

Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii
The Diocesan Paper

VOL. XV.

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No. 34

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

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The Rt. Rev. John D. La Mothe - - - Editor-in-Chief
Herman V. von Holt, 97 Merchant St. - - Business Manager

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MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

HONOLULU.

- St. Andrew's Cathedral.**
Rt. Rev. John D. La Mothe, D.D., Dean.
Rev. Canon William Ault.
Rev. Canon Y. T. Kong.
Rev. Canon John Osborne.
- St. Andrew's Cathedral Parish.**
Rt. Rev. John D. La Mothe, Rector. Phone 3869.
Rev. Canon William Ault, Vicar. Phone 1908.
- St. Andrew's Hawaiian Congregation.**
Priest-in-Charge, The Rev. Donald R. Ottmann, Sierra Ave., Kaimuki. Phone 7535.
- St. Peter's Chinese, Emma Street.**
Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.
- Holy Trinity, Japanese, Emma Street.**
Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.
- St. Elizabeth's, Chinese, N. King Street, Palama.**
Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.
- St. Luke's, Korean—Worshipping at St. Elizabeth's.**
Priest-in-Charge of St. Elizabeth's.
Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.
Mr. Noah Cho, Lay Reader, P. O. Box 1436; Phone 8210.
- St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.**
Priest-in-Charge of Epiphany, Kaimuki.
- St. Clement's Church, Wilder Avenue and Makiki Street.**
Rector: Rev. W. Maitland Woods, M.A.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**
Priest-in-Charge of Hawaiian Congregation.
- Epiphany Church, Kaimuki, 10th Avenue and Harding Avenue.**
Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Resid. Phone 7724; Study, 7537.

MAUI.

- Church of the Good Shepherd, Wailuku.**
Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.
- Holy Innocents, Lahaina.**
Priest-in-Charge, Rev. Frank N. Cockerott, Lahaina.
- St. John's, Kula.**
Priest-in-Charge Good Shepherd.

HAWAII.

- Holy Apostles, Hilo.**
Rector, J. Lamb Doty, Hilo.

Holy Apostles, Japanese, Hilo.

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.

Paaulo, Kukaiau, Papaaloa, Ookala.

Priest-in-Charge, Rev. Francis N. Cullen, Paaulo.

Christ Church and St. John's Chapel, Kona.

Priest-in-Charge, Rev. D. Douglas Wallace, Kealakekua, Kona.

St. Augustine's, Kohala;

St. Augustine's, Korean, Kohala;

St. Paul's, Makapala;

St. James, Waimea;

Priest-in-Charge.

Rev. James Walker, Kohala.

KAUAI.

Episcopal Missions on Kauai.

Rev. Marcos E. Carver, Waimea.

Rev. Henry A. Willey, Kapaa.

SCHOOLS AND INSTITUTIONS.

St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.

A Boarding and Day School for Girls.

Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Coutts, Mrs. Helen Creech, Mrs. Caroline Zufeldt, Miss Elizabeth Baker, Mrs. Helen King, Hannah Bonell, Edith Shaw, Mrs. Nevins, Anna Coffin, Eleanor Call.

Iolani School, S. Beretania Street, Honolulu; Phone 1980.

A Boarding and Day School for Boys.

Faculty:—Robert R. Spencer, Principal; Mrs. Edith Spencer, Roberta Caldwell, Esther C. Tulley, Mrs. Gladys Faulkner, Eunice Haddon, Mrs. Elva Oakes, Elizabeth Marshall, Gertrude Green, Norma Meads, Katharine Reid, Ruth Quinn, Jeanne Hyde, Virginia Titus, Dorothy Post, Rev. Thurston R. Hinckley, Mrs. Jas. Woolaway, Matron.

Trinity School, Beretania Street, Honolulu; Phone 3045.

A Day School for Japanese Boys and Men.

Rev. P. T. Fukao, Superintendent. Faculty—Miss Emma Villio, Principal; Mrs. Vergie Robert

St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.

Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.

St. Elizabeth's School, N. King Street, Honolulu.

Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.

Procter Lodge—for young Chinese lads. Rev. J. F. Kieb, Superintendent.

St. Luke's Korean School, N. King Street, Honolulu.

Noah Cho, Superintendent.

St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.

Day School—Kindergarten through Third Grade.

Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Joseph Stickney.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Day School—First, Second and Third Grades.

Mrs. C. C. Black, Superintendent; Mrs. Rita Williams.

Cluett House—A home for young working women.

Miss Charlotte Teggart, Manager; Phone 2924.

HAWAII

Paaulo Church School, Paaulo.

Day School, Grade School and High School.

Rev. F. N. Cullen, Principal.

Holy Apostles' Japanese School, Hilo.

Rev. J. Lamb Doty, Superintendent.

A night school for young men and women.

THE DIOCESAN REGISTER.

BAPTISMS.

"A Member of Christ."

St. Andrew's Cathedral Parish.

By Bishop La Mothe.

December 14—Carter Fairley Peck.

December 14—Nellie Fairley Peck.

January 4—William Lewers Harkins.

By Canon Ault.

December 7—Leinaala Adele Jones.

By the Rev. J. Chas. Villiers.

December 28—Marian Lee Villiers.

St. Andrew's Hawaiian Congregation.

By the Rev. D. R. Ottmann.

December 17—Floria Mavis Renton.

December 28—Wallace Edmund Kalani Pieper.

Epiphany Church.

By the Rev. E. S. Freeman.

December 7—Olga Florence Pearson.

December 24—Colleen Ellen Murdock.

St. Mary's Mission.

By the Rev. E. S. Freeman.

November 23—Kahelemauna Hauolani Theodore Harvey.

December 28—Dooley Wui Kong Kam.

St. Elizabeth's Church.

By the Rev. James F. Kieb.

December 21—Theodore Kahulilani Young.

December 21—Rose Far Oi Tyau.

St. Luke's, Korean.

By the Rev. James F. Kieb.

December 28—Miriam Chun.

December 28—Eun Ha Kim.

December 28—Miriam Son.

December 28—Young Kul Chu.

December 28—Yong Un Park.

December 28—Yong Kil Park.

December 28—Young Shi Kim.

December 28—Anna Kim.

Christ Church, Kona, Hawaii.

By the Rev. D. D. Wallace.

December 28—Yan Sun Yun.

St. Augustine's, Kohala, Hawaii.

By the Rev. James Walker.

December 6—Daraysa Mulandrez.

December 14—Ok Ken Kim.

December 21—Agenaldo Kabonila.

CONFIRMATIONS.

"Sealed Unto the Day of Redemption."

St. Andrew's Hawaiian Congregation.

Presented by the Rev. D. R. Ottmann.

December 21—Mildred Katharine Eaton.

