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Hawaiian Church Chronicle

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BISHOP LAMOTHE'S MEMORIAL NUMBER

In loving memory of "Our Bishop."

*He has gone to be with his Saviour
And left us lonely here;*

*As, missing his kind and gentle face,
We wipe from our eyes a tear.*

*He had lived the life of a Christian
And won the hearts of all.*

*He was ready, aye more than ready,
To answer the last great call.*

*The world is better because of him;
How could it not be so!
He was loving, gentle, kind and good,
A comfort to those in woe.*

*Our ship sails rudderless on life's sea,
The master-hand is far;
He has met his Pilot face to face,
He has gone across the bar.*

E.M.C.A.

JOHN D. LAMOTHE, D. D.

Bishop of Honolulu

R. I. P.

"O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are His judgments, and his ways past finding out." Rom. XI.33. Certainly, sometimes, they do seem as if they were past finding out and yet, "we know that all things work together for good to them that love God." Rom. VIII.28.

We are lonely and cannot yet quite get used to the fact that our beloved Bishop will not return to us. We love him so much that the knowledge of his non-return hurts. We scarcely realized how greatly he had worked his way into our hearts until he had gone. May God bless him and reward him for the great great good that he did while here as our Bishop.

John Dominique LaMothe was born at Ramsay in the Isle of Man and was of Huguenot descent, on June 8th, 1868. He left there for the U. S. when he was about 17 and for some time worked on a farm before he decided to study for Holy Orders. He went to the Theological Seminary Alexandria, Virginia, from which school he graduated in 1894. He was ordained Deacon by Bishop Whittle in 1894 and Priest by Bishop Neilson in 1895. He had charge of Shelbourne Parish, Hamilton, Virginia from 1894 to 1901, when he became assistant at Epiphany Church Washington D. C. and was there for two years. He then became rector of Christ Church, St. Joseph, Mo., but the following year he returned to his old Church in Washington as associate Rector and held that position until 1907. He then became Rector of St. Paul's Church, New Orleans, La. until 1916

when he became rector of the Church of the Ascension, Baltimore, Maryland, from where he came to us as our Bishop in 1921. In this year both St. John's College, Annapolis, Md., and the Virginia Seminary conferred the D.D. degree upon him.

All who knew him loved him. He was simple, honest and straight-forward. He had that rare and Christ-like quality, by his simplicity and his humility and yet with-all his happy disposition of drawing all men to him. He won their love and helped them in their spiritual lives in a way that was wonderful. He came as Bishop at a time which, to say the least, was a very difficult one. A great deal of the money which, before his arrival, had been sent from time to time as free gifts from private individuals to help on the work, was withdrawn. Many of the buildings were in a sad state of repair and delapidation. There was a debt of thirty odd thousand dollars on the Cummings property on Beretania St. But gradually, bit by bit in a very quiet way, he overcame these obstacles. The debt on the Cummings property was liquidated. Eight new classrooms were built and paid for at the old Iolani School and eventually the lot at Craig-side was acquired and the School moved there. The buildings around the Cathedral were fixed up as well as they possibly could be. The Rest House at Kahala renovated. A new Church and parsonage at Kapaa. Land for a Church at Kekaha bought and many other things were done, too numerous to mention, but far and beyond all these material things, he was a spiritual

giant.

His sermons were always good, eloquent in their simplicity. He was always worth listening to not only on account of what he said and the way he said it, but also on account of the deep spirituality that one sensed back of it all. He dearly loved human nature and like his Master he was always ready to help those who had fallen.

He left Honolulu September 5th to go to his wife who had been staying with their daughter, Margaret, at Blacksburg Virginia, and arrived there September 18th. He found them all down with "Flu" and immediately contracted it. It went very badly with him on account of his "run down" condition.

On the 1st of October, they, the Bishop and his wife, decided to go to Baltimore. This they did and entered the Church Home and Infirmary of the City of Baltimore, where they were fortunate enough to get adjoining rooms. Mrs. LaMothe got better but the Bishop suffered what the doctor called a "heartbreak." Pneumonia and uremia and other complications came and he passed on to His dear Master on October 25th.

We received a cable from Mrs. LaMothe the same day telling us the sad news. We immediately cabled back our sympathy, asking the time and place of the funeral, but we received no reply, this we thought very strange, but in a letter which came later she told us that she did not receive the cable until three days afterwards.

