

# Hawaiian Church Chronicle

*"For Christ and His Church"*

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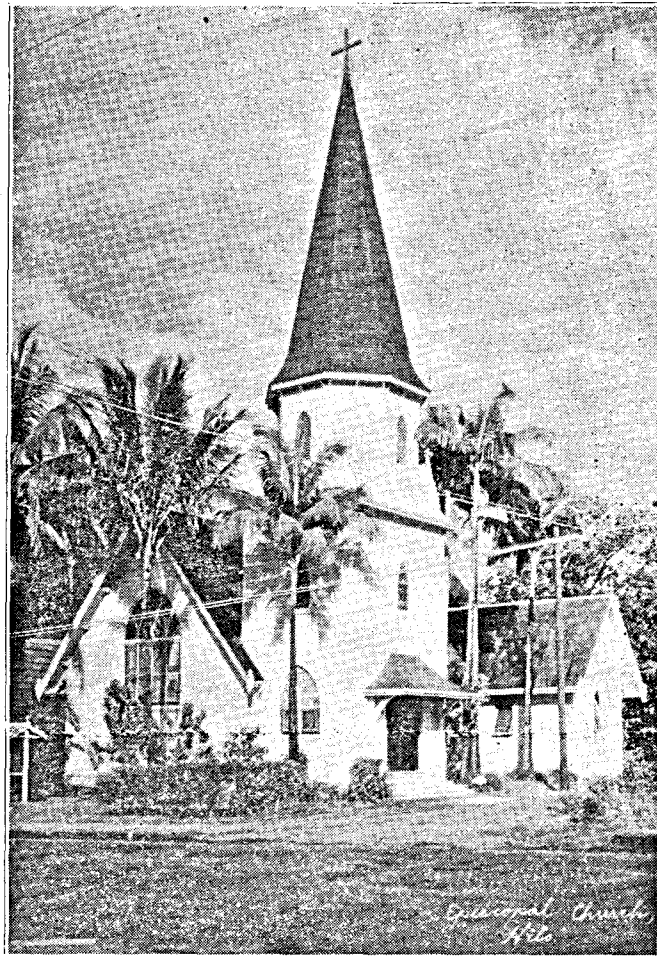
THE RT. REV. S. HARRINGTON, LITTELL, S.T.D., *Editor.*

THE RT. REV. HENRY B. RESTARICK, D.D., *Associate Editor.*

VOL. XX.

HONOLULU, HAWAII, JANUARY, 1931

No. 11



CHURCH OF THE HOLY APOSTLES  
HILO, HAWAII

### CLERGY LIST—MISSIONARY DISTRICT OF HONOLULU

THE RT. REV. S. HARRINGTON LITTELL,  
S.T.D., Bishop's House, Emma  
Square, Honolulu.

THE RT. REV. HENRY B. RESTARICK, Re-  
tired Bishop. 1715 Anapuni St.,  
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Church, Honolulu.

THE REV. NOAH K. CHO, St. Luke's  
Mission, Honolulu.

THE REV. H. H. COREY, Hilo, Hawaii.

THE REV. A. B. CLARK, Wailuku, Maui.

CHAPLAIN J. BURT WEBSTER, St. Cle-  
ment's, Honolulu.

The last two are officiating by per-  
mission.



### THE LIVING CHURCH ANNUAL

Not only the clergy but the officials of  
the Missionary District should have a copy  
of this most valuable Annual.

It contains excellent pictures of the four-  
teen new Bishops consecrated during 1930.

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National Church organizations, and the  
names and addresses of the officers of the  
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There is full information about every  
Diocese and Missionary District including  
the parishes in each with the number of  
communicants and the Rectors or Priests  
in charge of each.

There is a list of the Bishops and the  
date of their consecration from the first  
Bishop in 1787 until Bishop Spencer of  
West Missouri, consecrated on October 28,  
1930.

The price is one dollar and the publishers  
are The Morehouse Publishing Company,  
Milwaukee, Wis.

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who would like them.



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# Hawaiian Church Chronicle

*Devoted to the interests of the Missionary District of Honolulu*

Vol. XX.

HONOLULU, HAWAII, JANUARY, 1931

No. 11

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

January, 1931

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.  
*Editor*

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders, and other business communications, should be addressed to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square, Honolulu.

Advertising rates made known upon application.

### CALENDAR

January 1—Circumcision  
January 4—Second Sunday after Christmas  
January 6—The Epiphany  
January 11—1st Sunday after the Epiphany  
January 18—2nd Sunday after the Epiphany  
January 25—Conversion of St. Paul  
3rd Sunday after the Epiphany

It is hoped that those who receive the Church Chronicle and have not contributed to its support will do so as early as convenient at the beginning of the New Year.

### NOTES

The picture on the front page is the Church of the Holy Apostles, Hilo, Hawaii. On Sunday, February 8, 1903, Bishop Restarick organized a mission at Hilo under the name of St. James. The first priest in charge was the Rev. Sidney Morgan and the second the Rev. Walter C. Stewart.

In 1906, the Rev. W. H. Fenton-Smith was appointed and soon a lot was purchased and a mission hall was erected. George C. Thomas of Philadelphia, reading in the Church Chronicle that a Church was needed, wrote Bishop Restarick saying that in the Sunday School of the Holy Apostles, Philadelphia, of which he was superintendent, a fund had accumulated from offerings given in memory of teachers and pupils who had departed this life. He wrote that the fund was sufficient to build the church and that it would be given for that purpose provided the name was changed to that of the Holy Apostles. This offer was accepted and the Church was built.

## PROGRAM OF CONVOCATION

FEBRUARY 6-8, 1931

### FEBRUARY 6, FRIDAY:

4:30 P. M. Opening Devotional Service in St. Andrew's Cathedral, Honolulu.  
6:00 P. M. Supper for Convocation Delegates  
7:30 P. M. Public Service in the Cathedral, to hear the Bishop's Annual Report of Conditions, Accomplishments and Possibilities in the Diocese

### FEBRUARY 7, SATURDAY:

7:00 A. M. Holy Communion at St. Andrew's Cathedral  
8:00 A. M. Breakfast  
9:00 A. M. Opening Business Session of Convocation  
12:00 Noon Intercessions  
12:30 P. M. Luncheon  
2:00 P. M. Afternoon Session of Convocation

### FEBRUARY 8, SUNDAY:

11:00 A. M. Convocation Service, and the Bishop's Charge  
Afternoon Y. P. S. L.  
7:30 P. M. United Missionary Service

On the church lot there are a house for the priest and a mission hall. The Rev. H. H. Corey is now in charge of the work at Hilo.

Bishop Littell wished this issue of the Hawaiian Church Chronicle to be distributed on time, that is as near the first of the month as possible.

Consequently we are not delaying the publication of the January number for news items relating to Christmas services, printing only those which were received by December 26.

It may be said however that the services at the Cathedral were well attended and the number of communicants large.

St. Elizabeth's and St. Mary's had their usual Christmas Sunday School services which were enjoyed by young and old. St. Clement's and Trinity Sunday Schools gave the children a happy time.

Bishop Parsons' little book, "What is the Christian Religion?" has been translated into Japanese, and has also been issued in Braille for the blind.

### AN EPIPHANY HYMN

By May L. Restarick

(Hymn Tune 63)

Lord, we kneel in adoration  
At Thy feet, our King confessed,  
Promised since the earth's creation,  
God in Man made manifest!

Not alone the Eastern sages  
See and follow Thee, their Star,  
But the wise men of all ages  
Bring their treasures from afar!

Each succeeding age the brightness  
Of Thy Heavenly Light appears,  
Shining thro' the clouds of darkness,  
Yet more lustrous thro' the years!

Jesus, Lord, accept the offering  
Of each pilgrim soul today!  
To Thy Light see Nations gathering!  
Lord, illumine Thou their Way!

## THE BISHOP'S COLUMN

*A Japanese Clergyman Called*

With the assistance and advice of Bishops Reifsnider and Matsui of the Japanese Church in Tokyo, I have cabled for an experienced Japanese Priest to join our staff in Honolulu, and ask the prayers of our people for a right decision as to his acceptance. We shall all rejoice in such an addition to our numbers, no one more so that Mr. Fukao, who at present is our only Japanese clergyman.

*A Reminder to Parish Treasurers and Others*

Article IV of the Constitution of this Missionary District says "The Conciliar and Financial Year, within this Missionary District and in each Parish and Mission thereof, shall end on December 31 of each year."

If the clergymen, parish treasurers and others, who have annual reports to present to Convocation act promptly, there will be plenty of time for all necessary official business to come before Convocation between December 31 and February 6, the opening day of Convocation.

*Lay Delegates*

It is expected that the program of Convocation and the additional time allotted to it, will make the occasion so important and interesting that there will be no difficulty in securing lay delegates from all our out of town missions, who will come over to Honolulu to take their part in the Church life of the Diocese. Annual meetings in the parishes and missions are due to fall in January in plenty of time for the election of official representatives. The actual presence at Convocation of delegates who live in the missions which they represent is of great importance. I hope that it will not be necessary for any mission on the other islands to request Honolulu residents to act on its behalf. The chances are that such delegates are not in close touch with the missions they are supposed to represent; and further we have discovered that as a rule they make no reports to the constituency which depend upon them for representation. The increasing importance and interest of the Church work in these islands are such that the Church can rightly expect the sacrifice of time and money on the part of official delegates to our annual Convocation which not only transacts the official business of the Diocese, but also carries an inspirational and educative value which is of the utmost importance in the development and maintenance of good team work.

