assist in every way possible in getting out the Chronicle. Mrs. Littell with her usual thoughtfulness wrote that Bishop Restarick must not think of the paper. On Bishop Littell's return he at once called on the associate editor and suggested Mr. Brown as an assistant

(Continued on page 4, column 1)

## CONCERNING CONVOCATION

JANUARY 29-31, 1932

As stated in a preliminary notice in the October number of the "Hawaiian Church Chronicle," the thirtieth annual Convocation of the Missionary District of Honolulu will assemble, God willing, on Friday, January 29, 1932, and continue through Sunday, January 31. The annual meeting of the Woman's Auxiliary will follow on February 2. The general program covering five closely filled days is as follows:

### JANUARY 29, FRIDAY:

- 10:00 A. M. Ordination to the Diaconate, in the Cathedral  
4:30 P. M. Devotional Service for Delegates in the Cathedral  
6:00 P. M. Supper for Convocation Delegates  
7:30 P. M. Public Service in the Cathedral, to hear the Bishop's Annual Report of Conditions, Accomplishments and Possibilities in the Diocese.

### JANUARY 30, SATURDAY:

- 7:00 A. M. Holy Communion at St. Andrew's Cathedral  
8:00 A. M. Breakfast  
9:00 A. M. Opening Business Session of Convocation  
12:00 Noon Intercessions  
12:30 P. M. Luncheon  
2:00 P. M. Afternoon Session of Convocation

### JANUARY 31, SUNDAY:

- 11:00 A. M. Convocation Service and the Bishop's Charge  
Afternoon Y. P. S. L.  
7:30 P. M. United Missionary Service

on the Chronicle. He was pleased when told that he had already offered his services.

Mr. Brown has had experience in newspaper work and we welcome him as a member of the Chronicle staff.



### IS THIS THE TIME TO HALT?

Is this the time, O Church of Christ!  
to sound

Retreat? To arm with weapons cheap  
and blunt

The men and women who have borne  
the brunt

Of truth's fierce strife, and nobly held  
their ground?

Is this the time to halt, when all around  
Horizons lift, new destinies confront,  
Stern duties wait our nation, never wont  
To play the laggard, when God's will was  
found?

No! rather, strengthen stakes and lengthen  
cords,

Enlarge thy plans and gifts, O thou elect,  
And to thy kingdom come for such a  
time!

The earth with all its fullness is the  
Lord's.

Great things attempt for Him, great  
things expect,

Whose love imperial is, whose power  
sublime.

—By Charles Sumner Hoyt,  
in *The Master of Men.*



### NINETEEN HUNDRED AND THIRTY-TWO

The Chronicle wishes its readers every blessing during the New Year. It is the custom to wish friends a happy New Year but it is well to remember at this time that true happiness is not wholly dependent on environment and conditions. True happiness depends on the trust and confidence of the heart and on whom it is placed.

Lord Byron with fame, adulation and fortune wrote not long before his death:

*My life is the sere and yellow leaf,  
The fruits and flowers of love are gone,  
The worm, the canker and the grief  
Are mine alone.*

*The fire that in my bosom burns  
Is lone as some volcanic isle,  
No torch is lighted at its blaze  
A funeral pyre.*

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St. Paul a prisoner at Rome, despised, deserted and rejected wrote to his "dearly beloved son" Timothy shortly before his death:

"The time of my departure is at hand. I have fought the good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord the righteous Judge shall give me at that day: and not to me only but unto all them which love His appearing."

We wish to all, the confidence and happiness such as St. Paul had.



### HERE AND THERE IN THE DIOCESE

#### *The Return of Rev. H. H. Corey and Family*

Word has been received that the Rev. Hollis Hamilton Corey is improving steadily after his operation at St. Luke's Hospital in New York. Knowing Father Corey's propensity for activity and the danger of taking up his work too soon, the Bishop has agreed to a recommendation of the doctor that the Coreys shall have an additional month's complete rest before returning to Hilo. The Coreys are now at Ventnor near Atlantic City until the time for returning to the Islands. They are expecting to reach Honolulu just before Convocation, and will go over to Hilo early in February.

#### *The Arrival of the Hollanders*

Mr. and Mrs. T. J. Hollander and their two children arrived as anticipated with the Bishop on December 16, and have settled in one of the church's cottages in Emma Square, No. 222B. It is a great satisfaction to have Mr. Hollander living so near the Bishop's office. He will take over from Mr. Jan Mowat many of the business details of the diocese, and has already begun to assist the Bishop in various ways. Mr. Hollander is available to assist any of our church workers from the other Islands, not only in the official duties which he is taking up and which will be made known at Convocation time, but also in personal matters, such as making purchases and similar services.

#### *Mr. Bailey at the Cathedral*

It has been decided that the Rev. O. M. Bailey shall continue to assist Dean Ault at the Cathedral until the end of July. He is eager to take up his own duties as priest-in-charge of St. Mary's, but gladly agrees to defer his start

there, in order to help meet the pressing needs of the Cathedral Parish.

#### *Bishop Restarick's Illness*

When Bishop Littell reached Honolulu he learned that Bishop Restarick had been ill for a week with influenza. The Bishop called on Bishop Restarick at once and found great improvement. Soon after, Bishop Restarick was able to dispense with his nurse and to be up and about, not leaving the house however. By doctor's orders, he must take special care of himself and has given up the Sunday School and morning service which he has carried on at St. Mary's for so long. This termination of a devoted spiritual ministrations, while necessary, causes deep regret to many who have valued the connection and received rich blessings from his long and faithful service at St. Mary's.

#### *The Rev. T. R. Hinckley in charge of St. Mary's Chapel*

In view of the fact that Bishop Restarick cannot continue his work at St. Mary's and that the Rev. J. Lamb Doty, acting since 1928 as priest-in-charge of St. Mary's as well as carrying on his other duties has long since asked to be relieved of any responsibility for Sunday duties at the Mission, the Bishop has asked the Rev. Thurston R. Hinckley to take over full charge of the services at St. Mary's in addition to his work at St. Alban's Chapel, Iolani School, until the Rev. O. M. Bailey is free to take charge of the Mission. Mr. Hinckley has readily and cheerfully accepted the additional responsibilities.

#### *Uniform Church Notice Boards*

The Bishop has ordered an adequate supply of redwood church notice boards strongly constructed. The design consists of the two Christian symbols of Faith, the Cross, surmounting a Shield. These attractive sign boards are in use already at Iolani School, St. John's-by-the-sea, St. Mark's, St. Peter's, St. Stephen's, Haleiwa, as well as at St. Columba's, Paauilo (presented locally by Mr. R. M. Lindsay). Three other Missions are also erecting such notice boards.

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Island Orders Promptly Attended To

Mr. Albert H. Stone

The first of our five candidates for Holy Orders to pass his examinations for ordination to the Diaconate is Mr. A. H. Stone, Principal of Iolani School. The Bishop has appointed the opening day of Convocation, January 29, at 10 o'clock in the morning for the ordination service in the Cathedral, and asks the prayers of our people for Mr. Stone, as well as for the four other Candidates looking forward to ordination.

From Headquarters, New York

A cablegram arrived on Christmas Eve for all of our Church people, saying: "Merry Christmas to all, Department of Missions." We appreciate that.

Religious Art and Sioux Indians

The \$3000 pledged to Bishop Burleson in appreciation of his work for us here in the Islands is short \$850. This money is due now, and to help make up this deficit the Educational Department of the Woman's Auxiliary is sponsoring a series of four lectures on the Religious Art of the Italian Renaissance to be given by Mrs. Littell at the Academy of Arts, beginning January 14, and continuing for four Thursdays at 10:30 o'clock. These lectures will be illustrated and will cover the period from Giotto to Michaelangelo. The course of four lectures will be five dollars, single lectures \$1.50. Please apply to Mrs. L. Tenney Peck, Telephone 78140.

Captain Henry Hamilton

A cablegram received on New Year's Day tells that Captain Hamilton, our fourth Church Army Evangelist, will arrive by the Empress of Canada, on January seventh. He will proceed to Hilo and Paauilo the next day. Our welcome to him is sincere and hearty.

Position Wanted

A retired professional woman would housekeep for an invalid lady or gentleman in these islands, or would take care of a house in the owner's absence abroad. Highest references exchanged. Address by letter to M. E. S., c/o The Pan-Pacific Club, Honolulu.