Not hearing from anyone in the East any of the particulars as to the funeral, we decided on Saturday afternoon, Oct. 27th to hold a Memorial Service in the Cathedral the following afternoon, Sunday. Considering the short notice,

it was wonderful to see how the people flocked to the service in token of the respect and love they had for "their Bishop." It is said that every Church in Honolulu was represented and people from all walks of life were there, from the Governor and Mrs. Farrington downwards. I have never known of anyone who has won the love and esteem of the people of Honolulu so quickly and yet so surely as did Bishop LaMothe. When the news of his death came, there was a sense of awe and of a great loss which seemed to settle over the whole city. And now he has gone and we miss him. His work was finished and God in his infinite love and wisdom wanted him. Wanted him perhaps for some greater work in the "Life Beyond." However that may be. May He bless him abundantly and may light Eternal shine upon him.

Our hearts sympathy goes out to his dear wife and children. Pray for them. Pray that He may bless and comfort them in this dark hour.—W. A.

**COMMUNICATIONS FROM MRS.
LaMOTHE ABOUT THE BISHOP'S
ILLNESS AND
DEATH**

**The Church Home And Infirmary of
The City of Baltimore
October 10th 1928**

My Dear Dean Ault:

My husband arrived in Blacksburg September 18th and was taken sick, before the day was over—Flu—. I also had it and Margaret, the two children and the cook! But the Bishop has been very ill from the beginning. So ten days ago we came on to Baltimore and the Infirmary. Both of us are here and luckily got adjoining rooms—and I am up, thanks be! though coughing

and a bit weak. My husband has not only had Flu' but what the doctor calls a "slight break" in his heart due to being absolutely worn out. He has not been allowed to get out of bed at all and sleeps most of the time. Of course they are making him sleep as they say absolute rest and relaxation are the most important things.

As you know, we are surrounded here by very real friends and everything they can do for us is being done, inside and out of the hospital.

One of the best Hopkins heart specialists comes daily to see him and he has seemed more comfortable the last twenty-four hours.

We have not the faintest idea when we will be able to return. Of course I will keep you posted. In the meantime he says to tell you that he is depending on you to "carry on."

Of course we are entirely missing the Convention and seeing our friends from Hawaii but I am trying very hard not to worry about anything.

Sincerely,

Margaret LaMothe.

This letter arrived in Honolulu on Wednesday October 24th and the next day came the following radiogram:--
Baltimore, 8:25 October 25th.

BISHOP DIED TODAY.

Margaret LaMothe

We cabled back the same day for information but received none until the following letter came some two weeks or more later:—

Copy of Mrs. LaMothe's Letter

15 Bidwell Parkway
Buffalo, N. Y.
October 29, 1928.

My Dear Dean Ault:

We did not receive your cable until yesterday, due to our leaving Baltimore on Friday. The service was held at 2 o'clock Friday afternoon, at the Church of the Ascension, and the interment was at "Ivy Hill" Cemetary near my old home, the Virginia Seminary where I had a lot and our first little son was buried. It was a most beautiful spot to leave him. Bishop Murray had the service, assisted by Bishop Helfenstien.

I think Margaret wrote you last week, the various complications, pneumonia, and uremia, towards the end. The last day he was quite unconscious and the Dr. assured me he was not suffering, but that if he could have recovered, he would have been physically and probably mentally broken. So though I feel like my world has crashed around me, we do feel God's mercy in sparing him that.

I came on here with John Saturday night, and we are with dear friends, and will be until we can get into our little apartment. Our friends had found one, quite close and as soon as we can get some furniture I left in Baltimore, we will move in and picnic until we can get some more from Honolulu. I am sending in this a notice you should have had before, also I tell you unofficially that Mr. Corey is not coming until Easter, at Bishop Hamilton's earnest request, I cabled the answer for my husband.

Mrs. M. W. LaMothe.

Following are some of the many expressions of sympathy and of esteem from some of the Bishop's many friends:—

340 East Wister St.
Philadelphia Pa.,
October 27th 1928.

The Parsonage
Kealakekua
October 30th 1928.

My Dear Dean:—

May I with truest sympathy join with the clergy of the diocese of Honolulu and you the dean in grieving for the "Departure" of that true man of God and real servant of God in and for the Church the late Bishop LaMothe.

Very Sincerely,
Percy C. Webber.

The Rectory
Kohala
October 31st. 1928.

