

FEB 27 1929

Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii
The Diocesan Paper

XIV

VOL. XVIV

HONOLULU, T. H., FEBRUARY, 1929.

No. 10.

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

Entered at the Post Office at Honolulu, Hawaii as Second-class
Matter

The Very REV. W. AULT, 1419 Dominis St.....Editor pro tem.
HERMAN V. VON HOLT, 97 Merchant St.....Business Manager

THE HAWAIIAN CHURCH CHRONICLE is published nine
time a year. Subscription price: \$1 per year; single copies 10 cents.
Remittances, orders for advertising space, or other business commu-
nications should be sent to the Business Manager, 97 Merchant Street,
Honolulu, T. H.

"Judge not—the workings of his brain

And of his heart thou canst not see.

What looks to thy dim eyes a stain,

In God's pure light may only be

A scar, brought from some well-won field

Where thou wouldst only faint and yield."

Adelaide A. Procter

To the Church Folk of the District of Honolulu:

Before leaving your lovely Islands of the Pacific I write a brief message to all those whom it was my pleasure to meet here, and to any others with whom it was my pleasure to meet here, and to any others with whom the shortness of my stay prevented my making contact. I shall carry with me delightful memories of abundant courtesy and kindness, and I hope a good understanding of the problems and opportunities of this Missionary District.

Thanks to the experience and good judgment of Dean Ault, who arranged my itinerary, I feel that I have accomplished far more than could have been expected in the twenty-two days which were at my disposal. I am going back with the welfare of these Islands very close to my heart, and shall use every effort to promote the interests of the Church work here.

I trust that at some future date, not too far distant, it may be my good fortune to renew the pleasant relations which have been created during my stay.

Affectionately and gratefully yours,
Hugh L. Burluson

**CHRISTMAS FESTIVITIES
ST. ANDREW'S CATHEDRAL
HAWAIIAN CONGREGATION
AND ST. MARK'S MISSION.**

The Christmas services both for the Hawaiian Congregation of the Cathedral and that of St. Mark's Mission, Kapahulu, were well attended, and a splendid spirit prevailed all through the Christmastide. As usual, the children's tree and festivities were attended jointly by the Church schools of both groups, as well as by the little boys of the Kalihi Boy's Home, who always share our Christmas. We had prepar-

ed, beforehand, for something over 250 children, but it is easy to imagine how we had to scurry about when we found ourselves facing the task of providing for about 380. However, they were all cared for. Through the courtesy of May and Co. our tree was provided, together with several little gifts. Added to the regular gifts, through the joint cooperation of Mr. Allan Renton and Mr. J. F. Chalmers the children had lovely balloons all well filled with gas. This delighted them above measure. Iolani Guild, the Hoaloha Club, the Diocesan Branch of the Woman's Auxiliary and the Missionary Union all helped to make our Christmas a happy and effective one, and we are most grateful indeed. We only wish more people could have been present, and looking into the faces of about 400 children would certainly have made a happiness steal into the heart. Aloha.—Canon Ottmann.

**CHRISTMAS FESTIVITIES
ST. MARY'S MISSION**

Christmas festivities at St. Mary's began with the Kindergarten entertainment on the 19th. Each child trimmed a little living tree and made decorations for the large one. The program had three parts: first, the religious, consisting of the singing of hymns and carols and the dramatization of the Christmas story; second, dancing around the tree and singing "Merry Christmas" songs, and lastly games. Presents made by the children were given to their mothers and each child received a little Christmas box provided by Mrs. Lucien Lance of Berkeley, California.

The older boys and girls gave a play in the evening and people in the audience expressed themselves as being well pleased with the performance.

On the afternoon of the 22nd the Sunday School Christmas tree was held and, as usual, the hall was filled with a merry crowd. The younger children of St. Mary's Home very prettily dramatized the Christmas story under the direction of two of the older girls, Louise and Alice. The little Angel who looked down from the rafters of the cave was very attractive and did her part well. Very nice presents were provided for the children, most of them having been sent from the diocese of Long Island.

Holy Communion was celebrated at seven o'clock on Christmas morning with 53 in attendance and 32 communions.

After breakfast the children of the Home gathered in the pretty living room and, sitting on the floor around the tree, sang a few carols to "Santa Claus" who then proceeded to distribute the gifts, both useful and joyful, which had been provided for them by the very generous check which had been received from the Christmas Cheer Committee through the Woman's Auxiliary.

An added pleasure at this time was the presence of our good friends Mr. and Mrs. Wm. McKay, Mr. and Mrs. C. R. Hemenway and Mrs. Wm. Thompson. Mr. and Mrs. Lawrence Judd came in later in the morning to give us greetings and they were satisfied, by the savory odors issuing from the kitchen, that a delicious turkey dinner would soon be in evidence.

Mrs. Lowry called at St. Mary's a few days before Christmas and left a very welcome donation and several other kind friends sent gifts. St. Andrew's and St. Clement's sent packages of very acceptable clothing for the children. To all the many friends who helped to give us a happy Christmas we extend our heartfelt thanks.

Unfortunately, Miss Sara Chung fell a victim to "flu" on Christmas Eve and had to spend all the holidays in her room.