*Stipends For New Workers Needed*

As we all know, our greatest need in this District is for additional Church

workers, especially clergy. As the Bishop has already made known through the columns of the "Hawaiian Church Chronicle", we have five Church Army volunteers in view, and an additional Japanese priest. The Bishop has been given the means of providing for the salaries of three of the Church Army men, and the travel expenses and equipment, amounting to \$400.00, of one. Also he sees how to provide for the Japanese clergyman for six months of this year. What he needs now is \$700.00 for salary, and about \$200.00 for travel from Japan to Honolulu for this new Japanese helper; and for the Church Army men towards their salary, \$2,400.00, and \$1,600.00 for travel and equipment for four of the five. The Bishop makes known these needs with confidence in the interest and liberality of our Church people both in the islands and on the mainland.—S.H.L.

\* \* \*

### HERE AND THERE IN THE DIOCESE

*Dr. Sherman's Decision*

The decision of Dr. Sherman to accept the position as Secretary for Missionary Education under the Presiding Bishop and Council in New York, while not unexpected, leaves us with mixed feelings. Dr. Sherman will do a great work for Christ and the Church at headquarters, and we send him on his way with a heart-felt God-speed, but after his four months with us in the islands, we know the extent of our own loss in his going. In another column, he tells of this decision, and we can only feel that he has been guided aright. To thank him and Mrs. Sherman for what their presence among us has meant seems a poor expression of our real feelings, but those of us who have met them and who have heard Dr. Sherman's sermons and addresses, and who know in how many ways he has helped the Bishop, will still wish that an official expression of appreciation be made to Dr. and Mrs. Sherman and an earnest hope for great blessing upon him and Mrs. Sherman and the children in their future work and life. The "Hawaiian Church Chronicle" represents the Missionary District of Honolulu in

this expression of thankfulness and goodwill.

*Gift to the Priory Kindergarten*

The Bishop and the Sisters of the Transfiguration desire to express their thanks for an unexpected gift of \$500.00 towards the building fund of the new kindergarten at the Priory. This gift reduces the remaining debt on the building by one-fifth.

*Recent Visitors*

Among many friends who have looked us up, while in port for a day as they journeyed to the East and to the South, are Bishop and Mrs. Hamilton of the Diocese of Mid-Japan, and Bishop Richard Williams of the Diocese of Willochra, South Australia. Travel to and from the Lambeth Conference has brought to Honolulu no less than a dozen Bishops this year from the Orient and from the South Seas.

*Our Winter Visitors*

Every steamer from the mainland now brings a large number of visitors and tourists who come for longer or shorter periods of the winter season. Last year's records showed that more than 22,000 such visitors came to the Islands. We wonder what this year's record will be. We know, at any rate, that among them will be a large number of those who belong to our Church, and it behooves us to do our best to come into touch with them and to introduce them to the Church life not only of the parishes and missions of Honolulu, but of the other islands as well.

*New Mission Names*

Two missions in addition to Emmanuel, Elele, Kauai, have recently received

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names; the new work in Palolo Valley, Honolulu, which will be known as "Good Samaritan Mission", and the work at Paauilo, Hawaii, "St. Columba's". The association of Palama Settlement with the Church in its child-welfare and pre-natal clinics suggested the name of "Good Samaritan", and it seemed natural, that on the "Scotch coast" of Hawaii, there should be a mission named after one of the greatest missionaries of Scotland, the founder of the famous Iona Monastery.

### Keep Yourself Informed

How many of our readers are regular subscribers to the "Spirit of Missions"? More world-wide information about the Church cannot be found anywhere than in the twelve issues a year of this magazine, for one dollar. Your clergyman or the officers of your branch of the Woman's Auxiliary will gladly receive subscriptions; or you may send a dollar directly to "The Spirit of Mission", Church Missions House, 281 Fourth Avenue, New York City.

### A Valuable Meeting at Schofield

We welcome Colonel and Mrs. Barney back to the islands with their deep interest in Church life. Mrs. Barney not only leads in Sunday School work at Schofield Barracks, but planned and carried out a delightful meeting and reception for Bishop and Mrs. Littell. She invited all the officers and wives who belong to the Episcopal Church to her house, and gave the Bishop over half an hour to describe the work of the Church in the islands. The Bishop was well supplied with Church literature, such as "Our Expanding Church", "The Hawaiian Church Chronicle", and the Handbook of the Missions of the Episcopal Church on the Hawaiian Islands; and the guests, about thirty-five in number, were interested in receiving these informing papers. Is there any reason why such informal meetings of our people should not take place in other communities where information and inspiration, as well as social contacts, may be provided?

### Layreaders

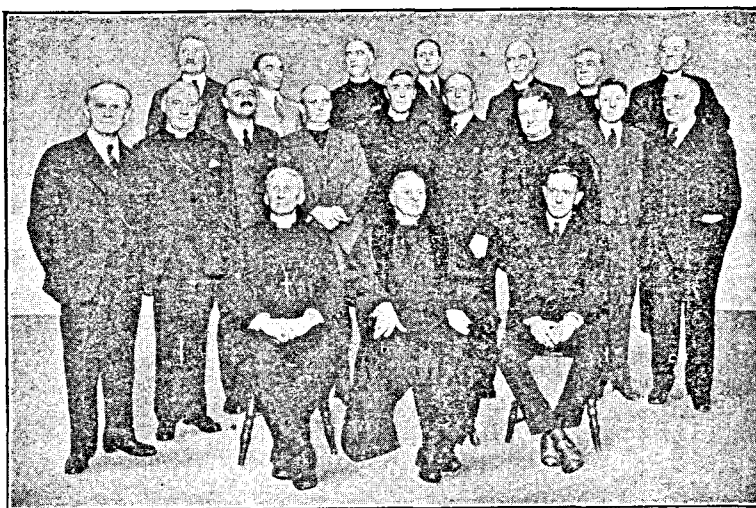
During December, the Bishop licensed as layreaders Mr. Cuthbert Row of Epiphany, and Mr. Edgar W. Henshaw of St. Clement's.



ROBERT W. SHINGLE, JR.,  
MEMORIAL HOSPITAL

### Ground Breaking

Plans for the hospital building are well in hand, and it is proposed to hold an official Ground-Breaking ceremony on the land presented to the Church by the Government, on January 8th, the birthday anniversary of young Robert Shingle in whose memory his parents



Seated—Rt. Rev. James DeWolf Perry, D.D., President and his two assistants, Rt. Rev. Hugh L. Burleson, D.D. and Lewis B. Franklin, D.C.L.

are giving the hospital.

### Some Articles from the Constitution

The following Articles of the Constitution of the Board of Managers of the Hospital as adopted on October 31, 1930, are selected and printed here, because of their special value and interest:

#### ARTICLE I—NAME

This Body shall be called the Board of Managers of the Robert W. Shingle, Jr. Memorial Hospital at Hoolehua, Molokai, Hawaii.

#### ARTICLE II—MEMBERS

The Board of Managers shall consist of not less than five, nor more than nine persons of whom the Bishop of Honolulu shall be ex-officio President, and the DONORS, Honorable and Mrs. Robert W. Shingle, shall be Life Members. These persons, together with Mr. Rudolph M. Duncan, Mr. and Mrs. Walter R. Coombs and Dr. F. E. Trotter, shall constitute the first Board of Managers, and shall have power to add to their number and to elect officers.

#### ARTICLE V—OWNERSHIP AND CONTROL OF THE PROPERTY

The ownership and control of the property, both land and also buildings as erected, with all equipment, furnishings and other accessories, shall be vested in the "Protestant Episcopal Church in the

Hawaiian Islands"; an eleemosynary Body, legally incorporated.

#### ARTICLE VI—FINANCIAL MANAGEMENT

The Board of Managers shall have power to develop the hospital property, to plan for and erect buildings connected with the hospital; to seek funds for such purposes, and for permanent endowments; and for any other suitable objects as it may consider advisable in the general development of a medical health center for the benefit of the communities on Molokai.

#### ARTICLE VII—HOSPITAL MANAGEMENT

All matters in connection with the conduct of the hospital shall be vested in the Board of Managers.

#### ARTICLE VIII—APPOINTMENT OF STAFF

All appointments to the hospital staff shall be made by the Bishop of Honolulu

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after consultation with the Board of Managers. Such staff members shall be fully qualified for their respective duties; shall be in sympathy with the religious aims and teachings of the Episcopal Church, and shall be amenable to such regulations as the Board of Managers shall enact from time to time, for the conduct of hospital affairs.

#### ARTICLE IX—AMENDMENTS

Amendments to the Constitution, except to Article V, "Ownership and Control of the Property" and Article VIII, "Appointment of Staff", may be made at any meeting of the Board of Managers, by a two-thirds majority vote, provided that notice in writing of the proposed amendments has been laid before the previous Board meeting, and has been circulated to all members of the Board for a period of not less than thirty days."



#### BISHOP MATSUI'S VISIT

The Rt. Rev. P. Y. Matsui, Bishop of Tokyo, spent eight days with us in Honolulu, from November 26th to December 4th. His time was well filled with public services and meetings, and many of our people had the privilege of hearing him on one or more of the thirteen occasions when he spoke in Churches, schools and parish halls. Perhaps the most valuable feature of the visit was the opportunity which was given him to study our local conditions and needs, particularly among those of Japanese ancestry, and by being informed in this way to become a real link between the Church here and the Nippon Sei Kokwai. The Bishop is convinced of our need of additional Japanese clergymen, and gave our Bishop valued help in regard to possibilities of Church workers now in Japan, who may be available to come over and assist us in the obvious openings for Oriental work now awaiting us.

