

Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii
The Diocesan Paper

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Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

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The Rt. Rev. John D. La Mothe - - - Editor-in-Chief
Herman V. von Holt, 97 Merchant St. - - Business Manager

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MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

HONOLULU.

St. Andrew's Cathedral.

Rt. Rev. John D. La Mothe, D. D., Dean.

Rev. Canon William Ault.

Rev. Canon Y. T. Kong.

St. Andrew's Cathedral Parish.

Rt. Rev. John D. La Mothe, Rector. Phone 3869.

Rev. Canon William Ault, Vicar. Phone 1908.

St. Andrew's Hawaiian Congregation.

Priest-in-Charge, The Rev. Donald R. Ottmann. Office Phone 4449.

St. Peter's, Chinese, Emma Street.

Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.

Holy Trinity, Japanese, Emma Street.

Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.

St. Elizabeth's, Chinese, N. King Street, Palama.

Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.

St. Luke's Korean.

Priest-in-Charge of St. Elizabeth's.

Mr. Noah Cho, Lay Reader, P. O. Box 1436; Phone 8210.

St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.

Priest-in-Charge of Epiphany, Kaimuki.

St. Clement's Church, Wilder Avenue and Makiki Street.

Rector: Rev. W. Maitland Woods, M.A.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Priest-in-Charge of Hawaiian Congregation.

Epiphany Church, Kaimuki, 10th Avenue and Harding Avenue.

Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Resid. Phone 78924; Study, 7537.

MAUI.

Church of the Good Shepherd, Wailuku.

Rector, Rev. J. Charles Villiers, Wailuku.

Holy Innocents, Lahaina.

Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.

St. John's, Kula.

Priest-in-Charge Good Shepherd.

HAWAII.

Holy Apostles, Hilo.

Rector, J. Lamb Doty, Hilo.

Holy Apostles, Japanese, Hilo.

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.

Paauilo, Kukaiau, Papaaloa, Ookala.

Priest-in-Charge, Rev. Wm. A. MacClean, Paauilo.

Christ Church and St. John's Chapel, Kona.

Priest-in-Charge, Rev. D. Douglas Wallace, Kealahou, Kona.

St. Augustine's, Kohala;

St. Augustine's, Korean, Kohala;

St. Paul's, Makapala;

St. James, Waimea;

Priest-in-Charge.

Rev. James Walker, Kohala.

KAUAI.

Episcopal Missions on Kauai.

Rev. J. L. Martin, Waimea.

Rev. Henry A. Willey, Kapaa.

SCHOOLS AND INSTITUTIONS.

St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.

A Boarding and Day School for Girls.

Faculty: Sister Paula Harriet, Principal; Sister Caroline Mary, Treasurer; Sister Anna Grace, Mr. R. R. Bode, Mrs. Nevin, Miss Edith Shaw, Miss Annie McNicoll, Miss Viola McLean, Miss Edith Fitch, Miss Isabel Silver, Miss Marguerite Hammond, Miss Kathleen Silver, Mrs. Mabel Hull, Miss Carol Olafson.

Iolani School, S. Beretania Street, Honolulu; Phone 3980.

A Boarding and Day School for Boys.

Faculty: Rev. Thurston R. Hinckley, Principal; Rev. Jas. F. Kieb, Rev. F. N. Cullen, Miss Roberta Caldwell, Miss Eunice Haddon, Mrs. Elva Oakes, Miss Helen Bailey, Mrs. Elizabeth Miller, Miss Mary Huston, Miss Viola Krayenhagen, Miss Dorothy Locke, Miss Winona Lawton, Miss Clarine Runyon, Mrs. Kurakawa, Mrs. Jas. Woolaway, Matron.

Trinity School, Beretania Street, Honolulu; Phone 3045.

A Day School for Japanese Boys and Men.

Rev. P. T. Fukao, Superintendent. Faculty: Miss Dorothy Petley, Principal.

St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.

Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.

St. Elizabeth's School, N. King Street, Honolulu.

Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.

Procter Lodge—for young Chinese lads. Rev. J. F. Kieb, Superintendent.

St. Luke's Korean School, N. King Street, Honolulu.

Noah Cho, Superintendent.

St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.

Day School—Kindergarten through Third Grade.

Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sarah Chung, Miss Margaret Van Deerlin.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Day School—First, Second and Third Grades.

Mrs. C. C. Black, Superintendent; Miss Alice Sutherland.

Cluett House—A home for young working women.

Miss Charlotte Teggart, Manager; Phone 2924.

HAWAII

Holy Apostles' Japanese School, Hilo.

Rev. J. Lamb Doty, Superintendent.

A night school for young men and women.

BAPTISMS.

St. Andrew's Cathedral.

By the Bishop.

- Nov. 25—Rosabelle Johnette Kahoololohekapuikaloalii Kekuewa.
Nov. 28—Henry Cobb-Adams.
By Canon Ault.
Nov. 19—Charlotte Lee Hartwell.
Nov. 21—Margaret Ann Leilani Dunn.
Dec. 5—Claus Egon Arp.

St. Mary's Mission.

By the Rev. E. S. Freeman.

- July 18—Robert Tanio Hayakawa.
July 18—Daniel Kameja Hayakawa.
By Bishop Restarick.
Sept. 12—Robert Bereart Hamlet.
Sept. 12—Donald Howard Hamlet.

Epiphany Church, Kaimuki.

By Archdeacon Percy C. Webber.

- Nov. 14—John Patrick Row.
Nov. 14—Gordon Robertson Ashford.
Nov. 14—James Radcliffe Ashford.
Nov. 14—Clinton Tutledge Ashford.
By Rev. E. S. Freeman.
Nov. 14—Paul Gardner Bryant.
Nov. 28—Victoria Hyatt Mobbs.

St. James', Papaaloa.

By the Rev. W. A. MacClean.

- Nov. 14—Elizabeth Anne Blackadar.

Christ Church, Kealakekua.

By the Rev. D. D. Wallace.

- Nov. 25—Elizabeth Caroline Kaleimomi Spencer.

St. Mark's Mission, Kapahulu.

By the Rev. James F. Kieb.

Thanksgiving Day, Nov. 25th, 1926.

- Nov. 25—Sarah Tsuruko Ikafuku.
Nov. 25—Mary Hatsuko Ikafuku.
Nov. 25—Rose Kujoko Ikafuku.
Nov. 25—John Gusei Ikafuku.
Nov. 25—Alicc Haruko Ikafuku.
Nov. 25—James Guku Ikafuku.
Nov. 25—Thomas Minrou Nakata.
Nov. 25—Mildred Kujoko Nakata.
Nov. 25—William Jiro Fukushima.
Nov. 25—Gordius Nobuichi Kukushima.
Nov. 25—Edward Masuichi Fukushima.
Nov. 25—Alicc Kimiko Ishiiki.
Nov. 25—Nancy Haruko Ishiiki.
Nov. 25—Edward Dujo Ishiiki.
Nov. 25—David Taro Kagawa.
Nov. 25—Harriet Mizuko Tsuda.
Nov. 25—Mabel Pak Soon Kim.
Nov. 25—Grace Hawaii Kahili.
Nov. 25—Benjamin Kahili.
Nov. 25—James T. Nakamura.
Nov. 25—Alma Sakako Nakamura.
Nov. 25—Helen Yasuko Chinen.
Nov. 25—Elizabeth Shon.
Nov. 25—Robert Kelelani Richardson.