Miss Maude Jones has kindly consented to be Captain of Girl Scouts Troop 8 of St. Mary's Mission in place of Miss Margaret VanDeerlin who has resigned.

Baptisms

By Bishop Restarick

Nov. 25, 1928—Carolyn Iwanaga, Edwin Iwanaga, Ruth Iwanaga, Lily Iwanaga.

Dec. 9, 1928—Henry Tong You Ho-okano Naone Chee.

ST. LUKE'S INTERNATIONAL MEDICAL CENTRE

On October 12th, 1928, the General Convention of the Protestant Episcopal Church put aside all other business and voted to raise one million dollars (\$1,000,000) toward St. Luke's International Medical Centre in Tokyo, Japan.

The Honorable George W. Wickersham was chosen chairman of the entire Executive Committee and Mrs. Henry P. Davidson of New York, a woman widely known for her philanthropic interests has accepted the chairmanship of the Woman's Committee. The Executive Committee is a large and forceful one, and through it several generous gifts have been received toward the fund. Mr. P. R. Pyne, of the Committee, and his wife made a gift of fifty thousand dollars (\$50,000) and Mr. John N. Brown of Providence gave ten thousand dollars (\$10,000) after epharing Dr. Teusler, the American Director of St. Luke's, speak.

The women of St. Andrew's Cathedral called a meeting last week to talk over plans in regard to the great pledge of the convention. Each diocese will

of course cooperate and it is hoped that our quota of the sum will be very quickly raised.

St. Luke's began twenty-six years ago in an abandoned hospital building in the foreign concession of Tokyo. It was completely unfurnished and unequipped, having room for but eight beds. Up to 1914 it had grown to an institution of ninety beds, a staff of forty doctors and one hundred thirty-five nurses. Today the hospital admits sixty-five hundred in-patients yearly and handles one hundred fifty-six thousand visits yearly in its dispensary. St. Luke's furnished the first American Red Cross unit to serve the Allied forces in Siberia, and served in this capacity until 1921. It then became Base Hospital No. 1. It cared principally for the mutes from the Czech forces operating in Russia.

On September 1st, 1923, when the fearful earthquake and fire took the lives of over one hundred fifty thousand Japanese people, not a member of the hospital staff deserted his post and not a single patient was lost, although the buildings were totally destroyed. Temporary quarters were occupied to save the patients lives.

St. Luke's acts as a clearing house for medical thought and as a center for the spreading of the most modern western practices in medicine. Through it the United States demonstrates to Japan the branches of medicine in which America excels: surgery, sanitation and nursing.

To realize its opportunities, the Hospital must have new buildings. It can become neither a great teaching center nor a model for other hospitals in Japan unless it is housed in a structure which reflects adequately the best modern hospital standards. The laws of Tokyo requires that such buildings must be of concrete and steel. The ma-

terials for construction, and all equipment, will enter Japan duty free. The great medical centre is seeking a fund of \$2,656,500.00 to carry out its work. It will, when finished, stand as a symbol of friendship from the American to the Japanese people. A living, working friend! The American Ambassador to Japan says of Dr. R. B. Teusler, the American director of St. Luke's: "There is no American in Japan so representative as Dr. Teusler, whether as a medical man, professional man, business man, or just kind friend." Further he says: "He combines all the executive ability of a great captain of industry, the compassion of a John the Baptist and the skill of a great physician." Under his leadership the hospital has won such esteem that it has been made the recipient of the largest personal gift ever made to any hospital in Japan by the Emperor and the Empress.

Genevra E. Coombs,
Chairman, Honolulu Committee.
EPIPHANY CHURCH, KAIMUKI

A very happy Christmas season was experienced at this Mission. The Christmas Church School entertainment was held on Friday evening, the twenty-first. About one hundred twenty-five children and fifty adults were present. The Young People's Fellowship donated and decorated a beautiful Christmas tree; and the Woman's Guild and Auxiliary furnished the candy and fruit and a gift for each child. Each class in the School provided an item of entertainment which was admirably executed to the enjoyment of all. Santa Claus (impersonated by Mr. Stanley Hartman) was an outstanding feature of the entertainment. The evening was thoroughly enjoyed by both children and adults.

At the eleven o'clock service on the

Fourth Sunday in Advent, the children's "Manger Service" was held in the Church. It was indeed a beautiful and impressive service. Each child brought some gift and placed it in the "Manger," that some other child less better conditioned might too have some token of love on the Natal Day of Our Blessed Lord. Our "Manger" was full to overflowing with the offerings of the children. These gifts were distributed to the poor children of this City.

The mid-night Eucharist on Christmas Eve was well attended. The inspiring and magnificent Christmas chants and hymns were beautifully rendered by the full choir. The sermon ended on the minute of midnight. Then the church bell pealed out the glad tidings of another anniversary of that wondrous event, the Incarnation of the Lord Jesus Christ. Sixty persons made their Christmas communion at this service and ten at the later service on Christmas Day.

