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MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

HONOLULU.

- St. Andrew's Cathedral.**
Rt. Rev. John D. LaMothe, D. D., Dean.
Rev. Canon William Ault.
Rev. Canon Y. T. Kong.
Rev. Canon John Usborne.
- St. Andrew's Cathedral Parish.**
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- St. Andrew's Hawaiian Congregation.**
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- Holy Trinity, Japanese, Emma Street.**
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- St. Elizabeth's, Chinese, N. King Street, Palama.**
Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.
- St. Luke's Korean.**
Priest-in-Charge of St. Elizabeth's.
Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.
Mr. Noah Cho, Lay Reader, P. O. Box 1436; Phone 8210.
- St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.**
Priest-in-Charge of Epiphany, Kaimuki.
- St. Clement's Church, Wilder Avenue and Makiki Street.**
Rector: Rev. W. Maitland Woods, M.A.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**
Priest-in-Charge of Hawaiian Congregation.
- Epiphany Church, Kaimuki, 10th Avenue and Harding Avenue.**
Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Resid. Phone 78924; Study, 7537.

MAUI.

- Church of the Good Shepherd, Wailuku.**
Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.
- Holy Innocents, Lahaina.**
Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.
- St. John's, Kula.**
Priest-in-Charge Good Shepherd.

HAWAII.

- Holy Apostles, Hilo.**
Rector, J. Lamb Doty, Hilo.

Holy Apostles, Japanese, Hilo.

- Priest-in-Charge, Rev. J. Lamb Doty, Hilo.
- Paauilo, Kukaiau, Papaaloo, Ookala.**
Priest-in-Charge, Rev. Wm. A. MacClean, Paauilo.
- Christ Church and St. John's Chapel, Kona.**
Priest-in-Charge, Rev. D. Douglas Wallace, Kealakekua, Kona.
- St. Augustine's, Kohala;**
St. Augustine's, Korean, Kohala;
St. Paul's, Makapala;
St. James, Waimea;

Priest-in-Charge.
Rev. James Walker, Kohala.

KAUAI.

Episcopal Missions on Kauai.

- Rev. Jadi L. Martin, Waimea.
Rev. Henry A. Willey, Kapaa.

SCHOOLS AND INSTITUTIONS.

- St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.**
A Boarding and Day School for Girls.
Faculty: Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Mr. R. R. Bode, Mrs. Nevin, Mrs. Helen Creech, Miss Elizabeth Baker, Miss Edith Shaw, Miss Hannah Bonell, Miss Mildred Lamb, Mrs. Agnes Bonell, Miss Mabel Heckert, Mrs. Taylor, Miss Annie McNicoll.
- Iolani School, S. Beretania Street, Honolulu; Phone 3980.**
A Boarding and Day School for Boys.
Faculty: Rev. Thurston R. Hineckley, Principal; Rev. Jas. F. Kieb, Rev. F. N. Cullen, Miss Roberta Caldwell, Miss Eunice Haddon, Mrs. Elva Oakes, Miss Helen Bailey, Miss Jane Thornton, Miss Mary Wilson, Miss Daphne Miller, Miss Rose Smith, Miss Julia White, Miss Clarine Runyon, Mrs. Kurakawa, Mr. L. W. Clifford, Mrs. Jas. Woolaway, Matron.
- Trinity School, Beretania Street, Honolulu; Phone 3045.**
A Day School for Japanese Boys and Men.
Rev. P. T. Fukao, Superintendent. Faculty: Miss Dorothy Petley, Principal.
- St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.**
Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.
- St. Elizabeth's School, N. King Street, Honolulu.**
Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.
- Procter Lodge—for young Chinese lads. Rev. J. F. Kieb, Superintendent.**
- St. Luke's Korean School, N. King Street, Honolulu.**
Noah Cho, Superintendent.
- St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.**
Day School—Kindergarten through Third Grade.
Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sa-Chung, Miss Margaret Van Deerlin, Miss Grace Jones.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**
Day School—First, Second and Third Grades.
Mrs. C. C. Black, Superintendent; Miss Edith Ross.
Cluett House—A home for young working women.
Miss Charlotte Teggart, Manager; Phone 2924.

HAWAII

- Paauilo Church School, Paauilo.**
Day School, Grade School and High School.
Rev. Wm. A. MacClean, Principal.
- Holy Apostles' Japanese School, Hilo.**
Rev. J. Lamb Doty, Superintendent.
A night school for young men and women.

**HAVE YOU EVER THOUGHT OF CONTINUING YOUR HELP TO YOUR CHURCH BY
REMEMBERING IT IN YOUR WILL?**

There are many ways in which you could help. By continuing your support to your Parish. By giving towards the completion of the Cathedral. The increase of the Endowments for the Schools. The payment of the Mortgage debts of the Missionary District. A building fund for the expansion of our work, and so forth.

The approved form of Bequest is as follows: I give and bequeath to the Protestant Episcopal Church in the Hawaiian Islands the sum of \$ _____ to be used for _____

BAPTISMS.

St. Andrew's Cathedral.

By Canon Ault.

- March 20—Frances Virginia Nichol Danford.
 March 20—Atsuko Ogai.
 March 22—William Closson Emory (received into the Church in St. Andrew's).
 April 3—Winifred Given.
 April 3—Robert Arthur Given.
 By the Rev. T. R. Hinckley.
 March 26—George Imamura.
 March 26—Percy Tanaka.
 March 26—Derek Hara.
 March 26—Edward Kaimana.
 March 26—Edward Nagai.

St. Peter's Church.

By the Rev. Y. T. Kong.

- February 14—Alma Fah Jin Char.
 March 14—Adele Sen Len Ching.
 March 14—Clifford Yin Chong Kong.
 March 14—Dorothea Elizabeth Yun Chun' Chung.

Holy Innocent's, Lahaina.

By the Rev. F. N. Cockeroff.

- March 13—Kim Loy Len.
 March 13—Albert Goo.

St. Paul's Church, Makapala.

By the Rev. James Walker.

- March 28—John Harbottle.

Epiphany Church, Kaimuki.

By the Rev. E. S. Freeman.

- March 30—John Henry Todd.
 March 30—James Kaailehua Todd.
 April 3—Ruby Matsuye Ikeda.
 April 3—George Kenji Ikeda.

April 3—John Koji Ikeda.

April 3—Margaret Nobuye Ikeda.

April 3—Pretty Miye Ikeda.

April 3—Marjorie Hope Kellerman.