CONFIRMATIONS IN 1931 INCREASE OF 16%

Reported to September 1.....	235
December 20:	
Good Samaritan Mission, Hon.....	7
St. Mary's, Honolulu.....	17

December 23:	
St. Andrew's, Hawaiian.....	1
St. Andrew's Parish.....	2
December 27:	
St. John's-by-the-Sea, Kahaluu....	10
December 30:	
St. Alban's Chapel, Iolani School..	1

Total for the year..... 273  
The Confirmation Text for 1931, St. John, 8:32.

The Bishop gave all his confirmation classes during the year the same text from Scripture, as a bond between those confirmed in 1931 and as a special reminder of their confirmation. The text is: "Ye shall know the truth, and the truth shall make you free."

Those confirmed during 1930, may remember that the text for that year was St. Luke 2:49: "Wist ye not that I must be about my Father's business, in my Father's house."



ROBERT W. SHINGLE, JR.  
MEMORIAL HOSPITAL  
TO BE DEDICATED JANUARY 8

When the Bishop returned from the mainland, he was met with the cheerful announcement that the hospital buildings would not only be completed but also entirely furnished by the end of the month. The first section of the hospital which is two-thirds of the entire building is a beautiful structure, commodious and fully equipped with the exception of the sterilizer which has been ordered from the mainland. A gift of instruments valued at nearly \$16,000 has been made by an outstanding Honolulu family. The other children of the Shingles have furnished a room completely. Princess Kawanakoa has furnished another room, as also have Mrs. Henry Beckley, Mrs. Shingle's sister, and Mr. and Mrs. Henry Nye.

The grounds have been put into beautiful order and on November 28, the Island people declared a holiday and personally planted flowers, including lilies and trees to the number of 2,800 on the property, planted grass and generally indicated the widespread interest which they feel in this outstanding gift for their welfare.

A hospital Auxiliary Guild is being formed which will include all elements of people of all races and of all religious affiliations. The ladies who are to be included in the Guild have already started their work of providing curtains, towels,

bedding, etc., and will stand behind the hospital in all such ways as are within their means and ability. If ever there was a project which secured the public-spirited backing of an entire community, this hospital is it.

The nurses' home, in which a chapel for use not only of the hospital staff and patients, but also designed to receive outside worshippers, has also been completed. The chapel lacks its altar and other important articles of chancel furniture, and the Bishop hopes that these will be given as memorials. When completely furnished the nurses' cottage and chapel are estimated at \$6000. The Bishop is responsible for this building, and is glad to say that special gifts have reached nearly one-half of the amount. One gift of \$2400 is a "Memorial to a Mother," and the donor suggested that the chapel be named the Chapel of the Holy Cross.

The dedication ceremonies are to take place on Friday, January 8, the twenty-first birthday anniversary of young Robert Shingle. Special sailing arrangements have been made with the Inter-Island Company, by which not only a large reduction in the round trip has been secured, but also a special sailing of the steamer "Hawaii" from Molokai to Honolulu on the night of the dedication. The Bishop and the Board of Directors of the hospital have issued invitations widely to the many friends of Senator and Mrs. Shingle, as well as to the entire population of Molokai and to church people generally throughout the Islands. Extra airplanes as needed will help carry visitors for the occasion. We hope to describe the hospital and the ceremonies of dedication in full next month.



As the Convocation is to be held at the end of January, the Chronicle had to go to press before some accounts of Christmas services were received. The Bishop wished the paper to be in the hands of people as early as possible.

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## HISTORICAL NOTES

*Looking Forward to the 70th Anniversary  
of the Coming of the  
Anglican Church to Hawaii*

By Bishop Restarick

From 1800 to 1820 there were services of the Anglican, Greek and Roman communions held in Hawaiian waters as the ships of war of Great Britain, Russia or France visited Hawaii. There are however two records of burial services on land.

1802. Captain Charles Derby of Salem, Mass., died in Honolulu harbor and was buried on shore near what is now the corner of Piikoi and King Streets, where, no doubt, Captain Kendrick had been buried, for it was "a cemetery set apart for the burial of foreigners" as Kotzebue wrote in 1816. We know that Captain Derby and Isaac Davis were buried at that spot for their tombstones remained in place until 1898, when they were removed. That of Derby is now in the Mission Kawaiahae cemetery, having been repaired and set up by Miss Ethelwyn Castle two years ago.

With what service Captain Derby was buried is not known but as ships always carry a prayer book to use in case of burials, it is probable that the burial office was used. If it was it would be the American Prayer Book and this would be the first time a service from that book was held in Hawaii. One thing is certain, that, later, the Derbys of Salem were members of the Episcopal Church.

1804. Two Russian ships of the Imperial Navy, the Nadeshda and the Neva visited Hawaii. They were under the command of Krusenstern and services of the Orthodox Greek Church were held on them. Probably this was the first time the Holy Eucharist was celebrated in Hawaiian waters.

1809. The Russian ship Neva was here again.

1810. Isaac Davis died and was buried in the cemetery where Captain Derby had been laid to rest. There is no record of any services being held, but some of the British or Americans then in Honolulu would probably see that a Christian burial was given him. A tombstone of Chinese granite marked his grave until it was removed in 1898 and was unfortunately lost.

1814. In June of this year the British

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ship of war, Cherub was here for 24 days and English Prayer Book services were held according to regulation.

1816. The Russian ship of the Imperial Navy was here, von Kotzebue in command. Services of the Russo-Greek Church were held during the three weeks stay.

1817. The Rurick was again here.

1818. The Russian sloop of war, Kamschatka was here and services were held on board.

1819. The French Corvette, Uranie, Captain Freycinet, was here for twelve days. While she was in Honolulu harbor the Roman Catholic priest on board of course celebrated Mass, but besides this he baptized the high chiefs Kalanimoku and his brother Boki. Liholiho stated he would have been baptized, but political reasons prevented him.

In a manuscript of Dr. Judd, in possession of George R. Carter, there is the statement that James, the son of John Young, who was born in 1797, left Hawaii when he was nine years old and was a sailor several years. He returned to the Islands and was married to a daughter of Isaac Davis. Dr. Judd says: "The ceremony was performed by an English Chaplain in the Episcopal form, and this was the first Christian marriage in the Sandwich Islands."

The date of this marriage is not known and I know of no British man of war calling here between 1814 and 1820 though many ships of British registry were here during that period. In 1814 James Young was at least 17 years old, which to us seems rather young for marriage. Some other ship may have called of which we have no record.

According to the foregoing the first recorded Christian burial and marriage in Hawaii were according to the Anglican use; the first Eucharist was celebrated by a priest of the Russo-Greek Church; and the first baptisms were by a French Roman Catholic priest.

Note: Manini the Spaniard, a long time resident in Hawaii, told Freycinet that he had baptized many Hawaiians when they were dying, hoping thus to ensure their salvation. In 1820 Woodland an Englishman told the Rev. Hiram

Bingham that he had baptized his children by his Hawaiian wife, because there was no minister to do it.

REPLY OF MRS. L. M. JUDD  
TO ADDRESS OF WELCOME  
TO THE WOMAN'S AUXILIARY  
AT DENVER, SEPTEMBER 16, 1931

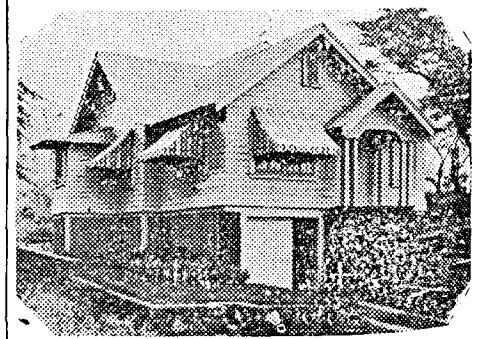
(Note: This came too late for the December number.)

To the women of Colorado, it is my great pleasure to extend the sincere and hearty appreciation of these representatives from the many dioceses and missionary districts gathered here. We thank you for your very cordial welcome to us.

The harmony with which the Convention has opened and the splendid program prepared is indicative of the long period of preparation which you have spent in making this 50th Triennial Convention a memorable and delightful one.

The Missionary District of Honolulu has been greatly honored in being chosen to convey this message. With its 35 racial mixtures, Hawaii is representative of the whole mission field of the Church. It is foreign because of its situation at the cross roads of the Pacific, over 2100 miles from the mainland of the United States; and Domestic because it is an integral part of the Union.

