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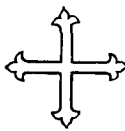
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The Very REV. W. AULT, 1419 Dominis St.....Editor pro tem.
HERMAN V. VON HOLT, 97 Merchant St.....Business Manager

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WOMAN'S AUXILIARY AND GUILD NUMBER



PRAYER

Almighty God, our heavenly father, bless we
pray thee, our work for the extension of thy
kingdom, and make us so thankful for the
precious gift to us of thy beloved Son, that we
may pray fervently, labor diligently, and give
liberally to make Him known to all nations as
their Saviour and their King: through the
same Jesus Christ our Lord. Amen.

IN MEMORIAM

After we had gone to press news came of the death of our dear bishop. He took "flu" the day he got to his daughter's house in Blaksburg, Va. In about ten days they (Bishop and Mrs. LaMothe) went to the Church Home and Infirmary of the city of Baltimore. Mrs. LaMothe got better but the bishop, owing to a rundown condition developed heart trouble which took him away. Our heartfelt sympathy goes out to his dear wife and children. May God comfort and bless them and may light perpetual shine on him.

THE DIOCESAN WOMAN'S
AUXILIARY

October 13, 1928

Very early in the morning of Thursday, October eleventh in the partially completed Washington Cathedral, D. C. was celebrated the Triennial Corporate Communion of the Women of the Church, with the presentation of their United Thank Offering.

An immense throng, increasing with every Triennium, has grown beyond the capacity of any one church edifice, hence the need of such great fanes in our civic centers is evident. The necessarily limited number of delegates present are but few compared to the innumerable women of our Communion, who at this time and in every clime are "lifting up holy hands in prayer."

These gifts of coined personality, or native work sent to be converted into money, with their offer for service of life in the field are here presented. For the majority of such of us who cannot be present bodily, approximate celebrations are held and offerings taken up. This spiritual tryst is indeed a Communion of saints for are we not all a part of the great fellowship in the body of Christ?

So it was that at ten o'clock, Thursday morning, October the eleventh, about 53 women gathered from our parishes and missions for their devotional service of prayer and thanksgiving in St. Andrew's.

Immediately following this service the District Executive Committee of the Auxiliary met in the Bishop's House. Mrs. William Thompson presided. Mrs. Arthur G. Smith, Secretary of the Altar Committee reported several needs for altar linen sets, Iolani and the Seamen's Church Institute of this city and All Saints', Kapaa, Kauai. The All Saints' Day Corporate Communion Offering is designated to be used for the District Altar Fund. It is hoped that any one wishing to give a memorial gift will take this opportunity. The names of those who have died during the past year in parishes or missions will be read at this Communion Service.

A request was submitted for the consideration of the Committee from the Tenth Annual Synod of Province of the Pacific. It concerns St. Margaret's Training School for Christian Service in Berkely, California which is under the fine leadership of Deaconess Newell. The Synod resolved to ask for new subscriptions to the necessary maintenance of the operating budget of this School for Christian Service. It finds itself sadly handicapped in its facilities for training women workers. It has an unusual opportunity and position on the Pacific Coast, due to its proximity to the Orient, as well as half the Domestic Missionary fields of the Eighth Province. Any gifts for this work of infinite possibilities will be gladly forwarded by the District Auxiliary Treasurer: Mrs. T. E. Wall, Mrs.

Jas. W. Bergstrom, Asst. Secretary of the Church Periodical Club reported that subscriptions amounting to \$350.00 were being sent to our Church workers, (Clergy, and lay helpers). At present the money is raised by subscriptions from guilds and individuals.

It is hoped that in time this work will become self-sustaining through the personal subscriptions to magazines from our Church members. In some cases as high as 40% is given on an individual subscription. Thus each subscriber augments the work of the Church Periodical Club in meeting some of the needs of the isolated. Mrs. McWayne, Secretary for the C. P. C. asked to have bundles of magazines, children's and other books left at the Bishop's House to be sorted and forwarded.

A request for the "Book of Knowledge" for a missionary family in China was also mentioned. Perhaps this may seem a large request but any one who has tried to supervise and occupy and develop children while living in such foreign places will be able to imagine the need for such a child's library.

Miss Gertrude Hall, spoke on the supply work,—The personal Christmas Gift to be sent a woman missionary not to exceed \$5.00, and the larger work of the year, a box prepared and filled during the Lenten season.

The annual tea for all the teachers and workers in the Church Schools in the District, will be given this year at the residence of Mrs. James A. Morgan, 3966 Pali Road.

Mrs. Thos. E. Wall, reported that the United Thank Offering at our Triennial Corporate Communion, October eleventh, was \$21.55. This is the nucleus for the next Triennium. The past three years' United Thank Offering was over \$1500.00 (or) our share in this Triennium, which totalled \$1,100,450.00.

