

# Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii  
The Diocesan Paper

VOL. XV.

HONOLULU, T. H., NOVEMBER, 1924

No. 32

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

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The Rt. Rev. John D. La Mothe - - - Editor-in-Chief  
Herman V. von Holt, 97 Merchant St. - - Business Agent

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### MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

#### HONOLULU.

- St. Andrew's Cathedral.**  
Rt. Rev. John D. LaMothe, D.D., Dean.  
Rev. Canon William Ault.  
Rev. Canon Y. T. Kong.  
Rev. Canon John Usborne.
- St. Andrew's Cathedral Parish.**  
Rt. Rev. John D. LaMothe, Rector. Phone 3869.  
Rev. Canon William Ault, Vicar. Phone 1908.
- St. Andrew's Hawaiian Congregation.**  
Priest-in-Charge, The Rev. Donald R. Ottmann, Sierra Ave., Kaimuki. Phone 7535.
- St. Peter's Chinese, Emma Street.**  
Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.
- Holy Trinity, Japanese, Emma Street.**  
Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.
- St. Elizabeth's, Chinese, N. King Street, Palama.**  
Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.
- St. Luke's, Korean—Worshipping at St. Elizabeth's.**  
Priest-in-Charge of St. Elizabeth's.  
Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.
- St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.**  
Priest-in-Charge of Epiphany, Kaimuki.
- St. Clement's Church, Wilder Avenue and Makiki Street.**  
Rector: Rev. W. Maitland Woods, M.A.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**  
Priest-in-Charge of Hawaiian Congregation.
- Epiphany Church, Kaimuki, 10th Avenue and Harding Avenue.**  
Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Resid. Phone 7724; Study, 7537.

#### MAUI.

- Church of the Good Shepherd, Wailuku.**  
Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.
- Holy Innocents, Lahaina.**  
Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.
- St. John's, Kula.**  
Priest-in-Charge Good Shepherd.

#### HAWAII.

- Holy Apostles, Hilo.**  
Rector, J. Lamb Doty, Hilo.

#### Holy Apostles, Japanese, Hilo.

- Priest-in-Charge, Rev. J. Lamb Doty, Hilo.
- Paauilo, Kukaiau, Papaaloo, Ookala.**  
Priest-in-Charge, Rev. Francis N. Cullen, Paauilo.
- Christ Church and St. John's Chapel, Kona.**  
Priest-in-Charge, Rev. D. Douglas Wallace, Kealahou, Kona.
- St. Augustine's, Kohala;**  
**St. Augustine's, Korean, Kohala;**  
**St. Paul's, Makapala;**  
**St. James, Waimea;**
- } Priest-in-Charge.  
Rev. James Walker, Kohala.

#### KAUAI.

#### Episcopal Missions on Kauai.

- Rev. Marcus E. Carver, Waimea.  
Rev. Henry A. Willey, Kapaa.

#### SCHOOLS AND INSTITUTIONS.

- St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.**  
A Boarding and Day School for Girls.  
Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Coutts, Mrs. Helen Creech, Mrs. Caroline Zufeldt, Miss Elizabeth Baker, Mrs. Helen King, Hannah Bonell, Edith Shaw, Mrs. Nevins, Anna Coffin, Eleanor Call.
- Iolani School, S. Beretania Street, Honolulu; Phone 1980.**  
A Boarding and Day School for Boys.  
Faculty:—Robert R. Spencer, Principal; Mrs. Edith Spencer, Roberta Caldwell, Esther C. Tulley, Mrs. Gladys Faulkner, Eunice Haddon, Mrs. Elva Oakes, Elizabeth Marshall, Gertrude Green, Norma Meads, Katharine Reid, Ruth Quinn, Jeanne Hyde, Virginia Titus, Dorothy Post, Thurston R. Hinckley, Hugh Brown; Mrs. Jas. Woolaway, Matron.
- Trinity School, Beretania Street, Honolulu; Phone 3045.**  
A Day School for Japanese Boys and Men.  
Rev. P. T. Fukao, Superintendent. Faculty—Miss Emma Villio, Principal; Mrs. Vergie Robert
- St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.**  
Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.
- St. Elizabeth's School, N. King Street, Honolulu.**  
Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.
- St. Luke's Korean School, N. King Street, Honolulu.**  
P. Y. Cho, Superintendent.
- St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.**  
Day School—Kindergarten through Third Grade.  
Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Joseph Stickney.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**  
Day School—First, Second and Third Grades.  
Mrs. C. C. Black, Superintendent; Mrs. Rita Williams.  
**Cluett House—A home for young working women.**  
Miss Charlotte Teggart, Manager; Phone 2924.