My Dear Mr. Ault:—

Thank you for your communication received late on Saturday evening, also for the letter to-night, containing the prayer. This I will use at the celebration to-morrow, All Saints Day.

I read your letter to the morning congregation at St. Augustine's Church last Sunday and tomorrow (ALL SAINTS DAY) we are holding the memorial service. A very appropriate day.

The Bishop's death came as a great shock to us all, and we put off the dance arranged for this evening in connection with St. Paul's Church, Makapala.

Little did we think when we saw the Bishop off that it would be the last time we would meet on earth.

When I was with him in May, he placed his hands on my shoulder and said: "Walker, my work would be easy if all of them were like you, you never cause me any trouble." Since hearing of his death I have often thought of his words and it is a comfort to know this.

* * *

Sincerely Yours,
James Walker.

My Dear Ault:—

It is unnecessary for me to say how shocked and grieved we are here over the passing of our dear Bishop. I got the letter on Sunday morning and read it to the congregation. . . . It is a distinct loss to the Church.

We will, of course have service on All Saints Day. It will be a Memorial Celebration for the Bishop and one of special prayer for the guidance of the House of Bishops.

* * *

Sincerely Yours,
D. Douglas Wallace.

Wailuku, Maui
Oct. 27, 1928.

My dear Dean Ault:

It came as a great shock to us here that our beloved Bishop LaMothe had passed away. We thought of him as an intellectual and physical giant, of great heart, a loving soul who drew others to work and labor with him for the good of all souls through his winsome personality.

We realized indeed, that he was careworn and weary and needed the rest and change which his trip seemed to offer and hoped that he might be turning to us refreshed and cheered in everyway.

His rest has come and we may not have his fine, graceful leadership as we strive to carry on, each in our own part of the field.

Looking to the One who ever lives, we press on

We shall make memorial communions and services tomorrow (and later, if notified of time desired).

With loving regards,
Faithfully yours,
A. B. Clark

Iolani School
November 5, 1928.

Dear Mrs. LaMothe:

We, the members of the Alumni Association of Iolani School wish to express to you our deepest sympathy in the loss of our Bishop.

The splendid example of Christian manhood he set before us we can never forget and we should like to add what has already been said of him that his life was made up of deeds of christian charity.

That our Heavenly Father may comfort you in this hour of trial is the prayer of this association.

Very sincerely yours,

(Signed) B. F. Lau, President

(Signed) W. O. Shim, Committee

(Signed) Thurston R. Hinckley,
Principal

Oct. 31, 1928

Hawaiian Evangelical Association
Honolulu.

My dear Dean:

May I add my own words of sympathy to those already expressed by many of my colleagues at the untimely passing of our good friend Bishop LaMothe. He was indeed a splendid man and an ideal leader, not only in his own church but also in the Christian work in general throughout the islands. We shall always cherish in our memory our associations with the good Bishop and remember him as a real man of God, filled with the spirit of Christ.

With personal regards and best wishes, I remain,

Very cordially yours,
(Signed) Henry P. Judd,
Secretary.

The many friends of Mrs. Homer Hayes are looking forward with pleasure to her return from the General Convention in Washington.

Hilo, Hawaii,
October 30th 1928.

My Dear Dean Ault:—

Yes, I had read the account of the Bishop's death in the papers and it pained me very greatly to read it. It came as a very great shock. I felt that he was a very much exhausted man the last time I saw him in Kona. He looked haggard and tired and in great need of rest. He grew on me the better I knew him and I feel sure that that must have been the experience of all the clergy.

I look upon his death as a melancholy loss to the Diocese no less than to his family and the Church at large.

* * *

We are going to have a memorial service next Sunday.

I regret exceedingly the passing of Bishop LaMothe. He was a loyal servant of the Church and gave himself without stint to the work to which he was providentially set apart.

He was kind and just and generous and patient and forgiving and these include a multitude of virtues.

Very Sincerely Yours,
Thos. B. McClement.

Honolulu, T. H.

November 15th, 1928.

Mrs. John D. La Mothe
Buffalo, New York.

Dear Mrs. La Mothe:

We wish to express to you and your son and daughter our most heartfelt sympathy in the death of your husband, Bishop John D. La Mothe. Your loss would indeed be overwhelming and crushing if it were not for our Christian faith.