St. Elizabeth's Mission.

By the Rev. James F. Kieb.

- Nov. 7—Gertrude Quen Gin Kam.
Nov. 7—Calvin Kam.
Nov. 7—Lorene Yuk Lin Kam.
Nov. 7—Kwock Keong Pang.
Nov. 7—Sybil Ko Oi Tyau.

- Nov. 21—George Hin Lau.
Nov. 21—George T. Leong.

St. Paul's Church, Makapala.

By Bishop LaMothe.

- Dec. 5—Walter Vincent Rodenhurst.
St. Augustine's, Kohala.
By Bishop LaMothe.
Dec. 5—Ulrich Conrad Frederic Moeller.
Dec. 5—Norman Carl Armin Moeller.

CONFIRMATIONS.

St. Paul's Church, Makapala.

Presented by the Rev. James Walker.

- Dec. 5—Choi Soo Kim.
Dec. 5—Dorothea Seu Len Yec.
Dec. 5—Rebecca Ah Chin Ching.
Dec. 5—Eva Ah Yun Ching.

MARRIAGES.

St. Elizabeth's Cathedral.

By Canon Ault.

- Nov. 15—Thomas W. Hayselden and Charlotte E. Clark.
By the Rev. J. Lamb Doty.
Nov. 26—Arthur H. Bindt and Kathryn C. Morrill.
St. Mary's Mission.
By the Rev. James F. Kieb.
Nov. 1—Melville Holmes and Stella Cunningham.

BURIALS.

St. Andrew's Cathedral.

By Canon Ault.

- Nov. 7—James Kimble Blanding.
Nov. 9—Annie Whiting Stanwood.
Nov. 10—Mitchell D. Vanvales.
Nov. 18—Eliza Gilbert.
Nov. 22—Mary Wentworth Bartlett Deering.
Nov. 27—William Chauncey Wilder.
Dec. 3—Mary Haxton.

St. Luke's Mission.

By the Rev. James F. Kieb.

- Nov. 13—Kim Kyoung Hee.
Epiphany Church, Kaimuki.
By the Rev. E. S. Freeman.

- Oct. 10—Fannie David Lambert.
Nov. 15—Arthur E. Sayers.
Nov. 16—John Joseph Bernard MacGarvey.
Nov. 18—Margaret Chapman Pingry.

MISSIONARY APPORTIONMENT FUND.

Receipts to December 11th.

	Apportion-ment	W. A. & Jr. A.	Sunday School	Parish	Total Receipts
St. Andrew's Cath. Parish.	\$4,500.00	\$160.00	\$ 250.00	\$3,276.85	\$3,686.85
*St. Andrew's (Hawaiian) ..	500.00	50.00	32.37	467.63	550.00
St. Peter's	525.00	20.00	380.32	.....	400.32
*St. Clement's	300.00	60.00	75.87	247.65	383.52
*St. Elizabeth's	275.00	15.00	241.81	83.64	340.45
*Epiphany	200.00	20.00	75.40	105.70	201.00
*St. Mary's	125.00	.....	116.56	8.50	125.06
*St. Mark's	100.00	.....	96.02	3.98	100.00
*St. Luke's	150.00	.....	128.70	21.30	150.00
*Holy Trinity	150.00	.....	130.00	20.00	150.00
Good Shepherd, Wailuku ..	200.00	25.00	60.00	90.70	175.70
*Holy Innocent's, Lahaina ..	100.00	10.00	55.00	39.55	104.55
*St. John's, Kula	25.00	.....	32.10	.....	32.10
Holy Apostle's, Hilo	300.00	25.00	46.47	201.03	272.50
*St. Augustine's, Kohala ..	100.00	15.00	90.00	20.00	125.00
*St. Augustine's, Korean ..	50.00	.....	48.20	2.50	50.70
*St. Paul's, Makapala	100.00	.....	111.34	.....	111.34
*St. James', Kamuela	50.00	.....	62.34	.....	62.34
*Christ Church, Kona	225.00	100.00	70.00	55.00	225.00
*Paaulo	35.00	.....	6.90	28.10	35.00
*St. James', Papaaloa	35.00	.....	25.00	.....	35.00

*West Kauai Missions	60.00	.....	13.63	52.73	66.36
*All Saints, Kapaa	100.00	.....	21.07	78.93	100.00
St. Andrew's Priory			368.64	.....	368.64
Iolani School			266.05	.....	266.05
Waiohinu			42.00	.....	42.00
Loose Offering			14.12	.....	14.12
Tom May Fund			150.00	.....	150.00
	\$8,205.00	\$500.00	\$2,792.91	\$5,061.81	\$8,314.70

CONVOCAION EXPENSE FUND.

