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# Hawaiian Church Chronicle

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*The Diocesan Paper*

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## Hawaiian Church Chronicle

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### PRAYER TO BE USED UNTIL THE NEW BISHOP IS CHOSEN

“Almighty God, our heavenly Father, who hast  
purchased to Thyself an universal church by the precious  
blood of Thy dear Son; Mercifully look upon the same,  
and so guide and govern the minds of Thy servants the  
Bishops of Thy flock that they may lay hands suddenly  
on no man, but faithfully and wisely make choice of a fit  
person to serve as Bishop in this Missionary District. And  
to him who shall be consecrated to this holy function, give  
Thy grace and heavenly benediction; that both by his life  
and doctrine he may show forth Thy glory, and set for-  
ward the salvation of all men; through Jesus Christ our  
Lord. Amen.”

## THE LAST WORDS OF BISHOP LA MOTHE

### "Give My Affectionate Greeting To All At Ascension"

This was the parting message of Bishop LaMothe spoken to the Rector and communicated to the congregation here where Bishop LaMothe ministered so lovingly for more than five years. Lapsing into coma, he lived only a few days after this, but his thoughts were with his workers in the far away field of Honolulu and with his friends in Baltimore whom he knew and loved. The people of Ascension were grief stricken in the sudden death at the Church Home on October 26, surrounded by his immediate family. The funeral service was held the next day in Ascension, Bishops Murray, Helfenstein and Burleson officiating. In the chancel were several devoted friends of the Bishop among the clergy; Rev. Drs. W. O. Smith, Ab-

bott, Arrowsmith, Lovett, Atkinson, Hensel and Wyatt Brown. Others were in the congregation. It was a most affecting scene as the Bishop's former parishioners here filed past his casket for their last farewell of one they loved. Every heart in Ascension was touched with sorrow. He was lovingly borne to Ivy Hill Cemetery, Alexandria, and laid to rest amidst the scenes of his early Theological training. The loss of the bishop was so sudden and saddening, that we scarcely yet realize we are to see his familiar face here no more. An hour or two before the Bishop's passing, he gained consciousness and with his last expiring moments he sang, with a voice faltering but full of faith, the Gloria in Ecelsis, carrying it through to the end. What a fitting end for one who glorified God in his life and works.

### A HAPPY NEW YEAR

If there is one thing that we miss more than any other in the CHRONICLE it is, what we were always so anxious to read, the BISHOP'S PAGE. But of this I am certain, that were he here with us, at this time of the year, the first thing he would say would be to wish all the readers of the CHRONICLE "A very happy New Year."

This the CHRONICLE does for him. May this New Year be, to one and all, a year of prosperity and growth, not only in temporal things but more especially in spiritual things. May we all get more of the love of Jesus Christ for ourselves that so it may radiate from us to others.

After all is said, temporal things, while so very necessary and convenient are and should be only secondary. It is a wonderfully pleasing thing to have ones plans in business and pleasure fructify. It is very comforting to have ones financial affairs succeed. But how much more wonderful to feel and to know that we are progressing in our religious life. That we are a little kinder than we were; that we are a little more considerate; a little more careful in our speech and in our actions towards others. What a wonderful year it would be if we all made a pledge with ourselves to do our best "To grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

## "SUFFER LITTLE CHILDREN TO COME UNTO ME"

Christmas of 1928, with all its joy and gladness has now become a thing of the past. But in twelve short months we shall again be celebrating the birthday of our Saviour. The question is, what preparation are we going to make to enable us to celebrate it in a manner required of Christians?

Are we advancing in the spirit of the Christ-child as the years go by? Are we trying to pass on to those less fortunate than ourselves, those who know not Christ, the knowledge of God's wonderful Gift to us on that first Christmas day in Bethlehem?

Who is there that does not love a tiny child? There is something very wrong with a person who has no love for a baby or a little toddling child.

It may be that God's purpose in sending Jesus to us as a little helpless babe was that He might twine His tiny divine fingers about our human hearts before beginning His wonderful ministry.

I wonder whether, during this year that will so quickly go by and before December comes again, we might, each one of us, make it our duty and our privilege to see that at least one child outside of our own homes comes a little closer by our effort to a true knowledge of the Christ-child?

One does not need to travel to a far country to accomplish this. There are many children at our door-steps that desperately need such teaching. And God help us, there are many in the homes of professing Christians who know next to nothing about the Blessed Christ-child.

Thank God for the Mothers who teach their children of the love of Jesus! Who Take them to the House of God! Who teach them to pray!

I have in mind something that was told me one day not long ago, something that wrung my heart with pity. Pity for a young mother, pity for her children.

The writer is an "Old Mother" so she writes with a degree of authority on a subject that is very near to her heart.