OUTLINE OF THE RE-ORGANIZATION OF THE WOMAN'S AUXILIARY AND GUILD OF ST. ANDREWS CATHEDRAL PARISH; ITS WORKING PLAN AND AIMS

After a years trial the consolidation of The Womans Guild with St. Andrews Branch of The Womans Auxiliary, has proven the advantages of the amalgamation. The members are now entering with enthusiasm on their work for the 2nd year. The organization is now known as The Womans Auxiliary and Guild of St. Andrews Parish.

Mrs. Arthur Withington (whose wise and tireless leadership was largely the reason of the first years success) resigned in June, 1928, and Mrs. H. M. von Holt was elected president. The officers for 1928, 1929 are as follows:

Mrs. H. M. von Holt, President

Mrs. Aruthur Withington, 1st Vice-President and Chairman of the Parish Block of Service. All Parish activities are under her special care. The Friday "At Home Day," a Sewing Club was one of her inspirations. This Friday Group happily fills a need for the social side of Church women, while the articles made are sold or given to some of the Church Missions. At noon a lunch is served.

Mrs. F. J. Lowrey, 2nd Vice President, is Chairman of the Civic Block of Service, covering Church activities as they touch or are touched by Community Life. This Block functions through January and February.

Mrs. Lawrence Judd, 3rd Vice President and Chairman of the Mission Block of Service, stimulates and leads the Educational and Spiritual side of the organization. The Lenten season is the time chosen for this Block which includes in its scope "The Parish the Nation and The World." The practical

side is shown through the uniting of St. Andrews members with the other Parish Branches in a Diocesan Group, which meets in Davies Me. Hall every Friday during Lent to sew for a "box" which is sent to some foreign Mission.

Mrs. Walter Coombs, 4th Vice President and Chairman of the Diocesan Block of Service, furthers the interest in, and knowledge of, the various missions in the Diocese, especially those on the other islands. Addresses are given with maps and pictures, during the weeks following Easter to the End of the working year, which closes with the June meeting.

Mrs. Robert E. White Secretary.

Mrs. L. Tenney Peck Treasurer.

Mrs. Kenneth Day Asst. Treasurer.

AIM

The aim of the officers and members of the "Woman's Auxiliary and Guild of St. Andrews" is to help promote the spiritual life of the Parish, as well as its practical and social side, and their earnest hope is to be a real assistance to their beloved Bishop & Dean.

A SUMMARY OF THE ACTIVITIES OF THE WOMAN'S AUXILIARY & GUILD OF ST. ANDREWS SINCE JUNE 1, 1928

June 1, 1928

Before leaving for California the President arranged a special meeting on June 27. After announcing the plans for the Guild Fair to take place on October 20th, Mrs. von Holt introduced Dr. Mildred Staley who gave a very interesting address on "International Social Service" and "Mother India." Dr. Staley having lived in India for 19 years spoke convincingly of the situation and helped everyone present to understand the book under discussion.

The first meeting of the year was held on Friday September 14, at the

residence of the President when plans for the "Gypsy Fete" were presented and approved. St. Andrews attendance at the special United Thank offering meeting that same afternoon was large and our members as well as those of the other parishes of the Diocese responded so well during the three past years that the sum of \$1548.00 was forwarded to Bishop La Mothe and our delegates at the Triennial Convention in Washington.

The 2nd meeting of the year was held October 5th at Iolani School. A large attendance and many interesting announcements, special stress being laid on the Communion Service in St. Andrews Cathedral on October 11th at the same hour The United Thank Offering Service was being held in Washington. The Rev. Mr. Hinckley gave a telling address on the spiritual need of the Students in our midst. All present were impressed by the forcible and beautiful message he gave us regarding our share in helping on the spiritual growth and religious training in our community.

NOTE: The Communion Service mentioned above took place as planned on October 11th. The Hymns sung were the same as those used in Washington and the large attendance from every mission and parish on this island showed the appreciation of the very beautiful service.

That evening Mrs. von Holt received the radiogram from Mrs. Lawrence Judd giving the news of the huge offering taken up in the Washington Cathedral. The amount this year reached the sum of one million, one hundred and one thousand four hundred and fifty dollars.

THE GUILD AND AUXILIARY OF THE ST. ANDREW'S HAWAIIAN CONGREGATION

The Hawaiian Woman's Auxiliary of

St. Andrew's Cathedral, is hard at work preparing to meet its many obligations. Besides helping in the Lenten Season in the sewing for the General Church, our little Auxiliary of about 25 active members, is the only Auxiliary in the Missionary District of Honolulu that maintains two scholarships, at the value of \$150.00 each; one used for a boy at Iolani School and one for a girl at St. Andrew's Priory. Further if clothes are needed for a student entering upon the years work, often it is that this Auxiliary takes it upon itself to provide much that is needful. In addition it assists in the Diocesan Scholarship and aids, as it can, in specific work brought to its attention at the yearly Convocation of the District. This group is to be commended for its splendid spirit and steady work.