April 3—Gustaf Conrad Pearson.

Good Shepherd, Wailuku.

By the Rev. J. Charles Villers.

April 4—David Merritt Yim Peters.

April 4—Ione Maile Peters.

April 4—Charles Merritt Peters.

April 9—Edwin Tet Chong Chung.

St. Luke's Mission.

By the Rev. James F. Kieb.

March 21—Esther Lee.

March 21—Myoung Nam Kim.

March 21—Keut Chul Park.

March 21—Hee Young Kim.

March 21—Youn Hee Shin.

March 21—Hyoun Soon Park.

March 21—Myung Nyoun Lee.

March 21—Kyou Sun Park.

March 21—Ok Soon Kim.

March 21—Ok Nyoun Kim.

March 21—Chum Sun Lee.

March 21—Chai Nam Cha.

March 21—Hai Young Park.

March 21—Pyung Ho Park.

March 21—Pyoung Nam Park.

March 21—Young Soon Im.

CONFIRMATIONS.

St. Andrew's Cathedral.

Presented by the Rev. Canon Ault.

March 21—Frances Virginia Nichol Danford.

March 28—Homer Franklin Armontrout.

March 28—Seldon Kingsbury Chillingworth.
 March 28—Joseph En Chow.
 March 28—Moses En Chow.
 March 28—Worcester Hodgman.
 March 28—George Melville Holmes.
 March 28—John Page King.
 March 28—William Huddy Lucas.
 March 28—Emile Arthur Plumtree.
 March 28—Ralph Dutcher Raikes.
 March 28—Walter Hall Evern Rickard.
 March 28—Albert Texire.
 March 28—Lester Birdsall Thomas.
 March 28—Jack Walter Vorfeld.
 March 28—Ellerton Wall.
 March 28—William Wolters.
 March 28—Jean Margaret Bodge.
 March 28—Mary Cathleen Broderick.
 March 28—Elizabeth Mary Campbell.
 March 28—Ella Edith Danel.
 March 28—Alpha Jo Fletcher.
 March 28—Ada Gerlock Giddings.
 March 28—Florence Eluna Giddings.
 March 28—Virginia Mills Haynes.
 March 28—Mary Ella Hornung.
 March 28—Sophie Janet Judd.
 March 28—Charlotte Kamiau King.
 March 28—Helene Lamberton C. Madden.
 March 28—Lillian Watson May.
 March 28—Pearl Mary Meyers.
 March 28—Frances Ellen Morley.
 March 28—Margaret Evelyn Rath.
 March 28—Lucinda Noble Smith.
 March 28—Thelma Gertrude Thoene.
 March 28—Mary Alice Worcester.

St. Andrew's Hawaiian Congregation.

Presented by the Rev. D. R. Ottmann.

March 28—Harriett Kahaipilani Smith (Mrs. W. H.).
 March 28—Adeline Andrews (Mrs. A. C.).
 March 28—Ruth Yoshino Matsumura.
 March 28—Mabel Silva Rocha.
 March 28—Martha Sarah Toomey.
 March 28—Julia Toomey.

St. Mary's Mission.

Presented by the Rev. E. S. Freeman.

March 28—Edward Shiku Ogura.
 March 28—Alice Gum See Sen.

All Saint's, Kapaa, Kauai.

Presented by the Rev. H. A. Willey.

March 14—Joseph Prigge.
 March 14—Wallace Masuo Arakawa.
 March 14—Wallace Shige Tanaka.
 March 14—John Kaipo Kaneakua.
 March 14—Florence Elizabeth Horner.
 March 14—Edith Josephine Kapiolani Rice.
 March 14—Edith Emma Sloggett.
 March 14—Violet Kau Kamakua.
 March 14—Mary Katharine P. Hayselden.

Makaweli, Kauai.

Presented by the Rev. J. L. Martin.

March 14—Gertrude Minna Marie Spillner.
 March 14—Gertha Wilhelmeina Henrietta Spillner.
 March 14—Alice Helena Maile Kruse.
 March 14—Muriel Anna Christina Rittmeister.

St. Clement's Church.

Presented by the Rev. W. M. Woods.

March 21—Caroline Miles.
 March 21—Gussie Tsuda.

March 21—Rosie McCarty.
 March 21—Margaret Greenfield.
 March 21—Elizabeth Frances Greenfield.
 March 21—Isabelle Jenkins.
 March 21—Kathleen Blackman.
 March 21—Mary Buchanan Bedinger.
 March 21—Ada Doughty Bedinger.
 March 21—Ellwood Wilder.
 March 21—Douglas Gibb.
 March 21—Robert Jenkins.
 March 21—Hastings McAdam.
 March 21—Emil Muller.
 March 21—George McCarty.
 March 21—James Alston Hurd.
 March 21—Allen Victor Hurd.
 March 21—Ronald Cockburn.
 March 21—Mervyn Wilkinson.

St. Andrew's Cathedral.

Presented by the Rev. T. H. Hinckley.

March 31—George Imamura.
 March 31—Percy Tanaka.
 March 31—Derek Hara.
 March 31—Edward Kaimana.
 March 31—Edward Nagai. —

Holy Innocent's, Lahaina.

Presented by the Rev. F. N. Cockcroft.

April 11—Kim Loy Len.
 April 11—George Kwai Goo.
 April 11—Tukue Hirashima Goo.

Good Shepherd, Wailuku.

Presented by the Rev. J. Charles Villiers.

April 11—William Lougher.
 April 11—Henry Oscar Weight.
 April 11—Charlotte Weight.
 April 11—Eileen Shaw.
 April 11—Mildred Caroline Baldwin.
 April 11—Louise V. Ralston.
 April 11—Helen Edwina K. Hart.
 April 11—Masashi Otsaku.

St. John's, Kula.

Presented by the Rev. J. Charles Villiers.

April 11—Mabel Shim.

St. Andrew's Cathedral.

Presented by Canon Ault for Good Shepherd.

April 12—Robert Bruce Love Hart.

MARRIAGES.

St. Andrew's Cathedral.

By the Bishop.

April 5—William Edwin Bonsey and Hannah Elisabeth Bonell.
 April 6—John Moir Campbell and Helen B. Craelius.

By Canon Ault.

March 6—Raplee K. Cummins and Violet L. Kamakawiwoole.
 April 5—James Tsune Min Chang and Edith Trewartha K. Puaala
 A. Mitchell.

St. Augustine's Church, Kohala.

