

# Hawaiian Church Chronicle

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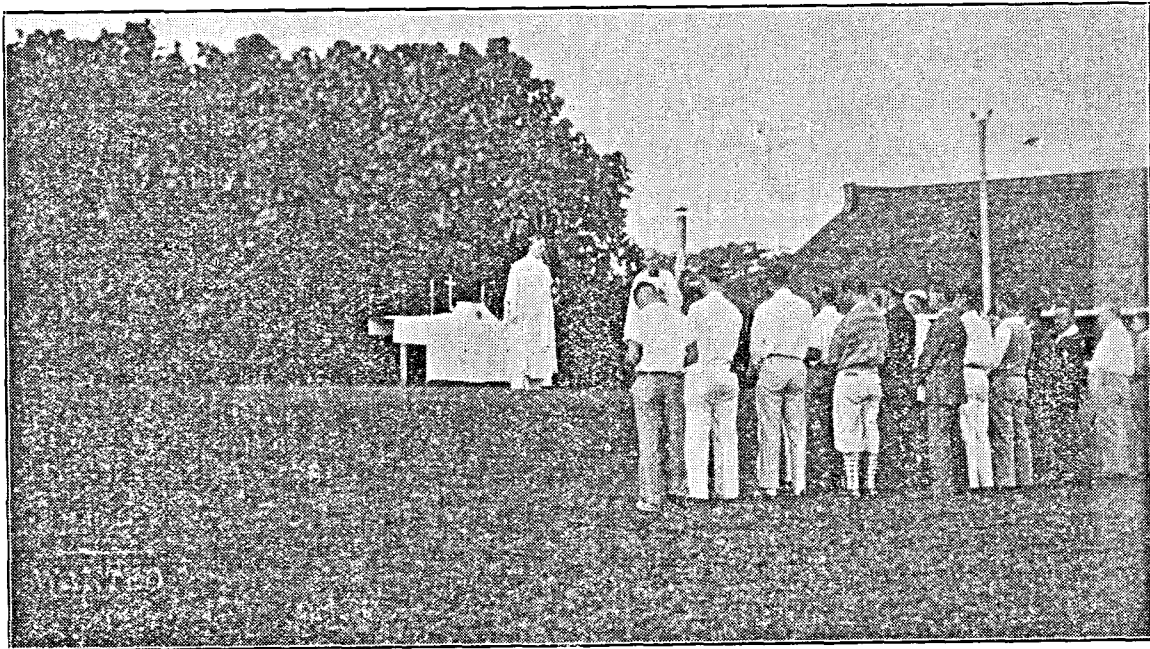
THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE RT. REV. HENRY B. RESTARICK, D.D., *Associate Editor.*

VOL. XXI.

HONOLULU, HAWAII, JUNE, 1931

No. 4



OUTDOOR SERVICE AT KOKOKAHI

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# Hawaiian Church Chronicle

*Devoted to the interests of the Missionary District of Honolulu*

VOL. XXI.

HONOLULU, HAWAII, JUNE, 1931

No. 4

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

June, 1931

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.  
*Editor*

THE RT. REV. H. B. RESTARICK  
*Associate Editor*

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders, and other business communications, should be addressed to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square, Honolulu or to Bishop H. B. Restarick, 1715 Anapuni Street, Honolulu.

Advertising rates made known upon application.

### CALENDAR

June 7—1st Sunday after Trinity  
June 11—St. Barnabas  
June 14—2nd Sunday after Trinity  
June 21—3rd Sunday after Trinity  
June 24—St. John Baptist  
June 28—4th Sunday after Trinity  
June 29—St. Peter

### NOTES

We are thankful for the subscriptions and gifts which have come in towards the support of the Hawaiian Church Chronicle and we hope that all who receive the paper and value it will contribute to its maintenance. Checks should be made payable to the Hawaiian Church Chronicle and may be sent to the Bishop or the Associate Editor.

### WANTED

Keen young Christian Men (and Women) for Church Army Training. Candidates from 18 to 30. Must be confirmed members of the Episcopal Church, with a desire to devote their lives to the Service of God and their fellowmen. Full particulars will be given on application to one of the following:

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Archdeacon Walker, Kohala, Hawaii  
Captain Geo. A. Benson or  
Captain Wm. A. Roberts  
Church Army, Paauilo, Hawaii

Our picture on the front cover shows the altar and worshippers at one of the outdoor sunrise Celebrations of the Holy Communion during a Laymen's Retreat at Kokokahi, Oahu.

ST. AUGUSTINE, BISHOP OF  
HIPPO, (NORTH AFRICA)  
CONFESSOR AND DOCTOR  
A. D. 354-430

We presume that St. Augustine's Church, Kohala, Hawaii, is dedicated to St. Augustine of Hippo and not to St. Augustine of Canterbury.

He was born at Tagaste, Numidia of a pagan father, and Monica, a Christian woman. He was probably the greatest of the Latin Fathers. His chief works, *De Civitate Dei*, (Concerning the City of God), and his *Confessions* are read today and his writings are quoted as authoritative by Roman Catholics, especially. He had an immense influence over the thought of the Church for generations. While in his writings he always made allowance for free-will, yet he taught predestination.

His pious mother taught him Christianity, but he wandered off into sensual pleasures and practical unbelief. He studied for the profession of a rhetorician, but gave up his studies to become a seeker after truth. He wandered off into heresies and for a time was a Manichean, a sect which taught that the body was wholly evil. But this did not satisfy him so he turned to Platonism and found that wanting.

In 383, he went to Rome and after a short stay, went to Milan where the great Bishop Ambrose was delivering his eloquent discourses. These sermons combined with a study of the Bible converted Augustine and wrought an entire change in his life and character, though not without a hard struggle against his sinful habits.

After preparing himself in solitude he was baptized in 387 by Ambrose, his mother being present thanking God that her constant prayers for her gifted son were answered. He returned to Africa and sold his estate giving the proceeds to the poor, reserving only a moderate competence for himself, and spending his time in study and writing.

On one occasion when in the church at Hippo, the aged bishop expressed a desire to ordain a priest, who should later succeed him. The people wanted Augustine for this and he was ordained priest in 391, and consecrated bishop four years later.

He was ascetic and severe in his

personal habits, but prodigal in his generosity to the poor. He died at Hippo in 430, when that city was being besieged by the Vandals.

His most celebrated work is his *Confessions*, but he wrote many theological and controversial books. For centuries no other writer exercised such a profound influence in the development of Christian doctrine in the Western Church. At the time of the Reformation, his writings were drawn upon very largely for the arguments of the reformers against the doctrines of Rome. Calvin drew his doctrine of predestination mainly from him.

He is acknowledged to have had one of the most brilliant minds the world has seen. His works were of course in Latin, the literary language of the West. An English translation of all his works was published in Edinburgh in 15 volumes and a French edition in 22 volumes. His writings which are most frequently read now are his *Confessions* and his *City of God*, which have been printed many times.

### MAGNA CARTA DAY, JUNE 15

The movement for the observance of this day was founded in the United States, based on the Great Charter wrested by the barons from King John, the Archbishop of Canterbury being at their head.

The object of its observance is to celebrate this source of the liberties, legal system, language, and culture of the English-speaking nations and their obligations to each other. To encourage respect for Law through a greater knowledge and appreciation of our constitutions and of Magna Carta their foundation.

To the end that interest shall be aroused, all the English speaking countries have Honorary Presidents. Those representing the United States are Calvin Coolidge, Frank B. Kellogg and Rear Admiral Richard E. Byrd. England's Honorary President is the Rt. Hon. Stanley Baldwin. Of course the following have their honorary officers: Australia, Canada, New Zealand, Newfoundland, South Africa, British West Indies, Ulster and the Free State.

The third Sunday in June has been designated Magna Carta Day, and its observance was approved by the General

Convention of this Church in 1928.

### *Opinions as to the Usefulness of the Day*

The Australian organization states in a leaflet: "To all English-speaking peoples there comes the challenge to hold fast the legacy of our independent forefathers. The basis of freedom and right for every individual is surely a bond that will strengthen friendships . . . and develop national cooperation and an ultimate world peace, by insistence on the observance of law."

Charles Evans Hughes said: "It is no disparagement of any institution, or of other international relations, to say that Anglo-American amity is the cornerstone of international peace."

Walter Hines Page said: "As the world stands, the United States and Great Britain must work together and stand together . . . This is the only job now in the world worth the whole zeal and energy of all first class English-speaking men."

### *Newspaper Opinion*

The Indianapolis Star said of the day: "It is a rallying point for the common effort to promote world justice as well as a heritage which has conferred those inalienable rights on generations of English-speaking people. It is endowed with an added importance in this country at a time when disrespect for law has attained dangerous proportions."

The Minneapolis Tribune said: "The yearly observance of Magna Carta Day not only helps to keep vibrant this Anglo-Saxon International good will, but it serves to set out in sharp relief a wholesome example to the world."

The Spectator, London, said: "The significance of the entire English-speaking world fixing on the day which witnesses the birth of their common free institutions in the Meadowland of Runnymede would be difficult to exaggerate."