Our own grief is deep. We have lost our leader. Bishop La Mothe, as Dean of St. Andrew's Cathedral and Rector of St. Andrew's Cathedral Parish until

so recently as well as our Bishop, had so impressed himself upon our lives that we cannot realize that we shall see him no more. We loved and revered him and took pride in the affection and respect which the entire community felt for him. He combined strength and gentleness and gave us both inspiration and comfort. His preaching was our delight and pride; he spoke as one having authority; our oldest and wisest sat willingly at his feet and our little children loved to hear him preach. He was truly a man of God and he now dwells with the Saints.

We pray that God may comfort you and your children.

Faithfully yours,

Wardens and Vestrymen of St. Andrew's Cathedral Parish.

New York, N. Y.
November 5, 1928.

My Dear Dean Ault:

May I send to you and through you to all my friends in the mission staff of Honolulu and members of our Church in the missionary district my own sincere sympathy and the sympathy of the Department of Missions in the sorrow and loss that has come to you through the death of Bishop La Mothe. Much to my regret I did not see him after he arrived in this country. In Washington we heard disturbing reports of his condition, but it did not seem possible that what started as only a slight illness should terminate fatally. I attended the funeral service at the Church of the Ascension in Baltimore on the afternoon of October 26th. It was indeed a sad occasion for many old friends and former parishioners who recalled how bravely the Bishop and Mrs. LaMothe started out to obey the Church's call and go to Honolulu only a little more than seven years ago.

You may be sure that the missionary district of Honolulu has many friends in this country who will endeavor to do anything in their power to serve you at this time when the district is without a bishop. In view of the difficulty of calling a meeting of the House of Bishops immediately after the General Convention, I fear it will be at least a year before a successor to Bishop La Mothe can take up his work. Meanwhile you may be sure that the Presiding Bishop will do everything in his power to see that Honolulu has such Episcopal oversight as circumstances may require.

Sincerely yours,
John W. Wood.

October 30, 1928.

Army & Navy Y. M. C. A.
Honolulu, T. H.

Dear Dean Ault:

My associates join me in a heart felt expression of sympathy for the grieved ones in their great loss in the passing on of the Right Reverend John D. La Mothe, Bishop of Honolulu.

We would also express our sincere appreciation and gratitude for all that the late Bishop LaMothe meant to the Secretaries of the Army and Navy Young Men's Christian Association in the work that they are carrying on for the men of the United States Army, Navy and Marine corps.

We will be most pleased to have the family and friends of the departed one know that we share their grief and to assure them of our united prayers.

Very sincerely,
(Signed) E. O. Andrews,
Executive Secretary.

It was with deep regret that we said good-bye to Mrs. Furber who has returned to her home in Massachusetts.

An Expression of Appreciation And Sympathy

The Honolulu Inter-Church Federation wishes to record its very deep sorrow occasioned by the death of The Right Rev. John D. LaMothe D.D. Bishop of the Missionary District of Honolulu. While his death brings a loss to the church, his life has made a rich contribution to his fellows and was marked by distinctive and distinguished service to the end. He made friends everywhere, for himself, his church and the Cause he served. He contributed largely to the religious life of this community and was an inspiration to pastors and laymen alike. His life was marked by deep Spirituality.

He was broad-minded, tolerant, sympathetic, manly, modest, sincere, faithful and unintrusive. He lived a sunny life and preached the Gospel he loved so well in a very winsome manner. Here on the scene of his recent days of service, we are setting these thoughts down as they recur to us while we recount our early associations with him in this Federation.

Bishop LaMothe was always a dignified Christian gentleman, and yet so approachable that little children loved him at first contact. He bore his calling with becoming dignity and always exemplified the ministry of Jesus Christ. He had the missionary passion and lent himself to his task with unselfish devotion. He was companionable, it was good to be with him. In his fraternal relationships, Bishop LaMothe was a man among men. He was at home with rich and poor alike,

This is the kind of man we found him to be when he came into our midst a little over seven years ago. The years have not revised our estimate, they have enhanced it. The most enduring memo-

ries are those whose foundations are laid in human hearts. Our dear departed brother has left for himself a pleasant memory in all our hearts. Away back in the early morning of his life God gave John LaMothe the gift of making friends, just how well he developed that gift as we watch him across the years, is known to the many who will read these lines.

We want to bear this testimony to our fallen comrade, that none could embrace an opportunity of conferring a favor more graciously than he, that he made a large valuable contribution to the Christian ministry of this city and territory. Each member of this Federation is indebted to him, our warmest eulogy can but lamely voice our praise. His claim upon us is unique.