By the Rev. James Walker.

March 24—Domingo Dejesus and Georgina Rodrigues.

BURIALS.

St. Andrew's Cathedral.

By Canon Ault.

March 4—Cornelius Holgate Hanford.
 March 4—George Barnes.
 March 18—Belle Heilbron.
 March 24—Eva Winona Holroyde.
 March 27—Eileen Lawrence.
 April 1—Arthur Mason.

APPORTIONMENT FOR MISSIONS, 1926.

Receipts to April 13

	Apportion- ment	W. A. & Sunday Jr. A. School	Parish	Total Receipts
St. Andrew's Cath. Parish...	\$4,500.00	\$160.00	\$ 331.00	\$ 491.57
St. Andrew's (Hawaiian)...	500.00	.....	32.37	200.00
St. Peter's	525.00	.....	380.32	.....
St. Clement's	300.00	.....	75.87	80.55
*St. Elizabeth's	275.00	.....	241.81	83.64
Epiphany	200.00	.....	.....	54.20
St. Mary's	125.00	.....	116.56	.....
St. Mark's	100.00	.....	96.02	.....
St. Luke's	150.00	.....	128.70	.....
Holy Trinity	150.00	.....	130.00	.....
Good Shepherd	200.00	.....	.....	.....
Holy Innocent's, Lahaina..	100.00	.....	55.00	39.55
*St. John's, Kula.....	25.00	.....	32.10	.....
Holy Apostles, Hilo.....	300.00	52.50	.....	75.00
*St. Augustine's, Kohala...	100.00	.....	90.00	20.00
St. Augustine's, Korean...	50.00	.....	.....	.....
*St. Paul's, Makapala.....	100.00	.....	111.34	.....
St. James, Kamuela.....	50.00	.....	.....	.....
Christ Church, Kona.....	225.00	.....	68.25	12.50
Paaulo	35.00	.....	6.90	5.10
St. James, Papaaloa.....	35.00	.....	.....	.....
W. Kauai Missions.....	60.00	.....	15.00	7.73
All Saints, Kapaa.....	100.00	.....	21.07	.....
St. Andrew's Priory.....	.....	.....	362.13	.....
Iolani School .....	.....	.....	266.05	.....
Loose Offering .....	.....	.....	14.12	.....

CONVOCATION EXPENSE FUND, 1926.

Receipts to April 13

	Assessment.	Received.
St. Andrew's Cathedral Parish.....	\$ 350.00	\$.....
*St. Andrew's Hawaiian.....	52.50	52.50
St. Peter's	29.25	.....
*St. Clement's	52.45	52.45
*St. Elizabeth's	17.50	17.50
Epiphany	17.50	.....
St. Mary's	7.00	.....
St. Mark's	6.00	.....
St. Luke's	11.75	.....
Holy Trinity	11.75	.....
Good Shepherd	29.25	.....
Holy Innocent's	17.50	.....
St. John's, Kula.....	7.00	.....
Holy Apostle's, Hilo.....	22.25	.....
*St. Augustine's, Kohala.....	11.75	11.75
*St. Augustine's, Korean.....	6.00	6.00
*St. Paul's, Makapala.....	6.00	6.00
*St. James', Waimea.....	6.00	6.00
Christ Church, Kona.....	17.50	.....
*Paaulo	6.00	6.00
St. James', Papaaloa.....	6.00	.....
Kauai Missions	6.00	.....
All Saints, Kapaa.....	10.00	.....

Those Parishes marked with a * have paid assessment or apportionment.

EASTER IN THE CATHEDRAL.

Lent, in the Cathedral, culminated in a wonderful climax in the services of Good Friday and Easter Day.

The Friday afternoon Children's Service was very well attended all through Lent. The children came from all of our Sunday

schools in Honolulu. Three hundred and fifteen made a perfect attendance for the six Fridays and received at Easter a pin or badge as a mark of appreciation. Canon Ault conducted the services and the Bishop made the addresses, taking as his topic, "Some of the Children of the Bible." On Good Friday, the morning service was conducted by the Rev. F. N. Cullen. At the Three Hours Service, the Cathedral was completely full through the whole period. Canon Ault, with the Priory Choir responding, sang the Reproaches most beautifully and sympathetically. The Bishop gave the first three addresses, but because of a bad cold, his voice was not equal to a continuance, and so he asked the Rev. Henry Bedinger, who was present in the Chancel, and who had come prepared in case of emergency, to finish for him, which he did most acceptably.

Easter Day was one of the most inspiring days in the history of the Cathedral. The Chancel was most beautifully decorated. The music, under the faithful preparation of Mr. R. R. Bode, was excellent. The Rev. D. R. Ottmann preached at the 9:15 a. m. service and the Bishop at 11 a. m. and 7:30 p. m. At the evening service we were very glad to welcome Honolulu Commandery No. 1, Knights Templar. Seven hundred and thirty-one communions were made at the four celebrations of the Holy Communion.

At 3 p. m. the Children's Easter Festival service was held. All of the Clergy were present and took part in the Service. The Rev. James F. Kieb made an excellent talk to the children. The Cathedral was completely full with the children from all our congregations. At this service the Lenten Mite Box Offering was presented. We cannot yet state the amount, as we have not yet heard from all the schools.

PASSION MUSIC AT THE CATHEDRAL.

One of the most successful seasons of Passion Music ever held in the Cathedral was the one just passed. The two Cathedral Choirs, assisted by a few outside friends, rendered Maunders "Olivet to Calvary," on the evening of mid-lent Sunday, and, as one of the Cathedral members said, "It was one of the most exquisite things ever done in the Cathedral." The solos were splendid, the chorus work wonderful and the unaccompanied quartette (sung by Misses Loveland and Keefer and Messrs. Blackman and Kamakau) was the best we have ever heard. On the evenings of Palm Sunday and of Holy Thursday Stainers "Crucifixion" was sung. I doubt whether it was ever done more beautifully. The solos were sung with feeling and the work of the men's quartette was splendid. The soloists were: Miss Loveland, soprano; Dr. Palma, tenor; Mr. Saunders and Mr. Kamakau, basses. The men's quartette: Messrs. H. Blackman, B. Noble, K. Day and J. Kamakau, with Mr. Toomey taking the place of Mr. Noble on the first occasion. Great credit is due Mr. Bode for the really beautiful rendition of both cantatas. It must have taken a large amount of work and patience and we should like to express our appreciation and thanks as we also do to the principals. Both cantatas are beautiful and, like all good music, one never tires of them.

