

Hawaiian Church Chronicle

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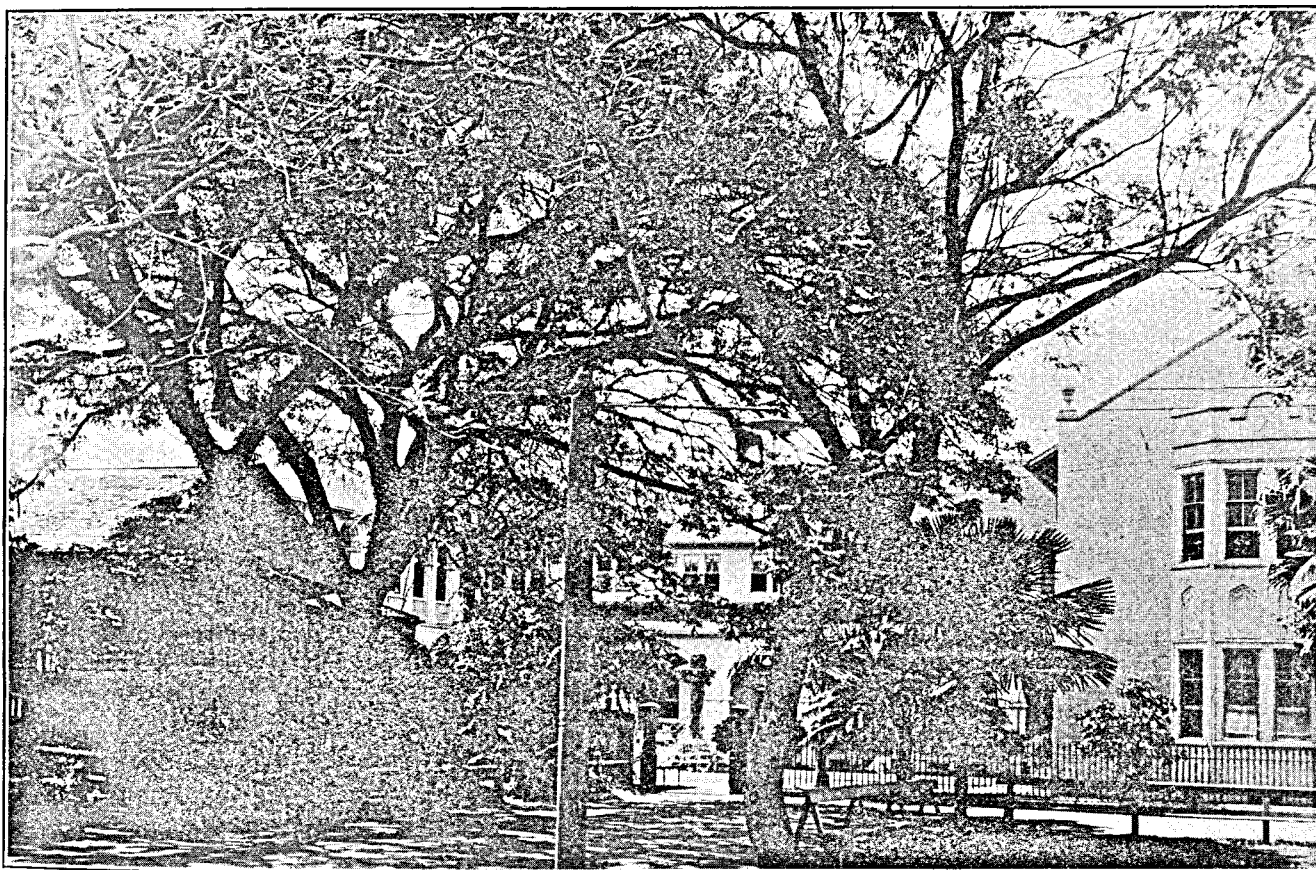
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THE RT. REV. S. HARRINGTON, LITTELL, S.T.D., *Editor.*

Vol. XX.

HONOLULU, HAWAII, JUNE, 1930

No. 4



ST. ANDREW'S PRIORY—FOUNDED 1867

CLERGY LIST—MISSIONARY DISTRICT OF HONOLULU

THE RT. REV. S. HARRINGTON LITTELL,
S.T.D., Bishop's House, Emma
Square, Honolulu.

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tired Bishop. 1715 Anapuni St.,
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The last two are officiating by per-
mission.



HAWAII FROM THE VIEWPOINT OF A BISHOP

by the

RT. REV. HENRY BOND RESTARICK, D.D.
Retired Bishop

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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

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Successor to the Anglican Church Chronicle

June, 1930

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders, and other business communications, should be addressed to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square, Honolulu.
Advertising rates made known upon application.

CALENDAR.

July 4—Independence Day
July 6—3rd Sunday after Trinity
July 13—4th Sunday after Trinity
July 20—5th Sunday after Trinity
July 25—St. James
July 27—6th Sunday after Trinity



If the Hawaiian Church Chronicle interests you, will you kindly send in your subscription of one dollar? This may be sent to the Bishop's office, or handed to your clergyman, or you may pay it to the treasurer of your guild who will forward it.

Words come from many quarters expressing appreciation of the Chronicle. We want to keep it a good and useful paper, informing the Church people and their friends what the Missionary District is doing and what are its plans for the extension of the work.

The only cost of the Chronicle is the printing and mailing, all other work done in connection with it is freely given. The Bishop's Secretary keeps the accounts.

News items should be sent in early in the month. It was necessary to publish the March number at the end of the month in order to get in an account of the consecration of Bishop Littell. As Easter came late in April the issue of that month was also of necessity delayed so that Easter services might be included.

It is our intention to publish it a few days earlier each month so that in time it may appear at the beginning, instead of the end of the month.

THE CHURCH'S 1900th BIRTHDAY

On the day of Pentecost, fifty days after Easter, the Apostles were gathered together and the promised gift of the Holy Spirit came upon them to abide with the Church forever. There were twelve of them, for the eleven had chosen Matthias to take the place of Judas, that he might be with them a witness of the resurrection.

In the power of the Holy Spirit the apostles went out into the world, as then known, preaching the good news of the resurrection, without which, as St. Paul wrote, their preaching would have been vain.

More Apostles Than Twelve

Besides the twelve apostles, others were set apart to that order of the ministry for in the New Testament, St. Paul, Titus and Timothy were called apostles. We find in the records of the early Church, preserved for us in the New Testament, that there were three orders of the ministry, namely, apostles, elders and deacons. The word presbyter is from the Greek for elder and as one long ago wrote, priest is "presbyter writ small." In the canons of our Church the term presbyter is retained for the second order of the ministry.

In the Jewish Church there were three orders, high priest, priest and levite. When Jesus Christ was on earth there were three orders. He was the great High Priest, then came the apostles and also the seventy who were sent out to preach the gospel of the Kingdom.

St. Clement, one of the first bishops in Rome, wrote about the year A. D. 95, "Our Apostles knew through our Lord Jesus Christ . . . that they should provide a continuance, that if these fell asleep, other approved men should succeed to their ministrations."

What Is Apostolic Succession?

When apostolic succession is mentioned some of our brother Christians of various names scout the idea and many resent it as they believe it means a claim to superiority. What is meant by the term is that the ministry of the apostles was handed down from the original twelve to other approved men and that these handed it to others and so on to the present time.

In the New Testament the name bishop is sometimes used for elder, the second

order of the ministry, but it is not the name but the fact of a distinction of the two orders which we accept. We learn from an early writer that the term apostle was retained for the twelve and a few others of the apostolic period, and that the name bishop was soon universally used for the first order of the ministry.

The Ordinal in the Prayer Book

The preface to the ordinal in the Prayer Book reads thus: "It is evident unto all men diligently reading Holy Scripture and ancient authors, that from the Apostles' time there have been these orders in Christ's Church, Bishops, Priests and Deacons."

The foregoing statement is what is meant by the "historic episcopate." The words do not state a theory but simply record a fact, which is that for 1500 years no one can find a church which did not have the three orders named. Moreover today over 505,000,000 Christians in the world believe in and possess the three orders of the ministry, while about 75,000,000 Protestants do not value or possess the historic episcopate.

A Succession of Some Kind Practiced

Those who do not believe in the value of the historic episcopate have almost universally adopted a succession of some kind, that is, those who are already ministers ordain others to that ministry. The Congregationalists originally elected their ministers and the congregation set them apart for their work as pastors. Now in that body, ministers ordain laymen to the ministry.

American Methodists have superintendents of districts to whom they have given the name of bishops. John Wesley, who lived and died a priest of the Church of England, set apart two godly men, Coke and Asbury, as superintendents of the Methodists in America. When he heard they called themselves Bishops he rebuked them, as did also his brother Charles, who was also a priest of the Church of England.

Our brethren of various names point to the number of their adherents and their manifold works as a proof that God has blessed them. No sane person wishes to deny that their work has been blessed and that they have brought multitude of souls to a knowledge and love of God through Jesus Christ and the power of the Holy Spirit.

A Channel Does Not Confine the Grace of God

What John Henry Newman said, in a sermon which he preached at Oxford on justification by faith, set forth a great truth. It was in effect, that though God had provided channels for grace yet we can not confine His grace, for it overflows the channels and waters regions beyond. There are fair flowers and fruit outside of Eden. Those who receive sacraments by faith are blessed by means of their faith. I do not believe that Newman changed this opinion, for he was held in suspicion by the authorities after he had submitted to Rome, until near the time of his death when, in recognition of his writings, he was made a cardinal.