Before leaving Honolulu, our new baby Mission composed entirely of Hawaiian fisherfolk, made these leis, which signify their kindly aloha and interest in this Convention. I take great pleasure in presenting this one to Mrs. Kinney of the diocese of Colorado, from St. John's-by-the-sea, Kahaluu; this one to Miss Grace Lindley, Executive Secretary, and this to Miss Matthews, our much loved presiding officer, knowing that these leis represent the loving appreciation of the whole Auxiliary to these our officers.

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**THE GRANDSON OF ONE OF THE EARLY MISSIONARIES TO HAWAII A MEMBER OF THE NATIONAL COUNCIL OF THE AMERICAN EPISCOPAL CHURCH**

On a Wednesday night the grandson of one of the early missionaries to Hawaii went to St. Andrew's Cathedral and was confirmed by Bishop Willis. First by preference and then by conviction he desired to receive that apostolic rite.

This young man was W. R. Castle, Jr. As an illustration of the feeling then existing, Mr. Castle told the writer that at a prayer meeting the same night one arose and asked that prayers might be offered for the youth who was joining the English Church. Happily that spirit has gone and sympathetic co-operation prevails. W. R. Castle, Jr. took the step which many other members of missionary families have taken, as for example, Justin A. Emerson and David B. Lyman, both of whom rose to eminence and both of whom were wardens of Churches and valued members in the councils of the Church.

In 1902 when the first American Bishop came to Honolulu, W. R. Castle, Jr. had shortly before returned from Harvard and was a member of the vestry of St. Andrew's Cathedral Parish. In a short time he decided to return to Cambridge where he became assistant dean at Harvard University.

We will not follow his career, it is sufficient to say that when the war broke out he went to Washington and by his ability and thoroughness he has gone up step by step until he is now Assistant Secretary of State as the people in Hawaii know.

In the Church he has been active and is a member of the National Committee on the building of the Washington Cathedral with General Pershing, George Wharton Pepper and other prominent men. Recently he has been elected a member of the National Council of the American Episcopal Church taking office on January 1, to serve until December 31, 1937.

The Spirit of Missions contains this note: "The Hon. William R. Castle, Jr.,

Assistant Secretary of State, brings to the National Council staunch missionary conviction as well as a spirit of devoted Churchmanship."

He was recently elected a Vice-President of the American Council of St. Luke's International Hospital, Tokyo, of which George W. Wickersham is President. Wm. Cooper Procter and other prominent men are members of this Council.



**VESTRYMEN**

No man should accept a position on a vestry who does not intend to be in the Parish Church every Sunday morning. There is no greater honor in a community, large or small, than to be elected a vestryman of the Church. That honor has corresponding responsibilities. The first responsibility is to come regularly to divine service. No other quality or activity can take the place of that. A vestryman who does not come to church wounds his parish. He should have the courage to decline the honorable post offered him if he does not intend to fulfill its first and essential requirement. —Bishop Slattery.



**MRS. JOHN W. WOOD DIES**

New York City—On November 27th, Harriet Roe Wood, wife of Dr. John Wilson Wood, head of the Department of Foreign Missions, died at her home in New York City. Her death followed a cerebral hemorrhage. On Thanksgiving Day she had friends from Alaska and Japan as dinner guests and was apparently in her usual health.

Mrs. Wood was born at Hyde Park-on-the-Hudson. She was educated at the school of the Sisters of St. John the Baptist, at that time located on Stuyvesant Square, New York. She became an expert in ecclesiastical embroidery.

From her marriage in 1891 she entered heartily into her husband's work, first in connection with the Brotherhood of St. Andrew, and later in the furtherance of the church's mission work through

out the world. She was a communicant of Calvary Church, and a devoted member of the parish branch of the Woman's Auxiliary to the National Council.

Dr. Wood is personally known to many in Honolulu. He has been here twice. The Bishops who are in Honolulu know Dr. Wood intimately. Bishop McKim was a personal friend of both Dr. and Mrs. Wood and dined with them shortly before her death. The sympathy of the whole Church goes out to Dr. Wood in his bereavement.



**THE CHURCH ARMY IN HAWAII**

By Mr. Robert E. Merry

A group of men consecrated in the Christian spirit can not help enriching the spiritual life of the community in which they live. Through their efforts people learn the true Christian life and apply it to their acts in every way to make the people around them happier.

On the island of Hawaii the Church Army Captains Benson, Roberts and Bramwell have an unusual opportunity of winning souls to Christ. The plantation life is such that there is a tendency on the part of some to ignore the hardships of others by not meeting them on the common ground of mutual sympathy and understanding. The Filipinos work on the plantation under the control of the managers and lunas; some Japanese also work on the plantation, and some have private enterprises such as gardening and business; the white people in most cases have charge of the Filipinos and Japanese.

Here there is grave danger that the different racial and economic groups might become estranged to each other through lack of sympathetic contact. It is just this danger that these workers of Christ are militating against.

During my short stay on Hawaii during Christmas I saw many proofs of the valuable work that is being done there. Early one morning I was aroused by a knock on the door. Captain Bramwell answered and returned with the news that a Filipino boy had been dismissed from work through some misunderstanding. The

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Church Army Captain left immediately and went to talk the matter over with the head luna who put the man back on the job. While we were sitting around the radio one evening a group of Filipinos came in and played games with us. They are a splendid lot of fellows, clean, upright and sincere. Can there be any better proof of the confidence they have in these men than the fact that they come to them when they are in trouble? This confidence has been built up by visiting them when they are in trouble and showing them that the Church Army is there to be a friend in the highest Christian sense. One afternoon the wife of the manager came and gave two Christmas parties to the children of the plantation workers largely under the direction of the Church Army men.

Every Sunday services are held to minister to the various racial groups; the Filipino service in the hall built for Captain Benson for his work there, the service for the white people in Paauilo and another at Papaaloo, and the Japanese Sunday School. Once a month one of the captains drives to Kohala or Waimea for a service. The meetings of the Sunday I was there were very encouraging. People whether they are in the Filipino camp or in a dignified church love to hear the good news, and these men are doing all that is in their power to encourage the Christian life by preaching and example. As we drove to and from Hilo or Honokaa in the automobile, how pleasant it was to see the faces of all kinds of people, Japanese, Filipino, white people, young and old, rich and poor, brighten up in a smile of sincerity that seemed to prove that the Church Army has won a place in the hearts of all.



### CHURCH ARMY

To those who for the first time spent Christmas away from their native land, this Christmas has been quite an experience. We were impressed by the way in which the schools prepared for it by special programmes of carols and plays. The teachers are to be commended on the time and energy they put in to make the youngsters understand the meaning of the Christmas Season. Both at Laupahoe and Oookala, good programmes were arranged. On Sunday, December 20th, a special carol service was held at St. James' Church, Papaaloo when our Hawaiian friends assisted by

singing two quartettes which were enjoyed by a large congregation. Other children's parties were attended during Christmas week and on Christmas Eve Captain Roberts was responsible for the arrangements for the children's and employees parties at Oookla. Films were shown during the afternoon and evening and everybody spent a most enjoyable time in the Picture House, where a huge Christmas tree was nicely arranged.

On Christmas Day, Morning Service was held at Papaaloo at which Captain Bramwell gave the address, the Church being beautifully decorated. Santa Claus was also busy at Paauilo, about 200 children assembled owing to the wet weather, in the New Filipino Hall where each child received a Christmas gift and enjoyed a very happy time. A large number of Japanese children attended the Japanese Hall with their parents on Christmas Evening where Father Christmas was kept very busy handing gifts from the Christmas tree, after which the children themselves gave a splendid programme of Christmas music.

Through the kindness of the Honolulu branch of the Woman's Auxiliary, we were able to make this Christmas a time of much happiness and in addition to our own parties, we were invited to attend those which were given through the kindness of the Plantation Managers of Oookala and Paauilo Plantations. We thank all those who helped in any way to make the Christmas Festivities and Services so cheering, both for the children and adults throughout our districts.



FROM CAPTAIN WILLIAM  
E. BRAMWELL

"A Great Adventure," might sum up the thoughts and feelings of myself, as I stepped onto the boat at Liverpool, at the commencement of my journey here to the Hawaiian Islands.

To travel they say is "an education in itself" and that is just what I feel after coming in contact with people of different thoughts and ideals during my journey.