SUNDAY SCHOOL INSTITUTE RESULTS CONFIRMED BY NATIONAL COUNCIL

In a letter received from the Department of Religious Education of the National Council, the Board of Religious Education is advised that the following students' papers have been passed and credit given them for the courses they took in the Teacher's Training Institute recently held here.

Passed in the course in the Life of Christ: Mrs. Marguerite Black, Melville Holmes, Mrs. Lillian M. Freeman, Rose Yap, Grace Jones, Maria Wong, Sister Olivia Mary, Edith Shaw, Lena Antone,

Lei Apo, Daisy Clark, Loretta Jocke, Primrose Richardson, Gladys Taylor, Annie Yuen.

Passed in the course in Primary Methods: Elizabeth Soo, Gladys Taylor, Martha Ing, Primrose Richardson, Loretta Jocke, Annie Yuen, Angelica Reese, Lei Apo, Grace Jones.

Passed in the course in Intermediate and Senior Methods: Daisy Clarke, Maria Wong, Richard H. Flint, Rose Yap, Mrs. L. M. Freeman, Mrs. Marguerite Black, Edith Shaw, Anne Moore, Sister Olivia Mary.

Has anyone, who reads the Chronicle, a couple of sectional book-cases, or, for that matter, any sort of a bookcase which can be locked, which he or she no longer needs? If so, the Board of Religious Education would very much like to have it, to hold the new Sunday School Teachers' Lending Library which is being established for the use of the Sunday School teachers of the city. If any one has such a case, the Rev. Mr. Freeman would be glad to know of it, and call for it.

MOTHERS' UNION NOTES.

February 2—The Feast of The Purification

A Corporate Communion of the Mothers' Union members was celebrated at St. Andrew's Cathedral at 10 a. m. Bishop LaMothe officiating. At the conclusion of the service, two mothers were admitted to membership (Mrs. H. M. von Holt and Mrs. C. N. Wilson). The Bishop spoke briefly on the aims, and progress of The Union, urging all to faithful observance of their privileges, and to further the growth of the Union.

(The Jubilee Almanacs from England were distributed to those present, who were first admitted on February 18, 1925, a few not claimed may be obtained at the Bishop's House.)

On Monday, March 15, a beautiful service of admission was held for the Kauai Branch in the little Church at Kekaha at 3 o'clock in the afternoon, when the Rev. J. D. Martin presented 9 members for admission to the Mothers' Union, making a total now of 18.

March 25—The Feast of the Annunciation

The Honolulu Branch of the Mothers' Union met at St. Andrew's Cathedral at 3 p. m. to join in the annual service, as being held elsewhere among its many branches. This Feast of the Blessed Virgin is the Special Festival of the Union, and an office for the occasion obtained from headquarters was used by the Bishop. Nine new members were admitted, two into our own group (Mrs. Mant and Mrs. Muir), and seven Korean mothers who will join their own branch at St. Luke's Church, Palama. With the assistance of Mr. Cho, who interpreted for the Bishop, these mothers responded in their own language, and accepted their new responsibilities gladly. An adjournment to the Bishop's House for a brief informal meeting followed and some of the younger members acted as hostesses in our president's regrettable absence. It was suggested that a contribution to the Jubilee Banners being presented in London might be raised and forwarded to headquarters, in order that we may share in those gifts commemorating the love and labor of Mrs. Mary Sumner, who fifty years ago gathered her small group of mothers together in Hampshire. One banner, as represented on our 1926 Almanac, is to be a gift to the Chapel in Mary Sumner House. The other will be presented to Westminster Abbey on the occasion of the Mothers' Union Jubilee Service on June 22, when we hope one or more of our members may be present.

EPIPHANY CHURCH, KAIMUKI

We have had, we feel, a good Lent and Easter. During Lent, the midweek Bible study and prayer meetings at various homes were moderately well attended, considering that it was the first

time the experiment had been tried at Epiphany. The Gospel of S. John was the subject of the study.

The newly organized men's club, "Epiphany Men," held a most enjoyable outing on March 14th at Waimanalo, following a corporate celebration of the Holy Communion at the Church. It was the club's first annual meeting, and the business included the closing of the original charter, and the election of officers. Between 20 and 25 men are enrolled as charter members. The following were elected officers for the ensuing year:

- President.....Lewis B. Reeves
- Vice-President.....Gordon C. Ross
- Secretary.....Robert S. Mowry
- Treasurer.....William Peet
- Chaplain (ex-officio). The Priest-in-charge of Epiphany

The Three Hours' Devotion on Good Friday was well attended, many people remaining for the entire three hours. Seven children were baptized on Easter Even, including the first Japanese children ever to be baptized at Epiphany.

Both celebrations of the Holy Communion on Easter Day exceeded in number of communicants the similar services last year, making a new record in number of communions made on Easter Day. The congregation's Easter offering was almost fifty per cent more than last year's, and the Sunday School's mite box offering was also more than in 1925, by a small margin. More than 80 children represented Epiphany at the united children's service on the afternoon of Easter Day at the Cathedral.

Our evening services recently have been illustrated by the use of moving pictures and colored lantern slides—all, of course, of a religious nature, showing scenes from Biblical narratives of both Old and New Testaments. The attendance has been gratifying—from 20 to 50 having been present most Sunday evenings.

THE CORPORATE GIFT, WOMAN'S AUXILIARY, 1925-1928.

The Corporate Gift includes six objects for this Triennium, covering a wide range of work, and virtually circles the globe, ranging from Alaska to Brazil, and from Japan to Liberia. Because of the varied activities represented, there will be a great appeal in the Corporate Gift, and no doubt many will find one special object to which they will wish to contribute.

The Corporate Gift, as probably it is generally understood, represents an effort on the part of the women each triennial to aid in the work of the Church apart from the United Thank Offering and from their parish offerings. It goes to forward work of the Church which is not included in the budget.

Mrs. Robert Burkham, 5035 Westminster Place, St. Louis, Mo., is National Chairman and more general information may be obtained from her, or from your diocesan Woman's Auxiliary President, who will be given data by the Corporate Gift Provincial Representative appointed by Mrs. Burkham.