December 21—Elizabeth Kealoha Boyd.

December 21—Adolph Matthias Pieper.

December 21—Martha K. Bremkamp.

December 21—Adeline Musquitte Tai.

December 21—Alice Lee.

December 21—Lani Adolph Pieper.

St. Clement's Church.

Presented by the Rev. W. Maitland Woods.

December 14—Averick Bleeker.

December 14—Flora Woodhull.

December 14—Harry Field.

December 14—Godfrey Wong.

MARRIAGES.

"Those Whom God Hath Joined Together."

St. Andrew's Cathedral Parish.

By the Rev. F. N. Cullen.

December 11—Herbert F. Cullen and Gretchen H. Bierbach.

December 11—Harlan F. Benner and Leonor N. Durfee.

By Canon Ault.

December 11—Louis Le Baron and Margaret Bravinder.

December 20—Hubert T. Miller and Marie Thompson.

December 31—Alfred R. Hatfield and Myra Kellett.

January 6—Richard W. B. Bolton and Virginia A. Crawford.

St. Clement's Church.

By the Rev. W. Maitland Woods.

December 27—Clarence Joseph McGinnis and Hazel West.

Epiphany Church.

By the Rev. E. S. Freeman.

December 20—Isaiah F. Rosa and Julia C. Souza.

Christ Church, Kona, Hawaii.

By the Rev. D. D. Wallace.

December 18—Rock W. Bradshaw and Ruth Fenby.

BURIALS.

"Some Are Fallen Asleep."

St. Andrew's Cathedral Parish.

By Canon Ault.

December 11—William Thorne Monsarrat.

December 14—William Hawkins.

December 16—Jennie Daisy K. G. Leib.

December 30—Joseph Louis Howard.

December 31—Katherine R. C. Lewers.

January 5—A. A. Young.

Epiphany Church

By the Rev. E. S. Freeman.

December 12—Jennie E. Gurney.

St. Luke's, Korean.

By the Rev. Jas. F. Kieb.

December 26—Mary Park.

CONVOCATION EXPENSE FUND, 1924.

Receipts to December 31st.

	Assessment	Received
*St. Andrew's Cathedral Parish.....	\$350.00	\$350.00
*St. Andrew's, Hawaiian	52.50	52.50
*St. Peter's	29.25	29.25
*St. Clement's	52.45	52.45
*St. Elizabeth's	17.50	17.50
*Epiphany	17.50	17.50
*St. Mary's	7.00	7.00
*St. Mark's	6.00	6.00
*St. Luke's	11.75	11.75
*Holy Trinity	11.75	11.75
*Good Shepherd	29.25	29.25
*Holy Innocents	17.50	17.50
*St. John's, Kula	7.00	7.00
*Holy Apostles	22.25	22.25
*St. Augustine's	11.75	11.75
*St. Augustine's, Korean	6.00	6.00
*St. Paul's	6.00	6.00
*St. James', Waimea	6.00	6.00
*Christ Church	17.50	17.50
*Paauilo	6.00	6.00
*St. James', Papaaloa	6.00	6.00
*Kauai Missions	6.00	6.00

Total Receipts

\$697.20

APPORTIONMENT FOR MISSIONS, 1924.

Receipts to December 31st.

	Apportionment	W. A. & Jr. A.	Sunday Schools	Parish	Total Receipts
*St. Andrew's Cath. Par.	\$4,500.00	\$ 160.00	\$ 440.00	\$3,900.00	\$4,500.00
*St. Andrew's (Hawaiian)	500.00	50.00	105.15	494.85	650.00
*St. Peter's	525.00	30.00	351.27	143.73	525.00
*St. Clement's	300.00	60.00	75.00	168.30	303.30
*St. Elizabeth's	275.00	50.00	229.29	45.71	325.00
*Epiphany	200.00	20.00	64.34	291.22	375.56
*St. Mary's	175.00	10.00	154.78	10.22	175.00
*St. Mark's	100.00	.....	107.35	.....	107.35
*St. Luke's	150.00	.....	114.80	35.20	150.00
*Holy Trinity	150.00	.....	111.00	39.00	150.00
*Good Shepherd	200.00	.....	62.00	138.00	200.00
*Holy Innocents	100.00	10.00	51.25	50.00	111.25
*St. John's, Kula	25.00	.....	28.17	3.15	31.32
*Holy Apostles	300.00	25.00	41.00	256.25	322.25
*St. Augustine's	100.00	25.00	80.00	32.40	137.40
*St. Augustine's (Korean)	50.00	.....	42.00	10.00	52.00
*St. Paul's	100.00	.....	130.00	.....	130.00
*St. James', Waiimea	50.00	.....	56.19	.....	56.19
*Christ Church	225.00	100.00	48.43	76.59	225.02
*Paauilo	35.00	.....	14.34	.....	14.34
*St. James', Papaaloa	35.00	.....	11.50	35.00	46.50
*Kauai Missions	100.00	.....	110.00	.....	110.00
*Schofield Barracks	.....	.....	62.17	.....	62.17
*St. Andrew's Priory	.....	30.00	330.82	.....	360.82
*Iolani	.....	.....	167.25	.....	167.25
*Loose Offering	.....	.....	11.90	.....	11.90
*Walohinu	.....	.....	60.00	.....	60.00
*Tom May Fund	.....	.....	.....	.....	150.00
	\$9,195.00	\$ 570.00	\$3,000.00	\$5,789.62	\$9,509.62

Those Parishes and Missions marked with a star have paid in full Apportionment.

THE MISSIONARY APPORTIONMENT FUND.

We extend most heartfelt thanks and congratulations to the Parishes and Missions of the District on the splendid response made by them to the Apportionment for Missions for 1924. It is surely a record. Every Parish and Mission but one paid in full, or, as was the case with several, overpaid the Apportionment asked of it. Our total apportionment asked of the district was \$9,000. We received \$9,509.62. Of this amount \$5,000 was forwarded to New York as our full share of the quota for the program of the General Church; \$4,000 was turned over to the District Missionary Board and most of it expended in our own local Missionary work. In each fund there is a small but acceptable balance with which to begin the new year's work. It is also a gratification to be able to announce that every Parish and Mission paid its assessment to the Convocation Expense Fund.

As was stated in the December Chronicle the apportionments and assessments will be the same for 1925 as they were last year. We would, however, remind you that the actual apportionment laid is \$800 short of the amount required. The whole amount was raised last year and will be, we believe, again this year, because many of the Parishes and Missions realize that the apportionment is the least that is asked, not the most.

MEMORIAL SERVICE HELD BY THE ALEXANDER LIHO-LIHO MEN'S CLUB HONORING HIS MAJESTY, THE LATE ALEXANDER LIHOLIHO, KING KAMEHAMEHA IV, DECEMBER 7, 1924.