Bishop Matsui told many things of interest about Church conditions in Japan. One thing he said is that Buddhism in Japan is slowly becoming "Christianized", stating that the Buddhists frequently send teachers to Christian conferences and then introduce Christian methods and practices which they have observed into the Buddhist system. The more Buddhism imitates Christianity, the farther away it gets from its basic principles.

Bishop Matsui said also that newspapers are one of the greatest influences for Christianity in Japan, "over a million people depending entirely on them for their religious teachings." As evidence of his belief of the value of the press he buys space in the newspapers, as a means of spreading the Gospel. Last year more than 25,000 books about Christianity were sent out in direct answer

to requests from those who had read the articles which had been contributed to the press.

Bishop Matsui's visit has done us real good, particularly by encouraging and inspiring our Japanese Churchmen, and we shall welcome him heartily whenever he can visit us again in the future.



#### BISHOP LA MOTHE MEMORIAL FUND RECEIVES GENEROUS GIFT; \$25,000.00 FROM THE NATIONAL COUNCIL

*Total in Gifts and Pledges  
Passes \$95,000.00*

The Fund for Iolani in memory of the late Bishop La Mothe has reached nearly a third of the \$300,000 desired. On December 16th, Bishop Littell received a message from New York stating that the National Council of the Church, which loaned \$25,000 to Bishop La Mothe to help pay for Craigsides the present Iolani School site, has converted the loan into an outright gift to the Memorial Fund. This generous action not only indicates the deep interest and the substantial support of the Department of Missions in our work here, but also brings encouragement in our efforts to secure the large sum needed for developing Iolani. The total amount received in gifts and pledges is \$95,600, of which over \$34,000 has been actually paid. Thus without any noise or blare of trumpets the Fund grows. We are most thankful to the National Council for this deeply encouraging gift.



#### PREACHING MISSION, CHURCH OF THE HOLY APOSTLES, HILO

Careful and diligent preparation for a Preaching Mission is an important element in its success and whatever success there was in our mission in Hilo, beginning on Sunday, December the 7th, and lasting through Sunday, December 14th, was due in large measure to the long and careful preparation made for it by the Priest, the Rev. Hollis H. Corey. We took as our general subject "Finding Christ and Making Him Supreme in Our Lives." We considered prayer, influence, work, Christian's thought life, and the

Holy Communion our means of help. There was also a series of four addresses to children and young people and a daily Eucharist at 7:00 a. m. The attendance was good, but not large, and deep and earnest interest was apparent. It was very gratifying, however, to see a large number of communicants at the last Holy Communion service which made it seem, as it was said, like Christmas or Easter morning.

Among the encouraging incidents in the mission was the presence of a Japanese woman with one of the happiest faces that it has ever been our lot to witness. She is nearly blind and can understand almost no English, yet she came to the meetings because, as she said, she could feel the spirit of it even if she could not understand or see. Another was the remark of a prominent man of the community to Mr. Corey that he would like to join the next confirmation class and this though the man had not been present at one of the meetings. Nevertheless he had evidently felt the influence and was affected by the fact that the mission was being conducted with a great deal of publicity in the community and by the personal contacts and efforts of the vicar.

We had the opportunity of addressing over 2,000 students in the visit arranged for the high schools and standard school.

There was also an opportunity to present the subject of China and the changes there to the Rotary Club at their dinner in the Hilo Yacht Club.

Arthur M. Sherman.

Honolulu, December 20, 1930.

The Editor,  
Hawaiian Church Chronicle.

Dear Sir:

On the eve of our departure from Honolulu, may I say a word of deep appreciation on behalf of myself and wife to the clergy and members of our Church in these islands for the most

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cordial welcome they have given us and their hearty co-operation in the small amount of work we have been able to do while here. We shall ever look back upon our four months in the islands with pleasure and thankfulness as we recall the opportunities given to us in the Preaching Missions, the pulpits of the Cathedral and other churches, the Friendly Friday and other meetings, as well as in the many and pleasant personal contacts. We shall leave the islands with many regrets, but with profound gratitude and encouragement.

It has been thought that our friends among the readers of the Chronicle will be interested to know of the new work to which we are going. I have accepted the appointment of the Presiding Bishop and National Council of our Church as Secretary for Missionary Education with an office at the Church Missions House, 281 Fourth Avenue, New York City. The proposal that I go to this position was made to me some months ago, and was repeatedly urged upon me. I felt it very difficult to decide where my duty lay in the matter of my future work. On the one hand there has been a strong pull back to China, and on the other a realization of the need of workers in these islands and desire to have the pleasure of working with and under my old friend Bishop Littell, but after much deliberation and prayer it has seemed to my wife and me that I may be able to use the missionary experience and knowledge of the past 31 years of missionary works for the good of the Church in spreading missionary information and stimulating the home Church to the sense of its world wide opportunity and responsibility. So I have decided to accept this appointment of the Church as Secretary of Missionary Education. Specifically its duties will be to prepare or edit some of the various missionary publications of the Church, stimulate the formation of study groups and to come as largely as possible in contact with the Church on the mainland by sermons, addresses, correspondence, and personal interviews. We shall always take a deep and personal interest in the work of these islands and shall hold ourselves in readiness to serve it in every way possible.

Faithfully yours,

ARTHUR M. SHERMAN.

#### CONFIRMATIONS IN 1930

During the ten months which have passed since Bishop Littell's consecration, 235 persons have been confirmed. In addition the Bishop has received four adults who were confirmed in the Roman Communion, after they had publicly renounced allegiance to the Papacy and had stated their firm belief in the Episcopal Church as a true and historic branch of the One Holy Catholic and

Apostolic Church, and had pledged their allegiance to the Anglican Communion.

Confirmations already reported in the "Hawaiian Church Chronicle", (June) .....	169
Less 3 received from the Roman Church .....	3
	166
July 6, St. Elizabeth's Honolulu.....	11
Sept. 16, Privately, Harriet Sybil Hocking .....	1
Sept. 18, Cathedral (by Bishop Restarick) Margaret M. McGrew .....	1
Sept. 24, Holy Apostles, Hilo, supplementary class .....	3
Oct. 26, St. Luke's, Korean, Honolulu .....	6
Nov. 9, All Saint's, Kapaa, second class this year.....	6
Nov. 9, Kekaha, Kauai, supplementary .....	2
Dec. 7, St. Peter's, Honolulu.....	12
Dec. 11, Epiphany, Honolulu, second class this year.....	6
Dec. 14, St. Mary's, Honolulu.....	5
Dec. 17, Post Chapel, Schofield Barracks, (at the Cathedral).....	16
Total.....	235

And one already confirmed, received from the Roman Church.

Of this total of 235 newly confirmed, the previous religious connections of many of them are interesting: 20, in addition to the 4 received, were baptized in the Roman Catholic Church; 19 had been Congregationalists; 13 Buddhists; 8 Presbyterians; 7 Methodists; 5 had professed no religion.

Among the rest were a scattering of persons who had been Mormons, Lutherans, Disciples of Christ, and Universalists. The great majority of those confirmed, as is natural, were brought up in our Church.

#### The Confirmation Text for 1930

St. Luke 2:49

The Bishop gave all his confirmation classes last year the same Bible text, not only to help them recall their confirmation, but also to help create a corporate fellowship as members of the 1930 group

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of new communicants. The text is, "Wist ye not that I must be about my Father's business, in my Father's house?"



#### WOMAN'S AUXILIARY NOTES

The December meeting of the Executive Committee of the Honolulu Branch of the Woman's Auxiliary was held at St. Elizabeth's Church on Wednesday, December 10, at 9:30 A. M. After the communion service, conducted by Canon Kieb, the members were much interested in inspecting the school which was in session, and then adjourned to the parsonage for the business meeting.

Mrs. Thos. E. Wall, District Treasurer, reported that the offering of \$27.49 at the diocesan meeting on December 1st for Bishop Matsui of the Nippon Sei Ko Kwai of the diocese of Tokyo, was given to him before his departure for Japan.

Mrs. Hemenway, Chairman of the Christmas Fund for Missions, reported that gifts and pledges were coming in steadily, although several hundred dollars were still needed to reach the goal of last year. Gifts to this fund should be in the hands of the Treasurer, Mrs. H. W. M. Mist, before the 15th, if possible to allow time for distribution to the various Missions and the necessary Christmas shopping.

Mrs. Thompson, the President, reported that the Young Women's Cathedral Club had taken definite steps at their last meeting, to become a Branch of the Woman's Auxiliary and would be known as the St. Andrew's Junior Branch. It is a great pleasure to welcome these young women into the Auxiliary and we feel sure this affiliation will be to the mutual benefit of all of us.

The President appointed a nominating Committee to confer with the Bishop in regard to the officers for the coming year: Mrs. L. M. Judd, Mrs. H. M. von Holt and Mrs. Clifford Kimball.

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Mrs. Coombs, Educational Secretary, read an interesting account of the recent trip, December 2 to 9, of the President and herself to the missions on Hawaii and Maui, which is printed elsewhere in this number. We are happy to welcome the new Branches at Papaaloa and Kamuela, Hawaii, into the diocesan fold.

It was decided to hold the next meeting of the Executive Committee at St. Mark's Mission, Kapahulu on Wednesday, January 7, at 10 A. M.