One is thankful to say that God saw fit to give opportunities to tell out the Gospel message on the voyage. On several occasions I had the privilege of speaking to people upon the things that really matter. After travelling just about four weeks, it was with wonder as to what the "Paradise of the Pacific" would really look like that one looked out to the glistening lights of Honolulu at night.

Many kind friends made my few days at Honolulu very happy and I saw sufficient to have a favorable impression of the island to take away with me to Hawaii. Since being here I have had the opportunity of getting to know the work that had been commenced before I came. To say that everything is as I thought that it would be is not correct, but this is certain that there are opportunities for the message of God's love to be told out to those who need Him. I feel that all is very wonderful and pray that the work of the Church Army out here may be used to the extension of Christ's Kingdom in the Islands of Hawaii. May I ask for the prayers of all friends that God may use us in his service?



### LETTER FROM CAPTAIN BENSON

Paauilo, November 30, 1931.

My dear Bishop:

I enclose herewith a letter which I am sending out to our friends and would be glad if you could manage to insert same in the Chronicle.

We are grateful for the many useful things that have come to hand from our friends in Honolulu, it is most encouraging, and we hope one day you will be able to visit us and see how comfortable you all have made us.

I am very anxious to do something more for the Filipinos who are regular at our Schools and Religious Services. I have opened a men's club at Paauilo in the Filipino new Hall which is being run by a Filipino Committee. I am so anxious to keep hold of these young men from the many temptations of camp life. If you know of any kind friends who could supply us with games, we would be glad, or the money with which to purchase. A second-hand small billiard or bagatelle table is badly needed, sometimes friends have such things tucked away, at least I hope we shall find some such friend who can help us in this direction.

I have visited the people on the enclosed list regarding the Chronicle and am enclosing their subscriptions, there are several more to be seen and I will

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You will rejoice to learn that all goes well and God is blessing our efforts for which we are thankful. We had a splendid congregation for the special Armistice Services and now that we have further help we are hoping to extend our field, feeling sure God will continue to bless our efforts.

With continued prayer and all good wishes.

Yours very sincerely,  
GEO. A. BENSON.

CHRISTMAS NEWS

ST. CLEMENT'S PARISH  
HONOLULU

Seventy-seven presents were presented in the Manger by the children of St. Clement's on the Sunday afternoon prior to Christmas, which shows a fair percentage on an enrollment of seventy-eight. The day was stormy, yet nothing could dampen the ardor of the youngsters. The children presented a charming series of tableaux, depicting the scenes of the Nativity, to a congregation many of whom had to stand owing to the large crowd. Afterwards in the Parish Hall refreshments were served to parents and children and a Christmas tree enjoyed.

The midnight Eucharist was held in the beautifully decorated Church, the Nave being lighted entirely by candles. Bishop John McKim was the celebrant, the Rev. T. R. Hinckley, Gospeler, and the Rector read the Epistle. Together with the two celebrations on Christmas Day, the total of Communicants was one hundred and fifteen. Including the Christmas Offering of Two Hundred Dollars given by the Parish Guild, the amount of the total Offering exceeded Five Hundred Dollars, an amount necessary to close the year without a deficit in the current expense account.

Edgar A. Guest said: "To say I don't need the Church is mere bravado. I needed it when my father died. I needed it when we were married and when our babies were taken from us, and I shall need it again, sooner or later, and need it badly. I am in good health now, and I could, I suppose, get along nicely for a time without a clergyman or choir or even prayer. But what sort of a man is he who scorns and neglects and despises his best friend until his hour of tribulation?"

NO SANTA CLAUS IN HAWAII?

They say we have no Santa Claus  
In fair Hawaii Nei  
Because we have no chimneys.  
But how do they get that way!  
Our Santa Claus is plump and brown,  
His face is broad and jolly,  
He rides a surf board into town  
Decked with Hawaiian Holly  
And though our kiddies wear no sox  
He worries not at all  
But through the open door he walks  
And hangs upon the wall  
A hala basket full of things  
For keikis large and small.  
He tiptoes to the sleeping nook  
And rubs each little nose  
Then tuning up his tinkling uke  
A merry melody he sings  
And hulas as he goes!

— Clifford Gessler, (*Star-Bulletin*)  
in "Kanaka Moon"

ST. ELIZABETH'S NEWS

The Christmas festal services at St. Elizabeth's, Palama, were of unusual dignity and devotional interest this year, on account of several added features, one of which was the dedication and blessing of the new creche, which is the generous gift of Mrs. Fook Tshim Young, now of Shanghai, China.

This creche or crib, which is, doubtless one of the most beautiful in the Islands, is composed of some twenty figures, eighteen inches high, done in art composition and is an exact replica of an old carved wood set of Flemish origin of the fifteenth century. This set was imported from Holland by a San Francisco firm and installed in the Mission Church in Honolulu. The original creche is to be seen in St. Paul's Church in Antwerp, Belgium.

Mrs. Fook Tshim Young, who made this gift to St. Elizabeth's was for nearly twenty years Bible woman and Mission Visitor and during that time brought many children to the Font and was, herself, godmother to 168 little ones. She was fond of children and strove to bring them to Holy Baptism. Some years ago, when the first crib was placed in the

Church, she expressed herself, by saying, she thought it a beautiful way to teach the children and make the Christmas lesson real.

The Christmas services at the Mission began on Friday, preceding Christmas, with the closing of the Day School. At this time there was a record attendance, which entirely filled the Church and witnessed the program in the School Hall. A large delegation of little ones came from St. Mary's, with Mrs. Clancy in charge.

On Christmas Eve, the Church school held its exercises. There was a beautiful service in the Church, with the blessing of the new crib and the usual program in the hall. The attendance was large, but not up to last year, as many of the children are down with colds and measles. The good Bishop and Mrs. Littell were present at these ceremonies and the Bishop gave the crowd his word of Christmas cheer.

The midnight celebration of the Holy Eucharist was preceded by the singing of the ancient Russian Litany, which is said to be over 600 years old. The Litany was sung as a reparation for the persecutions and blasphemies inflicted upon the Holy Orthodox Church of Russia by the Russian government. There was a celebration of Holy Communion at 7 A. M. and a choral Eucharist with sermon at 10 o'clock.

The choir, under the direction of Miss Laura E. Brown of Kamehameha Schools, sang Woodward in E flat and "In Excelsis Deo" ancient French carol for the Offertory. The Christmas Communions exceeded last year by 36, which is a real cause for gratitude to God. The offering at the Christmas services amounted to \$80.00, which will be given to the Bishop Zane Fund, for the endowment of the new Diocese of Shen Sei, China.

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great good luck came to St. Elizabeth's, in that a colony of honey bees took up its abode in the gable of the Church, between the ceiling and the outer roof and here for over two years stored their honey. Carpenters repairing the roof, were ordered to clean out the bees and two men fought them for over two days, before they were driven out. They used flit, water and a flaming torch and had a terrific fight. The men were badly stung in the course of the adventure. They took out from between the roof and the ceiling over sixty pounds of honey. We are glad of the luck, but happy to be free from our thrifty sisters, the bees.

A beautiful, festal cope was worn, for the first time in St. Elizabeth's, at the Christmas services. The cope, which is of correct English design, is made of rich gold colored moire with red velvet orphreys and hood. The hood is enriched by a cross of gold entwined with lilies. This ornament was sent to Honolulu by the Altar Guild of Calvary Church, New York and was, doubtless, made under the direction of the late Mrs. John W. Wood, who for years was the leading spirit in the Altar Society of Calvary Church.

A large banner of "Our Lady of the Olive Branch" was dedicated for the use of the children of the Day School. This banner, which is glorious in color, is really a reproduction of the Madonna of the Olive Branch, done in oils. The orphreys are of English galoon, which came from an old vestment of the early part of the last century.



**SAINT MARY'S MISSION  
HONOLULU**

The Y. P. F. of St. Mary's Mission consists of 17 active boys and girls, eager for service.

On the 25th of November, they gave a play in order to raise money for the tuning and necessary repairs on the Kindergarten piano. Previously to this they had bought sand for the large sand box in St. Mary's playground.

On Christmas Eve, under the chaperonage of Mrs. Clancy, they went to sing carols to the inmates of Leahi Hospital, The King's Daughters' Home and others.