On December 7th, the Men's Club, which takes its name from King Kamehameha the Fourth, held a memorial service for their patron in St. Andrew's Cathedral, in connection with the regular morning prayer service. The service was well attended and the

choir girls rendered "Lead, Kindly Light" in the Hawaiian language as an anthem. The Bishop of the District was present with us, and the memorial sermon was preached by the Rev. Donald R. Ottmann, Priest-in-charge of St. Andrew's Cathedral Hawaiian Congregation.

Believing that it might be of interest to many who were not present at that service, and yet who may read The Chronicle, it seemed good and proper to incorporate in this notice some of the facts in re His Majesty, which were gathered by Brother Bruce Hopkins of The Men's Club from the Territorial Archives.

Alexander Liholiho was born on the 9th of February, 1834, the son of Mataiao Kekuanaoa, Governor of the Island of Oahu, and Kinau, daughter of King Kamehameha the Great, whose official title was Kaahumanu II.

A story is told, that when His Majesty Liholiho was born, Kauikeaouli (Kamehameha III) was so prepossessed with the babe, that he wrote on the door-sill that he should be called his child and heir. He was afterwards formally adopted as his successor to the throne, and on the death of Kauikeaouli, December 15, 1854, in accord with that choice, Liholiho was proclaimed King, under the title of Kamehameha IV. He was educated at the Royal School, under the tutelage of Mr. and Mrs. Amos S. Cooke.

On September 11, 1849, in company with his brother, Lot Kamehameha and Mr. G. P. Judd, he embarked for the United States, France and England; and after visiting those countries he returned to the islands September 9, 1850.

In June, 1856, he was married to Miss Emma Rooke, granddaughter of Mr. John Young, an Englishman, intimate friend and adviser of King Kamehameha I, and adopted daughter of Dr. T. C. B. Rooke. They had but one child, the Prince of Hawaii, whose death robbed the Hawaiian people of the fond hopes that it had placed in him as their future sovereign.

In re The Church

In 1859 King Kamehameha IV, through the Minister of Relations, Mr. Wyllie, communicated to the British government his desire to have a building erected in Honolulu to be used for the worship of The Church of England, to which he promised his support. The King also wrote an autograph letter to Queen Victoria begging Her Majesty to use her influence with the prelates of the English Church to have an Anglican Bishop consecrated for his Kingdom, Bishop Kip, of California, having failed to obtain assistance in America for the establishment of an Episcopal Church in Hawaii. Later the king visited England and personally urged upon the Archbishop of Canterbury and the Bishops of London and Oxford, the necessity for compliance with his request, whereupon it was resolved to establish an Anglican Mission at Honolulu. On December 5, 1861, the Rev. Dr. Thomas N. Staley was ordained Bishop of Honolulu at the Chapel of Lambeth Palace, and with two priests, the Reverend Messrs. G. Mason and E. Ibbotson, arrived in the District of Honolulu October 18, 1862.

Meanwhile King Kamehameha IV had busied himself with a translation of the Book of Common Prayer into the Hawaiian tongue, and on the arrival of Bishop Staley and his clergy, the translation of the Evening and Morning Prayer and The Litany was placed in the hands of the printers. The entire work was completed before his death. The king also wrote an explanatory preface to his translations, which was printed with the Prayer Book. So excellent is the explanation here given of The Book of Common Prayer that a translation made by the king himself into English was published in London by the Society for Promoting Christian Knowledge, and had a large circulation. This book is still the guide for all use of the Hawaiian tongue in the Protestant Episcopal Churches of the Hawaiian Islands.

King Kamehameha IV died on St. Andrew's Day, November 30, 1863, and it was determined by the members of the Anglican

Communion to build a memorial church on a site centrally situated in Honolulu, which the deceased monarch had granted for that purpose. King Kamehameha V laid the foundation stone of this building on March 5, 1867, that monarch taking a lively interest in promoting its object, as did also the Dowager Queen Emma, who endowed the Memorial Cathedral Church of St. Andrew with both land and money.

In 1865 Queen Emma went to England and was instrumental in creating interest in the Hawaiian Anglican Church. A considerable sum was subscribed, and \$10,000 of it was invested in cut stone for the Cathedral building. The first shipment of the stone arrived at Honolulu August 27, 1869, but no attempt was made to utilize it for fifteen years, the Anglican Congregation meeting for Divine Service in a wooden structure erected on the Memorial Cathedral site in the interval.

In re The Queen's Hospital

One of the most loving acts for which both King Kamehameha IV and Queen Emma will ever be remembered with gratitude, is the founding of the Queen's Hospital. During the year 1859 the king and queen personally canvassed the town of Honolulu for subscriptions, and met with a most generous response.

The Royal Mausoleum

Three days after the death of King Kamehameha IV a resolution was passed by the Privy Council, authorizing the erection of the building now known as the Royal Mausoleum. A portion of the building was completed in time to receive the remains of the late king, which was deposited there, with all the honors due his rank, February 3, 1864, and on the night after his funeral, the body of the young Prince of Hawaii, which up to that date, had been kept in a temporary building erected within the palace grounds, was transferred and placed beside that of his royal father. The building was finally completed in October, 1865, and on the night of the 30th of that month, the remains of the former kings and chiefs that had rested in the tomb in the palace grounds, and which is now covered by the mound directly in front of the Archives building, were removed to the Royal Mausoleum.

In the foregoing record of the life and activities of the beloved King Kamehameha IV, what a splendid example worthy of emulation by all Hawaiians, yea all of any race, is to be found! In the year 1925 recalling the labors of love and devotion offered to the Master and His Church by your own sovereign, may you of St. Andrew's Hawaiian Congregation strive earnestly to present yourselves an harmonious body filled with loving zeal for Christ, with faith in His Church and with true affection one for another?

D. R. OTTMANN.

THE BERETANIA FRONTAGE FUND.

We make most grateful acknowledgment to the following donors to the Beretania Frontage Fund, whose contributions have been received since the December issue of the Chronicle: Miss Lucy K. Ward, W. H. Beers, Miss Josephine Pierce, Miss Charlotte Carter, Mrs. John W. Hose, Miss May T. Kluegel, Miss Mary H. Black, Mrs. Anna C. Cooke, Mr. and Mrs. George Copp, Mrs. Ah Tyam, Miss Louise Doty, Miss Emma Villio, Mr. C. J. Day, Miss Edith Hutchings, Rev. and Mrs. F. N. Cullen, Mrs. Wm. S. James, Alex. D. Latuach, Capt. James Gregory, Mrs. W. L. Moore, W. H. Soper, Mrs. Alice S. McTighe, Mrs. C. K. Hargreaves, Miss Josephine M. Soper, Mrs. Victoria Ward, W. O. Shim. The fund has slowly crept up until the total receipts in cash and pledges have reached the sum of \$27,198.50. It is with a heart filled with gratitude and appreciation that the Bishop announces that when all the pledges have been paid in the mortgage will be completely paid.