I Believe One Holy Catholic and Apostolic Church

When we say these words, if we mean anything, we mean that we believe that the Church is not a human organization, but has come down to us from Christ and His Apostles. That provision was made for a continuance of His ministry and the preservation of the faith. That He did not leave His work to the changes and chances of those who might organize societies in His name. With this belief there is no claim to superiority in Christian life and character and no question of future hope. But there is a belief that we should prize our heritage, preserve it, and pass it on.

Division and Subdivision

It is a fact, which can not be denied, that when Christians break away from a belief in a historic ministry, they divide and subdivide. There are in the United States over 200 denominations of Christians, many of them separated from others on trivial and sometimes ridiculous matters. There are in America eighteen kinds of Methodists, seventeen kinds of Baptists, and nine kinds of Presbyterians.

The theory of the Bible and the Bible only, interpreted by the individual without any regard to history, or what has been believed from the beginning, as shown in the writings of the early fathers, has led to the lamentable divisions of which we should be ashamed. The New Testament was written for a Church already in existence and its books were not intended for men to pick a religion out of them according to individual views. The divisions of Protestants have come from rampant individualism which has elevated individual opinion into the place of absolute and essential truth.

The Position of This Church

The position of this Church, commonly called the Episcopal, because we have bishops, is that, with a belief in the plain statements of the Apostles' Creed, men may hold diverse opinions and still be

loyal members of it. Among the clergy and laity there is a wide diversity of opinions and yet all these live together in one body in unity and peace, as is shown in marked degree at meetings of the General Convention.

Spirit of Unity in the Air

There has developed of late years a deep sense of the shame and the sin of division. In Canada the Methodists, Congregationalists and the Presbyterians have formed an organic union. And why should they not? The questions which once divided them have become dead issues and matters deemed most important to a past generation have ceased to be disturbing.

In South India the same religious bodies are uniting and a plan is being considered for the Church of England missions, under certain safeguards, to be, with them, the Church of Southern India. This question will be considered at the Lambeth Conference in July. Efforts are being made elsewhere for the union of certain religious societies. And why not? In Honolulu in the great Central Union Church, Christians of many dividing names worship and work together. The same uniting of various Christians for worship and work is seen in several places in these Islands.

The waste of having six or eight small struggling meeting houses in villages and small towns in the United States is being recognized. Often it is only denominational pride which keeps Christians from uniting. This is being recognized by intelligent men.

As to the mission field, the hindrance of division is often disastrous and always pitiable. Right minded men know this, lament it, and are seeking some remedy.

Often, the smaller the body of Christians is, the narrower are its members, who seem to take a solemn comfort that all others are absolutely in error and that they only will be accepted by the Father of us all. What a petty view of the great God this is!

It is not a time for arrogance. It is a time for humiliation and prayer. It is a time for the personal practice of the religion of Jesus Christ in the unity of spirit and in the bond of peace.



THE BISHOP'S COLUMN

How Honolulu Grows

The new census completed in the middle of May shows a growth in Honolulu of 66 per cent since 1920. The city contains 138,600 people—the island of Oahu 204,000. Not to count hundreds of thousands of visitors to and from the Orient, Australia, the South Seas and the Pacific coast, who spent a day or more in port as their ships stopped at Honolulu, during the past 10 years.

Tourists or visitors, numbering 133,741,

visited the islands for longer or shorter periods, and of these over 10,000 were so charmed that they returned to the islands and have become permanent residents.

"1000"

The June issue of the "Hawaiian Church Chronicle" is just one thousand copies.

Rotary

On May 27th the Bishop was received into the Honolulu Rotary Club.

New Land for a New Mission

On May 27th the Bishop completed the purchase of three lots on the corner of North King Street and Houghtailing Road. This corner, on rising land, is a strategic spot for developing a new mission in the rapidly-growing north end of Honolulu. When the Kamehameha Schools move from their present site into new buildings now being erected on the hillside, large tracts of land forming the present school property will be developed as a residential section. In fact some of the land has already been sold in small lots for residences. Two gifts unexpectedly received by the Bishop made it possible for him to select most suitable lots while available before the land is more fully developed and while real estate values are low. The purchase price, which was \$10,454.28, is entirely covered by the two gifts just mentioned. One of \$10,000.00, a surprise gift from undesignated legacies voted by the National Council in New York, and the other \$500.00 handed to the Bishop anonymously by a lady visitor to Honolulu. This new property should supply the Church's need for land in that end of the city for as long a period as we can see ahead.

A Busy Week

During the week of May 18th to 24th the Bishop conducted a funeral; a marriage; baptized an adult; baptized a

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child; confirmed a class; celebrated Holy Communion three times; preached and spoke on nine occasions; (on one of these, he spoke over KGMB at the Royal Hawaiian Hotel on behalf of the Chinese Famine Relief Campaign which was going on that week.) Among the results which came from that appeal was a check for \$60.00, which the next steamer brought from a guest in the Volcano House at Kilauea, Hawaii. He also held a meeting with some boys who are considering the vocation of the ministry; called a Priest to fill a vacancy in this Missionary District; held a staff meeting at the Bishop's House for all the Church workers in the city, when Mrs. Judd described the Synod meetings of the 8th Province and the annual meeting of the Woman's Auxiliary in San Francisco from May 7th to 9th; made a number of sick calls; gave instructions to two groups, and to two individuals in preparation for confirmation; accomplished much office work, many letters and interviews, which helped make the week useful. But there were intervals of recreation as well. Three swims, a dinner at Pearl Harbor, a visit to Mrs. von Holt's country house near Laie, and a delightful performance of "Pan on a Summer Day" sung and acted by the Priory girls, helped vary the week's program. The Bishop does not find time hanging on his hands heavily.

Can Not Go To Lambeth

Early in May, the Bishop sent word to the Secretary of the Lambeth Conference that he would be unable to attend the Conference. To be present at the gathering of Bishops of our Anglican Communion, of whom about three hundred are expected to meet in London during July and August, would be a rare privilege, especially as the Archbishop of Canterbury only holds this Conference once in ten years. The Bishop feels that he cannot leave the Missionary District so soon after his consecration.



TRINITY MISSION SECURES PERMANENT PROPERTY AT LAST, IN AN IDEAL LOCATION

The Women of the Church Make It Possible

On May 26th the Bishop paid for two lots already developed with church and residence ready-made upon it, at 616-622 School Street, Honolulu, to be occupied by Trinity Mission any time after ten days from that date. This purchase makes possible several much desired developments in the Church's work in the city. Instead of killing two birds with one stone as the saying is, we have killed five, as will be seen in the following copy of the Bishop's letter to Miss Grace

Lindley, General Secretary, New York, in thanking the Woman's Auxiliary for its generous help which made this long desired achievement possible:

"It is not easy to express fully the gratitude of the entire Missionary District of Honolulu to the Woman's Auxiliary for the \$10,000.00 from the Corporate Gift of 1929 for the Japanese Church of the Holy Trinity, Honolulu.

"This mission with a devoted Japanese Priest, the Rev. P. T. Fukao, and an excellent day school, under Mrs. Harold Blomfield, has been moved from pillar to post in temporary buildings for a number of years. The school has been carried on in a dilapidated building on the Cathedral grounds—an eyesore to the neighborhood. The services were held in an ugly frame building, used until 1914 by St. Peter's Chinese congregation. This building became so ruinous through age and the damage done by wood-eating termites, that Trinity Mission moved out of it a year or two ago into the historic coral house, also on the Cathedral grounds, which was the home of Samuel Chapman Armstrong, the founder of the Hampton Institute, in his younger days.

"As you know Bishop La Mothe and Bishop Burleson both felt the necessity of securing permanent property for Trinity Mission. In view of the fact that it is the only work we have specifically for Japanese in this city, where two-fifths of the population are either Japanese subjects or Hawaiian-born American-Japanese, I have been eager to find the right situation and have studied the matter for over two months with the advice of Church leaders. My plan is not only to provide Trinity with the necessary equipment for effective work, but also to start missions for people of Japanese ancestry in two other localities where such people swarm. I need not go into this plan more fully now as I do not want to wander too far from the main purpose of this letter,

which is to offer my most sincere thanks for your most timely aid. I use the word "timely," because of the steps which have led up to this purchase have been Providential, as you can see from the following facts:

"First, the land we have bought is situated in the very center of the most important section of the city for aggressive work among Japanese. It is on a main thoroughfare and is fully developed with water and electricity, etc. The price of the land is \$7,158.50, and this amount we have raised entirely in Honolulu. The local branches of the Woman's Auxiliary have been laying aside funds for helping Trinity Mission for some years, and by adding a few hundreds of dollars at my disposal, which have recently reached me, we have secured the land without a dollar of debt.

"Secondly, an independent Korean Church, which desires to move to another location more suited to the Korean residents, put their church building with its parsonage, and smaller buildings, on the market; both church and parsonage being less than seven years old and in excellent condition now. The property is enclosed along the main street by a wall and fence and the grounds are neatly laid out with grass and flowers. This means that we have secured all necessary buildings for Trinity *ready-made*, and we are to take possession on June 5th. You can see how happy we are in finding satisfactory buildings ready for immediate use instead of being compelled to start all the processes for erecting buildings. The Church will seat two hundred to two hundred and fifty people, and while not elaborate or fancy in any way is substantial, and can be made churchly. As soon as we have erected a cross on the spire, and have made one or two slight changes to meet our own needs, both internal and external, I will have some photographs taken and send them on to you.

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"Thirdly, by the removal of this Korean Church to another district, our wide awake St. Luke's Korean Mission, under Canon Kieb and the Rev. Noah K. Cho, the Korean deacon, will have a larger field in that part of the city. This is a distinct help to St. Luke's, as it is only about half a mile from the site of the church which we have bought.