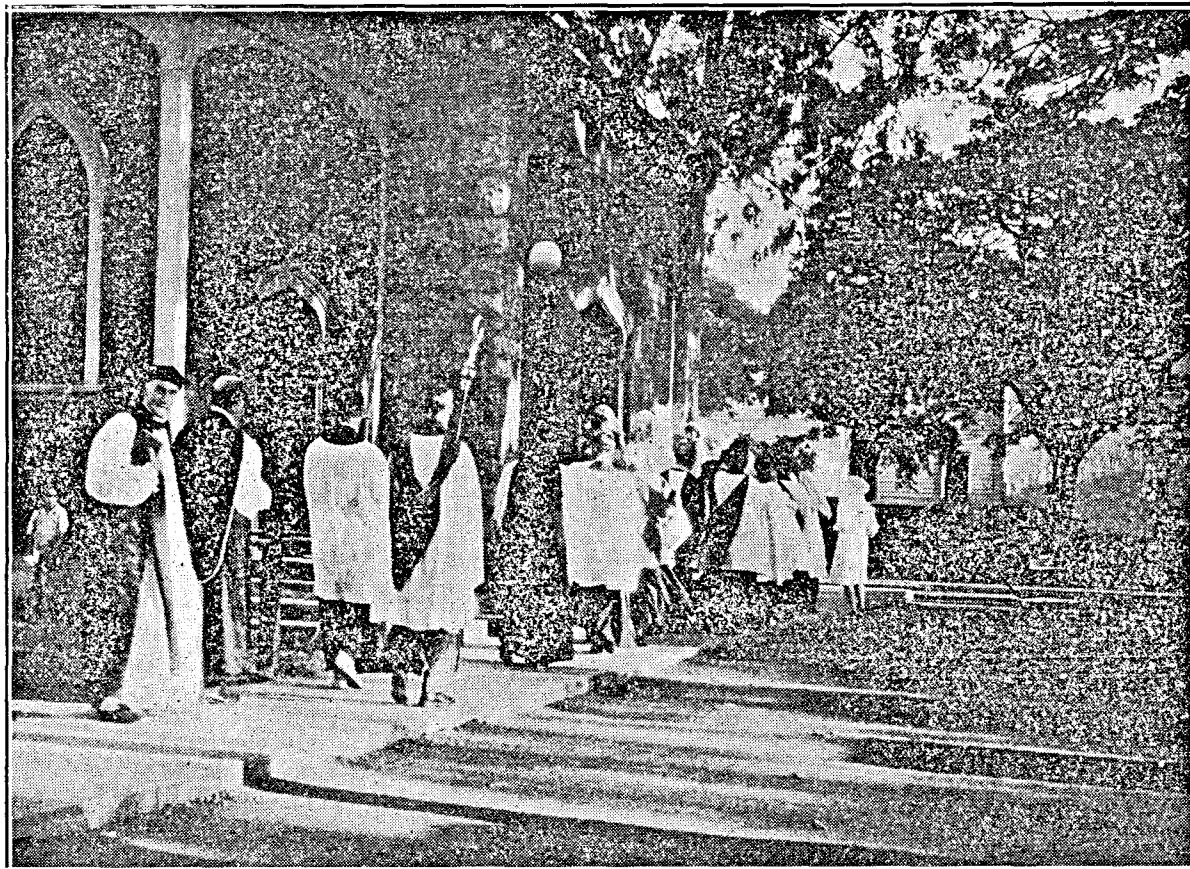
Receipts to December 7.

	Assessment	Received
*St. Andrew's Cathedral Parish.....	\$350.00	\$350.00
*St. Andrew's Hawaiian Congregation.....	52.50	52.50
St. Peter's	29.25	.....
*St. Clement's	52.50	52.50
*St. Elizabeth's	17.50	17.50
*Epiphany	17.50	17.50
*St. Mary's	7.00	7.00

*St. Mark's	6.00	6.00
*St. Luke's	11.75	11.75
*Holy Trinity	11.75	11.75
Good Shepherd	29.25	.....
*Holy Innocent's	17.50	17.50
*St. John's, Kula.....	7.00	7.00
Holy Apostle's, Hilo	22.25	20.00
*St. Augustine's, Kohala	11.75	11.75
*St. Augustine's, Korean	6.00	6.00
*St. Paul's, Makapala	6.00	6.00
*St. James', Waimea	6.00	6.00
*Christ Church, Kona	17.50	17.50
*Paauilo	6.00	6.00
*St. James', Papaalooa	6.00	6.00
Kauai Missions	6.00	.....
*All Saints, Kapaa	10.00	10.00

\$707.00 \$640.25

Those Parishes marked with * have paid assessment or apportionment.



Procession at Service—The Bishop of London Looking Back

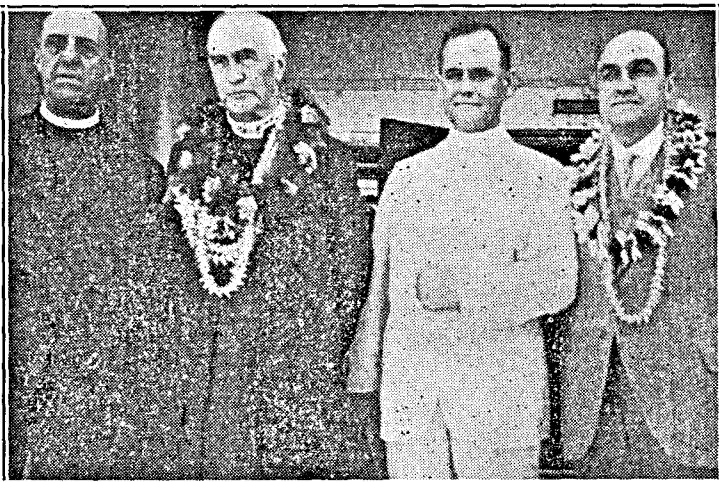
THE BISHOP OF LONDON.

The visit of the Bishop of London to Honolulu was to us all a red letter day. Everyone was impressed and charmed by his loving kindness, his graciousness, his simplicity, his tenderness, the direct simplicity of his message and the assurance of his faith. He arrived, accompanied by his chaplain, the Rev. H. C. Thomas, and his friend Mr. O. A. Blyth, November 19th, on the S. S. President Wilson. Unfortunately she was two hours late which made his one day all too short for the many things planned.

Bishop LaMothe and Canon Ault met him on the ship, and brought him to the Bishop's House. There after a few moments to discuss plans, they drove around to see the city, in a delightful car lent to the Bishop for the day by Mrs. Walbridge, and Miss Parke. They visited Moanalua Gardens, Kapiolani Park, and then drove the seven miles up to the Pali, where fortunately the atmosphere was clear and the view marvelous. From there they went to the Niniko, the valley home of Mr. and Mrs. F. J. Lowrey, where a delightful luncheon was served, and to which our clergy, the members of the Board of Directors, the Council of Advice and the

Vestry of St. Andrew's Cathedral Parish were invited. An interesting incident of the luncheon was the determination of Mrs. Lowrey to name a new variety of Hibiscus, for which she had been seeking a name, the Bishop of London. The Bishop was very insistent that after being couped up on the ship for six days, he must have some exercise. The time was too short for tennis or golf, so he went for a walk in the beautiful Nuuanu Valley, getting back to St. Andrew's Cathedral on good time for the service at 4:15, where a packed Church awaited him. It was quite an impressive sight as the girls of St. Andrew's Priory Choir, followed by the Clergy, proceeded up the aisle singing the Processional hymn, and it was an unusual event for us in these far away isles to have three Bishops in procession—Bishop Restarick, Bishop LaMothe, and the Bishop of London. After even-song and a short introduction, the Bishop delivered his address, prefacing it by saying:

"Your city fascinates me. I have seen three-quarters of the world but I have never yet seen a spot so beautiful. I also find that you know how to make nations live together in peace, for in



Welcoming the Bishop at the Steamer .. From Left, to Right—Bishop La Mothe, The Bishop of London, Canon Ault and Mr. Blyth.

Honolulu are many nationalities, and in Honolulu there is peace and happiness. What can be done here among many peoples on a small scale should be possible among many peoples on a large scale. You have made a splendid start here in teaching the world the meaning of harmony, how to live in harmony. As individuals, as nationalities, you cooperate with each other. It is a living example to the world, and I shall picture this example hereafter wherever I shall go throughout the world."