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Christmas festivities at St. Mary's began, as usual with the Kindergarten party. The little children dramatized the Christmas story and sang their carols. This was followed by a dance around the Christmas tree and the singing of merry Christmas songs. Each child had made a calendar to present to his or her father and a doll made with soap and wash cloth or a lei of red seeds for mother.

On the evening of the 21st, the older boys and girls of St. Mary's gave the Christmas play which was compiled especially for them and consisted of scenes. The scenery and costumes were well done.

Scene I

Nazareth—Village Maidens at the Well

Scene II

Home of St. Anne—The Annunciation

Scene III

Home of St. Elizabeth—Visitation of St. Mary

Scene IV

Street and Inn at Bethlehem

Scene V

Shepherds in the Field of Bethlehem

Scene VI

At the Manger

Scene VII

Visit of the Magi

*Procession*

On Wednesday afternoon at 2:30 the children of the Sunday School enjoyed their Christmas tree. The three departments, Kindergarten, Sunday School and Home made a total of 247 children to receive gifts. Many little visitors were also present and the 365 bags of candy were quickly disposed of to eager little hands.

Through the interest and generosity of the Christmas Cheer Committee the children of the Home were able to have a tree of their own on Christmas morning after breakfast. Many useful and joyful presents, such as: rain coats, sweaters, shoes, slippers, dress materials, bathing

suits and toys were found under the branches of the tree.

Seventeen young people were confirmed at St. Mary's on the Fourth Sunday in Advent.

A beautiful service was held at 7 on Christmas morning with an attendance of 77 and 50 communicants received.

The Creche, which is a distinctive feature at St. Mary's each Christmas, attracted a good deal of admiration and added much to the decoration of the pretty little Church.



**EPIPHANY CHURCH, HONOLULU**

By J. Lamb Doty

Again this year Christmas at Epiphany Church was celebrated in a most happy way.

The Church School entertainment was held on the Tuesday evening before Christmas. Every class made some contribution to the program and the Christmas tree and other decorations in the Guild Hall were beautiful and much admired. About 200 persons were present. Much credit is due Mrs. Covell and the teacher of the Church School for the splendid success of the entertainment.

The midnight Eucharist Christmas Eve was attended by a larger number of persons than any previous year since the establishment of the Mission. The Church was beautifully decorated by the Altar Guild. The music was especially fine and was under the direction of Mrs. Pope, assisted by an augmented choir.

At the ten o'clock Eucharist Christmas Day, the same music was repeated. The "Manger Service" was very impressive, each child present coming forward with its gift, and placing it in the "Manger" at the foot of the Chancel steps. The children's gifts were presented to the Board of Child Welfare for distribution among their wards.

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**ST. LUKE'S KOREAN MISSION  
HONOLULU**

By T. C. Park

During the past few months our mission work has considerably progressed. It is our optimistical delight and gladness. We extend our gratitude to our Bishop for his kind blessings and support and to our priest for his sincere work. Since our priest, Rev. Noah K. Cho, returned from his trip to the native country, he gave his best effort and courage in his work. Here I summarize by a few words about our works and events which we had during the last few current months.

On Sept. 17, Bishop Cecil, the new Bishop of Korea, came to visit a day our mission on his way back to Korea after he was consecrated at St. Paul's Cathedral in England for the succession of the late Bishop Trallope who departed a year ago. Bishop Cecil gave an impressive sermon by two languages, in Korean and in English at Evening service. We collected the sum of \$10.25 of the offertory and we sent that money to Korea for the memorial fund of the late Bishop.

The following morning Bishop Cecil celebrated Holy Communion in Korean. After the leaving of his best Aloha to the members, he returned to his destination.

Beginning of Oct. our Young People's Service League re-established and its development is a very considerable one. In my rough estimation this league is a best one and will give a good result. All the members of this league are trying to give their efforts for the mission work. So we have a discussion group on every Sunday evening after the evening service.

On Dec. 23 (7:30 P. M.) our Sunday School children gave the Christmas tree at Y. W. C. A. and we had many guests there as our Bishop, Dr. Kieb and several other sisters and guests. On 24, (11:30 P. M.) we had the Midnight Communion at our Mission. After the Midnight service, carol singers called the members' houses and sang a few Christmas Carols. On the following day, Christmas Day, we had choral celebration. All the choir members were joined in choir. On the first Sunday after Christmas, (27, 7:00 P. M.) we entertained the Seamen's Church Institute under Mrs. Wilson's, our pianist, direction.

And now we are all preparing to meet the happy new year at same time we are praying to God.

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**HOLY INNOCENTS MISSION  
LAHAINA, MAUI**

The rains came before Christmas this year so that we had lovely weather for the holidays. The Sunday School enjoyed its program and distribution of gitts, around the beautiful Christmas tree in the Baldwin House Kindergarten on the Sunday night before Christmas. On Tuesday night, December 22, was given the Christmas music of the Lahaina Community Chorus before 600 or more people of our various races, gathered in front of Kam III School, assisted by Mrs. H. W. Baldwin and Mrs. E. L. Harker from the other side of the Island. Besides Christmas hymns, there were sung Adam's "Holy Night," Gounod's "Nazareth" and "Sanctus," Handel's "Come Unto Him" and "The Glory of the Lord," which were all rendered in a very creditable manner. On Christmas morning at nine o'clock carols were sung in the wards of Pioneer Hospital, and at ten o'clock a good congregation, mostly of Hawaiian people, gathered in the church for a Celebration of the Holy Communion.



**ST. JOHN'S-BY-THE-SEA**

By Edgar W. Henshaw

At the Mission of St. John's-by-the-Sea, Christmas proved to be a very happy and blessed season. For several years past it has been the custom to hold in the Kahaluu Community Hall a Christmas entertainment and to have a tree for all the children in the community. This year it was feared that, owing to the fact that several of the men have been out of work and that the fishing has been somewhat poor, this would have to be abandoned. The congregation of the Mission however decided that they would use what little funds they had, and exercise their faith for the balance needed and have the tree, but that it should take the form of a portrayal of the Christmas Story, and tree with gifts for every child. A number of very lovely gifts for the children of the Sunday School were received from two churches in Taunton, Mass., and others were pur-

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chased together with candy and fruit and those things which go to make a real Christmas for children. On Tuesday, December 22nd, the Christmas Pageant was presented very beautifully by the young people each of whom portrayed their character with dignity and reverence. At 8 o'clock Santa Claus, Mr. Harry Taylor, arrived and from then on the evening was a merry one indeed.

The real Christmas celebration however took place on Sunday, December 27th. At 8:30 in the morning, Bishop Littell celebrated Holy Communion with 37 communicants, baptized one child and confirmed a class of 10 persons, six of whom were adults. This was a special day in the history of this Mission for several reasons; first it was St. John's Day, secondly the Mission was one year old and then it marked the first visit of the Bishop since his return to Hawaii.

The women of the Mission had erected a very beautiful palm leaf screen all around the platform where the portable Altar is placed and the Altar itself was beautifully arranged with flowers and candles. During the first year of the Church at work in Kahaluu there have been four celebrations of Holy Communion including one week day celebration, Morning Prayer has been read forty-nine times, twenty-seven have been baptized and thirty-two persons Confirmed.

The congregation at this time returns thanks to God for His great goodness and thanks all those who have in any way assisted in the work during the past year. They pray for all a very blessed New Year.



**SEAMEN EAT TURKEY**

A happy crowd of officers and men gathered in the gaily decorated Institute on Tuesday, December 22nd, for the Annual Christmas dinner given for the men of the Merchant Marine.

At 6 P. M. a short service was held in the Galilee Chapel when all joined heartily in the singing of carols and hymns. The service was conducted by the Rt. Rev. Bishop S. Harrington Lit-

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tell, S.T.D., who preached a vivid sermon on "What Would You Do If You Were God," depicting the method of the Father in the Incarnation in thoroughly understandable terms. The men listened with rapt attention.

After the service all gathered in the Social Hall when a regular Christmas dinner of turkey, mince pies, and all good things was enjoyed. The tables were served by ladies of the Harbor Lights Guild.

Distribution of gifts to the sailors followed and were eagerly received. Owing to the kindness of St. Clement's Guild, the Woman's Auxiliary and other friends, sufficient presents were supplied for all the sailors.