I wonder, do Mothers realize that their greatest hold upon their children, the dearest memories that their children have of them in later years, are the lisping of baby prayers at the maternal knee! "God bless Mother and Daddy." "God bless my little kitty and my teddy bear." And then the listening to Bible stories simply told! They are never forgotten.

The story told me not long ago was of a friend who went in to put some little ones to bed in their Mother's absence and when she suggested prayers they looked at her in surprise. "What are prayers?" they asked. She said, "Don't you say yours prayers at night?" They shook pathetic little heads. She questioned them further and found that they knew nothing of God, though their Mother had been brought up in a good Christian home. Jesus' Birthday to them must be just a time of excitement and receiving presents. The pith of Christmas gone, just the fluff and froth remaining.

This is not only pathetic, it is monstrous. And may God forgive those who so neglect their duty. Most young Mothers, of such indifference, have had the advantage of a Christian upbringing themselves which makes such conditions worse. They wish their children to have these good things that will mean so much to them in their after life, which will give them the comfort of Jesus' loving hands to hold in the hour of stress, and His welcoming arms

held out to them as they close their eyes in death, yet they are not willing to sacrifice a short bed-time hour to give them what is the most worth while thing in all the world, the knowledge of Jesus Christ, His love for little children and a close companionship with Him through prayer.

Mothers, I entreat you, begin now before it is too late. Make your good resolutions as the New Year begins and keep them. Teach your children of the wonders of the Christmas-tide.

What a birthday gift that will be to offer to the dear Christ-child when Christmas comes again and what happiness will there be in store for you and your children because of it!

The time slips by and before you realize it the receptive days of the child are gone beyond recall.

Have you never talked to a tiny tot about things religious and looked deep into the little soul through eyes of blue or brown? Then give yourselves that wonderful experience now. Be missionaries in your own homes. Then seek the little outsiders who know not Christ. You will never regret it.

"Cast thy bread upon the waters and it shall return to you after many days."

Bishop and Mrs. McKim are spending a short time with Miss Hartnagle in Los Angeles. They expect to arrive in Honolulu on January 16th and will probably make their headquarters at the Young Hotel.

Word from Mrs. LaMothe tells of a recent illness due, probably, to the shock caused by her great loss. She had recovered, however, and was comfortably situated in a flat, 15 Bidwell Parkway, with her son John.

Mr. and Mrs. Robert Wallace have returned to their home in Kona after spending a few weeks at the Young Hotel.

## PERSONALS

Some of our old-time friends are back again for the winter from Victoria. Among them are Mr. and Mrs. Salisbury and Mrs. Turner and Miss Macklin. Another resident from Victoria whom we are glad to welcome is Mrs. Verrenden who is here for the first time. She is visiting her daughter, Mrs. George. We wish them all a very happy time in Honolulu.

It is with great pleasure that we welcome home again many of our Friends and Parishioners after a very happy time, we trust, spent on the Mainland. Among them are Miss Annie Parke, Miss Jordan, Mr. and Mrs. F. J. Lowry, Mr. and Mrs. Arthur Withington and Mrs. C. M. Cooke, Jr.

On Thursday, December 13th Mrs. von Holt was "At home" to her many friends from the hours of 4:30 to 7 o'clock. The delightful occasion was a welcome to Mr. and Mrs. Chapman who are spending the Christmas season with their mother. Mrs. Chapman was Miss von Holt before her marriage and is being warmly welcomed by her many friends in Honolulu.

Mr. Ralph Ault sailed on January 2nd for San Francisco on his way to Los Angeles where his wedding to Miss Gertrude Leisses will take place on January 16th. They expect to return to Honolulu on February 5th.

The many friends of Mr. and Mrs. James Wakefield are glad to see them back again in Honolulu after eight months spent on the Mainland and in England.

By the time this is off the press Bishop Burleson will have arrived. He is coming, at the request of the Presiding Bishop, to look over the field and to perform any episcopal acts which may be necessary. He will receive a very warm and hearty welcome.

**CONCERNING SANTA CLAUS**

Santa Claus, and all he represents at Christmas time, brings real happiness to the hearts of children. Their faces glow at the thought of him and the sight of his jolly red face and white beard sends them into thrills of delight.

This is all very beautiful and quite as it should be. I am a firm believer of letting children believe in Santa Claus as long as possible. But there is one danger that should be considered in connection with children's love for Santa Claus. Perhaps if I tell you an incident that brought this danger home very forcibly to me, it may help you to understand.