It has come about in this way. On Christmas Day an envelope was handed to the Bishop which nearly took his breath away. It

contained a check for \$16,500 and the wish expressed that a part be used to apply on the mortgage on the Beretania Frontage. The total indebtedness including an emergency loan to help take care of interest and taxes approximates \$33,500.00.

The balance of the gift is being used to restore endowment funds sadly lost two years ago.

WOMAN'S AUXILIARY, HAWAIIAN CONGREGATION.

On December 29th, the Hawaiian branch of the Woman's Auxiliary held a meeting, at which time the following officers were elected to serve for the year 1925:

President, Mrs. J. Frank Chalmers.

Vice-President—Mrs. Victor Boyd.

Treasurer—Mrs. George Wright.

Secretary—Mrs. Henry Cobb-Adams, Jr.

Secretary for the Blue Box—Mrs. S. A. Greene.

On reviewing the work for the year 1924, it was noted that a good deal of splendid work had been accomplished, and we are all to be most thankful to the retiring officers, and the members for their devoted service for the spread of Christ's Kingdom upon earth.

At this meeting the Right Reverend the Bishop of the District addressed those present, giving them a splendidly inspiring message. Our Bishop is always so helpful that all eagerly look for his presence at our meetings, when it can be had.

After the business session closed, the former president, Mrs. Homer Hayes, served a delicious luncheon, and a general social followed.

God bless every man, woman and child in the Hawaiian Congregation, and grant you His Peace and His Joy during the year 1925.

D. R. OTTMANN,
Priest-in-charge.

Personal Notes.

We are indeed glad to note that Mr. Bruce Hopkins and Mrs. Alapaki Smith are much improved. We have earnestly prayed for them and trust that soon complete recovery will be theirs, and that they may show their thankfulness in a spirit of loving service to their Lord and Savior.

We regret to state that our good friend Mr. Charles Copp, Sr., is confined to his home, being quite ill, but hope soon to report his improvement. On Sunday, the 4th of January, your priest and several members of the Church visited both Mr. Copp and Mr. Hopkins and held prayers on their behalf.

THE CHRISTMAS SEASON AT EPIPHANY, KAIMUKI.

Christmas observances at Epiphany always center about three events. In the order of their occurrence, they are: The Sunday School pageant on the Sunday before Christmas; the Christmas Day celebration of the Holy Communion; the Sunday School Christmas Tree celebration on Holy Innocents' Day.

Every one of these, this Christmas of 1924, was attended with more than ordinary success. On Sunday, December 21st, the morning service was given over to the Sunday School. A cast of children had been chosen and carefully trained by Miss Ynez Gibson and Mrs. Cuthbert Row, in the dramatization of the ever-new and ever-beautiful Christmas story. Beautiful costumes aided in the devotional and reverent spirit with which the youthful actors portrayed, in the chancel of the church, beautifully decorated for the occasion, the scenes of the shepherds, the kings, the nativity itself, and the act of sending out the light from the manger to all the world. At the same service the children of all the Sunday School brought gifts to be placed in the manger

and to be distributed to other children whose Christmas would not have been happy. Three families in Kaimuki were thus remembered, and the remainder of the gifts given to the Robinson Nursing Home.

On Christmas Day, the celebration of the Eucharist at 10 was well attended, and an unusually large number of persons made their communions. The central thought of the sermon was that the great Gift of Christmastide, in order to reveal its full meaning to us, must be received gratefully into the hearts of each one of us, personally, and that this could only be done if there existed in these hearts of ours the fundamental requirement of good-will toward men.

As Holy Innocents' Day this year fell on Sunday, the children's celebration was held in the Guild Hall on Saturday evening, the 27th, at 6:30. Several classes of the Sunday School presented parts of the program, which was concluded with the giving of a little gift to each child.

A special service in the interests of the Young People's Fellowship was held in the evening of December 21st. Members of the Fellowship took part in the reading of parts of the service, and a number of the girls formed the choir.

All are looking forward to the parish meeting on the 20th of January, at which reports for the past year will be presented, the results of the Every Member Canvass announced, and nomination made to the Bishop of Vestrymen for 1925.

BROTHERHOOD OF ST. ANDREW MONTHLY NOTES, DECEMBER, 1924.

The members are all looking forward to much useful work in 1925 with an increase in numbers. Each member of the Chapter is pledged to an endeavor to gain one other for the Chapter during the year.

It has been arranged that all men and boys in the wards of the Queen's Hospital shall be visited.

At Christmas, owing to the kindness of members of St. Andrew's Vestry, all the men and boys in the wards of the hospital, 61 in number, were supplied with fruit and gifts, much to their joy.

One of our members has been appointed Hon. Lay Worker at the Seamen's Institute, and we are sure that Mr. Nida will be able to do good work there in his spare time.

Very many opportunities of personal service will be afforded by the coming of the U. S. fleets, and all are anxious to do their best for the thousands of sailors who will visit our shores.

By the help of God this year shall constitute a record for the Chapter is the motto of the members.

CHAS. F. MANT,
Director.

TRINITY MISSION.

Christmas celebration was held at Parish Hall on Christmas Day at 3 p. m. Program was carried on very nicely and children were very happy with their presents. Those who attended beside Sunday School children were very much pleased to see and hear those of children's songs and plays.

On Christmas morning Holy Communion was celebrated with address by Rev. P. T. Fukao who strongly emphasized the Missionary Spirit of every Christian. He said, "Jesus Christ came to this world to manifest God's love toward man and died for His mission. We must celebrate Christmas with strong spirit that we dare die for the sake of Christ to manifest His love."

On Christmas morning two young men were baptized.

On New Year's morning at 10:30 a. m. Holy Communion was celebrated.

SAINT JOHN'S CHURCH, KULA, MAUI.

January 7th, 1925.

My dear Bishop:

I would have written the Christmas account two weeks ago if I had not waited for the photograph of the Sunday School. I hope this will not be too late to go in the January number of the Chronicle.

The Sunday School children came early on December 24th to decorate the church. Each brought some flowers which they gathered at their own garden. As we were adorning the Church, we wanted to place some flowers on the altar, but there were no vases to hold them. We do not presume to put ordinary vessel in place, but we hope that some good people will make an appropriate gift to the altar. We were very pleased to see that the church was so beautifully decorated. After lunch I had an exercise rehearsal with the children and then the younger ones went home. Some of the elder boys staid to pack candy and help in wrapping gifts. The hymn books and prayer books were badly torn so they had to mend them, which delayed them late in the afternoon.

