

Hawaiian Church Chronicle

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The Diocesan Paper

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No. 42

Hawaiian Church Chronicle

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The Rt. Rev. John D. La Mothe - - - Editor-in-Chief
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MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

HONOLULU.

St. Andrew's Cathedral.

Rt. Rev. John D. LaMothe, D. D., Dean.

Rev. Canon William Ault.

Rev. Canon Y. T. Kong.

Rev. Canon John Osborne.

St. Andrew's Cathedral Parish.

Rt. Rev. John D. LaMothe, Rector. Phone 3869.

Rev. Canon William Ault, Vicar. Phone 1908.

St. Andrew's Hawaiian Congregation.

Priest-in-Charge, The Rev. Donald R. Ottmann, Sierra Ave., Kaimuki. Phone 7535. Office Phone 4449.

St. Peter's Chinese, Emma Street.

Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.

Holy Trinity, Japanese, Emma Street.

Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.

St. Elizabeth's, Chinese, N. King Street, Palama.

Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.

St. Luke's, Korean—Worshipping at St. Elizabeth's.

Priest-in-Charge of St. Elizabeth's.

Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.

Mr. Noah Cho, Lay Reader, P. O. Box 1436; Phone 8210.

St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.

Priest-in-Charge of Epiphany, Kaimuki.

St. Clement's Church, Wilder Avenue and Makiki Street.

Rector: Rev. W. Maitland Woods, M.A.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Priest-in-Charge of Hawaiian Congregation.

Epiphany Church, Kaimuki, 10th Avenue and Harding Avenue.

Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Resid. Phone 78924; Study, 7537.

MAUI.

Church of the Good Shepherd, Wailuku.

Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.

Holy Innocents, Lahaina.

Priest-in-Charge, Rev. Frank N. Cockeroff, Lahaina.

St. John's, Kula.

Priest-in-Charge Good Shepherd.

HAWAII.

Holy Apostles, Hilo.

Rector, J. Lamb Doty, Hilo.

Holy Apostles, Japanese, Hilo.

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.

Paauiho, Kukaiaua, Papaaloa, Ookala.

Priest-in-Charge, Rev. Wm. A. MacClean, Paauiho.

Christ Church and St. John's Chapel, Kona.

Priest-in-Charge, Rev. D. Douglas Wallace, Kealakekua, Kona.

St. Augustine's, Kohala;

St. Augustine's, Korean, Kohala;

St. Paul's, Makapala;

St. James, Waimea;

Priest-in-Charge.

Rev. James Walker, Kohala.

KAUAI.

Episcopal Missions on Kauai.

Rev. Jadi L. Martin, Waimea.

Rev. Henry A. Willey, Kapaa.

SCHOOLS AND INSTITUTIONS.

St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.

A Boarding and Day School for Girls.

Faculty: Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Mr. R. R. Bode, Mrs. Nevin, Mrs. Helen Creech, Miss Elizabeth Baker, Miss Edith Shaw, Miss Hannah Bonell, Miss Mildred Lamb, Mrs. Agnes Bonell, Miss Mabel Heckert, Mrs. Taylor, Miss Annie McNicoll.

Iolani School, S. Beretania Street, Honolulu; Phone 3980.

A Boarding and Day School for Boys.

Faculty: Rev. Thurston R. Hinekey, Principal; Rev. Jas. F. Kieb, Rev. F. N. Cullen, Miss Roberta Caldwell, Miss Eunice Haddon, Mrs. Elva Oakes, Miss Helen Bailey, Miss Jane Thornton, Miss Mary Wilson, Miss Daphne Miller, Miss Rose Smith, Miss Julia White, Miss Clarine Runyon, Mrs. Kurakawa, Mr. L. W. Clifford, Mrs. Jas. Woolaway, Matron.

Trinity School, Beretania Street, Honolulu; Phone 3045.

A Day School for Japanese Boys and Men.

Rev. P. T. Fukao, Superintendent. Faculty: Miss Dorothy Petley, Principal.

St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.

Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.

St. Elizabeth's School, N. King Street, Honolulu.

Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.

Procter Lodge—for young Chinese lads. Rev. J. F. Kieb, Superintendent.

St. Luke's Korean School, N. King Street, Honolulu.

Noah Cho, Superintendent.

St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.

Day School—Kindergarten through Third Grade.

Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sa... Chung, Miss Margaret Van Deerlin, Miss Grace Jones.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Day School—First, Second and Third Grades.

Mrs. C. C. Black, Superintendent; Miss Edith Ross.

Cluett House—A home for young working women.

Miss Charlotte Teggart, Manager; Phone 2924.

HAWAII

Paauiho Church School, Paauiho.

Day School, Grade School and High School.

Rev. Wm. A. MacClean, Principal.

Holy Apostles' Japanese School, Hilo.

Rev. J. Lamb Doty, Superintendent.

A night school for young men and women.

HAWAIIAN CHURCH CHRONICLE.

BAPTISMS.

St. Andrew's Cathedral Parish.

By Rt. Rev. John D. LaMothe.

- December 29—June Hester Hitchcock.
 By Canon Ault.
 December 10—Beryl Marvelie Kaikikapulani Muller.
 December 20—Evelyn Doris McCreery.
 December 20—June Dala McCreery.
 December 20—Maxine Mary McCreery.
 December 23—Wanda Puaala Miner.
 December 30—Roy Lee Smith.
 January 4—John Peter Haydon.

By Rev. P. Beresford, at Wahiawa.

- December 29—Marjorie Katharine Thot.
 December 29—Betty Louise Thot.
 December 29—Robert Kingsley Dennett.
 December 29—George Lightfoot Dennett.

St. Clement's Church.

By Bishop Restarick.

- December 6—Katharine Elizabeth Niblo.
 December 12—Henrietta Moi Lam.
 December 12—Edwin Lam.

Church of The Good Shepherd, Waialuku.

By the Rev. J. C. Villiers.

Douglas Hapton Sylva.
 Edward Nichols.

St. Mary's Mission.

By Bishop Restarick.

- December 6—Jean Miyako Ikeda.
 December 13—Herman Ronald Moniz.
 December 27—John Hides Ishisaki.
 By Rev. E. S. Freeman.
 December 25—Helen Yoshie Ogura.
 By Rev. P. T. Fukao.

- December 27—John Kanichi Hamamoto.

St. Paul's Church, Makapala, Hawaii.

By Rev. J. Walker.

- December 27—Mary Tson.
 At Kohala.

- December 30—Mauel Dejues Perez.

Epiphany Church, Kaimuki.

By the Rev. E. S. Freeman.

- December 20—Irvin Harry Rosa.

CONFIRMATION.

St. Andrew's Cathedral, Hawaiian Congregation

Presented by the Rev. D. R. Ottmann.