The rest of the evening was spent in the enjoyment of a fine program of vocal and instrumental music, recitations, etc., having been arranged by Mrs. Bertram Shaw, and the sailors testified to their eager appreciation by frequent encores and hearty cheers. It was altogether a very happy and successful time and despite the few ships in the harbor, over 100 sailors were present during the evening. Among the visitors present were the Rev. Canon and Mrs. J. Kieb, Rev. E. T. Brown, Rev. T. R. Hinckley, Rev. P. T. Fukao, Mr. and Mrs. Warner and Mr. and Mrs. T. J. Hollander.

Gifts of fruit, candy, etc., were distributed on Christmas Eve to the sick sailors in the Marine Wards of the Queen's Hospital. Ships in port were visited on Christmas Day by the Superintendent and the season's greetings given to officers and men. After the service and social on Sunday, December 27th, a Christmas Pageant was performed by students of St. Luke's Mission under the direction of Mrs. C. Wilson.



**REV. C. FLETCHER HOWE'S  
FIRST CHRISTMAS AT WAILUKU**

Here at the Church of the Good Shepherd, our observance of Christmas seemed a little quiet because of the fact that quite a number of the members of the congregation had plans that took them away from Maui for the holidays. However, we did have a blessed Christmas time.

On Christmas Eve, quite a goodly number of the members of the Sunday School together with their parents and friends gathered in the church for a Carol Service. The church itself was

beautifully decorated with boughs of evergreen, those on the rood screen being lightly sprayed with silver, with the cones touched off with red. In the sanctuary and on the altar were great masses of the poinsettia.

Then we all adjourned to the old chapel where the committee from the Ladies' Guild had set up and decorated the Christmas tree. Here two or three more carols that the children had learned were sung and the gifts were given out.

On Christmas morning, there was a service in the church made up of the opening part of Morning Prayer, a sermon, and the Holy Communion. Here again the program included the singing of Christmas hymns—as many as could be fitted in—by the choir and congregation.

At St. John's Church in Kula, the people gathered on Christmas Day for their Christmas tree and other festivities. A bond of feeling between St. John's and the church where we have been these past three years, was formed by the fact that the Sunday School of the latter church sent a box of gifts for the children at St. John's Church. I was very sorry not to have been able to be present for this occasion; but I did go up to Kula on the following Sunday afternoon so that there could be a Celebration of the Holy Communion and a Christmas sermon for them there. Following that service, there was a short service for the children at the Preventorium with more carols and a short Christmas talk.

I might add that we are planning for a Candle Light Service during the Epiphany Season when the Christmas thoughts will be again brought up to our minds as well as the thought of the sending of the Christ light out into the world. This service is to be here at the Church of the Good Shepherd.



**NEWS FROM WAIMEA, KAUAI**

The Rev. J. L. Martin Christmas 1931 was our best one in Waimea. Probably the little one in our home had a great deal to do with making this Christmas stand out; but the services were well attended and our many friends seemed to have been more kind and to have radiated more of the Christmas Spirit—love, joy and peace—than usual, and we are grateful and happy.

On the evening of the 22nd, the Christmas Pageant and Tree were given at our place. The children from the four

Church Schools, Kekaha, Waimea, Makaweli and Eleele, began to pour in for the Pageant. Our pageant was well timed for, just as we finished with it, Santa Claus stumbled in to greet the children and direct the distribution of the presents which he sent on ahead of him.

Our usual Christmas Service in Kekaha started at 11:30 P. M., December 24th, consisting of 30 minutes service of carol singing and Scripture reading, followed by the Holy Eucharist just after midnight. The little Altar was beautiful with a reredos of coconut leaves interspersed with poinsettia and white flowers on the Altar. The only thing that mars the blessed memory of that service is the fact that many of my people missed the greatest possible Christmas Joy and blessing by not being there.

At 10:00 o'clock Christmas Morning we held our usual service in the Waimea Church consisting of Christmas Hymns and Scripture readings of the promise, prophecy and fulfillment "in the fulness of time," at which there was a good congregation.



**THE SEAMEN'S CHURCH  
INSTITUTE OF AMERICA**

The Honolulu Seamen's Church Institute is one of seventeen affiliated Institutes working in our great American seaports for the moral and spiritual uplift of our seamen. By substituting for the influences and appeals to his lower nature ideals of manliness, self-respect and Christian character, our aim is to create in every institute an environment in which these ideals may be realized. The opportunity for extended service to the seamen is great and the need for institutes in other ports is ever increasing, but the Seamen's Church Institute of America can only grasp this opportunity and supply this need as our Church people increase their interest and co-operation.

During the past year our affiliated institutes rendered the following services: 599,907 seamen slept in our institutes; 124,310 pieces of dunnage were checked; 510,419 pieces of mail were received for

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seamen at the post offices of the institutes; \$765,362.38 was deposited by seamen in the banks or wage departments; 24,074 seamen were placed aboard ships and 2,732 given temporary employment ashore through the employment bureaus of the many institutes; 3,412 seamen were treated in institute clinics.

Each institute maintains a Social Service Department wherein every form of humanitarian service is rendered. The combined efforts of these departments cared for: 46,734 cases of relief; visited 1,249 seamen in hospitals; visited 10,942 ships in harbors; distributed 83,922 books and 325,474 magazines to men going to sea; gave away 3,413 knitted articles—scarfs, sweaters, socks; visited 208 seamen in jails; provided 812 entertainments for seamen ashore.

922 religious services were held in the institutes at which there were present in excess of 60,000 seamen.

The largest of these affiliated organizations is the Seamen's Church Institute of New York at 25 South Street of which the Rev. Archibald R. Mansfield, D.D., is the superintendent.

The Rev. William T. Weston is General Secretary and Superintendent of the national organization and has offices at 80 Broad Street, New York City.



**KOHALA KEEPS CHRISTMAS**

We had a wet Christmas, and any one who knows what the Kohala roads are like can imagine what a time we had, yet in spite of these inconveniences we had a nice time.

At Makapala, we had twenty-four Communicants at the early Celebration on Christmas Day, and on Monday evening, December 28, we gave a dinner to one hundred Sunday School children and parents at St. Paul's Church Hall.

We take this opportunity of thanking all who gave gifts towards this party, which was most successful.

The Koreans had their Christmas gifts on Sunday, December 27th, after the service; they had arranged a short interesting program.

St. Augustine's Church at Kohala was nicely decorated as usual, and after the service on Christmas Day the holly wreaths were taken out of church and placed on the graves.

Our party in connection with S. James' Church, Kamuela, will take place on Saturday, January 9th.



**ST. PETER'S CHURCH**

Rev. Y. Sang Mark

*St. Peter's Chinese School*

Our Christmas festivities began on the 21st of December, when the Chinese School children under the tuition of Mrs. S. W. Chang, gave a recitation of the Christmas story in songs and actions in Chinese. An accomplishment which is seldom met with at the present day in Honolulu, and is getting rarer every day, unless the parents of the present generation encourage their children to learn the mother or (perhaps more correctly the grandmother) tongue. The children were beautifully dressed in Chinese clothes.

Some of us were pleasantly surprised at the clearness and smoothness with which the children recited their pieces. Which indicated the amount of patience their teacher spent on them. I think every one present and particularly the parents were truly glad and grateful of the efforts made by the Church to carry on a Chinese language school.

As your pastor, I earnestly ask every member of this Church to give it your hearty support and encouragement. For the reason, that if we are to keep St. Peter's Church a Chinese Church, where Chinese services are carried on, and literatures read, then the children must know Chinese.

*The Sunday School*

On Christmas Eve the Sunday School with about 80 children, under the direction of the teachers presented a program composed of songs, recitations, tableau and play, which was worthy of the occasion.

The teachers are to be commended on the interests they have shown in making the program such a success, which every one enjoyed and appreciated as shown by the laughters and applauses of the evening.

We were certainly glad to have the

Bishop with us at the latter part of the evening, even though just for a short time, for he had already been to several other church children's parties.

On both occasions we find our Parish Hall much too small to take care of the people that came. It will be a fine thing if some one is thinking of erecting a memorial to some loved ones to remember St. Peter's Church, Honolulu, which is in need of a new Parish Hall.

I take this opportunity in thanking the many kind friends who contributed both money and gifts, which made it possible for the children of St. Peter's Church to have a truly happy Christmas.

The Christmas Day service began at 7 A. M. Holy Communion in English and 11 A. M. in Chinese. The sanctuary and Chancel were decorated with little pine trees, plain, but dignified, standing like sentinels at their posts. The two at the sides of the Altar were trimmed with colored lights.