His lordship then delivered "his message," as he termed it. **BRAIN, HEART, WORK, WILL.** He outlined it in four divisions:

"First, one should use one's brain. God desires it and demands it.

"Second, one should use one's heart, for from the heart comes love, and love is necessary in the work of God and the work of the world.

"Third, one should work, always work, work, work. God loves a worker, and the world appreciates a worker.

"Fourth, one should use one's will and will power. Believe in God and God's will, but you also have a will, and God expects you to use it.

"Hatred is the result of doubt," he declared. "Doubt is not to be desired. It creates disaffection, undermines peace, even

among nations as well as among individuals. Eliminate doubt, and you will eliminate hatred."

He told how anxious people are to meet other people, and how they will leave no stone unturned to accomplish the meeting. Yet God, he said, is the most desirable being in heaven or on earth for one to meet, but the people spend little effort in bringing about such a meeting.

In conclusion he counseled the people to be joyful. "Rejoice," he said. "Try to be happy, whether in good health or whether you are ill. The world is sadly in need of more joy, genuine joy, real joy. Faith, hope, joy and love, these you should keep with you always."

THE MISSIONARY DISTRICT OF HONOLULU

St. Andrew's Day, 1926.

My dear People:

It is my privilege to send to you at this time a letter bringing to your attention and commending to your earnest and prayerful interest the Bishop's Crusade.

The National Commission on Evangelism was created in 1925 by the General Convention in response to a widespread appeal from all parts of the Church for a new emphasis upon the value and necessity of incorporating personal Evangelism in the Life and Membership of the Church.

The Preaching Crusade is to take place through the whole Church in the Epiphany Season from January 6 to March 1st. The arrangements and details will be made known to you later. In the meantime you are asked to cooperate in preparing for it by your prayers, your intelligent interest, by your faithful attendance on the services of the Church, through the Advent Season, that you may keep in close touch with all the plans and purposes of your Rector or Priest in charge.

Prayer, Knowledge, Action, are the steps of preparation. They lead straight to the objective of the Crusade. The rededication of Christians to Christ, the awakening of Christians to the Knowledge of their duty and opportunity as messengers of his Gospel.

Praying that God's rich blessing may rest upon you in this great undertaking, I am,

Your friend and Bishop,
JOHN D. LA MOTHE.

A MATTER OF INSTRUCTION.

It is the intention and plan of the Bishop to devote a certain section of the Chronicle each month, to the instruction of the Faithful. Here will appear at different times, short, instructive articles on the history, teachings, customs and traditions of the Christian Church, but particularly things of every day interest to the Anglican Churchman.

We often come in contact with Church people, who do not know the teaching of the Church, or, who do not understand the customs and traditions of the Church and have no ready way of finding answers to the many questions, which they would so gladly ask. It is for these very ones the Bishop intends to get out short, readable and interesting explanations, so that our people will be better informed.

If there are those, who wish to ask questions, will they kindly address them, care of Bishop La Mothe, and all questions free of discussion and argument and proper to the use of edifying will receive attention.

THE LITURGICAL OR CHRISTIAN YEAR

As the divisions of the secular year are made by the Earth's revolutions around the sun, so the Church marks her seasons by reference to Christ, the Sun of Righteousness. The Christian year is divided into two portions, the first extending from Advent to

Pentecost, the second from Pentecost to Advent. The first part of the year speaks of the saving work of Christ, while the latter part tells of the work of the Holy Ghost in the Church and souls of men. The first season in the first part is Advent, and tells of the various Comings of Christ in His different ways.

The First Sunday in Advent, or Advent Sunday, sets forth the entrance of Christ into Jerusalem, which was a figure of His progress through the world. He is seated on an ass, type of human nature, surrounded by two Dispensations, those who go before and those who follow after, and is met by the Saints who come out from Jerusalem with palms of victory in their hands. We are also bidden to look for His Second Coming, and to "awake out of sleep, for our salvation is nearer than when we believed." The Second Sunday tells of Christ's presence in the Holy Scriptures, The Written Word. The Third and Fourth Sundays in Advent tell of His different Messengers. His first coming was declared by St. John the Baptist; His second is proclaimed by the Christian Ministry.

Advent is the season of preparation for the Feast of the Nativity, to which it holds the like relation as does Lent to Easter. There is no trace of the establishment of the Advent season before the 4th century, and it is then a matter of appointment by the See of St. Peter. This may lead to the belief that Advent and Christmas were of Apostolic tradition and were observed only by ecclesiastical appointment. Doubtless the season of Advent was first observed as a preparation for the reception of the Holy Communion at Christmas and lacked much of the historic and traditional significance of the later days. It is known, however, that Advent became an established fact and took its place among the Seasons of the Church in the latter part of the 6th century, when the Nativity of Christ had become one of the greater festivals of the Church, it was thought fitting to further dignify the observance by a season of preparation.

Advent has always been looked upon as a penitential season and has been styled the "Little Lent." The color for Advent has always been purple, which is the sign of mourning and penitence. After the pattern of the Lenten fast, Advent was marked as a season of sorrow in the public services of the Church. The custom of omitting the Gloria in Excelsis and also the Te Deum and of laying aside the vestments of the assistant ministers in the services of the Altar date from the 12th century. The early Canons of the Church prohibited all marriage from Advent to Epiphany, and Monday, Wednesday and Friday of each week were days of fasting and special prayer. These ancient rulings and Canons were binding upon the entire Church, which included the Church of England, and in post Reformation days they were reestablished in England by Bishop Cosin, who in 1627, declared them as still binding upon the Church in England. It has always been the custom for the Church in America to follow the traditions of her ancestress in England, in all things, which relate to the conduct of worship and the rulings of ancient Canons, therefore we, as part of the great Church of Christ, have the sacred privilege of obeying the decrees of our Fathers in the Faith.

The great saint of the Advent Season is St. John the Baptist, "the voice of one crying in the wilderness, prepare ye the way of the Lord."

J. F. K.

EPIPHANY CHURCH, KAIMUKI.

The principal events of the last few weeks have centered about the mission which was conducted by Archdeacon Percy C. Webber from November 7th through November 21st. Two services were held daily except Saturdays, with early celebrations of the Holy Communion on Wednesdays and Fridays, in addition to the regular Sunday services.

The attendance at the evening services and on Sundays was good, and many have testified to the power of the Archdeacon's preaching to help and inspire to greater love and service. At the concluding service of the mission, with the Bishop and several of the clergy our honored guests, the church was crowded to the doors, and a profoundly impressive service was held.

Already good results have begun to appear. An increased attendance is noticeable, particularly at the evening services and at the early celebrations of the Eucharist. A group of men have formed themselves into a prayer circle to meet once a week for intercessory prayer. Renewed interest in the work of the Church, and rededication to her program has been expressed by many. We believe that the mission will be the means of accomplishing great good for the church and the community.