"Fourthly, while Trinity Mission will move at once from its temporary quarters on the Cathedral grounds to its new permanent property, we do not propose to drop the work among the Japanese which we are doing in the vicinity of the Cathedral. Mrs. Blomfield will continue her effective work for the Church through the day school here, simply moving the pupils into a concrete building made for Iolani school classrooms when it was located next to the Bishop's house, and before it was moved to its present superb location. The Christians and school pupils will unite with the Cathedral's Hawaiian congregation under Canon Ottmann, who will carry on in charge, after Mr. Fukao moves into the new property. This means that we shall have two centers of Japanese work from now on, instead of one, and the gift from the Woman's Auxiliary has made it all possible.

"Fifthly, I should mention that the Cathedral grounds will be greatly improved by the removal of the hideous, tumble-down buildings which the Japanese school has occupied at the front of the beautiful Cathedral—and this removal is causing great rejoicing.

"You see how many things have been accomplished all at once by your help. Thank you and everyone else who has had part in this Corporate Gift.

"Please keep Trinity Mission, and all our work among Orientals in these islands, constantly in your prayers."

The total cost price was \$17,158.50, and the property has been paid for entirely by church women without a cent of debt. The attorney who effected the legal transfer of the deeds assured the Bishop that this land was worth at least five thousand dollars more in 1924 than we paid for it now, and that its value will increase again rapidly when real estate values return to their normal condition.

It is proposed to re-arrange rooms in the residence in such a way that a kindergarten can be opened in September, as Mr. Fukao the Priest, lives near enough to the new church to make it unnecessary for him to move from his present residence. Elsewhere in this number will be found a statement of needs to cover the initial expenses for equipment and for salaries connected with the new kindergarten; also for the sum of \$56.55 to cover insurance premiums on the new buildings. The securing of this splendid new property is a cause for deep thank-

fulness to Almighty God, and brings encouragement to those who have labored so long in the Japanese work under great disadvantages.



BISHOP LITTELL ON HAWAII

Last month the Chronicle gave an account of Bishop Littell's visit to Hilo. He left Honolulu for Mahukona on Thursday, May 28, for a visitation at Kohala and western Hawaii. The following program was arranged for the Bishop by the Rev. James Walker, the Rev. Canon D. D. Wallace and Mr. B. D. Chilson. To follow out the schedule the Bishop will certainly have a strenuous time.

The Program for Kohala and West Hawaii

May 30, Friday—7:30 p. m. Confirmation St. Paul's Church, Makapala.

May 31, Saturday—6:00 p. m. Dinner for St. Augustine's Church people only, at the home of Mr. and Mrs. Leighton Hind.

June 1, Sunday—7:30 a. m. Holy Communion St. Paul's Church, Makapala; 9:30 a. m. Children, St. Augustine's Church; 11:00 a. m. Holy Communion, St. Augustine's; 2:30 p. m. Korean Mission; 7:30 p. m. St. Paul's Church, Makapala.

June 2nd go to Kamuela to meet Mr. Chilson.

Mr. Chilson's program, itinerary of Hawaii island tour June 2 to 6, 1930

June 2, Monday—12:00 noon assemble at Waimea Hotel, Kamuela; 1:00 p. m. leave for Holualoa, scenic trip, no visits; Night at Kona Hotel, Holualoa.

June 3, Tuesday—8:00 a. m. leave for Kailua; visiting people at Kailua, Holualoa, Keauhou, Kainaliu, Kealakekua, Captain Cook; night at Miss Paris' Hotel, Kealakekua.

June 4, Wednesday—8:00 a. m. leave for Napoopoo (take bathing suits), cross bay to Captain Cook Monument (Kawaloa), Honaunau, Hookena, return to hotel, Kealakekua; visits en route.

Reception by Ladies' Guild of Christ Church.

June 5, Thursday—8:00 a. m. leave for Hilo via Papa, Waiohinu, Pahala, National Park, arrive Hilo early evening.

June 6, Friday—8:00 a. m. leave for Kamuela; 2:30 p. m. Reception at Kamuela school; talk to the children at the school; 6:00 p. m. Social Club chop sui, in St. Paul's Church Hall, Makapala.

June 7, Saturday—8:00 p. m. Reception for the district in the Kohala Plantation Hall.

June 8, Sunday—7:30 a. m. Holy Communion St. Paul's Church; 10:30 a. m. Morning Prayer or Holy Communion at St. James' Church; 2:30 p. m. Evensong at St. Paul's Church, Makapala; 7:30 p. m. St. Augustine's Church, Kohala.

June 9, Monday—6:00 p. m. Dinner at St. Paul's Church Hall with Communicants of the Church; 7:45 p. m. Reception for the district; 12:00 p. m. take boat from Mahukona for Kailua.

At each of the above gatherings Bishop Littell is to speak; and he will also visit some of the schools in Kohala and give addresses.

Canon Wallace's Program

June 10, Tuesday—Arrive at Kailua. The time between June 10 and June 15 to be spent in visiting people and attending various meetings.

June 15, Sunday—Service at Christ Church, Kealakekua; go to Waiohinu for service, a round trip of about 100 miles.

June 16, Monday—Return to Kohala for lunch, after which the Rev. Mr. Walker drives Bishop Littell to the Upolu flying field for return to Honolulu.



CONFIRMATIONS BY BISHOP LITTELL, MARCH TO MAY, 1930

March 12	St. Andrew's Cathedral	
	Persis Mason Rich.....	1
March 30	Wailuku, Maui	2
April 6	Lahaina, Maui	14
April 13	Hilo, Hawaii	11

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April 15	St. Andrew's, Haw'n.....	31
April 16	Epiphany	26
April 17	St. Alban's Chapel, Iolani 11	
April 19	At her home, Honolulu	
	Charlotte Kahaloipua	
	Hanks Iaukea (Wife of	
	Col. Curtis P. Iaukea).....	1
May 4	Kekaha, Kauai	7
May 11	Kapaa, Kauai	6
May 24	Cathedral	2
May 25	Cathedral	32
May 25	Cathedral, Trinity Mission 3	
May 30	St. Paul's, Makapala,	
	Hawaii	22
Total.....		169



REPORT OF THE SESSIONS OF THE SYNOD AND THE WOMAN'S AUXILIARY OF PROVINCE VIII

By Mrs. Lawrence M. Judd

The opening service of the Twelfth Annual Synod of the Episcopal Church in the Eighth Province took place in Grace Cathedral, San Francisco, on May 7, 1930.

The procession of Choir and Bishops led by the Rev. John Collins, Assistant to Dean Gresham, marched down the steps of the Divinity School, along Taylor and California Streets, to the crypt of the Cathedral. At the rear of the procession was the Rt. Rev. Edwin Lambe Parsons, Bishop of California and the Rt. Rev. L. C. Sanford, Bishop of San Joaquin, President of the Eighth Province, which embraces the seven Pacific Coast states, also Alaska, the Philippine Islands and Hawaii. Other Diocesans present were Bishops Wm. Moreland of Sacramento; Wm. B. Stevens of Los Angeles; Walter Mitchell of Arizona; Thomas Jenkins of Nevada; Walter T. Sumner of Oregon; Wm. P. Remington of East Oregon; Arthur Huston of Seattle; Edwin M. Cross of Spokane, and Arthur W. Moulton of Utah.

The address of welcome was extended by the Very Rev. W. J. Gresham, Dean of Grace Cathedral. The opening sermon was delivered by Bishop Parsons.

Educational Conferences

Although this service marked the formal opening of the Synod, an Educational Conference had been conducted on the previous day with the following speakers: Bishop Stevens of Los Angeles, who opened the conference; Dr. H. F. Evans of the Pacific School of Divinity, on "Present Trends of Religious Education"; Dr. J. A. White of northern California Council of Religious Education on "Teacher Training"; Mrs. Ethel Allen of the California Association for Adult Education, on "Adult Education"; Miss Elizabeth Baker, Field Secretary of the Woman's Auxiliary, on

"The Church and Adult Education", and Dr. C. E. Rugh of the University of California, on "Religion of the Student."

On Thursday and Friday mornings, conferences for college workers were conducted.

Sessions of the Synod and W. A.

Following the opening service, the three day session of the Synod was called to order in the new Chapel of Grace Cathedral. The Woman's Auxiliary held its meetings in the old Grace Chapel on Sacramento Street. In both places the first business was the roll call of delegates, the minutes of the previous Synod, reports of various dioceses and appointments of committees.

At the Woman's Auxiliary, Mrs. L. C. Lance of Berkeley, Provincial President, presided. Greetings to the W. A. from the Synod were extended by Bishop Parsons and from the Diocesan Branch by Mrs. H. M. Sherman of San Francisco.

Response to the greetings was given by Mrs. Wm. C. Todt of Arizona. Other speakers were Miss Rebekah Hibbard, President of the Diocesan branch of Los Angeles and a member of the Executive Board; Miss Ruth Jenkins, daughter of Bishop Jenkins; Mrs. E. C. Tuthill of Tucson, Arizona, who gave a talk on the "College Girl"; Miss Ilione Baldwin of U. C., who presented "A Student's Point of View"; Miss Elizabeth Baker of the Field Department; Miss Beard of St. Luke's Hospital, Philippine Islands and Deaconess Anna Newell, Dean of St. Margaret's House for Christian Social Service.