The Corporate Gift will be presented at the Triennial Convention in Washington, D. C., in October, 1928. It will be divided as follows: St. Agnes' School, Kyoto, Japan, \$25,000; St. Timothy's Hospital, Cape Mount, Liberia, \$20,000; Church at Port au Prince, Haiti, \$12,500; Church of the Resurrection, at Baguio, Philippine Islands, \$18,000; St. Mark's School, Nenana, Alaska, \$15,000; Church of the Nazarene, Livramento, Brazil, \$8,000.

St. Agnes' School is overcrowded, with many girls crying at the doors for admittance—girls whose influence in future years will count for much if they can be given Christian training. Our gift will finish an addition already under construction. The Liberian Hospital will serve three large tribes of Africans who depend entirely upon our Church for medical aid in this district.

In the midst of voodooism with its cruel rites and degrading superstition, the Cathedral at Port au Prince, the capital of Haiti, which our gift will complete, will stand as a stronghold of God among savage people. Among the Igorots in Baguio, the church

which our money will also complete, is another witness to our faith and the power of Jesus Christ.

In the Interior of Alaska, a far sweep to the North, among gentle and easily led Indians, a new dormitory is needed for St. Mark's School which is attended by boys and girls who come from many miles, as in a vast area practically the only religious work is done by our Church. In Livramento, Brazil, the hearts of a devoted native congregation will be cheered by our aid in building their church. They have been sacrificing for years to accumulate a certain sum themselves while worshipping in an old store.

Children of Alaska and Japan, natives of other lands and the faithful men and women who minister unto them, will be the beneficiaries of the Corporate Gift. Will you not do your part, both by your gifts and your prayers?

KOHALA, HAWAII

This Lent at St. Augustine's Church, we have had a special Wednesday evening service, and so far the smallest number to attend has been 16. This is good for a scattered country district.

The Women's Guild are holding their Annual Sale-of-Work, on Saturday, May 15th, and those who in bygone days lived here, may like to send some article for the sale. There are many things requiring attention, such as painting the Rectory, and the inside of the church. At the time of writing this, arrangements are being made for two rooms in the Rectory to be painted, and quite a number of minor repairs. All this takes money, and any outside help would be greatly appreciated.

Mrs. Bryant, with the aid of the following helpers: Mrs. Treadwell, Mrs. Tulloch, Mrs. Campbell, Miss D. Bryant, Miss M. Black, held a rummage sale at Halawa, Saturday, March 20th, and raised the nice sum of \$40.00, which was given to St. Paul's Church for their hall fund.

This month we lose two of our liberal supporters, Mr. Lister and Mrs. Campbell. We thank them for all that they have done for us, and we wish them every happiness in their new locations.

This parish, during the past few years, has been a big feeder for the churches in Honolulu and other parts of these Islands. I often wonder if those in the city realize that their gain means such a great loss to us, where there are only a few, AND EVERY ONE COUNTS.

THE REV. JAMES WALKER'S LETTERS FROM ENGLAND

You often hear that the Clergy are unbusinesslike. This I, when speaking for myself, always deny, and should any in future dare to suggest such a thing to me, I am going to tell them the following true story:

"After arriving in Manchester I bought a second-hand Ford touring car, drove it between 4,000 and 5,000 miles, and then sold it for the same price I gave, and my customer chased after me for it."

I was telling this to some friends and one remarked, "I now believe that you are Scotch;" but a Scotchman in the group declared I was not, and that no Scotchman would think of selling it for the same price he gave for it, without first removing the battery.

Well—I was interrupted here, being called upon to perform a marriage ceremony—I am not sure what was to follow that word "Well," and it does not really matter for one can find no end of things to write about on a trip of this kind.

From Harrogate we returned to Manchester, where we spent a busy month before leaving for our return to Hawaii. In that month we had to make our travelling arrangements, etc., besides packing and visiting friends, and at the week-ends preaching.

I preached one Sunday at St. Andrew's Church, Levenshulme, during September. I had preached there before. This was the Church of my youth, and the same Rector is there who prepared me for Confirmation. It must be nice for an elder clergyman to look back and see the way his young people turn out. Little did he think in those days that I would become a priest. It was nice to be amongst them all again, although many of the old people had passed on.

I also took the services for the day at St. John's Church, Manchester. A magazine just to hand from them gives the following account: "The Rev. J. Walker, who has now sailed for his distant home in the Sandwich Islands, has left behind him at St. John's a very pleasing memory of Sunday, September 13, when he occupied the pulpit, both morning and evening, and by his services on that day enabled the Rector to get a second fragment of holiday. All good wishes from St. John's parish will follow him and Mrs. Walker, as he takes up afresh his ministry in Hawaii."

That account reminds me of a cutting sent to me the other day from Wolverhampton. This appeared in the Wolverhampton daily paper called the "Express and Star:"

"GOSSIP

"The fame of Wolverhampton has been noised abroad.

"The Chief Constable showed me a copy of the Hawaiian Church Chronicle, in which appears a letter from the Rev. James Walker, of Honolulu, who is on a visit to England.

"He refers to the Chief Constable's Boot Fund, and tells his Hawaiian friends that a barefooted child is never seen in the streets of Wolverhampton.

"Maybe Mr. Walker wants to do the same for Honolulu.

"Personally, the thought of a ukulele lady in box calf 'lace-ups' offends my romantic soul."

I cannot tell you of all the places we visited during our last month in England; it would take too long, but there are two things of interest that I would like to mention.

One is that at my old Church, St. Michael's, Oldham, Lancashire, I spent my last Sunday there, and at the close of the service they gave me the collection for the work at Makapala, which I had referred to during the sermon. They had not come prepared for a special collection, but the amount of three pounds three shillings was not to be turned down. This was the only time I received money for the work here, during my whole trip.

England is slowly recovering from the war, and with so much unemployment there, I simply did not have the heart to appeal on behalf of our work here, although we are sadly in need of funds for buildings to carry on our work.

A parish with four Sunday Schools, and not a building, other than Churches for the work. Never to be able to have a concert, or sale-of-work or even a Sunday School party, nowhere in the parish, without having to hire a picture hall, or some building. The wonder to me is that we are able to carry on at all, and there is absolutely no doubt that the work suffers greatly through the lack of these buildings. In the business world, any concern that tried to run on the same principle would be bankrupt within six months. But you see it is the Church, and they are only dealing with SOULS, so that must come last, if AT ALL. That is getting away from my letter, but I do not apologize for the transgression, and what I say in print is not half as strong as I would tell it to your face.

