

Hawaiian Church Chronicle

"For Christ and His Church"

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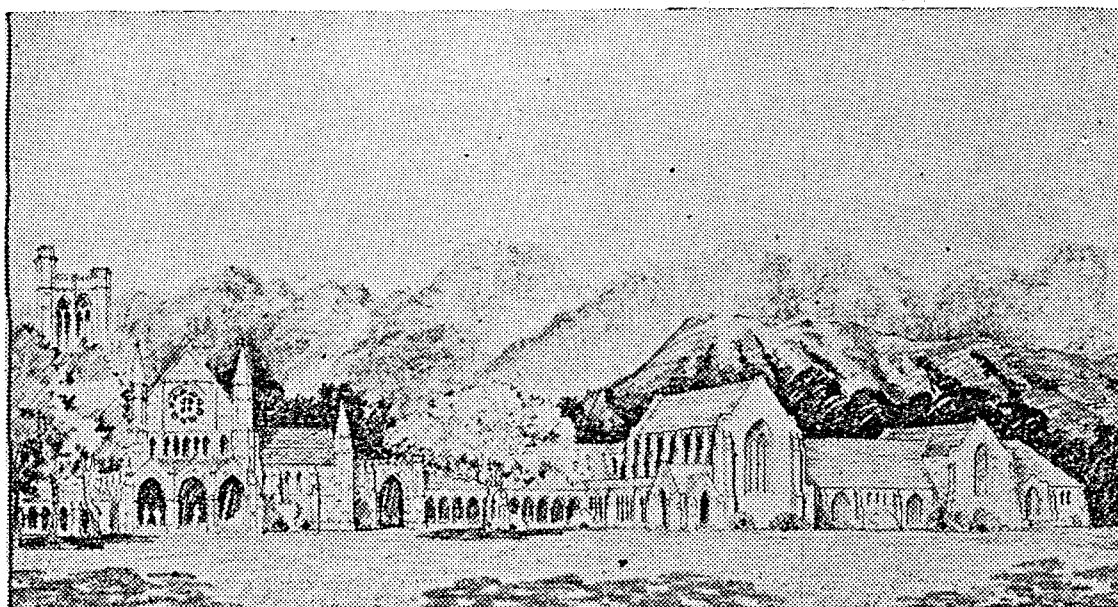
THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE RT. REV. HENRY B. RESTARICK, D.D., *Associate Editor*.

VOL. XXI.

HONOLULU, HAWAII, AUGUST, 1931

No. 6



ST. ANDREW'S CATHEDRAL BUILDING PLAN

This sketch shows the proposed additions to St. Andrew's Cathedral, and additions which will be arranged at some later date. From left to right the units in their respective order to the right of the tower are: New cathedral west front, Lady chapel, memorial arch, cloister and classrooms, memorial chapel, assembly hall, stage and kindergarten. The units to the right of the memorial constitute the first project, to cost about \$126,000.

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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXI.

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Successor to the Anglican Church Chronicle

August, 1931

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE RT. REV. H. B. RESTARICK
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders, and other business communications, should be addressed to the Rt. Rev. S. Harrington Littell, S.T.D., Emuna Square, Honolulu or to Bishop H. B. Restarick, 1715 Anapuni Street, Honolulu.

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CALENDAR

August 2—9th Sunday after Trinity
August 6—Transfiguration
August 9—10th Sunday after Trinity
August 16—11th Sunday after Trinity
August 23—12th Sunday after Trinity
August 24—St. Bartholomew
August 30—13th Sunday after Trinity

NOTES

In the last issue of the Chronicle the Bishop asked for nine copies of the March number of the Chronicle. He thanks those who so kindly sent copies. It shows the Chronicle is read, for the number sent to him not only supplied the need but he has more than he asked for. He can however use all those which were sent.

A number of people have asked when their subscriptions to the Hawaiian Church Chronicle are due. As the policy is to send no bills and no receipts for dollar subscriptions, we do not send notices of last payments. This may not be good business policy, but the paper is not run as a business proposition. It is hoped that each year at some time during the twelve months those who receive it will send their subscriptions. Gifts towards its support other than dollar subscriptions are acknowledged by a brief note of thanks.

The number of copies of the Chronicle printed each month has increased from 600 to 1350 and if those who receive it would send a dollar each year the financing of the paper would be a simple

matter. As it is, the bills up to and including the June number have been paid, thanks to gifts and the money received from advertisers. For the coming months money is needed.



ST. CLEMENT OF ALEXANDRIA

There are two St. Clements, one of Rome and the other of Alexandria. To which of these St. Clement's Church, at Wilder Avenue is dedicated, we do not know.

In 1888 when the Rev. John Osborne organized a church in Toronto, Canada, he named it St. Clement's. When Canon Osborne and those associated with him bought a lot on Wilder Avenue and Makiki Street and built a church there in 1898, it was dedicated to St. Clement. The writer has reason to believe that St. Clement of Alexandria was the one after whom the church was named.

Clement of Rome was the third Bishop of Rome. He wrote an Epistle to the Corinthians which is extant and which is of great importance for the evidence it gives of the apostolic appointment of the clergy at Corinth. He suffered martyrdom in the reign of Trajan about the year 100.

Clement of Alexandria was one of the most learned of the early fathers of the Church. Little is known of his early history, but Alexandria was a Grecian city and he wrote in Greek, but whether he was born in that place which was then the seat of advanced learning, is not certain. He was born in the middle of the second century and died about A. D. 216.

We know he was a convert from paganism and was learned in Greek philosophy and literature. He was a priest of the church in Alexandria and the head of the famous Catechetical school of that city. He had among his pupils, the scholar and philosopher Origen who succeeded him as director of the school. He was not apologetic but constructive in what he wrote.

Eusebius, St. Jerome and Photius all give a list of his writings, which consist of ten separate works. In his "Hortatory to the Greeks" he exposed the absurdities and immoralities of the pagan religions, but admits that the Greek philosophers and poets had an idea of the author of the universe. They guessed at truth

now the Logos speaks. His treatise of "The Rich Man" is a very judicious exposition of the passage in St. Mark's Gospel X:17-31.

Four of his works have come down to us complete, but of the other six we have only the titles, the works themselves being lost. They were treatises on the Passover, on Slander, and the Church rule.

One work which has been preserved as a whole is "The Tutor", which sets forth the rule of Christian living which shows deep piety and common sense.



THROUGH SCIENCE TO GOD

By Thomas A. Jaggar, Ph. D.
Director of the Hawaiian Volcano Observatory

Under the directorship of Newton T. Peck, a series of meetings have been held at the Davies Memorial Hall, St. Andrew's Cathedral, on Sundays at 6:30 P. M. These meetings are under the auspices of the Young People's League and they have been well attended.

On July 13, Dr. Jaggar spoke on the subject "Through Science to God." The daily newspapers devoted considerable space to the address and we will give only portions of it.

"The question 'What answer has the Church to the philosophical proofs that there is no God', is a contradiction in terms. Philosophy is essentially a search for God. As well assert philosophical proof that there is no man. If the query means that there is no anthropomorphic God with all the human attributes of childish belief, that is merely a quibble. All language is a symbol, an imagery, a short hand of the mind. Just as all prayer is a contemplation, a stopping to think reverently, a searching for the answer. These facts were supremely comprehended by Jesus Christ when he talked to men.

"All truth is expressed through personality. The physicist finds the electron, smallest among particles known to man, subject to law, but once in so often following an unexpected course. This is the rule of uncertainty, allowed for in mathematics. In other words the electron may have individuality. Its size is one eighteen-hundredth of an atom by weight.

"If you believe these facts, measured and weighed by physicists, why do you believe them? Because an honored group

of human personalities discovered them, or your own personality in the laboratory confirmed them. Physically anything is meaningless unless verified by sense perception, the senses of a person.

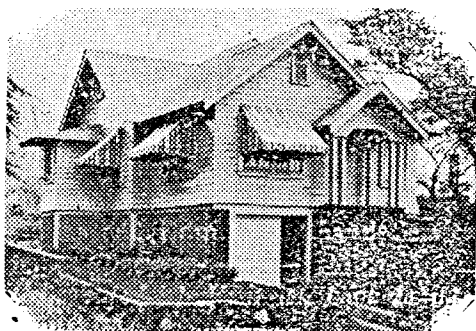
"The man of science grants the presence of the world of values and the world of discourse. Values include beauty, truth and goodness. No physicist is so impudent as to say these are useless for they are of human experience, though they are not measurable.

"When we talk of God we express a yearning of the human spirit, based on love, motherhood, sonship, brotherhood and friendship. More than all on the ideal of a perfect father, teacher, guide and help in time of need. God the Father was the whole loyalty of Jesus.

"One cannot argue away these words—the giving of love is the greatest single motive of human life. It conjoins self with others. The supreme conception of God is the conjunct Personality whom all of us together seek to love and honor. Without such conjunct personality society is in danger of self destruction as has been proved repeatedly when nations have become godless.