THE CHRISTMAS FESTIVITIES AT ST. ELIZABETH'S

The Christmas festivities at St. Elizabeth's Mission began on the Friday before Christmas, when the children of the Day School gave a program and received their gifts. The School is under the care of Miss Ruth Lau, a young teacher, who belongs to the Congregation. Miss Helen Tyau, the regular teacher is on a holiday in China, where she is resting and convalescing from a serious flu condition.

On Christmas eve at 7:30 the Church of the Mission held its festival, with an entertainment and tableau. The Nativity was presented by the members of the Light Seekers of St. Elizabeth's, under the direction of Miss Edith Ing. A beautiful tree, well trimmed and lighted, was laden with gifts and every one

present received a gift and candy from the hand of Santa Claus, who, as the little ones were told had made a very special effort to be present.

The Mid-night Eucharist started at 11:30. The Priest in Charge was the celebrant assisted by the Rev. Woo Yee Bew and the Rev. Noah K. Cho, as Deacon and Sub-deacon. The holy Gospel was read in English, Chinese and Korean. The large choir under the direction of Miss Laura E. Brown of Kamehameha Schools, sang Stainer's Mass, with ancient plain-song chants. The carol, "Ear, Far Away on Judea's Plain" by McFarlane was sung as the Offertory and Miss Ellen Chun, soprano soloist, sang "Silent Night" at the Communion. A large number of communions were given at this service and at the two services on Christmas morning. The music at the 10:30 Eucharist was the same as at mid-night. The sermon in English was by the Pastor.

The entire Christmas collection, which amounted to almost \$100.00 will be devoted to the Bishop La Mothe Memorial Fund, which has been instituted, to place a fitting memorial in St. Elizabeth's Church in loving memory of our late Bishop, John D. La Mothe.—Canon Kieb.

CHRISTMAS AT IOLANI

Through the kindness of our friends, Christmas at Iolani was better than ever before. On the Friday before Christmas a program was held in the school Chapel. A special Christmas service began at 8:50 and the Rev. Mr. Cullen gave the address, "The Other Wiseman." After the Chapel service the students themselves gave a program consisting of music and a play. Mrs. Bert Tower was greatly appreciated with her Christmas stories which added

much to that spirit of peace and happiness which should fill our hearts at Christmantide. At the end of the program candy, apples, oranges were given to the boys and they all declared it to be the best Christmas party Iolani had ever had.

The Christmas tree for the boarders was held after breakfast Christmas morning at the staff house. The tree was well decorated and there were presents for all. In the evening dinner was held for the boys and faculty and a few invited guests. Yes, we can truly say that the Spirit of Christmas was at Iolani this year.

ST. MARK'S MISSION PROJECT

This issue of The Chronicle goes to press just at the close of a meeting of the Executive Committee of the Woman's Auxiliary. At that meeting the question of a Parish House for S. Mark's Mission was discussed. After interviewing several responsible parties, Canon Ottmann was assured that at least \$4,000.00 would be needed to put up an adequate building.

At this writing S. Mark's has 187 active Church School scholars. These are divided into 9 classes. We have, at present, one room, in which there are no partitions open on three sides where the rain blow in; and the Chapel, in which to try to house these children. Try as we may, we can only shelter 5 classes, the others having, of necessity, to meet out in the Church yard, where, at all times, distractions manifold prevail; and when it rains—why, we are just lost to know what to do. There have been times when we have actually had to dismiss children and let them go home. Picture such an occasion—then try to imagine constructive building of the work! Our one and only building,

outside of the Chapel; houses a little corner where a Palama Nurse holds forth—where sick children are brought, babies weighed, mothers instructed, along with other detailed work of such a clinic. In this same building a daily kindergarten of 60 children is cared for. This same one-room building offers our only place for socials, dances, and on Sunday for 3 classes.

S. Mark's has a group of Girl Scouts (3 Eagles Scouts registered here, a Young People's Service League, a daily kindergarten, Church School on Sunday for approximately 200 children, and a branch of settlement work, under the direction of Palama.

We are anxious to make this the religious and social center of all the Kapa-hulu District. We look forward to the time when a fair percent of these 200 children will become Communicants. Each year we are adding a few to our rolls, AFTER thorough training. To accomplish what we should, we simply must have a building that will house those that come, are interested and learn to love the Mission. The District Branch of the Woman's Auxiliary of this Missionary District has accepted the challenge and agreed to make this vision of service a reality, by raising the necessary \$4,000.00. A letter will soon go forth, giving details, and asking for assistance. I hope and trust every single person connected with The Church in these Islands will do something toward this end, thus leaving no great burden to be borne by any single individual or group.

May God bless all efforts in this direction.

CANON D. R. OTTMANN,
Priest-in-charge, S. Mark's Mission.

WOMAN'S AUXILIARY NOTES

A diocesan meeting of the Honolulu

Branch of the Woman's Auxiliary was held in Davies' Memorial Hall on Monday, January 7 at 3 P. M. About 200 were present. The meeting was called to order by the President, Mrs. William Thompson, and opened with a Hymn followed by prayers by Bishop Burleson.

A report of the Missions' Christmas Committee was given, showing that the sum of \$599.99 had been collected and distributed among the various Missions of the Church.

