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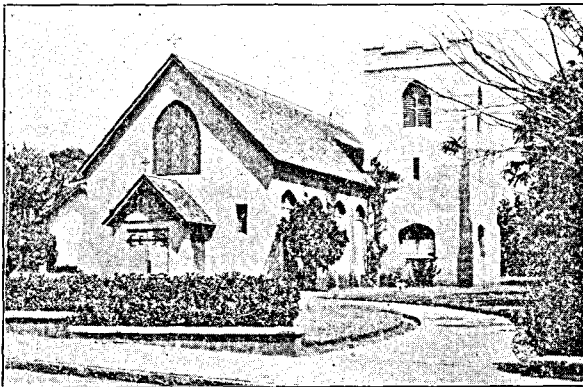
Hawaiian Church Chronicle

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CHURCH OF THE GOOD SHEPHERD
WAILUKU, MAUI

THE BISHOP'S PAGE

Easter is indeed the culmination and climax of the work of the whole Christian Year, when splendid emphasis is laid, as it should be, on the Risen Christ as the basis of our Christian faith, "for if Christ be not risen, then is your faith vain," empty, there is nothing behind it, nothing on which to base it, but thanks be to God we can say from the heart, with the great Apostles, "But now is Christ risen from the dead, the first fruits of them that are asleep." Never since I have been here has there been a more blessed Easter. While I write this it is too early to have heard from all our Parishes and Missions, but what I have heard leads to me to believe that as it has been at the Cathedral so it has been elsewhere. I can only believe that to the Bishop's Crusade is due the greater earnestness and the large congregation which listened with truly sympathetic attention to the meditations on the words from the Cross. It has been a joy to me to hear from many directions of the real helpfulness of this Service.

The services on Easter reached indeed a high mark. The Cathedral was inexpressibly beautiful, so sympathetically was it decorated. There was used for the first time, an exquisitely crocheted altar frontal, done in grapes and grape leaves. It was made and given by Mrs. Gladys Pierce. The music was excellent and the congregation, filling every possible seat, inspiring. The Bishop preached a short sermon but could not forbear prefacing it by asking why we could not have a congregation like that every Sunday? Why not? There were, at the four celebrations, 724 communicants.

I want to bear here most appreciative

testimony to the exceeding helpfulness of the classes and work carried on by Miss Emily Tillotson through the Lenten season. Miss Tillotson is the Educational Secretary of the Woman's Auxiliary to the National Council. We thank most gratefully the Department of Missions and the Woman's Auxiliary for lending her to us. We know she has helped us and we believe that she will return to Headquarters with a better understanding of our work and problems than any National officer who has ever been here. She has spent the whole of Lent in Honolulu, during which she has conducted regular classes and lectures and has visited and addressed every one of our Missions. On Easter Sunday night, she left to visit all the Churches and Missions on the other Islands. On Hawaii, she will be accompanied by Mrs. Wm. Thompson, President of the District Woman's Auxiliary and Mrs. L. M. Judd, the Educational Secretary. They will return just in time to take part in the Annual Convocation.

The Annual Convocation will be a thing of the past when this reaches your hands, but for the benefit of those who were not in attendance, I would remind you that this year is a mile post in the life of our Church in the Islands. The work of our Church was begun under the Church of England, which in 1862 consecrated and sent out Bishop Staley. This then is the sixty-fifth anniversary of his coming. In 1902, at the General Convention in San Francisco, the Islands in the meantime having become a part of the United States, the Church of England turned over her work and material possessions to her daughter, the Protestant Episcopal Church in the U. S. A. Whereupon the General Con-

vention elected the Rt. Rev. Henry B. Restarick to be the first American Bishop under the new regime. This is therefore the twenty-fifth anniversary of the American Church in the Islands. All of this is in my annual address and is given here because I want to repeat what I said there, that I thought we should do something to mark and signalize this anniversary. What would please me more than anything else would be that the District undertake to pay off the mortgage of \$4,500.00 which has rested on the Bishop's House ever since it was built. Mrs. LaMothe's health is such that it appears necessary for us to leave the Bishop's House for Parochial and Diocesan purposes, but as this would involve some greater expense, it would be necessary to pay off this mortgage if we are to carry out this plan. I am therefore using this opportunity of commending it to your interest.

JOHN D. LaMOTHE

AN EASTER THOUGHT

By May L. Restarick

In every blade of grass that grows,
In tree and shrub and budding rose,
The Easter truth in each we see,
Of glorious immortality.

May Easter Day God's peace impart,
And Easter joy fill every heart!
These wishes born of love so true,
O may they be immortal too!

A STRIKING PIECE of lay evangelism has been conducted by a Negro physician. He was one of only two colored communicants in a Georgia town. Acting as lay-reader, under the direction of the white clergyman, he gathered a little congregation. A house has been bought and made into a chapel. When Bishop Reese visited the place recently a mission was organized and twenty people were confirmed.