On Christmas Day at 11 a. m. I acted as a lay reader and conducted service. In place of sermon I told the first Christmas story according to the gospel. After service the Christmas festival exercises took place. All the pupils tried their very best to reproduce what they have learned. The most interesting feature was the recitation of two little native boys who delivered the poem in perfect Chinese tongue. People were surprised and praised the school.

Santa Claus was very generous to us this year. Money was given by St. Peter's Woman's Auxiliary. Mrs. Fook Yin Chung and Mrs. S. W. Chang spent a great deal of time in buying the suitable things.

Mr. Philip F. Chang sent to the Chinese School some special gift to encourage the study of Chinese, and because he knows that the Chinese School formed the nucleus of the St. John Sunday School.

Miss Dora Shim has to be remembered and appreciated for her indispensable help in teaching both schools.

I must not forget to mention that St. Mark's Church in the States has also sent us a lot of toys, which made us very happy to think that we are connected with the great Church of God. At this occasion we had more than 40 pupils; including the parents and friends, more than one hundred were present. Each received a small bag of eatables and a trumpet. When on their way home the sound of the trumpet was heard all over the hills and valleys which spread on the slope of Haleakala in proclaiming the great love of God.

Respectfully yours,
MRS. Y. C. SHIM.

ST. ELIZABETH'S NEWS.

Christmas in Hwaaii is usually ushered in with cloud, wind and torrents of rain because Christmas comes in our rainy season, but this year nature was exceptionally generous and the holiday season was favored with bright skies and sunshine, which made it possible for many to have outdoor processions and pageants.

At St. Elizabeth's the festival started on the Friday before when the children of the day school gave a beautiful program of songs and recitations and answered the questions to a thorough catechising on the life of the Infant Jesus.

Our day school is made up of many colors and races and it is a joy to hear these dear little folks answer up promptly and with interest to the questions put to them.

Here is an incident. The question to find out who ruled a nation was, "Who is the 'number one man' in a nation?" The

answer came from a little Korean fellow, "Jesus." Would this were really true in every sense, Jesus, the number one man in every nation. How much more blessed conditions would be.

On Christmas Eve at 7:30 the school hall was crowded with men, women and plenty children. A huge Christmas tree stood to one side of the stage, brilliantly lighted and well laden with gifts for all. The Sunday School, assisted by the members of the Girls' Guild, gave a fine programme of songs and recitations, followed by a short Christmas play and drill under the direction of Miss Helen Tyau. There was a gift for each member of the school with candy and apples for all.

The generous donors this year were Mrs. Mortimer Matthews of Cincinnati, who always sends gifts and provision for candy; Chun Hoon, who kindly provides a large tree and apples each year; the Mary Castle Trust and Mr. L. Tenny Peck. These latter contributions made it possible for us to bring cheer to many with rice and useful gifts.

The religious ceremonies of Christmas began with the solemn midnight Eucharist. The pastor was the celebrant with the Chinese priest and Korean catechist as assistants. The large choir sang the musical setting well. The church was beautifully decorated with ferns, palms and crotons, all from the church garden, while huge bunches of poinsettia adorned the altar. The large congregation joined in the hymns and responses. It was gladdening to see so many Koreans present. In the midst of the wildest confusion of noise, firecrackers, horns, honking autos and street car bells the glorious Christmas hymns and solemn words of the service ascended as an act of praise to God our Father for His unspeakable gift to mankind.

There was a celebration of Holy Communion in Chinese at 7 o'clock, again at 9:30 with sermon for the Koreans and at 11 o'clock the whole service of midnight was repeated with sermon in English. There was present a large congregation of those who could not come in town for earlier services. It was in all a very joyful and helpful Christmas.

Beginning with the New Year an ancient custom will be observed at St. Elizabeth's. At 6 o'clock on the evening of all Sundays and holy days the bell will ring for a short time to tell the whole district that the morrow is a day of special religious importance. How solemn and beautiful in England when at sunset the call from thousands of bells proclaim the coming of the Lord's Day or the observance of some special feast.

We are grateful to have so fine a bell and it certainly has done service in this unchristian and careless community in announcing the services of God.

The pastor and Mrs. Kieb wish to express their gratitude to the individual members and societies of both St. Elizabeth's and St. Luke's for their kind Christmas remembrances.

Mr. Ten You Chong, a prominent young man of St. Elizabeth's and member of the Vestry, has been laid up for the past month with a seriously infected foot. We are indeed thankful he is about again and improving daily.

KOHALA, HAWAII.

The month of December has been a very busy month for this parish.

So far Christmas trees have been held at St. Paul's, Makapala, St. Augustine's, Kohala, and at the Korean camp, Hawi. Each of these parties has passed off well, the children having enjoyable times. We have two more yet, one at Kamuela, and the other at Waiki.

This year we received gifts from the following: Canon Ault, the Priory Young People's Service League, and also from our friends at St. Clement's Church, Honolulu, who, each year send us a box of lovely toys,

To them all we send our sincere thanks, without their aid we would not be able to give the gifts we do to our children here.

The Church at Kohala, St. Augustine's, was nicely decorated for Christmas Day by Mrs. Campbell, Miss Doreen Bryant and Miss G. Bryant.

The Christmas services were well attended, and the number of communicants larger than last year.

At St. Augustine's the choir had been practicing for some time for this service on Christmas Day, and for the first time during my ministry here, we had a choral celebration. This was reverently and well rendered by the choir. Also the hymn, "Oh Little Town of Bethlehem." Some of the old inhabitants said that they never remember a better service.

Great credit is due to the eleven people in the choir, who attended the practices so well, many having to come long distances. After the service on Christmas Day, the choir went to the hospital and sang carols to the inmates. Also they each took a gift with them, so that each patient received a present.

I am sorry to record the death of Mr. McLennan, the manager of Niulii Plantation. He was not a member of our Church. I saw much of him though both socially and in connection with our work in that part of the parish. I was with him on Monday morning for about an hour, and great was the shock when the next morning at five o'clock I received a telephone message saying he was dead. He was a quiet, kind gentleman, one who will be greatly missed. To his widow and son we extend our sincere sympathy.

It was a pleasure to be able to read to the four different Churches in this Parish, letters received for each Church from the Bishop, and to know that each Church had not only paid their apportionment and convocation dues, but had in each case gone a little over the amount.

I hope that by Easter we will have met the amount due from us for 1925. This can be done if you will all do your share, and we may as well do it in the first quarter of the year, instead of driving it to the last quarter.

The members of the Young People's League wrote the envelopes out for 1925. I hope that every communicant will take these envelopes. I know of no better way than the envelope system to assure systematic giving.