One Thursday, I am not sure of the date, in September, I left Manchester for a visit to Shuttlewood, near Chesterfield. Chesterfield has the church with a crooked spire. Some years ago I was in charge of the Church at Shuttlewood, and one at Stanfree, and worked there for two years. This was my first return visit. Now the thing of interest to you about this visit is that I stayed with a young couple who were Sunday School children about 12 years old when last I saw them, and now they are married with a little

boy about 5 years old. They live at a wee farm, and everything about the home is most primitive.

The water they get from a well in the yard. No gas or electric light, but they were up to date with one thing, that was "wireless," and they had a wonderful set. After dinner, that Thursday evening, the wireless was put on, and later in the evening the London news came through. Every word most distinct. After listening to the weather report, then came the news items, and after some news about France, the announcer said something like this: "A message has just been received from Honolulu, saying that some clothing of the missing airmen has been found on the northern coast of the Island of Hawaii."

You can judge how I felt and what the conversation was the rest of the evening. I knew nothing of the airmen, and wondered if they were local men. The next night I could hardly wait for the time when the news is issued, but when it was, there was another item from Honolulu saying that the missing airmen had been found. I knew nothing of this until my return, and then found that I had heard the news before some of the people here in Kohala. How small the world is becoming!

I spent two happy days with these people and returned to Manchester on the Saturday.

There is one thing that the Old Country is behind in, and that is handling luggage. We had got everything ready and were to sail in four days, so thought we would arrange with the railway company to get our things to Liverpool, by "goods." Judge our surprise when they told us that they could not do it; that four days gave them no time, and they could not promise delivery in time for the boat. The distance is about 34 miles. Can you beat it?

I found that carriers wanted nearly as much as the luggage was worth to take it by motor, my father-in-law came to the rescue, and sent one of his motor vans. The man left at 3 p. m. and was back again shortly after 8 p. m., although it poured with rain the whole way, making driving difficult.

Like every place there is something to say for and against it, and the kicker is one who only KNOCKS, and never gives credit.

Let me tell you now of something the Old Country can teach us, and that is in the appointing of chaplains on vessels leaving England for Canada, etc. I received such an appointment, and next month will tell you of the duties, etc.

ST. LUKE'S MISSION

A large number of the women of St. Luke's Korean Mission have joined the Mothers' Union and they are proud to belong to a society which encourages the teaching of the Christian Faith in the home. On Passion Sunday last we baptized a class of sixteen in St. Luke's. There were three adults and thirteen infants and it was a goodly sight to see these mothers just baptized holding their infants at the font to receive the same Sacrament which had just been administered to them. There is always a sermon at such a service with a vivid description of the responsibility of the mother in bringing up the children as faithful Christians.

St. Luke's is growing very rapidly and the energetic Lay Reader Noah Cho is constantly on the lookout for the people of the congregation. We hope in a short time to be able to have a good sized Church building well equipped and furnished so that they may have the full use of their hall as a school and social center.

On Palm Sunday after the blessing of the Palms there was the dedication of a beautiful new altar cross for the altar of the Mission. This is the gift of the entire congregation and it would encourage the most pessimistic to see what joy and gladness there is in their plain simple faces when they feel they are doing something for God and His Church.

Easter at St. Luke's was beautiful in every way. There was a choral celebration of the Holy Communion at 10 o'clock with sermon. Some 60 received the Sacrament. A number had been at Communion at 7 o'clock in St. Elizabeth's. The Easter offering

of the congregation was \$124.00, larger than any time previous. The Easter collections in both St. Elizabeth's and St. Luke's always go to missions.

Mrs. P. Y. Cho gave a beautiful white hanging of silk done in Japanese embroidery for the lectern. Through the kindness of the Altar Society of Christ Church, Warwick, New York, we were able to put a purple, green, and red lectern hanging in the vestment chest of the Mission. These hangings will add much to the completeness of the Chapel furnishings. We are in every way grateful to all those who have helped or are helping us in our work. We pray God to bless and reward them in every way.

ST. CLEMENT'S PARISH

Parish Notes

Our Easter services were well attended. There were two sung Eucharists. The early morning service was attended by nearly double the number of communicants, who worshipped at 11 a. m. Had it not been for the help given the Rector by the Rev. Henry Bedinger and Bishop Restarick, in turn at the two services, the time taken up would have been very long.

The choir wished to sing at both services as the newly confirmed made their first communion fasting as is right. They then went to breakfast in the Parish House. We were proud of the number (46) of young people who sat down at the long table, well furnished with good things, provided by Mrs. Cockburn, who presided.

In addition to the complete sets of vestments presented to St. Clement's by Miss Hazel Taylor of New York, our beloved Church has received other gifts this Easter, a pair of brass candlesticks for the Credence table, a new piano for the Parish House, a set of embroidered towels for the Sacristy and a tea and coffee service for us in the Rectory for 36 people, also a fine engraving of Westminster Abbey for the Parish House. We mention no names of the givers, as for the most part they seem to wish to remain anonymous.

The newly confirmed were invited to tea at the Rectory on Low Sunday afternoon by Miss Hess and Miss Crewe Reade, who proposed to them the formation of a junior young people's service league. The matter was taken up and officers elected, Ranald Cockburn being elected president. A scheme of work and worship was undertaken. At the close of the meeting the Rector was called in, and the resolutions of the meeting were laid before him and approved. There was then held a short service in the Church, at which earnest prayer for the Blessing of God was asked on the newest young venture in this Church.

The Guild and Auxiliary made 102 garments during Lent for St. Mary's, and Mr. William McRay took them to the Orphanage at Easter. Our twins were well equipped for the recent cold spell, as were many other children under the loving care of the Misses Van Deerlin. We cannot overestimate the value of the quiet earnest prayerful work of our Guild and Auxiliary. Their generosity at Easter amounted to about \$800.00—in addition to the gift of the new piano. May God bless and prosper their handiwork.

SUNDAY MUSINGS OF A NON-CHURCHGOING BUSINESS MAN

I Would Not Live in Churchless Town.

My children wouldn't be safe outside the house, my business would go to smash, dog-fennel would grow up in the streets, and the name of the town would become a joke.

If All of the People Were Just Like Me.

The churches would close up, for there would be no congregations; though I know that I am under obligation to see that the Church life here is maintained.

How Righteous a Place This Town Would Be.

Indeed, if my own attitude toward moral and religious matters were the universal attitude about here, I should move out, or the sheriff would close up my place within six months!