The Archdeacon was entertained as extensively as his time permitted by various members of Epiphany and other parishes. The evening after the close of the mission the men's club gave him a most enjoyable dinner.

On November 6th the Guild conducted a rummage sale which netted just over \$100 profit. The Guild very kindly paid for the internal improvements on the Rectory, which had to be made in October. They add greatly to its comfort and convenience.

The Young People's Fellowship has resumed its meetings for the fall, under the presidency of Mr. Stanley Schmidt. Epiphany men are planning an interesting series of meetings for the fall and winter, and are proving to be a very valuable element in the life of the parish.

A number of gifts to the service of the church were dedicated during the mission. Lectern frontals of all colors, chalice veils and burses of all colors, though they had all been in use for some time, had not been dedicated. A new gift is that of a beautiful koa alms basin, the gift of Mr. and Mrs. Gordon C. Ross, on the occasion of the completion of the mission.

Evening services are being continued, with the added feature of asking those persons to remain after the service who desire to ask questions on the subject of the sermon for the evening. This is proving to be of much interest.

MRS. MAUD GILLET YOUNG.

The people of Honolulu and especially the members of St. Andrew's Parish were shocked when they heard the news of the "passing to her great reward," on Sunday, October 3rd, of Mrs. Maud Gillet Young.

Few women were more deeply interested in or did more active work for the Church than did she. Always ready and willing to give of her means and of her time, she is already terribly missed.

During the two years previous to her death Mrs. Young had had her full measure of sorrow, for early in January, 1925, her husband was taken away, and in November of the same year her older son, Archie, was killed in a flying machine accident in California. It was after this that her splendid Christian spirit showed itself so beautifully, for, to the writer's knowledge, many times she laid aside her own sorrow to help those who were similarly smitten. May she rest in peace and may light eternal shine upon her.

Mrs. Young came to Honolulu with her sisters from Detroit, Mich. She was married to Mr. A. A. Young in St. Andrew's Cathedral on June 18th, 1902, by Canon Mackintosh. Three children were born to them: Pauline, Archibald and Nelson. Pauline and Nelson are now in California.

Our heartfelt sympathy goes out to her two children and her sisters, the Misses Charlotte and Francis Gillet and Mrs. Arthur Berg. May the God of consolation comfort and help them in their hour of trial.

ST. CLEMENT'S CHURCH.

On the Rector's return from his holiday at Paaui, he found the upstairs of the Rectory nicely furnished, new matting and the interior painted. It was a very great surprise to all concerned. And now the contract is let for the whole Rectory to be renovated and placed in a satisfactory state. It has had nothing done to it since it was built, over twenty-five years ago.

The Ladies' Guild has been very active. A Delicatessen Sale held in October realized \$180.00. Mrs. Peacock made up a parcel of warm clothes for Alaska. The Rector's automobile was filled with good things for the larder of St. Mary's Home Thanksgiving Dinner. These were provided by the Ladies of the Guild.

Five young people are being prepared for Confirmation. They are attending the Church regularly. We wish we could say the same for their parents. That makes a total of twenty-four confirmees for this year.

Preparation for the Bishops' Crusade is going on steadily.

The early celebrations of Holy Communion are being well attended. The Young People's League make a corporate Communion on the 3rd Sunday of every month. The Service is followed by a Communion Breakfast in the Parish Hall.

Our choir stalls are now quite full and new music has been furnished by Mr. Blackman, our Choir Master.

The institution of weekly lawn bowls, when the Rector is at home to the Parish, have proved a very great stimulus to the Parish. These affairs are well attended and are very enjoyable.

On the 9th of December, the anniversary of the fall of Jerusalem, a most enjoyable evening was spent in the Parish Hall. This affair was marked by the attendance of some Jews who listened with rapt attention to the strategic part of the proceedings when Dr. Gordon read and explained the address delivered by the Palestine Jews to the Allies on the triumphal entrance of the latter into the Holy City in 1917.

IOLANI SCHOOL.**DR. LIU OF SHANGHAI PAYS VISIT TO IOLANI.**

On Thursay, December 2nd, Dr. H. C. E. Liu, who is one of the research directors of the National Vocational Association of China, called on the principal of Iolani. It was a most pleasant visit as the principal had met Dr. Liu when he was in China some years ago. Dr. Liu was most interested in Iolani because the late Dr. Sun, President of the Chinese Republic, was at one time a pupil of this school. We were told that the people of South China today recognize the fact that Dr. Sun was a Christian, and because of this, Christianity is going ahead in leaps and bounds, for Sun Yet Sen lives in the hearts of his people. After a short visit Dr. Liu and Professor Lee were taken to the home of Bishop Restarick where they made a short call.

IOLANI TO HAVE A NEW FLAG.

On November 27th, the Girls' Friendly Society of St. James' Church gave a sale in Mesilla Park, of Indian and Mexican handwork and baskets, the proceeds of which are to go towards a flag to be presented to Iolani School. Miss Dorothy Locke, one of our instructors at Iolani, was a member of this Society before her coming to Honolulu, and it is through her that this very generous gift is being sent. The last flag presented to the school was by the Hi-Y organization of Iolani.

IOLANI STUDENTS AS TEACHERS.

It is interesting to note that a number of Iolani students are teaching in various Oriental schools throughout the city. Last September, the Bishop gave permission to have Iolani used for a Chinese school during the afternoons. The association has now moved its school to its new plant, the estate of the late Judge Dole.

SCHOOL MEDICAL EXAMINATION.

Dr. Trotter tells us that in one respect the students of Iolani stand high in their physical tests. To have perfect teeth is something worth having, and scores of our students can make this boast. As the enrollment of the school is about three hundred, the following report is good:

Students suffering from enlarged adenoids and tonsils, 13.

Those who need glasses, 1.

Those undernourished, 6.

Those with defective teeth, 16.

Those needed to be vaccinated, 24.

Those with trachoma, 15.

The students are weighed every month and their physical condition, especially in the lower grades, is carefully watched.

MULTIGRAPH DEPARTMENT.

The school paper called the "Inlook" is this year for the first time being edited and published by the students themselves. The class in journalism is doing the editing and those of the multigraph department are printing it. The only difficulty at present is that the issues of the paper do not come out on time which is partly due to lack of equipment and efficiency. The multigraph department also does outside printing, and if the readers of the Chronicle have any printing to be done, this department of the school would be most happy to bid for it. A shipment of Christmas stationery came in this month and about half of it is already sold. We now have nine hundred dollars worth of equipment and have earned it all with the exception of three hundred fifty dollars which was paid at the time of purchase.

OLD IOLANI BOYS SUPPORT ATHLETICS.

Former Iolani students have this year very generously contributed to the school athletics. To date nearly one hundred twenty dollars has been sent in and more is expected. It is this spirit that makes us feel that our work is after all worth while.

HOLY INNOCENTS', LAHAINA.