We are particularly happy, this year, in the fact that for the first time in the history of our work, a representative from the Hawaiian folk, is attending the General Convention in Washington. Mrs. H. Homer Hayes is now in Washington, and we hope and believe she will bring back to her people a vital, living message from that wondrous gathering.

Iolani Guild, founded by Her Majesty, the late Queen Lilioukalani, is a splendid group of women, serving in a measure as a Rector's Aid. This group is building up, most commendably, the Hawaiian Pastorate Endowment. Towards the Organist's salary \$60.00 per annum is contributed. Besides these contributions, \$15.00 per month is given towards auto upkeep, and \$10.00 monthly to St. Mark's Mission. This group, while small, is indeed a hard working organization. It is most helpful to their priest to have such splendidly consecrated and consistent workers.

ST. CLEMENT'S GUILD-AUXILIARY

The Guild and Auxiliary of St. Clement's are two separate organizations at present, but many members are hoping for amalgamation in the near future. The Guild alone is allowed to make money, so that the Auxiliary resorts to other methods by which it can help the organizations in which it is interested, such for instance as the Self Denial Fund, which this year was voted at Convocation, and the Kapahulu Mission, the "Tea Bore," "Birthday Box," and individual "Mite Boxes," the contents of which go to the United Thank Offering. Toys are sent to St. Mary's Orphanage at Christmas time, a box of groceries, money at Thanksgiving. Toys are also sent at Christmas to the Rev. James Walker, of St. Augustine's, Kohala, amounting to between 100 and 200 both old and new, time being taken to repair the old ones as far as possible. A box of Christmas presents is sent to St. Mark's Mission workers at Ninana every year.

The Guild has just completed some orders for sewing which resulted in a profit of about \$290.00 part of which will no doubt be used for our Lenten work, which is generally that of making several garments for each child at St. Mary's Orphanage in which both organizations are especially interested.

This covers the ground of our activities fairly completely, though there are of course special appeals coming up from time to time, to which we respond as far as we are able.

Both Guild and Auxiliary owe a very great deal to the inspiration and executive ability of Mrs. William Thompson who has been President of both organizations, and who is now President of the Diocesan Auxiliary.

CHRIST CHURCH AND ST. JOHN'S MISSION

The Ladies Guild of this mission was established in 1905, the year in which the present Priest in charge took charge of the work in Kona. There were two branches of the Guild organized, one in Kealakekua, the other in Holualoa. Conditions changed, means of more rapid transportation reached us, the Holualoa Guild was given up and the members united in the one branch. Mrs. E. C. Greenwell, was for many years president of the Guild, and resigned as advancing age made her think that one younger should hold the office. The present officers are Mrs. R. Wallace, president; Mrs. W. Weeks, vice-president; Miss Margaret Bryant, secretary and treasurer. As this mission pays the salary of the Priest in charge, without help from the Board of Missions, it can easily be understood, how necessary the work of this organization is in helping to meet the other expenses, such as, insurance on building, telephone, care of the grounds, etc. There are at present thirty members, meetings are held on the first and third Wednesdays of each month.

The annual sale of work was held, October 17th, and \$200.00 was added to the funds of the Guild; everything was sold and some forty members and friends of the Church had tea together.

D. D. Wallace.

ST. LUKE'S CHAPEL, (Korean)

We were without a celebration of the Holy Communion between the departure of the Rev. Canon Kieb for the Mainland and October 7th when the Rev. T. R. Hinckley, Principal of Iolani School, took the service in our chapel.

Miss Marjorie Phellis, a teacher at Iolani, is helping us with our Sunday School. We are truly thankful for her valuable assistance.—N. K. Cho.

EPIPHANY CHURCH—Kaimuki

During the 11 o'clock service on the seventeenth Sunday after Trinity, Bishop Restarick dedicated two stained glass windows recently placed in the Sanctuary, as a memorial to Doctor and Mr. Osmond, the parents of Mrs. A. F. Clark of Kaimuki. The windows were imported from England, and illustrate the Good Samaritan and the Bethlehem Family, and are beautiful in color and artistic in design. The Bethlehem Family window is a memorial for Mrs. Frances Osmond, who lived for nearly twenty years in Honolulu and will be remembered for her devoted service to the Church, and her indefatigable work for the Red Cross during the world war. Bishop Restarick also preached at this service, and the Rev. J. Lamb Doty was assisted in the service by the Rev. F. N. Cullen and the Rev. T. R. Hinckley. The congregation filled the Church.