#### HAWAII

- Paauilo Church School, Paauilo.**  
Day School, Grade School and High School.  
Rev. F. N. Cullen, Principal.
- Holy Apostles' Japanese School, Hilo.**  
Rev. J. Lamb Doty, Superintendent.  
A night school for young men and women.

## BAPTISMS.

"A Member of Christ."

**St. Andrew's Cathedral Parish.**

By Bishop La Mothe.

October 31—Wilhelmina Fanny Almyra Carpenter  
By Canon Ault.

October 15—Jessie Marie Fletcher.

**St. Andrew's Hawaiian Congregation.**

By the Rev. D. R. Ottmann.

October 7—Lenora Isabella Kahele Lima.

October 10—Eleanor Mary Nualani Fountain.

October 10—Robert Kilohaha Fountain.

October 19—Edith Rheulong Chalmers.

October 23—Juliette Martha Naleialoha Amesbury.

October 26—June Adelaide Kawaimapuana Moreira.

**St. Clement's Church**

By Bishop Restarick.

September 4—John Adams Cummins.

October 11—Renalda Katherine McGrew

By the Rev. Charles Pomeroy Otis, S. S. J. E.

October 22—Louis Bernard Kastenbein.

**St. Elizabeth's Church.**

By the Rev. James F. Kieb.

October 12—Elizabeth Dai Yam Lam.

**St. Peter's Church**

By Canon Kong.

July 20—Jame Shau Hung Chang.

July 27—Stanley Fah Kong Char.

July 27—Lotus Jin Tsin Kau.

July 27—Clifford Wah Choy Ing.

September 14—Edna Kui Yin Ling.

September 14—Richard En Loy Tseu.

September 14—Herman Kong Min Chang.

September 14—Miriam Moy Yin Chang.

October 12—George Khi Shun Ching.

October 12—Walter Fook Shing Lau.

**Christ Church, Hawaii.**

By the Rev. D. D. Wallace.

October 12—Mona Patricia Amaikalani Lucas.

**St. Augustine's, Kohala.**

By the Rev. Jas. Walker.

October 19—Youn Sik Lee.

## MARRIAGES.

"Those Whom God Hath Joined Together."

**St. Andrew's Cathedral Parish**

By Canon Ault.

October 15—Arthur Richardson Wyeth and Susana Marie Dickson.

**St. Andrew's Hawaiian Congregation.**

By the Rev. D. R. Ottmann.

October 25—Peter Ho Kong and Pong You.

**St. Clement's Church**

By the Rev. Maitland Woods.

October 1—Oliver Smith and Elsie L. Rowe.

November 4—Eugene Cooper Warren and Marion Leland Nelson.

**St. Elizabeth's Church.**

By the Rev. Jas. F. Kieb.

October 27—Chang Kau and Helen Ching.

**Epiphany Church, Kaimuki.**

By the Rev. E. S. Freeman.

October 6—Maurice Lyn McCluskey and Virginia Claybourne.

October 18—Mike Bogdanoff and Annette Traskin.

## BURIALS.

"Some Are Fallen Asleep."

**St. Andrew's Cathedral.**

By Canon Ault.

September 28—Charles Murray Vincent Forster.

September 30—Rowland Mansbridge.

October 29—John Thomas Wright.

October 30—Bessie Rouse.

**St. Andrew's Hawaiian Congregation**

By the Rev. D. R. Ottmann.

October 8—Lenora Isabella Kahele Lima.

October 14—David Kahikina.

**St. Luke's.**

By the Rev. Jas. F. Kieb.

October 17—Annie Park.

October 29—Young Tal Choo.

**Christ Church, Hawaii.**

By the Rev. D. D. Wallace.

October 7—Waldemar Muller.

## CONVOCATION EXPENSE FUND, 1924.

	Assessment	Received
St. Andrew's Cathedral Parish.....	\$350.00	\$175.00
*St. Andrew's, Hawaiian.....	52.50	52.50
*St. Peter's .....	29.25	29.25
*St. Clement's .....	52.45	52.45
*St. Elizabeth's .....	17.50	17.50
*Epiphany .....	17.50	17.50
*St. Mary's .....	7.00	7.00
*St. Mark's .....	6.00	6.00
St. Luke's .....	11.75	1.75
Holy Trinity .....	11.75	1.75
Good Shepherd .....	29.25	25.00
*Holy Innocents .....	17.50	17.50
*St. John's, Kula.....	7.00	7.00
Holy Apostles .....	22.25	....
*St. Augustine's .....	11.75	11.75
*St. Augustine's, Korean.....	6.00	6.00
*St. Paul's .....	6.00	6.00
*St. James', Waimea.....	6.00	6.00
Christ Church .....	17.50	....
*Paaulo .....	6.00	6.00
*St. James, Papaaloo.....	6.00	6.00
*Kauai Missions .....	6.00	6.00

## APPORTIONMENT FOR MISSIONS, 1924.

Receipts to October 31st.