Services are now being conducted in the new Church and it is a joy to worship amid such beautiful surroundings. There had been no chancel rail in the old Church, nor cushion upon which to kneel at Holy Communion. We have now a splendid altar rail and lovely cushion of dark purple velour velvet, the latter being a gift from our Chinese communicants. The graceful altar, the top of which is koa from the old Communion table, was given by Mrs. Hayselden.

Sunday School, also, is being held in the new Church until the new Parish hall is ready, which we expect to be early in the new year; and a Union service is also held each alternate Sunday night. Every other Sunday at 7 p. m. the writer also holds a service at Lahainaluna for about ninety boys of various races who are attending High school and living in the dormitories of the school buildings.

KEKAHA MISSION, KAUAI.**THANKSGIVING SERVICE.**

On Wednesday afternoon, November 24th, Miss Seghorn and the Church school children beautified the little Chapel with palm leaves and cane tassels and various people brought in the fruits of the earth that are common on Kauai—all of which helped to fill the place with the atmosphere of the Harvest Home Festival.

The Holy Eucharist—"That Only Offering Perfect in Thine (His) Eyes"—was the center of the service and the Ven. Arch-deacon Webber preached a most inspiring and appropriate sermon.

ST. MARY'S MISSION.

Our friends have been very good to us during the past month and we are full of gratitude to them all.

For the fourth time our Thanksgiving Day turkey dinner has been provided by the Y. P. S. L. of St. Andrew's Cathedral. The members of St. Clement's sent apples, groceries, and money to purchase more. Mrs. Restarick, Mrs. Judd, and Mrs. Given also sent gifts and our ten new diningroom chairs are from Mrs. Restarick, Mrs. Harrison, Mrs. McTighe, and Deaconess Ridgely of China. We need one dozen more to make our number complete.

Through the kindness of Mrs. E. D. Tenney the debt on the laundry has been removed and we have also had some painting done in the old part of the house.

We indulged in whooping cough during the summer, but every one had recovered before the opening of school.

Mrs. James Russell, the nutrition worker, has very kindly taken St. Mary's kindergarten under her care and is also holding mothers' classes at the Mission. All the children were carefully examined by physicians, weighed and measured, and, while 25 per cent of the kindergarten children have "red" cards, we are very pleased that among the home children only Chocho is in the red card class, all the others having "cards white" which means "just right." We consider that as something to our credit.

Nine children were refused at the home this month, but we feel that thirty-two children are enough for three people to care for, so when Dr. Kilbourne jokingly said, "I suppose you will soon be building wings on the back of the house," we replied, "Well, not very soon."

OPENING OF NEW CHURCH HALL, MAKAPALA.

A lady, who had written an account of "Her Life," commenced it in the following words: "If I am to tell 'My Life's Story,' you must let me tell it in my own way."

When I read that, I smiled to myself, and said: "Why, what other way could she tell it?" and then I began to think. Surely she is right, she could tell it my way, or your way, and it would read very differently to her own way. If I am to tell the story of the opening ceremonies of the new Church hall at Makapala, then I must tell it my own way.

We all have "red letter" days in our life, days that stand out much clearer than the rest, and I venture to think, that for the members of St. Paul's Church, Friday, Dec. 3rd, 1926, will be a "red letter" day, to them, and in the history of their Church.

As I stood there, on the steps of the new hall, I could not help but think of all the work done at St. Paul's Church, during the past years. I find that the work there was commenced the year that I was born, and as I write these lines, I am reminded of a verse in St. John's Gospel: "To this end was I born." That was what Jesus said to Pilate, and I wonder if it was not true in my case, born, to take my place in the long line of workers, who have given much thought, time, and energy, to the work of St. Paul's Church. Not Clergy only, but many devoted Lay-workers. I thought of them all as I stood there. Only a mere handful of them have I met, the others I know by name only; some of them "Now rest from their labors, and their works follow them."

Of those I have met, I thought of our retired Bishop, The Right Rev. H. B. Restarick; Rev. Woo Yee Bew, Rev. E. Van Deerlin, Mr. Robert Hall, Miss E. Hall, Mrs. Richmond, the Rodenhurst family, Mrs. Yee, Mrs. Wong, Mrs. Ching, Mrs. Chau, and others, and my mind ran on to those now scattered all over these islands, ah! all over the world, as far as I know, who first heard the Gospel message, and received their early Christian training at St. Paul's Church.

More than one Church in Honolulu would be very much poorer than it is today, had there not been good faithful work done at St. Paul's in the past.

It is over six years ago since the members of St. Paul's Church asked if they could not have a hall where they could hold Sunday school, and social gatherings. I do not know what they expected me to say to that request, but they were more than surprised when they heard my answer.

"Yes, you can have a hall, we need one badly, but you must not expect me to go and collect the money to build one; until you have done your part, and show that you really want it, you must raise \$1,000.00 before I will ask any outsider for a cent."

The reply was, "We can never raise \$1,000.00."

And I answered, "Well, if that is the case, you will never get your hall."

After thinking the matter over, they said they would see what they could do, and year by year worked with this one object in view, and at the beginning of this year, they had the \$1,000.00 to their credit in the bank. And during this time their offerings to Mission work in other parts, increased from \$55.00 in 1920 to \$130.00 in 1925. Having done their part, in raising the amount set for them, I had to go abroad and tell others of their effort, their needs, and my appeal on their behalf, received due consideration from the Women's Auxiliary, gathered at Convocation this year, at Honolulu.

As the result of this appeal, I was able to return to my Parish and draw up plans, etc., and commence building the long-awaited-for hall. It would take a book to tell the full story of its building, but finally the hall was completed, and yesterday it was duly declared opened. Much work had been bestowed on the Church, an grounds there, and the children worked most loyally. Not only did they clear the yard, and it is not a wee one, but they cleaned the new hall, and waxed the main floor, which is 40x43 feet, and you housewives know what that means, especially waxing and polishing new floors. When they got tired of rubbing with their hands, the girls put the polishing rags on their feet, and danced, and pulled one another about, thus combining work and play.

The hall was nicely decorated, and Mr. E. Madden, the warden of this Parish, declared the hall opened.

Before turning the lock, he told of the work done by this little Mission Church, and reminded those gathered there, that a \$1,000 may not seem much to some of them, but to these poor people, who had had to put by, dollar by dollar, here a little and there a little, who for five long years had been striving and saving to get the above amount, it meant a great deal.

The congregation then entered the hall, where we held a short dedication service, our Bishop, The Right Rev. J. D. La Mothe, conducting the same.

One heard many nice things said about the hall, as one mingled with the crowd, looking over it.

Later, we went on to "Greenbank," Halawa, where the members of St. Augustine's Guild kindly served tea, Mesdames Madden and Treadwell being hostesses. It was a glorious afternoon, and was enjoyed by all present.