At the roll call forty-nine delegates representing five dioceses and ten districts responded, the following representing Honolulu, Mrs. Julia Morgan, Miss Hilda Van Deerlin and Mrs. Lawrence M. Judd. The President said in her report that this Province has been called by Bishop Nichols "The Visionful Eighth Province" and that its special work for the year was the furnishing of Saint Margaret's House.

The noon day prayer and meditation was led by Bishop Mitchell of Arizona, who spoke on the growth of the spiritual life in the individual.

Luncheon and Banquet

Luncheon was served at the Fairmont Hotel, followed by business sessions and

separate meetings of the House of Bishops and Delegates.

At 6:30 p. m. in the terrace ballroom of the Hotel, a delicious banquet was served to several hundred guests. The many tables were beautifully decorated with spring flowers. At the speakers' table sat the Bishops and their wives and Governor and Mrs. Lawrence M. Judd of Honolulu.

Bishop Parsons ably acted as master of ceremonies and with appropriate words for each, called upon the following speakers: Bishop Walter Sumner of Oregon, who took as his text "Heraldic Messengers"; Bishop Sanford, who gave a most interesting and historical account of the growth of the Eighth Province and those who had helped make it; Mrs. Lawrence M. Judd, wearing a beautiful pink carnation lei spoke on "The Contribution of Women to Missionary Enterprise."

Judging from the bright looks on the faces at the tables and the happy and animated conversation, everyone seemed to be having a good time.

Devotional Meetings

On Thursday and Friday mornings, at the sessions of the W. A., Mrs. N. O. Lincoln of San Francisco led the opening devotions with prayer and very beautiful meditations on "Consecrated Commonsense." She charged those present to practice the presence of God for at least ten minutes a day, which would open up unimagined sources of serenity, power, health, prosperity and happiness—the life abundant.

Miss Allison of Napa, California, a blind girl, told the story of her life since the loss of her sight. She gave the life story of Mr. Braille and explained how the Braille system of reading has brought light to thousands of blind people. The Department of Missions of our Church, gives \$2,000 a year for the translation of many of its books into Braille. Miss Allison's constant companion and guide was Betty Biggirl, a beautiful police dog trained to guide and lead her.

At noon Bishop Sanford led the prayer for Missions, and told of the Jerusalem

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Conference and the realization that Christianity in this country in many places has its back against the wall.

Discussions

At 2:00 p. m. the joint session of the House of Bishops and Deputies met in the Cathedral to discuss Oriental work within the Province. Bishop Remington led in the singing of Church army songs.

A summary of Oriental work was given by Dr. Wells of Monticito, the Rev. Daniel Wu, Chinese, and Father John T. Sakurai, S. S. J. E. Japanese spoke on their respective missions. Bishop Remington told of the need of more missions in the out of way places where God is practically unknown.

That evening at dinner, Mrs. Sherman entertained the diocesan Presidents at her home.

A mass meeting was held in Grace Cathedral at 8:00 P. M. The first part of the service was given over to Dean Gresham's Mission of healing with its beautiful prayers of supplication and thanksgiving. A splendid missionary sermon was preached by Bishop Remington who asked that the adventurous quality of the early Christian missionaries be restored to the Church and only enthusiastic and impassioned speakers be sent into the mission field.

Much of the Friday morning session of the W. A. was given over to an open Forum for the discussion of the problems of finance, missions, Christian Social Service, etc., in the Province.

Closing of the Session

The closing session of the Synod was marked by the adoption of an amendment to the ordinance covering the election of women to the Provincial Council. This amendment provides that there shall be three associate members of the Provincial Council who shall be women communicants of the Church having domicile in the Province. They shall be elected by the Women of the Provincial branch of the W. A. and shall have seats in the Council and a voice and vote, unless otherwise specified in the ordinance. In adopting the amendment, the Province of the Pacific, becomes the pioneer Province to admit women to its Provincial Council. The associate members will not, however, be elected until next year.

Before the Synod adjourned, the meeting place of the Thirteenth Session was designated as Arizona. An address of appreciation was sent by Bishop Parsons to Bishop Moreland of Sacramento, who had also invited the next session of the Synod to be held in his Diocese.

On Friday afternoon, from 3:00 to 5:00 o'clock, the Synod delegates were invited by Dean Newell and the Diocesan

branch of the W. A. to tea at Saint Margaret's House, Berkeley. The Delegates were also invited by Dean Powell to an inspection of the new building of the Church Divinity School of the Pacific at Berkeley.



WOMAN'S AUXILIARY NOTES

On May 19th a diocesan meeting of the Honolulu Branch of the Woman's Auxiliary was held at St. Peter's Parish House, to hear the report of Mrs. L. M. Judd, delegate with Miss Van Deerlin and Mrs. Julia Morgan, to the meeting of the Woman's Auxiliary of the Province of the Pacific at San Francisco, May 7-9. Mrs. Judd's account of the meetings will be found elsewhere in this number. We were particularly fortunate that Mrs. Judd was able and willing to make a special trip to San Francisco for this purpose and as past diocesan President and now an Honorary President of the Auxiliary we know of no one better fitted to bring this district before the women of the Eighth Province.

Bishop Littell spoke of his recent trip to Kauai and of the outstanding work the Rev. J. L. Martin has accomplished on West Kauai in the face of difficulties that might have discouraged one less devoted. The offering, \$51.65, was voted to the Chinese Famine Relief.

The Reverend Sang Mark welcomed the Auxiliary to St. Peter's. It was a pleasure to all to be entertained by the women of St. Peter's Auxiliary, who, after the meeting, served a delicious tea and proved themselves most gracious hostesses.

Executive Committee

The May meeting of the Executive Committee of the Honolulu Branch of the Woman's Auxiliary was held on May 21 in the Bishop's House, preceded by a communion service in the Cathedral Chapel conducted by Canon Ottmann.

Mrs. Plum, Corresponding Secretary, announced that the Journal for 1929 was just off the press and she would be glad to forward a copy to any one desiring the same.

Bishop Littell gave us an enthusiastic account of the plans for the purchase of

the new Church and priest's residence for Trinity Japanese Mission and we were gratified to hear that the \$200.00 needed to secure the option on the property was taken from the "Bishop's Purse", the extra discretionary fund raised for him by the Auxiliary. It was unanimously decided to turn over to him the Japanese Hostel Fund which has been accumulating for so many years and now amounts to over \$6,700.00, to be applied by him as part of the purchase price of this property. It was felt that it will be a source of great happiness to the women of the Auxiliary to feel that after 14 years, the proceeds and accrued interest of the Cherry Blossom Fete, held in the old Royal Hawaiian Hotel, should help to supply such a real and urgent need of the Japanese people.

In reply to Mr. Martin's hope, expressed through the Bishop, that the Woman's Auxiliary would be able to help with his Building Fund, it was thought that, as an Auxiliary, we could do nothing this year, inasmuch as it was decided at Convocation that our own diocesan specials be held in abeyance for this coming year, and that we take up the Advance Work program of the General Church, pledging the money raised to Bishop Burleson's work as a token of our deep appreciation of our privilege in having his great help and inspiration. The Executive Committee feels that the Woman's Auxiliary as a unit is behind Mr. Martin and will recommend that our next objective be his work.

The President, Mrs. Thompson, announced that plans for the Book of Remembrance are being made and Mrs. Restarick, the Historian, hopes to get the names of those women eligible and the necessary data during the summer. With the Bishop's approval, Mrs. L. M.

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Judd has been appointed Chairman of the committee for getting the Book itself and also for the Memorial Trust Fund to be started in connection with it, the interest on which is to be used for the training of clergy and Church workers. Further particulars will be sent to the Branches at a later date.

Mrs. Lester, District Altar Secretary, said that she was making plans for sewing classes in altar linens and church embroidery, to be conducted by Sister Madeleine of the Priory during the summer. She hopes many will avail themselves of this opportunity to learn something of the fascination of Church embroidery and she will be glad to arrange the classes at the most convenient times. Sister Madeleine is skilled in this work and we are most fortunate that she is here and willing to help us in this way.

If you are a visitor in Hawaii and have enjoyed our sunny Isles,

If you are interested in our "Melting Pot", and are fascinated by the thousands of children of many races who call Hawaii home,

We call your attention to our Malihini (New-comer) Scholarship Fund, the interest on which will provide scholarships at Iolani School for boys and St. Andrew's Priory for girls.

By a gift to this fund you will be helping to provide a Christian education for some American born child.

"The kingdom of heaven is like unto leaven, which a woman took and hid in three measures of meal, till the whole was leavened."

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YOUNG PEOPLE'S FELLOWSHIP

It is to be regretted that the Young People's Fellowship in Hawaii did not receive notice of the corporate communion of the young people of the Episcopal Church on Whitsunday, in time to send information to the other islands. The young people in Honolulu were notified and invited to meet at the cathedral at the early service.

St. Mary's mission had organized a group and on the preceding Sunday twelve charter members had their first corporate communion followed by a breakfast.

The notice sent from the National Headquarters invited all young people to attend the early service wherever they might be on Whitsunday, the birthday of the Church. At the head of the notice were the following words written by the late Bishop Brent:

"That which one worships determines one's goal in life. There is comradeship

between those who worship the same object, who find themselves on the same road going in the same direction. The recognition of God as the ultimate reality, the finding of Him the ultimate goal, by any group of individuals gives them a basis for the supreme comradeship, the supreme fellowship."

A leaflet has been prepared by the National Commission, containing a statement of the young people's purpose, and a meditation and prayer for corporate communion and personal use. These leaflets may be secured for a cent apiece from the office of the Associate Secretary, Miss Clarice Lambright, 201 Hiram Sibley Building, 311 Alexander Street, Rochester, N. Y.