	Apportion- ment	W A. & Jr. A.	Sunday Schools	Parish	Total Receipts
St. Andrew's Cath. Par..	\$4,500.00	\$ 160.00	\$ 440.00	\$3,163.30	\$3,763.30
*St. Andrew's (Hawaiian)	500.00	.....	105.15	394.85	500.00
St. Peter's .....	525.00	20.00	351.27	.....	371.27
St. Clement's .....	300.00	60.00	75.00	135.45	270.45
*St. Elizabeth's .....	275.00	25.00	229.29	45.71	300.00
*Epiphany .....	200.00	20.00	64.34	190.85	275.19
St. Mary's .....	175.00	10.00	154.78	.....	164.78
*St. Mark's .....	100.00	.....	107.35	.....	107.35
St. Luke's .....	150.00	.....	114.80	.....	114.80
Holy Trinity .....	150.00	.....	111.00	.....	111.00
Good Shepherd .....	200.00	.....	62.00	30.72	92.72
*Holy Innocents .....	100.00	10.00	51.25	50.00	111.25
*St. John's, Kula.....	25.00	.....	28.17	3.15	31.32
Holy Apostles .....	300.00	.....	41.00	101.45	142.45
*St. Augustine's .....	100.00	25.00	80.00	32.40	137.40
*St. Augustine's (Korean)	50.00	.....	42.00	10.00	52.00
*St. Paul's .....	100.00	.....	130.00	.....	130.00

* St. James', Waimea....	50.00	.....	56.19	.....	56.19
Christ Church .....	225.00	60.00	48.43	.....	151.98
Pasailo .....	35.00	.....	14.34	.....	14.34
* St. James', Papaaloa....	35.00	.....	11.50	35.00	46.50
*Kauai Missions .....	100.00	.....	110.00	.....	110.00
Schofield Barracks .....	.....	.....	62.17	.....	62.17
St. Andrew's Priory.....	.....	.....	330.82	.....	330.82
Iolani .....	.....	.....	167.25	.....	167.25
Loose Offering .....	.....	.....	11.90	.....	11.90
Waiohinu .....	.....	.....	40.00	.....	40.00
	\$8,195.00	\$ 390.00	\$3,009.00	\$4,276.43	\$7,666.43

\* Those Parishes and Missions marked with a star have paid in full apportionment.

**THE APPORTIONMENT FOR MISSIONS**

The offerings for Diocesan and General Missions are in a very satisfactory condition. At the same time we are drawing towards the end of the year, and it would be a great satisfaction if all apportionments and assessments could be paid up well in advance of the first of January. We hope you will look in the tabulation of receipts and see if your Parish or Mission has paid up. If not, do what you can to help it. If you will study the list you will find that of the twenty-two Congregations on which apportionments have been laid, twelve have already paid in full. Eleven of these have overpaid the amount asked. This is very gratifying, at the same time we should remember that the Apportionment is the minimum, not the maximum of what a Parish should do. The total Apportionment for the Diocese is \$9,000. Of this amount, \$5,000 is our part of the Budget for the General Missions of the Church, \$4,000 is for distribution through our own District Missionary Board. It might be well to remind you that we could use to advantage a great deal more than this.

**THE REV. HENRY A. WILLEY.**

It is with very real pleasure that we anticipated and welcomed the coming of the Rev. Henry A. Willey and his wife, who come to us after a successful ministry in Griffin, Georgia.

The Rev. and Mrs. Willey arrived on the Maui on October 21st and were the guests of Bishop and Mrs. La Mothe until the following Monday night, when they left by the Kilauea for Lihue. For the present they will live at the Lihue Hotel, as there is no house available in Lihue or in Kapaa, where he is to be stationed. We hope to begin the building of a Church and a Rectory as soon as the location can be settled.

Mr. Willey, who is a North Carolinian by birth, graduated from Randolph Macon College and the Theological Seminary of the University of the South. He married Miss Juella Jones of La Grange, Georgia. He was ordained Deacon in 1912 and Priest in 1913 by Bishop Cheshire of North Carolina.

We extend to him and his wife our heartfelt greeting and welcome and pray for him a helpful ministry for Christ and His Church.

**ST. CLEMENT'S CHURCH.**

A generous gift of \$300 to our Organ Fund has given us hope of wiping off the remainder of the debt by the end of the year. The Guild gave an afternoon's entertainment which also brought in a sum of about \$160, and a further musical evening in the Rectory, we hope, will produce another hundred.