Besides the dedication of the windows, Bishop Restarick baptized Clark Bornfield, the child of Mr. and Mrs. Arthur Bornfield, the infant being the great grandson of Doctor and Mrs. Osmond.—J. L. D.

PERSONALS

We are glad to learn that Mrs. E. K. Carnes, who has been so ill in the Queen's Hospital, is much better.

We were all very happy to welcome back to the Islands the Rev. and Mrs. A. B. Clark who were with us last spring and made so many good friends. They have been back to their old home in South Dakota and returned last month to take up temporary work in Wailuku. Wailuku is very fortunate as well as the district at large to have such consecrated people listed among its workers.

We are glad to see Mr. Robert Sharpe back again in his seat in Church. Mr. Sharpe has been suffering a good deal with a twisted back and hip.

OBITUARIES

On September 30th there passed to her great reward Agnes Frendo Gibbson, the wife of Medley Gibson, after an illness of about two months.

Agnes was left motherless when she was quite young and her father, realizing the difficulties of looking after a little girl, placed her in the Priory School, where she made her home until she graduated. She then lived at the Cluett House while she attended Normal School. She was a faithful Churchwoman. May God in His mercy comfort her husband and little girl and may light eternal shine upon her.

Our sympathy goes out to Mrs. John Walker and her children on the great loss of husband and father. He was taken ill while over on the other side on September 30th. He never really rallied and passed away on October 2nd. Mr. Walker was quite a Kamaaina and was the senior member of the firm of Walker and Olund, Ltd. All the children were brought up in the Sunday School and were confirmed in the Cathedral. May God help them and their dear Mother in this their hour of grief and may he rest in peace.

GOOD SHEPHERD GUILD AND AUXILIARY

On the afternoon of October 3rd the Guild and Auxiliary of the Church of the Good Shepherd met at the home of Mrs. Jenkins on the beach near Sprecklesville. At this delightfully comfort-

able new home there gathered twenty-two members and six good friends and associates who made welcome their returning co-workers, the Rev. and Mrs. A. B. Clark. Under the leadership of our very efficient president the business of the day was promptly carried through. Generous aid was given toward furnishing needed articles for the renovated rectory now being very thoroughly repaired and repainted by the men's committee of the vestry. So well has the work gone on that we are able to announce that the beginning of the occupancy of the rectory will be on the evening of October 5th. The Parson and his wife have gladly received informal callers every day and now gratefully acknowledge the aid and helpful suggestions of all these kind friends and neighbors.

Another important matter which the guild considered and arranged for in its various details was the annual bazaar. A keen interest and quite general desire to assist made this work proceed most happily and gracefully in every particular. Committees appointed are all at work and prospects are most cheering for this season.—A. B. C.

Mr. Clark informs us that Mrs. Wilmington, the organist, has six boys in training for the choir.

CHURCH SCHOOLS IN HAWAII

By The Rev. T. R. Hinckley

Education in Hawaii has been evolution. Less than twenty years ago the majority of our school children did not pass beyond the fourth grade. Teachers were poorly trained and poorly paid. Many of them did not have an adequate knowledge of the English language. True, there was a course of study but many of us did not follow it

very closely and most of the time was spent on the three R's. A child once on his way home from school was asked what the children did all day to which he replied, "Just sing and lick."

The system of "sing and lick" now belongs to the past. Teachers are better trained and better paid and we have a course of study which better meets the needs of this work-a-day life. The old order is ever changing for the need and our children must be taught not only those things necessary for a living but activities which will fit them to spend their leisure with profit and make them happy and useful members of society. There is much discussion today as to what constitutes an education the charge being that the youth of the country is being educated away from work and that white-collar jobs are limited. When one considers the seventy thousand children we now have of school age it rather looks as though within the next ten years if all seek employment there will have to be equally as many positions. Our only hope along these lines seems to be in new industries which will require skilled labor. It is hardly fair to say that our educational system is at fault because our boys do not care to work in the cane fields. At the entrance of the Public Library of Boston is this inscription, "Education is the Nation's Safe guard." The life of a nation depends upon the enlightenment of its masses and this country of ours could not endure a single decade if it were not for that army of self-sacrificing men and women who are the instructors of youth. In fact it looks a good deal as though home responsibilities were being passed over to the teacher to solve. The attitude of many parents is much like the one who received a letter from the teacher asking if Joe could not come to school dressed a little cleaner. The

reply was, "Joe ain't no rose, don't smell him but larn him." And so we must take Joe as he is and "larn" him the best we can to make him a good citizen. The education his worthy parent received is not enough for he must have an equal chance with the rest. And so we must have all kinds of activities in our schools, social and otherwise for who knows Joe may become a mighty ruler of state. We often hear it said that men with practically no education at all have made a name for themselves but this was not because of lack of education but in spite of it that they rose to the top. Genius appears where it is least expected and so the slogan has ever been "from log cabin to White House."