A tiny child of between three and four years came to me one Sunday about Christmas time and with her wide trusting eyes looking into mine said, "Is Santa Claus God?" Now a Sunday School teacher must be prepared to answer most unusual questions, but this for a moment staggered me. I knew I must answer it to the complete satisfaction of the tiny child, yet she must definitely understand that Santa Claus is not in any way connected with God except through the spirit of giving. After a moments hesitation I said, "No dear, Santa Claus is just like a fairy." "Oh yes!" came the happy reply as she smiled radiantly.

This then is the danger. Santa Claus must never be allowed to take the place of God in the minds of children.

Another Mother I know of solves the difficulty by telling her little ones that Santa Claus is a spirit. The spirit of giving.

At any rate whatever we call Santa Claus to the little children entrusted to our care we must be certain that in their minds he is not in any way confused with conception of God.

**GENERAL CONVENTION—WASHINGTON, D. C.****Old Hymn Sung at Close**

WASHINGTON POST, Friday, Oct. 26, 1928.—The general convention adjourned without day at 3:20 p. m., and its last act was to sing in a swelling chorus of men's voices, without choir or organ accompaniment, the words of "Blest Be the Tie That Binds."

Before he pronounced the benediction the presiding bishop, the Right Rev. John Gardner Murray, Bishop of Maryland, declared that the Washington general convention was the best convention he had ever attended.

"I attribute this to five things," continued the presiding bishop, "first to the perfection of the arrangements for the convention upon the part of the Bishop of Washington and those associated with him; to the fact that a greater number of devout consecrated communicants were present than ever before; to that we had perpetual sunshine, natural and spiritual; to the splendid outcome of our legislation, and finally to that the whole session has been pentecostal and that the supremely high spiritual note sounded at Washington Cathedral in our opening service has continued throughout the convention."

News of the death early this morning in Baltimore of the Right Rev. John D. LaMothe, Missionary Bishop of Honolulu, who was stricken en route to the convention, was the only sad note of the day. Resolutions of condolence were passed in both houses.

**WEST KAUAI MISSIONS**

The bazaar, of which we spoke in our last article, came off last Saturday afternoon at the Waimea Hotel and from which we realized, to date, \$191.15—\$131.15 from the sales and \$60.00 in

donations. Several articles were left over which we hope to sell before Christmas—at least enough to bring the grand total up to \$200.00, which will go into our Building Fund. We are grateful and much encouraged.

For the Auxiliary,

J. L. Martin.

### ALL SAINTS, KAPAA, KAUAI

The vicar and his wife returned on November 26th from a furlough spent on the mainland and have been most heartily welcomed home by the people of All Saints and their friends on Kauai. The regular schedule of services and church activities have been resumed. The educational work of the church was continued as usual during the vicar's absence. All Saints church school, under the capable direction of Miss Bernice Hundley and with its loyal corps of teachers has done splendid work. The Olohena Bible school, under Mr. Gross, Miss Hee and Miss Tom has been most efficiently conducted. All Saints' Woman Guild and Auxiliary has carried on its activities as usual and has done excellent work, as has also the boys club under Mr. Gross.

Much improvement is apparent in the church plant, the exteriors of both church and rectory have been repainted as well as the interior of the rectory. The vicar is most grateful to all those who have so loyally supported and directed the work during his absence.

AS WE GO TO PRESS THE WORD HAS COME THAT ALL THE DEBT ON ALL SAINTS, KAPAA, HAS BEEN WIPED OFF AND THE CHURCH CAN BE CONSECRATED WHEN BISHOP BURLISON COMES. WE REJOICE WITH THE PRIEST IN CHARGE AND HIS FLOCK. MAY GOD'S BLESSING REST UPON THEM AND THEIR WORK FOR HIM.

### THE GENERAL CONVENTION OF THE AMERICAN CHURCH

To give a full description of the tremendous program of the General Convention would be, almost, an impossibility, as it represents the activities of the Church in her many departments of service.

The General Convention of the American Church meets every three-years and is made up of the Bishops and the Clerical and lay deputies from every part of the Church's jurisdiction, at home and abroad. The Convention, this year (1928), met in Washington, D. C. and was considered one of the greatest held within the history of the Church in America. The committees in charge of arrangements exerted themselves to the utmost for the spiritual comfort and entertainment of the many hundreds of delegates and visitors.