"The electron is the ultimate particle of matter—eternally moving within the atom—Maeterlinck asks if we could annihilate a single electron, every atom in the universe would vanish—the reason for this is the complete interdependence of units. No single atom can be destroyed or lose its electric charge. When the body of a loved one dies, not a single electron is destroyed. We may bury or cremate, but every electrified particle goes right on moving ten thousand miles a second within the atom of hydrogen or carbon, its energy unimpaired. If it could think it would not know the person had died.

"A philosopher might ask, 'Is God made up of electrons?' No, but electrons are made of God. 'Is personality in human beings made of electrons?' No.



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For at death the personality goes one way and the electrons another.

"Personality being higher than natural forces, it follows that God is not merely natural force. If personality were not higher than force it could not think of it and master it. The world of atoms is one of God's plans, the world of thinking is another, and God's world is the third and highest. 'If any man will do His will he shall know of the doctrine.' 'If haply they might feel after him and find Him.' 'I have many things to say unto you but ye cannot bear them now. How be it when He the Spirit of truth is come, He will guide you into all truth.'

"No man waits more humbly for the day of all truth than the man of science. In an age of evolution, with change believed the fundamentum of physical reality, and motion involving all from atom, cell and star, our human sanity finds repose in Jahweh (Jehovah) the great 'I Am', in Immanuel, God with us, in the peace of God which passeth all understanding, and in the splendid quiet of the Fourth Gospel: 'In the beginning was the Word, and the Word was with God and the Word was God.'

"May we contribute to create the higher world, God's world, and understand it scientifically? I think we may. Suppose we tried to change the evolution of our civilization from a competition of getting to a competition of giving?

"We puzzle over revelation, experience of God, love of God and the word, worship. Thousands of people have ex-

perienced revelation of God in the sacrifices they have made for others. Christian martyrs still give their lives.

"The reason for love of God and love by God for us seems to me to be that God's world of love, forecast by Christ's agony on the cross for love of us, is the end sought by all evolution. If we fail as parts of God's personality to change evolution towards a competition of giving, we shall defer for all our fellows the winning on earth of a federation of loving kindness itself in competition with all the inhabited planets of space."



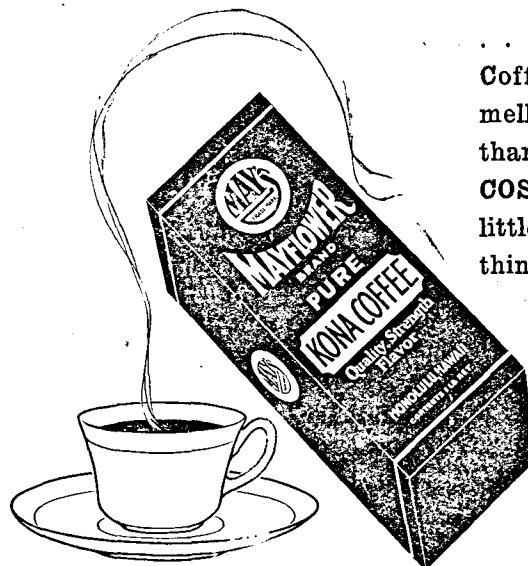
ST. ANDREW'S PARISH MEMORIAL BUILDINGS STARTED

On Sunday afternoon, July 12th, a very interesting ceremony took place when the first sod was turned, leading to the preparation of the ground for the erection of the new Memorial Buildings for St. Andrew's Cathedral Parish. The Service was taken by Bishop Littell, assisted by Dean Ault. The ceremony of turning the first sod was performed by Mrs. H. M. von Holt, with a beautiful spade presented by the Architect, Mr. C. W. Dickey, followed by others

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who had either given memorials, or, who had assisted in getting things ready for the new buildings.

The idea of erecting new buildings originated in the mind of Mrs. Wm. Ault, who for many years has had charge of the Kindergarten in the Church School and who realized to the fullest degree the difficulties which the school has had to meet right along in trying to run a graded school in a building which has no class rooms and which is used by every other organization in the parish, as well as by the Hawaiian Congregation and by all the groups gathered around the Cathedral Close. Mrs. Ault laid her ideas before Bishop LaMothe, who readily saw the opportunities and fully endorsed her plans, with the result that a contract has been let for the erection of buildings to cost some \$140,900. This is a large sum, but being in the number two fire zone, we are forced to build of "hard" material. Also they must be in keeping with the very beautiful Cathedral and the Davies Memorial Building.

Each memorial carries its own share of an endowment fund for janitor service and upkeep, so that no added burden will be placed on the Parish and Vestry.

Mr. Dickey is the architect, and we are justly pleased as he has taken great pains to draw plans which conform to the architecture of the Cathedral buildings, and which will add materially to their beauty.

There will be a Chapel, where school and other services will be held, with its Vestry; a Secretary's office; an Assembly Hall, where concerts and entertainments including moving pictures may be held; a fine spacious kindergarten room; a basement under the stage for dressing rooms and storage; a separate class room for each class; a rest room for girls; a small kitchen from which light refreshments may be served; a good sized library, and some very beautiful cloisters.

The spirit of glad and cheerful giving, and a real appreciation that have met Mrs. Ault on every hand, are making this splendid undertaking one of great joy and deep thankfulness. We are

truly thankful to Almighty God for His goodness in helping her see the vision, and in leading many people to assist in carrying out the plans.

For the information of those who are not familiar with the Cathedral Close it may be added that the buildings mentioned are on the land of the Diocesan Corporation and are situated to the right of the Cathedral as it will appear in the picture on the cover, the west front of the Cathedral is as it will appear when built. The plans for this, drawn by the original architect, are on hand having been donated by a friend some years ago.



THE BISHOP'S COLUMN

Summer Religion in Operation

It is gratifying that in most of our missions and parishes, worship and active work are going on during the summer in regular and effective manner. In some places where special conditions are found, the Church's ministrations are meeting with unusual response. For instance, where newly arrived Clergy and other workers have entered upon their duties recently, renewed interest is apparent. At St. Clement's, Honolulu; at Paaulo and Papaaloo; at Hilo; at Wailuku; at Kula; not to mention other places, can be seen evident progress and development this summer. And what remarkable work the young people are doing in Honolulu! The religious forum, on the nine Sunday evenings of July and August, is helping to maintain the high tone and interest of many church people at the season of the year when people often allow tone and interest to flag.

The continued meetings of the Friendly Friday group, help not only by keeping up this valuable feature in the church life of the Cathedral women, but also by making an effective contact with the summer visitors to the Islands. A number of Sunday Schools have gone right on in summer sessions, and Daily Vocation Bible Schools have been held in several missions. Baptisms are being reported steadily this summer, and good offerings. Three confirmation classes will be presented during August. The Staff Meetings continue each month in Honolulu and are of real inspiration and value to our church workers and to no one more than to your Bishop, who finds them invaluable in carrying on his part of the work.

The new semi-annual stock taking, both spiritual and financial to June 30th, is proving of constructive value, not only to me, but also to the Convocation's Finance Committee of which Mr. L. Tenny Peck is Chairman. I wish to express my appreciation to those who have sent in the desired information promptly and accurately. "The Hawaiian Church Chronicle" never takes a vacation, and finds our people whether they are at home or away on vacations, and is a regular source of information, as well as a reminder that God and his Church do not expect anyone to "let down" in his spiritual exercises for some months or some weeks each year. It is not easy to make up lost momentum. Machinists tell us that the fly-wheel of a machine which goes on fast and regularly, isn't so easy to handle when it once slows down or stops. If it stops it requires six times as much power to set it going full speed

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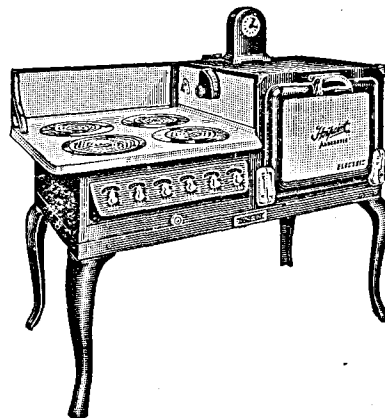
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again, as it does to keep it going right on.

What the Owner of the New York Times Thinks about Hawaii

Mr. Adolph S. Ochs has been visiting the Islands, and gave his impressions as he was leaving. We quote a part of his statement:

"All the enthusiastic praise I have heard and read about the beauty and charm of Hawaii unprepared me for the realization. I can only say that tongue and pen cannot exaggerate in describing the joy and happiness that abound here—a rich harvest for those who seek health, rest and comfort—truly a paradise—a fairyland—a place of enchantment. I never departed from a place with greater regret, and with a more determined purpose to come soon again and stay longer. The air is swept by ocean breezes, fragrant with a riot of flowers and blooms, and nature has been lavish in placing its treasures here—and above all music, sentiment and romance rival each other in arousing the best human emotions.

"The attention, courtesies, and hospitality I have enjoyed have overwhelmed me with kindness."