Thus ended the opening of St. Paul's Church hall, which we hope and pray, will mean much to them and the work there, also to those living in that community.

J. W.

PAAUILO, HAWAII.

The work at the Japanese Mission is making progress. The Sunday school class is held on Saturday afternoons at 2 o'clock. Besides Japanese, the Korean, Portuguese and Filipino children are attending. They all seem interested in the lessons and sing heartily. One difficulty is that as Saturday is the only afternoon that the children have free from the language school, the older children are in much demand for taking care of the little ones,

and the problem is solved (for them) by bringing the tiny ones to Sunday school. It looks as if the Sunday school might become a nursery. The problem may be solved (for the teacher) by shifting the hour of meeting to Sunday, although that will involve meeting at a different time on alternate Sundays. Another difficulty is that the Salvation Army has started a Sunday school class at the public school, but perhaps a little rivalry will do no harm. The program of the Mission has been extended by the addition of a sewing club, as Junior Guild, which meets on Friday afternoons. As Mrs. MacClean is a trained kindergartner, she has introduced games and exercises into the afternoon's occupation, and the occasion seems to be very popular, as judged by the sounds of merriment proceeding from the Mission at the time of meeting. The attendance includes all races, Japanese, Koreans, Filipinos and Portuguese. The children are very busy making dolls' clothes and various useful and fancy articles for Christmas. It is planned to have a sale before long, the proceeds to be used for the Christmas entertainment and to furnish equipment for the Mission. The double objective is given that the motive may not be altogether selfish. As a matter of fact not much will be available for either purpose. Some outside assistance would be very acceptable.

KOHALA.

We hope Bishop La Mothe has enjoyed his short stay in this Parish as much as we have enjoyed having him. He arrived on the S. S. Hawaii, late Thursday evening, Dec. 2nd, at Mahukona, where he was met by Mr. and Mrs. Madden, and stayed at their home last night. The next morning he arrived at the Rectory, and was not there long before he commenced, what proved to be, a very busy week-end. The first day was to dedicate the new hall at Makapala. This ceremony took place at 2:30 p. m., and an account of the opening ceremonies will be given in a separate article. A good company gathered for the opening of the hall, and we had hoped to have a photograph of the hall and those present.

It was a great disappointment to the writer when he went to see the proof, to find that the photographer had failed to move the cap, or something of that sort. All the writer could do was to arrange for him to go to the hall again that day, and take another photograph of the hall, but instead of having a group, just the Bishop and the writer, stood on the hall steps. I hope the proof turns out well.

After the people had viewed the hall, many of them went to "Greenbank," Halawa, where tea was served by the members of St. Augustine's Church Guild.

It is always a pleasure to visit "Greenbank," with its beautiful grounds, and we are grateful to Mrs. Bryant for giving us permission to use the same. We regret that Mrs. Bryant was not well enough to be present on this occasion.

On the Saturday we had our annual Sale-of-Work at Makapala, and it was held in the new Church hall. Some have thought that our new hall was too large, but had they seen the crowd gathered for the sale and concert, they would have soon changed their opinion. Including children there must have been 300 present. The proceedings were on the same lines as other years, first a short concert, by the young people; the youngsters enjoying it as much as those in the audience.

Miss Rodenhurst and Miss Pang worked hard in the training of the children; they all did their parts well. The result of the sale is that St. Paul's Church funds are better off by over \$300.00. This is good, especially when you remember that St. Paul's Church is but a poor Mission.

It was late when we reached the Rectory, Saturday evening, after the sale, and early next morning we were on our way to St. James' Church, Waimea, where we held a service at 10 a. m., followed by the consecration of a portion of the Church grounds

for burial purposes. The writer is most anxious to have people bury their dead in Church-yards, and hopes that the day is not far distant when burials in back gardens will cease.

If people would only look ahead, and think of what is likely to happen, say within the next hundred years, it may be they would act differently. Houses and lands change hands, and very often complete strangers are in possession, and naturally the same care is not given to the graves, if any at all.

After lunch with Mrs. Ernest Vredenburg, we returned for service at St. Paul's Church, Makapala, at 3 p. m. We reached the Church just five minutes before the service, having made good time over the mountain, and having no car trouble. Here we had evensong, baptism and confirmation.

The Bishop commenced his sermon by saying that he congratulated the members of St. Paul's Church, on the Church being newly painted and repaired, on their new Church hall, and he said he did not know of any Church in these Islands where they had such splendid workers. He also said that he had never seen more people at St. Paul's, than at that service, the Church being packed.

We returned to the Rectory, and after an early dinner went across to St. Augustine's Church, for baptism, and as soon as the service was over the people had already gathered for the next service, evensong.

A large congregation listened to our Bishop, who spoke very plainly of their duty to God; he pointed out that instead of Christian people putting GOD first, they put HIM last. Instead of giving GOD our Best we gave HIM our LEFT-OVERS. Thus ended a full Sunday, blest with good weather, good congregations, and we hope that the seed sown will bring forth good fruit in the lives of many who heard our Bishop that day.

On Tuesday, the members of St. Augustine's Social Club held their monthly supper at the Rectory, and they enjoyed having the Bishop with them. About 40 sat down for supper. The Bishop returned to Honolulu on the Hawaii, Wednesday, Dec. 8th, and on that morning he gave an address to the High School students.

We have had no response to our appeal in last month's Church Chronicle. We need so many things for the new hall: Chairs, piano, oil stove, crockery, an electric light plant, sewing machine, etc. Perhaps you have been waiting in order to make your gift in the form of a Christmas present. Any help will be greatly appreciated.

J. WALKER.

ST. ELIZABETH'S NEWS

On the Sunday next before Advent, after the late service, a solemn Baptismal was held in St. Elizabeth's Church, at which time two young men, George Hin Lau and George Tim Leong, students of Iolani School and members of the Light Seekers of St. Elizabeth, received the Sacrament of Holy Baptism. The young men, attended by their witnesses, Kim Loon Ching and Moses Tyau, took their vows in the presence of over fifty members of the Young People's Society of the Mission. At the conclusion of the service, those present came forward and greeted the newly baptized with handshakes and words of joyful congratulation. It was, indeed a goodly sight to see these young Christians greeting those newly converted to the way of Truth. This makes four young men to receive Holy Baptism within the year as a result of the earnest prayer and efforts of the Light Seekers of the Mission.

* * *

Some four years ago, a certain Dr. Joseph Bailey, connected with one of the agricultural schools of Central China, came to Honolulu and with many fair promises induced a large number of young Chinese lads to go to the mainland to learn automobile construction in the great Ford plant in Detroit. In the rush to the land of promise, St. Elizabeth's Mission lost something over a dozen of her best young men, which was a severe setback to the

work of the Mission, but we were recompensed for our loss, when we received word, that the young men from St. Peter's and St. Elizabeth's were considered the most reliable and energetic of the entire group which went over. Most of the boys made good and some are now returning, having completed their course. We are delighted to welcome back to St. Elizabeth's Washington Tyau and Frank Tyau, who have returned within the past few weeks. There are others returning in the near future, but some will remain in the States, where they will make their homes and fill their place in the round of life.