The Commission publishes a paper, The Bonds of Fellowship, whose staff originated the idea of a National corporate communion.



THE CHURCH SCHOOLS

June is the month when our Church schools close and the graduating exercises are held. We print below an account of the exercises at Iolani, taken from The Star-Bulletin.

One matter we wish to mention and that is the lack of interest on the part of our Church people in the work of our schools. At the graduation exercises on the evening of June 6, apart from the Sisters of the Priory and a deaconess and the wife of a Bishop, there was no one present from the Cathedral congregation.

It has been the same with the exercises of the Priory year after year, practically none of our people have shown an interest by their presence. It certainly would be an encouragement to the faculties of the schools to have some of the Church people put in an appearance on such occasions.

BOYS OF IOLANI GET DIPLOMAS

Fifteen Boys Are Graduated, With Judge Thomas Darby Giving Address

(Star-Bulletin—June 6, 1930)

Fifteen boys were graduated from Iolani school at exercises held Wednesday

evening in the school chapel, at which Judge Thomas Darby of Cincinnati gave the address.

A gold medal for the highest scholarship during the high school period was given to Shuichi Takahashi, and a certificate for scholarship, character, interest in athletics, and popularity was given to Noburo Sugiyama. The latter prize is being given this year for the first time under the name of the Episcopal Academy of Philadelphia prize.

The diplomas were presented by the Rt. Rev. Henry Bond Restarick, retired bishop of Honolulu, and as each boy came forward to receive his diploma he was given a rose lei by the principal, the Rev. Thurston R. Hinckley.

Judge Darby gave an inspiring address, urging the boys to set their goal high, but not to forget to work hard toward it.

Bishop Restarick presided and gave the invocation and the benediction. He also dedicated an American flag which, with the class picture, was presented to the school by Harlam Urabe, president of the senior class.

Setoru Kusaka gave the salutation and S. Takahashi the valedictory. Selections by the glee club and presentation of gifts by A. S. Tam were also included in the program.



ST. ANDREW'S PRIORY

The faculty of St. Andrew's Priory issued the following program:

Commencement Events

Thursday, June 12, 4 p. m.

Closing Exercises of Grammar School
3:00-6:00 p. m.

Sewing and School Exhibits
Queen Emma Hall

Friday, June 13, 8 p. m.

Piano Recital

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Sunday, June 15, 7:30 p. m.
Baccalaureate Service
St. Andrew's Cathedral
Monday, June 16, 4:00 p. m.
Class Day Exercises
Queen Emma Hall
Tuesday, June 17, 3:00 p. m.
Commencement Exercises
Davies Hall
No flowers or leis

The members of the graduating class of 1930 were as follows:

Annie Kalomi Aiau
Ellen Wong Achuck
Alice Elizabeth Chalmers
Wan Sen Cheo
Frances A. C. Chun
Louise Kaliliaumoku Freeland
Georgianna A. Friel
Hilma Johnson
Rachael Saltonovitch



ST. CLEMENTS GUILD

St. Clement's Guild continues to hold all-day sewing meetings on Tuesdays in the Parish House. These are preceded by the Communion service at nine o'clock. As St. Mary's children seemed well provided for, the sewing this year during Lent was for needy families belonging to St. Mark's Mission. At the six meetings, 87 garments were made and 34 purchased. So a total of 121 nice, neat garments were taken to Mrs. Williams in plenty of time for them to be worn on Easter Sunday.

A very pleasant feature of these meetings is the weekly luncheon which Mrs. Webster insists shall be served in the Rectory. So each Tuesday promptly at twelve, the faithful workers, who have been busy at sewing machines and work tables all the morning leave the confusion of sewing behind and walk across to the Rectory, to find the tables for luncheon as daintily and attractively arranged as if the hostess were having a real party! This helps to make the noon hour a time of relaxation and friendly intercourse that is much enjoyed by everyone.

Another pleasant feature of these sewing days is the help given by friends who do not belong to the Church or Guild, but come to sew because they are interested in the work being done, and like to lend a helping hand. Through the efforts of Mrs. Phipps, President of the Guild, a most interesting hour was spent on Wednesday mornings during Lent when Mr. Mitchell, a visitor who was spending the winter in Honolulu, and who is a writer, and a deep student of the Bible gave most instructive talks. Mr. Mitchell's knowledge and enthusiasm for his subject made these quiet hours very worth while to those who were privileged to share them.

THE ALOHA STONES

It was in the middle of last Lent, when Bishop Littell was making his first tour of inspection of the Island of Oahu, that the matter of the "Aloha Stone" for the Cathedral of St. John the Divine, New York, was brought to his attention. The idea appealed to the Bishop, at once, and he further suggested, sending one to the Cathedral of Sts. Peter and Paul, the National Cathedral at Washington, D. C.

The question will be asked, at once, what are the "Aloha Stones?" The answer is this, in New York there has been building, for the last quarter of a century, one of the largest and most wonderful Churches in Christendom, in fact it will be, when finished, the third largest Cathedral in the world. This glorious Cathedral of St. John the Divine in the metropolis of the United States, represents, not only the interest and devotion of our own Communion, but the wide spread enthusiasm of the entire land with its people of all creeds and color. Since groups of men and women of all national descent, Churchmen, secterians, Roman Catholics, Jews and those of no religious persuasion are helping in this great work, we of the Church in Hawaii ought to have our little share in this building, which will stand for all ages.

In Washington, D. C. also the great National Cathedral of Sts. Peter and Paul on Mt. St. Alban, the realization of the dream of George Washington, the Father of our Country, is building and it is here, through the interest of Bishop Littell, we are to have a memorial of our love and sympathy in the building of God's sanctuary in the Nation's Capital.

It was in the mind of George Washington to have a national shrine in the City of Washington and in the great National Cathedral idea we see the fulfillment of his plan and mind.

The idea is to send a slab of black lava, which is the foundation stone of these Islands, bearing the inscription, "Aloha from the children of Hawaii."

This stone is to be put in the Children's Bay of the New York Cathedral and in the Children's Chapel in the Washington Cathedral.

The cost of these simple gifts, cutting and shipping, is to be met by the small, free will offerings of the children of many colors and races in the schools of the Church in these far away Islands of the Sea.

The Bishop has authorized a collection in every Church School in the Missionary District, which is to be sent, with the names of the donors written clearly, to Canon James F. Kieb, 1040 Pua Lane, Honolulu, T. H. These names will be sent along with the stones to be placed in the wall of the buildings behind the stones as they are set in the wall.

St. Mary's Home, Honolulu, was the first to contribute to the fund, with \$7.25. St. Elizabeth's Day School, \$5.00; St. Elizabeth's Church School \$11.60. Any funds which might be left over will be given to missions.



RELIGIOUS INSTRUCTION AT IOLANI

It may be of interest to the readers of the Chronicle to know that, at Iolani High School, which is our Church School for boys, we have a regular department of religious instruction and training, under one of the Clergy of the District, who is a regular teacher on the staff of the school.

The program in this department is accredited and follows a regular course. Ancient history and religious traditions, as a background. Christian Church history, English Bible reading and interpretation. Moral precepts, which might be termed moral training.

There is a sermon or moral instruction

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tion at most of the Chapel services. The Chapel services are taken by the Clergy and are well attended by the men. The singing of the hymns and the responses in the service are most hearty and inspiring.

The classes in religious instruction were attended this year by some 96 young men, who were graded in five classes, Seventh Grade, Eighth Grade, Freshman, Junior Group and Senior Group. These classes meet twice each week.

—J. F. K.



ST. ELIZABETH'S NEWS

The Feast of Pentecost, or Whitsunday, the Birthday of the Christian Church, was most solemnly and appropriately kept at St. Elizabeth's Church. The entire calendar of the Christian year is very carefully carried out at St. Elizabeth's and we deem Pentecost as one of the greatest of the great festivals, ranking with Easter and Christmas.

The late Eucharist was the conspicuous service of praise and thanksgiving for the blessings of God in the sending of the Holy Ghost, "the Lord and giver of life."

The music at the Eucharist was under the direction of Miss Laura E. Brown, who trains the Mission choir in all the best traditions of Church music. The choir sang a simple Folk-Mass taken from early fifteenth century folk melodies of England and adapted to the use of the Communion Service.

The sermon by the Pastor emphasized the 1900th anniversary of the first outpouring of the Holy Spirit upon the Apostles at Jerusalem, and of the debt the Church owes to the constant procession of the Holy Ghost in its daily operation.

The services were largely attended and sixty Communion were made during the day.

Following the late service on Whitsunday, there was the regular quarterly meeting of the Christian Prayer League in the Church. The regular service of the League was held and the report of the Secretary showed a list of twenty-six members all desirous to keep the simple rule of the League, which is, to pray daily for an increase of the spirit of Prayer, Intercession and Thanksgiving and to pay special honor to God the Holy Ghost.

St. Elizabeth's Day School closed on Friday, June 13. The school has had a very large enrollment this year, being 80 little ones from our much crowded neighborhood. The closing exercises were held in the Church, where there was the usual school service, in which the children enter with all the energy they seem to possess. This was followed by the recitations and songs in the school

hall and then came the annual picnic in the play park. Games, prizes and ice cream were the order of things at the picnic.

We are hoping, with the adding of the new room to our school equipment, to take on about 35 or 40 more children in the Fall. This will add another teacher to our staff, but the added fees will help defray the cost.

We are grateful to say we were able to do our share in the China Relief Fund. St. Elizabeth's Congregation gave \$80.20 and the Day School gave \$11.76. Considering the fact, that this collection came so soon after Lent, we think it fairly good.