There was a fair size congregation at both services, 96 received Communion at the early service and 53 at the latter. The Offertory for the day was \$235.



**AUXILIARY PARTY TO WORKERS**

One of the pleasant features of the past month was the party given by the Diocesan Auxiliary for the Mission school teachers and Church workers on Friday afternoon, December 4th. Through the generosity of Mrs. von Holt, who is most kind in sharing her Little Theatre, the party was given at Pa Hauoli. This was also a welcome home to the Diocesan President, Mrs. William Thompson, who returned on Thanksgiving Day, after attending the General Convention as one of the five Auxiliary delegates from Honolulu. About 200 persons were present.

Following the reception to the guests of honor, a musical program was enjoyed by those present. This had been arranged by Mrs. von Holt and Mrs. Lowrey, and consisted of numbers by Miss Charlotte Littell, Miss Eva Le Claire and Mrs. Frank Warren.

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### AUXILIARY GREETING TO BISHOP LITTELL

Bishop Littell was given a royal greeting by the Woman's Auxiliary on the day following his arrival from the extended mainland trip at Washington Place on the afternoon of Thursday, December 7th. The spacious lanai was crowded with friends of the Bishop.

The meeting was called by Mrs. William Thompson, President of the Auxiliary, who introduced the Bishop after the vigorous singing of a missionary hymn. During the President's speech of welcome, a beautiful carnation lei was presented to the Bishop by Mrs. Hayes.

Then followed a most inspiring address as the Bishop told in his enthusiastic way of the wonderfully interesting experiences he had enjoyed after General Convention in the different parts of the country. He told of the innumerable people who had sent messages to persons here; of the wonderful work being done by Sister Olivia in the unique Mission of S. Simon of Cyrene, near Glendale, and who is as much loved in the new place as she was here; of the splendid records that are being made everywhere they go by the Church Army men; of the wonderful advances toward Church unity in the intercommunion that has been accepted by the Old Catholic Church and the Eastern Orthodox Church. The Bishop spoke at length on the idea of our Communion as "The Bridge Church," which even now within itself is a unity in diversity, a One Church, yet having various types of worshippers and expressions of mind within the one organization.



### AUXILIARY AT CONVOCATION

The Educational Department of the Honolulu Branch of the Woman's Auxiliary is busy making plans for a most interesting Conference to be held in connection with Convocation, on Monday, February 1st at 10 A. M. in Davies' Memorial Hall. Particulars will be announced later.

Woman's Day on Tuesday, February 2nd, will begin with the Corporate Communion service at 9:30, in the Cathedral, after which delegates and visitors will adjourn to the Parish House for reports and business. Luncheon will be served at the Alexander Young Hotel and the afternoon session will be given over to short talks by the men and women Mis-

sionaries who have taken up work in the District during the past year. In this way we will hear of their work, their problems and their hopes for the future. Come and meet them and by your presence make them feel your interest and support. A cordial invitation is extended to all, men and women, to attend these meetings. The delegates, seven from each Branch are, of course, the only ones entitled to vote on any question arising, but alternates and visitors are urged to attend. This is a splendid opportunity to learn what the women of the District are doing.



### PERSONAL NOTES

Many letters received by the associate editor from different parts of the Mainland tell of meeting and hearing Bishop Littell. Extracts from a few of these are given in this column.

Mrs. Josephine Lang, who, as Miss Pierce, was for several years the teacher of music at St. Andrew's Priory writes from her home in Montpelier, Vermont: "Bishop Littell was in Boston and if it had not been that I was drilling the chorus of 22 voices for a concert for the guild, we should have gone. I was sick about it for the Chronicle keeps me in touch with what Bishop Littell plans for work, and what a worker he is."

Mrs. C. L. Hatch of Newtonville, Mass., the mother of the Rev. Thurston R. Hinckley of Iolani School, writes: "When Bishop Littell was here a few weeks ago and delivered an address in Trinity Church, (Boston), I went in to hear him and afterwards met him at the tea they gave him. He was so surrounded with people that I doubt whether he fully realized who I was, but when I mentioned Thurston's name that made an immediate impression, and he was most cordial."

The Rev. A. E. Butcher, who was at St. Elizabeth's some years ago, and who is now the Rector of St. Paul's Church, Salt Lake City, writes: "We all enjoyed having Bishop Littell with us last week."

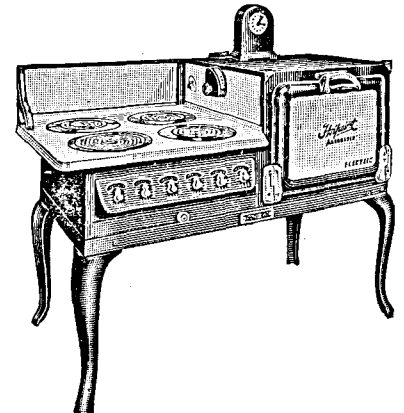
Mrs. Sara Holland of the Burgwin family of Pittsburg, who for years had men who were prominent members of the General Convention, writes from Washington, D. C. of hearing the Bishop and then tells of Mrs. Judd, the wife of the Governor of Hawaii who spoke at a meeting of the Woman's Auxiliary. She then asked if the associate editor knows Mrs. Judd who spoke so well?

Miss Mary M. Littell writing from Wilmington, Delaware, tells of meeting the Honolulu people at Denver and then: "We had the pleasure of welcoming Mrs. Thompson, the Judds, and my brother here. Everything they could tell us was of great interest. We see the Lawrence often. (Mrs. Lawrence was Miss Eleanor Thompson). Mrs. Lawrence helps my sister with the Church Periodical Club work. We like them both very much and are glad to have them near us. We expect to spend Christmas with my brother John and his big family party. (This brother is the Rev. Dr. John S. Littell, of Lewes, Del.) Edward and Harrington will be there (the sons of the Bishop).

News from Mrs. E. M. Hacker will be of interest to her many friends in Honolulu. Before proceeding to their new station at New Orleans, the Hackers went to Greenville, Tenn., to remain until after Christmas, with Commander Hacker's family. She writes: "I have been asked to talk before several of the clubs here about Honolulu, which I have done. Last week I talked before the Woman's Auxiliary about our Church

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work in the Islands. They were much interested. We still miss Honolulu and all the dear people."

The Rev. A. B. Clark, who was in charge of the Church at Wailuku during the vacancy, sent a subscription to the Chronicle. Both he and Mrs. Clark wrote that they had hoped to be in "dear Hawaii" this winter, but they finally decided "that people of our age ought to be nearer their children so we have decided to make our home at San Diego, half way as it were."

They write of calling on Bishop Anson R. Graves, formerly Bishop of Western Nebraska, who resigned in 1910. Mrs. Clark knew him when she was a child. She says: "He is ninety years old and confined to his bed. He is much cheered by our visits to him."

Miss Virginia Cone, a teacher at the Priory who left Honolulu in June 1931, writes from Goldsboro, N. C., where her father, the Rev. W. O. Cone, is the Rector: "The Hawaiian Church Chronicle which you send me gives me much pleasure. I am teaching in the High School this year and am kept very busy."

Mrs. Samuel L. Moyer of Cincinnati writes: "We were so happy to have with us in Christ Church one Sunday, your good Bishop Littell. I was in Denver as a visitor to General Convention where your Bishop was an interesting figure. I am so glad your District has received much needed help."

Mrs. W. H. Chapman, the widow of the late Captain Chapman, is well known here as a devoted Churchwoman. She writes from Pacific Grove, California, news about the Rev. A. E. Clay, who, some ten years ago, had temporary charge of St. Clement's and was much liked. Mrs. Chapman says that Mr. and Mrs. Clay recently motored to Coronado to baptize the great granddaughter of Mrs. Clay, the mother of the child being a granddaughter of Mrs. Clay.

This recalls the frightful tragedy of which Mrs. Clay's daughter was a witness, as was her little girl now grown to womanhood, and the mother of the baby whom Mr. Clay baptized. Mrs. Clay's daughter's husband was Captain Rodney, U. S. Army, who was stationed in the Moro country in the Philippines. It was about 1911, when one day Captain Rodney and his little girl were walking on the esplanade in front of the barracks while his wife watched them from the veranda of her house. A Moslem fanatic ran amuck and rushing at Captain Rodney hacked him to death with a bolo. When he was attacked, he flung the child from him and when soldiers ran to the place, she was found sitting in a pool of blood.