Dean Ault announced the appointment of Mrs. H. McKay Harrison as Secretary for Oriental Work, a new office created at Convocation, 1928, and paid a glowing tribute to Mrs. Harrison for her vision, untiring zeal, deep spirituality and devotion. Mrs. Harrison, as head of this department will have charge of the yearly pledge of \$100.00, made by the Auxiliary for the support of a leper at Kusatsu, Japan and will be glad to receive donations towards this cause.

The President appointed Mrs. Robbins B. Anderson, 2nd Vice President, Chairman for the Corporate Gift for 1929.

Then followed most interesting talks by the returned delegates to General Convention, Mrs. Homer Hayes, Mrs. L. Judd and Canon Kieb. Mrs. Hayes told of attending the reception given by Secretary of State and Mrs. Kellogg, dressed in her court holoku and wearing a beautiful lei of fresh flowers and autumn leaves, and of the keen interest of everyone in "Ha-way-ya." Many inquired if she could speak English, if she had been educated and how she was enjoying American food!

Mrs. Judd gave a most interesting account of the meetings of the Woman's Auxiliary and told of the large number of study classes offered and of the wonderful inspiration and uplift derived from it all. She was given the opportu-

nity to speak before the Woman's Auxiliary and dwelt on our great need for men and money for Iolani School, the Japanese work and Kapahulu. She also served on the Committee for Domestic Missions.

Canon Kieb told of the meetings of the House of Deputies and of his intense disappointment on being taken ill with the flu soon after his arrival in Washington. Unfortunately for this District he was not able to speak at any of the sessions but this was compensated for by his appearing before many small groups in private homes.

The Right Reverend Hugh L. Burleson was then introduced as Bishop of South Dakota and Honolulu and spoke of his great appreciation of the work of the women of the Church, ever since, at the age of ten, he received his first pair of new trousers from the annual Missionary box. Before that, he said, his trousers had descended to him by "apostolic succession" from his father and elder brothers! To make his joy complete he found a jack knife in one of the pockets! The missionary box played a very real and important role in the life of a Missionary's family of eight whose income was never more than \$800.00 a year. He told us a little of his work in his own Missionary District among the Dakotas which made us keen to hear more.

The collection, \$67.80, was given to Bishop Burleson for his work among the Indians.

A meeting of the Executive Committee of the Honolulu Branch of Woman's Auxiliary was held in the Bishop's House, Wednesday, Jan. 9, at 10 A. M. and opened with prayer by the President.

A vote of thanks was given to Mrs. William Searby for her generous gift

to the Church Periodical Club of 60 volumes of fiction.

Mrs. Robbins B. Anderson, Chairman of the Corporate Gift for 1929 reported that at General Convention the Woman's Auxiliary decided to raise a Corporate Gift during 1929, the amount of which has since been fixed at \$50,000. This is to be completed by Epiphany, 1930, "at which time the Executive Board shall inform the National Council of its readiness to receive directions from them as to future advance work." It was decided to again use a Birthday offering as our means of raising our quota and the Chairman will suggest this method to the various Branches, asking them to make returns to a Corporate Gift service to be held during Convocation, 1929.

Lent will be held as usual in Davies'

Meetings on Friday mornings during Memorial Hall to do our annual work for the Supply Department. This year we are to work for Easter School, Baguio, P. I. Lunch will be served by the various Branches on the following dates:

Feb. 15, St. Andrew's Auxiliary.

Feb. 21, St. Clement's Auxiliary, Friday, the 22nd being a holiday.

March 1, Epiphany Auxiliary.

March 8, St. Andrew's Hawaiian Auxiliary.

March 15, St. Peter's, St. Elizabeth's and Honly Trinity Auxiliaries.

March 22, St. Andrew's Auxiliary.

The Educational Secretary, Mrs. L. M. Judd, told of the following study classes to be held:

Jan. 11, 10 A. M. "Japan," led by Mrs. G. H. Phipps, Feb. 1, 10 A. M. "Liberia," led by L. M. Judd.

On Thursday mornings during Lent Mrs. Dudley Carpenter will lead a study class on "Africa," time and place to be announced later. The text book,

"The New Africa," by Donald Fraser is now here and can be obtained from Mrs. Judd or Miss Crehore.

A diocesan reception, in honor of Bishop Burleson, was announced for Friday, January 18, from 4:30 to 6 at the Bishop's House.

On Friday, January 25, at St. Andrew's Cathedral, at 9:30, there will be a corporate communion of the Diocesan Branch of the Woman's Auxiliary, after which Bishop Burleson will make his farewell address. It has been decided to use the collection at this service to help meet a very urgent need at Holy Apostles', Hilo.

The matter of the Auxiliary pledge, made at last Convocation, to work this year for the much needed Parish House at Kapahulu, was then taken up and it was decided to start an intensive campaign for funds as soon as possible. Canon Ottmann informed us that children are being turned away daily from the kindergarten for lack of room and that there is a long waiting list. Some of the classes are held outside and when it rains must be dismissed. It is very much hoped that the full amount needed, about \$4000.00 will be raised before Convocation, so that the new building may be erected during the summer months.