The question should be not how can we lower the costs of education but is the education we are giving the youth of our land fitting him not alone to make a living but giving him a foundation upon which to build his character.

Much stress is laid upon athletics and rightly so for it develops the body, teaches self-control and fair play. Mental and physical education should go hand in hand for a strong mind in a strong body is a splendid thing to have. But still there is something lacking and in this day and age it seems sometimes as if it were almost forgotten. It may have always been so in every generation but it seems as if the youth of this one is quite indifferent to the spiritual values of life. If the fault lies anywhere it is ours and not theirs. Some time ago those interested in public education published a pamphlet on ethics, realizing, perhaps, that the teaching of these spiritual values were being neglected in our schools. It was written in several languages and clergymen and moral uplift workers were invited to make their contribution. As might be expected we have never heard any-

thing from it. Christ, himself as a living force at work in our hearts is the only One who can meet this need. Not a code of ethics but Christ, who can free us from the selfishness of the world, the weakness of the flesh and Satan himself.

Realizing the aim of Iolani as a Christian institution we are doing our best to promote the spiritual side of our work. Chapel services are held daily at 8:45 and a shortened form of morning prayer is used to permit an address of ten minutes each day. Ninety-five of the one hundred ninety-eight students are professed Christians.

The ages of the students range from six years to thirty-nine. Over half of the school enrollment are between the ages of fourteen and eighteen. The school is not as large as it was last year due perhaps to the increase of tuition and the building program of the public schools, but those who come are here for an education and they are friendly toward the Christian religion. Systematic religious instruction is given throughout all grades and those who continue with us have a fairly good knowledge of the Christian religion. Eighty students work outside of school hours. Some of these are teachers in language schools throughout the city. There are ten different nationalities represented here. The two highest being the Japanese and Chinese which make up seventy per cent of the enrollment. We have also fifteen special students who come to us non-quoto immigrants. Iolani is approved in Washington as an institution that can enroll students from foreign countries.

These islands situated as they are in the Mid-Pacific and in communication with the East and the West with so many nationalities right among us, afford an exceptional opportunity for the

spread of Christianity. The question is, are we making the most of it?

During the past few weeks this community has suffered a shock that it has never experienced before. An oriental boy born and educated in the islands committed a most horrible crime. He murdered a child of ten years old. From his confession the motive was money not for himself alone but to assist his parents who are poor. His trial is finished and he has been found guilty as charged and is to pay the extreme penalty of the law which is death. The scales of justice have struck an even balance. For the life he took he must forfeit his own. This in the eyes of many disposes of the matter. The penalty imposed will be an example to others and the repetition of such a crime is not likely to occur again. But in the highest court of all, where God Almighty Himself is judge where, there will be no need of counsel for the defense or prosecutors or jurors, the Father of us all shall judge him.

From his own confession facts were revealed that to a thoughtful person are worthy of consideration. Only a slender boy, mentally of about fifteen years of age, sane, mentally alert, who was never known in act to do an ungentle thing or to say an intemperate word. Such at least was the testimony of those who knew him and worked with him. It seems difficult to understand how a nature such as his could commit such a dastardly crime. But hear the words of his confession, "I have no friends but books," "I have never been to church. I have a religion of my own."

A man once said to another, "I am going to start a new religion." The reply was, "Crucify yourself and perhaps you can do it." The philosophy of Myles Fukunaga is not so different from others

we have read of. Had this boy had the education he was worthy of and in addition to that the guiding hand of the Unseen Friend how different his life would have been. It seems as though God were saying to you and to me, "This is a lesson for the living and not for the dead. I sent my Son into the world to redeem it and this child of mine has returned a lonely spirit who has never been taught my love and has no knowledge of my Son. You promised to carry that knowledge to the ends of the earth and ye have not done it. You build cathedrals in My honor and sing praises to My glory and yet this child of Mine as dear to Me as you are returns the victim of your neglect. You are your brother's keeper. Turn again. Go into the highways and by ways and look for the lost and lonely and when you have found them redeem them as my Son redeemed you."

This is a lesson, my friends, for you and for me. We can do more than we are doing to bring the knowledge of Christ to those about us and the best way to show it is in Christian fellowship.