- December 20—Hopkins, Catherine Ululani (Mrs. William B.)
 December 20—Smith, Martha Washington (Mrs. F. H.)
 December 20—Notley, Nancy Amorette.
 December 20—Kauhane, Catherine.
 December 20—Doane, Henry Wilder.
 December 20—Andrews, Samuel Clayton.
 December 20—Smith, Francis Henry.

St. Mark's Mission.

Presented by the Rev. D. R. Ottmann.

- December 21—Kikila, Joseph.
 December 21—Ome, Moses.
 December 21—Yap, David Pen.
 December 21—Yap, John.
 December 21—King, Rachael Lahela.
 December 21—Kikila, Elizabeth.

Trinity.

Presented by the Rev. P. T. Fukao.

- December 27—Ruth Sei Asakura.
 December 27—John Mochin Gaza.
 December 27—John Katsumi Taniguchi.
 December 27—James Tsunetaro Nakata.

- December 27—Paul Kotoku Hirashiki.
 December 27—Arthur Sakuro Nakagawa.
 December 27—Alice Kawayo Takeshita.
 December 27—Grace Ohmae.
 December 27—Mary Masako Noji.
 December 27—John Fujiyoshi Moriyama.
 December 27—Frank Ichiro Kunimitsu.
 December 27—Ruth Umeko Hasegawa.
 December 27—Hilda Hisayo Idzumi.
 December 27—Alice Sato Ohmae.

MARRIAGES.

St. Andrew's Cathedral Parish.

By Canon Ault.

- December 14—Robert Gandall and Rose Stasko.
 December 24—Leonard H. Dexter and Mary E. Bates.
 December 27—Alexander Brodie and Gertrude Hofgaard.
 December 31—Arthur Clay Neely and Mela Dela Humphrey.
 December 31—Rudolph Carl Wassman and Wilhelmina E. Davison.
 December 31—Thomas Shipman Wasson and Charlotte B. Betts.

St. Andrew's Hawaiian Congregation.

By the Rev. D. R. Ottmann.

- December 21—William T. Wyatt and Grace M. Snyder.
 December 22—James Tait Chinn and Ellen Fook Oi Pung.

Epiphany Church, Kaimuki.

By the Rev. E. S. Freeman.

- November 26—James Allen Cody and Daza Kerr Barnes.

St. Clement's Church.

By Rev. W. M. Woods.

- December 28—Stanley Norman Waldron and Gwendolyn Cochrane.
 By Bishop Restarick.

- December 29—Anton Weber and Edith Katherine Thoene.

St. Augustine's Church, Kohala, Hawaii

By Rev. J. Walker.

- December 17—Walter Rodenhurst and Sakie Maile Bader.

Holy Innocents, Lahaina.

By Rev. F. N. Cockeroff.

- December 19—David T. Sharpe and Emma K. Farden.

BURIAL.

St. Andrew's Cathedral Parish.

By Canon Ault.

- December 8—Elizabeth Leitch.
 December 13—William Wood.
 December 14—Charlotte Jane Irvins.
 December 15—Mary Frances Buckland.
 December 29—Elizabeth Putton Gitus.

St. Andrew's Hawaiian Congregation.

By the Rev. D. R. Ottmann and Rev. F. N. Cockeroff.

- December 5—Richard P. Hose.

St. Elizabeth's Church.

By the Rev. J. F. Kieb.

- December 8—Ham San Yuh.

The Church of the Good Shepherd.

By the Rev. J. C. Villiers.

Annie N. Conrad Hansen.

CONVOCAATION EXPENSE FUND, 1925.

Receipts to December 31.

	Assessment.	Received.
*St. Andrew's Cathedral Parish.....	\$350.00	\$350.00
*St. Andrew's, Hawaiian	52.50	52.50
*St. Peter's	29.25	29.25
*St. Clement's	52.45	52.45
*St. Elizabeth's	17.50	17.50
*Epiphany	17.50	17.50
*St. Mary's	7.00	7.00
*St. Mark's	6.00	6.00

*St. Luke's	11.75	11.75
*Holy Trinity	11.75	11.75
*Good Shepherd	29.25	29.25
*Holy Innocents	17.50	17.50
*St. John's, Kula	7.00	7.00
*Holy Apostles	22.25	22.25
*St. Augustine's	11.75	11.75
*St. Augustine's, Korean	6.00	6.00
*St. Paul's	6.00	6.00
*St. James', Waimea	6.00	6.00
*Christ Church	17.50	17.50
*Paauilo	6.00	6.00
*St. James', Papaaloa	6.00	6.00
*Kauai Mission	6.00	6.00
*All Saints, Kapaa	10.00	10.00
Total.....	\$706.95	\$706.95

APPORTIONMENT FOR MISSIONS, 1925.

Receipts to December 31.

	Apportionment	W. A. & Jr. A.	Sunday School	Parish	Total Receipts
*St. Andrew's Cath. Par....	\$4,500.00	\$170.00	\$210.58	\$4,119.42	\$4,500.00
*St. Andrew's, Hawaiian....	500.00	50.00	60.00	440.00	550.00
*St. Peter's	525.00	30.00	375.92	119.08	525.00
*St. Clement's	300.00	60.00	80.55	241.24	381.79
*Epiphany	200.00	20.00	68.08	238.22	326.30
*St. Mary's	175.00	.....	124.16	50.84	175.00
*St. Mark's	100.00	.....	82.03	18.75	100.78
*St. Luke's	150.00	.....	114.37	35.63	150.00
*Holy Trinity	150.00	3.00	122.60	28.25	153.85
*Good Shepherd	200.00	25.00	60.00	115.00	200.00
*Holy Innocents	100.00	10.00	54.20	68.20	132.40
*St. John's, Kula	25.00	.....	26.95	.....	26.95
*Holy Apostles, Hilo	300.00	25.00	50.46	224.54	300.00
*St. Augustine, Kohala	100.00	31.00	89.00	20.00	140.00
*St. Augustine's, Korean	50.00	.....	43.45	10.00	53.45
*St. Paul's, Makapala	100.00	.....	111.10	.....	111.10
*St. James', Waimea, Hawaii	50.00	.....	66.73	.....	66.73
*Christ Church, Kona	225.00	60.00	77.06	88.99	226.05
*Paauilo	35.00	.....	.....	35.00	35.00
*St. James, Papaaloa	35.00	.....	14.51	35.00	49.51
{*Kauai Missions }	.....	.....	33.24	22.00	.....
{*All Saints, Kapaa }	100.00	.....	10.00	34.76	100.00
*St. Andrew's Priory .....	.....	30.00	352.48	.....	382.48
*Iolani .....	.....	.....	230.20	.....	230.20
*Miscellaneous .....	.....	.....	10.67	.....	16.90
*Waiohinu .....	.....	.....	.....	.....	80.00
*Tom May Fund .....	.....	.....	.....	.....	150.00
*Church Deficit Pledge .....	.....	.....	.....	.....	500.00
Totals.....	\$8,195.00	\$544.00	\$2,698.34	\$5,989.92	\$9,968.49

THE APPORTIONMENT.