EDITORIAL

As we sat the other day in the chancel of the Cathedral, and saw the hundreds of children gathered there, with their gorgeous banners and their picturesque costumes, for their annual Easter service, we turned to the parson beside us and said, "I wonder how many of them will be in the Church ten years from today?" His reply was not optimistic: "It's discouraging when you think of it from that point of view," he said.

Many thousands of children must have gone through our Church Schools and Sunday Schools in the twenty-five years of the existence of the work of the American Episcopal Church here in Hawaii, to say nothing of the many other thousands who were brought up and nurtured under the care of the Mother Church in the forty years preceding 1902. It is a pertinent question to inquire whether they are still in affiliation with the Church of their youthful training.

We heard it said the other day on good authority that not over one in ten of the graduates of our two principal Church schools,—The Priory and Iolani—are now active in the work of any parish or mission of our Church in the Islands. After making all due allowance for deaths, removals from the Territory, children from non-Christian homes, and all other expected causes, there still remains, if that statement is true, an amazing leakage in the stream which ought to lead children and young people from their schools straight into the corporate life of the Church. It is not particularly a criticism or indictment of the schools mentioned, or any others, to say this. It is not especially their province, but that of the whole Church in the District, to be concerned with what happens to children after

they are graduated. The schools have plenty to do, no doubt, to care for those who still remain in their classrooms.

There certainly appears to be a lack of coordination between the various people involved,—the school authorities, the clergy, the parents, and the children themselves—which permits this steady defection in the ranks of young people from the Church. Christian Nurture ought to mean to us not merely the name of a series of Sunday School text books, but the whole process of tender care on the part of the whole Church working to shelter, teach, guide, and employ in Christ's work the young people who come under our influence. We hear much about the unique values of Church Schools, and their making provision for **Christian** education as distinguished from mere education as it is given in the public schools. These unique values unquestionably exist, especially in such a community as this. But Christian education itself is incomplete and abortive unless it teaches the child loyalty to and identification with the institution which keeps the Christian religion alive,—the Christian Church.

The plain fact is that we are not holding to the Church those children who attend our Church schools,—or our Sunday Schools either, for that matter. We have no ready-made remedy to suggest. But surely this is a problem sufficiently serious to engage the attention and study of the appropriate agencies,—probably the committee on the state of the Church and that on religious education.

ITEMS OF LOCAL INTEREST

Mrs. H. McK. Harrison asks us to request Church people to search through their borrowed books, and if a copy of "A Rosary in Lent" is found, bearing the name of Mardie J. Davis on the fly-leaf, to please return it to Mrs. Harrison.

Word received from Miss Hilda van Deerlin is to the effect that she is greatly enjoying her vacation in California.

The heartfelt sympathy of the District is extended to the Rev. Mr. Martin and Mrs. Martin upon the untimely passing from life, almost immediately upon entering it, of an infant daughter, on March 19th. The child, unfortunately, lived less than a day. Mrs. Martin, however, is reported as doing well.

REV. MR. WALKER ENTERTAINS

We don't know why the Rev. James Walker should have a monopoly on the unique and "different" experiences that have come to our notice of late, but it appears to be so. We told in *The Chronicle* lately of interesting happenings in connection with a baptism and a wedding which he had conducted. Now it is another wedding. Here is his account of it:

"The people who were to be married had come a day or two before to make arrangements, and the time had been fixed for the event, namely 7 p. m. Judge my surprise when, during dinner on the evening of the day appointed, I saw a car drive up, bearing several members of the wedding party carrying cakes, and two men struggling with an ice cream freezer. These they brought up on the Rectory lanai, and when I asked what it was all about, they told me that the things were for the party, after the wedding. There seemed nothing to do but to await, with them, the time for the service. Afterward, they came to the lanai, ate the cakes and ice cream, and finally took their departure. It is a good thing we have a few extra spoons and plates."

More than 105,000 copies of the Churchman's Kalendar of Daily Bible Readings had been sold before February 1.

THE BROWSER'S COLUMN

By the Rev. D. R. Ottmann

Having been requested by the Editor of The Chronicle again to be responsible for The Browser's Column, I shall do what I can. May I say, however, that the idea has enlarged a little. I hope, not only to quote from articles read, but call attention to especially good articles on many subjects. So I ask each reader—please send to me a notation of any worth-while articles that may come to your attention. This month Lent and the oncoming Convocation prevent my giving out much. I submit, however, the following, and shall earnestly hope to hear from many readers from time to time.

"Tis ours to make a better world,
To serve, to love, to give;
To make our dream of dreams come true—

We've but one life to live."

Address by Pres. Guy Grendaker, 1923
International Rotary.

"It is better to stick to a straight old path than to start on a crooked new one.