MARRIAGE

How many have read the splendid Editorial Marriage: Temporary or Permanent?" in the *Living Church* for August 18th. Dealing as it does, with this vital subject in such a sane and comprehensive way, it should be in the hands of every Church member, especially those young people who are about to enter the "holy estate of matrimony." With divorces still on the upward trend, and the marriage vows looked upon lightly by so many, one sees a state of chaos ahead unless those of high character take a firm stand, entering into married life with the idea of permanency. Let us quote a paragraph from this article on permanent marriage: "There are

marriages, of course, that proceed smoothly from love at first sight to an harmonious married love, untroubled by a ripple of discord. But this is not because mutual affection has made the way miraculously easy. It only **looks** easy because of the earnest purpose of both parties that the marriage shall be a happy one. They start with romantic love, of which a component part in newness, strangeness, delightful surprises, voyages of discovery. This, from its very nature, cannot last. It changes as it grows into something permanent.

We enjoy a new house, because it is new. Presently the new becomes familiar, then for those who are living happily in it, in place of novelty come, pleasant memories, comfort, satisfaction. The house then, becomes something much finer than a new house, it is a home. In the same way a happy marriage is one that passes from the transitory delights of courtship and the honeymoon, and in passing becomes a permanent and satisfactory relation that weathers the storms of life. Lives fit together through bearing and forbearing; husband and wife make mutual concessions; they give way in small things for the sake of the one great thing. Two lives thus fitted together have tenderer relations than any sentimental pair of lovers strolling in the moonlight.

All this may sound rather platitudinous, but it paves the way for the statement of a fact that, after such considerations, seems more self evident, in, that this ideal of marriage is realizable only when marriage is undertaken with no thought of any possibility of its termination. Apart from the repulsiveness of entering upon so intimate a relationship as a mere passing episode, the very suggestion of a possible termination through divorce, with permission for a

"new trial," is fatal to the first trial. Marriage commenced under such terms could not really be tried. It would be condemned to death before ever the trial was begun. The first moment of boredom or irritation would be a step toward ending it."

Again:

"Civil law has set up the machinery for unmarried a wife from a husband and a husband from a wife. But that machinery cannot be really successful until it also succeeds in unfathering or unmothering the child that is the fruit of the dissolved union, for the child to remain either unfathered or unmothered after the husband has been unwived and the wife unhusbanded, would seem to be a contempt of court; but it is the kind of contempt that the courts have not succeeded in removing. The child, by its very continuing to be the child, in spite of the decree of the court, throws the divorce court into contempt of a greater court that blest human parentage with its beautiful fruit.

After all the specious arguments for divorce are made, the presence of one little child overthrows them all. The child not only pre-supposes the family; it compels the family. It is the outward and visible sign of an actual relationship between the father and the mother. The state may conceivably repeal the Church's marriage laws but it cannot repeal the child."

Yet again:—

"If men and women are allowed to go looking indefinitely for mates who are easy to live with, there will, in time, be a terrible decrease in permanent marriages. For very few people even remotely approach perfection, and the wonderful thing is not that some marriages turn out badly, but, all facts considered, that so many turn out well.

Where marriages are undertaken with the idea that they will be put through successfully,—rather, that they **must** be put through successfully—a surprising number of happy homes are built up out of what seems most unpromising material. Failures there will always be; tragedies, marriages ending in conditions unendurable. In such case divorce a "mensa at thoro" gives all needed relief. But to make tragedies of all the little serio-comic disturbances of married life, by lax divorce laws, that would be the greatest tragedy of all."

How true all this is and how pathetic to look around us at some of the once happy homes destroyed forever because the husband and wife were not willing to bear and forbear, to give and take; and what is more true than all the rest, not ready to pray for guidance in preserving the permanent sanctity of their home, for true understanding of one another, and for the spirit of forgiveness. God grant that there may be fewer divorces and more lives built around the love of the Blessed Saviour, and having God as the sure foundation of all their home life.

HISTORICAL

Apropos of an editorial in the "LIVING CHURCH" the two following letters were sent in reply. They are very much to the point, will be very enlightening to some people and very true. The claim is so very often made that Rome christianized Britain with the result that many believe that it must be true. But it is only partly so for although St. Augustine and his monks did a noble work, yet when they arrived in Britain they certainly found the Church already established in parts of the Island and the work carried on by men who owed no allegiance to the Bishop of Rome.

"SEMPER EADEM"

To the Editor of The Living Church:

Your very interesting editorial, "Semper Eadem," of September 8th, criticizing the view entertained by some on the early history of the Church of England, leaves out of consideration an important point which bears on the fact that however much we may regard the Roman Church as having changed, Rome herself claims she is always the same.