It is a matter of very real gratification to the Bishop and to all of us that, for the year 1925 every Parish and Mission in the District paid its Missionary Apportionment in full, and fourteen overpaid. We hope you will read the final statement of receipts and see just what your own Church has done.

Our total apportionment was \$9,000, \$5,000 of which was for the General Missions of the Church and \$4,000 for disposal by our own District Missionary Board. The total receipts by the District Board of Missions in 1925 was \$9,968.49—\$500 of this was to meet the pledge made by the Bishop at the General Convention in New Orleans; \$150 from the Tom May Fund is the interest on an investment for District Missions. \$80 from Waiohinu contributed by the congregation towards the automobile expense of the Rev. D. D. Wallace. This leaves the sum of \$9,238.49, paid in on the apportionment of \$9,000. If you will study the apportionment laid (first column in the statement) you will see that it

does not total the whole apportionment. If each Parish had only just paid its apportionment, we should not have received the needful amount. We met the amount only because of the Lenten Mite Box offering from St. Andrew's Priory and Iolani, on which naturally no apportionment is laid, and because 14 Parishes and Missions paid more than was asked of them. Let me say here that the apportionment laid is not intended to be the maximum, but the minimum of our effort.

It is a further gratification to know that every penny of the Convocation Assessment Fund has been paid.

The apportionments for Missions and the Convocation Assessment will be practically the same for 1926 as for last year. There are a few minor adjustments. They will not therefore be printed till the February issue of the Chronicle.

THE REV. JAMES WALKER'S LETTERS FROM ENGLAND.

We left London on the Saturday morning, after spending just one week there, and drove to Leigh-on-Sea, Essex. I had said that I would not drive through London again, and so had to take a very roundabout way to get to Leigh-on-Sea, which is the other side of the Thames, from where we stayed in London.

I drove to Gravesend, crossing the river there to Tilbury Dock—the third time to take the car on a boat, the other occasion being when I crossed and recrossed the Clyde to get to Greenock—and then drove about 20 miles, finally reaching our next halting place. We spent a week at Leigh, and saw a great deal of the country roundabout there. It was late in the afternoon when we arrived and after a cup of tea we walked along the shore to Southend-on-Sea, a distance of about six miles. What a difference in the two places!

Leigh is a quiet, select place compared with Southend, if one can judge by that Saturday evening. The place was crowded with day and week-end trippers from London, and every other person you saw was a Jew.

What fine promenades you find at nearly all the seaside resorts in the Old Country. The finest I saw was at Blackpool.

At Southend we had dinner, and took a tramcar ride to Leigh. There are a number of old churches in that part, and we visited quite a few of them. On the Sunday afternoon we must have looked around at least six of them.

From Leigh we paid a day's visit to London, in order to see Wembley again, this time going by train, which was, by the way, our second train ride since arriving in England. We put in a full day at Wembley and returned feeling very tired. One could spend a week there and find plenty to interest him. The week soon passed and we left for Fleet, Hants, the following Saturday, crossing the river the same way we came. We drove most of the day, and it was nearly all new ground to us, and the country was just lovely.

While at Fleet we visited Aldershot, Reading, and so on. At Church Crookham—one mile from Fleet—I visited the T. B. Home there, run by The Church Army, and found a splendid work being done amongst the children. One girl, Dorothy, soon won her way to our hearts, and we have sent her many postcards of the various places we have visited. This girl, I am sorry to say, will not recover.

Aldershot is a great military center, and we passed several lots of soldiers on route marches. Notices all over the place warn motorists to drive slowly on account of the troops. That reminds me of a sign we saw in a very pretty part of the country. It ran as follows: "Please drive slowly and see our pretty village, DRIVE FAST AND SEE OUR GAOL."

From Fleet we went to Southampton, and from there visited Bournemouth, and then on to Liss, where we visited Mr. Clive Davies and his family. At Southampton we were reminded of home by the statue erected to the Pilgrim Fathers.

From Southampton we went across the South Country, calling at Salisbury, Shaftesbury—where Lord Shaftesbury lived, who did so much for the young children of England—and then on to Yeovil. Yeovil is a place where you get kid gloves and cheese. It was a short run from Yeovil to Galhampton, near Castle Cary, a wee hamlet a very quaint place indeed. Years ago I visited this place, and know quite a number of its inhabitants. One house I visited I found an aged couple in the same bed, both of them helpless, just waiting for the end to come. They have been married over sixty years. The house was spotless, a relative from London had given up her work there to come and look after them. They remembered me, and in their broad Somerset dialect, thanked me for visiting them. They told me that they had often spoken about me, and wondered if they would ever live to see me again. That little event may not seem much to you, but it stands out in my mind, and I shall never forget my visit to that sickroom.

From there we went on to Wells, to see an old lady who lived in this place, Galhampton, when I first visited there, and all through these long years—over 20—we have always kept in touch with each other.

The cathedral at Wells is a fine building and differs from other cathedrals both in situation and style.

Now we turn our thoughts towards Manchester, having just been a month touring the South. Our way was through Bath, Shrewsbury, etc. One part of the trip stands out in my mind, that was the road through the New Forest. Back again in Manchester, with just a week there to visit old friends and pack up once more for our next trip, this time to Harrogate, where we are to make our home for a month.

My next letter will tell of our doings in and about Yorkshire.

J. W.

ST. MARY'S MISSION.

Christmas festivities at St. Mary's Mission began, as usual, with the Kindergarten tree, decorated entirely by stars, lanterns, leis, etc., made by the little ones themselves. The children gathered in the cottage and at the appointed time marched over to the Kindergarten singing their Christmas carol. They looked very attractive, each wearing a star crown and carrying a decorated Christmas branch. There are no presents for the children at this time, but each mother receives a present made for her by her child and all receive a bag of candy. Bishop LaMothe told the children the Christmas story.

Then came the Sunday school trees, at which two hundred and fifty-one (251) children received gifts. One little girl, Kikumi Nishimoto, was given a prize for reciting the whole of the Church catechism perfectly. A number of the children know the catechism, but when they had the contest Kikumi was the only one who made a perfect recitation from beginning to end.

On Christmas morning Holy Communion was celebrated at seven o'clock and all the communicants of the Mission made their communions, carols were sung, and Mr. Freeman made a brief address. After this service an infant was baptized. After breakfast the children of the home gathered around the Christmas tree and received gifts that had been provided for them by the children of St. Clement's and others.

We had many friends to thank for helping to make our Christmas a happy one. Among them, Mrs. J. Morgan, for her Christmas package; Mrs. H. Harrison, for a large turkey; Mrs. H. P. Wood, a plum pudding; Rev. and Mrs. Kieb, a box of apples; Mr. and Mrs. Hemenway, a box of apples, and Miss Payne, for raisins.