On Wednesday morning, October 10th, at seven o'clock the Holy Eucharist was celebrated in the great Church of the Epiphany as the opening service of the convention. Bishop Murray, the Presiding Bishop of the Church was the celebrant, assisted by ten other prominent Bishops, who distributed the Holy Communion to the vast congregation, which was composed of the Bishops and official delegates, as visitors were not admitted for want of room. At ten o'clock, on Mt. St. Alban, in the great natural amphitheatre, walled about with forest trees in their Autumn dress, with the glorious Cathedral of S. S. Peter and Paul, as on guard over all, was held the huge open air service. The hymns and service were sung by choir, composed of all the choristers of the Churches of Washington. At the conclusion of the fifth hymn, the Bishops and Clergy were in their places, when the Cathedral bells chimed "America" and the President of the

United States, with his attending officers and a delegation of attending Bishops came down the centre aisle of the amphitheatre. President Coolidge went at once to the rostrum, where he delivered an address of welcome. Morning Prayer was sung and Bishop Anderson of Chicago preached, what was said to be one of the most masterful sermons ever delivered at the opening service of any General Convention. It was a service and sermon never to be forgotten and to be one of that vast crowd of thirty thousand on the Mount, convinced one that the Church had not lost her strength, nor was her arm shortened. The afternoon was given over to the organization of both Houses and with the election of the regular officers the work was over for the day.

Thursday morning at seven o'clock, the first service held in the choir of the new Cathedral, was the corporate communion of the Woman's Auxiliary, which is a part of the General Convention program. At this service more than four thousand received Holy Communion and as many more were unable to get into the great Church. The women of the Church laid the United Thank Offering on the Altar at this service and the mount was announced in the evening at the Missionary Rally held in the Washington Auditorium. Thousands were present at this great meeting and when the amount of our women's efforts and sacrifices was disclosed, \$1,101,450.40, there was one great shout of praise and thanksgiving by the entire audience. The motion pictures of the work of the Church in Hawaii were shown at the conclusion of this long service. The pictures were splendid and well shown, but the crowd was tired and many left not caring to spend the entire night.

The first week of the Convention was

given over, almost entirely, to the completion of the revision and enrichment of the Prayer Book, that is, the adoption of such revisions as had been made by the Committee on the Revision and Enrichment of the Prayer Book. In both the House of Bishops and the House of Deputies, there was discussion and argument. Some features were rejected, but much that was wise, beautiful and helpful was adopted. The Revision of the Book of Common Prayer, which is the standard of our practice and teaching, is completed and by the first of 1929, the new book will be the guide for the Episcopal Church in the United States of America.

The latter part of the Convention was occupied with matters of financial apportionments, election of Missionary Bishops, the organization of a new diocese in the State of Wisconsin and such other routine business as is usual. There were, however, two great joint sessions of the House of Bishops and the House of Deputies, which completely packed the D. A. R. auditorium, headquarters of the Lower House. The crowd on the outside of the building unable to enter, completely blocked traffic in the wide street for the entire square.

At the first joint session, the matter of raising something over two million dollars, for the erection of St. Luke's Hospital, Tokyo, Japan, was brought before the meeting by the Presiding Bishop in a most forceful speech of recommendation. Dr. Rudolph Teusler, head of St. Luke's spoke of the great need of a well equipped hospital in the Japanese capital. He was seconded by Bishop McKim and others and the finish was a resolution on the part of the entire Convention to stand behind the movement and to pledge the Church to raise one million dollars or more to-

wards the \$2,656,400.00 needed. Matters of financing the missions for the coming three years were taken up by Mr. Franklin, Treasurer of the National Council. This completed the day's work.

The spiritual side of the convention was emphasized in the many devotional meetings, daily Eucharist and meditations in all the City Churches. Classes in religious subjects and Faith-healing were also a part of the great program. There were lectures in art, architecture and music. Exhibits of Church furnishings, vestments, plate and glass. There were also religious plays, tableau, pageants and mysterious. The presentation of the "Triumph of the Cross," was said to be without equal. A group of professional players presented an ancient mystery, "Adam," which pictured the methods of the Church in the middle ages as she set forth the Faith in tableau and song.

Along with the stream of work and spiritual devotion which marked the entire Convention, we must not overlook the social side as it lightened the hours of recreation, renewing old friendships and developing new ones. The reception of the President Bishop and the Bishop of Washington was a crush not soon to be cast from ones mind. The great halls of the National Chamber of Commerce were thronged with several thousands of Church folk and friends, who wished to meet and shake the hand of the Head of the Church in America and receive his genial smile. Bishop Murray seems a deeply spiritual man, keen for missions, with a fine sense of humor and the heart of a true Christian Pastor.

The Excursion on the Potomac to Mt. Vernon, the beautiful Colonial home of George Washington, was a success, both as a pilgrimage of historic interest and a source of rest and

pleasure. There were alumni banquets, private dinners, Missionary teas, garden parties, pilgrimages to this and to that great National shrine or Church, so that the General Convention of 1928 came not behind any previous convention in the sense of social enjoyment.