We are glad to welcome home again to our dear Church and Congregation our good and faithful co-worker, Mrs. Lee Tai, who has been in China for the past eleven months visiting her daughter Margaret, who is married to a young Chinese doctor and lives in the South of China.

Miss Helen Chung, one of our faithful Church school teachers, is to sail on the Malolo to spend the entire Summer in the States. She will visit New York, Philadelphia, Washington and other places of interest.



SEAMAN'S CHURCH INSTITUTE HONOLULU

REPORT FOR APRIL, 1930

Services: There were 5 services held, at which there was an attendance of 62 sailors and 22 others, making a total of 84.

Socials: Eight socials were held, 163 sailors and 36 others being present. Total attendance 199.

Shipping: Sixty seamen found berths aboard ships, 51 from the Institute and 11 through their own efforts. Four were placed in positions ashore.

Relief: Five seamen were afforded relief during the month.

Ship Visits: Ninety visits were made to ships, during which 1075 men were personally interviewed.

Literature: Three hundred and fifty-eight bundles of magazines were distributed and 47 bound books.

Office Visitors: Visitors to the number of 1,131 came to the office for various reasons, such as; mail, stamps, information, etc.

Deposits: Money deposited for safe-keeping amounted to \$525.00.

Attendance: The total approximate attendance for the month was 1,702 officers and men.

Nationalities: Officers and men of the following nationalities visited the Institute, or stayed at the Sailors Home: British (and Colonies), Danish, Dutch, Filipino, German, Norwegian, Spanish, Swedish and American (including Samoan and Porto Rican).

Chas. F. Mant, Superintendent.



DEVOTED SERVANTS OF JESUS CHRIST

There are a number of devoted persons who are giving their lives to work among lepers. It does not in the least detract from the work of Father Damien to speak of others in terms of admiration. Father Damien was at Molokai when conditions were crude and his constant demands for improvements at the settlement led at times to conflict with the authorities. He gave his life to the afflicted people and all honor and reverence is paid to him by thinking people.

But when we write of Molokai we can not forget the sacrificial devotion of the Sisters who have given themselves to the care and comfort of the unfortunate men and women at the Settlement. Nor can we forget Brother Dutton who was the companion of Father Damien during the last days of his life, and who is still on Molokai continuing the work to which he has given himself. The writer is one of the many to whom Brother Dutton writes and whom he never forgets on the great Holy Days of the Church and on the anniversaries of their births. May God bless the aged man, who, nearly blind as he now is still carries on as best he can.

Miss H. Riddell in Japan

Many years ago an English lady of means went to Japan and began a work

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among lepers. At Kumamoto, Kiushiu, she has about fifty afflicted men and women for whom she provides. From her friends in all parts of the world she receives gifts, large and small, to carry on her work. Some give her the amount necessary to pay the expenses for one day, others take care of special cases.

Miss Riddell and Hawaiians

Many of us know that a number of years ago, from time to time, friends of lepers in Hawaii managed to send them to Japan where they would not be isolated. To the knowledge of the writer Miss Riddell took care of some of these. One man and his wife went to her long ago and two of their children were later brought to Honolulu and provided for. A few days ago a radiogram came to Bishop Restarick saying that the man was dying and sent his love to his mother and sons, asking the Bishop to convey the news to them. This he did and sent a radio, which Miss Riddell had prepaid, telling the dying man that the mother and boys sent their love and blessing.

Miss Riddell had passed through Honolulu and was well known by personal acquaintance and frequent correspondence to Bishop and Mrs. Restarick. Mrs. Gerald H. Phipps, another resident of Honolulu, knows Miss Riddell and, when Mr. Phipps was Consul in Japan, she spent a month with her at Kumamoto, and can tell of the service of love and devotion shown there.

Remarkable Work of a Youth from Honolulu

At the General Convention held at St. Louis in 1916, at a largely attended public meeting, some one asked whether Orientals who were baptized in Hawaii carried their religion with them when they returned to the land of their fathers. The then Bishop of Honolulu went to the platform and told the story of the many Chinese Christian young men and women who had gone from Honolulu to China, what they were doing, and what the American clergy in China thought of them. Bishop Graves of Shanghai endorsed what was said.

Then Bishop McKim rose and said that a young Japanese man who had been baptized and confirmed in Honolulu, having been told by a physician that he was a leper had managed to return to Japan. He had there gone to a leper

settlement and had done the most remarkable Christian work which the Bishop had ever seen in his long residence in Japan.

This Christian youth from Honolulu had become a leader of the two hundred afflicted persons in the settlement, had done evangelistic work among them and had instructed them in the Christian religion, so that he had built up a Christian community. By his efforts the people had been saved from utter despair and had been led to a living faith and he had infused their hopeless hearts with a joyous trust. He gathered the community for prayers in the morning before they went to work in the fields, and in the evening led their devotions before they retired.

These two stories touch Hawaii, but we might tell many others, of men and women of this Church of ours, who have rendered, and are rendering devoted service for those who are afflicted with this malady.

It appears to attack those who, through some lack of the power of resistance in their physical constitution, are unfitted to resist the germs of the disease. It is thought that the diet upon which some races largely subsist lacks certain vitamins or nutritious elements and because of this they are more liable to contract the disease than other people who have a more varied diet.

Few know that in the middle ages when the Crusaders had brought leprosy from the East to England, there were in that country 110 leper hospitals. The food of the common people at that time, in many localities, consisted largely of fish and barley bread, but when the food of the people became more varied the disease gradually disappeared.

The writer has seen in old English churches what was called the lepers' squint. This was a slit in a pillar or a wall through which the lepers from the place assigned to them might see the altar during the celebration of the Mass.



ENCOURAGEMENT

In the March number of the Chronicle there was published a letter from a Churchwoman who told the remarkable result in her life from a few words spoken to her on a stage going into the Yosemite 41 years ago.

Another letter is given below which has

just come to hand. It is printed because the clergy and teachers often feel discouraged and at times wonder if they do any good, if they have really touched souls and been the means of leading them to a knowledge and love of God.

We try to sow the seed and we do not see the harvest. The fact is we seldom learn how the seed has taken root and grown except in a few instances. Those we have helped rarely tell us, we do not hear from them and perhaps we have forgotten them.

Sometimes we get news of one whom we had forgotten, telling of some word or deed of ours which has blessed the life of one who long ago passed out of our memory. The incidents mentioned below have entirely passed from memory and cannot be recalled.

A Letter From a Man in New York State

The letter now given was written on May 11 of this year. It is as follows: Dear Bishop Restarick:

I am taking this opportunity to write and thank you on Mothers' Day for your kindness to my brother A. B., about 39 years ago in San Diego, California. You attended him in his sickness and buried him and had the choir sing his favorite hymn at his grave.

Your kindness came more forcefully today as I came home from Sunday School. There was a song on the radio. "Don't you remember long ago." The thought of my brother came to me, how he left Chicago all alone and sick. He was a good brother to me but I was not very good to him. He would get me to promise him that I would not drink, and I would promise him.

He would give me money and as soon as I got out of his sight I would break my promise, but thank God I was a little help to him. The morning he left for San Diego, I was working then on the lakes, and my boat was leaving for Buffalo the same day. I went to his boarding house and found him in bed resting before he left. We talked for a while and as I was leaving I said, "I have something I want to give you." I had one of those ten cent New Testaments in my pocket and I handed it to him. He said, "T. that is just what I want."

Dear Sir, you don't know how good it made me feel. There is a wonderful history attached to that Testament and some time, God willing, you may know.

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After his death you wrote to me and tried to keep in touch with me. You met a gentleman named Lewis Stockton at the General Convention and asked him to call on me and he did, thank God.

(This Lewis Stockton was of the same family as Commodore Stockton and a cousin of the writer of that famous story "The Lady or the Tiger." He was an ardent member of the Brotherhood of St. Andrew, a young lawyer of great ability, who gave much of his spare time to Church work.)

Dear Sir, your labor in directing him to call on me was not in vain, and I thank God. I have been active in the Church of St. G. and have had a class of boys in the Sunday School for 14 years, and have been a vestryman for twelve years. My Rector has been a wonderful help to me.

So today the tears came to my eyes as I thought of my dear brother dying alone, yet not alone for you were there, thank God.

I have been blessed more than I deserve. I have one of the best wives a man could be blessed with, and a daughter 23 years of age. She teaches a class in Sunday School, thank God.

After these many years I want you to know that through your kindness and interest I was led to be a different man and I send this letter to let you know that your labor was not in vain.

Respectfully yours,

J. B.

The writer of the foregoing is a man in humble circumstances and 39 years ago was an ordinary sailor, but the young lawyer hunted him up and was the means of setting him on his feet bodily and spiritually. It is an illustration of the value of individual work.



PERSONAL NOTES

The best papers make mistakes at times. In The Churchman, New York, for May 17, there is an account of a mass meeting in Philadelphia on May 5. A portion of it reads: "On the platform with Bishop Tait were the Rt. Rev. Elmer N. Schmuck, of Wyoming; the Rt. Rev. S. Harrington Littell of Honolulu; the Rt. Rev. T. C. Darst of East Carolina" and others.

It is true that Bishop Littell was invited and it was hoped he might be present if he were going to the Lambeth

Conference. We know also that he occasionally flies to keep an engagement, but he could scarcely have flown to Philadelphia and back without our knowing it in Honolulu.

Miss Helen Littell left here in time to reach Philadelphia to speak at the annual meeting of the Domestic Branch of the Woman's Auxiliary of the diocese of Pennsylvania, to present the needs of Iolani School, for which that Diocese expects to raise \$50,000.