KOHALA, HAWAII

For over a month we have been kept extra busy, what with the Christmas season, children's parties, and then the visit of the Bishop of South Dakota; they say that the busy people are the happy people, and we have had a very happy time. Our Christmas services were well attended at each Church. At Makapala the children were given a dinner on Saturday, December 29th, and it would have done you good to see

the children enjoy the meal provided for them. We wish to thank the members of St. Clement's Guild and St. Andrew's Sunday School for the gift of toys sent for Christmas.

We are happy to state that each Church in this parish is free from debt at the end of the year 1928 and has a small balance in hand.

The new car, Dodge Sedan Standard Six, provided by St. Augustine's Church with the help of the missions and friends, came two days before the Right Rev. Hugh L. Burleson arrived. The Bishop arrived at 2:30 a. m. Friday at Mahukona and stayed at The Rectory during his visit. The same morning, Friday, he spoke to the High School Students at Honomakau and that evening held a confirmation service at St. Paul's Church, Makapala. Saturday, he visited the Korean Mission and at night attended a reception given by the members of St. Augustine's Church Guild, in the Kohala Plantation Hall. The Bishop told of the object of his visit and also spoke of his work amongst the Indians in South Daokta.

Sunday morning, at 7:30 found the Bishop at St. Paul's Church for Holy Communion, at which every communicant, connected with that Church was present. After the service he baptized a baby boy just one week old. At 9:30 a. m. he spoke to the children in St. Augustine's Church, and then preached at the 11 a. m. service there. At 3:30 p. m. we were in Kamuela. St. James' Church, and in spite of the wet day there, a nice congregation was present. Sunday evening was spent at the Waimea Hotel.

It was the duty and privilege of the writer to drive the Bishop round the Island to visit each Church and Parish. Reports from these Parishes will tell of the Bishop's visit; I will only say

that we spent Monday evening as houseguests with Canon and Mrs. Wallace, at their home at Kealakekua. Tuesday evening found us in Hilo for service and reception, after which we drove to the Volcano House, spending the night there, and leaving the next morning in time for a luncheon with the members of the Vestry of the Church of the Holy Apostles at the Hilo Hotel. After lunch the writer drove the Bishop to Papaaloo, leaving the Bishop there.

On Wednesday morning, while at the Volcano House, news reached us of the sudden death of Mr. Black, Manager of Halawa Plantation. He died that morning at 7:45. This is the second death to take place in this district this year, both of them sudden. Thomas Harold Scott May, on his way to Hilo was killed in an automobile accident and was buried in St. Augustine's Churchyard on Monday, January 7th. He was a local boy who had for several years been living with his wife and children in Honolulu and had been spending his Christmas vacation with his parents here and was on his way to Hilo to take the boat to Honolulu when the accident occurred. He was a very popular young man and his death came as a great shock to the district. Our sincere sympathy goes out to the members of both families, May's and Black's. The words: "In the midst of life we are in death" have been brought home to us by these two sudden deaths.

ALL SAINTS' MISSION, KAPAA

The Christmas season was an unusually happy one for the congregation of All Saints' Church, Kapaa, for just before Christmas the vicar announced that the building fund debt of the church had been entirely paid. When the church was opened for service in

December, 1925, there was a debt of \$10,000 on the property. In the three years following, the above amount was reduced to \$1700. In December the entire debt was cancelled through a donation from All Saints' Guild and a most generous gift from "an interested friend." The property,—land, church and rectory—costing nearly \$25,000, and worth very much more than that, is now free from debt, and plans are being made for the consecration of the church building by Bishop Bursleson.

The next task which All Saints' Church is undertaking is the erection of a parish house in the near future to house the many organizations and activities of the work. The architect is already making the plans.

In point of attendance and spirit the Christmas Day service was perhaps the best ever held in All Saints'. The Christmas tree for the pupils of All Saints' and Olohena church schools was also a decided success. 104 young people and a number of grown-ups gathered at the rectory on the afternoon of Friday, December 21st. After a talk from Santa Claus and the distribution of gifts, fruit and candies, the children gathered on the lawn for games and a special treat of ice cream cones generously donated by a communicant of All Saints'. The Christmas tree was the gift of the Woman's Guild to the children of the two schools.

WEST KAUAI MISSIONS:

Mid-Night Services Well Attended

Our Christmas Service in Kekaha began at 11:30 p. m. December 24th with the Hymn: "O, Come all ye Faithful" and continued with Scripture readings and carol singing until the hour of midnight when the Hymn: "It came upon the Mid-night Clear" was used as an introit to the Holy Communion. This

service was well attended, ending about 12:45 Christmas Morning with the Hymn":

"Angels, from the realms of glory,
Wing your flight o'er all the earth;
Ye, who sang creation's story,
Now proclaim Messiah's Birth."

At 8:00 Christmas Morning I celebrated the Holy Eucharist for and with a woman with cancer. This was her last Communion—she passed on last night.

CHRIST CHURCH, KONA, HAWAII

In our little Church here the Christmas Service was a bright and inspiring one, the Church was filled almost to its capacity, a good Choir, added to the congregational singing we usually have to depend on for our music, did much to make the service of praise a marked feature of the Christmas Festival. The Church was very tastefully decorated as usual. The number of communicants was satisfactory. The weather was propitious, a clear sunny day. On the whole we of the Church in Kona can look back on this Christmas Day as one of the brightest and best.