A letter recently received by Mrs. Thompson, from Miss Rebekah Hibbard, Pasadena, who represents the 8th Province on the National Executive Board of the Woman's Auxiliary, says, "We are enjoying Mrs. Dudley Carpenter so much in our diocese. She is educational secretary for the Convocation of San Diego and doing a wonderful work. Thank you for giving her to us."

A letter from Miss Grace Lindley, executive secretary of the Woman's Auxiliary asks us to do everything possible to see that the women of the Church know that the United Thank Offering will be presented in Denver on September 17, 1931, and that will be the final date on which gifts for the offering of 1931 can be received and counted. This is several weeks earlier than usual. Our district Treasurer reports that she has on hand to date \$714.66. This means that we must all keep our Little Blue Boxes very much in mind if we are to exceed or even equal the sum, \$1548.02, sent on at the last Triennial. There will be only two more collections.

♦ ♦ ♦

#### OFFICERS OF THE WOMAN'S AUXILIARY VISIT HAWAII AND MAUI

At the request of Bishop Littell, Mrs. William Thompson, President of the Honolulu Branch of the Woman's Auxiliary, and Mrs. Walter R. Coombs, Educational Secretary, sailed from Honolulu on the afternoon of December 2nd for a visit to our missions on the Islands of Hawaii and Maui. Reaching Hilo early the next morning we were driven direct to Holy Apostles' Church where the Rev. H. H. Corey, Priest in charge, had arranged an early communion service. This was followed by breakfast in the Rectory and an hour of conversation in regard to local parish problems. Some time was then spent in getting in touch by telephone with a number of former

St. Andrew's Priory girls who are living in Hilo and the vicinity and in calls with Mrs. Corey on some of the Church people. In the afternoon a meeting of St. James' Guild was held with about thirty ladies present. This organization has done excellent work as an auxiliary for many years but there were some points of auxiliary work on which they were not quite clear and these were taken up by Mrs. Thompson and Mrs. Coombs and explained. Tea and a social hour gave all a chance for better acquaintance. About 6:30 we left for the volcano, with dinner at the Volcano House as guests of Mr. and Mrs. W. H. Barringer. Fortunately the volcano was quite active and very much enjoyed. The night was spent in Hilo, Mrs. Coombs as the guest of Mr. and Mrs. B. D. Chilson and Mrs. Thompson of Mr. and Mrs. Barringer.

The next morning Mrs. W. C. Foster called and drove us to the station where we left on the electric train for our next stop, Papaaloa.

We were met by our host and hostess, Mr. and Mrs. R. A. Hutchison, and driven to their home, where in the afternoon the Church women of the district assembled and a dainty tea was served in order to refresh the guests as many had driven some distance to attend. The meeting afterward was opened with prayers by the President, followed by her paper on the meaning of the Woman's Auxiliary and an animated discussion by the group as to the formation of a branch at Papaaloa. This became a concrete thing when Mrs. R. S. Richmond was elected President, Mrs. R. A. Hutchinson, Vice-President, and Mrs. H. B. Woldegrave, Secretary and Treasurer, with Mrs. J. D. Brown as Educational Secretary. Mrs. Coombs then gave them many valuable suggestions as to their work and told them of the plans for the study of India during Lent and the meaning of the United Thank Offering.

After breakfast the next morning Mr. and Mrs. Hutchison drove us on to Paaulo where we met Mr. R. A. Lindsay, Manager of the Plantation, and Mr. and Mrs. Sakuma and their helper, Miss Toyo Shima, who in the absence of a clergyman, carry on a Sunday School for Japanese children at St. Columba's Mission. Mr. Lindsay provided us with his car and driver and we visited the Mission Hall and the Church, then driving us up the mountain to Kamuela, Wai-

mea, which we reached in time for luncheon. Early in the afternoon we had a short meeting with the children of the Mission, followed by a meeting with the women, at which we were able to organize the Kamuela Branch of the Woman's Auxiliary with the following officers: President, Mrs. Arthur Akina; Vice-President, Mrs. Ernest Vredenberg, Secretary-Treasurer and Thank Offering Secretary, Mrs. W. B. Falkner. A delightful tea was served at the close of the meeting and we regretfully left this staunch little band of faithful women.

Again kind friends provided an automobile and driver for our use and we started out for our next stop, Puakea, where we were the guests of Mr. and Mrs. Leighton Hind.

Soon after breakfast the next morning the car was at the door with a good driver and we started off to St. Paul's Mission, Makapala, a distance of fourteen miles, where we met Mr. Walter Rodenhurst, talked over Mission affairs and looked over the Church property, being especially interested in the Parish House, which it will be remembered was built several years ago with money raised by the District Branch of the Woman's Auxiliary. Hurrying back to Puakea, we met the ladies of St. Augustine's Guild, Kohala, at ten-thirty and a most cordial reception was given us by Miss Maude Woods, the President. A splendid meeting following and we were much cheered by their interest and enthusiasm. After luncheon Mrs. Hind drove us to Upolo Field where Mrs. Thompson was to have a real thrill in her first flight. We had a smooth and pleasant flight to Maui where the great plane glided down at Maalaea Field.

Here the Reverend Mr. Cockcroft met us and drove us to Lahaina where we stopped a moment at the church and one or two historical places and then to Lahainaluna, high up on the hill where we witnessed one of Lahaina's famous sunsets. It was all just too beautiful! We were then driven to the home of Mr. and Mrs. G. W. Tompkin, where we had a delightful dinner, a pleasant evening and were lulled to sleep by the sea, just outside our window. From the breakfast table the next morning we could look across the placid bay, once so famous as a gathering place for hundreds of whaling vessels, and see the green Island of

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Lanai, with a short and brilliant rainbow piercing it through the center. After the communion service at Holy Innocents' Church we had an informal talk with the men and women present and left immediately for Wailuku, where we found the Reverend and Mrs. A. B. Clark waiting for us to go with them up on the slopes of Haleakala to Kula. We lunched en-route in the car as time was precious and the distance great. At the little Mission of St. John's on the Mount, Dr. Clark had a short service with hymns and a tiny Chinese baby was baptized and given the name of Jeannette Pang. We had a hearty welcome from Mrs. Shim and her daughter, Miss Dora, who carry on so faithfully the work started by the Reverend Shim Yin Chin. A visit to the Sanitarium followed and a meeting with a group of young men and women patients, hymns, prayers and talks by Dr. Clark and the visitors. At the Preventorium we were greeted by fifty odd lively youngsters, who, after quieting down a bit, sang for us, "Beautiful words of Life." Dr. Clark told them a story and when the time came for us to go they all waved and called to us, "Good-bye" and "Come again," as we started off on our long ride back to Wailuku.

The next afternoon we met the women of Wailuku at the home of Mrs. Harry H. Holt, nee Miss Lucy Richardson. This meeting was most successful and much interest was shown in the plans of the Auxiliary. Tea served by our hostess and a social chat closed our last meeting, and after dinner with Dr. and Mrs. Clark we boarded our steamer at nine o'clock, headed for home. We cannot speak too highly of the kindness and hospitality shown us on every hand and the interest displayed in the work of the Church. One especial thing that enthused us was the number of young women throughout our journey who were actually taking part in or were available for future church work.

GENEVRA E. COOMBS:

Educational Secretary.

Honolulu Branch of the Woman's Auxiliary



### IN MEMORIAM

Mrs. John Harris Soper, nee Mary Elizabeth Wundenberg. Born 1855, died January 1, 1929.

For many years an active worker and choir member of St. Clement's Church.

*"This is the rest wherewith ye may cause the weary to rest; and this is the refreshing."*—Isa. 28, 12.

Mrs. Charles J. Wall, nee Elizabeth Evans Ann Miller. Born 1838, died January 10, 1923.

A member of St. Andrew's Cathedral Parish.

*"My days are swifter than a weaver's shuttle."*—Job. 7-6.

Miss Mary Jane Davis. Born 1842, died January 10, 1930.

*"Eye hath not seen, nor ear heard, neither hath entered into the heart of man the things which God hath prepared for them that love Him."*—I Cor. 2-9.

Mrs. Howard R. Bryant, nee Clara Gertrude Wight. Born Kohala, Hawaii, September 4, 1861, died Kohala, Hawaii, January 15, 1927.

A life member and worker in St. Augustine's Church, Kohala.

*"Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace."*—2 Kings, 22-20.

Mrs. Pierre Jones, nee Flora Woods. Born 1853, died January 16, 1926.

An active member of St. Clement's Church and Guild for many years.

*"Our life is measured not by days or years,*

*But by the deeds we've done or left undone,*

*And by our hopes, our sorrows and our tears,*

*Our life is long or short at set of sun."*

Mrs. David Center, nee Flora Jean Allan. Born San Francisco, January 28, 1860, died San Francisco, January 17, 1926.

A member of St. Andrew's Cathedral Parish.

*"And when the journey ends at last,*

*The port is reached, the anchor cast,*

*Safe on that shore in mansions blest,*

*How sweet, O Soul, shall be thy rest."*



### THE SARA CHUNG MEMORIAL

Due to the mention in the Church Chronicle that it was intended to erect a suitable memorial to Sara Chung, money has been sent to Bishop Restarick who consented to act as treasurer. With out any solicitation the fund now amounts

to \$215.20 which sum is deposited in the bank.