In the United States the movement has led to the incorporation of "The International Magna Carta Day Association" of which J. W. Hamilton is the Secretary. Address Box 512, St. Paul, Minn.

In looking over the list of individuals and societies endorsing the observance of the day, one finds the names of many of the best known citizens of the United States and such organizations as: Daughters American Revolution; Colonial Dames; American Defense Society; Daughters of 1812; Convention of Bishops of the Methodist Episcopal

Church; Sons of Confederate Veterans; International Convention Disciples of Christ and many others, including this Church of ours.

### *Observance of the Day in Hawaii*

It is to be hoped the Day will be celebrated in Hawaii on Sunday, June 15, in the churches of all denominations. Especially should we as Churchmen observe the day by special services and appropriate sermons for the part which the Bishops of the Anglican Church had in the immortal document which was written by the Archbishop of Canterbury and the first words of which are "The Church of England shall be free and have all its rights and liberties preserved."

While the American Episcopal Church is as independent of the Church of England as the Methodists or Congregationalists are independent of the bodies from which they sprang in England, yet our Bishops are lineal descendants of those Bishops who were at the head of the barons at Runnymede on June 15, A.D. 1215. Further, the majority of the men who met to embody the principles of the Great Charter in the Constitution of the United States, were members of the Episcopal Church.

The religious faith of those who affixed their signatures to the Constitution of the United States, as given by the late Bishop Perry, after painstaking investigation, was as follows: Episcopalians 27, Congregationalists 5, Presbyterians 6, Roman Catholics 2 and Quaker 2.

At the time the Constitution was framed the Congregationalists were found almost wholly in New England. The Congregationalists who signed the document were two from New Hampshire, one from Massachusetts, one from Connecticut and one from Georgia.

From a letter received: "I have been receiving the Hawaiian Church Chronicle regularly, and I presume it cannot be run on wind, so enclosed you will find my check for two dollars."

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## THE BISHOP'S COLUMN

### *"In the Beginning . . ."*

There are a number of new starts to be recorded with thankfulness. First, the Church Army: we welcome Captain Benson and Captain Roberts most heartily and follow them with great interest to Paauilo, their new headquarters. We greet the new "Archdeacon of the Island of Hawaii" and pray for him rich blessing in his enlarged responsibilities, particularly in association with Church Army. We pray for the Rev. Noah K. Cho and his developing work among Koreans as he enters upon the exercise of his priesthood, conferred upon him at St. Philip's and St. James' day. We greet the Rev. E. T. Brown, who was instituted as rector of St. Clement's on May 3, and who preached on the words "In the beginning, GOD", making a splendid start that day. We welcome Mrs. Emily C. Norton, who begins her duties as matron of Cluett House this month. Large possibilities and opportunities lie before all these people, who are starting off auspiciously in their varied occupations in the Diocese.

### *Semi-Annual Reports*

I do not feel that the elaborate reports prepared for Convocation once a year by the clergy and heads of Diocesan institutions keep me sufficiently in touch with the conditions and progress of our Church work. In China, I was accustomed to brief quarterly reports, which required little effort to prepare in the case of those whose parish records and other books were always up to date. The information required covered the obvious progress of current work and gave the bishop close contact with actual conditions. A printed quarterly blank was provided and could be filled out in a few minutes when the parish registers were all in order. This checking up on

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the work was of real value to those who filled out the reports, as well as to the bishop. While I am not sure that I am ready to propose a system of quarterly reports, yet I ask as a special request that the clergy and heads of institutions will kindly send me an abbreviated statement of their work for the first six months of this year, ending June 30th. Later I hope to prepare a printed blank form for this brief mid-year report. In the meantime, I ask that the clergy, or others in charge of parish or mission work, will send me statistics as to baptisms, etc., number of services, total offerings and other gifts received, number of Communicants who have actually received Holy Communion during this period, etc. If any other matters of special interest have come up, they may be added or not. The semi-annual report is not intended to be a burden, but to give the workers and the Bishop a sweeping view of conditions as they stand in the middle of the year. Heads of schools are asked to sum up attendance, fees, and other matters. Several schools have been in the habit of sending such semi-annual reports to the Bishop. They have all the facts in hand anyhow; all they do is to send a copy to the Bishop, who thus is kept informed, as the result of this periodic stock-taking.

#### First Sacraments

During May, at the new mission on the windward side of Oahu, the Sacraments of Holy Communion and of Baptism were administered in St. John's-by-the-Sea for the first time. Mrs. Wall describes in this issue of the "Chronicle" the interesting meeting of the Woman's Auxiliary committee with Canon Kieb as Celebrant on May 6th. On the 17th, the Bishop baptized fifteen children, thirteen of them being Hawaiians and two Japanese.

#### Birth

As we go to press, the news is received of the birth of a son, Elton Gardiner, to Bishop and Mrs. Littell on the 25th of May.

#### Our "Peculiar Function and Opportunity"

I have discovered this penetrating statement in Bishop Burleson's book "Our Church and Our Country":

"It will readily be seen that the Dis-

trict of Honolulu embraces in itself all the problems of the foreign mission field, as well as some peculiar to itself. It is an experiment station and a training school for Christian operations in the Orient—a radiating center of vast potentiality. Scores, rapidly becoming hundreds, of young Chinese, trained in Christian schools at Honolulu, return to their own land and carry with them what they have learned. The same is true of the Japanese and the Koreans. At the 'cross roads of the Pacific', on what is now American soil, the Church is maintaining an outpost which is quite as effective in making Christ known in the Far East as it is in developing an American Christian civilization among the Islands themselves. Indeed, the former is the peculiar function and opportunity of this island-field."—S. H. L.

#### Still Another Missionary Priest Appointed

A cable message from the Church Missions House announces the welcome news that the Rev. Joseph Clarkson Mason, assistant at the Church of John the Evangelist, Newport, Rhode Island, has been appointed to this District. Mr. Mason expects to be married soon, and, to bring his bride with him. The Bishop plans to send the Masons to Hilo to substitute there during the rest of the time of the Coreys' absence on furlough. After that they will be available for any of a half dozen missions needing clergy. We hope to give more details about the coming of these new and much needed recruits in the next number of the "Chronicle."



#### HERE AND THERE IN THE DIOCESE

##### To Study for the Ministry

Mr. W. O. Shim, Candidate for Holy Orders, has been accepted as a student in the Church Divinity School of the Pacific at Berkeley, California, and will begin his studies next term.

##### A Practical Token of Remembrance

Rev. B. S. Ikezawa of Good Samaritan Mission, Honolulu, has handed in three dollars towards the Advance Work Fund,

which we are raising for Bishop Burleson's missionary work, with a note saying:

"Bishop, I want to make this small donation toward the South Dakota Indian Church Building Fund. It is only one thousandth of what you need, but I wish you would accept this as a token of my remembrance of Bishop Hare of the same diocese, by whom I was confirmed April 17, 1891, when he was in Japan."

#### Layreader for Wailuku

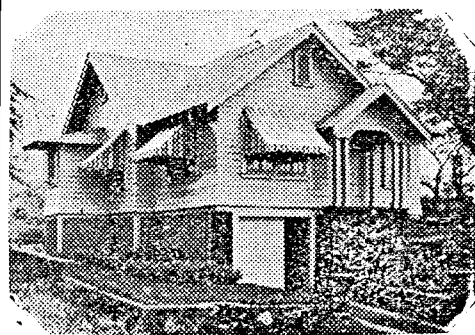
On May 1st the Bishop licensed Mr. Edouard R. L. Doty as Layreader under the direction of the Priest-in-charge of the Church of the Good Shepherd, Wailuku, Maui.

#### Books Coming in for Diocesan Lending Library

Scores of new volumes on devotional, historical and Biblical subjects have been presented to the Diocesan Theological Lending Library both by persons in the Diocese who are interested, including the Diocesan Woman's Auxiliary, and by the Church Periodical Club of New York. Our thanks are given heartily to all these donors, and will be shown best by the use to which we put the books. The Bishop does not want a single copy to remain on his book shelves to gather dust. He will send books, as desired, by mail or otherwise, to anyone in any part of any of the Islands.