St. Mary's Girl Scouts gave a Christmas tree party for the children at Leahi Home, providing refreshments and presents for each child. The Y. P. F. presented the Christmas play on Saturday evening which ended the week of merry-making.

On Sunday, St. John's Day, a baby was baptized in the morning and another in the evening. As they were boys they were both named John in honor of the Saint whose day it was.

ST. CLEMENT'S CHURCH.

Parish Hall: This has been entirely renovated, foundations secured, fresh electric light installed, a dressing room added, also new lavatory and kitchen, sink, gas stove, etc., new doors, windows, and cupboards. Outside and inside painted, and roof painted a deep red. The sum of \$1,300 was raised and spent, and we are all deeply grateful to those members of our congregation who undertook, supervised, and raised the money for this work in so short a time.

We began the new year with a fresh start. The new program is certainly very attractive.

Church School. Each Sunday sees the number of pupils increasing. This staff of teachers is taking the work very seriously and on the Wednesday before Christmas an entertainment was given by the children in the Rectory, only parents and friends being admitted and we numbered 116 altogether. The children of St. Mary's Mission with Miss Van Deerlin were the guests of our children, and a whole automobileful of toys was subsequently taken to the Orphanage as a result of the evening's entertainment. The dear old Rectory had never witnessed such a happy crowd.

We thank the teaching staff for putting "to rights" before they went home.

Young People's Service League. December was a very active month; the Seamen's Institute was visited, the Christmas entertainment alluded to above for the children was organized and carried through. On Christmas Eve, immediately after the midnight sung Eucharist, the whole league squeezed into four automobiles and went around Honolulu from Waikiki to Queen Emma's House visiting various homes and institutions singing carols and hymns.

Many letters of thanks have been received by the Rector. We got home at 6:45 a. m., just in time for the 7 o'clock Eucharist. We gladly note that more communions this Christmas were made fasting than last year.

Choir. We have now three new sopranos and two basses, and our choir stalls are quite full. The music at the High Celebration on Christmas morning was marked with great enthusiasm. The three following days of Holy Obligation were also observed—St. Stephen, St. John and the Holy Innocents.

Every Member Canvass. This was organized and carried out for the first time in a regular manner since the Rector was appointed. Everything has worked smoothly and successfully, the members of St. Clement's Parish realizing their responsibility and responding generously. We started the year 1925 with a heavy debt, and after spending much money in repairs, rebuilding, and maintaining our property, a comparatively small sum was owing at the end of the year. Father Bedinger's help all through Advent and Christmas has been a great boon to St. Clement's. We thank him.

Altar Vestments. A complete set in White and Gold arrived from New York on Christmas eve, in time for the Midnight Service. They are very beautiful and costly, consisting of Chasuble, Stole, Maniple, Burse, and Veil. They are the gifts of Miss Hazel Taylor in memory of her father who died in Honolulu some months ago, Harry A. Taylor. R. I. P.

ST. PETER'S CHURCH.

Advent was a very profitable season for the congregation of St. Peter's Church, for the hearts of the people were stirred and made ready for Christmas. A series of instructive sermons were preached at Sunday morning services, and the attendance has been excellent.

The choir, joined with two other Chinese Church choirs, had ten weeks' training for a cantata which was entitled "The Holy

Night." A portion was sung on Christmas Day at St. Peter's by our own choir. The congregation was very much inspired.

Each Sunday school teacher had taken part in training the class for Christmas tree exercises. Those who attended the exercises on Christmas eve appreciated their patience and art.

The Woman's auxiliary had worked up a box of Christmas gifts for St. John's Church, Maui, which was worth more than \$20. A letter was received from Mrs. Shim expressing their hearty appreciation.

Mr. Kau Yau Yin and Mr. Ho Leong, two elder vestrymen, accompanied by the priest-in-charge, made a thorough visitation of all the families during the season.

The vestry took advantage of the season, started a fund which was called, "The St. Peter's Church Christmas Tree and Current Expense Subscription." All members of the Church and interested friends were asked to give, and to our gratification a sum of \$603.85 was realized. Besides money, tree, candies, apples and paper bags, were donated to the full use of the occasion. The above activities provided us a happy spirit in celebrating the festival.

The Christmas tree exercises were held at Davies Memorial Hall on Christmas eve. Early before 7 p. m. people began to gather, and in half of an hour the hall was packed with living souls. The program was made up with singing of hymns, recitations and short plays. Special mention should be given to the Christmas tableau which was presented by "The Little Helper's Club" directed by Miss Shirley Chung. The scene was simple and beautifully reproduced.

The United Chinese choirs of fifty voices gave the audience a rare musical treat by singing the cantata "Holy Night." Professor Paul Kirpatrick, the leader, and members are to be congratulated.

Bishop LaMothe gave a brief talk on the meaning of Christmas. The instruction was greatly appreciated. The evening was concluded in distributing the presents. 500 packages of candy, apples, and nuts were given out, and in addition to Sunday school pupils each received a present. General satisfaction reigned among those present.

Two celebrations of Holy Communion were conducted on Christmas Day, one at 7 a. m. and the other at 11 a. m. The choir was present at both services. The church was beautifully decorated by the Altar Guild, all the brass and Koa wood articles were brightly polished. The communicants at both services numbered 131, and the offering was \$125. With all these incidences we feel that we have had a joyful Christmastide.

Y. T. K.

ST. JOHN'S CHURCH, MAUI.

By dear Bishop:

We are glad to tell you that we had an unusually happy Christmas this year, because the people had given great interest and enthusiasm in preparing for the season. Students on vacation from Lahaina school came on the forenoon of 24th, set up the tree and decorated the church, and in the afternoon helped in wrapping the presents.

On Christmas Day the morning prayer was said as usual, then followed with the Christmas tree exercises. Miss Dora Shim's Chinese school children gave a very interesting program, which was made up with songs and recitations. Those present were very much inspired.

Santa Claus was very generous and impartial. Both old and young were given presents. These gifts were sent from four churches, St. Paul, St. John, and Christ Church, of California, and a box was received from St. Peter's Woman's Auxiliary of Honolulu. To these good people we are much indebted. Mr. Philip Ing of Wailuku donated candies and Mr. Robert Ling, the treasurer, donated apples.

There were more than a hundred people present on that day. We are very much encouraged by the unusual interest the people

gave to St. John's. We thank God for answering our prayers and beg you to continue petitioning for us.

MRS. Y. C. SHIM.

CHRISTMAS AT ST. ELIZABETH'S.

Nature certainly smiled upon us this holiday season. The weather was ideal, a little warm, but fair skies by day and glorious moon by night. Christmas comes to us here in the Hawaiian Islands in the midst of sunshine, green trees and flowers, and the stranger will always say, "How queer! no snow, and it is Christmas."