(READ, MARK, LEARN, AND INWARDLY DIGEST!)

FORGET IT!

If you see a tall fellow ahead of the crowd,

A leader of men, marching fearless and proud,

And you know of a tale whose mere telling aloud

Might cause his proud head to in anguish be bowed,

It's a pretty good plan to forget it.

If you know of a skeleton hidden away
In a closet—guarded and kept from the day—

In the dark; whose showing, whose sudden display

Might cause grief and anguish and life-long dismay,

It's a pretty good plan to forget it.

If you know of a thing that would lessen the joy

Of a man or a woman, a girl or a boy,
That would wipe out a smile or the least way annoy

A fellow, or cause any gladness to cloy,

It's a pretty good plan to forget it.

HONOLULU LEADS

According to "News Notes," the bulletin of the Department of Religious Education of the Province of the Pacific, the District of Honolulu leads the Province in the number of persons having credit in the National Accredited (Sunday School) Teachers' Association. The secretary of the department has written us a letter congratulating us upon that fact.

NEW B.S.A. EXECUTIVE

After nearly nine years of consecrated service as the General Secretary of the Brotherhood of St. Andrew, Mr. G. Frank Shelby has retired from that office, his resignation, effective April 1st, having been regretfully accepted at a recent meeting of the National Executive Committee held in Philadelphia.

At the same meeting Mr. Leon C. Palmer of Sewanee was unanimously elected General Secretary of the Brotherhood and was appointed Associate Editor of St. Andrew's Cross. Mr. Palmer has accepted his election and is preparing to remove to Philadelphia at once, where he and Mrs. Palmer and their three children will be in residence in the suburb of Lansdowne. He assumes his new office April 1st.

NEWS OF THE PARISHES AND MISSIONS

Lent And Easter Well Observed Everywhere

ALL SAINTS', KAPAA, KAUAI

On the Island of Kauai a cooperative effort was made for Lenten observance. On Sunday nights of Lent joint services were held by the Lihue and Koloa Union Churches and All Saints'. Six such service were conducted, the place of service and the speaker, as well as the order of service, being taken in rotation. The first two services were held at Lihue Union, at the second of which the rector of All Saints' was the preacher. The following two services were held in All Saints' Church with the Rev. Dr. Schwartz of Koloa and the Rev. Mr. Axtell, of Lihue, as special preachers. The last two services of the series were held at Koloa with the rector of All Saints' and the Lihue pastor as special preachers.

Large congregations have been present at every service and a most enthusiastic interest has been evidenced throughout the island. It is to be hoped that the custom becomes a Kauai tradition, to be followed year after year.

The Easter offering at All Saints' was devoted to the building fund debt. Last year the Easter offering, designated as now for the building fund, amounted to over \$2,000.00. The committee of All Saints' hopes that it may again make a material reduction on the debt of \$6,000.00 now remaining.

KOHALA DISTRICT, HAWAII

Since we have been for two years at a stretch without a single visit from anyone from the outside in connection with the Church work, we were glad to welcome several in succession. In December we had a visit from the

Bishop. In January came our Crusade Missioner, the Rev. James F. Kieb; and a few days after his departure we had the Bishop of Tokyo and his party. In April we were visited by Miss Tilotson, with Mrs. Wm. Thompson and Mrs. Lawrence Judd.

The Rev. Mr. Kieb spoke to the congregations of three of our Churches in this parish. He also spoke at the monthly dinner of St. Augustine's Social Club, when about 38 members were present. We hope to have a return visit from him, the sooner the better for us. The Bishop of Tokyo spoke twice at St. Augustine's Church. At the Thursday service the Church was so crowded that extra chairs had to be brought in.

At Easter, the decorations at St. Augustine's Church were carried out by Mrs. Sakai, Mrs. McDougall, and Miss May; and at St. James' Church, Kamuela, by Mrs. Ernest Vredenburg. Colored Easter eggs were given to the children of St. Paul's, Makapala, and St. Augustine's.

We are happy to report that all apportionment and convocation assessments for 1927, amounting to \$329.75, are paid, and in the cases of S. Paul's, Makapala and St. Augustine's, Kohala, overpaid. We like to get all our dues met before planning for the needs of the parish itself.

One of the results of the World Conference on Faith and Order has occurred before the Conference. A Unitarian minister acted as secretary of a ministerial group which met for discussion on Faith and Order. He was ordained deacon over a year ago and ordained priest last December.