HOLY INNOCENTS MISSION LAHAINA, MAUI

At the December meeting of the Men's Club the following officers were elected for the ensuing year: Henry Chung, President; Norman King, Vice-President; Roger Leong, Secretary; Sesuji Haramoto, Treasurer; Albin Wechtler, Auditor; Wm. K. Kaluakini, Jr., Sentinel.

The Sunday School Christmas Tree was held in the Parish Hall on the night of December 23rd, the Woman's Guild and Men's Club supping each scholar with a gift, besides the usual candy, nuts and fruit. An interesting program

was prepared by the teachers, which consisted of carol singing followed by the Angels' Song on the Bethlehem hillside with a solo by Mary Dunn. Then followed the presentation of the gifts of gold, frankincense and myrrh at the Manger by the three Wise Men, whose part swere taken by John Rogers, Walter Mookini and Earling Goo, who sang "We Three Kings of Orient Are." Ernest and Frances Neddemeyer were Joseph and Mary and Mrs. Black had made a rude manger at which Eleanor Dunn, Robinetta Tompkin, Carolie Brown and Billy Brooks sang "Away in a Manger, No Crib for His Bed."

THE GOOD SHEPHERD, WAILUKU

Our Christmas services were largely attended by devout attentive and responsible congregations. The choir added much of brightness and beauty to our worship at the divine service on Christmas Day. Owing to the fact that some families would be visiting on other islands throughout Christmas week, we felt constrained to give the children their "Tree" and special service with hymns and carols they had learned on the evening of the 21st when parents and friends came also and filled the chapel. During Christmastide we met happy-hearted little ones singing their Yuletide music even along the highways and byways.

Here at the rectory we feel that our joys are redoubled in having our good friend Bishop Burlson as our first house guest during his two days on this island.—A. B. Clark.

PAAUILO AND PAPAALOA

The Christmas festivities at the Paauiilo Japanese Mission were held on Christmas Eve and were of an especially interesting character. The hall was

prettily decorated with evergreens and red and green streamers. The Christmas tree was resplendent with glittering ornaments and varicolored lights. The chancel was transformed into a manger scene. The star shone overhead. A mimic campfire in the foreground. This was the setting for the play, "The Christmas Shepherds," an adaptation of an old mystery drama. The program opened with a varied selection of carols and recitations by the children; then followed the play. It depicted the Shepherds, in like manner as the Wise Men in the Bible story, presenting symbolic gifts, a ball to represent the earth, cherries signifying the blood of the sacrificial death, and a bird suggesting the flight to heaven, the Ascension. The children—this year, Hawaiians, Portuguese and Koreans—enacted their parts with fine feeling and the audience was intensely intrested. In conclusion, all joined in singing "Silent Night." After a short intermission Santa Claus suddenly appeared with jingling bells and a full sock of presents and sweets. To each Sunday School child he gave a suitable toy and a bag of raisins, nuts and candies. Visiting children also were not forgotten, Santa had candies for all. Needless to say, everybody went home happy, with pleasant recollections of a joyous Christmas Eve.

Thanks are due to St. Andrew's Cathedral Guild and Auxiliary whose financial aid furnished the gifts and to the E. N. Holmes Co. of Hilo who supplied the raisins, nuts and candies.

The Christmas service at Papaaloo was held on Sunday the 23rd. The church was beautifully decorated with evergreens and poinsettia. Old familiar hymns were sung with heartiness and devotion. Holy Communion was celebrated and the pastor preached from the Text "In these last days spoken

unto us by His Son," emphasizing Jesus' revelation of God as Love, Light and Life and concluding with Henry Van Dyke's "How to Keep Christmas." The service was well attended by plantation people and there was also a good representation of teachers from the Laupahoehoe School.

We are looking forward with much pleasure to the visit of Bishop Burleson. He will arrive in Paauilo January 16 and will conduct a Confirmation service at Papaaloa that evening. Three candidates, including the pastor's son, Charles, will be confirmed.

PART OF A LETTER FROM JOHN LAMOTHE TO MRS. VON HOLT ASKING THAT THE FOLLOWING BE PRINTED IN THE "CHRONICLE":

"Mother has been in the hospital for the past six weeks and is now at home, confined to bed, and with a trained nurse during the day. She has, as I have more or less expected, suffered a complete nervous breakdown. She is dreadfully weak and miserable and quite unable to write any letters, even to Margaret. She feels that a great many people and dear friends who have not received any acknowledgement of their letters might not understand, not knowing the circumstances. If you could arrange to put a note in the next issue of the 'Chronicle' explaining to all her very dear friends in Hawaii just why their letters have gone unacknowledged—and letting them know that she has received the letters, and all the love they have shown for Dad and sympathies for Mother and that they have been most truly appreciated.—John D. LaMothe, Jr."

ST. ANDREW'S CATHEDRAL PARISH

Baptisms

Dec. 23rd.—Robert Lee Clarke, Jr.
Dec. 24th.—Mavis Isabelle Iwalani Chaney.
Jan. 21st, 1929—George Milnor Girdler.