The Holy season was, as usual, most beautifully kept at St. Elizabeth's. The Mission at this time is most lively with the excitement of getting ready. The little children of our day school held their exercises on the Friday before Christmas, each little child taking part in the program. The hall was crowded with pleased mothers and fathers who listened to their children recite and sing to the praise of our Infant Redeemer, but who could not understand all the little ones said and sung. Each child received a gift with candy and apples, and there was much joy with horn-blowing and rattle-sounding as they departed for their unchristian homes in most cases. We have this year a large school, made up of Chinese, Japanese, Koreans, Hawaiians, Filipinos, and Porto Ricans. Regular religious instruction is given daily and service in Church every Friday.

On Christmas Eve, at 7:30, the Sunday school, under the direction of Miss Helen Tyau, gave what we believe the best entertainment in years. It was simple and beautiful, and ended in a little play, showing forth the spirit of Christmas. There were gifts for all, and this year we brought gifts for our friends and they received their presents from the Church tree, apples and candy for the visitors, and many neighborhood children who could not get in the hall for the crush.

At eleven-thirty o'clock the bells of the Mission began to ring for the midnight mass. This glorious service has been for years a feature of the Mission's Christmas observance. Crowds come and attend the beautiful ceremony of the "Breaking of Bread" at the Altar, in the midnight hour and offer to God praise and thanks for His gracious and generous gift. The attendance this year was large. The music was, as usual, simple but earnest, and the church was decorated beautifully with ferns, palms, crotons and poinsettias, all from the lovely garden which surrounds the church and mission building.

There were, as usual, a large number of communions made. At the conclusion of the service the procession passed out of the church onto the front lanai. At the last prayer a sweet-faced little Hawaiian girl came up to the Pastor, and holding up a handful of money, said: "Here, father, here is the Christmas collection." I looked at her and laid my hand on her curly locks, not taking the money—when a man from the crowd in the church yard before the door, said: "It is the collection of the street—take it, it is from us." I looked at the crowd in the street and they all seemed pleased. This gift alone amounted to \$7.35.

The total Christmas collection was \$60.45 and was given to the Bishop to be applied on the pledge of \$500.00 which he made in New Orleans at the General Convention to help raise the deficit.

Holy Communion was celebrated in Chinese at 7 o'clock Christmas morning and again at 11 o'clock in English at which time the Pastor preached. There were good congregations at all the services and a general spirit of Christmas cheer was evident.

We have to thank our Christmas benefactors for the generous gifts which helped us in our work this year. Mrs. Mortimer Matthews of Glendale, Ohio, always so kind and generous to St. Elizabeth's, sending as she does each year a large box of gifts, also money for our schools, and for our hospital and neighborhood work. The Samuel N. and Mary Castle Foundation, and Mrs. F.

J. Lowrey for money donations, aiding us in procuring rice and garments for our deserving ones. Miss Irene Lee kindly donated all the candy for our Sunday school as a thank-offering. We also thank the firm of Chun Hoon for their usual gifts of tree and boxes of apples. We were able this year to aid many outside our schools, as children in orphanages, hospitals also inmates of the leper house at Kalihi, and some four neglected children in the Palama district. If those who give could see the joy they cause, they would feel repaid.

The Light Seekers of St. Elizabeth's gave a Christmas party in the school hall the Saturday before Christmas. The gathering was made up chiefly of members of this society, very few outsiders were invited. Music was furnished by the young people's orchestra, and dancing and games filled the hours of the happy evening. The young girls served a delicious chicken soup in bowls, called "Guy Juke" and tasty sandwiches.

The Light Seekers' Society now numbers 45 young men and women connected with the Mission. They meet every Sunday after late service. Their object is to increase and develop the religious, educational, and social life of the young people and to bring in strangers to get them interested in the church.

Miss Edith Ing, one of the leaders of the Light Seekers, has just returned from an operation in Tripler Hospital, Fort Shafter.

As a superintendant of St. Elizabeth's tenements I am thankful to make known to our friends that the last payment of \$1,200 on our debt was made in December. This wipes out the entire debt on our tenements property, which was something over \$5,000 some years ago. St. Elizabeth's Mission and tenements are now free from any indebtedness and can begin the new year with all bills paid. We must, however, take steps to repair and restore. The church roof must be reshingled, a new lanai must be built on the parsonage, and it will cost \$1,175 to paint Procter Lodge, and \$1,130 to paper and paint the rooms. Painting and repairs must be done to nearly all our cottages, so that our freedom from debt is but for a moment.

During our absence at General Convention this past summer there passed to the great beyond Mrs. Chung Ban and Chang Hoong. Mrs. Chung, a faithful old mother, lived in our compound. She was the mother of Miss Sara L. Chung, the devoted worker at St. Mary's Mission. Brought up—Lutheran in China—she was confirmed here at St. Mary's and was always regular and faithful at church. She never failed to receive Holy Communion once a week.

Chang Hoong, also a faithful member of St. Elizabeth's, was the result of the early work of the mission. He came in touch with the church some twenty years ago and never ceased to practice his religion. He had a long illness, suffering months and months in patience. As I stood by his bed in Procter Lodge the last morning before I left for the mainland, he had just received the Sacrament when he said, "I want to tell you, my father, all I am, all I have and all I am going to be in the next world, is from our Church. I thank God and I ask you to pray for me." He fell asleep in September last.

May God in His mercy let light perpetual shine upon them.

ST. LUKE'S, KOREAN.

The young people of St. Luke's Korean Mission gave a fine Christmas cantata, under the management of Mrs. C. N. Wilson. This was part of the Christmas program, which was given in the theater of Palama Settlement on Wednesday evening before Christmas. A large audience filled the theatre, and seemed to take a lively interest in all. The Bishop was present and spoke to the young people and also addressed the older ones.

A new joy for St. Luke's was the receiving of Christmas gifts. This was made possible by a wonderful Christmas box which came from St. James' Church, Greenfield, Massachusetts. As a result

of our asking for a little help from the Women's Auxiliary last fall in New Orleans, we received this splendid gift. It caused much happiness and from it we were able to extend Christmas cheer to many. We thank St. James' Congregation most heartily.

A full choral Eucharist was sung in St. Luke's Chapel on Christmas morning at 10 o'clock by the Pastor and a sermon interpreted by Noah Cho, the devoted Lay reader. The communions were not so many, as many had received Holy Communion at St. Elizabeth's at midnight.

Ham San Yuh, an aged member of St. Luke's, died December 8th, and was buried from St. Elizabeth's Church. The Korean Benevolent Society, men and women, walked beside and after the body as it was carried to Nuuanu for interment. May he rest in peace.

St. Luke's night school has some 30 members. They meet three times a week. Prayer and instruction makes up the program. They meet to learn and study. Korean, the Bible and Prayer Book in Korean, is the text book.

PAPAALOA, HAWAII.