CHRIST CHURCH, KEALAKEKUA

Easter provided a beautiful day on which to celebrate the Resurrection of Christ the Eternal Son of God. At 10 o'clock a brief service for the Sunday Schools of Christ Church and S. John's was held. A short address to the children by the Priest-in-charge was followed by the presentation of the "Mite Box Offering." The offering amounted to about \$70. The Church was beautifully decorated under the direction of Mrs. R. V. Woods, assisted by Mr. C. E. Crawford, Mr. R. V. Woods, Mr. F. Cushingam, Mrs. F. R. Greenwell, Mrs. W. Weeks, Mrs. Walter Ackerman, Miss F. Knutsen, Miss Marjorie Ackerman, and Willie Weeks, Jr. A good congregation was present, and the service heartily entered into. In the afternoon, the Priest-in-charge was driven to Waiohinu, Kau, by Mr. Cassidy of the faculty of Kona-waena High School, and service held there in the school house. There were about the usual number present, and nine made their communion, making a total of 29 for the day.

ST. PETER'S CHURCH

Lent has been a spiritual uplift to the congregation of St. Peter's. Prayer, service, and self-denial were practiced during the season. A daily ante-Communion service with an address was well attended during Holy Week.

On Good Friday Morning Prayer was held and addresses on the Seven Words were given, the service lasting from 11 a. m. to 1 p. m. The service was well attended.

On Easter Day there were two celebrations of the Holy Communion, one at 7 a. m. and the other at 11, totaling 195 communions, which was a record-breaking number in the history of the

church. At both services the choir was present. The offering for the day was \$275.

EPIPHANY CHURCH, KAIMUKI

Lent and Easter, 1927, were marked by excellent attendance at Church services, and a general spirit of devotion and worship far exceeding that of other years. Services during Holy Week were much better attended than usual, and the Church was filled at both the morning and evening services on Easter Day. In the evening we had the privilege of having the local commandery of the Knights Templar as guests of honor. The Rev. D. R. Ottmann gave the addresses on the Seven Last Words at the Three Hour Service on Good Friday.

The women of the Auxiliary, as usual, did excellent work during Lent, both on local parish projects and also in co-operation with the general work of the Auxiliary at the Cathedral.

The services of Mr. David Angell have been secured as organist, replacing the late Mrs. Salisbury. Mr. Angell and the choir have been responsible for a material improvement in the music of late.

The Young People's Fellowship has held several excellent meetings, and has also participated in the united services for young people at the Cathedral during Lent.

ST. MARY'S MISSION, MOILIILI

On Palm Sunday the children at St. Mary's had their annual Palm Procession. The whole school met in the chapel and each child was given a palm branch to carry. The procession, consisting of the crucifer, choir, Bishop Restarick, and the children marched around the grounds singing hymns. In the evening Bishop La Mothe admin-

istered Confirmation to two Japanese young men. Bishop Restarick held service on the evening of Good Friday.

On Easter morning we had our Easter Communion Service, with hymns and sermon. More than 30 made their communion. The members of the Y. P. F. had spent two days in cleaning and decorating the church, and it certainly did them credit. At the Sunday School on Easter morning we had a baptism, and the pins were given to the children who had attended all the Friday-in-Lent children's services at the Cathedral.

In the Mission Home there was excitement all day over the wonderful Easter eggs the "Rabbit" had brought. And we should like to thank our "Rabbits," Mrs. Lawrence Judd and Mr. Harold Podmore. We also desire to thank our kind friends Miss Rae Blythe and Mr. Wallace Sakamoto for so kindly helping us to get the children to and from the Cathedral Sunday afternoon.

In accordance with Bishop La Mothe's suggestion, the font, which has heretofore been by the side entrance, has been moved to the front door, where it really belongs.

ST. MARK'S MISSION, KAPAHULU

On Maundy Thursday we had what is termed a Children's Eucharist—that is, a Celebration of the Holy Communion at which all the children are urged to attend. At this service about 90 attended, 14 receiving. The children were most interested and quiet and reverent. We believe there is no service that better holds their attention and instructs them, to say nothing of the birth of the desire to be able to participate in that Sacrament which He gave for His lambs. Round His table, in the hush of sacred ritual and help reverence, the children love to gather.

On Friday about 75 attended a short Good-Friday service consisting of hymns and instruction.

On Easter Eve there was a service of Baptism, followed by a service of Preparation for the Holy Communion of Easter. About 50 attended and 15 were baptized.

Easter was a record-breaking day,—27 were present at the 7 o'clock service. The Communion Service was largely choral, and they did sing so well. John Black and DeForest Ottman were fitted out with lovely vestments and began their duty as servers.

ST. ANDREW'S HAWAIIAN CONGREGATION

The Lenten Season has not, I believe, been in vain with respect to the Hawaiian Congregation. I seem to perceive a deeper spiritual tone, less readiness to find fault with others, a bit broader vision and greater respect for one another's opinions—with an apparent desire to be more truly Christ-like in our dealings. This is encouraging, for the absence or presence of such a spirit surely means the success or failure of all our undertakings. Let us hope for and strive toward a greater appreciation of what Christ would think, say and do, and apply this canon to our lives.