Friends of Major George F. Davies, M. P., have received invitations to the wedding of his son. The invitations are issued by Captain and Mrs. Evan Llewellyn of Sella Park, Calderbridge, Cumberland, the occasion being the marriage of their daughter Thora Aileen with Mr. Arthur Birney Davies, Royal Artillery. It is to take place at Holy Trinity Church, Sloane Square, London, on Thursday, June 12, 1930 at 2:15 P.M.

The bridegroom was born in Honolulu where his parents resided before their removal to England.

Mrs. Arthur G. Smith, who is now in England with her husband, is the delegate from Hawaii to the meeting of the Dickens' Fellowship which is to be held in the ancient city of Bath. Later at Westminster Abbey, Mrs. Smith will place a lei on the grave of Dickens on behalf of the Dickens' Fellowship of Hawaii.

This association was organized in Honolulu after a dinner at the Young Hotel on Dickens' birthday, February 7th this year. About 250 persons attended and a large number of those present signed cards signifying their desire to become members of the Fellowship, among them being Mrs. Smith. The organization was effected shortly afterwards and is associated with branches all over the English speaking world.

The Honolulu branch is fortunate in having Mrs. Smith represent it at the meetings in England which will be attended by prominent people from all parts of the English speaking world.

When on a visit to London in 1890 the writer saw on the grave of Dickens a spray of pine which a Californian had placed there. Attached to it was a card on which was written the last line of Bret Harts' poem on "Dickens in Camp." It reads:

*"And on that grave where English oak
and holly
And laurel wreaths entwine,
Deem it not all a too presumptuous
folly,
This spray of Western pine."*

W. R. Castle, Jr., Assistant Secretary of State, who has been the special ambassador to Japan, has been on a visit to his father and relatives, stopping off on his way from Japan to Washington.

Mr. Castle is another of our Honolulu men, born here, who has attained eminence. It is interesting to know that he was confirmed by Bishop Willis in St. Andrew's Cathedral and is at present on the committee for the building of the Washington Cathedral, with General Pershing and other men of note. He has written and made addresses on the subject of the Cathedral which are excellent.

Some time ago he spoke before the Episcopal Church Club in Boston on the subject of Propaganda. A copy sent to me, I handed to the Rev. Henry Judd who had it reprinted in The Friend.

Mrs. Glade is with her sister Miss Marie von Holt in London. They are meeting many Honolulu people who are in Europe this summer.

A letter from Mrs. Clive Davies tells of Mrs. Arthur G. Smith spending the week end with Mr. and Mrs. Davies at their home.

A number of Church people left on the Niagara on June 13. Among them were the three Misses Field and Miss Margaret Black who will be greatly missed from St. Clement's choir of which they have been such faithful members. During their absence the Misses Field will go to Los Angeles and visit their uncle H. Gooding Field.

Others who left on the Niagara were, Mrs. C. Row, who is an active member of the guild at the Church of the Epiphany, and Mrs. Sallie Douglas of the Cathedral. We wish them all a pleasant vacation and a safe return.

On the Malolo leaving on June 14, among the passengers were Mrs. William Thompson and her daughter Miss Eleanor. Miss Thompson will be married at an early date at St. Clement's Church, Berkeley, to Mr. Robert W. Lawrence. Mr. Thompson who is now in New York

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will be in Berkeley for the wedding. Mr. and Mrs. Lawrence will make their residence in New Jersey.

The woman's guild of St. Clement's gave a farewell party at the Rectory on June 6, at which the bride-to-be was presented with tokens of their affectionate regard.

A letter recently received from Miss S. C. Woo, Principal of St. Paul's School for Girls, Hongkong, whom many will remember as having addressed a diocesan meeting of the Woman's Auxiliary at Washington Place last January, says that she is working hard in New York to raise money for her school. She is leaving New York the last of June and after a few weeks in Canada, is returning to China by way of Europe.



CHURCH NEWS

On May 8, the Rev. Henry Knox Sherrill, D.D., was elected the ninth Bishop of Massachusetts. He was chosen on the first ballot, having received 171 votes of the clergy and all but three of the 109 lay votes. Dr. Sherrill has been Rector of Trinity Church, Boston, for seven years. The election of a bishop on the first ballot is most unusual and in this case the vote was overwhelming for Dr. Sherrill. It showed the absence of party feeling as was the case in the election of a bishop coadjutor in Chicago when Dr. Stewart was also chosen on the first ballot. Dr. Sherrill is 39 years old and was born in Brooklyn, New York.

On May 13, the Rev. Craig Stewart, D.D., was elected Bishop Coadjutor of Chicago. Dr. Stewart has been Rector of St. Luke's Church, Evanston, Illinois, for twenty-five years. He began his ministry in the Methodist Church but very soon after took orders in the Episcopal Church. His ministry at Evanston has been a conspicuous success, from being a small parish it has grown so that it has 1900 communicants and its church and parish house are among the finest in the country. Its missionary budget is \$22,000 and its parochial budget is \$58,000.

A coadjutor bishop succeeds the bishop of a diocese in case of the death or resignation of its bishop. A suffragan bishop assists the bishop of a diocese but does not have the right of succession, though he may be elected the diocesan as was the case recently when the Rt. Rev. S. M. Griswold, suffragan, was elected Bishop of Chicago after the death of Bishop Anderson.

Dr. Stewart is a native of Michigan and is 61 years old.

There have been many bishops elected recently. Another is in Louisiana where

the Rt. Rev. James Craik Morris, Bishop of the Missionary District of the Canal Zone, was elected Bishop of Louisiana on May 14. Bishop Morris was born in Louisville, Kentucky, and is 60 years of age. He has been Bishop of the Canal Zone since 1920.

A missionary bishop can be elected bishop of a diocese, as is often the case.

In New York on May 14, the Rev. Charles K. Gilbert, D.D., was elected Bishop Suffragan to fill the place of the late Bishop Herbert Shipman. Dr. Gilbert has, for a number of years, been secretary of the Diocese of New York, and executive secretary of the diocesan Social Service Commission. For five years he was editor of *The Churchman*.

West Missouri elected the Rev. Robert N. Spencer, bishop coadjutor. The bishop-elect has been Rector of Grace Church, Kansas City, for twenty years. He is a native of New York and is 63 years old.

Among other new bishops is the Rt. Rev. Henry Wise Hobson, bishop coadjutor of Southern Ohio. He was Rector of All Saints, Worcester, Mass., for nine years. He was born in Colorado and is 39 years old.

The Rt. Rev. Wm. Scarlett, the newly consecrated bishop coadjutor of Missouri, was Dean of Christ Church Cathedral, St. Louis, for eight years. He is a Harvard graduate and was formerly Dean of the Cathedral at Phoenix, Arizona.

On May 27, the Rt. Rev. Robert B. Gooden was consecrated bishop coadjutor of Los Angeles. Bishop Gooden had been headmaster of the Harvard School for boys, Los Angeles, since 1912, and had done excellent work there.

In 1890, one Sunday during a visit to London, I dined at the home of the father of the newly made Bishop. Mr. Gooden contemplated going to California and wanted my advice. His wife was a daughter of Samuel Smiles, the author of many books, one of which entitled "Self Help" gained for him the name of "Self Help Smiles."

The present Bishop Gooden was then a small boy 16 years old. He came with his father to California and in due time went to Trinity College, Hartford, Connecticut. After his graduation he attended

the Berkeley Divinity School then at Middletown, Connecticut, now at New Haven. His whole ministry has been in California. Bishop Gooden is now 56 years old.

Bishop Manning in his address at the 147th annual convention of the diocese of New York has the following: "A surprising number of ministers of other Communions, men of unusual record and and superior attainments, have applied to me during the past year for admission to the ministry of this Church, and I deeply regret, that owing to the difficulties involved in the period of transfer, it has been impossible for me to take action in a number of these cases."

He also mentions that during the past four years the diocese of New York has contributed for the program of the Church the sum of \$2,112,028.49, of which \$1,225,078.14 has been paid to the National Council and \$886,950.35 for work in the diocese. In addition to this, large amounts have been given to the work of the Church elsewhere by individuals in response to appeals sent them. During the same period the parishes of the diocese expended about \$18,000,000 on their own work.

In the State of New York there are five dioceses. The diocese of New York alone has 267 congregations, 410 clergy and 94,210 communicants.

The new house for St. Margaret's Church Training Center, in Berkeley, California, was bought in March, 1930. The last United Thank Offering appropriated \$20,000 toward this. A house large enough for twenty-five residents has been secured, in a good location, just across from the university campus. Alterations are to be completed by the beginning of the new school year next fall.

Since the new Prayer Book was published last October, 1,500,000 (million and

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a half) copies have been sold, according to figures gathered by the National Association of Book Publishers.

The Rt. Rev. S. G. Babcock, Suffragan Bishop of Massachusetts in his address at the Diocesan Convention mentions the prominent laymen who have died during the past year. Among them is the following: Charles S. Norris, one of the founders of All Saints', Brookline, who gave his services as organist and choir-master without salary thirty-three years.

The Advance Work program was reported to the Council as progressing, about sixty-six dioceses and districts having so far agreed to take part in it. The Field Department is continuing its work of securing the acceptance of all the 170 separate items in the program. The American Church Institute for Negroes has the assurance of certain gifts from the General Education Board provided the Institute receives the gifts which represent its share in the Advance Work program.

June 25th is the date for the official re-opening of St. Paul's Cathedral, London, now sounder and more secure than when it was erected, its costly repairs all paid for by voluntary contributions. The opening service will be a gorgeous occasion, the King and other Royalty attending, and the Lord Mayor, and representatives of pretty much every branch of human activity. The Archbishop of Canterbury is to preach.