A very interesting and inspiring Christmas service was held at St. James' Church, Papaaloa, on the evening of Dec. 27. The church was beautifully decorated for the occasion with sprays and branches of evergreen liberally interspersed with bright and colorful poinsettias. Much credit is due Mrs. James Hutchison, wife of the manager, for the artistic skill and devotion displayed in the work of decoration, and the preservation of the poinsettias. The effect was truly Hawaiian, for nowhere else probably could the beautiful Christmas flower be used in such profusion. The old familiar Christmas carols gave the musical setting for the service, and were sung most heartily by the congregation. The offertory solo, "It came upon the midnight clear," was rendered by Miss Seawell from Pepekeo, who is visiting her sister, Mrs. Cameron.

The sermon of the Rev. Mr. MacClean had for its subject, "The Joy of Christmas." It emphasized the religious or divine character of the festival and deprecated the present tendency to secularize its celebration. Happiness was represented as having an internal origin, and the kind of world we live in as being the reflection of our own inner life.

"Do you ask for kindness? Be kind.

Do you ask for truth? Be true.

What you give of yourself, you find.

Your world is a reflex of you."

There was a large attendance of local people and also representatives from Ookala. The teachers were missed, who are usually very faithful attendants; they are now away on vacation. Altogether it was a very pleasant and memorable occasion.

The priest-in-charge at Paauilo, Ookala, and Papaaloa, the Rev. W. A. MacClean, is rejoicing in the receipt of a first-class N. A. T. A. diploma from the Department of Religious Education in New York. It is a fine piece of typographical work and the request is made by the secretary, Mr. Edward Sargent, that it be given a conspicuous place and allowed to be a "Silent Salesman," to stimulate others to an earnest effort to qualify according to our standards."

SCHEDULE OF SERVICES ON WEST KAUI.

The Rev. Jodi L. Martin, Priest-in-Charge.

1. Holy Communion at Kekaha every Sunday at 7:30 a. m.
2. Church school at 10 and service and sermon at 11 every Sunday morning in Waimea Foreign Church.
3. First Sunday afternoon, Evening Prayer and sermon in Hawaiian Chapel at Kekaha at 4 p. m.
4. Second Sunday, Evening Prayer and sermon in Community House at Eleele at 7 p. m.

5. Third Sunday, Evening Prayer and sermon in the home of Mr. and Mrs. J. H. Catton at Makaweli at 7 p. m. Mr. and Mrs. Catton had a beautiful little Altar and Communion rail made and have turned one of their porches into a chapel. It was here that we had our midnight service on Dec. 24th.

6. Fourth and fifth Sundays, Evening Prayer and sermon in Community House in Eleele at 7 p. m.

HOLY INNOCENTS, LAHAINA.

Instead of individual trees this year, Lahaina had a community Christmas tree for the children, which was to have been held in the Ball Park, but on account of rain was given in the Armory at 7 o'clock on the evening of Dec. 23. Nearly 1000 children were present to receive gifts and listen to the program, consisting of prayer, address, and the singing of songs and hymns, closing with "Hawaii Pono."

The weather cleared so that there was a good attendance on Christmas Day at the service of Holy Communion, when the appropriate hymns were sung, and the anthem, "Hark, the Herald Angels Sing," by Wheaton Reid, was given by the choir.

EPIPHANY CHURCH, KAIMUKI.

The people of Epiphany joined with the weather in celebrating a good Christmas. The usual events of Christmastide took place, except that the Christmas pageant usually given by the Sunday school was omitted this year on account of lack of opportunity for practice.

The Sunday school Manger service on Sunday morning, December 20, brought forth a church nearly full of children. Mrs. R. K. Tinkham told the children the story of "The Selfish Giant." Many lovely gifts were placed in the manger by the children, to show by act as well as by word that Christians believe "It is more blessed to give than to receive." The gifts were given to the children of poor families in the parish, for the most part. Those remaining will be distributed as needed.

The Young People's Fellowship very ably sponsored and carried out a program of entertainment and moving pictures on the evening of the 22nd. The admission was an article of food, and the "takings" at the door were made up into baskets for three poor families.

The Sunday school Christmas tree was held on the evening of the 23rd, and was even better attended than usual, both by children and adults. Each class rendered a number of the program, and many of them were elaborately planned and carefully executed.

There was a good attendance on Christmas Day at the 10 o'clock celebration of the Holy Communion, the high point of any Christmas observance.

OUR CASH REGISTER

By Bishop Irving P. Johnson
(THE WITNESS)

When the Master said, "Where your treasure is there will your heart be also." He established a standard for estimating your character in terms of values.

If Jack Dempsey receives half a million a year for skill in handling his fists; if Charlie Chaplin receives a quarter of a million for skill in manipulating his face; if Paderewski receives \$100,000 a year for skill in playing a piano; if President Coolidge receives \$75,000 a year for skill in running the State; if the Surgeon General of the United States receives \$15,000 a year for skill in treating the sick; if the Chief Justice receives \$12,000 a year for skill in dealing with the morals of the nation; and the Chaplain General receives \$4,000 a year for skill in spiritual leadership, we get something of an estimate of values as expressed in the world's standard of values, which is money.

If a Christian lady spends ten thousand a year in dress and one thousand in charity, you get another cross-section of values. If a Christian gentleman spends one hundred dollars a week at the club and puts one dollar in the plate on Sunday, here, too, is a register of values. We unconsciously record our estimate of values by the use to which we put our cash.

In other words, money is valuable as a barometer of our spiritual state. An index of the world's belief in the value of God is indicated by their giving \$1,000 per week to a skilled dancer and \$1,000 a year to a consecrated missionary. Or is it? Of course, the whole question hinges on your faith. You want to spend your money for that which has real value.

Do you really believe that Christ's promises have real value? Look at your cash register, and you will find your answer in terms both He and you can understand.

KONA, HAWAII.

The services in the two churches in this district have been regularly maintained throughout the year, except when the Priest-in-Charge was in Honolulu to attend Convocation and take a few weeks' rest. Except in the month of May, a service has also been held on the 3rd Sunday of each month at Waiohinu, Kona, which the people there seem to appreciate. The Ladies' Guild has also continued their bi-monthly meetings until a recess was taken for the Christmas season. The annual sale was held in November with satisfactory result. By means of the funds raised by the Guild, the premiums are paid on the insurance carried on the church property. This year, by the advice of our Missionary Committee, the amount carried was doubled, the Ladies' Guild voting to carry the extra expense. The telephone for the parsonage, and assistance in caring for the ground around church and parsonage are among other obligations met by this organization.

The proceeds of the annual rummage sale are used for repairs and improvements in the parsonage. This year a small room was added and an additional bathroom completely fitted.