The Rev. Canon James Kieb and Miss Van Deerlin were asked to consider the form which the memorial should take and they have given the matter careful consideration. They have selected, and submitted to the Bishop for his approval, a very beautiful piece of statuary from a design sent by a firm in Chicago which does admirable work. The piece which commends itself to the committee is composed of a little boy and girl behind whom stands an angel with one hand resting on the head of each.

The angel is a little over five feet in height. The idea is to place the group where the palm tree now is in front of the main building. Of course a suitable pedestal will have to be erected and there will be the freight, the cost of setting it in place, and a suitable memorial tablet.

The group of statuary itself will cost \$300 and it is estimated with the other necessary expenses the sum of \$500.00 will be needed. Gifts may be sent to the treasurer of the Sara Chung Memorial Fund.



### A CORRECTION

Mrs. Florence Lawrence has kindly called our attention to an error which appeared in the December number of the Church Chronicle. It was there stated that the corner stone of St. Andrew's Cathedral was laid on St. Andrew's Day 1867. The correct date is March 5, 1867, as it is given in "Hawaii from the View-point of a Bishop." The error is due to one of those slips in memory which occur at times when we should be careful to verify statements by reference to records. Mrs. Lawrence saw at once that a mistake had been made because her father, Justice George Morison Robertson, was present at the laying of the corner stone and died shortly afterwards.

Justice Robertson was one of the three who constituted the first class confirmed by Bishop Staley, on November 30, St. Andrew's Day, 1862. The other two were Robert C. Wyllie and C. C. Harris, Attorney General. The two central pillars in the apse of the Cathedral were carved in memory of George Morison Robertson and Robert Crichton Wyllie. In co-operation with Kamehameha IV and Queen Emma, these two men had much to do with the bringing of the Anglican Church mission to Hawaii.

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## STOLES AND SCARFS

By the Associate Editor

In a previous issue the Editor stated that he would try to answer any questions about the Church which were received. By letter and word of mouth several have asked why colored stoles have been discarded at the Cathedral at the choir offices, that is to say at Morning and Evening Prayer and the tippet or black scarf used instead.

In reply we go back a short time in the history of the American Church. Canon Kieb and other clergy in Hawaii, including the writer, remember the struggle we had to use colored stoles at any service. At his first charge at Muscatine, Iowa, when the writer used a white stole on Easter Day an old lady from Philadelphia accused him of aping Roman customs.

When green and purple and red were introduced by many of the clergy trouble came. Most women however liked colors on the stole also on hangings and for the burse and chalice veil. Classes in ecclesiastical embroidery were started everywhere and soon colors were almost universally adopted and gloomy black on Easter and Christmas disappeared.

No doubt colored stoles were discarded at St. Andrew's Cathedral because in English Cathedrals the black scarf is worn at the choir offices. In the United States in some Cathedrals and in parishes where they are punctilious about ritual and ancient usages, the black scarf has lately come into use.

The writer, expressing his own opinion, in which however he knows several of the clergy here concur, prefers the colored stoles, because they tell at once what the season is and because they harmonize with the hangings on the altar and lectern.

Another reason for this preference is that the stole worn over both shoulders is the mark of the priest. In Morning and Evening Prayer, according to the use of the Anglican Communion, the absolution is a part of the service. Pronouncing the absolution is a priestly function, and a stole, in the personal judgment of the writer is preferable to a black scarf which is undoubtedly a scholastic and not an ecclesiastical article of apparel.

We believe that the recent adoption of the scarf, or tippet, at Morning and Evening Prayer, is to emphasize the Eucharist when colored stoles are always worn here and elsewhere. It is not a matter of principle, it is largely a matter of taste and what is judged to be fitness. We confess our preference is for colored stoles at all services whether choir offices or at the altar.

*An Authority on Ancient Usage*

The Rev. Percy Dearmer, an authority on canonical use of ritual and vestments

in the Church of England, wrote that while the use of colored stoles is in general use in England at the choir offices, such use is nevertheless unlawful. He quoted a canon in which the black scarf is prescribed for such services.

Of course English canon law does not apply here, and many things which Dearmer prescribes for English clergy would not do in America. He said that law-abiding clergy should wear the canonical dress on the street when on clerical business. That is they should wear a cassock and a square cap.

The tippet was in old times worn out of doors by certain dignitaries and was lined with fur. It was broad and long and was used to keep the clergyman warm.

If Dearmer's directions were adopted we should have to revise much in American Church usage and we should see some curious things revived which have been long discarded. For example he said the surplice should be ample and reach to within six inches of the ground, the scarf should reach to within two inches of the bottom of the surplice and should be 15 to 21 inches wide. For clergy who feel the cold it should be lined with some woolen material. Some of us remember surplices of the kind he mentions which were irreverently called bed-gown surplices.

One English canon stated that silk tippets were not to be worn except by Masters of Arts or Bachelors of Laws. This shows the tippet was a scholastic article of apparel. That it is not an ecclesiastical vestment is further shown by Dearmer when he directs that a deacon should wear the tippet in the same way as a priest, that is over both shoulders, and not crossed over one shoulder as a deacon wears a stole.

The truth is that dress, whether secular or ecclesiastical, changes with time. In England old customs linger, while in

America change is more rapid.

In England Bishops and Deans wear knee breeches and gaiters, the survival of a dress once generally worn by gentlemen. In the United States the only Bishop known to the writer who always wore that costume was the Rt. Rev. Wm. Crosswell Doane, Bishop of Albany. As the writer saw him walking the streets of his see city in that dress and wearing a shovel hat, he looked like the "Last leaf upon the tree," in the well known poem by Oliver Wendell Holmes.



## BEGINNINGS OF THE CHURCH IN ENGLAND

By Bishop Restarick

Blackstone, in his great work "Commentaries on the laws of England", which deals with what is called the common law, has this to say: "The ancient British Church, by whomsoever planted, was a stranger to the Bishop of Rome and all his pretended authority."

It is not known who planted the Church in Britain, but it is positively known that the Church existed there in very early times. There are many traditions as to the one who first preached Christ in Britain. A number of writers in the early centuries mention St. Paul as having preached the Gospel in "the utmost bounds of the west", which phrase often included Britain.

Then there is the legend of Joseph of Arimathea with Lazarus and his sisters, carrying the holy grail and landing in Britain preaching at Avalon where Glastonbury is now.

Putting aside these and other traditions as unworthy of full credit, it must be remembered, however, that while the details of traditions, whether handed down in Polynesia or in Britain or Rome, are wholly unreliable, yet there is behind the stories some person or event upon which the tradition has been built. The frequent mention of the Church in Britain

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by writers in the first six centuries shows that the Cross had been planted there at an early date.

From stories and legends let us go to historical facts. The Church originated at Jerusalem and not at Rome. The Apostles went forth from that city unto all parts of the Roman empire. St. Paul went as a prisoner to Rome, whether St. Peter was ever there is a matter of tradition rather than history. Even if he did go to Rome that is no reason that he should govern the whole Church, which, as a matter of fact he did not as is shown by the writings of the fathers of the early Church. However, the origin and growth of the papacy is a matter we cannot discuss here, though we may at a future time.

In 314, we arrive at a date on which we can stand as on a rock, and from which we can look back and view the past. In the year 314, there was a council at Arles, in France, at which three British Bishops were present. They were called together to consider the Donatist schism. In the acts of the council there is the record of the names of the Bishops, who attended from Britain. They were Eborius, Bishop of York; Restitutius, Bishop of London; Adelfius, Bishop of a place which appears to have been Caerleon. They were attended by a priest, and a deacon, showing that the British Church had the three orders of the ministry.

For the British Church to have had diocesan bishops, priests and deacons in 314, shows conclusively that the Church was spread over the land from London to York and west to Caerleon, and was not a new thing, but had existed many years.

Again there were British bishops present at the council of Sardica in 347, and at Ariminum in 360. At the last, the Emperor had ordered traveling expenses to be paid, but only three of those from Britain accepted the money and they because of their poverty. From 386 to 400 the letters of Chrysostom and Jerome show positively that there was a settled Church in Britain with churches, altars, scriptures and discipline.

In the 5th century, the British Church was troubled by the heresy of Pelagius and the Church of Gaul sent two of its greatest bishops to confirm its members in the faith. The above facts, and many others we could mention, show that the Church was well established in Britain, long before 600 A. D.

#### *British Church Independent of Rome*

The Church no doubt found its way into Britain from its neighbor, Gaul. It is believed that the Church in Gaul was first planted at Lyons direct from Asia Minor. Of course the Church at Rome also came from Asia Minor, but there are many indications which induce one to be-

lieve that the Church in Britain came from a Greek source and not from Italy.

Among these differences were the date on which Easter was observed, which was not calculated by the Roman method. There were rites and ceremonies in the ordination of priests and deacons which were unlike the Roman use, as was also the case in the administration of baptism. While these differences are not needed to show that the British Church was independent of Rome, yet they are of historical value as emphasizing its independence, and that it was not planted by missionaries from Rome.

#### *The Saxon Conquest*

In 410, the Emperor Honorius withdrew from Britain the officers who had carried on the Government and the garrison of 20,000 soldiers. Soon after this, the Saxons began to come over in a desultory way. There was no plan of conquest, but party after party came and gradually drove the British into Wales, Cornwall, and the north. The Church seems to have disappeared from the conquered portions which the heathen Saxons occupied, but it survived in Wales and in the north as we shall see.

In considering what follows it must be understood that the term pope means nothing but father. In the Eastern Church there were the popes of Alexandria, Antioch and other capitals of provinces.