We want to record our deepest and most heart felt sympathy for Mrs. LaMothe, his wife and companion through the years and for each member of the family circle. We share with the Honolulu Missionary Diocese the loss of Bishop LaMothe's rare qualities of spiritual leadership.

We are lonely without him here, we shall not soon see his like again. We know that while his body has been laid to rest, our rejoicing is, that the real John LaMothe is with that great company of just men made perfect.

Signed for the Federation

William H. Fry
John P. Erdman
Scott B. Brainard

Nov. 1, 1928.

Young Men's Christian Association
Honolulu

Dear Dean Ault:

The Young Men's Christian Association through its General Board extends to the Protestant Episcopal Church of Hawaii its sympathy in the great loss

which it has sustained through the death of its beloved Bishop, John D. LaMothe. His clear vision of the place and purpose of the Church of Jesus Christ and his firm grasp upon the fundamental verities and realities of the Christian religion combined to make him a leader whom all could follow with confidence. His breadth of mind and heart, his winsomeness of character, and his real interest in the work of all religious organizations gave him a place of commanding respect and power in the religious life of Hawaii. The Young Men's Christian Association was always assured of his deep interest and in him it had a sincere friend, wise counsellor and spiritual guide.

With all those who love the Lord Jesus Christ and are working for the coming of His Kingdom, we mourn with you the passing of your Bishop.

Sincerely yours,

General Board of the Y.M.C.A.

(Signed) J. H. Hopwood, President

(Signed) Merle Scott, Secretary

Steamer 17th.

Nov. 16, 1928.

Mrs. John D. LaMothe

15 Bidwell Parkway

Buffalo, New York.

Dear Mrs. LaMothe:

The members of the Rotary Club of Honolulu were greatly shocked when they learned of John's death.

Our heartfelt sympathy went out to you in your distress but unfortunately we could do nothing to help you in your hour of need.

In the death of Rotarian John the Rotary Club of Honolulu has sustained a great loss and at a recent meeting we passed the following resolution:

WHEREAS, on the 25th day of October, 1928, the Right Reverend John Dominique LaMothe, D.D. Bishop of the Protestant Episcopal Missionary

District of Honolulu passed from this life to the life immortal, be it

RESOLVED, That we, his fellow members of the Rotary Club of Honolulu hereby express our deep sense of the loss his death has caused to us and the community, and to place on record how completely his splendid life and devoted service has reflected the ideals to which Rotary is committed;

RESOLVED, That we hereby extend to the family of the departed our sincere sympathy for them in their bereavement;

RESOLVED, That these resolutions be spread upon the records of the Rotary Club of Honolulu."

Again assuring you of your heartfelt sympathy and with kindest regards, I beg to remain

Yours sincerely,

(Signed) John Wood Caldwell
Sec'y., Rotary Club of Honolulu

(Signed) President Woolley.

ST. LUKE'S KOREAN MISSION

On account of the death of our dear Bishop we postponed the Hallowe'en party which we had intended to have on October 25th.

We are very thankful to Miss Porter, a teacher at Punahou School, who has presented the Mission with a WHITE sewing machine in memory of her Mother. May God in His mercy comfort the family. May light eternal shine upon her.

N. K. Cho

PERSONAL MENTION

Word has come of the marriage of Miss Ethel Wakefield to Mr. Roger Magoun in Boston on the third of November. We wish them great happiness. Mr. and Mrs. James Wakefield, who remained for the wedding, are now journeying homeward after an absence of eight months.

Mr. and Mrs. J. N. S. Williams are spending a fortnight with their son Lorthian Williams, who is manager of the Waiakea Plantation on Hawaii.

We are pleased to learn that Mr. and Mrs. Lowrey will return to Honolulu early in December and that Mrs. Lowrey is much improved in health.

On November 17th, the wedding of Miss Helen Guerin and Mr. Nelson Young was solemnized at St. Barnabas Chapel in Seattle. Miss Charlotte Gillett, aunt of Mr. Young, has journeyed to the northwest to be present at the ceremony.

We are glad to know that Mrs. Arthur G. Smith who has been in the hospital for a few weeks has recovered and is at home again.

On Oct. 12, Miss May Arstad was married to Mr. Charles M. Neal, Jr. at a pretty home wedding.

It is a pleasure to see Mr. and Mrs. Robert Wallace in Honolulu again. They will spend a few weeks at the Young Hotel before returning to Kona.