Marriages

Dec. 24th.—Harold George Furness and Gertrude Lillian Landrum.
Jan. 12th, 1929—Gilbert Lorenzo Tefft and Althea Elizabeth Schlarb.
Jan. 14th.—Joseph John Smith and Elsie Hampton.

Burials

Dec. 20th.—Baby Bogardus.
Dec. 21st.—Elizabeth Carter Bogardus.
Dec. 28th.—William Thomas Rawlins.
Jan. 3rd—Mary Soper.
Jan. 11th.—Charles Henry Kluegel.
Jan. 18th.—Harry Sanford Gregory.

ST. ANDREW'S CATHEDRAL HAWAIIAN CONGREGATION

On Epiphany Sunday, the Rev. Canon Ottmann presented 23 candidates to Bishop Burleson for the Apostolic Laying on of Hands. There were several nationalities, and ages ranged from 13 to 35. Bishop Burleson gave a most helpfully instructive, enlightening and encouraging message to the confirmees.

Baptisms

Jan. 3, 1929—William Tai Chee Lin.
Jan. 5, 1929—Mew Soong Chock, Mew Kean Chock, Mew Lan Chock.
Jan. 9, 1929—Joseph Haili.

Burials

Dec. 9, 1928—Arthur K. Miranda.

Confirmations

Presented by **Canon D. R. Ottmann**.
Confirmed by the **Rt. Rev. Hugh L. Burleson, D. D.**

January 6, 1929.—William Hayselden, Thomas K. Hayselden, John Dow Williams, William E. Williams, Abraham Piianaia, Henry Semour Haleola Hart.

James Boyd Mossman, Jr., William Tai Chee Lin, Norah Keonaona Leslie, Eliza Lucille Legros, Sibyl Maulani Mossmann, Eva Josephine Mossman, Eleanor Louise Chalmers, Marion Jeanette Tam.

Lucy Eleanor Ululani Hayselden, Alexander Kahanui Markham, Walter Kuhaupio Waimau, Howard Kupakee Hayselden, Frederick Milton Alakaihu. Hayselden, Joseph Aiu Pekelo, Moses Akawa, Jr., Mew Soong Chock, Mew Keam Chock.

St. Mark's, Kapahulu—Rev. Canon D. R. Ottmann.

Epiphany, Kaimuki—Rev. J. L. Doty, Locum-Tenens.

ST. PETER'S CHURCH (CHINESE)

Rev. Y. Sang Mark
Baptisms

Sept. 23, 1928.—Cynthia Khyum Nyuk, Albert Yin Tau Kong, Juliet Alice Shui Han Ling, Phyllis Kui Heong Tyau.

Oct. 14, 1928.—Jacob Fook Loy, Daniel Hen Chong.

Oct. 28, 1928.—Joyel Carmen.

Dec. 30, 1928.—Rosemary Bui Fah Tong.

Jan. 6, 1929.—Adrienne Kui Moi Chang, Richard Yung Chong Tom.

Marriages

Oct. 1, 1928.—James Isami Uehara and Sueko Miyamoto.

Oct. 6, 1928.—George Tiu Fu and Flora Ngan Yuk Ho.

Oct. 23, 1928.—Chung Chow Hoon and Ching Kyau.

Nov. 10, 1928.—William Broad and Katherine Green.

Nov. 22, 1928.—Kam Hoo Lum and

Elsie Ng Moi Young.

Nov. 23, 1928.—Nani Luther and Margaret River.

Nov. 29, 1928.—Yim Sang Chong and Alice Kim Sen Ching.

Dec. 1, 1928.—Jesse Shick Armour and Hattie Rose Sykes.

Dec. 9, 1928.—Francis Wo Liu and Margaret Mun Kyau Kong.

Dec. 16, 1928.—Raymond Richards and Jean Porteous Birch.

Dec. 20, 1928.—Benjamin Van Kuren, Jr. and Elizabeth Kanoe.

Dec. 27, 1928.—Duck Wong and Sai Wun Fong.

Dec. 29, 1928.—John Mandes and Rena George.

Dec. 30, 1928.—Paul Lin Loo and Adeline Lau Lin Lau.

Jan. 10, 1929.—Dai Ung Young and Annie Siu Kin Pang.

Jan. 10, 1929.—Clayton Ellsworth Gee and Katherine Kalehua.

Burials

Sept. 9, 1928.—Char Fat.

Nov. 4, 1928.—Mrs. Ernest Ing.

Holy Trinity (Japanese), Emma Street—Rev. P. Fukao.

St. Elizabeth's (Chinese), Palama—Rev. Canon J. F. Kieb, Rev. Woo Yee Bew.

St. Luke's (Korean)—Rev. Canon J. F. Kieb, Rev. Noah Cho, Deacon.

MAUI

Good Shepherd, Wailuku,—The Rev. A. B. Clark, Locum-Tenens.

Holy Innocent's Lahaina

HOLY INNOCENTS', LAHAINA

Confirmations

Jan. 10, 1929.—John Black, Annie Yuen. Presented by **Rev. F. N. Cockcroft**. Confirmed by the **Rt. Rev. Hugh L. Burseson, D. D.**

St. Johns' Kula—

Holy Apostles, Hilo.—The Rev. T. B. McClement, Locum-Tenens.