#### A Few Titles

Among the new books received are: "The Master of the World", Bishop Slattery; "The Hidden Years", John Oxenham; "The Bridge between the Testaments", Henry Kendall Booth; "The Confessions of a Puzzled Parson", Bishop Fiske; "The Christ We Know", Bishop Fiske; "The Nature of the Physical World", A. S. Eddington; "Anglican Church Principles", Foakes Jackson; "Essays in Christian Philosophy", Leo-



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nard Hodgson; "Sacraments", A. L. Lilley; "The Episcopal Church: Its Message for Men of Today", Atwater; "A Brief Sketch of the Church of England", Bishop Bell; "The Preacher and His Sermon", Patterson Smyth; "Authority: Ecclesiastical and Biblical", Frances J. Hall; "Preaching and Sermon Construction", Paul Bull; "Documents on Christian Unity", Bishop Bell; "Our Heavenly Father", Canon Peter Green; "Adventure", Canon Streeter, and others; "Evolution and Redemption", Bishop Carey; "The Formation of the New Testament", Goodspeed; "Christ Triumphant", A. Maude Royden; "Spiritual Direction", T. W. Pym; "Christ the Truth", Archbishop William Temple; "Religious Perplexities", L. P. Jacks; "The Real Jesus", Fiske and Burton; "Biblical Thoroughfare", Bishop Neville Talbot; "Prayer in Christian Theology", A. L. Lilley; "Fear", "Four Square", "Victim and Victor", "Rock and Sand", Dr. J. R. Oliver; "The Adventure of Paul of Tarsus", Mackay; "The Faith That Rebels", B. S. Cairns; "The Christian Life in the Modern World", Francis Greenwood Peabody; and a large selection of Christian biographies, ancient and modern.

#### *A Parish Worker for St. Mary's*

It is a real pleasure to announce that from the first of this month, Mrs. Thomas Clancey, for many years an active leader in the work among young people at Epiphany, Honolulu, begins her life at St. Mary's Mission, as Parish Visitor. Mrs. Clancey will live in Restarick House, the building dedicated in 1929 to commemorate Bishop Restarick's work for St. Mary's in which building the child welfare clinics are carried on by the Palama Settlement.

#### *The Bishop's Visit to Maui*

April 23 to April 28 were given by the Bishop for the second visit this year to our missions on the island of Maui. There were Confirmations in all three places, the persons presented at Kula being the first class Confirmed there by Bishop Littell. The outstanding feature noted on this visit was the new life and interest shown in all phases of the Church life at Wailuku. The new Priest will find a growing number of devoted and active Church people there to welcome him.

#### *Chapel Furniture for Good Samaritan Mission*

The memorial altar presented by Mrs. Alexander Lindsay in memory of her husband has been completed and is in place. It was designed by Canon Kieb, and was made, as were also the other articles of furniture connected with it, under Canon Kieb's personal supervision.

Now that the Sacred Vessels are promised, the chapel is furnished with most of the necessary articles, and is beautiful. The font has been given by the Evening Branch of the Woman's Auxiliary; a beautiful hand carved koa font-cover, having been added by Sister Clara of the Priory, who made it herself.

#### *Cluett House Chaplain*

The Bishop has appointed the Rev. Canon Donald R. Ottmann as Chaplain of Cluett House. Hereafter all residents in the House will be expected to attend worship at the Cathedral, and to be definitely connected with one of the congregations there, as may be arranged.

#### *The "Hawaii Church Army Fund" Starts*

The offering at the Cathedral on the night of May 3rd for the work of the Church Army men on Hawaii, amounted to \$59.39.

#### *Departure of Rev. and Mrs. Aaron B. Clark*

On May 13th, we said farewell to Mr. and Mrs. Clark as they sailed for New York through the Panama Canal, to visit the scenes of their early life in New York state, and then to attend the great Convocation of South Dakota, when thousands of Indians will camp together out on the plains, and when the Clarks will see their two sons who are devoted missionaries in that mission field under Bishop Burleson and Bishop Roberts. Mr. and Mrs. Clark, who had expected to retire after 40 years and more of strenuous life in South Dakota, undertook to carry on the Church work at Wailuku at Bishop La Mothe's request three years ago, until a permanent rector could be found. He and Mrs. Clark have worked effectively through this period, serving the mission at Kula as well as the Church of the Good Shepherd, Wailuku. Mr. Clark's faithful work has not only resulted in many baptisms and confirmations but has also left the parish records, which he found in confusion, in excellent shape, and his successor will find it easy to trace our Church members scattered over a considerable area of

Maui. We are thankful for the presence and help of the Clarks for these three years, and wish them rich blessings on their journey and visit to the mainland.



#### ORDINATION OF A KOREAN PRIEST THE REV. NOAH K. CHO

The first ten days of May were notable for St. Luke's Korean Mission, Honolulu. On the first, St. Philip and St. James Day, our faithful Korean Deacon, the Rev. Noah Kwangwon Cho, was advanced to the Priesthood in the Cathedral. He was presented by the Rev. Canon James F. Kieb of St. Elizabeth's Chinese Church, who has been long associated with Mr. Cho as priest and teacher. Canon Kieb was also the preacher, and gave a direct and striking sermon on the text "Let Thy Priests be clothed with righteousness". Nine priests of varied racial ancestries joined with the Bishop in the Laying on of Hands, 3 Japanese, 2 British, 1 Chinese and 3 American. The occasion was a particularly solemn one for the Bishop, because it was his first Ordination, and because he was conscious of the fact that the very first person to be Ordained by him was an Oriental.

On May 3rd, the new Priest offered the Holy Eucharist for the first time, with a large gathering of his fellow Koreans joyfully attending. A week later he presented a class of sixteen for Confirmation. We ask prayer for our Korean fellow-Churchman, especially those of St. Luke's, and particularly for the new Priest.

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## IOLANI SCHOOL DEVELOPS THE BOARDING DEPARTMENT

Beginning with September, an increasing number of boarding pupils will be received into Iolani School. Our plan in receiving boys is to give first chance to those who live on other islands or on the other side of Oahu. Hawaiian and part-Hawaiian boys will have first consideration, and this notice is given in order to inform parents of boys throughout the Islands that this Diocesan school offers its advantages to them and seeks their increased co-operation in making Iolani of wider service than ever to the Church throughout the Missionary District. It is hoped that many who read the "Chronicle" will pray for Iolani as it is to be re-organized under the new principal, Mr. Albert H. Stone. Here is a suggestion:

### *Prayer for Iolani School*

Almighty God, the Fountain of all wisdom and goodness; we beseech Thee to regard with Thy favor and to visit with Thy blessing, this school of Christian learning and truth. Endue its teachers with wisdom and sympathy, with patience and right judgment; and to all its pupils grant Thy fatherly care and protection. Give them a spirit of cheerful obedience, of faithful industry, of unselfish consideration and of kindly courtesy. Guide them by Thy Holy Spirit into the paths of truth and goodness, that they may grow in grace and the knowledge of our Lord and Saviour Jesus Christ.—Amen.



## WELCOME GIFTS TO IOLANI

By Robert E. Merry

Iolani School has recently received some fine gifts from friends of the school. Too many thanks cannot be given to Miss Helen Littell, sister of our Bishop, who has been securing contributions for the school library. Many sets of books, magazines and individual selections have been added through her efforts. About three weeks ago a magnificently bound set of "Encyclopedia Britannica" was added to the library. This set was given in honor of Bishop Littell by his friends in the Third Province, especially in Pennsylvania. With such an up-to-date reference work we of the School can do more effective teaching.

Some of our Church friends in Kentucky have forwarded to the School a large amount of medical and other supplies which already are finding use among the boys of the School. These with some clothing donated by the women of St. Clement's, make up quite a sizeable contribution to many boys who need such help.

Mrs. Restarick has given to the School many copies of the new Prayer Book,

and Miss Crehore brings magazines from her own shelves regularly. We are truly grateful to all of these benefactors.



## IMMEDIATE FINANCIAL NEEDS

I do not like to emphasize finances out of their proper proportion, or to obscure the real work of the Church which is winning and strengthening souls. There are, however, at present several distinct needs for gifts in money which seem to me imperative if we are to meet the spiritual obligations before us. Here they are:

1. \$1,413 to make up the cut of 3 per cent on our appropriation from New York, as described on the first page of last month's "Hawaiian Church Chronicle."

2. Gifts for assisting our theological students who are preparing for the ministry in the Islands. There are six such students, two of whom especially require financial assistance for several years. The other four are not in need of such assistance at present, although one of them may require a small scholarship next year.

3. Church Army equipment. Now that our first Church Army men are actually settled in their work, there are obvious needs for equipping them to do their work effectively. First of all a motor car, second-hand for about \$500. When the time comes we shall present a list of other needs.

4. Salaries for two more Church Army Captains. They can be sent to us as soon as we are able to support them—\$1,200 each per annum for five years.

5. Entire equipment for a new kindergarten at the Mission of the Good Samaritan, Honolulu, (except piano). There are no tables, benches, toys or other necessary articles. Anything useful for a kindergarten will be greatly appreciated.

6. Gifts to the Bishop's Discretionary Fund for unexpected calls of which there are many, as well as for the steady calls which require about \$300 a month.

7. A very important need, if we are to make our Diocesan boys' and girls' boarding schools serve the Church on the other islands beside Oahu, is to supply additional scholarships in full or in

part for boarding pupils at Iolani and at the Priory. At the present moment we need eight scholarships, \$180.00 each, for boys who are either at Iolani now, or who would like to enter next September; and six similar scholarships for girls' at the Priory.

May I ask that these seven pressing needs shall be made objects of prayer and of self-sacrificing giving?—S. H. L.



## THE CHURCH ARMY MEN

By Bishop Restarick

The Service of Dismissal for the Church Army men, Captains George A. Benson and William A. Roberts was held in St. Andrew's Cathedral on Sunday evening, May 3. It was a notable and impressive occasion.