Mr. and Mrs. E. D. Tenney are at home again after spending a few months in San Francisco.

The Gipsy Fete that was held in Mrs. von Holt's garden last month was a great success in every way. Though there were many heavy showers during the afternoon, everything went merrily on to a most satisfactory conclusion with net proceeds of over \$1,400.

The friends of Mr. John McCandless will be glad to know that he is recovering from an attack of pneumonia.

Mr. Albert Horner is at last throwing off the effects of a severe attack of "Flu" and, we trust, will soon be his bright and cheery self again.

We are glad to welcome Miss Wilhelmina Tenny and hope that she will make a prolonged stay in Honolulu.

We are most happy to have Col. and Mrs. Phisterer back again with us and trust that they are as glad to get back as we are to see them again.

OBITUARY

We were shocked by the sudden passing of Iwalani Jaeger Wolters on November 5th at Waipahu Hospital. May God comfort those who are left and bless the infant son who has been motherless.

SYNOD OF THE PROVINCE OF THE PACIFIC

The next meeting of the Synod of the province of the Pacific will be held at All Saints by-the-Sea, Monticeto, California, starting on Wednesday, April 24th 1929.

This is to call your attention to this meeting and to ask you to interest the laymen of your parish in it so that at your next Diocesan or Convocational Convention when delegates are to be elected those who are elected will have a knowledge of the Synod and will be interested enough to attend.

The lay representation at these meetings has never been what it should. If your men are informed of what the Synod is and what it accomplishes, they would no doubt take more interest in it.

It is not too early now to get them interested.

Yours sincerely,
George G. Entz

Chairman Attendance Committee
1352 Poinsettia Place, Hollywood, Cal.

A Copy of Bishop Murray's Letter

Office of the Presiding Bishop

November 1, 1928.

Dear Friend:

I can well understand how very greatly you are grieved under the sad affliction that has overtaken you in the death of your good Bishop, and also how very much concerned you must feel regarding the welfare of your work.

With regard to the first, you will be comforted to know that everything was done that could be done upon such an occasion in the matter of Bishop LaMothe's funeral service and interment.

With reference to the second, I think you will be pleased to learn that my Assessor, Bishop Burleson of South Dakota, will visit Honolulu the latter part of December and remain long enough to administer all Episcopal acts that may be waiting him in the way of confirmations and otherwise.

The discharge of such Episcopal functions, however, is a secondary consideration in connection with his visit. I am sending him in order that I may have knowledge at first hand of existing conditions there, favorable and unfavorable, and am sure that all necessary information to that end will be accorded him freely and frankly.

Kindly notify all the clergy of Bishop Burleson's coming, so that they may prepare their candidates for confirmation, and have in readiness all other matters incident to an Episcopal visit.

I should be glad to hear from the Council of Advice upon any and all matters you may think should be brought to my attention; and with a prayer for you all in everything, am,

Affectionately yours,
John G. Murray,
Presiding Bishop

Woman's Auxiliary Notes

All Saints' Day, being set apart for the annual corporate communion of the District Branch of the Woman's Auxiliary, the members gathered in the Cathedral at ten o'clock on November 1, to renew their devotion and zeal in the cause of the Master and to remember in prayer those loved ones who have gone beyond. Dean Ault officiated, Canon D. R. Ottmann preaching the sermon.

The priory girls in the choir helped very much to enliven the singing, their fresh young voices being an inspiration. Dean Ault read a list of those who have died during the year, headed by our dear Bishop. As the years go by this service means more and more to those who make it their own and we wish that every one who is lonely for a loved one would avail herself of the comfort of it.

The Collection amounting to \$58.95, will be given to the District Altar Fund and will be used this year in renovating the altar and furnishing of the chapel of the Seamen's Church Institute.

After the service a short meeting of the Executive Committee was held in the Bishop's house, thirteen members being present. Resolutions of sympathy for Mrs. LaMothe and family were adopted and it was decided to postpone until some later date the party which had been planned in honor of the faculties of the Church Schools. This was to have been given on November 9th at the home of Dr. and Mrs. James A. Morgan in Nuuanu Valley.

An inspirational and devotional class on the Church's Program for the coming Triennial will be led by Mrs. Dudley Carpenter on Friday mornings in Advent, December 7, 14 and 21 from 10:30 to 11:30 at the Bishop's House. Mrs.