Christmas in Kona was everywhere celebrated with the usual religious and social festivities. Christ Church was tastefully decorated as usual under the direction of Mr. and Mrs. Wm. R. Wallace, Nancy Wallace and Mr. C. E. Crawford. The service was well attended, about 60 persons present. As often happens, quite a number of people were away for the holidays. The children of the church were in the choir seats, and added greatly to the musical part of the service, through the training of Miss Knudsen and Miss Bryant. The Christmas tree festival for the children was given in the parsonage grounds on Thursday afternoon and was well attended. The day was fine and clear, and judging from the sounds and actions of the children, anyone could clearly see that they were enjoying themselves immensely. Some 20 adults were entertained with "afternoon tea" on the lawn.

We are glad to welcome back Mr. and Mrs. Woods, who have journeyed from an eight months absence in England. Mrs. Woods is our volunteer organist. During her absence several of our friends have assisted us, and for the last few months Mrs. F. R. Greenwell has driven out from her home, some 15 miles, to play for us, which we greatly appreciate.

KOHALA, HAWAII.

As the result of the sale of work at Makapala, held Nov. 26th, after expenses, we cleared \$240.50. This was allotted as follows: Building fund, \$175.00; Sunday school, \$55.00; Church account, \$10.50.

We have had only one children's Christmas party so far, the toys, owing to the Kona weather, not having arrived. They have been to and from Honolulu waiting for a suitable day to land.

Our Honolulu friends might remember that at this time of the year we are likely to have a Kona storm, and if things were sent

earlier we would be able to arrange our program within the Christmas season, whereas now three of the parties will be in the new year.

In a parish of this kind it is difficult to arrange the work at such times. The Koreans at Camp 5, Hawi, had their Christmas party on Christmas eve. We had a short service, and later on in the evening, games, etc. Each one present received a gift, the adults, as well as the children. When I left them they were just in the midst of their program, and having a very happy time.

The church decorations at St. Augustine's were most tasteful, and our thanks are extended to Mrs. Campbell and Mrs. Treadwell for arranging the same. Miss M. Black helped in the brass cleaning.

The services on Christmas Day were well attended, considering the number of our people who are visiting in Honolulu and elsewhere.

At the 7 a. m. celebration at Makapala 14 communicated, and at the 10:30 a. m. service at St. Augustine's 20 communicated.

J. W.

CHURCH OF THE GOOD SHEPHERD, WAILUKU.

Notwithstanding the strong winds and heavy rains of the day, the Parish House of the Church of the Good Shepherd was well filled for the Christmas tree festivities on Tuesday evening, Dec. 22nd, and the occasion was one of great enjoyment for parents and friends as well as for the children themselves.

The program was a good one, and the young people who took part in it did so to their credit, and, of course, everybody joined heartily in the Christmas hymns. Rev. J. C. Villiers told the Christmas story in simple words, and all the recitations and children's songs centered around the manger cradle at Bethlehem. Recitations were given by Pauline Cummings, Denison Jenkins, Ralph Nelson, Adrian D'Esmond, Alfred Ledward, Robert Nelson, Masashi Otsuka, Adele Alhona, Louise Ralston, Edith Crabb. In addition to Christmas songs by the whole school, carols were sung by Louise Ralston, Edith Crabb, Robert Nelson, Masashi Otsuka, Ralph Nelson, Adrian D'Esmond, William Ledward, Roy Nelson, Denison Jenkins, Charles Ledward, Alfred Ledward. Mrs. Villiers was responsible for the program, and for the training of the children who rendered it.

There was a good congregation at each of the two services at the Church of the Good Shepherd on Christmas Day, and at each service there was a goodly number of communicants, more especially at the 7 o'clock service. The services were essentially those of Christmas praise. The congregational singing was all that could be desired and the chants and anthems by the choir were splendidly sung. The music by the organist, Mrs. J. C. Villiers, was that of choice selections from Handel's "Messiah." The sermon, of which the text was "Peace on Earth and Good Will to Men," was on the friendship, good fellowship, and brotherhood of Christmastide, which, the preacher said, is the essential of everyday Christianity.

The church was appropriately decorated, the flowers at the Litany desk being arranged in the form of a star, and across the rood screen, in white letters, on a green background, were the words of Messianic prophecy, "For unto us a child is born, unto us a son is given."

The Church of the Good Shepherd, and, in particular, the Woman's Guild of the Church, in which she was a very active member, has lost a devoted worker in the death of Mrs. Conrad Hansen who died at her home in Puunene after a long illness, on Wednesday, Dec. 30th, 1925, and at whose funeral, on the last day of the year, a large company of friends gathered to pay a last tribute of love to one who in life was greatly respected in the community in which she lived.

ST. JOHN'S CHURCH, KULA.

On Sunday, Dec. 20th, the 4th Sunday in Advent, Rev. J. C. Villiers made a second visit in the month of December to St. John's Church, and preached a Christmas sermon to a congregation which, while it did not fill the church, was a very good one, larger than is usual at his monthly visits. It was evident to him that the young people of St. John's were familiar with the Christmas hymns, which, though there was no organ, or rather no organist to lead the singing, they sang as do those who enjoy the service of praise. It was a good service, and the whole congregation remained till the close of the communion service.

THE BROWSER'S COLUMN.

D. R. O.

We are too stupid about death. We will not learn
How it is wages paid to those who earn,
How it is the gift for which on earth we yearn.
To be set free from bondage to the flesh;
How it is turning seed corn into grain,
How it is winning Heaven's eternal gain,
How it means freedom evermore from pain,
How it untangles every moral mesh.

We are too selfish about death. We count our grief
Far more than we consider their relief
When the Great Reaper gathers in the sheaf,
No more to know the season's constant change.
And we forget that it means only life,
Life with all rest, peace, joy and glory rife;
The victory won, and ended all the strife,
And Heaven no longer far away or strange.

—W. C. Doane.

THE RELIGION OF YOUTH.

The following is quoted from Bishop Brent's Convention address: "I would now give as searching consideration as possible to our moral and spiritual condition as a diocesan family. 1. We must first discover of what value the religion we profess is to ourselves and through us to the community. It is a joy to be able to say that among the children and the young people it holds an increasingly vivid and happy place. Their radiant belief, if fostered and guided by their elders, will give the church, clergy and missionaries and ardent laymen sufficient for tomorrow's need. The Yqung People's Fellowship is one of the most valuable activities we have. The spontaneity and eagerness of youth, its mirth and spirit of adventure, are a contribution to Christian life of priceless value. We older folk must make sure that we understand it. Youth is begging to be built into the spiritual structure of the church. Though it calls for guidance and intelligent sympathy, too much ministerial control will weaken its sense of responsibility and damage its value. The clergy can spend to advantage much more time than is ordinarily devoted to becoming understanding friends of the young people who are full of puzzles and problems which they will share with us to our benefit as well as theirs if we give them an opportunity. Their religion is vital, and unless they find that the religion of their parents is equally so they will suffer a loss that I do not like to contemplate. The young people of today are unconventional, and conventional religion is sure to repel them. There is bad leakage from religion of our young people at the close of the high-school age. The whole blame cannot be laid at their door. Much of it is due to the failure of us seniors, both of the clergy and the laity, to present to them a religion which is constraining enough to fill their lives. My counsel

to clergy and to parents is to lay yourselves out to know the child throughout his formative years, and to be his confidant and friend. Make his interests yours, and you will be able to make your spiritual ideals his. The reconciliation between the freedom of youth and the conventions of maturity, like the reconciliation between science and religion, is overdue, and should be made an immediate objective."