After Evening Prayer, the Rev. James Walker preached, taking as his subject the parable of the Good Samaritan. He treated the subject in an unusual way and drew practical lessons from the conduct of the priest, the Levite and the Samaritan. If there were space it would be instructive to give a synopsis of the sermon. A few words must suffice.

The priest was so absorbed with his duties as a priest that he had no time for attention to the needs of the individual. Work of the kind necessary in the case of the wounded man must be left to others.

The Levite was a man who believed such cases should be handed over to an institution. He looked at the unfortunate man and went off to notify the police or some society. Institutions are necessary and do good work, but sometimes one wishes there were less red tape and more red blood.

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The Samaritan saw it was a case for him to do what he could to help the wounded man. He treated his wound with such remedies as he had and then put him on his own beast and took him to the inn and provided for his maintenance until he recovered.

The work of the priest and the Levite are necessary but they do not take the place of individual interest and assistance. The Church Army men deal especially with individual cases which need help to lift them out of trouble or danger.

#### *The Bishop's Charge*

The two Captains, seated in chairs in front, rose when the Bishop came to the chancel steps to deliver his charge to them. It is impossible to give even the substance of what the Bishop said. He spoke of their training and the work which lay before them. Of the confidence he had in them and how the Rev. Mr. Walker, who had himself been a Church Army man would be their director and guide. He assured them that the prayers of the Church would go with them. The two captains and the whole congregation listened to the Bishop with wrapt attention.

The Bishop read the names of the Bishops in England under whom the men held authority to work in their dioceses. He then read his commission to each one and as he finished he handed each his license as lay-reader and evangelist.

#### *Archdeacon Walker*

Towards the close of the service the Bishop stood near the chancel steps and the Rev. James Walker stepped out from the stall and the Bishop addressed him and the congregation saying that he appointed him as Archdeacon of the Island of Hawaii. It was a surprise to all and it was felt that it was a deserved recognition of the work of Archdeacon Walker, as he is now called, on the east coast of Hawaii. He knows the Island well as he has frequently traveled over the whole of it. For the past twelve years, he has done a work which has won the admiration of the Church people and the recognition of all sorts and conditions of men. He has entered into the life of the Island in its religious and welfare work. He has served on the committee of child welfare and knows the conditions thoroughly.

#### *What is an Archdeacon?*

An archdeacon has been said to be the eye of the Bishop. He has charge, under the Bishop, of certain delegated work. In the American Church, he has, under the Bishop, the supervision of the missionary work in the district to which he is assigned.

The dioceses of California and Los Angeles, both have archdeacons and in both cases the archdeacons visit the mis-

sions, go to places where we have no work, organize missions, to advise the people, and the priest when one is appointed. Work of this kind is that delegated to archdeacons in the dioceses of the United States, where Bishops have appointed these officials. Some dioceses are divided into archdeaconries. Here, Archdeacon Walker is appointed for the Island of Hawaii but there is no likelihood at present of the appointment of archdeacons for other islands of the group.

Captains Benson and Roberts made a good impression in Honolulu and they go to their duties with the best wishes of all. The Bishop expects another Church Army man before long. There is the expectation also that young men will offer themselves for the work here, men of different races, who will appeal to their own people. Those who offer themselves will be trained by Archdeacon Walker and Captains Benson and Roberts.

Some one asked the writer why we did not get Church Army men from the United States. The reason is that the organization originated in England and it is only in the past few years that, on the invitation of Bishops, a number were sent to America. What they have done has commended itself to all who know of their work. As yet there are no Americans trained for this special work but a number of young men have offered themselves and are in training, so that before long the American Church will have a supply of men.



#### THE CHURCH ARMY IN HAWAII

By Captain George A. Benson, C. A.

What is the Church Army and what does it do? The mission of the Church Army is to win the outsider for Christ and the Society is based on CONVERSION, CONSECRATION, and CHURCHMANSHIP. Today after fifty years work the Society has something like 500 trained men and about the same number of trained sisters, working in slums, rescue homes and as parish workers under the clergy. Specially

gifted men are set aside for preaching missions, in churches, in prisons, in theatres and on sea beaches.

Nearly sixty caravans itinerate through the English countryside eight months in the year. The departments are too many to enumerate for they are now sixty in number, with a regular uniformed full time staff of nearly a thousand devoted workers. Church Army evangelists are at work in India, China, Africa, Jamaica, New Zealand, Canada and the United States.

On April 30th, the first contingent arrived at Honolulu at the request of Bishop Littell to work on various plantations in the district between Hilo and Kohala.

Captain G. A. Benson and Captain W. A. Roberts were met at Honolulu by the Bishop, Dean Ault and Archdeacon Walker from whom they received a very warm welcome. Before departing to commence their work they were warmly received at many gatherings at which they gave accounts of the work of the Church Army. The outstanding service was one of unusual interest in the form of a dismissal service, the first to be held of its kind in the Cathedral when the Bishop gave his benediction. Captains Benson and Roberts had delivered addresses in the Cathedral during the day and the Bishop, when giving them his charge and license said, that no one was more glad than he was to welcome two such men for this important work. He felt that this evangelistic work of the Church Army was a work necessary in these Islands and expressed the hope that in time candidates would be forthcoming from the Hawaiian Islands themselves to be trained as Church Army workers.

These two men have commenced their work and before making their departure extended thanks for the warm welcome

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which they had received during their stay in Honolulu. They have made their headquarters at Paauilo, Hawaii, and invite all those who are interested in their work to communicate with them when further particulars will gladly be given.

### PRAY FOR THE CHURCH ARMY

Gracious Father, we beseech Thee that Thy Holy Spirit may in all things direct the operations of the Church Army, both in its Evangelistic and Social Work, to the conversion of those living without God in the world: that suitable men and women may offer themselves for the work; that their training may prepare them for winning souls; that the clergy may open their parishes to receive the workers, and that necessary means for carrying out this work may be provided; and this we humbly pray through Jesus Christ our Lord. Amen.

### RETIREMENT OF MISS CHARLOTTE TEGGART

By Bishop Restarick

That Miss Charlotte Teggart has felt it necessary, on account of her health, to resign her position as manager and matron of the Cluett House, has been learned by the Church people of Hawaii with deep regret.

Miss Teggart came to Honolulu with Bishop Restarick's party in 1902. This consisted of the Bishop and Mrs. Restarick with their three children, Mrs. Louise F. Folsom, Miss Teggart, and Miss Evelyn Wile. The three last named had all been parishioners of Bishop Restarick in San Diego and all had volunteered to go with him to work in the Priory which the two English Sisters wished to give over to the new Bishop, as they were unable to carry on the work longer. There were also with the party Deaconess Drant, Miss Florence Blake and F. F. Fyler. The last two were from San Diego.

Two came under appointment of the Board of Missions, but Miss Teggart did not. She at once took charge of the finances of the Priory and besides helped Deaconess Drant start the work at St. Elizabeth's Mission, Palama.

#### At St. Andrew's Priory

As time passed she took charge not only of the finances but of the management of the whole household. The charge for ten months tuition, board and lodging was then, and for years afterwards, one hundred dollars. One who did not see the old buildings and the shack which Miss Teggart selected for her room, can not imagine the kind of work she undertook and which she did so well. Her stipend for some years was merely nominal.

After the school was moved into the

new buildings in 1910, Miss Teggart was for nine years the manager of the household, the purchaser of all supplies, the bookkeeper and treasurer.

#### At the Cluett House

The Sisters of the Transfiguration took charge under the Bishop in 1918, and in June, 1919, the manager of the Cluett House having resigned, Miss Teggart was appointed to the position. Her work there is known fully only to the girls who have lived there and to the Bishops.

It is difficult to write of the influence which Miss Teggart has had over the many girls who have been under her care at the Priory and the Cluett House. She understood the Hawaiian girls, and they have constituted nearly all of the boarders at both places. They knew that she was just and kind, but they knew also that she must be obeyed and that they could not deceive her. They were truthful to her as they are to one whom they respect and in whom they have confidence.

At the Cluett House there has been no long list of rules and the discipline has been that of a well regulated home. It has not been an institution, it has always been a home to the girls. Many are the girls who when earning money have been taught to save and open a bank account. Many a girl has been married from the Cluett House as from a home.

The writer under whom and with whom she worked for so many years can truly say that in all that time there was never a word to mar the friendship which existed between them as Bishop and Church worker. There was never a complaint made on either side nor was there anything but confidence.

#### Aloha

She sails early in June for California to visit her aged mother who resides at La Jolla, near San Diego. She expects to return and make her home here where, for twenty-nine years, she has lived and labored and where her friends are. A multitude of friends assure her that their warmest aloha goes with her and their best wishes for a pleasant journey, and hope that, relieved from responsibility, she may recover her strength and be spared to us for many years.

#### The New Manager

Realizing the necessity that the one in charge of the Cluett House should be one familiar with the situation, and one who knows how to treat Hawaiian girls, the Bishop after careful consideration has appointed Mrs. Emily C. Norton to succeed Miss Teggart.