Paauilo and Papaalo Missions—Rev. William A. MacClean.

Christ Church and St. John's Keala-
kekua, S. Kona.—Rev. Canon D. D.
Wallace.

St. Augustine's, Kohala,—The Rev.
James Walker.

Baptisms

By the Rev. James Walker

November 18, 1928—Marcilla Callido.

January 11, 1929—Harriet Jean Van-
natta.

Burials

By the Rev. James Walker

September 15, 1928—James Atkins-
Wight.

January 7, 1929—Thomas Harold
Scott May.

St. Augustine's, Kohala, (Korean).

St. Paul's, Makapala.

Confirmations

By the Right Rev. Hugh L. Burleson,
Bishop of South Dakota

January 11, 1929—Dorcas Kin Yun
Yap and Hattie Keolani Cli.

Baptisms

By the Rev. James Walker

January 20, 1929—Raymond Kanea-
kala Sproat.

By the Right Rev. Hugh L. Burleson,
Bishop of South Dakota

January 13, 1929—Melvin Kaleionao-
na Rodenhurst.

KAUAI

All Saints, Kapaa—Rev. H. A. Wil-
ley.

West Kauai Missions,—Rev. J. L.

Martin, Waimea.

MISSIONARY APPORTIONMENT FUND

RECEIPTS TO NOVEMBER 17, 1928

| | Apportion- ment | Jr. A. & W. A. | Sunday School | Parish | Total Receipts | Convocation Assessment | Expense Fund Received |
|---------------------------|--------------------|-------------------|------------------|------------|-------------------|---------------------------|--------------------------|
| St. Andrew's Cath. Parish | \$4,500.00 | \$160.00 | \$ 550.00 | \$3,790.00 | \$4,500.00 | \$350.00 | 350.00 |
| St. Andrew's Haw'n. Cong. | 500.00 | 50.00 | 77.82 | 500.00 | 627.82 | 52.50 | 52.50 |
| St. Peter's | 525.00 | 30.00 | 248.48 | | 278.48 | 29.25 | 29.25 |
| St. Clement's | 300.00 | 60.00 | 38.54 | 271.75 | 370.29 | 52.50 | 52.50 |
| St. Elizabeth's | 275.00 | 30.00 | 275.00 | | 305.00 | 17.50 | 17.50 |
| Epiphany | 225.00 | 20.00 | 60.23 | 209.64 | 289.87 | 17.50 | 17.50 |
| St. Mary's | 125.00 | | 101.66 | 23.44 | 125.10 | 7.00 | 7.00 |
| St. Mark's | 100.00 | | 74.55 | 25.45 | 100.00 | 6.00 | 6.00 |
| St. Luke's | 125.00 | | 98.50 | 26.50 | 125.00 | 11.75 | 11.75 |
| Holy Trinity | 150.00 | 5.00 | 150.00 | | 155.00 | 11.75 | 11.75 |
| Good Shepherd | 200.00 | | 60.00 | 140.00 | 200.00 | 29.25 | 29.25 |
| Holy Innocent's | 100.00 | 10.00 | 62.50 | 50.00 | 122.50 | 17.50 | 17.50 |
| St. John's, Kula | 25.00 | | 31.63 | | 31.63 | 7.00 | 7.00 |
| Holy Apostle's, Hilo | 200.00 | 25.00 | 30.00 | 50.00 | 105.00 | 22.25 | 22.25 |
| St. Augustine's, Kohala | 100.00 | 15.00 | 94.00 | 20.00 | 129.00 | 11.75 | 11.75 |
| St. Augustine's, Korean | 50.00 | | 50.00 | | 50.00 | 6.00 | 6.00 |
| St. Paul's, Makapala | 100.00 | | 112.25 | | 112.25 | 6.00 | 6.00 |
| St. James', Kamuela | 50.00 | | 50.00 | | 50.00 | 6.00 | 6.00 |
| Christ Church, Kona | 225.00 | 90.00 | 94.49 | 70.01 | 254.50 | 17.50 | 17.50 |
| Paauiilo | 35.00 | | 6.25 | 28.75 | 35.00 | 6.00 | 6.00 |
| St. James', Papaaloa | 35.00 | | 30.00 | 5.00 | 35.00 | 6.00 | 6.00 |
| West Kauai Missions | 60.00 | | 19.58 | | 19.58 | 6.00 | 6.00 |
| All Saints, Kapaa | 100.00 | 15.00 | 19.65 | 65.35 | 100.00 | 10.00 | 10.00 |
| St. Andrew's Priory | | | 316.94 | | 316.94 | | |
| Iolani School | | | 174.05 | | 174.05 | | |
| Waiohinu | | | | 130.00 | 130.00 | | |
| Tom May Fund | | | | 357.20 | 357.20 | | |
| Loose Offering | | | 13.19 | | 13.19 | | |
| | \$8,105.00 | \$510.00 | \$2,839.31 | \$5,763.09 | \$9,112.40 | \$707.00 | \$ 707.00 |

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