The Clays then lived in Wilmington and Mrs. Clay on receipt of cablegrams started across the continent and then sailed to Honolulu that she might meet her daughter and grandchild here. It was then the writer first met her, and saw the little girl Janet Rodney, now married and the mother of a girl baby.

Miss Nannie Smith, now a teacher at the Hannah More Academy, the Maryland Diocesan School for girls, writes that Bishop Littell and Mrs. Lawrence Judd, the wife of the Governor of Hawaii, visited the school and gave great pleasure. This Academy was formerly in charge of the Rev. Joseph Fletcher, now Canon of Washington Cathedral. Canon Fletcher is the uncle of Mrs. Littell and Mrs. Littell was educated at the Hannah More Academy. It will be remembered that Canon and Mrs. Fletcher visited Honolulu last year and spoke at Washington Place to a large number of Church people on the Washington Cathedral. Miss Smith was formerly a teacher at Iolani.

\* \* \*

#### DEACONESS CLARK OF PASADENA WHO SPENT THE SUMMER IN HONOLULU IN 1929

Deaconess Julia Clark, Miss Venetia Cox and Mr. R. A. Kemp had wild adventures all one night when a dike broke and flooded St. Hilda's school in Wuchang. Deaconess Clark had just returned to prepare the school for open-

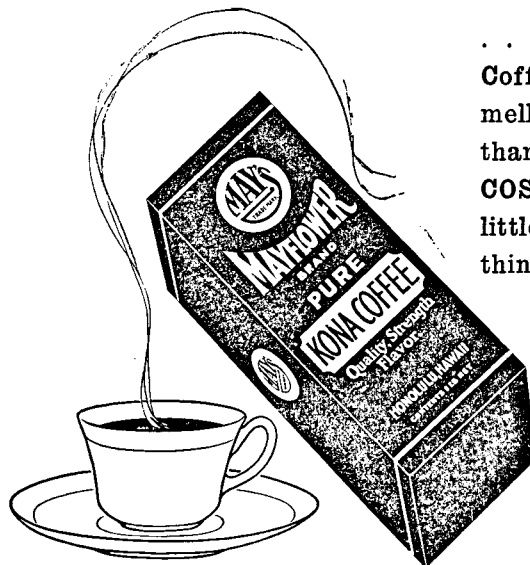
ing. As a precaution, when water began rising, most of the furnishings were moved upstairs, and a special dike nearly three feet high was built around the engine-room. Shortly after, the water was twelve feet deep over it. The water was just one stair-step over Deaconess Clark's head, in the school. She went swimming up and down the halls.

The night the dike broke, she and a servant were marooned for a while in a tree. The servant could not swim but the deaconess struck off in the dark, found Mr. Kemp floating the furniture across the schoolrooms to the stairs where it could be carried up, and they floated a bookcase out to rescue the servant from the tree. "It was fun," says the Deaconess.

Next day Mr. Kemp lashed three tubs together and took the cook to town. The Deaconess worked a while sorting things upstairs in the school and arranging a temporary office there, and then went home on a raft made of several shutters. At home she and Miss Cox swam about rounding up whole convoys of furniture, floating it to the foot of the stairs, and hauling it up, and the servant at the top would wipe it off.

"You would have loved to see us arrive here yesterday, by sampan right to the wall under Boone. Venetia Cox in bathing suit, rubber boots and parasol. Mr. Kemp quite decent with dragged clothes over the things he had been swimming in. I had a coolie coat over my bathing suit, and canvas shoes, with

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much gore running down one leg from a small bruise and various bangs from furniture. It is said to be river water and quite 'pure' but inside a building it gets muddy."

Bishop Roots is the only foreigner on the committee of seven appointed by the national government to direct flood relief in all central China. The governor of the province, the mayor of Hankow and other leading men make up the committee. Two cabinet ministers telegraphed the Bishop urging him to accept. The Rev. E. L. Souder writes: "Though it is a great honor, it is also a heavy burden for our beloved bishop, already laden with the care of all the churches in these parts. Only those out here can begin to realize the terrific load the Bishop has been carrying for the past five years, and our feeling of thankfulness for all that he is in the way of consecrated leadership is mingled with earnest prayer that God will grant him strength to bear this new and taxing responsibility."



A CHARTER FOR CHILDREN

The Church Bells is the official organ of the Roman Catholic Church in Hawaii. It is a weekly publication consisting of four pages 15x22 inches. Its cost is \$2.50 a year.

In its issue of December 20, is an extract from a paper by one of our clergy. It was handed to me for the Chronicle by a devout member of the Roman Communion, who reads our paper.

*A Spiritual Charter for Children*

A Spiritual Charter for Children, suggested by Rev. Samuel G. Welles, Executive Officer in the Department of Social Service of the Episcopal Diocese of New Jersey, is published in the Report of the New Jersey White House Conference.

Suggested items for this Spiritual Charter are:

That every child, at the earliest possible moment, should be taught knowledge of his Heavenly Father's protection and love.

That every child as soon as he can talk should be taught to talk with God in prayer.

That every child should be brought up in a household which practices family prayers, in order that he may remember from his infancy the sight of his family at prayers.

That every child should have the inspiration of religious pictures on the walls of his home, and the happiness of learning psalms and hymns in his early years.

That every child should be protected from moral hazards, such as gambling, drunkenness, and impurity.

That every child has a right to have

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St. Andrew's Haw'n Congregation.....	900.00	956.23	52.50	52.50	25.00
St. Peter's (Chinese), Honolulu.....	660.00	690.15	29.25	29.25	10.00
St. Clement's, Honolulu.....	850.00	469.85	52.50	52.50	6.40
St. Elizabeth's (Chinese), Honolulu.....	350.00	350.00	17.50	17.50	10.00
Epiphany, Honolulu.....	350.00	350.88	17.50	17.50	7.50
St. Mary's Mission, Honolulu.....	150.00	150.28	7.00	7.00	3.00
St. Mark's Mission, Honolulu.....	135.00	87.00	6.00	.....	.....
St. Luke's (Korean), Honolulu.....	135.00	135.00	11.75	11.75	2.00
Holy Trinity (Japanese), Honolulu.....	150.00	156.00	11.75	11.75	.....
Good Shepherd, Wailuku.....	350.00	350.00	29.25	29.25	21.50
Holy Innocents, Lahaina.....	125.00	127.29	17.50	17.50	15.80
St. John's, Kula, Maui.....	35.00	35.20	7.00	7.00	3.95
Holy Apostles', Hilo.....	200.00	97.72	22.25	.....	15.00
St. Augustine's, Kohala, Hawaii.....	175.00	195.00	11.75	11.75	25.00
St. Augustine's (Korean), Kohala.....	50.00	50.00	6.00	6.00	5.00
St. Paul's, Makapala, Hawaii.....	150.00	150.00	6.00	6.00	3.15
St. James', Kamuela, Hawaii.....	60.00	60.00	6.00	6.00	4.70
St. Columba's, Paauilo.....	125.00	50.00	6.00	.....	.....
Christ Church, Kona, Hawaii.....	280.00	280.00	17.50	17.50	15.00
St. James', Papaaloe, Hawaii.....	100.00	105.00	6.00	6.00	.....
All Saints', Kapaa, Kauai.....	250.00	250.00	10.00	10.00	16.95
West Kauai Missions, Kekaha.....	110.00	17.08	8.00	6.00	4.70
St. Alban's, Iolani School.....	100.00	100.00	5.00	.....	.....
Good Samaritan, Honolulu.....	10.00	14.10	2.00	2.00	6.31
Galilee Chapel Seamen's Ins., Hon.....	10.00	10.00	2.00	2.00	3.00
St. John's By The Sea, Kahaluu.....	10.00	13.43	2.00	2.00	3.00
Mauna Loa, Molokai.....	10.00	10.00	2.00	2.00	.....
Cathedral Japanese School.....	.....	50.00	.....	.....	.....
Leilehua Sunday School.....	.....	31.95	.....	2.00	5.00
St. Andrew's Priory, Honolulu.....	.....	225.74	.....	.....	.....
To December 31, 1931.....	\$10,570.00	\$9977.90	\$ 722.00	\$682.75	\$259.84

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religion made a part of his everyday life, and not a matter of dress-up occasions—a Sunday morning affair.

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