The Church in Rome was not what it was in later years, for many of the practices and articles of faith held by the Roman Church now were unheard of in the first centuries. It was Gregory the Great in 589, who, when John, bishop of Constantinople, assumed the title of "Universal Bishop", wrote John: "The sole head of the Universal Church is Christ", and "no one of my predecessors consented to use so profane a term." Gregory asks "What account will you render to God" if you assume the title

of "Universal Bishop, when all of them are equal?"

The Bishop of Rome sent a mission to Britain to convert the heathen Saxons and selected Augustine, the prior of a convent, and forty of his monks for the work. This was the beginning of the Italian influence in Britain. How it developed we shall see later.

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#### ST. CLEMENT'S, HONOLULU

At St. Clement's Church, on the 4th Sunday in Advent, two brass tablets were dedicated, one in memory of the Rev. John Osborne, the founder of St. Clement's and Rector from 1897 until 1917, and Canon of St. Andrew's Cathedral from 1910. The other is in memory of the Rev. William Maitland Woods who was Rector from 1923 to 1927.

Chaplain Webster took the service of Morning Prayer and Bishop Restarick made the address in which he gave a short history of memorials and then a sketch of the life and work of both the former Rectors. After the address he dedicated the tablets with prayers from the Book of Offices set forth by the House of Bishops.

The midnight service at St. Clement's was taken by the Rev. Arthur Sherman, S.T.D., Chaplain Webster having a celebration of the Holy Communion at Schofield. The Chaplain took the services at 7 and 11 A. M. The congregations were good and the music in charge of Mrs. Charles J. Viliers was of a high order.

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#### CHURCH OF THE EPIPHANY KAIMUKI, HONOLULU

The Church School Christmas entertainment was held on the twenty-second. About 125 children were present and many adults. Bishop and Mrs. Littell were also present and the Bishop made an address. A beautiful and illuminated

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Christmas tree was an attractive feature. After the singing of Christmas carols and lantern pictures of the nativity—a splendid program was given by several classes of the Church School. Every child received a gift and the usual candy and fruit. It was a very happy occasion for all.

There was a large congregation present at the mid-night service and 71 made their Christmas Communion. The music was excellent at the ten o'clock service on Christmas Day, the same music was repeated and a large number were present, including the children of the Church School. 28 made their Christmas Communion which made a total of 99 Communion for both services. At this service the children of the Church School brought their gifts, which they placed in the manger at the side of the Chancel steps. This year the children of the Church School were requested to contribute toward the Christmas Mission Offering and were furnished envelopes for that purpose and they responded most generously. The Christmas offering this year was devoted to our Missionary apportionment and amounted to \$155.64.

#### ST. LUKE'S KOREAN MISSION

By Rev. Noah K. Cho

Our Mission is growing in number such as Sunday School and Language School. In October, we had our first Confirmation Service by the Bishop Littell. On that day, luncheon was given by the St. Luke's Lady's Association at the Oriental Chop Suy House. It was a great occasion to meet the Bishop and member of Lady's Association.

News of sadness from Korea which was the Rt. Rev. M. N. Trollope, D.D. Bishop of Korea, died from shock following a collision of ships in Kobe Harbor, Japan. The Bishop was on his way back to his diocese, after attending the Lambeth Conference, on Nov. 6th. He was buried on the 12th, in the Crypt of the Pro-Cathedral of S. S. Mary and Nicholas, Seoul, Korea. Late Bishop was in Korea almost forty years and was consecrated in 1911. R. I. P.

On the 20th of Dec., our Sunday School Exercise were held at Fuller Hall of the Y. W. C. A. The program of Christmas was given by the Sunday School. The Program was: Hymn, Invocation, Greeting, Welcome, Tableau, Recitation, Xmas Poem, Recitation of Xmas, Cradle Hymn, Speech, Morning Hymn, Speech, Builders, Story of Once Upon a Time, Christmas Bell, Spirit of Christmas, Let us Dance, Speech, When the Star Shone, Present, and Distribution of Candies, and the Bishop addressed the children and people. It was the first time we had entertainment in outside institution. On the 21 of Dec., our Jr.

Groups of Sunday School went down to the Seamen's Church Institute and entertain the people.

On Christmas Day, we had Holy Communion Service at 10:00 A. M. at the Chapel of St. Luke's Korean Mission. Dr. Sherman celebrated and preached. It was good attendance.

#### CHURCH OF THE GOOD SHEPHERD, WAILUKU, MAUI

The Rev. A. B. Clark wrote what follows on Christmas Day and it was received in Honolulu next day.

Our Christmas festival began on Tuesday evening when a group of the Church School children trained and directed by their devoted teacher, Mrs. Eckhart, presented the Christmas story in a very delightful way. The parts of the play were well taken even by the younger children, and the carols were sung heartily by all who attended. At the close of the play the Christmas tree was enjoyed by all.

Our services today have been well attended and the music was rendered by a good full choir. Our children are getting into the spirit of ready and willing service for the joy and comfort of others. Some members of our Church School sent scrap-books and toys to lonely ones at Paia hospital. Others prepared a large, bright Christmas poster for the children at the Kula Preventorium.

St. John's Church, Kula, was very well filled with a happy and attentive congregation early in the week. The celebration of the Holy Communion had been announced for the little band of the faithful.

Mrs. Shim and daughter had arranged for a Christmas tree and carol singing the same day, and in the afternoon there was an abundance of Christmas cheer for the congregation and children who were invited guests.

#### HOLY INNOCENTS

Lahaina, Maui

Sunday before Christmas was full of religious activity with Holy Communion at 7, a Baptism at 8, Sunday School at 9:30, Morning Prayer at 10:30, and Church School Christmas tree with program in the evening at 7:30. On Christmas morning there was Holy Communion at 6:30 and Morning Prayer at 10:30 with a beautiful day and a good attendance at both services.

#### SIX YEARS AT KAPAA

By the Rev. H. A. Willey

On Sunday, December 7th, the Second Sunday in Advent, All Saints' Church, Kapaa, Kauai, observed the fifth anniversary of the first service held in the new church building. The church was

filled and the service a most inspiring one.

In place of the usual sermon, the vicar made a brief historical address which was followed by the treasurer's report. This report showed more than \$38,000 expended for land, buildings and equipment, with a debt of \$2000 only remaining. Next came the reading of the names of those baptized since the organization of All Saints' mission, read by Mr. J. B. Corstorphine. Then followed the list of those confirmed, read by Mr. A. Horner. Next, the names of those married, read by Mr. N. E. Weight. The congregation was called to prayer and prayers from the baptismal, confirmation and marriage services were offered for those whose names had been read, and prayers for donors, benefactors and supporters of All Saints' Church followed.

The organization of All Saints' of course preceded the erection of the church building, the first service of the newly organized mission being held in the social hall of the Makee Sugar Co., at Kealia, on Sunday, November 16th, 1924. The vicar in his address pointed out the fact that at that time All Saints' had 13 communicants which number had grown to 111. Baptisms numbered 48, having grown from one the first year to 14 for the year 1930. Confirmations were seven for 1925, nine for 1926, 10 for 1927, 11 for 1928, eight for 1929 and 13 for 1930, totalling 56. The list of marriages showed 18 couples whose vows had been received by the vicar.

The vicar recalled the fact that at the first service held in All Saints' the policy of the new church was briefly outlined. Among other things it was then declared that All Saints' Church was to be a house of God for all people, that regardless of racial origin or social position all those who believe in God and strive to follow in the footsteps of His Son should here find Christian fellowship, in other words,

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that All Saints' was to be a Christian Church. The present list of communicants showed this policy had been adhered to. Classified as to racial origin the communicants list is as follows: Spanish-Filipino, 1; Portuguese, 2; Chinese, 3; Hawaiian, 9; Part-Hawaiian, 25; Japanese, 23; Anglo Saxon, 48. It was also noted that the vestry consists of five Anglo Saxon, three Part-Hawaiians and one Japanese.

All Saints' Church school opened in November, 1924, with 12 pupils. The combined All Saints' and Olonehena church schools now number 115 pupils with eight teachers.

The work being done in All Saints' Parish Hall was also briefly mentioned: a club for boys, a similar club for girls, a club for young working men, a gym club for men, a gym club for women and a similar club for high school boys and last, but not least, a kindergarten recently opened under the direction of one of our young church women, Miss Kiku Itakazu.

High points in the six year history of the church were as follows: Completion of the vicarage June 30, 1925, opening of church building, December 6, 1925, consecration of All Saints' Parish Hall, November 2, 1929, and the addition to the church staff of Mr. John C. Mato, October 16, 1930. In concluding the address, tribute was paid to the Rev. R. Wainwright, the first clergyman to labor in Kapaa, and to the Rev. Marcus E. Carver, who from 1917 to 1924 was in charge of all work of the Episcopal Church on the Island of Kauai, and whose pioneer work made the beginning of All Saints' possible.

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WAIMEA, KAUAI  
The Rev. J. L. Martin

On December 23, at 7:30 P. M., the four Church Schools, under the charge of The Rev. J. L. Martin, at Kekaha, Waimea, Makaweli and Eleele, gathered at the parsonage for the Christmas festival. About 90 persons were present, and each of the 60 children received a present as well as candy. These gifts were made possible by the generosity of three plantations, Kekaha, Gay and Robinson and Makaweli.

On Christmas Eve a carol service was held in the Kakeha chapel at 11:30 P. M. followed by a celebration of the Holy Eucharist. The attendance at this service was not as large as had been expected.