J. WALKER.

ST. LUKE'S NEWS.

On Tuesday evening, the 23rd of December, St. Luke's Congregation held its Christmas festivity in the school hall of St. Elizabeth's. The hall was absolutely packed with expecting and excited men, women and children. Under the able leadership of Miss Soony Choy a very fine programme was given, ending with a "Mystery" in three acts. The shepherds on the plain, startled by the angel. The crib at Bethlehem with Our Dear Lady, St. Joseph and the Holy Child. The visit of the Wise men. After the program candy was distributed to all.

We delight to say the plans for the new Korean Mission Centre are finished and have been submitted for bids. The bids will be in in a few days and we hope to begin work by the middle of January.

On Christmas Day Mary Park, a young Korean woman only 19 years old, died, leaving a devoted young husband to mourn her loss. She was buried the day after Christmas in Nuuanu Cemetery.

Eight Korean infants were baptized Sunday afternoon, December 28th. Many of these children were less than one month old. It is a solemn sight to see these quiet Korean Christian mothers bringing their little ones to the font at the earliest possible date. We never baptize Korean babies one by one, they come in dozens and half dozen lots.

CHRISTMAS AT ST. PETER'S CHURCH.

The joyful festival of Christmas was warmly welcomed by the congregation, because the hearts and minds of the people had been prepared by a series of instructive sermons and the visitation of their pastor.

The Church was beautifully decorated by the Altar Guild. The girls came and worked the whole morning until late in the afternoon. The chancel was adorned with potted plants and fresh flowers. All the brass and koa articles were polished. The choir had been practicing the Christmas hymns and anthems, therefore the Church services were materially helped by their presence. Two celebrations of the Holy Communion were conducted, one at 7 and the other at 11 a. m. One hundred and fifty-three persons made their communion on that day.

The committee on Christmas festival subscriptions were successful in raising a fund of \$466.50, which is to help the Sunday School to provide good presents and a happy time for the children at their Christmas tree exercises. The expense was less than \$150; the remaining sum will be added to the general Church expense.

The Sunday School festival took place on Christmas Eve at St. Andrew's Parish Hall. A large number of friends and parents came to witness the interesting exercises. The program was made up of carols, hymns and recitations, all appropriate for the occasion. At the close of the exercises the tableau of shepherd, manger and magi was strikingly represented. The success was a credit to the Sunday School and Chinese School teachers who had been most patient in training the children.

Each pupil received a useful gift and all who were present received a package of eatables consisting of candy, nuts and an apple.

Y. T. KONG.

The National Council
Protestant Episcopal Church
281 Fourth Avenue, New York

December 13, 1924.

Rt. Rev. J. D. LaMothe, D.D.,
Emma Square,
Honolulu, T. H.

My dear Bishop LaMothe:

Thank you for your cable of December 10th. Please accept my hearty congratulations on the fine record Honolulu has made by paying its full quota for 1924.

Please tell your Hawaiian friends that the strains of "Aloha" still run through my head, unmusical as the head is. It will be many a long year before I forget that 30th of January.

With best wishes for a Merry Christmas and a Happy New Year, I am

Sincerely yours,

JOHN W. WOOD.

CHRISTMAS AT ST. MARK'S.

One thing alone was lacking to make our Christmas joy perfect, the fact that folks, big and little, far away in Colorado and Wisconsin who planned our gifts and prepared the wonderful boxes could not have been present to share the joy in their distribution. Miss Jones and Miss Ross in Denver must have had a pleasant thrill when the children saw their beautiful dolls which they and their friends had dressed; and the dear people in Wisconsin who had prepared their boxes so far ahead of Christmas, what wonderful spirit they must have had and a power to visualize the joy of other children in far away Hawaii.

The program prepared by Mrs. Williams and Mrs. Kaku was well done. This is the first time the smaller children have had an active part in it. Hymns sung by the children and two short

playlets by the intermediate classes composed the program. A short talk by Bishop LaMothe was a privilege that we all appreciated. If I should be asked, "What was the most outstanding event in your Sunday School life?" I should immediately answer, "The short visits and talks by our dear Bishop Brewer." Perhaps I too got wiggled and didn't seem to be listening very hard, but nevertheless as I look back I can see him still and remember many of his words. Especially fortunate are the children in Honolulu to be able to know their Bishop.

The Rev. Mr. Ottmann after a few words announced the arrival of Santa, and then such excitement! Two hundred children were provided with gifts and more than that number with candy and apples.

The little boys from the Kalihi Home were present and received their gifts with St. Mark's, as did the children of the Hawaiian Sunday School. It is a great pleasure to have these children with us yearly.

The day closed with a feeling of complete joy and thankfulness.

ST. MARK'S.

The year 1924 has had no precedent in the work of the Mission. It may be summed up in one word—harmony. Our priest-in-charge is ever helpful and encouraging and more than willing to do his share as an active worker in the Mission. The teachers in the Sunday School have been very faithful and earnest. With the exception of two, one a former member of St. Luke's, Palama, and a new volunteer from St. Andrew's Hawaiian, all are former members of St. Mark's Sunday School. The average attendance in the Sunday School has been much higher owing, of course, to the fact that we have had enough teachers and material to keep up the interest in the lessons.

The evening services have been well attended. These services are preceded by a Bible class conducted by Rev. Ottmann and are attended by members of the Hui Manulani. This organization, formed of boys and girls who have outgrown the Sunday School, is of great service to the Mission. They have demonstrated their spirit and worthiness in many ways. Each member individually has performed marked service. Their motto, "Semper Fidelis," plainly is not to be taken lightly. The choir, composed of Hui Manulani members, is a credit to Mrs. Wilson, who has so faithfully come out to choir practice and evening prayer. The first sung Eucharist in the history of the Mission was celebrated on Christmas morning.

Our kindergarten, an experiment at first, is now an established fact. Mrs. Williams, though new in the work, has proven herself a most creditable teacher. Thanks are due her and Eva Kaku for the Christmas program given the 23rd of December. These babies, none over six, have been taught hymns and a great deal of the morning service.

On the whole the general atmosphere is better than ever and we are ready to start the New Year with a brighter outlook than ever before. With no immediate rival in the vicinity, either in social or religious lines, with laborers sufficient for the harvest we have worked so long to make show profit, we hope to make St. Mark's a centre of all vital work in the community. Of course, we know we must have discouragements, such as lack of equipment and funds, but our faith is firm that 1925 will have much in store for us.

Our year closes with an enrollment in all branches of 170. This does not include adult members nor children under three years of age. The number stated are actually active members of some branch of the Church School.

Through the Chronicle St. Mark's extends expressions of appreciation for the interest and help of many friends.

M. BLACK.

LAHAINA.