### A RETREAT FOR WOMEN

The annual retreat for the Sisters and Associates of The Transfiguration will begin on June 17th at 7:30 p. m., and close with the Holy Communion on June 20th. The Very Rev. Dean Ault is to be the Conductor.

It is to be a time of coming apart and resting awhile in close communication with God.

A cordial invitation is extended to all who would like to take part in this retreat. Accommodations at the Priory are available for those who are able to stay through the whole time. Kindly communicate with Sister Clara Elizabeth, St. Andrew's Priory.

#### Program

- June 17:  
7:30 P. M. Address
- June 18 and 19:  
7:00 A. M. Holy Communion  
7:30 A. M. Breakfast  
9:00 A. M. Morning Prayer  
9:30 A. M. Address and Meditation  
12:00 A. M. Litany and Intercessions  
12:30 P. M. Lunch and Rest  
3:00 P. M. Address and Meditation  
5:00 P. M. Evensong  
6:00 P. M. Dinner and Rest  
7:30 P. M. Address and Meditation
- June 20:  
7:00 A. M. Holy Communion  
7:30 A. M. Breakfast and Business meeting of Associates

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## "INDIAN SUMMER" ON JUNE 4th

The Girls of St. Andrew's Priory will sing the beautiful Cantata "Indian Summer" by Edouard Marzo, in Davies Memorial Hall, June 4, 7:30 P. M., and extend a cordial invitation to you to be present.

An offering will be taken up for the benefit of St. Andrew's Priory Kindergarten, which is a Memorial to Sister Beatrice and Sister Albertina.



## ST. MARK'S YOUNG STUDENT NURSE RETURNS HOME

On April 8th, Miss Rose Yap returned to her home in Honolulu from St. Luke's Hospital, where she has been in training. She received a royal welcome, and everyone connected with the Mission is indeed most happy to have her with us again. We do regret, indeed, that sickness necessitated her return, and pray earnestly for her recovery. She is now at Leahi Home.

Canon Ottmann received a letter which is so unusual and so splendid that he is sharing it with all interested. It is written him under date of April 1st, and signed by Miss Grace Kennedy, Superintendent of Nurses, St. Luke's Hospital:

"Our Little Rose Yap is leaving us today. We are so sorry to have her go, but certainly feel that to have known so sweet a little person has meant a lot to us all. The nurses all adore her.

Apart from her personality, she was a most excellent student and I regret that she was not able to finish. If at any future time she regains sufficient health to finish her course in Honolulu I will graduate her, and give her the pin and diploma of the school. She is worthy of the pin of any school and we would be proud to claim her as one of ours.

She is so excited this morning that it is laughable. I would be very grateful to you if you would let me know how she arrives, and how she continues from time to time.

Miss Kuwamoto is in perfect health at present and is as splendid a girl as Miss Yap. She is taking some advanced work at the Children's Hospital."

Such splendid commendation is worthy of repetition and should be a matter of incentive to others, and thankfulness on the part of the friends of both Miss Yap and Miss Kuwamoto. Will those who read this item remember both of these young women in their prayers, remembering that "more things are wrought by prayer than this world dreams of?" St. Mark's is proud of these two Communicants, and prays God to continue to bless them.

## CHAPLAIN J. BURT WEBSTER LEAVES HONOLULU

(Contributed)

No space last month

With the departure of Chaplain and Mrs. Webster from the Islands, St. Clement's Parish suffers the loss of two very dear friends. The Chaplain has for over two years acted as priest in charge at St. Clement's and by his high-minded and genuinely spiritual attitude, his gentle, understanding personality, his quick sympathy, ever-ready help and splendid devotion to the ideals of the Church, he had made a place in the hearts of his congregation that will always be his place and his alone.

The sermons we have been privileged to listen to, Sunday after Sunday, have been the fruit of deep study and clear vision. The services have been taken with a reverence and impressiveness that showed no indication of the rector's other activities, his busy life that comprised the duties at Schofield as well as at St. Clement's.

Of the spacious old Rectory, Mrs. Webster made a delightful and artistic home, where all were made welcome and were surrounded by an atmosphere of Christian hospitality.

The Websters left Hawaii for Vancouver Barracks where the Chaplain will be stationed, and one of the happy phases of this transfer is the fact that their only daughter lives not very far away with her husband and small son.

How many, many times in Honolulu, do we ask the Lord in song to protect those in peril on the sea! And never with fuller hearts than on the Sunday these good friends were on the way to their new home.



## ALOHA TO NEW ARRIVALS

In order to give our Church people an opportunity to see, hear and meet the Rev. E. Tanner Brown, Rector of St. Clement's Church and his family, and the Church Army men, Captain G. A. Benson and Captain W. A. Roberts before the latter left for their work on the Island of Hawaii, a diocesan meeting of the Honolulu Branch of the Woman's Auxiliary was held in Davies' Memorial Hall on Monday afternoon, May 4 at 4:15. For the last year all diocesan meetings in honor of newcomers to the District or distinguished visitors, have been held at this hour in order to give the business

men and women an opportunity to attend. This meeting was very well attended and after the opening hymn and prayers by Bishop Littell, the President, Mrs. William Thompson introduced the speakers in turn. Mr. Brown told of the pleasure he and his family were experiencing in being in Honolulu and of the warm welcome extended to them by all. The short talks of Captain Roberts and Benson, made us all wish to hear more of the self sacrificing work of the Church Army men. The Rev. James Walker, the new Archdeacon, who had come to Honolulu to welcome the Captains and return with them to their new field was then called upon to receive the Aloha and good wishes of all present. The meeting closed with the Doxology and benediction by the Bishop. Many remained to meet the guests of honor and welcome them to this Missionary District.

The offering on this occasion, \$76.46, was given to help swell the Advance Work Fund for Bishop Burtleson's Work among the Indians of South Dakota, which is the special missionary undertaking of this District for this year.



## THE NEW RECTOR OF ST. CLEMENT'S

On May 1st, the Rev. Edward Tanner Brown with his wife and three children landed in Honolulu. A deputation went out to the steamer to welcome him and many of the parishioners were on the dock as well as a number of men and women who knew the Browns at Reno, Nevada, or at San Pedro.

The rectory had been renovated and stocked with provisions but as their furniture had not arrived the whole Brown family were the guests of their friends, Captain and Mrs. Fiskien.

### *Institution of the Rector*

On Sunday morning, May 3, the Bishop instituted the Rev. E. T. Brown as Rector, according to the Office provided in the Prayer Book on page 565. It was a solemn and impressive service for the Rector, the Church Wardens and the congregation.

Before the sermon, the Rector expressed himself warmly in appreciation

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of the cordiality with which he and his family had been received and hoped that all would work together for the upbuilding of the spiritual life of the parish and those who could be reached.

The Rector delivered the sermon taking for his text the first words of the Old Testament, "In the beginning God". He said the conception of God by the Hebrews was imperfect and incomplete. After dwelling upon this subject he said the perfect revelation was found in the truth expressed by the words found in the first words of St. John's Gospel, "In the beginning was the Word" and further on he wrote "The Word was made flesh". It is this truth that God revealed Himself as a man which enables man to understand Him. The subject was dealt with in a way which brought it home to the hearts and minds of those present.

The Bishop celebrated the Holy Communion and a large number received the Blessed Sacrament.

#### *Reception to the Rector and Family*

On Friday evening, May 8, a reception was tendered to the Rev. Mr. Brown and family by the Vestry of St. Clement's. The Bishop and several of the clergy were present, as were a large number of parishioners and friends, many of whom met Mr. and Mrs. Brown for the first time.

During the evening, Hawaiian songs were sung by a company of young Hawaiian women under the direction of Mrs. Homer H. Hayes, who had volunteered to contribute to the evening's entertainment in this acceptable way.

Refreshments were served by the Woman's Guild and after a pleasant evening the guests departed rejoicing that St. Clement's had a Rector.



#### BOOK OF REMEMBRANCE

What follows was received too late for the May number of the Chronicle.

To the President of the various branches of the Woman's Auxiliary throughout the Islands:

It was decided at our annual meeting at Convocation that in order to provide for the initial cost of the Book of Remembrance, a Birthday Offering of one cent or more for each year of her life would be asked from each member of the Auxiliary during the month of May. In this way each one will have a share in providing the Book itself. Will you please see that such an offering is taken up at your May meeting of the Guild and Auxiliary.

We feel that our Book of Remembrance will be rather unique as it is to the handiwork of our own women. Sister Clara Elizabeth has already sent to France for special leather for the cover and into this cover are to be set semi-

precious jewels and bits of gold which have been given for this purpose. We feel that no more suitable way of using such articles which have passed their time of usefulness and yet are too much surrounded by sentiment to be cast aside or sold, could be devised, and we suggest that any one wishing to contribute anything of the kind, send same to Sister Clara Elizabeth at St. Andrew's Priory. She and Mrs. James A. Morgan will work together on the design for the cover and Sister Clara, who is an expert in leather work, will do the actual work. It is expected that she will be able to do much of the work this summer.