Over all hung that cloud of sorrow and suspense in the illness and death of our beloved Bishop, the Rt. Rev. John D. LaMothe, D. D. who passed to the great beyond early on the morning of adjournment. The writer was the only one from dear Hawaii to see the good Bishop before his passing. At the Church Home and Infirmary, Baltimore, in the door of his small room, I looked upon him as he lay in a semi-unconscious condition and in the name of the Faithful in the Church in the far away Islands of the Sea, I prayed God in His mercy to spare him to us in the work, or else to take him into that glorious company of great and holy Bishops in the land of everlasting life.—J. F. K.

#### PERSONALS

On December 19th Miss Bernice Jaeger and her brother, Jimmie, sailed for San Francisco where they will be joined in a few weeks by Mrs. Jaeger and Paloma.

Senator Lawrence Judd has returned to Honolulu but, at the time of writing, Mrs. Judd has not returned. She is expected on December 24th. Glad to have them back again.

#### IN DEBT

Some time ago, when perusing a journal of economics, I was impressed with a short article on "Being in Debt." The author argued that one of the finest things that one could do, was to be ever, as he termed, "scientifically in debt," by which he meant to be in debt just to the amount that one had to work to clear the debt, and thereby attain a desired end, but not to be in debt



to the point where one becomes discouraged in the attempt to clear one's self. After thinking about the matter for some time, I reached the conclusion that the argument was a good one.

I believe that, not only for the individual, but for the group, it is well. For instance, the Hawaiian Congregation of The Cathedral went into debt to buy a lot and build a Rectory. When once proper papers had been filled, the money attained, and the work begun, the Congregation, each of the groups, got solidly behind the idea of wiping out the debt—result: a lot of a bit over 14,000 square feet, purchased, and a Rectory built. This house and lot, at the prices prevailing today could be sold for \$8000.00 or more. It cost about \$6200. Had the undertaking not been ventured, and the debt incurred, there would have been no lot and rectory, which, if need be, might be converted into cash.

Again a debt—St. Mark's Mission is desperately in need of a large hall to care for our Church School Children, and the various groups at the Mission. The need has been presented, and the Guild and Auxiliary of the Cathedral Parish have promised their support. But we, at the Mission, must forego the hall when needed so much that, at present 50 or more children must be taught in the yard, and when it rains we are hard pressed indeed. We have not been allowed to borrow the money, let the work go ahead, then work off the debt. Bravely the little groups work. Some individuals are adding a bit each month. My fine young people's group of the Cathedral—the Hoaloha Club, just earned and contributed \$115.00, and the Men's Club are working to meet this need. All power to them. Have a goal—get into debt—a debt we owe dear children that are faithful. God helps us to meet it.—Canon Ottmann.

## WOMEN'S AUXILIARY NOTES

The executive committee of the Honolulu Branch of the Woman's Auxiliary met on the 5th of December at St. Peter's Mission. Holy Communion was administered in the Church at 9:30 by the Rev. Sang Mark and followed by the business meeting in the Parish House, to which we were happy to welcome a number of the members of St. Peter's Branch.

The President, Mrs. William Thompson, reported that she had attended meetings at four Branches during the month, St. Andrew's, St. Peter's, Epiphany and St. Clement's, and as lay advisor, had attained the party given by the District Council of the Y. P. S. L. at Epiphany Parish House on the evening of the 17th.

A letter was read from Dr. John W. Wood, asking the cooperation of the women of the Auxiliary in the plans for nation-wide activity in behalf of St. Luke's International Hospital, Tokyo.

A letter from Mr. John W. Irwin of the Spirit of Missions asked that a representative of the Magazine be appointed in each Parish and Mission. The magazine's function is to interest its readers in the missionary program of the Church and during the past three years the circulation has increased from 32,000 to 41,000 and more than one thousand Parish representatives were appointed. Mrs. Thompson reported that 25 extra copies of the General Convention number had been received and sold and that 250 copies of the Church at Work had been distributed in Honolulu and the other Islands.

A letter was read from Mrs. Robert Burkham, National Chairman of the Corporate Gift, telling of the plans for a Corporate Gift from the women of the Church during 1929, and that after Epiphany, 1930 the Woman's Auxiliary

would hold itself in readiness to receive directions from the National Council as to further Advance Work.

Mrs. Arthur G. Smith, District Secretary, reported that plans are being made for the new altar at the Seamen's Church Institute which will be carried out as soon as the necessary alterations to the building are completed. The amount on hand at present, received from the All Saints' Day Offering, is \$72.20.

Mrs. H. McKay Harrison reported, as Chairman of the Committee for the Mission Christmas Fund, that her committee was at work to get the necessary money for the Christmas celebrations of the six missions of the Church in Honolulu. This includes the Christmas dinners, the Sunday School and kindergarten Christmas entertainments, and the tree for the orphans at St. Mary's Children's Home. Let us see to it that the children of our own Missions are not neglected at Christmas time.