A Lesson in Hawaiian

While picking his way over a desolate lava field, near the volcano on Hawaii, under the guidance of Dr. Jaggar, the Bishop scratched his feet on *aa* and thereupon was instructed in the difference between the cruel, jagged *aa* and the smoothly shining, chocolate-like surface of *pahoehoe*. In speaking later to a Hawaiian friend about *aa*, he was given a sentence in which it appears that these two letters have many meanings, depending upon accent and context. For instance:

"He *aa kahi aa maka aa e lalau i ka aa e aa ana ma ke aa o ke aalii*," which means, "The bright-eyed dwarf dares to pick the lava rock burning by the root of the *aalii* tree."



HERE AND THERE
IN THE DIOCESE

New Layreader Licensed

On July 20th, the Bishop licensed Major Albert K. Matthews, Division Chaplain at Schofield Barracks, as a layreader in this Missionary District.

Our Chinese Help the Church in China

Following the visit at Christmas time of Bishop Lindel Tsen (Zane) of Kai-feng, China, our Chinese congregations have undertaken to send to the Chung Hua Sheng Kung Hui ("The Chinese Holy Catholic Church") \$1,000 for the

endowment of the new bishopric in Shensi province. The Rev. Y. Sang Mark, of St. Peter's Church, Honolulu, is Chairman of the Committee, which is giving this substantial assistance to the special Home Missionary Work of the Chinese Church, a work carried on entirely by native missionaries, and supported by Chinese funds. After the endowment is completed (and the entire sum of \$20,000 needed has been pledged), another Chinese Bishop will be consecrated for Shensi, in addition to the five Chinese Bishops already leading the Chinese Church.

Our Committee in full is as follows:

Rev. Y. Sang Mark, Chairman
Mr. Chang Chau, Honolulu
Mr. Nathaniel Chock, St. Elizabeth's
Mrs. Y. C. Shim, Kula, Maui
Mr. Kim Loon Ching, St. Elizabeth's
Mr. Philip Ing, Wailuku, Maui
Mrs. C. H. Tenn, Hawi, Hawaii
Miss Dorothea Yee, Makapala, Hawaii
Mr. W. S. Pang, Hawi, Hawaii

Mr. Newton Peck Visits Kauai

Newton Peck, a candidate for Holy Orders who has finished his first year of Theological Study in New York, in addition to all he is doing in association with the Young People's Service League of our Church in Honolulu, is at present making a ten days visit to Kauai, in the interests of young people's work, under the direction of the Rev. H. A. Willey of Kapaa. It is a great satisfaction to have Mr. Peck's able and earnest assistance this summer. In addition to much effective work with young people, he has made addresses to congregations in the Cathedral, St. Clement's, Epiphany, All Saints' at Kapaa, and elsewhere.

Dedications in the Good Samaritan Chapel

On July 12th, the Bishop dedicated Memorials and other gifts in the Chapel of The Good Samaritan Mission, Honolulu. First the Altar, given in memory of Judge Alexander Lindsay; then the Silver Communion Vessels, and wafer

box, in memory of Charles R. Hemenway, Jr., also the Font given by the Evening Branch of the Women's Auxiliary, with a cover of koa wood carved by Sister Clara of the Priory School; and the pulpit and Communion Rail, Bishop's chair and kneeling desk, presented by St. Elizabeth's Chinese Church.

The steadily growing congregation and Church School, which has in its enrollment, children of eight different national ancestries, is very gratifying.

Island Men for the Ministry

When Mr. Stone, who is a candidate for Holy Orders, presented his letter of transfer from Bishop Roots, of Hankow, to our Bishop on July 22nd, the number of Candidates from this District reached four. In addition there are three Postulants. This means that (in addition to Newton Peck, who is an "Island boy", though Canonically connected with the Diocese of New York) we have seven men looking forward to the Sacred Ministry of the Church. They are: Wai On Shim, Edward M. Littell, John C. Mato, Kauai; Albert H. Stone, Andrew N. Otani, Molokai; Edgar W. Henshaw, Philip M. Elliot.

We ask for earnest prayers for these men.

A Church Field Day at Schofield Barracks

By official invitation, and with the assistance of many church people in the Post, the Bishop spent most of Sunday, July 19th, at Schofield Barracks. Beginning with the children in the Episcopal branch of the Post Sunday School, which met for the first time in the charming new children's play house, dedicated only two days before, the splendid interest and active service for the Church, by Colonel and Mrs. James P. Barney, Mrs. A. B. Hitchcock and many others, were apparent. The Division Chaplain, Major Matthews, introduced the Bishop and heartily supported the church work we are doing. In the Church Service which followed, held in the Kaala Club House while the Chapel recently des-

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troyed by fire is being rebuilt, Captain Henry H. Fay, who is a Priest as well as Captain serving voluntarily as opportunity occurs, assisted the Bishop in the administration of Holy Communion. There were seventy-one communicants. Following the service, the Bishop baptized eleven children. In the afternoon some calls were made, and the Bishop returned with Philip Elliot, who had attended him usefully throughout the day as chauffeur, usher and general assistant, and reached Honolulu in time to speak at the remarkably organized young people's Sunday Evening Forum in the Davies Memorial Hall, on "East Meets West." The other speaker most appropriately, was Dr. S. C. Lee of North China, Professor of Chinese History and Literature at the University of Hawaii.

Growth at Epiphany, Honolulu

Since January first, the Church School of Epiphany Mission, Honolulu, has increased by sixty-three, three teachers and sixty pupils having been added. The number of Holy Communion Services increased by twenty-two over the previous six months, with a large growth of attendance at all services. In this mission the total number of attending worshipers for the first half of this year, was 3,391.

Another Sister Coming to the Priory

We are expecting one more Sister of the Transfiguration—the sixth—from Glendale, Ohio, to join the staff of St. Andrew's Priory School for Girls, in September. Her name is Sister Josephine Martha, and we welcome her heartily.

And Also an Additional Church Army Captain for Hawaii

Captain Davey, of the Church Army Headquarters in London, promises us another man to join the two Evangelistic officers at Paauilo, in September. We give thanks to God for the inspiration and help of the Church Army.

Lantern and Slides Needed Also a Printing Set

Both Captain Benson and Captain Roberts write about the need for a lantern and slides for use in their work, particularly in the plantation camps. If anyone has slides to give or will provide means for the Church Army Men to purchase a lantern and suitable slides, please communicate directly with Captain George A. Benson, Paauilo, Hawaii.

A recent letter from him says "All goes well. We are both well, having now secured thin clothing, and are thankful to report steady progress all along the line. The new Filipino Hut is almost complete and when Mr. Lindsay returns, we are going to see what we can do for an official opening of the Hut, which is

very adaptable for our work. We are hoping to hold regular services and schools in it."

Captain Benson adds: "Much time and expense could be curtailed if we had a printing set, also. Will you please join us in earnest prayers, that these needs may be supplied."

Mrs. Harold Bloomfield, Principal of the Cathedral Japanese School, reports excellent progress in the work of the school to the end of June. There has been an increase of sixteen in the number of pupils. Another teacher and additional classroom space had to be provided. No less than twenty-one of the students have been baptised this year. The Sunday School, with an enrollment of forty-three, has been made up largely of non-christian pupils, and it is from this group that the baptisms took place. Mrs. Bloomfield says:

"At the request of some of the fourth grade boys, I held a Bible class three times a week after school hours. Five boys attended regularly, and as it is their present intention to enroll at Iolani, I hope that what they have learned will help them to fit into the spiritual life there. I have visited all the parents of the children several times during the year, and have found them most courteous and anxious for their children to come to school. Previous to the baptisms, Mr. Nakamura and I visited each of the parents and talked with them in English and Japanese about the baptismal service. In all cases we received their consent, even though all but two are not Christians."

The pupils contributed \$30.75 in Lenten Mite Boxes. The total receipts for the year for school fees are nearly \$400 more than last year.

Car for Church Army

Archdeacon Walker last month was able to secure a very serviceable used car for the Church Army Men, for \$330. This necessary part of their equipment, enables the Church Army Captains to cover their wide field, easily and quickly. How they managed to accomplish all they did in their first ten weeks, without a car, is a wonder.

CONFIRMATIONS

To June 21st this year, confirmations have been as follows:

January 11th:	
Holy Innocents', Lahaina.....	6
Church of Good Shepherd, Wailuku	8
January 13th:	
St. Andrew's Cathedral.....	2
March 11th:	
St. Andrew's Cathedral.....	1
March 29th:	
Church of Holy Apostles, Hilo....	8
For Papaaloa.....	1
March 31st:	
St. Andrew's Cathedral, Hawaiian	15
For St. Mark's Mission.....	1
St. Andrew's Cathedral, Priory School.....	26
St. Andrew's Cathedral Parish.....	34
April 1st:	
St. Andrew's Cathedral For Schofield Barracks Chapel....	4
For St. Clement's Church.....	3
April 4th:	
St. Andrew's Cathedral.....	1
April 24th:	
Holy Innocents', Lahaina 1931 second class.....	7
April 26th and 27th:	
Church of Good Shepherd, Wailuku, 1931 second class.....	7
St. John's Mission, Kula.....	3
May 10th:	
St. Luke's, Korean, Honolulu.....	16
May 30th:	
St. Elizabeth's, Honolulu, Kamehameha Girls' School stu- dents, Hawaiian.....	7
(For Waiohinu 1; Hilo 1; Waihee, Maui 2; St. Andrew's, Ha- waiian 1)	
May 31st:	
St. Elizabeth's, Chinese, Honolulu	14
June 7th:	
Epiphany, Honolulu.....	12
June 14th:	
All Saints', Kapaa.....	12
June 21st:	
Holy Trinity, Japanese, Honolulu	4
Total.....	192

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YOUNG PEOPLE'S CONFERENCES

The conferences of young people which have been held in the Davies Memorial Hall during July, every Sunday evening at 6:30, have been well attended and have excited great interest.