Another matter decided at Convocation was that on June 29, the tenth anniversary of the consecration of Bishop LaMothe, when the Woman's Auxiliary has a corporate communion in the Cathedral, the offering will be devoted to the inauguration of the Woman's Auxiliary Memorial Trust Fund to be started in connection with our Book of Remembrance. The interest on this Fund will be used to provide for the training of Church workers. In case some of the Branches on the outside Islands are unable to have this Memorial service, we suggest that the Presidents bring the matter before the members in order that they may, if desired, join in this offering.

The Book of Remembrance will provide a beautiful way of honoring the devoted Christian women of our Church who have passed on, and those who will do so in the years to come and should make us all eager to be worthy to have our names inscribed therein. The Woman's Auxiliary Memorial Trust Fund will, we hope, be the medium whereby our faithful women may continue, in a tangible way, to have their example and influence felt in the work of promoting Christ's Kingdom on earth, when they themselves are no longer here.

Very sincerely yours

FLORENCE H. JUDD,

Chairman, Committee on  
"Book of Remembrance."



#### TENTH ANNIVERSARY OF BISHOP LAMOTHE'S CONSECRATION—JUNE 29

St. Peter's Day, Monday, June 29, will be the tenth anniversary of the consecration of Bishop John Dominique LaMothe, and as is usual the Honolulu Branch of the Woman's Auxiliary will have a Corporate Communion and Mem-

orial service in St. Andrew's Cathedral at ten o'clock. The offering at this service will be used to inaugurate the Woman's Auxiliary's Memorial Trust Fund which is to be carried on in connection with the Book of Remembrance. This seems particularly fitting as the interest on this Memorial Trust Fund is to be used for the training of Church workers.



#### ST. JOHN'S BY THE SEA A MISSION IN THE MAKING

By Christiana M. Wall

I am sure that all of the members of the Executive Committee of the Woman's Auxiliary who attended the May meeting will agree that it was one of the most interesting that has been held for a long time, for on Wednesday morning, May 6, the committee drove over the Pali to St. John's by the Sea, where, in the words of Bishop Littell, the members had an opportunity to see a "Mission in the Making"—a Mission that ought to be very dear to the hearts of all Auxiliary workers, for it is almost entirely Hawaiian, and brings to mind the days of long ago.

Here, on the beach, near a little fishing village, in a big, bare warehouse, were gathered an interested little group of Hawaiian women, who greeted each member as she came in, and in true Hawaiian fashion, decorated her with a fragrant lei. Some of these women had their babies with them, dear little fat, bright-eyed tots who played around quite happily while Canon Kieb and Mr. Henshaw arranged a temporary altar and opened up the portable organ which was presented to St. John's by the Sea at last Convocation. This was the first time that Holy Communion had been celebrated here, and there were few of the churchly surroundings that one associates with this service. But there was something very sweet and solemn about it all. As one member said, "I wonder if Jesus didn't teach in places just like this."

After the service, conducted in Canon Kieb's most impressive manner, was finished, and everything packed away, the benches were rearranged and the business meeting opened. Before taking up the

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business of the day, Canon Kieb gave a most inspiring address. He told of the pleasure it gave him to have the first communion service in this new Mission and urged them to be faithful and to grow and prosper. Mrs. Thompson, the President, then gave a short talk explaining the aims and purpose of the Woman's Auxiliary and expressing the hope that before long they would see their way clear to form a branch of their own. The offering, \$9.05, as is the custom, was given to the Mission. In accepting it, Mrs. Henshaw said that this was the first time an offering had been taken in this Mission, but when the fisherfolk are successful and dispose of their fish they bring an offering of whatever amount they can afford.

After a very busy meeting when the routine business was attended to, the members of the board, fifteen in all, said goodbye to the Hawaiian women and their babies and drove up to Mrs. Coombs' summer home where she entertained them at luncheon. Here again, one felt that one were living in the Hawaii of long ago, for Mrs. Coombs' country home has not been modernized and it was a real joy to sit on the broad lanai where the banana trees were growing so close to the railing that the bunches of ripening bananas hung right over, inviting one to pick them. Here was served the delicious luncheon that our busy Educational Secretary had provided for her very hungry guests. Luncheon finished, the members wandered around the beautiful grounds or rested on the old style Hawaiian beds, while Mrs. Hayes, our United Thank Offering Secretary, donned a bright flowered holoku, and accompanying herself on the ukulele, sang plaintive Hawaiian melodies, the one thing needed to complete the setting. And then, too soon it was time to go back to the city, back to the bustle and hurry of modern life that had been left behind for a whole long, restful day.

#### THE NEW RECTOR OF WAILUKU

The Rev. Clarence Fletcher Howe

We are glad that the interval between the departure of the Rev. A. B. Clark and the coming of the new rector is to be short. The Rev. and Mrs. C. Fletcher Howe of Portsmouth, Rhode Island, are expecting to sail early in the summer. The Vestry of the Church of the Good Shepherd, at the Bishop's nomination,

elected Mr. Howe unanimously at a special meeting on April 25th. Mr. and Mrs. Howe were missionaries in the District of Hankow, China, for sixteen years, and were intimately associated with our Bishop in the work of the Church in China. For several years Mr. Howe has been in charge of St. Paul's Church, Portsmouth, Rhode Island, and comes to the Islands therefore, with wide experience, in the mission field as well as at home. He is a graduate of the Episcopal Theological School, Cambridge, Mass. The Howes have a daughter, Eleanor, who is at St. Mary's School, Concord, New Hampshire. We welcome Mr. and Mrs. Howe to share in our missionary work here, with a most hearty aloha.



#### ST. CLEMENT'S CHURCH

St. Clement's Woman's Guild has decided that in order to make the Garden Fete a success it would be better to hold it in the early Fall, the date to be set later.

On June 7, there will be a rummage sale in the parish house. Friends are requested to leave any cast off clothing here. Every little helps.

The all day sewing days on the Tuesdays of each week continue to be well attended.



#### LETTER FROM BISHOP ROOTS ACKNOWLEDGING GIFT FROM THE WOMAN'S AUXILIARY

My dear Mrs. Plum:

In some unaccountable way your very kind letter of November 21st with its enclosure of gold \$63.70 got mislaid so that I am only now acknowledging it. I am glad to tell you that this sum yielded Mex. \$294.54 and that I am applying it to the relief of those who suffered so much in the Communistic and bandit attacks of last summer. They and I are most grateful.

I am happy to say that conditions are now better and we hope for steady improvement but dangers are still great especially in country places and we crave your continued sympathy and prayers for the Church in Central China.

With happiest memories of my visit in Honolulu and warm greetings to yourself and to our mutual friends,

Faithfully yours,  
LOGAN H. ROOTS.

#### CONCERNING THE BLIND IN HAWAII

In sending information desired for the coming meeting of the Provincial Synod at Phoenix, Arizona, Mrs. William Thompson wrote to Mrs. Wild, wife of the Rev. Geo. F. Wild of Santa Barbara, as follows:

"Replying to your letter of April 1st in regard to the blind in this Territory and the need for Church literature in Braille.

"I have today visited the Territorial School for the Blind and Deaf in Honolulu and the Superintendent, Mrs. Mabel V. Lacey, informs me that there are 18 blind children there at present. She would welcome six or seven copies of Church School literature in Braille. She says they get the Roman Catholic Review and Christian Science literature but Church School literature for the other denominations is a definite need. The Rev. Frank Scudder of the Hawaiian Board (Congregational) goes out there for instruction weekly.

"Adult Blind. According to the Territorial survey in 1929 there were at that time in all the Islands 128 adult blind. Of this number 49 were on Oahu, the island on which Honolulu is situated. In 1930 a survey was made in Honolulu and it was found that there are in the city alone 64 blind, all but four of whom are being supported by the Social Service or other institutions. There is no record of the adult blind in the Islands who are self supporting and it is difficult to get this information. Of these 64 in Honolulu; 4 read American Braille, 2 read Revised Braille, 2 read both American and Revised Braille. We know of one Chinese young woman in Hilo who is an Episcopalian in the Rev. H. H. Corey's jurisdiction. She is 23 years old, reads Revised Braille and would welcome Church literature of any kind. Her name is Ah Len Fung.

"I might say that of the 64 registered blind in Honolulu referred to above, none are registered as Episcopalians. I have shown your letter to Bishop Littell and

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he says he will make inquiries on his trips to the missions on the other islands and see if there are other blind connected with our Church who need help."

### NECROLOGY

Many in Honolulu will remember Deaconess Sands who was a faithful worker at St. Elizabeth's. After leaving here, she went to work in a factory town in the South. Later, she was sent to Mexico and there she met and married Dr. Robert C. Macy. In 1919, the doctor responded to a call of the Church and was sent to Mexico. Dr. and Mrs. Macy were transferred to the hospital at Zamboanga, Philippine Islands. After three years he was invalided home and then resigning his appointment in the service of the Church, he and his wife have voluntarily given their services to a poor Indian tribe in Alabama. Dr. Macy recently died of pneumonia. Mrs. Macy will remain with the Indians who wept at the thought of her leaving them.