Extract from "Personal Service," by H. R. L. Sheppard, Editor, St. Martin's Review: "We do well to remind ourselves occasionally of some of the things that the spirit of love has accomplished in the world. Even in the dargest ages it did much to establish that which we are learning afresh every day—the individual worth of human life. Most of us, with our rather scanty appreciation of history, think of the Greek and Roman civilizations as a kind of golden age. We forget the cruelty and the bitterness of the slavery on which it rested. In those dark days when it must have seemed that all that men counted the glory of civilization was tottering to its doom, Christianity accomplished something in the way of establishing vital values which the world had hitherto been powerless to achieve. Gladiatorial shows, a blot on any civilization, were suppressed. Slavery gradually disappeared in face of the recognition of the fact that in relation to God all men were equal—though it is true that with the colonizing movement of the sixteenth century Christian nations were brought into contact with helpless colored people and the lesson had to be learnt again. The new value put on human life as a trust to be used in God's service undermined the pagan teaching of the glory and dignity of suicide. Hospitals and almshouses for the care of those afflicted or distressed in mind, body or estate, were brought into existence.

"It is indeed difficult to point to any forward move that has not had this Christian spirit of love and justice as its inspiration. The Church may have treasured the secret, but it had not

the monopoly of it. The lesson had to be learnt over and over again; but through individual and concerted action an answer has been found to the question, Who is my neighbor?

"Often men were taught it from outside. They were taught something that was not new but something that had been ignored or forgotten. Movements and societies have arisen and kept the light burning for a time, and then passed away or been replaced or taken other new forms. The spirit has lived and worked in men and women like St. Francis, John Wesley, Elizabeth Fry, Wilberforce, Florence Nightingale, Shaftesbury, Maurice, and hundreds and thousands whose names will never be recorded."

THE TEACHER CHRIST.

James Adderly, St. Martin's Review.

"If the unorthodox saw their favorite human Teacher manifested in the church that talks most loudly about Him they would be attracted. If they could see the Christ in the church which calls itself His 'Body' in the same sort of way that the first disciples 'saw' the Father when they saw Jesus. If only the sacraments and services of Catholicism were endued with life, and men felt that Jesus of Nazareth was really passing by in their midst! There are many more looking for this than the orthodox imagine. They instinctively appeal to the church when questions arise that have to do with what Jesus taught. It may be Peace or Brotherhood or Co-operation in Industry or the curbing of greed and lust. What has the church to say? More often, what is the church prepared to do? If it became the natural thing to find all Catholics proceeding from their altars of Communion or Exposition of the Sacrament out into the world to lead humanity to the practical answer to such questions it would not be long before the disciples of this 'human teacher' would acknowledge that He came from heaven and is now alive for evermore in glory. There is a sense in which the formula 'Back to Christ' is some-

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what futile, but it contains a salutary reproach for us Christians. If we had allowed Christ to come along with us, if we had really followed Him, if we had never been content with outward forms that lacked the inward grace of His presence, the presence of that same Jesus of the first century, saying and doing the same things, going about doing good, then it would not be necessary to say 'Back to Christ' but rather 'Onward with Him' till the whole world joins us in the making of the Kingdom.

"This is not a time for those to fight one another who really do, in spite of apparent differences, believe in Jesus Christ our Lord."

THANKSGIVING

John Kelman, St. Martin's Review.

"* * * It is not life so much that is wrong as the way that we take it. A great writer has told us that "We all bear within our own bosoms the materials of happiness, contentment and peace." There are plenty of pleasant things to think about and rejoice in, but often we simply refuse to do it. Thus we acquire bad habits of emphasis and attention, and neglect multitudes of splendid little wayside blessings that were well worth our gratitude. Much, doubtless, has gone from every life, but there is a great deal left. In health we are not all that we would like to be, but surely we might be worse. Even the loneliest soul has some friends who are still forbearing and who are not yet discouraged by our faulty friendship. If we would look for these blessings we should find them. Thus there is good reason for courage in our dealing with common life. It is full of bright opportunities for every human spirit. Accept the conditions of the day, whatever its weather may be; find out what is the best that can possibly be made of it, and then, in the name of God, force your day's victory.

"Nationally, too, there is a great deal of cause for thankfulness. We are apt to deplore and grumble at the public evils of our time, as people have done in every generation since time began. Yet, even a very little reading of history will show us how much better our times are than many ages have been in the past. Side by side with the evils of today there are the great experiments in living which are being tried, and there are endless chances of betterment to which noble minds and souls are pledged. It is an age full of magnificent opportunities which are offered to every man for the public advance towards the better days. No Christian could possibly advocate a sleek contentment with the life and conditions of the present time. But any Christian is likelier to help the present time to be better if he approaches the subject with a bright and thankful spirit, than if he merely repels his neighbors by sullenness and virulence.

"All these things may seem secular, but the fact is that we make ordinary things religious by cultivating a thankful spirit. Nothing is secular for which we are thanking God. But below all else there are the eternal truths of Christ's gospel, and these are surely a never-ending call to thankfulness. Let us look carefully at the things that we profess to believe, and ask ourselves whether we really believe these things or not. If it be true that Jesus Christ lived and died and lives for ever to be our Friend and our Redeemer; if it be true that He has rescued us and is rescuing us from the evil tendencies of our own hearts; if it be true that this mortal life is but one swiftly flying hour imbedded in a vast eternity of blessedness which is actually promised to redeemed men, then surely there is much to be thankful for. The best way of acquiring a better and a brighter spirit is to learn to keep our minds more steadily fixed upon the great certainties of our faith. It is not worthy of us to say that we believe these magnificent things, and yet to depress ourselves by turning our eyes away from them to the troubles of the moment. If we believe them, let us show the courage of our faith and its reality by turning our eyes away from the disturbing and impossible conditions of the present moment, and fixing them definitely and permanently upon Jesus Christ.

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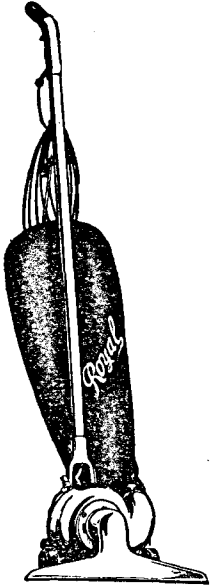
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