Carpenter's devotion to the educational work of the Church and her wide experience as a leader in this field fit her in an exceptional way for this work and we are most fortunate to have her with us.

A Diocesan meeting is being planned on the return of Canon and Mrs. Kieb, the date to be announced later. It will probably be held in Davies' Memorial Hall from four to five in the afternoon so that the men as well as the women of the Church will have an opportunity to hear the account of the General Convention at Washington, D. C. Let us turn out in numbers and share the inspiration and enthusiasm of our returning delegates. It is hoped that Mrs. Hayes will also speak.

Historical

(Continued from last issue)

To the Editor of The Living Church:

I read with interest your editorial under the above head, and perhaps you will permit me to say that I entirely disagree with the fifth paragraph of that editorial as to the meaning of the opening words of Magna Charta: "The Church of England shall be free."

The people of England for centuries had resisted, both in secular and religious matters, the interference of the Bishop of Rome, stating that he had no more jurisdiction in the realm of England than any other bishop. The Kings of England up to John's time were under the thumb of that potentate—King John, of whom it was justly said, "a bad man and a bad king, and died universally detested," cared neither for man nor God so long as he satisfied his own selfish ends. King John, himself, having sold England, body and soul, to Rome, the words in question have a fuller and deeper significance than you at-

tribute to them—they were struck at the power behind the throne, which in this case was undoubtedly the Bishop of Rome; whose main object was to bind not only the people of England, but the Church of England, body and soul, and we might add spirit, under the absolute and unreserved submission of the Pope. This King John was prepared to do for support of his powerful ally, the Bishop of Rome, and this was repugnant to the minds of Englishmen as it was to the minds of the Eastern Church at an earlier date. What was sought then by Rome is sought now, in secular matters as well as religious—the acknowledgment of the supremacy, *jure divino*, of the Bishop of Rome over all Christians of all nations, as the one thing needful—the *articulus stantis aut cadentis Ecclesiae*. This is what the Anglican Church, of Eastern origin, gave the death-blow to, when under Robert Fitz-Walter "the Army of God and Holy Church" marched on London, where they were warmly received by the citizens. King John was rapidly deserted by the small number of barons who had remained with him, and, powerless to resist, met the barons at Runnymede on June 15, 1216, and set his seal to the Great Charter: a charter of secular and religious liberty.

—(Rev.) John de B Saunderson.

SCHOOLS AND INSTITUTIONS

St. Andrew's Priory, Emma Square—A Boarding & Day School for Girls. Principal—Sister Olivia Mary.

Iolani School, Nuuanu and Judd Sts.—Boarding & Day School for Boys. Principal—Rev. T. R. Hinckley.

Trinity School, Beretania St.—A Day School for Japanese. Principal—Mrs. Harry Mar-ion.

St. Peter's Chinese School, Emma St.—Principal—Mrs. S. W. Chang.

St. Elizabeth's School, N. King St.—Principal—Miss Helen Tyau.

Proctor Lodge, Pua Lane—For Chinese Lads. Superintendent—Rev. J. F. Kieb.

THE CATHEDRAL

It stands in its solemn majesty
And flings its tower high;
It's portals ever widely thrown
To draw the people night.

Beneath their load of grief.
Or perchance a sin-sick soul would
drink
Of peace that brings relief.

Kings and queens have worshipped there
And knelt with reverence deep;
Some have loved its peaceful calm
And some have come to weep.

It may be a bride in sheerest white
Or a babe to enter the fold;
Or it may be one with the widow's mite
Or one who is rich with gold.

If its walls could talk or its Altar
speak,
What stories they might tell
Of souls made strong that had been
weak;
Of broken hearts made well.

They may be old, they may be young,
The color counts not at all.
To God on high praises are sung,
As the organ peals its call—
For the happy, the sad, the weary, the
glad,
To worship the Lord of all.

So many come whose spirits sink

—Hazel Deane

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St. Andrew's Cathedral Parish—Very Rev. William Ault, Rector.
Miss Sarah Swinburne, Deaconess.

BAPTISMS

Nov. 2, Betty Lita Marie Woodrich
Nov. 11, Lydia Barrette Sinclair

MARRIAGES

Nov. 8, Rene Crosby Monteith and Patricia Juanita Brandes.

Nov. 15, Mars Laurice Madsen and Frances Helen Hookim.