At Oberammergau the S. P. G. maintains a winter chaplaincy. The S. P. G. and Bishop Batty, in charge of English churches in Europe, have arranged for some twenty-three chaplains to be in attendance for varying periods this summer from May to September, so that some one will always be there to care for groups of English people who are planning to make their attendance at the Passion Play a pilgrimage, rather than an ordinary tour. There is to be a daily celebration of the Holy Communion during the period of the play.

The Desert Churchman issued by the Rt. Rev. Thomas Jenkins, D.D., Bishop of Nevada, is a small paper, but it contains in brief paragraphs a lot of interesting news. A few samples are here given.

Here's one hard to beat: The Choir of Tonopah drove 285 miles on Easter Day to sing in three Churches.

Within seven days of the opening of the Hawthorne Chapel every office of the Prayer Book (Ordination excepted) had been held in it. Did they want a Church? Well, they needed one!

Here's another harder to beat: The Vicar at Ely after four services in his

own Church got up at 3 o'clock on the following morning and drove 150 miles in order to give two other congregations served by a layman their Easter Communion, which he did at 7:00, 9:00 and 11:00.

I trust that every one will have a pleasant summer and whether working or holiday-making will remember "that God is everywhere but if we do not find Him somewhere we shall find Him nowhere."

The historic services at Austin and Eureka were historic. Eureka which had more time and help in preparation turned out en masse. The Church was full at night and the following day-break there were 25 out for their communion. Then people say these old towns are dead!

Bishop Jenkins has a hard field. When he went to Nevada at the beginning of 1929, he found many of the churches closed. At one time a prosperous state though the population was small, it experienced dull times when mining declined. Bishop Whittaker, who was its first bishop in 1869, built many churches and had a good boarding school for girls. The population has increased in the last ten years and Bishop Jenkins is determined to re-open the churches which have been closed, some of them for years.

Miss Ruth Jenkins, formerly a teacher at the Priory is the Bishop's secretary and is treasurer of the missionary district.

An Interesting Ordination; Former Congregational Minister Ordained Priest

On Tuesday morning, April 8, in St. George's Church, Redfield, South Dakota, Bishop Roberts ordained to the priesthood the Rev. Howard Clarence Crellin. Mr. Crellin was formerly the minister of the Congregational Church at Carthage. Last fall he was ordained deacon by Bishop Burleson and took up work at Redfield and Gettysburg, where he has done excellently.

It was significant that at least two of those participating in the ordination were formerly in the ministry of other Christian bodies. The Presenter, Archdeacon Junker, came to us from the Presbyterian ministry, and the preacher, Mr. Haines, was formerly a Congregational minister. It was also interesting that the choir from St. Mark's Church, Henry, came over and led in the singing; three years ago, this was a Congregational church, which through the influence of Archdeacon Junker applied to be admitted into communion with the Episcopal Church. It

is now one of our energetic and thriving missions.

To a Chinese town where missionary work has long been established, came a Communist organizer not long ago ready to stir up strife and paint the town his favorite color, but his stay was brief. "Why do you not stay?" he was asked at his departure. "That town is too Christian," he said, "to be of any use to us."

W. E. Soothill, professor of Chinese at Oxford and some time exchange professor at Columbia, closing an address to the Church of England Zenana Society, said, "Anarchy will pass, order will be restored . . . the day will dawn when the Chinese themselves will recognize that the greatest gift we brought to them was the liberating and inspiring power of the Christian religion, the ladder to Heaven."

Hospitals and dispensaries in the diocese of Shanghai. St. Luke's and St. Elizabeth's, Shanghai, St. Andrew's, Wusih, St. John's dispensary, Shanghai, and the dispensary at Yangchow, had 7,597 in-patients last year, and over 150,000 dispensary cases.

In Wuchang, China, through all these recent years of turmoil, the Church General Hospital has carried on, meeting emergencies, adapting itself to new and strange conditions, conquering problems, relieving the suffering of many thousands, training nurses, laboratory workers and pharmacists, extending its work to medical examinations in public schools, wanting to extend its public health work, and in all this time unable to improve its plant. General equipment, including a heating plant, is an Advance Work project.

The Rev. Leopold Kroll in Haiti

Bishop Carson has in Haiti fifteen native priests, two native deacons, and one American priest, Dean Kroll; 60 native lay readers; 51 mission stations. During the year there were 47 adult baptisms, 580 infant baptisms, 398 confirmations. He has 13,760 baptized persons, including 4,652 communicants.

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There are 1,440 pupils and 80 teachers in 35 Sunday schools.

Contributions amounted to \$3,572, and in connection with this figure, the great poverty of many people in Haiti may be remembered. The Cathedral School for girls has 50 pupils; the industrial school for girls, 60. In addition, there are twenty elementary schools, with 31 teachers and 1,171 pupils.



THIS MOMENT

A very present help. Ps. 46:1

He's helping you now—this moment,
Though you may not see it or hear.
Perhaps by a friend far distant,
Perhaps by a stranger near,
Perhaps by a spoken message,
Perhaps by a printed word;
In ways that you know and know not
You have the help of the Lord.

He's keeping you now—this moment,
However you need it most.
Perhaps by a single angel,
Perhaps by a mighty host,
Perhaps by the chain that frets you,
Or the walls that shut you in;
In ways that you know and know not
He keeps you from harm or sin.

He's guiding you now—this moment,
In pathways easy or hard,
Perhaps by a door wide open,
Perhaps by a door fast barred,
Perhaps by a joy withholden,
Perhaps by a gladness given;
In ways that you know and know not
He's leading you up to Heaven.

He's using you now—this moment,
And whether you go or stand,
Perhaps by a plan accomplished,
Perhaps when He stays your hand,
Perhaps by a word in season,
Perhaps by a silent prayer;
In ways that you know and know not
His labor of love you share.

—Annie Johnson Flint.

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$5,240.00	\$200.00	\$350.00	\$.....	\$.....
St. Andrew's Haw'n Congregation.....	700.00	.....	52.50	52.50	5.11
St. Peter's (Chinese), Honolulu.....	660.00	244.36	29.25	.....	8.75
St. Clement's, Honolulu.....	700.00	272.57	52.50	52.50	6.65
St. Elizabeth's (Chinese), Honolulu.....	300.00	315.00	17.50	.....	.....
Epiphany, Honolulu.....	350.00	223.51	17.50	17.50	.....
St. Mary's Mission, Honolulu.....	125.00	142.49	7.00	.....	.....
St. Mark's Mission, Honolulu.....	125.00	52.95	6.00	.....	11.53
St. Luke's (Korean), Honolulu.....	135.00	76.23	11.75	.....	.....
Holy Trinity (Japanese), Honolulu.....	150.00	152.00	11.75	.....	.....
Good Shepherd, Wailuku.....	255.00	27.16	29.25	.....	30.20
Holy Innocents, Lahaina.....	110.00	110.00	17.50	17.50	23.12
St. John's, Kula, Maui.....	25.00	31.10	7.00	7.00	.....
Holy Apostles', Hilo.....	200.00	32.67	22.25	.....	15.00
St. Augustine's, Kohala, Hawaii.....	160.00	134.00	11.75	11.75	5.00
St. Augustine's (Korean), Kohala.....	50.00	40.00	6.00	.....	.....
St. Paul's, Makapala, Hawaii.....	125.00	126.79	6.00	6.00	.....
St. James', Kamuela, Hawaii.....	50.00	50.00	6.00	6.00	.....
Paaui District, Hawaii.....	35.00	.....	6.00	.....	.....
Christ Church, Kona, Hawaii.....	280.00	71.27	17.50	.....	.....
St. James', Papaaloa, Hawaii.....	35.00	35.00	6.00	6.00	10.00
All Saints', Kapaa, Kauai.....	200.00	220.00	10.00	10.00	11.61
West Kauai Mission, Kekaha.....	75.00	11.95	6.00	.....	11.25

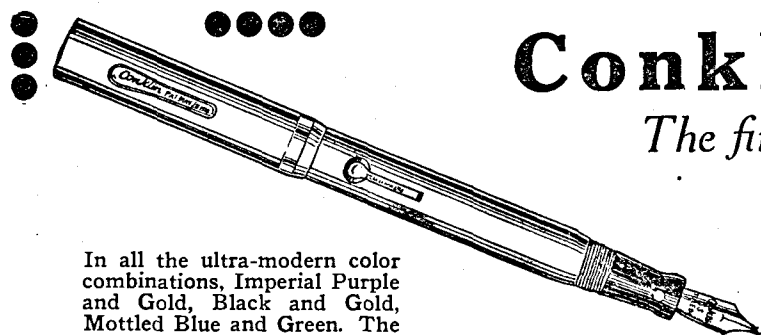
As of June 16, 1930.
E. & O. E.

Note:—All contributions of a parish or mission for the quota for missions, whether from envelopes, the Sunday School or the Woman's Auxiliary, are credited to the parish or mission in column two in the foregoing table.

All checks for the foregoing funds should be sent to Jan Mowat, Treasurer, Bishop First National Bank of Honolulu.

To treasurers of parishes and missions:—All monies in the hands of treasurers of parishes and missions contributed by congregations, Sunday Schools, or the Woman's Auxiliary, should at once be sent to Jan Mowat, Treasurer, that he may forward the same to the Treasurer of the National Council at 281 Fourth Avenue, New York, who needs the money to pay the salaries of missionaries.

It is entirely wrong for local treasurers to use money contributed for missions to meet parochial expenses. To do this is distinctly a misuse of funds.



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