Our Easter services were well attended, and a splendid spirit prevailed. Many spoke of the splendid tone, and all seemed deeply thankful and most encouraged.

May I take this opportunity, on behalf of the Hawaiian Congregation of the Cathedral, to express our deep appreciation of and our true Aloha for Miss Tillotson. She has been the means of enlightening and educating many with respect to the Program of the

Church, and has accomplished the desired result of enlisting our sympathy and true desire to do our part in carrying on the Church's Program. We feel that the Church General will lengthen its cords and strengthen its stakes every time it is enabled to send such a representative to various sections of the field.

In this connection, it is a real pleasure to report a meeting of the Hawaiian Woman's Auxiliary, recently held at the Rest House, Kahala, at which time Miss Tillotson was our guest of honor. Our ladies had decorated the house most tastefully and charmingly, and provided a lovely Hawaiian meal. Several beautiful songs were sung, and everyone was happy and thankful for the opportunity of meeting and being with our distinguished guest. Miss Tillotson gave a most helpful address.

IOLANI SCHOOL NOTES

Oratorical Contest

The yearly oratorical contest was held on the morning of April 6 in the Memorial Hall. There were six contestants. The theme chosen by the student body was Education and its various phases. The faculty were the judges. From the six speakers, each of whom represented a class, there were selected first, second and third places. The winners were: First, Robert Osato, senior; second, Hideo Serigawa, sophomore; and third, John Quinn, freshman.

Medals will be awarded at the next general assembly meeting.

Dance to Be Given by Alumni

On Friday evening, May 13, the Iolani Alumni Association will give a dance at the Davies Memorial Hall. As this will be the first dance the alumni has given for some years it is hoped that it will be successful as the association is anxious to be in such a financial position as to be able to benefit the school in the giving of scholarships and

the promotion of school activities.

Easter Offering

It is greatly regretted that the school offering this year fell behind our objective, which was \$250. Doubtless the failure to realize this amount was due to the method used rather than the students' unwillingness to give. It should be observed, however, that certain individual offerings were larger than ever before. The attendance at the chapel service in the morning is better than last year, and we are glad to note that many have seen marked improvement in the attitude of the student body during the services. On Wednesday mornings during Lent the Rev. Mr. Ottman has given brief addresses to the students which have been greatly appreciated, as the educational committee made the recommendation in the last report that the morning chapel exercises could be made more helpful by frequent addresses. The Rev. Mr. Ottman will in future deliver a short address each Wednesday morning.

John Kaulia

It is with the deepest regret that we announce the death of one of our students, John Kaulia, who died of pneumonia on April the 17th. The principal and faculty members and those students whom he knew best attended the funeral.

John was a football player and we shall always remember with a feeling of affection that he did his best to promote a good school spirit on the athletic field.

Prayers were said for the souls of the departed at the chapel service.

PRAYERS FOR CHINA AUTHORIZED

The following two prayers are put forth by the Department of Missions
(Continued on Page 11)

HISTORY OF WAILUKU PARISH

By the Rev. J. Charles Villiers

The Church of the Good Shepherd has had a continuous history of over 60 years. Rev. George B. Whipple held his first service in Wailuku, on Sunday, February 25, 1866. The first class presented by him for confirmation was confirmed by Bishop Staley, on the 17th Sunday after Trinity, September 23, 1866. Of that class there is one name on the communicant roll of the Church today, Mrs. W. F. Mossman. Second on the list of communicants is Mrs. George Weight, senior, who, as Amelia Daniels, was presented for confirmation by Rev. John Bridger, and confirmed by Bishop Willis on the 3rd Sunday in Lent, March 19, 1876. Third on the roll of communicants confirmed in Wailuku, is Mrs. Rose Keпоikai, confirmed, as Rose Daniels, by Bishop Willis, and presented by Rev. Sidney Wilbur, on Sunday, March 30, 1879.

The Rev. George B. Whipple ministered to the congregation until the end of 1872. One of his earliest baptisms was that of Mrs. L. M. Baldwin, baptized in Lahaina, in 1866. Twelve persons received the sacrament of baptism from him that year. (His last baptism before the close of his ministry with the Church of the Good Shepherd was on December 23, 1872. On September 15, 1872, he baptized Rose Williams Makee, who in after years became Mrs. Tenney, whose memory is fresh in our minds, she having passed from our midst but a few weeks ago.

In the 60 years, and more, through which the Church of the Good Shepherd has passed, the following are the names of the clergymen who have had pastoral charge of the congregation: Rev. Messrs. George B. Whipple, John Bridger, Sidney Wilbur, Herbert E. Whalley, W. A. Swan, William H.

Barnes, V. H. Kitkat, William Ault, William S. Short, J. Charles Villiers.