Representatives from all the parishes and missions on Oahu have been present besides many others from the several congregations. The choice of topics and leaders has been entirely in the hands of The Oahu District Council of Young People with Mr. Newton T. Peck as Director. The programs for the different Sundays have been as follows:

July 5—The Problem of Education in Hawaii. Dr. Arthur L. Dean, former President of the University of Hawaii, and latterly of the Hawaiian Board of Education, and the Rev. Edward Tanner Brown, Rector of St. Clement's Church.

July 12—Evidences of Belief in God; Dr. Thomas A. Jaggar, Jr., Director of Volcanology, U. S. Geological Survey, and the Rev. Canon Donald R. Ottmann, A. M.

July 19—East Meets West; Mr. Shao Chang Lee, A. M., Professor of Chinese Language and History at the University of Hawaii, and the Rt. Rev. S. Harrington Littell, S.T.D.

July 26—What is Right and Wrong with the Episcopal Church; Dr. Mark A. May, Professor of Educational Psychology at Yale University, and the Very Rev. William Ault.

The meetings to be held during August are for the purpose of developing thinking and the art of expression among the young people leading toward the Young People's Conference on Prayer at Moku-leia on September 5-7.

Preceding the meetings at 5:45, Mrs. Littell has very kindly served chocolate and sandwiches to the young people at a nominal charge.

Following the meetings during July, there have been special young people's services in the Cathedral at 7:30. The following have been the preachers: The Rev. Canon James F. Kieb; The Rev. Edward Tanner Brown; The Rev. Francis N. Cullen; The Rev. Canon Donald R. Ottmann, A. M.

THE FIRST \$2,000 OF THE MAUDE GILLET YOUNG LEGACY RECEIVED

*In Memory of
Archibald Alfred Young, Jr.*

The late Mrs. Young bequeathed the sum of \$10,000 to the Church in the Hawaiian Islands, in memory of her son, "in trust for the Cathedral Parish of St. Andrew's, at Honolulu, all the net income derived from said trust fund to be used and applied in the discretion of the rector of said parish or if there shall be

no rector or in his absence or disability, in the discretion of a priest designated by the Bishop of the Missionary District or Diocese, to help boys and young men in sickness or other trouble."

The trustees under the Will have now sent the first payment of this welcome bequest. The Church is deeply thankful for the forethought of Mrs. Young in helping boys and young men in difficult circumstances, whether through sickness or other conditions, and will keep in affectionate memory the son, Archibald Alfred Young, Jr., in whose name the Trust Fund has been given.

MR. ALBERT H. STONE ARRIVES

On July 22nd, the new principal of Iolani School, with his family, reached Honolulu, and began to settle at once in



the suite of rooms especially prepared for them in the Iolani teachers' house. The warm Aloha given to the Stones was expressed by the welcome they received at the steamer on arrival when they were almost smothered with leis, and in the cordial greetings they have received ever

since. The teachers' residence will be enlivened by the presence of the four sturdy and attractive Stone children: Margaret, aged eleven; Jimmy, nine; Mary, eight; and Howard, four. We anticipate a useful and happy life for the Stones in their work with us in this Missionary Diocese.

CHURCHMEN OF THE OTHER ISLANDS, PLEASE NOTE

Do you know of any girls and boys belonging to our Church families, who are coming to Honolulu to study in any of the educational Institutions this fall? The Church in town will do its best to get in touch with them, and to help them keep up their Church life while away from home. We have a strong committee of men and women who are undertaking to make contacts with students from outside Oahu. Please note the following names, and send word about pupils in school, University and other institutions including hospitals, to the person who is responsible for making contacts with the students in the particular institutions specified below:

Canon Kieb and Miss Laura Brown for the Kamehameha Schools.

Miss Cenie Hornung for McKinley, and Punahou girls.

Rev. E. T. Brown of St. Clement's, for Punahou boys.

Canon Ottmann for the University.

Miss Velma Woods for the Teachers' College, (formerly the Territorial Normal School).

Dean Ault for the nurses in Queen's Hospital.

In case of Church pupils attending schools not included in the above list, please send word to the Rev. Canon Ottmann.

There is scarcely any way to conserve the Church's work better and to produce a deeper sense of co-operation between the Church in Honolulu and the Islands generally, than through the effective work of this committee; but, the committee depends for information about pupils largely upon Clergy, and upon Church families which have children coming to town.

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MEMORIALS

In loving memory of:

Mrs. John Dominique LaMothe (Margaret Mead Walker), born in Alexandria, Virginia, died in Washington, D. C., August 1, 1930. Widow of the second American Bishop of Honolulu.

*Asleep in Jesus! far from thee
Thy kindred and their graves may be
But there is still a blessed sleep
From which none ever wakes to weep.*

Mrs. Abel Clark (Caroline M. Smith), born July 7, 1856, died in Honolulu, August 3, 1915. Widow of the Rev. Abel Clark, headmaster of Iolani School. Mrs. Clark was at one time matron of Kapiolani Maternity Home, Treasurer of Iolani Guild, Parish Visitor of Cathedral Hawaiian Congregation. A pair of windows in the Cathedral bear testimony to the devoted service of Mr. and Mrs. Clark in the cause of the Master.

*"Christ's faithful soldiers and servants
unto their life's end."*

Miss Lucy Peabody, died August 9, 1928. We have been unable to obtain the desired information in regard to Miss Peabody. We know she was a descendant of Isaac Davis, the companion of John Young. She was an authority as to the customs and traditions of Hawaii. She was greatly respected and loved by hosts of people who affectionately called her "Aunt Lucy". The interest she took in the young girls of her race, and the assistance she gave them in all possible ways endeared her to them. She was a communicant of the Cathedral Hawaiian congregation and when she was able, made her communions at the early service.

Mrs. James Wight (Jane Thompson), born Cape of Good Hope, September 18, 1825, died in Kohala, Hawaii, August 18, 1915. One of the earliest members of St. Augustine's Church, Kohala, from the time of its founding in 1882. Constant in attendance, a generous contributor, a willing worker, and the mother of a large family who were the mainstays of the Church as long as they lived in Kohala.

*"Her children rise up and call her
blessed."*

Thanking God for the blessed memory of:

Mrs. Alexander Mackintosh (Alice Brown), born Slough-near Windsor, England, June 4, 1840, died Dresden, Germany, August 24, 1904. A tower of strength in Church and Community, the Cathedral Tower, symbolic of her life and character, was erected to her memory in 1912 by her many friends, and the

beautiful pulpit in St. Andrew's Cathedral is a replica of the one in St. John's American Church, Dresden. She expressed the desire to have it copied as a memorial to her parents for the Cathedral, and after her death her desire was fulfilled by her family in 1913, who made it a joint memorial for her and her parents.

*"Her every thought and work and word
To God were freely given,
Now may her life of service here
Be perfected in Heaven."*

Mrs. George Comstock Lees (Lucinda Chase), born near Troy, New York, September 16, 1832, died Honolulu, August 28, 1929. Born of Quaker parents, joined the Congregational Church. In later life and for thirty-five years a communicant of St. Andrew's Cathedral Parish, and an active member of Guild and Auxiliary. She reached the advanced age of ninety-seven years, retaining her faculties to the last.

*"If thou wilt walk in my ways, then
will I lengthen thy days."*

I Kings 3:14.

Also: Prov. 3:2 "Length of days and long life and peace" are promised to those who keep God's commandments.



KINDERGARTEN OUTFIT WANTED AT ONCE

*For New School at Good Samaritan
Mission, Honolulu*

We plan to open a new inter-racial kindergarten next month in the Palolo Valley, at the Good Samaritan Mission. Gifts of tables and chairs for children, of toys, books, music and pictures, are sought. These may be sent to the Bishop's House at any time; or by appointment with Rev. B. S. Ikezawa, direct to the Mission House, 1801—10th Avenue, making sure he is there to receive the things. (Telephone number 79588). If gifts of money to help purchase equipment are sent they will be gratefully received by the Bishop. Fortunately the most expensive article of equipment, namely the piano, has been given already.