* * * *

Dr. Paul Woo, son of the Rev. Woo Yee Bew, Assistant Priest of the Mission, has gone to China, where he will doubtless take up work in his line. Dr. Woo is one of our young men, who was most useful in the work of the Mission and, who left several years ago for the mainland to take up the study of dentistry. He is graduated from two of the highest colleges in the United States. He will go to his work in the land of his forefathers well equipped in his profession and backed with strength of full Christian conviction.

* * * *

Thanksgiving Day was observed at St. Elizabeth's in the usual solemn and dignified manner. There was a choral Eucharist with sermon by the Pastor at seven o'clock. The Gospel was read in English, Chinese and Korean. There was a large congregation present and the number of Communion exceeded that of any previous year. The offering, which was substantial, will be added to the Christmas offering and given for mission, at the discretion of the Bishop.

* * * *

The Sanctuary of the Mission Church has been very much beautified by the addition of a much needed set of purple hangings, which consists of an exquisite broadcloth Altar frontal, with richly embroidered velvet super-frontal and stoles, also pulpit and lectern

hangings to match. The planning and work were done by Mrs. Kieb, wife of the Pastor, who from existing materials sent some months ago from the mainland, brought this beautiful set into being. We are indebted to Christ Church Guild, Warwick, New York, for the purple broadcloth, which was a fine old dorsal, and to Calvary Church, New York City, for the superb embroidery, which they kindly sent us, saying, "they hoped we could use it." We have used it and the result is most satisfying and profitable and we are grateful.

* * * *

The Mission was visited by Mr. M. P. Walker and wife of Shanghai, who stopped to see the work on their way back to China from the mainland. Mr. Walker, as we understand, is treasurer of the missions of the Church in Central China and has spent many years in the open Mission field. We are always delighted to receive visitors and to show them over the plant and explain the work.

ST. MARK'S MISSION.

The service on Thanksgiving Day, at St. Mark's Mission, Kapahulu, would have convinced those most skeptical, that religion had not yet lost its hold on the masses and would have delighted the hearts of those zealous for the great mission of the Church of Christ.

The Mission Chapel was crowded to its full capacity with an excited and anxious congregation, when at nine-thirty, the procession entered. In the lead was the Crucifer, not vested in the spotless cotta of "the nice little boy, with the nice cake of soap," but in overalls and blue jumper, a sturdy Hawaiian lad stepped forward, with eyes fixed on the Altar. He was followed by a long line of boys and girls, Chinese, Japanese, Koreans, Hawaiians, Portuguese, and even some of American descent. The singing was most hearty, if not always true to key.

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MAIL ORDERS A FEATURE

Morning Prayer was read by the Priest in Charge of St. Elizabeth's after which those present came forward in groups or classes and laid their gifts on the Altar steps. It was what the Hawaiians call a regular old "hookupu," which means, "every one bring something," an apple and a nickel, a cake of washing soap, a loaf of bread, a glass of guava jelly, oranges, pies and every sort of thing, which could be used as food. A little dark lad over by the Lectern was having a trying time getting his gifts out of his jeans, when help came and removed a large orange from each pocket, he sighed and said, "Gee, I near got stuck." A sermon followed the "hookupu" and the meaning of it all was explained and why we gave thanks to God for all His blessings.

This wonderful service closed with a Baptism, at which twenty-four children were made members of Christ, Children of God and inheritors of the Kingdom of Heaven. It was in all a blessed service for which we thank the Good God.

J. F. K.

GOOD SHEPHERD, WAILUKU.

The United Thanksgiving services at the Church of the Good Shepherd, held in the morning of Thanksgiving Day, was the most well attended united Thanksgiving service on Maui in many years. The Church was filled to capacity, and the service was, in every way, a "thanksgiving" service.

The local pastors who participated in it were, in addition to the rector, Revs. W. A. Rowan, E. E. Pleasant, and E. W. Perry. The singing of the thanksgiving hymns by the congregation was what all congregational singing should be, hearty and sincere, and that of the choir helpful and inspiring. Rev. J. Charles Villiers preached the sermon from a threefold text, Romans 12, 5, "Members one of another;" Gal. 6, 5, "Every man (nation) shall bear

his (its) own burden;" Gal. 6, 2, "Bear ye one another's burdens."

Increasingly, he said, throughout the year, has our own nation recognized, in ways expressive of sympathy with other nations, the inter-relationship of nations, and that while every nation must bear its own burden, there is a place in international affairs for mutual burden bearing, and that this fact had during the year been emphasized by the President in the White House, by many of the representatives of the people, and of the states, in Congress, and by many reputable leaders in public affairs, throughout the land. For this there was reason for thanksgiving.

The spirit of international unity and Christly brotherly love does not, he said, as yet, prevail among the nations, but there is more of the spirit of international goodwill today than there ever was in the past, and it is growing. More and more are men and nations giving their support to movements that they believe will promote international friendship and goodwill. He put into the witness stand, as evidence of this, the proceedings of the conference, last September, when Germany was received, and warmly welcomed by France, as a member of the League of Nations. For this, whatever personal view we may hold about the League of Nations, we have reason to be thankful, for it gives added force to the cooperative spirit, and is another step toward a great objective—that of superseding and supplanting international factionalism by international cooperation. The entrance of Germany into the League of Nations was a great achievement, an event in the history of 1926 which will not be without influence on our own nation. The sermon, as a whole, called attention to the brighter side of life, and emphasized the capacity of human nature for good, when it is brought under the influence of the spirit of the teachings of Christ, and is made to realize that character is more important than comfort, and that we, as individuals or nations, shall only truly prosper, in things worth while, as we put first things first.

* * *

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the Good Shepherd was held on Wednesday afternoon, Dec. 1st, at the Church Rectory. It was a well attended meeting, the best attended annual meeting in many years.

Mrs. Ben Williams, as treasurer of the Guild, reported a fairly prosperous year, financially. Several new members have been added to the Guild during the year. Regrets were expressed that it is to lose Mrs. F. M. Brooks from its membership, owing to a change of residence to Honolulu.

The Guild voted its usual annual contribution of fifty dollars

to the Diocesan Woman's Auxiliary, a donation for the Sunday School Christmas Tree, and the amounts necessary to meet financial obligations which the Guild assumes in connection with the Church.

Officers for the ensuing year were elected, as follows: President, Mrs. J. C. Villiers; vice-presidents, Mrs. Rose Kepoikai, Mrs. F. A. Lufkin; secretary-treasurer, Mrs. Ben Williams. Committees are to be appointed later. With the close of business refreshments were served by the hostess, Mrs. J. C. Villiers.

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