Their terms of service with the Church of the Good Shepherd average about five and half years. But as the present rector is in his 14th year of service, and as Canon Ault was in pastoral charge about 10 years, the average of the other nine men is brought down to about 4 years. The outstanding name of all 11 men is, of course, that of Rev. George B. Whipple, who did a really great work in the community in the day of small things, and whose memory is kept alive in the parish by the beautiful memorial window above the altar of the Church, placed there largely by the efforts of one whose memory is still fresh among us, Mrs. C. D. Lufkin, a loyal, faithful communicant, who passed from us a few years ago.

Three Habitations

"In the more than 60 years of life of the Church of the Good Shepherd, the congregation may be said to have had three habitations. The first one opened for worship in 1866, a very small edifice, and in no sense ornate. The second one was on the same spot, not, really, a new Church, but the old one (enlarged; to which, later was added a room for school purposes. This building became the parish house when the new Church edifice in which the congregation now worships was built, in which the first service was held on Easter Day, April 16, 1911. It was consecrated two weeks later, on April 30, 1911. It is a small Church, to be sure, and without great ornamentation, but it is beautiful in its artistic simplicity and symmetry. Some credit for the present Church edifice is, I suspect, due to Canon Ault, in the initiative of it, to Rev. W. S. Short, Mr. C. D. Lufkin, Mrs. J. N. S. Williams and others.

**DISTRICT COUNCIL OF YOUNG
PEOPLE'S SOCIETIES**

At a meeting of the District Council on April 8th, Miss Margaret Fujita was elected delegate at large to represent the young people's work of the Church in Hawaii at the Asilomar Conference of the Young People's Fellowship to be held at Asilomar, California, in July. The District of Honolulu is sending two delegates to this conference,—Miss Fujita and the new president of the Council, who will be elected at Convocation. Miss Fujita was, incidentally, elected unanimously.

A dramatic night was given by the District Council at Kaneohe on Saturday, April 23rd, in conjunction with the regular motion picture show at the local theatre. Three plays were presented, and several vocal selections rendered.

Plans were made at the April 8th meeting of the Council to publish an annual report of the activities of the various organizations. This publication will be in the nature of a school annual on a smaller scale. Lyde McCleery, of St. Clement's Church, has been asked to edit the annual with the assistance of the various members of the District Council. He is especially fitted for the work assigned to him, as he has had experience along journalistic lines on the staff of the Punahou weekly paper.

April 8th saw the last of the District Council Lenten services for young people, a series of meetings which was unusually well attended. This is the first attempt on the part of the young people to hold such gatherings, and the result was highly satisfactory. The meetings included a light supper, followed by a short service and address, the entire meeting taking place between 5 and 7 o'clock. The gratifying attendance and whole-hearted spirit of cooperation with which the various branches responded

WOMAN'S AUXILIARY

1926 Report on W. A. Corporate Gift.

The Corporate Gift of the Woman's Auxiliary represents an effort on the part of the women in each triennium to aid in the work of the Church, in addition to the United Thank Offering and in addition to their regular parish offerings.

For the present triennium, 1925-28, the gift is to be applied to six objects in the Advance Work program, as follows:

St. Agnes' School, Kyoto, Japan	\$25,000
St. Timothy's Hospital, Cape Mount, Liberia	20,000
Holy Trinity Cathedral, Port au Prince, Haiti	12,500
Church of the Resurrection, Baguio, Philippines	18,000
St. Mark's School, Nenana, Alaska	15,000
Church of the Nazarene, Livramento, Brazil	8,000
Total	\$98,500

The report of the treasurer, Miss Nannie Hite Winston, of Louisville, Ky., for December 31, 1926, shows that about \$25,000 has already been received toward the amount to be raised during the three years ending at the general convention in 1928.

and have been authorized for use by the Bishop of the District. We hope they will be frequently used in our churches and in private devotions.

Almighty God, whose mercy is over all Thy children, pour out Thy Spirit, we pray Thee, on the people of China; endue them with the spirit of Truth and Righteousness and the spirit of

(Continued on Page 13)

points to the continuance of these services in future years.

THE DISTRICT REGISTER

Baptisms:

At **St. Andrew's Cathedral**, April 6, Pauline Anne Laird; April 7, Paul Kalakimau Strauch; April 9, Frank William Littlejohn McWayne, Robert Littlejohn McWayne; April 17, Audrey Jean Houvener, John William Davis, Jr., Lawrence Richard Solomonson, Roberta June Clarke, by Canon Ault.

At **St. Andrew's Cathedral** (Hawaiian Congregation), March 9, Wilmer Toler Kaweheaulani Cox, Charlotte Anna Kahailani Cox, Norman de Mille Keaoililani Ross, Jr., Donal Dowsett Kanieekapu Ross, by Bishop La Mothe; April 10, Charles Clinton Lonoikamakahiki Akana, by Rev. D. R. Ottmann.