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MEN, PLEASE NOTE

*Something You Can Do
For Bishop Burleson*

We all remember gratefully the two visits of the Bishop of South Dakota, now assistant to the Presiding Bishop of the American Church, before our new Bishop was consecrated last year. He won the confidence and admiration of our people at first sight. In February Convocation voluntarily voted to show the corporate appreciation of this Missionary Diocese by taking up an Advance Work project for Bishop Burleson's Diocese of \$3,000 to help build much needed chapels for Indian work. Our church women in the Islands have done well, but not more than thirty men, so far, have responded: The fund has passed the \$2,000 mark; and a special committee consisting of Mrs. H. McKean Harrison, Mr. L. Tenny Peck, Mrs. William Thompson, Mr. Robbins B. Anderson and Mr. James A. Morgan, are seeking the men of the church who have not yet taken their part in this aloha gift to Bishop Burleson for his work, to think over the matter. Checks may be sent to the Treasurer, Mrs. Kenneth Day, 1104 Kalihi Road, Honolulu. The Committee hopes that no one will hesitate to take part in this diocesan effort simply because he cannot send a large amount. A good number of small gifts will be just as welcome as a few large ones.



Churches which carry dingy notice boards, or none at all, and which fail to use to the full the privileges of the local press, should not complain if people fail to discover their presence or pass them by.—Bishop Jenkins.

In traveling a few years ago I stopped at a hotel, where the appointments were of the finest, and where the service was the best I had ever known. The proprietor has a chain of hotels, and is considered the most successful man in the business. Behind the desk of each employee, but hidden from the public view hangs a little sign with these words, "My reputation is in your hands." Is His reputation in our hands? "Ye are my witnesses."—Selected.

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IOLANI SCHOOL CHAPEL TO BE GIVEN BY CHURCH SCHOOLS

A Delightful Surprise

The whole diocese is rejoicing in the news which came from Doctor John W. Wood, in a radiogram received July 27th saying:

"IOLANI CHAPEL SELECTED TO RECEIVE THE NINETEEN THIRTY-FOUR BIRTHDAY OFFERINGS OF CHURCH SCHOOLS."

This most encouraging promise takes care of one of the largest items in the Bishop LaMothe Memorial Fund for our diocesan Boys' School. It also will provide the building which stands as the heart and mainspring of the life of the School. The amount suggested by the Bishop for the Chapel is \$40,000, but the telegram does not commit the Church Schools to that sum. We thank God for this further evidence of the deep interest and hearty support by the Church on the mainland, in the missionary work which we are doing in these Mid-Pacific Islands.

A MUSEUM OF OBJECTS OF INTEREST TO THE CHURCH

Gifts and promises of interest have come to the Bishop since it was made known through the Hawaiian Church Chronicle that he had in mind the founding of a museum for objects connected with, or relating to, the Episcopal Church in Hawaii.

Among gifts already received are two volumes of the first edition, 1831, of Polynesian Researches by the Rev. William Ellis. These books are from Mr. Howard Bryant, of Kohala.

At the General Convention held in Boston in 1904, Bishop Restarick obtained the autographs of practically all the Bishops of the American Episcopal Church then living. The Morehouse Publishing Co. issued a book in which were excellent photogravure reproductions of photographs of the Bishops, and Bishop Restarick got each Bishop to sign his name beneath his picture.

Of the Bishops whose signatures are in the book, 45 have, since 1904, entered into Rest. Bishop Littell has a good collection of the autographs of Bishops and other Church dignitaries and added to those in the book, there is a valuable collection for the museum.

Bishop Littell requests a communication from those who possess letters,

papers, pictures, or other material, relating to the Church in Hawaii, if the possessors are willing to give them for preservation and future educational use in a Church museum. The plan is at present to place such things as are given in the care of the Registrar of this Missionary District, and as soon as possible to have a suitable room for their proper safe keeping and exhibition.

The Episcopal Church in Hawaii has a colorful history. Kings, queens, and princes have labored for her and have been among her communicants. A number of letters from royal personages are ready to be given to the Bishop within a short time. Many things will be lost or scattered unless placed in such a collection as is contemplated.



THANKS FROM THE CHURCH IN CHINA

Letter from the Chairman of the House of Bishops in China

Peking, May 20, 1931.

To Our Bishop:

"It is with great pleasure that I write, as Chairman of the House of Bishops, to thank the Church in your Diocese, or perhaps rather I should say its Chinese members, for their generous promise to help us with the endowment fund of the first (Shensi) missionary Bishopric of the CHUNG HUA SHENG KUNG HUI, as well as for the cordial welcome and help given to Bishop Lindel Tsen. I believe they have promised \$1000 for the former object, and that they gave Bishop Tsen \$300 at the time of his visit.

They will be glad to know that we had a very enthusiastic meeting of the General Synod at Hangchow, and, with their help, the whole of the sum for which Mr. Archie Tsen appealed as an endowment fund as *pledged* there and then, viz: \$20,000, Chinese money.

Will you be good enough to convey our cordial thanks to our Chinese brethren in Honolulu.

Yours very faithfully,
FRANK L. NORRIS,
Bishop."

ST. ELIZABETH'S NEWS

On the Fifth Sunday after Trinity, July 5th, in St. Elizabeth's Church, at the eleven o'clock Eucharist, there was consecrated the Holy Land Altar Stone.

This unique Altar stone is a mosaic of bits of rock, which were sent to St. Elizabeth's by Sister Olivia Mary, C.T., who with her mother, Mrs. Mortimer Matthews and her sister, Miss Elizabeth Matthews, spent Easter in the Holy Land. The fragments were gathered by Sister Olivia and are well selected and of intense interest.

The following sacred places are represented in the tablet, which measures 8 x 8 inches.

1. Mount Tabor, site of the Transfiguration of Christ.
2. Temple Area, Jerusalem.
3. Palace of Caiaphas, Jerusalem.
4. Sea of Galilee.
5. Mount of Olives, site of the Ascension of Christ.
6. Ain Karem, home of St. Elizabeth in the Hill Country of Judea.
7. Home of Martha and Mary, Bethany.
8. Home of St. John, near the Sea of Galilee.
9. Tomb of the Blessed Virgin Mary near Gethsemane.
10. Bethlehem, Church of the Nativity.
11. Nazareth, Church of the Annunciation.
12. Gethsemane, site of the Agony of Christ.
13. Road to Damascus, site of the Conversion of St. Paul.

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LA JOLLA, CALIFORNIA

14. Cana of Galilee.
15. Jacob's Well, where Christ spoke to the woman at the well curb.
16. River Jordan, site of the Baptism of Christ.

The stone has been set in the top of the Altar and the Consecration of the sacred elements will take place on this relic slab from the Homeland of our Blessed Lord Jesus.

The Rev. Canon James F. Kieb, Priest in Charge of St. Elizabeth's, left for the mainland on the S. S. Niagara, July 10. He will spend some time in Alaska, then down the West coast of the United States, visiting in a number of the chief cities of California. Leaving Los Angeles early in September, he intends visiting the Indian Detour country, spending some time in Santa Fe. He will reach Denver several days before the Convention opens in the middle of September. The Rev. Thurston R. Hinckley will be in charge of the services at St. Elizabeth's during the absence of the Pastor.

The new Kindergarten at St. Elizabeth's is finished and ready for the Fall term, when an experienced teacher will be in charge and the little folks of the neighborhood, who have been refused places before on account of no room, will be taken in. The new room will accommodate twenty-five and will be well equipped in every way. Next school term we hope to take in about 145 children which will be all that can be taken.



About a thousand Oneida Indians on the reservation in the diocese of Fond du Lac are baptized members of the Church, living within a ten-mile radius of the Mission of the Holy Apostles, toward which the National Council makes an annual appropriation. The Indians are desperately poor; the mission has to do a good deal of relief work, especially in the winter. There is a day school for about forty boys and girls. The Sisters of the Holy Nativity have a branch house at Oneida, for this Indian work. The normal Sunday congregation is the best in the diocese. In a special season such as Lent, they have an instruction or a service almost every night, well attended. Bishop Sturtevant says, "These Indians do love their Church and appreciate its ministrations."

Never, throughout our history, has a man who lived a life of ease left a name worth remembering.—*Theodore Roosevelt.*

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LETTER FROM THE BISHOP OF NEW YORK

New York, June 16, 1931

The Very Reverend James F. Kieb,
Honolulu, T. H.

My dear Canon Kieb:

Thanks for your letter enclosing the bill of lading for the "Aloha Stone" which the boys and girls of Hawaii are sending to the Cathedral of St. John the Divine.

Will you kindly accept again and also convey to the girls and boys our great appreciation of their gift. We are most happy to have this expression of their interest in the Cathedral and I hope that whenever any of them come to New York they will visit the Cathedral and feel that they have a personal part in it.

With thanks again for your share in this interesting gift and with all good wishes,

Faithfully yours,
WILLIAM T. MANNING,

P.S.—I enclose a copy of a statement which gives briefly our aims and ideals for the Cathedral.

The "Aloha Stones" reached their destination and our correspondence with those who have the authority in the two great cathedrals where the stones have been sent, has been most friendly and interesting and we appreciate the good fellowship and sympathy manifested by all.—J. F. K.



ST. MARY'S CHILDREN'S HOME

The friends of St. Mary's who send canned fruits to the Home are asked to set aside marmalade, jellies, jams, etc., during the canning season. Gifts of this kind are greatly appreciated. St. Clement's parish sets aside annually the day before Thanksgiving to send to the Home a generous supply of such things. It is suggested, and hoped that other congregations will follow the example of St. Clement's.