CHURCH OF THE GOOD SHEPHERD, WAILUKU

The attendance at the Lenten services this year was, on the whole, good, especially at the two services on Ash Wednesday, and at those of Good Friday. Palm Sunday brought together a congregation that well-nigh filled the Church, and on Easter day (when there were three services), at the 11 o'clock service "the seating capacity of the church was taxed to its utmost." The chants and anthems by the choir on both Palm Sunday and Easter day were well rendered and inspiring to the congregations, and the floral decorations in the church on both days, especially on Easter day, were all that could be desired. The topic of the rector's Easter sermon was: "The Resurrection of Christ, is it Fact or Fiction?" It took up the question of the Resurrection of our Lord from the standpoint of history, or science, and of philosophy. A majority of the communicants of the church made their Easter communion, and there was a good Easter offering, though somewhat less than that of a year ago.

LENT AND EASTER AT ST. PETER'S CHURCH, 1926

Lent was profitably spent by the congregation of St. Peter's Mission. Plans of work and services were very well carried out. A series of sermons were preached on Sunday evenings. Those who came have shown that they were immensely benefited. The Sunday early Eucharist was better attended than those in years past.

Good Friday morning service lasted from 11 a. m. to 1 p. m. The Seven words of the Cross were preached with intermediate hymns and prayers. Old and young stayed through the entire service and the attendance was larger than was expected.

There were two celebrations of the Holy Communion on Easter Day, one at 7 a. m. and the other at 11 a. m. Both services were helped by the Church choir. At the late service, the Rev. H. Bedinger preached the sermon and assisted the priest in charge in the Communion Service. The congregation was very much inspired by his address and presence.

The Church was beautifully decorated by the Altar Guild. The girls came early Saturday morning and gave a whole day's work to it. The decoration gave much impression to the worshippers. The communicants were counted, 164 at both services, several of them have made their communions since years past.

The offering was \$185.00, which was added to the Sunday School offering, because it was a part of our annual apportionment for Missions.

The Woman's Auxiliary joined with the other Diocesan branches, met each Friday during Lent for a whole day's sewing at the Cathedral Parish House and besides that they earned \$28.60 for the children's mite boxes. The total Sunday School Offering was \$380.32, which was \$5.03 more than last year.

During Lent the priest in charge and members of the vestry have made a thorough visitation to each family in the mission, and a letter of invitation to Good Friday service and Easter Communion was given to all the communicants. The result shown in the attendance and offering was very gratifying.

EASTER AT ST. JOHN'S, KULA, MAUI, 1926

It was very windy and cold on Easter Day, but the spirit of Thanksgiving and worship was just as warm as the year past, therefore we had a very inspiring service.

The children's offering was \$32.10, a sum we did not expect, because the people were poor and most of the children in school were non-Christian.

A five-year-old boy has saved \$4.35, and Mr. W. O. Shim of Honolulu rewarded him \$5.00 for being in earnest of his effort. The same boy had given the most for the three last succeeding years.

A non-Christian girl by name of Khyan Tai Sun gave \$2.05, who belongs to Miss Dora Shim's Chinese School. Her mother is a widow with seven children to take care. Three children of the same family were given a mite box, and the surprising amount they gave was \$4.00. This is a real widow's mite and a wonder of God's mission.

Mrs. Fook Yin Chung and Mrs. Flora S. Chang of St. Peter's Woman's Auxiliary of Honolulu, and Mrs. Robert Ling, our treasurer, have jointly given a treat to the children on Easter Day with sweet candy. The children were made glad and appreciated their generosity.

MRS. Y. C. SHIM.

IOLANI SCHOOL NOTES**Holy Week Services**

This year during Holy Week, we had special services in the Cathedral during chapel period. The Rev. James F. Kieb gave a series of addresses on the Passion of Our Lord. They made a great impression on the students and we feel they did much to develop the spiritual life of the school.

As many of our day pupils never attend any of our services, except morning prayer, we decided to have the classes in baptism and confirmation this year at the chapel period; also, we wanted the candidates to take their stand for Christ in the presence of their fellow-students. There were five adults baptized and six confirmed, one being absent. In response to the questions asked them, the boys replied so that all in the Cathedral could hear. There was a ring of sincerity about it that made a great impression upon those who had charge of the services.

The Church boys at Iolani expect in the near future to form an Iolani Church Brotherhood and it is believed that in a few years this influence of Churchmanship will predominate in the student body. It has been said that the Iolani Hi-Y is the only one on the islands that has 100 per cent Christian membership. There are three students in the high school that have expressed the hope that they may someday go into the ministry. Let us hope that if within the next two years they feel that God has definitely called them that the way may be open and they may give their lives to the service of Christ and his Church.

Lenten Offering

Last year the Lenten Offering was \$230.20. This year we are told that we showed the largest gain of all, the total being \$266.05. The student body gave a check of \$30.00, which was part of the profits from the benches. It was a generous thing to do considering the many student activities which this fund supports. One student in the high school gave five dollars as his Easter offering, and he is a young man who has been having a very difficult time in supporting himself and attending school. We believe that the success of a Church school is not told in terms of figures but the spirit of Christ at work in our hearts, whether professed or not. There are some students in this school whose Christian influence cannot help but have its effect upon the lives of their fellows. Some weeks ago the principal attended a freshman class meeting. It was called to order by the president and a Churchman opened the meeting with prayer. Considering the fact that the minority of those present were Christians it represented a type of Churchmanship that means something.

Speakers at Assembly Meeting

During the last month we have had two speakers at our assembly meetings, Bishop McKim, who spoke to us about the earthquake in Japan, and Mr. Lansing, a churchman from New York State, addressed us on the subject of sports in a cold climate. Bishop McKim, during his address, spoke of the generous response the Church made at the time of the earthquake and the meaning of "Communion of Saints" and how we are all one in the great Church Catholic. We were able to tell the Bishop that

we had a share in helping the Church in Japan when all was gone "except faith in God," which pleased the Bishop, for he told us that for over thirty years he has known Iolani and we may add, has been her friend.

Mr. Lansing interested the boys by telling them about winter sports in northern United States and something of the business in which he is engaged, the making of paper. He had many very pleasant things to say about the youth of Hawaii and expressed himself as being interested in Iolani.

Multigraph Department

During the last month a good deal of printing has been done, at least enough to pay for the supplies and the monthly payment of thirty-five dollars. If those who have printing to do will give us a trial we are sure they will be satisfied.