On Christmas Day, service was held at the Waimea church at 10:00 A. M., but the people have not been accustomed to attend service on that Holy Day.

### THE POST CHAPEL Schofield Barracks

A very impressive service was conducted in the Post Library at Schofield Barracks Christmas Eve by Chaplain J. Burt Webster, 11th F. A. Brigade, assisted by Lt. Roberson, server, Cpl. Perrin, crucifer, and the Post Chapel choir, under the direction of Mrs. Richard D. Daugherty.

The interior was transferred into a very satisfactory chapel, due to the burning of the Post Chapel, and the altar was illuminated by many candles.

There was an attendance of 114, with 67 communions.

The Episcopal Department of the Post Sunday School joined with the main school in the Christmas program.

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### BISHOP ROOTS IN HONOLULU

Hankow News Letter

"My eight days in Honolulu were days of great joy. How could it be otherwise in that "Paradise of the Pacific" when Bishop Littell, Dr. Sherman and I could meet there under such happy circumstances? Of course we could not suppress regret at separation from work and friends in China; but our minds were filled with thanksgiving for our more than thirty years of comradeship in China, and with the conviction that God Himself is guiding us all now in the new times which confront us. Both families are well and happy in Honolulu. The Bishop and Mrs. Littell are splendidly meeting the needs of this great field with its combined problems and opportunities; while Dr. and Mrs. Sherman are bringing refreshment and encouragement where the Bishop has at present no one else whom he can send.

Dr. Sherman's plans must be guided by factors not yet quite clearly seen, and our prayers are offered that God may make the way quite plain. Meantime the Shermans joined the Littells in asking me to carry warmest greetings—which the Hawaiians call "Aloha"—to their old friends and colleagues, both Chinese and foreigners, in China.

A most interesting service for the Oriental congregations was held at St. Peter's Church, on the evening of Nov. 2, when, on the invitation of the Chinese congregation and their rector, Rev. Sang Mark, the Japanese and Korean clergy with their people joined them and asked me to speak about Christianity in China today. This service, together with the two morning services at the Cathedral, first for the Hawaiian congregation and afterwards for American and other English speaking people of many races—but both services conducted in English—indicated the problems of the Islands and the wonderful spirit and power in which they are being met. Here is one of the most favorable situations in the world for working out a solution of the questions of race relationships by mutual understanding, fair dealing and good will."

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LETTER FROM MRS. L. ASUE

(It is given here in the quaint English of the dear woman).

Shanghai, Dec. 4, 1930.

My dear Mrs. Restarick:

I came back from the short term Bible school at Wusih a few days ago. The school is very interesting, there had over 70 women came from the country to learn the Bible, some are over 60 years old lady. They study very hard and happy during the days. After two weeks in the closing day, they can stand up to recite the task, the history of Christ, and singing, how wonderful they acted.

Thank God's mercy upon us for He gave the beautiful weather and bright sunshine to us within the two weeks. They all gone home in safety before the rain is come. I got home in the afternoon at 6 o'clock, the rain falling at 9. Praise God.

Your good letter I always fond and the beautiful pictures of your good family, also the pretty Christmas card were received, thank you ever so much....

I am 68 years old now dear Mrs. Restarick. Yes really my heart joins you in sorrow in the death of our dear Sara (Chung). Poor Miss Van Deerlin her heart is crushed for they love each other

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ACCOUNTS INVITED

like dear sisters. The Church Chronicle you sent me I gave to some of my friends to read.

When I came back from Nanking first week of last month, next morning Mrs. Bawl Young is going to Tensin with her daughter-in-law. I went to the station to see her about 15 minutes before the train is start. (Mrs. Bawl Young was the Bible woman at St. Elizabeth's who recently resigned.)

Mrs. Woo arrived Shanghai safely but very sorry both mother and son unseen each other. (Mrs. Woo is the widow of the Rev. Woo Yee Bew, and mother of Dr. Paul Woo who died recently and was buried from St. Elizabeth's). Dr. John Woo had received a telegraph from his sister at Honolulu saying Dr. Paul Woo the operation was in vain, he was dead, this bad news still hiding from his mother. Poor Mrs. Woo she really can't bear this great sorrow. I invited her to stay with me for a few days. She will go to Hong Kong to see her husband's grave.

The civil war of China is ended, and hope never be come out again. By God's help we expect that the China will be better in the future. General Tsiang (the President) was baptized last month, pray to our heavenly father give him a new heart to be a true and good Christian. Please pray for China. May the kingdom of God spread all over the country.

I am busy and happy to do the works which God gives me. By God's help I ought to do my small share. My Bible class is going on as usual, they are very faithful members. The year is passing away so quick. I hope God bless you and give you and the Bishop a long life to do His good work.

With best wishes and love to you both and your children. Please remember me to Bishop and Mrs. Littell and all friends I know.

Very sincerely yours,

EN SYAK L. A. CHANG.

(She is best remembered here as Mrs. Luke Asue. On going to live in Shanghai they took their Chinese name of Chang.)



#### PERSONAL NOTES

The Rt. Rev. Lemuel H. Wells, was Bishop of Spokane from 1892 to 1913, when he retired and has since lived at

Tacoma, Wash. He has spent two winters in Honolulu and has many friends here. He recently wrote Bishop Restarick that he is quite feeble and lies in bed most of the week but he still holds a Sunday morning service at a mission.

Bishop Wells was born at Yonkers, N. Y., December 3, 1841, so that he is just past 89 years of age. He has had an interesting career. He was lieutenant in the 32nd Wisconsin Infantry from 1862 to 1865 and during the siege of Vicksburg was captain of the guard, he himself guarding General Grant. He was ordained priest by Bishop Williams of Connecticut in 1870 and in 1871 went to what was then the Territory of Washington where his whole ministry was spent. In a singular degree he had the affection of the people both as priest and Bishop. May every blessing attend the aged and beloved Bishop.

Words of appreciation for the Church Chronicle have been received from many quarters both here and the Mainland. The one here given is from the Rev. F. N. Cockcroft:

"I am writing these few words to say how grateful some of the Holy Innocents' people have expressed themselves to me for the clear statement you have given them in regard to the Church of England not being founded by Henry VIII. Your work on the Chronicle is much appreciated, and your further historical and other articles are eagerly looked forward to. That was a beautiful and deserved tribute you paid to the memory of Sara Chung."

We give here more verses taken from Sara Chung's book in which she entered the names of those for whom she prayed and in which she wrote a number of beautiful prayers, and poems which she liked.

What follows was written in January a few years ago. It shows she lived in the presence of God.

#### THE GIFT OF ANOTHER DAY

*Dear Lord, I thank Thee for the gift of this another day!  
I thank Thee for Thy care throughout the night now passed away;  
And since it is Thy mercy, Lord, this day is given to me,  
Oh help me now to dedicate its hours unto Thee.*

*Defend me with Thy mighty power from danger and from sin,  
Walk with me Father, make me pure and clean, without, within.*

*So order Thou my ways, oh Lord, and help in all I do*

*That I may keep my record clean this day's bright hours through.*

*Take me and all that may belong to me beneath Thy care,*

*And help me, that Thy loving gifts I may with others share.*

*Let neither word nor deed of mine cause hearts or thoughts to stray;*

*Or doubt Thy tender wisdom, or Thy love through night and day.*

*Bless Thou my use of this new day, and when the day is done,*

*Give me Thy Benediction with the setting of the sun.*

*And when I sleep, dear Lord be near, keep watch from Heaven above,*

*Till with another day I wake, to bless Thee for Thy love.*

A letter from Mrs. Alexander Mackintosh says that her husband has been very ill with an inflamed eye. It has been swollen and very painful. He was better when the letter was written and was able to talk and eat. She says his wonderful constitution has kept him alive. New comers to Hawaii will need the information that the Rev. Canon Mackintosh came to Honolulu in 1870, and remained until 1907, when he went to England where he has since lived. His first wife was the widow of J. H. F. von Holt. She died in August, 1904. His present wife is an English lady.

Letters from Dr. and Mrs. Dudley Carpenter show that they are making themselves extremely useful in St. Paul's parish, San Diego, California. They would, we all know, do good work wherever they were.

Mrs. Carpenter is Educational Secretary for the San Diego Convocation and visits the different parishes. She also has a Bible class on Sundays. The Doctor is the Superintendent of the Church School besides teaching a class of the older boys.

They both attended the annual dinner of the Convocation in San Diego and

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the dinner in Los Angeles on the tenth anniversary of the consecration of Bishop Stevens. The next day Mrs. Carpenter attended the annual meeting of the Diocesan Branch of the Woman's Auxiliary.

The Doctor took part in the every member canvas of St. Paul's parish. He wants the Church Chronicle sent to him as he wishes to keep in touch with Church work in Hawaii.

On November 28, the Rt. Rev. Sheldon M. Griswold, Bishop of Chicago, entered into rest. Bishop Anderson died just twelve months ago and Bishop Griswold, being then Suffragan Bishop, was elected Diocesan. The deceased was consecrated Bishop of Salina, (Western Kansas) in 1903 and Suffragan Bishop of Chicago in 1917. By his death the Rt. Rev. G. Craig Stewart, Coadjutor, becomes Bishop of Chicago.