The Board of Managers of the Home report the filling in of the playground with soil to cover the coral rocks which were so objectionable. The interior of

the main building is being painted, a work which was badly needed, for it is years since it was done. The total sum needed for these improvements is \$1500 and we are glad to say that at the present writing \$1050 has been given by three friends of the home.



OUR YOUNGEST HAWAIIAN MISSION

By Edgar W. Henshaw, in charge

The work at St. John's-by-the-Sea, Kahaluu, continues to progress. It is seven months since this work opened, and 15 children have been baptized; and the Bishop will administer confirmation to the first class on the last Sunday in August. A branch of the Auxiliary and Guild was formed on Thursday, July 2nd. This branch known as Kaitulani Guild and Auxiliary, has chosen as its officers:

Mrs. Edgar W. Henshaw.....President
Mrs. Rebekah Awa.....Vice-President
Mrs. Helen Hookana.....Secretary
Mrs. Henry Hookana, Jr.....Treasurer

At the inauguration meeting following the election and installation of the officers, the women of St. John's served refreshments.

The new Guild and Auxiliary spent but little time after their organization, in getting into active service. One of our families lost a child on July 4th, and the Guild promptly made arrangements to lighten the financial burden that fell upon those who suffered.

Following the Thursday meetings the women remain for an hour of instruction in preparation for confirmation.

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The Mission is happy to welcome to the staff Mrs. Homer Hayes, who has been released by the Cathedral Hawaiian Congregation from her Sunday duties in order that she may serve at St. John's-by-the-Sea.

The Rev. Mr. Mason of Hilo visited the Mission and preached on his first Sunday in the Islands. He and Mrs. Mason were met with leis, made by the women of the Mission on the day of their arrival in Honolulu.

Visitors are always welcome, either at the Guild on Thursdays at 2:30, or at the regular services on Sunday mornings at 8:30 o'clock.



A NOTABLE CHINESE FAMILY CONNECTED WITH ST. PETER'S CHURCH, HONOLULU.

By Bishop Restarick

On July 23, there passed through Honolulu one of the many Chinese who went to the home of their fathers and have risen to prominence. Mon Yin Chung was on his way to Shanghai after six months study at the United States mint in Philadelphia. He is superintendent of the coinage department of the national government of China. The plan is to call in the various coins now in circulation and issue a unified coinage for the whole country.

Mon Yin Chung is a member of a remarkable Christian Chinese family in Honolulu. The mother, Mrs. Mary Chung, was left a widow with five young sons and two daughters. When I knew her in 1902, she kept a store and several of the children were attending St. Peter's day school located in the old pro-cathedral with Miss Hilda Van Deerlin as teacher and Miss Sarah Chung as assistant. Some of the boys attended Iolani for a while and all the boys went to Punahou. After graduating from Punahou, Mon Yin went to Yale and studied civil engineering. After completing the course he went to China and entered the employ of the government which was then under the Manchus. After the revolution of 1911, he was engaged in business and now holds the responsible position of superintendent of coinage. He is married and has three children. During the few hours he had in Honolulu, he called on Bishop and Mrs. Restarick.

Another son of Mrs. Chung is Dr. Mon Fa Chung, who, as many Chinese in Hawaii do, writes his surname, Chung after his baptismal names, in agreement

with occidental usage. Dr. M. F. Chung, when I knew him first, was in the third grade in St. Peter's day school. He attended Iolani for a short time and then went to Punahou. After graduating he entered the employment of the late B. F. Dillingham, who became greatly interested in him. He attended Harvard University and Harvard Medical School. After his graduation and serving as an interne in a hospital in Providence, R. I., he went to China to take a position in the hospital under the Rockefeller Foundation. He was in the operating room of that hospital when the exploratory operation was performed on Sun Yat Sen who died two weeks afterwards. Four years ago, he returned to Honolulu and is practicing his profession here. He married a daughter of Yap See Young, the warden of St. Peter's Church, and has one daughter.

A few months ago Dr. Mon Fa Chung's youngest brother Walter returned from the states and is associated with him in the practice of medicine. Dr. Walter Mon Sin Chung graduated from the University of Chicago and the medical school and after practice in Illinois is now in the city where he was born.

There are two other brothers, Mon Chin Chung and Mon Gee Chung, both of whom are employed by well-known Honolulu firms. One daughter is a graduate nurse and is employed at the Maternity Hospital. The other daughter is married and lives in Honolulu.

The foregoing is a brief account of one of our Christian Chinese families. That the mother has been able to procure for her large family the advantages of a Christian and academic education which has fitted them for responsible positions, and has seen them successful and honored in their several occupations, is remarkable.

Mon Yin Chung had much to tell of the prominence of the numerous Chinese from St. Peter's Church, Honolulu, who are now residents in Shanghai.

BISHOP GRAVES PASSES THROUGH HONOLULU

On his way to the General Convention the Rt. Rev. F. R. Graves, the Bishop of Shanghai, spent the day in Honolulu on July 22nd. In conversation he spoke in highest terms of the Chinese Christians from Hawaii who now reside in Shanghai. He spoke of their progressive ideas and their influence for good. A number of them are leaders in Church work.

PERSONALS

Words of Appreciation

It is a pleasure to receive letters which express appreciation of our efforts to make the Hawaiian Church Chronicle a paper of interest and instruction. A note from J. W. Hamilton, of Minneapolis, the Secretary of the Magna Carta Association, we will share with our readers.

"We thank you for the splendid article on Magna Carta in the Hawaiian Church Chronicle. It is the best which has come to hand yet. The movement is growing, thanks to men of your vision."

It has been found by the editors that the brief historical articles appearing in the Chronicle are widely read and are appreciated.

The steamer Niagara, sailing for Vancouver, took away two of our clergy. The Rev. Canon James F. Kieb is taking a trip to Alaska where he will visit friends before going to Denver to attend the General Convention. The Rev. F. N. Cockcroft of Lahaina is going to Seattle where Mrs. Cockcroft has been with her son, who is attending school and where her daughter lives. The Rev. William S. Short has returned to Santa Rosa, California, after having spent some months assisting Dean Ault at the Cathedral. We wish them all God Speed.

The Rev. Hollis H. Corey writes friends that after landing at Los Angeles he and his family flew to Winslow, Arizona, and then went to the Grand Canyon. From Winslow, they continued their journey meeting many pleasant people and enjoying themselves during the whole journey. At Chicago, they were joined by their adopted Esquimaux girl Eva L. Grenfell, who went with them to Hamilton, Ontario, where they are making their headquarters during their stay.

The Rev. A. B. Clark and wife had an enjoyable voyage to the coast. In Los Angeles and elsewhere, they met many old friends. They went to New York by way of the Panama Canal. They send their Aloha to all friends and look

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MONUMENTS

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forward with pleasure to a return to Hawaii.

Miss Charlotte Gillet was a passenger on the Manoa, July 8. She will join her sister, Miss Frances Gillet in Berkeley, and then go to Boston, where she will spend the summer with her niece, Mrs. Pauline Young McRae.

Mr. and Mrs. Harold Podmore and their four children have returned home. Mrs. Podmore and the children have been away a year, most of the time being spent at Bethany Home, Glendale, Ohio, the mother house of the Sisterhood of the Transfiguration.

Mrs. E. K. Oakes of the Iolani School staff is visiting her daughter, the wife of Major W. Carl Hanna who is stationed at Fort Worden, Washington. They have had a pleasant motor trip through the northwest country. Mrs. Hanna before her marriage taught music at St. Andrew's Priory.

Miss Hilda Van Deerlin, who has been spending her furlough of three months with her parents in Los Angeles, returned on the Wilhelmina, July 19. Dr. Van Deerlin has recently undergone an operation for cataract. He was in charge of the Church in Kohala during Bishop Willis' time. He is 85 years old, but until his eyesight failed did supply work nearly every Sunday.

Miss Katherine Banning, formerly a teacher at the Priory, concluded her year's visit with Mrs. M. L. H. Reynolds on July 10, sailing on the Niagara.

Our sympathy goes out to Mrs. Edgar Henriques whose husband died after a serious operation. Mr. Henriques was the business agent and the friend of Sisters Beatrice and Albertina and was frequently interested with them and Bishop Restarick in the care of girls at the Priory. Bishop Restarick by request, with Canon Ottmann, officiated at the burial which was largely attended. Among those present was Bishop Littell.

Cards have been received announcing the marriage of John Knox Bodel, Jr., and Miss Marjorie Tuck of Pawtucket, Rhode Island. The marriage took place on July 8. Mr. Bodel is the son of Chaplain J. Knox Bodel, U.S.A., whose wife was the daughter of a priest who resided long in Salt Lake City, Utah.

Chaplain Bodel came to the Islands from Montana and was stationed at Lahaina and later at Hilo. He was the chaplain of the National Guard and during the war was at Schofield, Oahu. His work there commended itself so highly to the officers of the regular army that they recommended him for appointment as chaplain. He has been stationed at various posts and is now at Governor's Island, New York.