At **Epiphany Church, Kaimuki**, April 16, Samuel Tatsumi Imai, Dorothy Anne Pope, by the Rev. E. S. Freeman.

At **St. Mark's Mission, Kapahulu**, April 16, Charles Sheldon, Harry Shigeru Kiyabu, Francis Tatsuro Kiyabu, Dorothy Yoshiko Kiyabu, Ethel Sadako Kiyabu, Edna Fujii Yoshiga, Lillian Kazue Kamo, Elsie Shizue Mikami, George Sasaki, Kenneth Isamu Sasaki, James Hajimi Kamo, Dorothy Hee Soon Lie, Irene Umeo Hiyashi, Hazel Hatsuko Ouichi, Jacob Kwang Choon Youn, by the Rev. D. R. Ottmann.

At **St. Mary's Mission, Moiliili**, March 31, Walter Keonaona Harvey, by the Rev. E. S. Freeman; April 17, Ah Tau Kiano Chee, by Bishop Restarick.

At **S. Augustine's Church, Kohala**, March 27—Nancy Elizabeth Treadwell, by the Rev. James Walker.

At **St. James' Church, Kamuela**, April 10—Mary Nathalie Lindsey, by the Rev. James Walker.

At **Holy Innocents' Church, Lahaina**, April 17—Adam Fairbairn Scott, Arthur Vernon Nuuhiwa, by the Rev. F. N. Cockcroft.

At **Christ Church, Kealakekua**, January

30—Norman Leonard Greenwell, by the Rev. D. D. Wallace.

Confirmations

At **St. Andrew's Cathedral**, April 10, 1927, Richard Edmund Stuart Adams, Edward Irvine Banks, Roy Rupert Banks, Sr., Roy Rupert Banks, Jr., Walter Elvin Barrus, Jac Mitchell Benz, John Kirwood Clarke, Jr., Walter Farm, Philip Stearns Gage, Jr., William Herbert Greig, Homer Allen Hayes, Donald Holzinger, Richard Faye Lindsay, Robert Littlejohn McWayne, Frank William Littlejohn McWayne, James Albert Morgan, William Brewster Morgan, Harold Hooper Morley, Richard Kanoilani Peterson, Herbert Donald Simpson, Paul Kalakimau Strauch, Dwight Evan Styne, Edward Gilmore Wolter, Arthur Davies Waalaway, Lucille Ackerman, Mary Katharine Afong, Maybelle Otey Banks, Rose Carol Banks, Sophia Mae Banks, Helen Benz, Frances Spencer Bickerton, Eunice Kapahukalaunu Cushingham, Inez Caroline Cushingham, Alys Lisbeth Danford, Catherine Dungan, Martha Augusta Fronk, Dolores Mahealani Furtado, Elizabeth Whistler Gage, Ruth Hamsom Hagood, Irene August Holt, Karen Marie Johnson, Pauline Anne Laird, Mary Lake, Elizabeth Alice May, Mary Ellen McWayne, Amy Elizabeth Nickelsen, Dagmar Alma Nickelsen, Marion Vinson Noble, Marion Graham Pearson, Ethel Alexandrina Reid, Georgiana Horuko Sakai, Eloise Bacon Short, Margaret Lindsay Turnbull, Charlotte Alice Vorfeld, Genevieve Piilani Yates, presented by Canon Ault.

At **St. Andrew's Hawaiian Congregation**, April 10, William Benjamin Amesbury, Henry Kane Nahaolelua, Curtis Napela Heen, Eleanor Frances Fountain, Lydia Cecelia Kahale, presented by the Rev. D. R. Ottmann.