### Bishop Nelson of Albany

The death is announced of the Rt. Rev. Richard Henry Nelson, the Bishop of Albany on April 25. He was elected Bishop Coadjutor of Albany in 1904 and became the Bishop on the death of Bishop Doane. He resigned in 1929 on account of his loss of hearing. He was born in New York in 1859 and his age was 72 at the time of his death. He is succeeded by Bishop Oldham who was his Coadjutor.

### Mary E. Wood, Librarian in China

The death of Miss Mary E. Wood, director of the Library School at Boone University, Wuchang, China, is a great loss. Fan Yuan-lien, director of the China Foundation for the Promotion of Education and Literature recently described Miss Wood as, "best friend of the library movement in China."

She was born in Batavia, N. Y., and was sent to China in 1899, by the Board of Missions of the American Episcopal Church. During her long residence in China, she was identified with the educational side of the work. The literal meaning of the Chinese characters for library is "a place for hiding books." Miss Wood was a pioneer in changing its actual meaning by introducing the modern library system in China which has thus liberated stores of wisdom. As the organizer and head of the library

school at Boone University, she trained scores of Chinese students in library management, and these are now in library posts of importance throughout China.

Miss Wood was one of the prime movers in the campaign which led to the return of the Boxer Indemnity Fund for educational purposes. This was recognized by the Chinese government by the assignment to Boone University of \$5,000 a year from that fund, for three years.

### MEMORIALS

In loving memory of Mrs. William Edward Potwine, née Alice Edgerton Shipman, wife of the Rev. W. E. Potwine, the first priest-in-charge of St. Elizabeth's Mission, during whose incumbency it was built. Born in West Liberty, Iowa, April 24, 1867. Died, Glendale, California, June 4, 1926. In charge of the music department of St. Andrew's Priory before her marriage. Contributed her musical and other gifts to the up-building of the work among the Chinese and Koreans at St. Elizabeth's where she is still held in grateful and loving remembrance.

*"The crown of everlasting life*

*Gained they for guerdon, rest from fears,*

*Peace for their patience, palms for strife,*  
*Songs for their tears."*

Miss Kate Wight, born in Kohala, Hawaii, January 13, 1863, died in Honolulu, June 17, 1917.

A faithful member of St. Augustine's Church, Kohala, to the end of her life, and also an active member of the Guild and Auxiliary.

*"Our fathers hoped in thee:*

*They trusted in thee and thou didst deliver them.*

*They called upon thee and were holpen:*

*They put their trust in thee and were not confounded."*

Mrs. Jules Dudoit, née Ann Corney, wife of the French Consul, and sister of Captain Peter Corney. Born 1819 in England. Died June 28, 1903. A member of St. Andrew's Cathedral.

*"As for man, his days are as grass;*

*As a flower of the field, so he flourisheth;*  
*For the wind passeth over it, and it is gone,*

*And the place thereof shall know it no more."*

### CORRECTION

In this column in the May issue, two errors were made, due to misinformation.

Mrs. Thomas Bond Barnard was known in the Islands by the name of her second husband, John Erving Barnard, and the date of her birth should be changed to 1829, as found recorded in her baptismal certificate, instead of 1830, as given from memory by one of her family.

### PERSONALS

#### Resignation of Bishop Winchester

The Rt. Rev. James R. Winchester, D. D., Bishop of Arkansas resigned on April 22. He was consecrated Bishop in 1911 and resigned because a throat infection prevented him from actively administering the affairs of the diocese. He is 79 years old.

#### Dr. Stephen E. Keeler elected Bishop

Dr. Stephen E. Keeler has been elected Coadjutor of Minnesota and has accepted. Dr. Keeler was born in Connecticut in 1887, and at the time of his election was Rector of St. Chrysostom's Church, Chicago. He is a graduate of Yale, and of the General Theological Seminary.

#### Friends Leave for the Mainland

Mr. and Mrs. Arthur Withington were among the passengers leaving on the S. S. City of Los Angeles, Saturday, May 9. They expect to spend three months in the East.

Mr. and Mrs. Frederick J. Lowrey left on May 9, on the S. S. City of Los Angeles for the coast en route for the East and South, on a three months trip. They expect to visit Mrs. Lowrey's former home in Virginia.

The Rev. and Mrs. A. B. Clark departed for San Francisco on Wednesday, May 13, on their way to their old home in South Dakota. They will also visit the Eastern States.

Before leaving Wailuku, Maui, where Mr. Clark has ministered so acceptably for over a year, Mr. and Mrs. Clark



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were complimented by their friends at a number of pleasant informal affairs. Among those who entertained them were Mrs. Wm. Eckart, Mrs. Ben Williams, Mr. and Mrs. Edouard Doty, Mrs. A. F. Eisen and Mrs. H. H. Holt.

We are glad to say that the Clarks expect to return to Honolulu and make it their home.

The Woman's Auxiliary regrets very much that owing to the departure of Mr. and Mrs. James D. H. Dickson from the Islands to make their home in London, Mrs. Dickson has resigned as President of St. Andrew's Junior Branch and 3rd Vice-President of the Diocesan Auxiliary. Mr. and Mrs. Dickson carry with them to their new home the best wishes of all their friends here. We are fortunate to have Mrs. Roy R. Banks, the Vice-President of the Young Women's Branch, to step into the vacant positions.

As the Church Army in the United States issues its first Year Book at the opening of 1931, the Church Army in England enters its Jubilee Year rejoicing in the life work of the Founder and Chief of Church Army, now in his 85th year.

#### BISHOP WILLIS' MEMORIAL CHURCH IN TONGA COMPLETED

By the Rev. Y. Sang Mark

The Rt. Rev. Alfred Willis, D.D., was the second English Bishop of Honolulu. He came in 1872 as successor to Bishop Staley. His work in these islands is still evidenced in our midst. None perhaps, feel more grateful to him than the Chinese, for whose education he provided so well in those early days when an English-speaking Chinese was looked upon as a rare bird and highly prized. Many poor boys received free education through scholarships that he offered and are men of prominence today.

#### A New Start

The political changes which were brought about by the annexation of the Islands to the United States in 1898, made it necessary for the transfer of the Church work from the mother Church of

England to the daughter Church in the U. S. A. As a result Bishop Willis resigned, having served here for thirty years.

It may be of interest to some to know that just at this time a call came to him from the remote South Seas. Although he was 65 years of age when most would be thinking of living in retirement and ease, he unhesitatingly answered that call, to begin life again, but facing a more difficult task.

#### Many Obstacles

I cannot do better than to quote the following extracts from one of his letters written from Tonga in January, 1903. He says, "I was not unprepared for the coldness and want of sympathy with which the present humble effort . . . is being viewed in its inception by some who ought to be the first to support it. But I am sure that there are many who will rejoice, and will gladly extend a helping hand to this venture of faith."

"In 1897, on my way to the Lambeth Conference, I spent a day in Nukualofa, the capital of the Tongan Kingdom, and held a Confirmation, those confirmed being of British, American, and Hawaiian nationality. Through this circumstance I was not unknown in Tonga, and it was known also that I held a commission from the Bishop of London, under whose jurisdiction all British subjects in the Pacific were supposed to be."

#### The Call to Nukualofa

"It was on this account that, at the end of 1901, a number of chiefs and

others in Nukualofa addressed a letter to me, praying me to come over and help them. Coming as it did, when my work in Honolulu was drawing to a close, I could not but regard that letter as a direct call to be obeyed without delay . . . But it must not be supposed that the work is not meeting with opposition. On the contrary, a very strong effort has been made, and still continues, to prevent the Anglican Church from taking root in Tonga. Whilst on the one hand this antagonism is putting to the test the sincerity and earnestness of those who invited me here, on the other it deters many from joining us who would otherwise do so."

#### Difficulties Overcome

"The King and his Prime Minister are determined not to grant any sites to the Church of England. Land cannot be bought in Tonga, nor can a native lease his allotment to a foreigner." . . . "Other measures that have been adopted to throw obstacles in my path are petty in the extreme . . . when I visited Vavau it was arranged that I should be entertained by the Postmaster, an Englishman whom I had known in the Hawaiian Islands . . . The steamer arrived there shortly after midnight. At 2 a. m. the Governor of Vavau came to him with a message from the King . . . 'Tell Mr. R. to remember that the house he is in is not his own' . . . So I found lodgings elsewhere." "In the same spirit His Majesty has endeavored to deprive me of my interpreter. The young chief of whom I

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have spoken, who was so useful to me when I arrived, is the heir to considerable property. He has been indirectly warned that unless he keeps away from me the inheritance will pass to a younger brother . . . Spies are employed to report if he comes near me, or attends Church." Yet under these trying circumstances he writes with a jubilant spirit, "Happily, I have made such progress with the language that this device has not caused me much inconvenience."