As Canon and Mrs. Kieb's return has been delayed by illness it was thought best to postpone the Diocesan meeting in honor of our delegates to General Convention until after the holidays.

Miss Ann Z. Hadley has lately returned from a three months tour of South America.

Canon and Mrs. James Kieb are at home again at St. Elizabeth's Mission, Palama, after spending several months in the East.

#### S. LUKE'S MISSION BURIAL

By Noah K. Cho

Herman Shin

#### BAPTISMS AT SCHOFIELD

By Chaplain Webster

October 2nd.—Herman Lee Stywalt.

November 30th.—Nancy Leaf, Kate Lewis (Letters) Johnson, Charles Spurgeon Johnson, Kate Peters Johnson.

#### "TO JESUS-ON HIS BIRTHDAY"

By Edna St. Vincent Millay  
Printed in McCall's Magazine  
for December, 1927

"For this your Mother sweated in the cold;

For this you bled upon the tree:  
A yard of tinsel ribbon bought and sold;

A paper wreath; a day at home for me.

The merry bells ring out, the people kneel;

Up goes the man of God before the crowd;

With voice of honey and with eyes of steel

He drones your humble gospel to the proud.

Nobody listens. Less than the wind that blows

Are all your words to us you died to save.

O Prince of Peace! O Sharon's Dewy Rose!

How mute you lie within your vaulted grave.

The stone the angel rolled away with tears

Is back upon your mouth these thousand years."

#### "SOMEBODY LISTENS" AN ANSWER

God help the girl—

Or is she a woman?

Who feels that Christ bled upon the tree

For 'A yard of tinsel ribbon bought and sold;

A paper wreath; a day at home' for her—

And perchance for me.

*By chance*

God help this girl—  
 Or is she, I ask, a woman?  
 Who has not known the Christmas joy,  
 Or deep thankfulness to the God above  
 For this His gift supreme to all below;  
 His Son, our Saviour, Christ the Lord;  
 That she dares speak for ALL God's  
 chosen race,  
 Judging them by her own distaste  
 For the wonders of the Christmas tide?

Yes, "Up goes the man of God before  
 the crowd  
 But not to "Drone God's gospel to the  
 proud."  
 He speaks of the Christ-child; and  
 kneels to pray with those  
 Who humbly turn to the throne of  
 grace;  
 To thank their God for His goodness,  
 For His Gift of a swaddling Babe.

"Nobody listens!" Knowing my own  
 soul,  
 And seeing those who are moved to  
 tears, I say,  
 "Some may not listen"; but do not so  
 mistake  
 As to say that, "Less than the wind  
 that blows  
 Are Jesus' words to ALL He died to  
 save."  
 Thoughtless some may be, God help  
 us!  
 But to most, I hope and trust,  
 This birthday of Christ Jesus  
 Is infinitely more than "A yard of  
 tinsel ribbon bought and sold;  
 A paper wreath; a day at home."  
 E. M. C. A.

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### PRAYER BOOK CHANGES from the "LIVING CHURCH"

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The following is a list of changes in  
 the Book of Common Prayer tentatively  
 adopted by the General Convention of  
 1925 and ratified by the Convention of

1928. These proposed changes were  
 printed as Part II of The Revision of  
 the Book of Common Prayer, 1925.  
 Those possessing that book and making  
 corrections as to proposed changes not  
 ratified will be in position to have and  
 to use the precise text of the offices as  
 now finally corrected.

#### Arrangement of the Offices

Revision, etc., pp. 169-170

All ratified except (14a) the proposi-  
 tion to remove the Thirty-nine Articles  
 from the Prayer Book.

#### Morning Prayer

Revision, etc., pp. 169-170

Only unimportant verbal changes.  
 All ratified.

#### Evening Prayer

Revision, etc., p. 171

Permission to omit one of the Les-  
 sons in Evening Prayer, the Lesson read  
 being followed by one of the Evening  
 Canticles. Ratified.

#### Prayers and Thanksgiving

Revision, etc. p. 172

New prayer "For the Family of Na-  
 tion." Ratified.

#### The Litany

Revision, etc., pp. 173, 174

Changes the form of the four open-  
 ing invocations. Introduces in the sec-  
 ond suffrage the words "from earth-  
 quake, fire, and flood." Introduces a  
 special suffrage for the President of the  
 United States. Introduces in the suf-  
 frage beginning at the bottom of page  
 32 of the present Prayer Book a petition  
 to "preserve all who travel by land, by  
 water, or by air, all women in child-  
 birth," etc., instead of the present peti-  
 tion of similar import. Introduces the  
 Amen after the petition "O God, mer-  
 ciful Father," and "O Lord, arise," etc.  
 Omits the General Thanksgiving, Pray-  
 er of St. Chrysostom, and the Grace,  
 and provides in their place that "the  
 Minister may end the Litany here, or

at his discretion add other Prayers from this Book."