Many in the Islands will remember his son Jack Bodel here as a young boy. After graduating from college he became a teacher. He will take up his residence with his bride at Hotchkiss School, Lakeville, Connecticut, on September first.

Miss Gladys Pearce has returned from a year's study at Columbia University. She graduated from the University of Hawaii and then taught in a Junior high school in Honolulu. She will live at the Cluett Home, which was her home for a number of years. Miss Pearce is another of our part-Hawaiian girls who have overcome difficulties in her determination to fit herself for the highest positions in our public schools.

The Rev. W. H. Fenton-Smith who did good work at St. Augustine's, Kohala and at the Holy Apostles, Hilo, is now retired and lives at Auburn, California. The affliction of deafness led to a retirement through disability. He writes that he enjoys the Hawaiian Church Chronicle as it keeps him in touch with many friends here. He says: "I long to be in the Islands again. If I could find a nice little home in Honolulu, I might dispose of my own home here and be able to live comfortably on my pension."

A GREAT DIPLOMAT AND DEVOUT CHURCHMAN

By Bishop Restarick

"The man who opened Japan to the commerce of the world was Townsend Harris", so a man long resident in Japan said to me as we neared Yokohama. "Perry", wrote Count Okuma, "only obtained an agreement that ships could get supplies at Hakodate and Shimoda. There was not a word in the agreement about the residence of foreigners, except that a consul might live at Shimoda."

Townsend Harris lived two years in Japan and in spite of every hindrance and opposition obtained the first commercial

treaty with Japan with permission for Americans to live and trade in the country, and to practice Christian worship.

No American diplomat ever had a more difficult task than did Harris, and yet his name is little known in the United States. In Japan it is greatly honored and writers there tell of the wonderful work he did and how his memory is revered by the Japanese.

The College of New York, which Harris was instrumental in founding, has honored him by naming a hall after him, and, lately, the Japan Society of New York, has published his journal, which, however, goes only up to the time the treaty was ready for signature.

This article can not go into the details of his diplomatic career, but as a Churchman he deserves to be remembered. While young, he was a merchant in New York and in 1849 he went to California and then to the Orient where he went into business in China. When Perry had made the agreement about a consul residing at Shimoda, Harris was recommended for the place and was appointed by President Pierce. He went to Washington for instructions and on his way to Japan was directed to call at Siam and get a treaty signed, which he succeeded in doing in May, 1856.

His Religious Life

While a resident of New York, he was a member of the Church of the Ascension of which Dr. Bedell, afterwards Bishop of Ohio was Rector. Wherever he was he mentions attending service on Sundays and he always refused to do business on that day. In this article we will begin with his life in Japan. Before he took up his residence there, while still on the U. S. S. San Jacinto which had brought him to Shimoda, he wrote:

"Sunday, August 31, 1856. A lovely day. Wrote many letters. Japanese came off to see me. I refuse to see any one (on business) on Sunday. I am resolved to set an example of a proper observance of that day, by abstaining from all business or pleasures. I do not mean I would not take a walk or any such amusement. I do not mean to set an example of Puritanism, but I will try



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to make it what I believe it was intended to be—a day of rest.

"Sunday, November 16, 1856. I regularly read the service of the Protestant Episcopal Church of the United States every Sunday. I am probably the first resident of Japan who ever used that service. How long will it be before that same service will be used in Japan in consecrated churches?"

Friday, December 5, 1856. When asked to attend to some business on Sunday, he wrote: "From the time of my arrival I have refused to attend to any kind of business on that day, and after a short time the Japanese ceased to ask it of me. Should I now consent I shall contradict all my previous acts on this account and lose my character for consistency, a point that cannot be too carefully watched in dealing with people like the Japanese. They delight to convict a man of inconsistency."

It is interesting to read the places where he was on Christmas Day, 1849, at sea in the north Pacific; 1850, Manila; 1851, Penang; 1852, Singapore; 1853, Hongkong; 1854, Calcutta; 1855 Ceylon; 1856, Japan.

"Easter Day, April 12, 1857. I have kept a very good account of the festivals of the Church since my arrival here. It has served to bring up many pleasant recollections and association of ideas in my mind."

June 8, 1857, in writing of the treaty he says: "No class of Americans is mentioned in the second article, so that missionaries may actually come and reside in Japan."

"Sunday, October 4, 1857. My birthday. I am 53 years old. My lease is rapidly running to its close. God grant that the short remainder of it may be usefully and honorably employed . . . Shall I never see New York and my dear American friends again? Doubtful, but God's will be done, I can say truly and heartily."

Towards the end of November, 1857, he was allowed to go to Yedo (now Tokio) to present the letter of the President of the United States to the Shogun. He was provided with a house in the compound of the palace. His only companion from the time he landed at Shimoda was the Hollander, Mr. Heusken, who had to translate all letters into Dutch and then a Japanese who understood Dutch translated them into Japanese. This will explain what follows. He was

on his way to Yedo when he rested over Sunday at Kanagawa.

Sunday, November 29, 1857. "The service for this day with Mr. Heusken as my clerk and congregation. I experienced some peculiar feelings on this occasion. It was beyond doubt the first time that ever a Christian service was read audibly in this place, which is only 13 miles from Yedo, and this, too, while the law punishing such an act with death is still in force."

Note: This law was aimed against the Portuguese in 1636, because of the supposed political aspirations of the Roman Catholics who numbered then in Japan, it is estimated, 1,800,000. The edict read thus:

"So long as the sun warms the earth, any Christian bold enough to come to Japan, even if it be King Philip himself, or the God of the Christians shall pay for it with his head."

"Sunday, December 6, 1857. (Harris was now in his house at Tokio). This is the second Sunday in Advent. Assisted by Mr. Heusken, I read the full service in an audible voice and with the paper doors of the house here, our voices could be heard in every part of the building. (A number of high class Japanese were in the house to see that he had every comfort).

"This was beyond doubt the first time the English version of the Bible was ever read, or the American Episcopal service ever repeated in this city. What a host of thoughts rush upon me as I reflect on this event. Two hundred-and-thirty years ago a law was enacted in Japan inflicting death on any one who should use any of the rites of the Christian religion in Japan; that law is still unrepealed and yet here have I boldly and openly done the very act that the Japanese law punishes so severely.

"What is my protection? The American name alone, that name so powerful and potent now cannot be said to have had an existence then, for in all the wide lands which now form the United States there were not at that time 5000 men of Anglo Saxon origin.

"The first blow is now struck against the cruel persecution of Christianity by the Japanese, and by the blessing of God, if I succeed in establishing negotiations with Japan, I mean to boldly demand for Americans the free exercise of their religion in Japan with the right to build churches and I will also demand the abolition of the custom of trampling on the crucifix, which the Dutch have

witnessed for 230 years without a word of remonstrance. This custom has been confined to Nagasaki (where the Dutch were allowed to trade, all others nations being excluded). Had it been attempted at Shimoda, I would have remonstrated in a manner that would have compelled the Japanese to listen to me.

"I shall be both happy and proud if I can be the humble means of once more opening Japan to the blessed rule of Christianity.

"My Bible and Prayer Book are precious mementos of this event and when Japan shall be once more opened to Christianity the events of this day in Yedo will ever be of interest. (He read both Morning and Evening Prayer. This Prayer Book Mrs. H. D. Whiton, nee Harris now owns).

"December 13, 1857. The Third Sunday in Advent. Read the service with Mr. Heusken. I have told the Japanese that I performed my religious worship, in order that they might not say they had no knowledge of it.

"Sunday, December 20, The last Sunday in Advent. Read service as usual.

Friday, January 1, 1858, I desire to return thanks to Almighty God for permitting me to see the beginning of a New Year.

"January 25, 1858. I had inserted Article VIII (of the treaty) with scarcely a hope that I should obtain it. It provides for the free exercise of their religion by the Americans, with the right to erect suitable places of worship, and that the Japanese would abolish the practice of trampling on the cross. To my surprise and delight this article was accepted."

(Shortly before this, the Dutch had proposed the abolition of the practice, but the Japanese had refused it.)

The foregoing is enough to show the Christian character of Townsend Harris, the diplomat and Churchman.

The treaty was signed by the Shogun July 29, 1858. Under it the United States might appoint a diplomatic agent

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to reside in Yedo. In 1859, by the unanimous vote of the Senate, Harris was appointed Resident Minister to Japan. He took up his residence in Tokio, July 7, 1859. In July, 1861, he resigned on account of ill health, although the Japanese government and Secretary Seward begged him to remain. The Shogun gave him a magnificent sword. Returning to America, he lived quietly in New York and died in 1878.

Under the treaty the Rev. Channing N. Williams was sent to Japan in 1859 and was consecrated Bishop in 1866.

The name of Townsend Harris should be honored by all Americans as the man who opened Japan to commerce and first hoisted the American flag in that country. He should be honored by all American Churchmen as the man who opened the way for Christians in Japan and first used the English Bible and the Book of Common Prayer in that land.