GOOD SHEPHERD, WAILUKU, MAUI

"Olivet to Calvary"

The baritone solos of Harry Washburn Baldwin and the sweet soprano numbers of Louise C. Jones in the cantata "Olivet to Calvary" will long be remembered by the large number of people who braved the elements last Wednesday evening to listen to Maui's talented singers at the Church of the Good Shepherd. Long before the hour set for the rendition of the cantata every seat in the church was occupied and it was necessary to place chairs in the aisles, and some of the late comers had to be seated inside the screen in the chancel.

At eight the vested choir filed into its place and after a preliminary explanation of the plot told in the song by Rev. J. C. Villiers, the pastor, the story familiar to every Christian was told in song.

The very name "Olivet to Calvary" was sufficient of itself to prepare the congregation assembled for a program of plaintive

music. Here and there in the first chorus, "When o'er the steep of Olivet," there was a note of triumph, for it marked the end of the journey of Christ who for three years had been travelling up and down by the sea of Galilee preaching unto the world a new religion—the religion of love. Yet withal there was in the text and the music the dark forebodings of the sacrifice on the cross, bespeaking as it is did the birth of Christianity.

David C. Rattray sang the tenor selections and his recitative work was especially good. Right here it might be remarked that to Mrs. J. C. Villiers, who played the pipe organ accompaniment to all numbers and who directed the choir in its work of rehearsing the cantata, as well as to members of the chorus and the soloists, must go great credit for their distinctness of enunciation and no text was needed to follow the words of their solo and chorus work.

"O Jerusalem" was splendidly rendered by Mr. Baldwin and the dire fate that hung over the Holy City was most effectively told in this beautiful number. Following on the selection of "And Jesus Entered Into the Temple of God," in which tenor and baritone musically tell of the driving out of those who would turn the house of prayer into a den of thieves, came the sweet song "Another Temple Waits Thee, Lord Divine." To this sweet song, tender and beautiful in its profession of faith, Louise Jones brought a world of interpretative power and a wonderfully sympathetic voice. It was probably one of the best rendered numbers of the evening.

The Calvary scene was well done. The baritone solo of Mr. Baldwin, "And When They Came to the Place," was well rendered. "Droop, Sacred Head," solo and chorus was a fitting climax to the program of the evening, and again Louise Jones scored in her presentation of the cantata reflects credit on Mrs. Villiers who directed it and the 20 persons who took part in its presentation. It was a big undertaking and it was done in a big way.

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ST. ELIZABETH'S NEWS

The Lenten Services at St. Elizabeth's were very loyally and faithfully maintained during the entire season and although the attendance at the week day services was not up to last year, yet we are not discouraged nor alarmed, as several of the most faithful families in the compound have moved to the very limit of the city on the Kaimuki side, and thus find it difficult to get to services except on Sundays. There was nothing extra in the Lenten program this year in the way of services. We offered no ornate attractions, simply the plain worship of the Church. This drew an attendance of 1685 Chinese alone, which is a little short of last year.

Mid-Lent Sunday was a red letter day at the Mission as it was on that day Mr. and Mrs. Mortimer Matthews of Glendale, Ohio, with Miss Elizabeth Matthews and Sister Olivia Mary, their daughters, paid a formal visit to the Mission. Mrs. Matthews is the daughter of Mr. William A. Procter and his beloved wife Charlotte Elizabeth Procter, the founders and benefactors of St. Elizabeth's. At the 11 o'clock Eucharist prayers were offered before the memorial tablet of the founders and an interesting sermon on the history of the Mission was preached by our constant friend Bishop Restarick, who was a dear friend of Mr. Procter, and the one who first interested him and his wife in the work of the Church in Hawaii. At the conclusion of the service there was a reception for the guests in the school hall, when representatives of both the Chinese and Korean congregations presented flowers and hung leis about the necks of our distinguished visitors. The hall was well crowded to its limit and the members of the congregations were delighted to hear the words of satisfaction and appreciation from our guests. Mrs. Matthews spoke in a

most simple and sweet manner and said, her heart was full of gratitude to God, in that He had put it into the hearts of her parents to found this Mission, which had been such a help to the Chinese in the years past, and hoped it would continue its good work for years to come.

Mrs. Kieb, assisted by Mrs. James A. Morgan and Miss Mary E. Merrill, the daughter of the late Rev. F. W. Merrill, second priest of the Mission, and a group of pretty Chinese girls, served a buffet luncheon in the parsonage. The guests afterward inspected the entire plant and gratefully expressed their satisfaction.

The service on Palm Sunday was of its usual solemn dignity. At the late Eucharist the priest in charge blessed the olive branches for distribution to the congregation and also dedicated four new Cathedral glass windows in the Sanctuary. These windows are of a rare amber in color and add much to the beauty of the already splendid Sanctuary and choir. One of the Epistle side is in memory of En Kong Chong, a faithful old Chinese mother who died last fall. Mrs. Chong was born in China and baptized a Lutheran. She was confirmed at St. Mary's some years ago and never failed in her loyalty to the Church. The second one on the same side is in memory of Mrs. Kieb's father, A. C. Lehman, who died in Green Bay, Wisconsin, in 1907. The two on the opposite side were given by Mrs. Fook Tshin Young, who for years has been our faithful Bible woman and visitor.

St. Elizabeth's never looked more beautiful than it did this past Easter with its decorations of palms, ferns and other plants all from the church garden. The beauty of Easter did not consist alone in the decoration of the church or the splendor of the service, but in the fact that the entire congregation, with the exception of ten, and four of these out of town, made their Easter Communion.

There were 480 Communion made in the Mission Church during Lent, which is slightly over the mark of last year. The Easter offering of the entire congregation with the schools this year was \$241.00, which is in advance of last year.

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Our little ones in the day school gave \$5.68 in their mite box, which is most pleasing, as they are mostly poor little tads with not many pennies to spend.

We have a charming little visitor at St. Elizabeth's, Miriam Kau, from Peking. She is the neice of Miss Helen Tyau, our teacher, and she attends all the classes and services most faithfully. This energetic little missionary worked her mite box all Lent and as a result brought in \$14.00. She likes Honolulu and does not want to go back to China. We will miss her when she

does go, but she will tell the little children of her own far away land how we work in our missions in Hawaii to send the Gospel to every dark corner of the world.

The children in St. Elizabeth's have styled their mite box offering "God's money." What a blessing it would be if all our good people could think of their offerings and dues as "God's money." I think they have the right slant on the whole matter of giving and I know our entire idea of giving would be changed if we could think of it as "God's money."

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