All ratified.

#### **Penitential Office**

Revision, etc., p. 174

Verbal changes in the first rubric. Omit the last two verses of Psalm 51. In the second prayer, page 50 of the present Prayer Book, omit the words "who are vile earth, and miserable sinners," and change "vileness" to "transgressions."

#### **Holy Communion**

Revision, etc., pp. 177, 178

Changes in the prayer for the whole state of Christ's Church (militant deleted).

Proper Preface for Whitsunday changed by substituting for the word "Apostles" the word "Disciples." Provision for the permissive use of the **Benedictus Qui Venit** not ratified. Provision for the use of intinction under some circumstances not ratified.

In the rubric before the Prayer of Consecration substitute for the word "Table" the words "Holy Table."

#### **Collects, Epistles, and Gospels**

Revision, etc., pp. 179-197

All proposed changes were ratified.

In addition to a number of small changes, this includes provision for a new Gospel for the Second Sunday after Epiphany, changing the Gospels for the Sundays following so that the present Gospel for the Second Sunday is to be used on the Third; that for the Third Sunday on the Fourth; and the Gospel for the Fourth Sunday after Epiphany be omitted.

New Collects provided for every day in Holy Week and for Monday and Tuesday in Easter Week. A new Gospel for Ascension Day. An alternative Collect, Epistle, and Gospel for "Pentecost, commonly called Whitsunday." Collects provided for Monday and Tuesday in Whitsun Week. A new Epistle

for St. Thomas' Day. A new Collect for St. Luke's Day. The Epistle for All Saints' Day changed. New Collects, Epistles, and Gospels provided for a Saint's Day; Feast of the Dedication of a Church; Rogation Days; Independence Day; Thanksgiving Day; Burial of the Dead.

#### **Holy Baptism**

Revision, etc., pp. 199-209

The proposed new office ratified.

#### **Offices of Instruction**

Revision, etc., pp. 210-221

All ratified.

#### **Confirmation**

Revision, etc., p. 222

The first of the two proposed changes was ratified introducing a question by the bishop, "Do ye promise to follow Jesus Christ as your Lord and Saviour?" and the answer, "I do."

#### **Matrimony**

Revision, etc., p. 223

The proposed substitute for the Prayer of Blessing for the Ring was not ratified. The proposed change in the third rubric on page 279 of the Prayer Book was ratified. It is only a verbal change.

#### **Visitation of the Sick**

Revision, etc., p. 224

Introduction of prayers for use in the anointing or laying on of hands of the sick. Ratified.

#### **Communion of the Sick**

Revision, etc., pp. 225, 226

Changes in the first rubric on page 292 of the Prayer Book. An alternative Collect, Epistle, and Gospel. Changes in the rubric relating to shortening the service together with a permissive form of Confession and Absolution. Other unimportant changes in the rubrics. All ratified.

#### **Burial of the Dead**

Revision, etc., p. 227

Changes the first rubric in regard to instances for which the use of the office for burial is not appropriate.

**INSCRIPTION ON THE CORNER STONE OF ST. ANDREW'S CATHEDRAL, HONOLULU.**

AD HONOREM DEI OMNI-  
 POTENTIS PATRIS FILII ET  
 SPIRITUS SANCTI ET IN ME-  
 MORIAM REGIS PIISIMI INSU-  
 LARUM HAWAIIENSIVM KAME-  
 HAMEHA IV QUI DECESSIT DE  
 VITA DIE FESTO APOSTOLI  
 SANCTI ANDREAE A. D. 1863  
 HUNC LAPIDEM ANGULAREM  
 POSUIT FRATER EJUS REX HO-  
 NESTISSIMUS KAMEHAMEHA  
 V ANTE DIEM TERTIVM NONAS  
 MARTIAS A. D. 1867.

To the honor of Almighty God, the father, the son, and the holy ghost, and in memory of the most pious king of the Hawaiian Islands, Kamehameha IV who departed from life on the Feast Day of the Apostle Saint Andrew A. D. 1863, his brother, the most Honorable King Kamehemaha V, has laid this corner stone the Third Day before the Nones of March, A. D., 1867.

Copied and Translated for Dean Ault by his friend, L. T. P., Oct. 28.

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**ST. ANDREW'S PARISH**

**BAPTISMS**

By Dean Ault

- December 2nd.—Donna Rosemary Sikes.
- December 9th.—Robert Henry Spain.
- December 14th.—Joan Margaret Mowat.
- December 16th.—James Herman Wolters.
- December 16th.—Charles Maurice Sydney Martin.