Allowing, then, for the sake of argument, that she is right, what bearing has this on our claim of ecclesiastical autonomy? Simply this, that such authority are resulted from the union of the Roman and British successions in the consecration of Chad, as Bishop of Lichfield, A. D. 644, did not involve any abrogation of the freedom of the Church in England. The opposite contention would naturally be founded on the "act of St. Augustine and his companions in establishing the jurisdiction of the Patriarch of the West over this island" (i. e., England). But this will be found illegal, having been declared null and void by anticipation in the Eighth Canon of the Council of Ephesus. This reads: "So that none of the bishops most beloved of God do assume **any other province**, that is not, or was not formerly and from the beginning, subject to him, or to those who were his predecessors . . . But if any one introduce a regulation contrary to the present determination, the Holy General Synod declares it of no force."

The facts that Augustine was sent by Pope Gregory (who so vehemently declaimed against John the Faster, Bishop of Constantinople, A. D. 587, who first assumed the title of Ecumenical or Universal Patriarch) to convert the inhabitants of a supposed heathen island, that of Britain; that the British Church

he found to his surprise existing there, owing no allegiance to the Bishop of Rome and refusing to acknowledge him as its archbishop, was strengthened later on by St. Aidan, whose consecration came from Celtic bishops, and whose see had been fixed at Lindisfarne, to whom with his missionaries, Oswald, King of Northumbria, on his return from exile among the British Christians of the North, and recovery of his throne, A. D. 634, had applied, thus creating two distinct lines of succession in England, Latin of Augustine, and Celtic of Aidan; the issue thus raised between the two coming to a head in the middle of the seventh century, and being finally settled by the fusing together of the two lines in the consecration of Chad to the see of York and the consolidation of the entire English Church under Theodore, Archbishop of Canterbury. These facts, which disclose the gradual development of what we now know as Ecclesia Anglicana, certainly do not support the claim that Rome by divine right had any lawful jurisdiction over the same. That such jurisdiction was at the time of the Norman Conquest firmly established, but not without repeated protests up to and culminating in the repudiation of the same at the Reformation, was the natural result of the increasing assumption of the papal claims of universal sovereignty and imposition of same by force, as applied to ecclesiastical interference by a stronger in the affairs of a weaker Church.

Such, I conceive, is the story of the origins of our Mother Church as it ought to be told, and which perchance some candid historian of the future will write large on the page of history.

—(Rev.) William Rollins Webb.

IMPRESSIONS OF YOUNG PEOPLES WORK

By Deaconess Swinburne

One of the outstanding impressions of my recent visit to the Pacific Coast was the amount of independent thinking manifested amongst the young people of our church. This was in strong evidence at the Asilomar Conference where the leaders had been selected and the programs planned by the young people themselves, and at the Convocational meetings in San Francisco this same spirit was shown; also it could be observed among the officers of the provincial organization. The Provincial President was our representative at the National Conference at Sewanee and is in every way fitted to make valuable contributions to the Conference and also bring back a great deal of helpful information for our future work.

In the course of conferences with Miss Boyer, one of the Educational Secretaries of the Women's Auxiliary, who has had nation-wide experience, I was impressed with the importance she attach-

ed to the discussion method of group meetings. She feels it is by far the most successful method of stimulating our young people's groups into intelligent active Church organizations. Our own district organization's experience bears out the value of this view.

One must always remember in an organization made up exclusively of young people it is natural that mistakes will be made, but it is better for them to profit by their own mistakes than to have their delightful enthusiasm chilled by too much well meant supervision.

To me the most inspiring factor in the young people's movement is the strong sense of fellowship evident where ever one goes. A member of a group in Los Angeles is immediately welcomed and feels at home upon his transfers to San Francisco or anywhere else where there may be an organized group.

In conclusion, I would like to say that our local young people's organizations our doing their full share in the contribution which young people are making to the life of the Church today.

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The Rev. Canon Wm. Ault, Secretary

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St. Andrew's Cathedral—Rt. Rev. John D. LaMothe, Bishop; The Very Rev. William Ault, Dean; Rev. Canon D. R. Ottmann; Rev. Canon D. D. Wallace; Rev. Canon J. F. Kieb; Rev. J. L. Doty.

St. Andrew's Cathedral Parish—Very Rev. William Ault, Rector.
Miss Sarah Swinburne, Deaconess.

BAPTISMS

By Dean Ault

Sept. 28, 1928—Evelyn Louise Alexander.

Sept. 30, 1928—George Franklin Dexter.

Sept. 30, 1928—Gordon Robert Tyler.
Oct. 4, 1928—Douglas Fronk Clark.
Oct. 10, 1928—Paul Irving Banks.
Oct. 10, 1928—Marjorie Lenora Banks.

MARRIAGES

By Dean Ault

Oct. 4, 1928—Jacob McGettigan and Winifred Doris Cross.
Oct. 9, 1928—Patrick G. Robertson and Lillie Fogg.
Oct. 12, 1928—Charles Micajah Neal, Jr. and May M. Arstad.