ANGLICAN, EASTERN ORTHODOX, AND OLD CATHOLIC UNION GOOD FOR CAUSE OF CHRISTIANITY

The Bishop of Gloucester thinks the Church of Rome is perturbed by the prospects of the union of the historic Catholic Churches, the Anglican, Eastern Orthodox and the Old Catholics. The latter are those who, led by the learned Dr. Dollinger, left the obedience to the Pope when in 1870, he was declared to be infallible when defining doctrine.

The Bishop of Gloucester pointed out that the agreement made with the Orthodox and the Old Catholic Churches was accepted by the Lambeth Conference, after discussion, by a very large majority. Dr. Headlam says that he believes nothing could be more wholesome or better for the Church of England, and for the cause of Christianity, than real unity between the Church of England, the Eastern Orthodox, and the Old Catholic Church. He adds:

"First, as regards ourselves. I believe that there is always considerable danger for the Church of England in being attracted too much by what I may call Latinisms.

"Secondly, I think that there is a strong feeling in the Church of England against extra-liturgical devotion to the Sacrament. It is of the greatest importance that we should emphasize the fact that such extra-liturgical devotions

do not take place, and never have taken place, in the Eastern Church.

"Thirdly, I do not want to emphasize controversial matters too much, but I think that our position of protest against the undue claims of the Church of Rome will be much strengthened by our alliance with these two bodies, both of which definitely and decisively reject papal supremacy and infallibility, and I cannot but notice, and many signs support it, how much the Church of Rome, on its controversial side, seems perturbed by the prospects of this closer union. I do not believe that we shall compromise any of the traditional teaching of our Church, I do not think we shall injure our position with regard to the other national Churches of Europe, and I believe that this step towards reuniting the Christian Church will be a great strength to wholesome religion."



THE SYNOD OF THE PROVINCE OF THE PACIFIC

The Synod of the Province of the Pacific recently held at Phoenix, Arizona, was harmonious, progressive and enthusiastic.

Rev. F. B. Bartlett's report on work with the Orientals was an outstanding feature of the Synod. Endorsement was given to the request preferred by the Diocese of California for an appropriation from "undesignated legacies" of the National Council for \$20,000 for buildings in San Francisco and land in Oakland for the True Sunshine missions under the charge of Rev. D. G. C. Wu, the Chinese priest. Mr. Wu was a convert at St. Elizabeth's, Honolulu. This was backed up by devoting the offerings at the Synod, \$172.43, as a nucleus of the True Sunshine Mission, Oakland, Building Fund.

Bishop Remington gave a vivid account of the establishment of the Church at Langell Valley, in Eastern Oregon. The Building replaces an old Dance Hall where Archdeacon Thomas first held services. One Sunday, he cleared out 56 beer and whiskey bottles!! Those we have replaced with 56 communicants, the Bishop said amid cheers and laughter.

Three members of the Woman's Auxiliary were elected to the Provincial Council, the first time women have been admitted to that august body.

Deep satisfaction was expressed at the selection of the Rev. Rankin Barnes of

Los Angeles to succeed our lamented Charlie Lathrop as National Secretary of Social Service at "281" New York.

More and more we are coming to realize that the Synod is a definite and concrete evidence of vitality and community of interest within the Province. Its sessions are an inspiration and its value is increasingly apparent from year to year. Next year the Synod meets at Sacramento. Plans are already under way to make the session of outstanding significance in the life of the Province.



GENERAL CHURCH NEWS

From *The Church Times*, London

The Church Army

Yesterday, the Church Army entered on its fiftieth year of service. For half a century, under the inspired leadership of Prebendary Carlile, it has wielded the sword of the Lord with unflagging zeal and an increasing effectiveness. In their zeal and their high spirits, its captains and sisters stand in direct succession from the Franciscan *Jongleurs de Dieu*. They are to be found succouring the desolate and the oppressed on the Thames Embankment, in prisons and in slums, relieving hard-pressed parish priests, reclaiming deserters from the Faith, and winning recruits by evangelistic crusades in city, suburb and countryside. We rejoice that, with the passing of the years, they have acquired an increasing realization, both of the Catholic nature of the Church they serve, and of the fact that, though men's hearts may be touched by the services of good Samaritans in time of need, it is only when they are brought to the foot of the Cross, and given the consolation of the Sacraments, that their souls may be reached and saved. We share to the full the grateful admiration that the Church properly feels for Prebendary Carlile's evangelists and it is in our mind that the future may have a fuller and even more fruitful mission for

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Record of Church of Ireland

The Archbishop of Armagh (Dr. D'Arcy) has publicly made reference to the fact that, in proportion to numbers, the increase in membership of the Church of Ireland is the greatest of all the religious bodies in the northern area, as recent census returns show.

There are still ten thousand villages in rural America without a church of any kind, reports the House Missions Council. And thirty thousand villages without any resident minister. And over thirteen million children under 12 years receiving no religious instruction.

Reciprocation. Church Army is working in Honolulu for Bishop Littell, and Edward Littell, a son of the Bishop, is working for Church Army, during his holiday from General Seminary, doing rural work with Captain Atkinson in West Virginia.

OUR UNITED THANK OFFERING

What Will It Be?

Last Triennial the Woman's Auxiliary of this Missionary District sent \$1,548.02 to Washington, D. C., as our share of the \$1,101,450.40 Thank Offering poured out from the grateful hearts of the women of the Church. What will be our total this year? While we are keenly interested in swelling the amount, our real aim is to have every woman in the Church share in this wonderful offering of prayer, praise and service. A cordial invitation is extended to all women to attend the United Thank Offering meeting of the District Branch of the Woman's Auxiliary to be held on Friday, August 28, at 3:30 P. M. at Washington Place. This will be the last opportunity to turn in the contents of our "Little Blue Boxes" before our delegates leave for Denver and General Convention. Mrs. Hayes, District Secretary, suggests that it will simplify matters if all members turn in their offerings to their Parish Treasurers before the 28th, and that each Branch Treasurer on the other Islands send the offering from her Branch to Mrs. Thos. E. Wall, P. O. Box 3407, Honolulu, so that every Branch may be represented in our total.

The President, Mrs. Thompson, is leaving for Denver on the 29th and the Bishop, Mrs. Judd and Miss Tyau leave during the following week, and this meeting will give all an opportunity to bid them Aloha. At 4:30 tea will be served and it is hoped that the men of the Church will come in at that time.

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 4,740.00	\$2,401.38	\$ 350.00	\$.....	\$.....
St. Andrew's Haw'n Congregation.....	900.00	756.23	52.50	52.50	.....
St. Peter's (Chinese), Honolulu.....	660.00	680.15	29.25	29.25	10.00
St. Clement's, Honolulu.....	850.00	257.92	52.50	52.50	6.40
St. Elizabeth's (Chinese), Honolulu.....	350.00	330.00	17.50	17.50	10.00
Epiphany, Honolulu.....	350.00	168.93	17.50	17.50	.....
St. Mary's Mission, Honolulu.....	150.00	150.28	7.00	.....	.....
St. Mark's Mission, Honolulu.....	135.00	87.00	6.00	.....	.....
St. Luke's (Korean), Honolulu.....	135.00	77.30	11.75	.....	.....
Holy Trinity (Japanese), Honolulu.....	150.00	151.00	11.75	.....	.....
Good Shepherd, Wailuku.....	350.00	175.00	29.25	29.25	21.50
Holy Innocents, Lahaina.....	125.00	127.29	17.50	17.50	15.80
St. John's, Kula, Maui.....	35.00	35.20	7.00	7.00	3.95
Holy Apostles', Hilo.....	200.00	47.72	22.25	.....	15.00
St. Augustine's, Kohala, Hawaii.....	175.00	145.50	11.75	11.75	5.00
St. Augustine's (Korean), Kohala.....	50.00	45.00	6.00	6.00	.....
St. Paul's, Makapala, Hawaii.....	150.00	100.55	6.00	6.00	3.15
St. James', Kamuela, Hawaii.....	60.00	38.75	6.00	6.00	4.70
St. Columba's, Paauilo.....	125.00	.....	6.00	.....	.....
Christ Church, Kona, Hawaii.....	280.00	130.84	17.50	.....	.....
St. James', Papaaloa, Hawaii.....	100.00	105.00	6.00	6.00	.....
All Saints', Kapaa, Kauai.....	250.00	230.00	10.00	10.00	16.95
West Kauai Missions, Kekaha.....	110.00	12.08	8.00	6.00	4.70
St. Alban's, Iolani School.....	100.00	87.86	5.00	.....	.....
Good Samaritan, Honolulu.....	10.00	14.10	2.00	2.00	6.31
Galilee Chapel Seamen's Ins., Hon.	10.00	.....	2.00	.....	.....
St. John's By The Sea, Kahaluu.....	10.00	12.43	2.00	.....	.....
Mauna Loa, Molokai.....	10.00	10.00	2.00	2.00	.....
Cathedral Japanese School.....	50.00
To July 29, 1931.	\$10,570.00	\$6,427.51	\$ 722.00	\$278.75	\$123.46

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