**MARRIAGES**

By Dean Ault

- November 20th.—Dwight Holbrook Baldwin and Elizabeth Young Lindsay.
- November 28th.—Francis Evans and Mary Eleanor Clark.

**BURIALS**

By Chaplain Webster

- November 25th.—Mrs. Chester B. McCormick.
- By Dean Ault
- November 5th.—Iwalani Jaeger Wolters.
- December 16th.—William Searby.

St. Mark's, Kapahulu—Rev. Canon  
 D. R. Ottmann.  
 Epiphany, Kaimuki—Rev. J. L. Doty,  
 Locum-Tenens.  
 St. Peter's (Chinese), Emma Street—  
 Rev. Y. Sang Mark.  
 Holy Trinity (Japanese), Emma  
 Street—Rev. P. Fukao.  
 St. Elizabeth's (Chinese), Palama—  
 Rev. Canon J. F. Kieb, Rev. Woo Yee  
 Bew.  
 St. Luke's (Korean)—Rev. Canon J.  
 F. Kieb, Rev. Noah Cho, Deacon.

**BURIALS**

October 6th, Kim Lei Keun.  
 October 12th, Stanley S. O. Choi.

**MAUI**

Good Shepherd, Wailuku,—The Rev.  
 A. B. Clark, Locum-Tenens.  
 Holy Innocent's Lahaina—The Rev.

F. N. Cockroft.  
 St. Johns' Kula—  
**HAWAII**  
 Holy Apostles, Hilo.—The Rev. T. B.  
 McClement, Locum-Tenens.  
 Paauilo and Papaalo Missions—Rev.  
 William A. MacClean.  
 Christ Church and St. John's Keala-  
 kekua, S. Kona.—Rev. Canon D. D.  
 Wallace.  
 St. Augustine's, Kohala.  
 St. Augustine's, Kohala, (Korean).  
 St. Paul's, Makapala.  
 St. James, Kamuela,—The Rev.  
 James Walker.

**KAUAI**

All Saints, Kapaa—Rev. H. A. Wil-  
 ley.  
 West Kauai Missions,—Rev. J. L.  
 Martin, Waimea.

**MISSIONARY APPORTIONMENT FUND**

RECEIPTS TO NOVEMBER 17, 1928

	Apportion- ment	Jr. A. & W. A.	Sunday School	Parish	Total Receipts	Convocation Assessment	Expense F Received
St. Andrew's Cath. Parish	\$4,500.00	\$160.00	\$ 550.00	\$3,790.00	\$4,500.00	\$350.00	350.00
St. Andrew's Haw'n. Cong.	500.00		77.82	500.00	577.82	52.50	52.50
St. Peter's	525.00	30.00	248.48		278.48	29.25	29.25
St. Clement's	300.00	60.00	38.54	225.25	323.99	52.50	52.50
St. Elizabeth's	275.00		275.00		275.00	17.50	17.50
Epiphany	225.90	20.00	60.23	182.64	262.87	17.50	17.50
St. Mary's	125.00		101.66	23.44	125.10	7.00	7.00
St. Mark's	100.00		74.55	25.45	100.00	6.00	6.00
St. Luke's	125.90		98.50		98.50	11.75	11.75
Holy Trinity	150.00		150.00		150.00	11.75	11.75
Good Shepherd	200.00		60.00	140.00	200.00	29.25	29.25
Holy Innocent's	100.00	10.00	62.50	30.00	122.50	17.50	17.50
St. John's, Kula	25.00		31.63		31.63	7.00	7.00
Holy Apostle's, Hilo	200.00		30.00		30.00	22.25	22.25
St. Augustine's, Kohala	100.00	15.00	94.00	20.00	129.00	11.75	11.75
St. Augustine's, Korean	50.00		50.00		50.00	6.00	6.00
St. Paul's, Makapala	100.00		112.25		112.25	6.00	6.00
St. James', Kamuela	50.00		50.00		50.00	6.00	6.00
Christ Church, Kona	225.00	60.00	94.49	70.01	225.00	17.50	17.50
Paauilo	35.00		6.25	12.25	18.50	6.00	6.00
St. James', Papaaloa	35.00		30.00	5.00	35.00	6.00	6.00
West Kauai Missions	60.00		19.58		19.58	6.00	6.00
All Saints, Kapaa	100.00	15.00	19.65	65.35	100.00	10.00	10.00
St. Andrew's Priory			316.94		316.94		
Iolani School			174.05		174.05		
Waiohinu				130.00	130.00		
Tom May Fund							
Loose Offering			13.19		13.19		
	<u>\$8,105.00</u>	<u>\$370.00</u>	<u>\$2,839.31</u>	<u>\$5,249.39</u>	<u>\$8,458.70</u>	<u>\$707.00</u>	<u>\$ 707.00</u>

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