BURIALS

By Dean Ault

- Sept. 22, 1928—Jacob Taylor.
- Oct. 1, 1928—Agnes Frendo Gibson.
- Oct. 3, 1928—John Walker.
- Oct. 3, 1928—John Jensen.

St. Andrew's Hawaii Congregation
—Rev. Canon D. R. Ottmann.

BAPTISM

Sept. 16—Margaret Elizabeth Poo-
maikalani Keith.

MARRIAGE

Sept. 22nd—Dr. Joseph Aiu Pekelo
and Miss Wynonah Abigail Naalehuo-
kalani McAngus.

St. Clement's, Wilder Ave. and Makiki
Ct.—

St. Mark's, Kapahulu—Rev. Canon D. R.
Ottmann.

Epiphany, Kaimuki—Rev. J. L. Doty, lo-
cum-Tenens.

St. Peter's (Chinese), Emma Street—Rev.
Y. Sang Mark.

Holy Trinity (Japanese), Emma Street—
Rev. P. Fukao.

St. Elizabeth's (Chinese), Palama—Rev.
Canon J. F. Kieb, Rev. Woo Yee Bew.

St. Luke's (Korean)—Rev. Canon J. F.
Kieb, Rev. Noah Cho, Deacon.

BURIALS

- October 6th, Kim Lei Keun.
- October 12th, Stanley S. O. Choi.

MAUI

Good Shepherd, Wailuku,—The Rev. A. B.
Clark, Locum-Tenens.

Holy Innocent's Lahaina—The Rev. F. N.
Cockroft.

St. Johns, Kula—

HAWAII

Holy Apostles, Hilo.—The Rev. T. B.
McClement, Locum-Tenens.

Paauiilo and Papaaloo Missions—Rev. Wil-
liam A. MacClean.

Christ Church and St. John's Kealakekua,
S. Kona.—Rev. Canon D. D. Wallace.

St. Augustine's, Kohala.

St. Augustine's, Kohala, (Korean).

St. Paul's, Makapala.

St. James, Kamuela,—The Rev. James Walk-
er.

KAUAI

All Saints, Kapaa—Rev. H. A. Willey.

West Kauai Missions,—Rev. J. L. Martin,
Waimea.

MISSIONARY APPORTIONMENT FUND

RECEIPTS TO OCTOBER 15, 1928

	Apportion- ment	Jr. A. & W. A.	Sunday School	Parish	Total Receipts	Convocation Assessment	Expense Fund Received
St. Andrew's Cath. Parish	\$4,500.00	\$160.00	\$ 550.00	\$2,903.10	\$3,613.10	\$350.00	350.00
St. Andrew's Haw'n. Cong.	500.00		77.82	250.00	327.82	52.50	52.50
St. Peter's	525.00	10.00	248.48		258.48	29.25	29.25
St. Clement's	300.00		38.54	190.15	228.69	52.50	52.50
St. Elizabeth's	275.00		275.00		275.00	17.50	
Epiphany	225.00	20.00	60.23	104.79	185.02	17.50	17.50
St. Mary's	125.00		101.66	23.44	125.10	7.00	7.00
St. Mark's	100.00		74.55		74.55	6.00	6.00
St. Luke's	125.00		98.50		98.50	11.75	11.75
Holy Trinity	150.00		150.00		150.00	11.75	
Good Shepherd	200.00		60.00		60.00	29.25	
Holy Innocent's	100.00	10.00	62.50	50.00	122.50	17.50	17.50
St. John's, Kula	25.00		31.63		31.63	7.00	7.00
Holy Apostle's, Hilo	200.00		30.00		30.00	22.25	22.25
St. Augustine's, Kohala	100.00	15.00	94.00	20.00	129.00	11.75	11.75
St. Augustine's, Korean	50.00		50.00		50.00	6.00	6.00
St. Paul's, Makapala	100.00		112.25		112.25	6.00	6.00
St. James', Kamuela	50.00		50.00		50.00	6.00	6.00
Christ Church, Kona	225.00	60.00	94.49	20.50	174.99	17.50	
Paauiilo	35.00		6.25		6.25	6.00	
St. James', Papaaloo	35.00		30.00	5.00	35.00	6.00	6.00
West Kauai Missions	60.00		19.58		19.58	6.00	
All Saints, Kapaa	100.00	15.00	19.65		34.65	10.00	
St. Andrew's Priory			316.94		316.94		
Iolani School			174.05		174.05		
Waiohinu				130.00	60.00		
Tom May Fund							
Loose Offering			13.19		13.19		
	\$8,105.00	\$290.00	\$2,839.31	\$3,696.93	\$6,826.39	\$707.00	\$615.000

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