BURIAL

Nov. 3, Sarah Mills.
St. Andrew's Hawaiian Congregation
Rev. Canon D. R. Ottmann

BAPTISMS

Oct. 28 Patricia Hoomakielani Brown
BURIALS

Oct. 30, Emily V. Hickey
Nov. 4, Albert Edward Mitchell
Nov. 8, Maxwell Frederick Mattson
St. Clement's, Wilder Ave. and Maki-ki St.—Chaplain Webster—Locum-Tenens.

St. Mark's, Kapahulu—Rev. Canon
D. R. Ottmann.

Epiphany, Kaimuki—Rev. J. L. Doty,
Locum-Tenens.

St. Peter's (Chinese), Emma Street—
Rev. Y. Sang Mark.

Holy Trinity (Japanese), Emma
Street—Rev. P. Fukao.

St. Elizabeth's (Chinese), Palama—
Rev. Canon J. F. Kieb, Rev. Woo Yee
Bew.

St. Luke's (Korean)—Rev. Canon J.
F. Kieb, Rev. Noah Cho, Deacon.

BURIALS

October 6th, Kim Lei Keun.

October 12th, Stanley S. O. Choi.

MAUI

Good Shepherd, Wailuku,—The Rev.
A. B. Clark, Locum-Tenens.

Holy Innocent's Lahaina—The Rev.

F. N. Cockroft.

St. Johns' Kula—

HAWAII

Holy Apostles, Hilo.—The Rev. T. B.
McClement, Locum-Tenens.

Paaulo and Papaaloa Missions—Rev.
William A. MacClean.

Christ Church and St. John's Keala-
kekua, S. Kona.—Rev. Canon .D. D.
Wallace.

St. Augustine's, Kohala.

St. Augustine's, Kohala, (Korean)

St. Paul's, Makapala.

St. James, Kamuela,—The Rev.
James Walker.

KAUAI

All Saints, Kapaa—Rev. H. A. Wil-
ley.

West Kauai Missions,—Rev. J. L.
Martin, Waimea.

MISSIONARY APPORTIONMENT FUND

RECEIPTS TO NOVEMBER 17, 1928

	Apportion- ment	Jr. A. & W. A.	Sunday School	Parish	Total Receipts	Convocation Assessment	Expense Fund Received
St. Andrew's Cath. Parish	\$4,500.00	\$160.00	\$ 550.00	\$2,903.10	\$3,613.10	\$350.00	350.00
St. Andrew's Haw'n. Cong.	500.00		77.82	500.00	577.82	52.50	52.50
St. Peter's	525.00	30.00	248.48		278.48	29.25	29.25
St. Clement's	300.00	60.00	38.54	207.70	306.24	52.50	52.50
St. Elizabeth's	275.00		275.00		275.00	17.50	17.50
Epiphany	225.00	20.00	60.23	172.24	252.47	17.50	17.50
St. Mary's	125.00		101.66	23.44	125.10	7.00	7.00
St. Mark's	100.00		74.55		74.55	6.00	
St. Luke's	125.00		98.50		98.50	11.75	11.75
Holy Trinity	150.00		150.00		150.00	11.75	
Good Shepherd	200.00		60.00		60.00	29.25	
Holy Innocent's	100.00	10.00	62.50	50.00	122.50	17.50	17.50
St. John's, Kula	25.00		31.63		31.63	7.00	7.00
Holy Apostle's, Hilo	200.00		30.00		30.00	22.25	22.25
St. Augustine's, Kohala	100.00	15.00	94.00	20.00	129.00	11.75	11.75
St. Augustine's, Korean	50.00		50.00		50.00	6.00	6.00
St. Paul's, Makapala	100.00		112.25		112.25	6.00	6.00
St. James', Kamuela	50.00		50.00		50.00	6.00	6.00
Christ Church, Kona	225.00	60.00	94.49	20.00	174.99	17.50	17.50
Paaulo	35.00		6.25		6.25	6.00	6.00
St. James', Papaaloa	35.00		30.00	5.00	35.00	6.00	6.00
West Kauai Missions	60.00		19.58		19.58	6.00	
All Saints, Kapaa	100.00	15.00	19.65		34.65	10.00	
St. Andrew's Priory			316.94		316.94		
Iolani School			174.05		174.05		
Waiohinu				130.00	130.00		
Tom May Fund							
Loose Offering			13.19		13.19		
	\$8,105.00	\$370.00	\$2,839.31	\$4,031.93	\$7,302.39	\$707.00	\$626.50

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