At **St. Mary's Mission**, April 10, Daniel Kameju Hayakawa, Robert Taneo

MISSIONARY APPORTIONMENT FUND

Receipts to April 15, 1927

	Apportionment	W. A. & Jr. A.	Sunday School	Parish	Total Receipts	Convocation Assessment	Expense Fund Received
St. Andrew's Cath. Parish	\$4,500.00	\$10.00	.....	\$ 536.07	\$546.07	\$350.00	\$.....
St. Andrew's Hawaiian	500.00	.....	.....	250.00	250.00	52.50	.....
St. Peter's	525.00	.....	.....	.....	.....	29.25	.....
St. Clement's	300.00	.....	.....	45.40	45.40	52.50	.....
St. Elizabeth's	275.00	.....	.....	60.00	60.00	17.50	.....
Epiphany	200.00	.....	.....	70.70	70.70	17.50	17.50
St. Mary's	125.00	.....	.....	.....	.....	7.50	.....
St. Mark's	100.00	.....	.....	.....	.....	6.00	.....
St. Luke's	150.00	.....	.....	.....	.....	11.75	.....
Holy Trinity	130.00	.....	.....	.....	.....	11.75	.....
Good Shepherd	200.00	.....	.....	.....	.....	29.25	.....
Holy Innocents', Lahaina	100.00	10.00	.....	42.35	52.35	17.50	17.50
St. John's, Kula	25.00	.....	.....	.....	.....	7.00	.....
Holy Apostles', Hilo	200.00	.....	.....	.....	.....	22.25	.....
St. Augustine's, Kohala	100.00	.....	.....	20.00	20.00	11.75	11.75
St. Augustine's, Korean	50.00	.....	.....	.....	.....	6.00	6.00
St. Paul's, Makapala	100.00	.....	.....	.....	.....	6.00	6.00
St. James', Kamuela	50.00	.....	.....	.....	.....	6.00	6.00
Christ Church, Kona	225.00	.....	.....	.....	.....	17.50	.....
Paauilo	35.00	.....	.....	.....	.....	6.00	.....
St. James', Papaaloa	35.00	.....	.....	.....	.....	6.00	.....
West Kauai Mission	60.00	.....	.....	.....	.....	6.00	.....
All Saints', Kapaa	100.00	15.00	.....	.....	15.00	10.00	.....
St. Andrew's Priory	.....	.....	.....	.....	.....	.....	.....
Iolani School	.....	.....	.....	.....	.....	.....	.....
Waiohinu	.....	.....	.....	.....	20.00	\$707.00	\$64.75
Loose Offering	.....	.....	.....	.....	.....	.....	.....
Tom May Endowment	.....	.....	.....	.....	.....	.....	.....
	\$8,095.00	\$ 35.00	.....	\$ 1024.52	\$ 1079.52		

Hayakawa, presented by Rev. E. S. Freeman.

9—Robert M. Ling and Nancy H. Ako, by the Rev. D. Douglas Wallace.

Marriages

Burials

At Epiphany Church, Kaimuki, March 31, James D. Holt and Loretta M. Jock, April 21, William H. Male and Eileen R. Gillies, by the Rev. E. S. Freeman.

St. Andrew's Cathedral, March 27, Ferdinand Henry Hons; April 2, John Leonard Cater; April 14, Susana Opio, by Canon William Ault.

At St. Andrew's Cathedral, March 24, Rufus Boylan and Nellie Baker, by the Bishop; April 9, Leonard John Hovington and Mary Kathleen Murchison, John Souza Laurence and Louise Victoria Maldonado, by Canon Ault.

St. Andrew's Hawaiian Congregation, April 3, John Kia Nahaolelua, by Rev. D. R. Ottmann.

At S. Augustine's Church, Kohala, March 26—Martha Tson and Kon Sing, by the Rev. James Walker.

At Christ Church, Kealakekua, April 7—Robert Hally, by the Rev. D. Douglas Wallace.

At Holy Innocents' Church, Lahaina, April 17—George K. Nishimura and Sally K. Chan, by the Rev. F. N. Cockcroft.

At S. James Church, Kamuela, April 7—Samuel Harry Spencer, by the Rev. James Walker.

Courage and Liberty. Enable them to establish a just and lawful government, founded on the truth of Christ which alone makes men and nations free.

(Continued on Page 14)

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Holy Innocents, Lahaina—Rev. F. N. Cockcroft.
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- Holy Apostles', Hilo
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KAUAI

- All Saints', Kapaa—Rev. H. A. Willey.
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SCHOOLS AND INSTITUTIONS

- St. Andrew's Priory, Emma Square — A Boarding & Day School for Girls. Principal—Sister Paula Harriet.
Iolani School, Beretania St.—A Boarding & Day School for Boys. Principal—Rev. T. R. Hinckley.
Trinity School, Beretania St.—A Day School for Japanese. Principal — Mrs. Harry Marion.
St. Peter's Chinese School, Emma St.—Principal, Mrs. S. W. Chang.
St. Elizabeth's School, N. King St.—Principal, Miss Helen Tyau.
Proctor Lodge, Pua Lane—For Chinese Lads. Superintendent, Rev. J. F. Kieb.
St. Luke's Korean School—Superintendent Noah Cho.
St. Mary's Mission Home and Day School, Moiliili—Principal, Miss Hilda van Deerlin.
St. Mark's Day School, Kapahulu—Superintendent, Mrs. C. C. Black.
Cluett House, Emma St.—A Home for Young Working Women. Manager, Miss Charlotte Teggart.
Holy Apostles, Hilo—A Night School for Japanese.

And so guide Christian nations in their dealings with the people of China, that all things may be ordered and settled upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among them for all generations. We humbly beg these mercies in the Name of Jesus Christ, our most blessed Lord and Savior. Amen.

O God, by whose gracious providence all things in Heaven and earth are ruled, we commend to Thy fatherly care all whom thou hast called to take part in the work of Thy Church in China.

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