I mention these facts to show that he was a man of strong determination and faith, and believed absolutely the principle of having put his hands to the plow, there was no looking back.

*Enemies Turned to Friends*

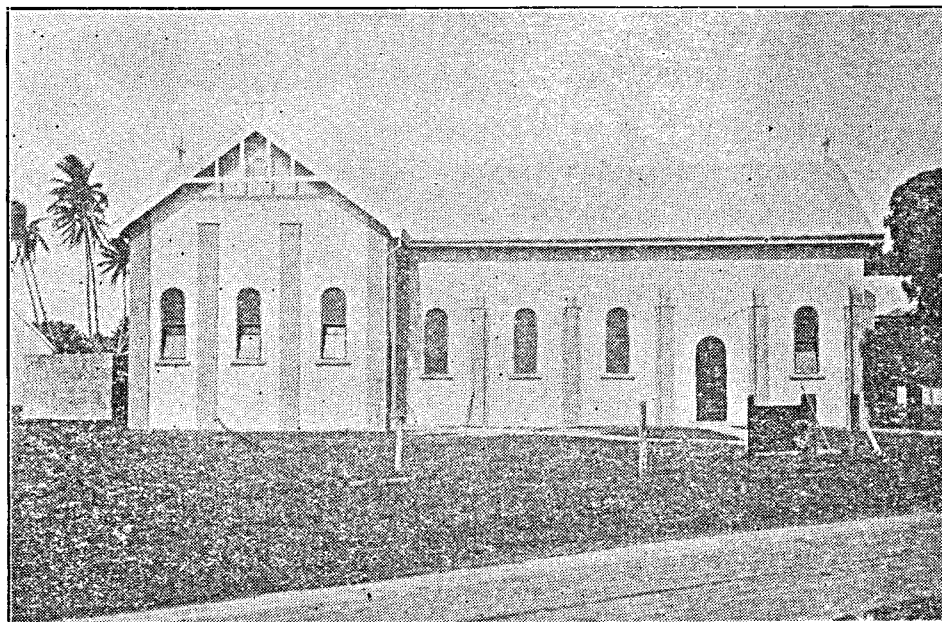
One is happy to say that about 10 years after the above letter was written, the Bishop and the King were the best of friends. After laboring patiently for 18 years in this new and self-chosen field, he went back to England in April 1920, to attend the Lambeth Conference. Whilst there, he went about giving addresses on the mission. After enjoying six months of perfect health, he hoped that he might be able to get away from England by the end of September. But that was impossible, owing to the demobilization of the troops at that time. So his return was postponed from month to month, until the date of his sailing was finally set for January 1921.

*His Death in England*

But God willed it otherwise, for on Sunday, November 14th, 1920, he was called to his rest (after a week's illness), at the age of 84. He was mentally alert almost to the day of his death. His prayer during his illness was that he might be spared to finish the work of revising and amending the translation of the Tongan Bible, which he began in 1918. The whole of the New Testament and part of the Old Testament as far as Jeremiah had been revised by him with the assistance of Tongan scholars. The manuscripts are now in the hands of the British and Foreign Bible Society in England and await other scholars to finish the task so well begun.

*His Memorial in Tonga*

Space will not permit me to write much



BISHOP WILLIS MEMORIAL CHURCH  
NUKUALOFA, TONGA

more. Sufficient to say friends both in England and elsewhere, soon after his death made plans to erect a memorial to him. Two things were most near to the heart of the late Bishop; one was the establishing of a native ministry, which needs an endowment fund, the other was the building of a permanent church in Nukualofu. After much serious thought, the latter was decided upon, and it took ten years before it was realized; a reinforced concrete church, costing about \$15,000.00, was consecrated on May 14, Ascension Day, this year. The present

writer was privileged to work with the late Bishop from the inception of the Tonga Mission. It was one of my great ambitions to build the memorial church before I left to answer the call that came from Honolulu to take charge of St. Peter's Mission. But it was not to be. However, I was able to get together the materials required for immediate commencement of the work before leaving in 1928:

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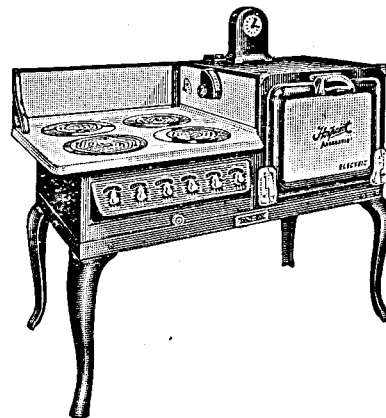
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infant church in Tonga, and how much we have done in nurturing it. I will put down a few facts for you:

1. A Bishop went from here, 1902-1920.

2. A priest also from here, 1902-1928.

3. In 1912, on the invitation of Bishop Restarick, Bishop Willis came to Honolulu at the celebration of the 50th anniversary of the founding of the Anglican Church in Hawaii. On this occasion St. Andrew's congregation gave him a collection amounting to \$400 and a member gave him \$500.

4. In 1915, St. Peter's Chinese congregation donated a printing press value \$500.00.

5. In 1926, contributions from friends here for the memorial church, about \$1,000.

6. In 1927. Will left by a member of Hawaiian congregation, \$1,000.

In the interior there is a picture representing the Crucifixion which originally hung in the old Iolani Chapel. The cross, candlesticks and Litany desk were also used in the Iolani Chapel. The two tall wooden candle sticks made of koa-wood, were once used in the Cathedral, I believe, and when they were no longer needed, were then shipped to Tonga, and have been in use there since.

#### *Only Six Hundred Dollars Needed*

The cry comes to us that they need \$600 to pay off the debt. Let us not turn a deaf ear to the cry. I am much encouraged by the response I have met with when talking to various friends. One has promised to start the list with \$100, another is giving \$10. Altogether I have about \$150 promised.

Thus encouraged I wrote to the Bishop of Polynesia a month ago as follows: "Referring to your appeal for help to wipe off the debt on the Memorial Church in Nukualofu I can assure you this much; you can make arrangements for the consecration as you have planned. Although I have not the actual cash in hand, I feel sure that the amount could be easily raised." The assurance I gave could only have come from the confidence I have that the friends who gave before, will again come to our aid when told of this need.

#### *To Whom This Should Be Sent*

Mr. Henry Smith has consented to act as Treasurer, as he has done many times before. So if any one wishes to help to wipe out the debt of this Memorial Church, please send your check to Mr. Henry Smith, c/o First Circuit Court, Honolulu, or to Rev. Y. Sang Mark, c/o St. Peter's Church, Honolulu.

### THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCAION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 4,740.00	\$2,401.38	\$ 350.00	\$.....	\$.....
St. Andrew's Haw'n Congregation.....	900.00	506.23	52.50	52.50	.....
St. Peter's (Chinese), Honolulu....	660.00	255.51	29.25	.....	.....
St. Clement's, Honolulu.....	850.00	162.08	52.50	52.50	6.40
St. Elizabeth's (Chinese), Honolulu.....	350.00	330.00	17.50	.....	.....
Epiphany, Honolulu.....	350.00	112.98	17.50	.....	.....
St. Mary's Mission, Honolulu.....	150.00	150.28	7.00	.....	.....
St. Mark's Mission, Honolulu.....	135.00	87.00	6.00	.....	.....
St. Luke's (Korean), Honolulu....	135.00	77.30	11.75	.....	.....
Holy Trinity (Japanese), Honolulu..	150.00	151.00	11.75	.....	.....
Good Shepherd, Wailuku.....	350.00	.....	29.25	.....	.....
Holy Innocents, Lahaina.....	125.00	52.29	17.50	17.50	15.80
St. John's, Kula, Maui.....	35.00	35.20	7.00	7.00	3.95
Holy Apostles', Hilo.....	200.00	47.72	22.25	.....	15.00
St. Augustine's, Kohala, Hawaii....	175.00	145.50	11.75	11.75	5.00
St. Augustine's (Korean), Kohala..	50.00	45.00	6.00	6.00	.....
St. Paul's, Makapala, Hawaii.....	150.00	100.55	6.00	6.00	3.15
St. James', Kamuela, Hawaii.....	60.00	38.75	6.00	6.00	4.70
St. Columba's, Paauilo.....	125.00	.....	6.00	.....	.....
Christ Church, Kona, Hawaii.....	280.00	130.84	17.50	.....	.....
St. James', Papaaloa, Hawaii.....	100.00	105.00	6.00	6.00	.....
All Saints', Kapaa, Kauai.....	250.00	230.00	10.00	10.00	.....
West Kauai Missions, Kekaha.....	110.00	12.08	8.00	6.00	.....
St. Alban's, Iolani School.....	100.00	87.86	5.00	.....	.....
Good Samaritan, Honolulu.....	10.00	14.10	2.00	.....	.....
Galilee Chapel Seamen's Ins., Hon.	10.00	.....	2.00	.....	.....
St. John's By The Sea, Kahaluu.....	10.00	12.43	2.00	.....	.....
Mauna Loa, Molokai.....	10.00	7.00	2.00	.....	.....
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