West Maui was drenched with rain during the week before Christmas, so that our Church and Parish Hall grounds were deep under water for several days, and cars passing along Main street had to swish through the moisture; then the wind changed and we have had beautiful weather for Christmas and New Year's.

Being unable to get into the hall on account of the water during the week before Christmas, and especially as there was a Christmas tree already beautifully trimmed in the Baldwin House Kindergarten, it was thought best to have our Sunday School festivities there. The children, therefore, met in the kindergarten building for a program of Christmas music, recitations and games, after which each child received a package containing fruit, candy and nuts.

On Christmas morning, the water having sufficiently subsided, there was a celebration of the Holy Communion in the church at ten o'clock, when we had the hymns: "O Come All Ye Faithful" and "It Came Upon the Midnight Clear." The choir also sang the anthem "Hark, the Herald Angels Sing," by E. Wheaton Reed, Mr. John Hose singing the opening solo.

We are anticipating with pleasure a visit from Bishop LaMothe, who expects to come to us for Confirmation sometime during January.

ST. CLEMENT'S CHURCH.

We gladly report large congregations during the Christmas festival, and a record number of communions made. The Young People's Service League has been tremendously active and helpful and grows in numbers every week. We gave an entertainment to the inmates of the Robinson Home, and the orphans from St. Mary's Mission also had a Christmas tree and supper at the Rectory. A carol party went around Honolulu singing on Christmas Eve, and judging from letters and messages received, their music was greatly appreciated. On Christmas Day the Rector received a large number of parcels of gifts, a basketful, all daintily tied up; as a demonstration of affection it was unique. He takes this opportunity of returning his thanks. The beautiful white and gold Eucharistic Stole, although tendered as a personal gift, must be considered a gift to St. Clement's, and is now placed with the other vestments belonging to the Church.

St. Clement's Guild worked very hard during the month of December on outfits for St. Mary's orphans and turned out a great number of warm garments.

Bishop LaMothe visited us during Advent and confirmed some young people. His address was splendid and inspiring.

Our choir has improved so much recently that we want to congratulate Mr. Blackman who is taking such pains to train them.

We are now gathering together the young people for the Easter confirmation.

Duplex envelopes have arrived and are being distributed to the parishioners of St. Clement's. Our activities for the present year depend entirely on an "honest to goodness" response.

W. MAITLAND WOODS.

IOLANI AS A FOUNDATION SCHOOL FOR TOMORROW'S INTERNATIONAL PEACE DIPLOMATS.

By Frank Goo, Freshman Class, Iolani High School.

On Armistice Day I think of a few years ago, when the world was engaged in a great war which formed a part of human history. The war has taken away our Christian brothers from their homes. The world cannot repay the lives that were lost during the war. What was the cause of this war? To my opinion, it was the lack of Christian brotherhood among the men who

headed the governments of the Central Powers. They wanted to rule the world.

We need peace. Every government official should feel something of brotherhood. Where can we give these officials opportunity to get acquainted with their fellow men? It cannot be given, but it can be developed. Let the boys whose ambitions are to be in government positions of different nations have their chances to cooperate in their studies.

Iolani, a Christian institute for boys, has been doing educational work for more than sixty continuous years. It is divided into three departments: grammar, junior high and senior high schools. Boys of many different nationalities come together to study the same subjects. Here they meet in hearty friendship and lasting brotherhood. They are willing to study and want to succeed. Bishop John D. LaMothe is the warden, Robert R. Spencer is the principal, and Thurston Hinckley heads the religious education. There are many well-trained teachers also.

Some of the Iolani boys' ambitions are to be diplomats to their own countries. They hope to see the world in peace. Once I heard a classmate of mine who is a Japanese say that he would someday settle the big problem about immigration into the United States from Japan. If those ambitious boys of Iolani School do succeed, a portion of the credit for international peace is due Iolani.

WHY I COME TO IOLANI SCHOOL.

By Hin Sum Young, Freshman Class, Iolani High School.

I want to tell you why, of all the schools of Honolulu, I chose Iolani School as the school I wished to attend.

I believe in education. I want to be educated. But education alone is not enough for a good citizen. Any system of education that fails to build character is incomplete. Religion is an essential part of education. For the good of the individual and the good of society every child should be educated to develop what is best in him. Every child is born with physical, intellectual, and moral capacities which must be proportionately developed. An education that develops the mind with knowledge produces only scholars. An institution that opens our minds by learning and develops our will to the habit of virtue produces good men. An education that unites intellectual, moral, and religious elements is the best training for citizenship. Therefore, the work of education includes religion and morality.

Iolani School maintains this system; it knows that education is incomplete without religion. Therefore, besides our regular subjects by which it enlightens our minds to knowledge, Iolani provides us with religious instruction so that the purpose of education may be fulfilled. I believe that religion forms an important part of education, therefore I am attending this school, and thanking God that there is such a school in the islands of Hawaii.

ST. MARY'S MISSION.

Four gifts were made last month to St. Mary's Building Fund, which added much to our Christmas happiness for it is a joy to know that the fund is really growing. We hope that before the New Year is very far advanced we will be able to expand a little. Children may find food and shelter elsewhere but to church people this is not enough. We want the children of the Church and those who may become her children in a Church home where they will receive proper religious teaching and training.

The home family increased to 21 children early last year and when three little girls left us in the summer, nine others applied to take their places. We are used to squeezing but we were not able to squeeze nine into the space occupied by three.

Our Christmas festivities began with the Kindergarten tree. All the decorations and the gifts had been made by the children

themselves and they took part in an interesting program after listening to a few words from our Bishop.

At the Sunday School tree nearly three hundred presents were given to the scholars. Very nice packages of gifts came from the Diocese of Marquette, though, unfortunately, three arrived too late for Christmas and so have been put away to be used next Christmas instead of this.

St. Mary's Girl Scouts gave a party to the Girl Scouts and Brownies at the Kalihi Leper Hospital. Mr. Bailey of Bailey's Groceria kindly donated ten pounds of nuts and five pounds of raisins to this party. Our girls made and gave to the Kalihi Troop a set of signal flags and each girl also took a personal gift for one of the Kalihi girls. The entertainment consisted of carol singing, a tableau and refreshments. After this the Kalihi girls sang very sweetly in their turn. Several friends lent their automobiles that afternoon, so saving our girls from a long, warm walk from the street car to the hospital.

The same evening the Y. P. F. invited St. Mark's Y. P. F. to be their guests at St. Mary's and games, dancing and refreshments were in order.

On the evening of the 23rd the Y. P. F. gave an adaptation of Hugh Benson's Christmas play, and the schoolrooms were filled to the utmost by people from the neighborhood.

Last but not least the Brownies had a tree and party for a little poor child and each Brownie made a gift for her.