We have had a number of Bishops as visitors lately. Bishop Roots of Hankow, Graves of Shanghai, Matsui of Tokyo, and now the Rt. Rev. P. Lindel Tsen, D.D., Coadjutor Bishop of Honan. Both Bishops Roots and Matsui were able to spend a few days here and to make addresses and preach. The Coadjutor Bishop of Honan preached at St. Peter's Church. All these visitors except Bishop Graves have been on their way home from the Lambeth Conference. Bishop Graves had been in New York to confer with the National Council in regard to the policy to be pursued in China by our educational institutions under the regulations of the Chinese government in the matter of teaching the Christian religion in the schools.

Bishop Tsen of Honan was a pupil of Bishop Littell's at Boone University, Hankow. The schedule of his engagements while in Honolulu, as given below, does not include his many private entertainments at dinners and visits to Chinese families which occupied all his spare time.

December 17—3 P. M. at St. Andrew's Priory.

December 19—8:45 A. M. Iolani School. Closing exercises. 4:15 P. M. Church Vocation Society at the Bishop's House.

December 20—7:30 P. M. Reception by St. Peter's Woman's Auxiliary.

December 21—Sunday, 9:15 A. M. Cathedral Hawaiian Congregation. 11:00 A. M. St. Elizabeth's. 7:30 P. M. Carol service at the Cathedral.

December 25—Christmas Day. Celebration of the Holy Communion and sermon at St. Peter's.

December 26—7:15 P. M. Staff Meeting at the Bishop's House.

December 28—7:30 P. M. St. Peter's Service and Sermon.

The Editors of the Hawaiian Church Chronicle are naturally glad that the paper is liked. One week brought six letters which expressed appreciation for it in very strong terms. Readers may think that we are lauding ourselves, but that is not the object in giving quotations from letters. The purpose is that our people here shall know that the paper is read in places wide apart on the Mainland and creates and sustains an interest in the work here.

A friend in an Eastern State writes: "Those of our friends who receive the Hawaiian Church Chronicle all speak of its unusually fine character, and all say they have never read a Diocesan paper which can compare with it in interest. We eagerly await its coming and always read it as soon as it arrives."

The Churchwoman who wrote this has gone about in various States so that she does not represent one locality. She has collected a large number of excellent books for Iolani library. Some are sets of standard novels.

Another letter said the recipient reads the Church Chronicle with the greatest interest and it is the best Church paper she has seen.

The best of it is that many send gifts towards the support of the paper for they know that a paper of this kind takes money to publish.

A communication from the Rev. James Walker tells of his doings in England and Scotland.

In October he visited Edinburgh and saw the war memorial and the Forth bridge. He spoke at a children's service in the slums. At the close of the service he found that the young man who led the singing was a brother of a Mr. Smith connected with St. Andrew's Cathedral, Honolulu.

He went from Edinburgh to Manchester by motor bus. There he attended an exhibition in aid of the Church Army. From Manchester he went to Wells, Somerset. After visiting friends there and at Bristol, he traveled to London, where he had an appointment with the Church Army Board of Directors.

He attended a meeting of the Humane Society and made an address. The people were astonished at what is being done in Hawaii. He told them that school children of various races made gifts towards

the purchase of birds to take the place of those which had become extinct. They were very interested and the lady who was in the chair said that the Hawaiian Islands were leading the way for them to follow.

The Rt. Rev. Boyd Vincent, Retired Bishop of Ohio, is 85 years old but as the present Bishop, the Rt. Rev. T. I. Reese, is practically disabled he has to assist Bishop Hobson the Coadjutor, who was consecrated in May of last year and so is new to his duties.

Bishop Vincent writes to Bishop Restarick: "Bishop Leonard's death was a great grief and loss to me. We began our friendship 60 odd years ago in the seminary and worked together side by side, here in Ohio, for forty years. Bishop Nichols (of California) always 'Will' to me, was also at Berkeley Divinity School at the same time."

Bishop Mosher had twenty-nine confirmation services last year in the Philippine Islands, confirming 1,457 persons, 677 male, 780 female.

A long awaited American doctor for St. Luke's Hospital, Manila, has been found in the person of Dr. Hawkins J. Jenkins of Mullens, South Carolina, who is now taking a few weeks' special study and expects to sail for Manila this summer.

Bishop Batty is the English bishop in charge of ninety or more churches and chaplaincies in north and central Europe.

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Conversation with a chauffeur in Honolulu, reported by Mrs. Ellis of Quincy:

"Jo, yout aren't true Hawaiian, are you?"

"Oh, no. My father was part German and part Portuguese, and my mother was part Hawaiian and part Chinese."

"Well, Jo, what are you?"

"Me? I'm an American."

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## GENERAL CHURCH NEWS

The Colored Churchman has published, in Vol. I, No. 5, the number of Negro congregations, priests and members in dioceses having 500 or more Negro churchmen. There are in 57 dioceses and districts over 40,000 colored Churchmen, in 310 congregations, with 158 colored priests. This does not include colored people who are members of ordinary parishes.

Thirteen of the largest colored congregations are:

Pittsburgh, Holy Cross, 504 members.  
Cleveland, St. Andrew's, 520.  
Baltimore, St. James, 582.  
Brooklyn, N. Y., St. Augustine's, 630.  
Boston, St. Cyprian's, 645.  
Washington, D. C., St. Mary's, 690.  
Baltimore, St. Mary the Virgin, 706.  
Washington, D. C., St. Luke's, 729.  
Philadelphia, St. Simon Cyrenian, 786.  
Miami, Florida, St. Agnes, 827.  
Detroit, St. Matthew's, 869.  
Chicago, St. Thomas, 1,633.  
New York City, St. Philip's, 3,305.

*Faith and the New Universe*, by the Rev. Edwin B. Niver, D.D., is the eleventh title in the series issued by Trinity Parish, New York City, under the general title, "What we believe and why: Plain talks on religion." Over 150,000 copies of these little booklets have been sold. Other titles in the series include: Religion and the Supernatural, by Bishop Johnson of Colorado; The True Story of the Gospels, by Bishop Rhinelander; Christ and the Church, by Bishop Fiske; Spiritual Healing, by Dr. Sutton; The Atonement, by Professor Hodgson. The booklets may be obtained from the Trinity Chapel office, 16 West 26th Street, New York, at five cents a copy or \$4.25 a hundred.

# THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCAION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS—DEC. 31, 1930

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$5,240.00	\$4,400.00	\$350.00	\$350.00	\$47.92
St. Andrew's Haw'n Congregation.....	700.00	902.41	52.50	52.50	5.11
St. Peter's (Chinese), Honolulu.....	660.00	690.01	29.25	29.25	8.75
St. Clement's, Honolulu.....	700.00	536.52	52.50	52.50	6.65
St. Elizabeth's (Chinese), Honolulu.....	300.00	330.00	17.50	17.50	10.00
Epiphany, Honolulu.....	350.00	371.51	17.50	17.50	4.16
St. Mary's Mission, Honolulu.....	125.00	142.29	7.00	7.00	3.00
St. Mark's Mission, Honolulu.....	125.00	152.95	6.00	6.00	11.53
St. Luke's (Korean), Honolulu.....	135.00	135.00	11.75	11.75	2.00
Holy Trinity (Japanese), Honolulu.....	150.00	157.02	11.75	11.75	1.00
Good Shepherd, Wailuku.....	255.00	280.00	29.25	29.25	30.20
Holy Innocents, Lahaina.....	110.00	160.00	17.50	17.50	23.12
St. John's, Kula, Maui.....	25.00	31.10	7.00	7.00	.....
Holy Apostles', Hilo.....	200.00	200.00	22.25	22.50	15.00
St. Augustine's, Kohala, Hawaii.....	160.00	160.00	11.75	11.75	25.00
St. Augustine's (Korean), Kohala.....	50.00	50.00	6.00	6.00	5.00
St. Paul's, Makapala, Hawaii.....	125.00	126.79	6.00	6.00	3.38
St. James', Kamuela, Hawaii.....	50.00	50.00	6.00	6.00	3.35
Paaulo District, Hawaii.....	35.00	35.00	6.00	6.00	8.00
Christ Church, Kona, Hawaii.....	280.00	256.47	17.50	.....	18.45
St. James', Papaaloa, Hawaii.....	35.00	35.00	6.00	6.00	10.00
All Saints', Kapaa, Kauai.....	200.00	220.00	10.00	10.00	11.61
West Kauai Mission, Kekaha.....	75.00	80.00	6.00	6.00	11.25

## N-O-T-I-C-E

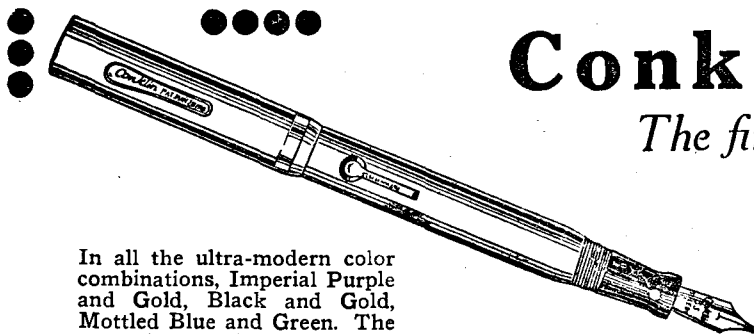
Having obtained a canonical approval and consent of the Council of Advice, I hereby call the 29th annual Convocation of the Missionary District of Honolulu to assemble in St. Andrew's Cathedral, Honolulu, on Friday, February 6th, 1931, at 4:30 P. M., the Convocation to continue through the following Saturday and Sunday.

S. HARRINGTON LITTELL,

Fifth Bishop of Honolulu.

Honolulu, Hawaii

November 25th, 1930.



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