As usual the Christmas Eucharist was at 7 o'clock and carols were sung and a brief address was given by Mr. Freeman. All the baptized children of the Sunday School had been urged to be present at the service as well as those who are communicants and a good number attended.

The home children were invited by Mrs. Tenant and the Rev. Mr. Woods to St. Clement's Rectory for a party and tree on Christmas afternoon.

We are very grateful to the many friends who helped by money and presents to give the children a happy Christmas. We thank

Mr. and Mrs. H. McK. Harrison for a turkey, St. Elizabeth's Sunday School for a bag of rice and Mrs. Lawrence Judd for eggs.

CHRISTMAS AT THE CHURCH OF THE GOOD SHEPHERD, WAILUKU.

The Christmas tree festivity in connection with the Church of the Good Shepherd, held in the Parish House, on Monday evening, December 22nd, was one of great enjoyment to the young people of the Sunday School and congregation, and to their older friends who joined in it.

The Christmas services, on Christmas Day, were well attended, at both the early celebration of the Holy Communion, at 7 o'clock, and at the later, 10:30, service. The choir, always good on special occasions, did excellently in chants and anthems, and in leading the hearty congregational singing. The sermon was on the meaning and purpose, and blessing to the world, of the incarnation. The offering for the day was in advance of the Christmas offering for the past several years.

MISSIONARY WHO DRIED UP.

The warden of St. Augustine's College, Canterbury, writes to his missionary graduates: For you who have the burden and the honor of laboring in distant lands I came across a delightful appreciation of the true value of the work to which God has called you, in the Life of William Carey, by George Smith.

His son Felix, a skillful medical missionary and linguist, was serving in Burma in 1810, when he was sent as Burmese Ambassador to our Governor-General. His father viewed this as no honor. "Felix," he wrote, "is shrivelled from a missionary into an ambassador."

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KAUAI MISSIONS.

Christmas services on Kauai, west side, were much as usual. There was the homecoming of our children from schools in Honolulu and the usual happy family reunions characteristic of the season. Music, decorations and the festivities were as usual, but the Christmas service at Waimea at 11 a. m. Christmas Day far surpassed in numbers all other previous Christmas services at that point. The usual early celebration at Kekaha was attended by our home people and quite a number of visiting friends.

The Christmas tree was held at the minister's home and under the deft hands of a few of the ladies of the Sunday School the Waimea children had a treat somewhat beyond the ordinary. Sixty-two children, all members of the Sunday School, were present with fifteen mothers or friends. The minister and wife were remembered with a lot of things, all lovely, among which was a beautiful Hawaiian quilt with flags, coat of arms and all the other things which make a real Hawaiian quilt.

Makaweli and Eleele had trees of their own under the plantation management so we never have anything there more than the Christmas service.

It seemed good to have the old time hymns and carols begun as long as two weeks before and continued after the real occasion. It makes the season a longer one and also prolongs the Christmas spirit.

CHRIST CHURCH, KONA, HAWAII.

The Christmas service here was a very gratifying one. Not only was our Church packed, some had to occupy seats in the choir stalls, but it was also a hearty congregational expression of the Christmas sentiment. There were about 80 present and 27 communicants. The Church was tastefully decorated, Miss Nancy Wallace kindly took charge and was ably assisted by Mr. and Mrs. T. C. White, Mrs. C. E. Cranford, Miss B. Cooke, Mr. Robert Wallace. The scheme was a simple arrangement of green and

red, the poinsettia and Christmas berries being used for the red effect. On Wednesday after Christmas the children of the Sunday School and those of the different families interested in the Church had their annual Christmas tree in the parsonage grounds. There were 37 children present and 25 adults. After the singing of, "When Shepherds Watched Their Flocks by Night," the gifts were distributed, refreshments served and the children had a happy time playing games in our beautiful grounds.

"AMERICA FIRST."

Not merely in matters material, but in the things of the spirit. Not merely in science, inventions, motors, and skyscrapers, but also in ideals, principles, character.

Not merely in the calm assertion of rights, but in the glad assumption of duties.

Not flaunting her strength as a giant, but bending in helpfulness over a sick and wounded world like a Good Samaritan.

Not in splendid isolation, but in Christlike cooperation.

Not in pride, arrogance, and disdain of other races and peoples, but in sympathy, love, and understanding.

Not in treading again the old, worn, bloody pathway which ends inevitably in chaos and disaster, but in blazing a new trail, along which, please God, other nations will follow, into the new Jerusalem where wars shall be no more.

Some day some nation must take that path—unless we are to lapse once again into utter barbarism—and that honor I covet for my beloved America.

And so, in that spirit and with these hopes, I say with all my heart and soul, "America first."

CHRIST'S COMMAND.

The last words our Lord spoke on this earth were: "Go ye into all the world and preach the Gospel to the whole creation." This is a big order but we read further in Mark that the disciples

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"went forth and preached everywhere, the Lord working with them." This, then, is our task—to work with the Master wherever we go. It is not even necessary to leave our own communities to find opportunity to carry out this command, for the whole creation needs to know the Gospel and this means the man next door, as well as the man who lives among Greenland's icy mountains. But how many people use this argument to avoid the responsibility of foreign missions, and then continue calmly to ignore the work at home! Our task is so to live our own lives that they shall be examples to others—for preaching is notoriously ineffective unless backed up by works—and then to spread the glad news of Christ's message of hope as far as we can. Twelve men who obeyed that command were enough to spread the Gospel through the whole ancient world. What if everyone obeyed it?

WHAT IS MY DUTY TOWARDS THE CHURCH'S PROGRAM?

To be informed. If I read "The Spirit of Missions" and "The Church at Work" and my diocesan paper and other literature I shall know what my Church is doing to spread the Gospel.
 To pray. I can pray regularly that Christ's Kingdom shall come everywhere and that I and all other Christians shall have a missionary spirit.

To work. I can tell the rector that I am ready to be drafted for any work for which he thinks I am fitted and then cheerfully make good in any duties assigned me.

To pledge support. As the Church has budgets in parish, diocese and nation, I ought to indicate by a pledge in the Every Member Canvass to what extent I will share in providing for these budgets and my share ought to be according to my means.

To give. Unless prevented by my unforeseen disaster I ought to pay what I pledge and I ought to make my payments regularly and promptly.

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Bishop Burleson, in whose diocese of South Dakota a tornado destroyed six Indian churches and wrecked others last June, now (October 1) makes the immensely gratifying statement that money and pledges received from a host of friends have fully assured them of the total amount needed, \$15,000, and that "before the winter sets in we hope to have more of the destroyed churches restored and the injured ones repaired, and by the first anniversary of the disaster we ought to have them all again in use and in better condition than before the tornado."

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