A Young People's Social Service League is in process of formation. The first meeting gives great promise as far as numbers are concerned.

A complete set of dining room furniture has been presented to the Rector. The Church Tower, during the winter storms, persists

in letting a small stream of water into the organ chamber. This is being rectified by covering the entire exterior of the tower with shingles. The expense of this undertaking is being met by two people, who, I suppose, would not like their names to be mentioned.

The Rev. Father Otis, in the Octave of St. Michael and All Angel's, gave us a very beautiful address on the Church's teaching about the state of departed spirits. There was a very large congregation.

All our sympathy is extended to the family of the Rev. Canon Osborne, Rector Emeritus of St. Clement's, on the news of the sudden death of his beloved wife. May she rest in peace and may light perpetual shine upon her soul.

W. MAITLAND WOODS.

Since writing the above the \$700 debt on our organ has been paid. The appeal was only made four weeks ago, so the response has been very satisfactory, in fact \$50 over the \$700 was given.

**MRS. JOHN USBORNE**

It was with a very real shock that we heard of the death of Mrs. John Osborne, the wife of Canon Osborne, who has been so long identified with the work of the Church in Honolulu.

Mrs. Osborne had been to Canada to attend to some family affairs incident to the death of a sister. She was on her way home and passed away while on the train as it was entering Evanston, Wyoming, where the body was cared for till the arrival of her son, Curzon Osborne, who left on the next boat. He will bring the body back to Honolulu for interment.

Our sincere and heartfelt sympathy is extended to Canon Osborne and all the members of his family.

**ST. MARY'S MISSION.**

Two generous gifts of money were made last month to the building fund for the new kitchen and dining room, for which we are very grateful. Considerably more is needed, however, before we can begin to build.

The Y. P. F. had an enjoyable social gathering on the evening of St. Luke's Day, at which Father Otis, S. S. J. E., was the honored guest.

The Girl Scouts had a Hallowe'en party and invited ten of the boys of Troop 26. One of the boys said it was the best party he had ever attended.

Two of the home babies, Cho Cho and Chyung Soon, have been very ill with pneumonia, but, we are thankful to say, both are now convalescent.

**A CERTAIN FAITH.**

The more I visit my people the more I am convinced of the urgent need of a certain faith, of a very definite religious hope and a real and active religious life. The many statements that have been made by as many individuals which are totally or in part inaccurate as to Holy Church and her teaching is indicative of but one thing, namely, that a large part of our own people do not know the truth of their church, and a still greater part do not begin to avail themselves of the full privileges and opportunities offered by the Church for the strengthening of their spiritual lives.

Study YOUR Church, practice Its teachings, live Its life, keep Its faith, and you will find peace and have strength for the battle of life.

D. R. OTTMANN,

Priest-in-Charge, St. Andrew's Cathedral  
Hawaiian Congregation.

**ST. ELIZABETH'S NEWS**

On the 18th Sunday after Trinity the Priest-in-Charge of St. Elizabeth's Mission celebrated the third anniversary of his Pastorate at the Mission. At the 11 o'clock service, as is the custom here, he made the annual report of the spiritualities of the congregation. These were as follows:

Sunday services, 162; weekday services, 105; total, 267.

Holy Communion—Chinese, 131; Korean, 13; total, 144.

Communions made—Chinese, 1,785; Koreans, 485; total Communions, 2,270.

Attendance of Chinese at Church Services, not including weddings, funerals or christenings—6,190.

Sermons to Chinese in English—50.

Sermons to Koreans in English—8.

Instructions in Lent and at other times in English—31.

Sunday School attendance average, 40, with Christian instructions weekly.

Chinese sermons—10.

Chinese instructions Wednesday and Sunday evenings by the Chinese assistant.

Baptisms—Chinese: infants, 18; adults, 3; total, 21. Korean: infants, 17; adults, 2; total, 19. Hawaiian: 2. Making a total of 42 baptisms.

Confirmations—Chinese, 9; Koreans, 10; total, 19.

Marriages—Chinese, 9; Korean, 8; mixed, 8; total, 25.

Burials—Chinese, 3; Korean, 7; white, 1; total, 11.

Blessed 2 civil marriages.

Received from the M. E. Church, 8 Koreans.

The Pastor and Mrs. Kieb spent several weeks at the home of the Hon. Lawrence Judd on Makiki Heights.

Mrs. Judd put her beautiful home at our disposal and gave us a chance for a change away from the noise and confusion of Palama into the fresh bracing mountain air and quiet of Makiki. We are indeed grateful.

A most beautifully solemn service was held in St. Elizabeth's on Tuesday, October 14th, at 9 o'clock, when a memorial Eucharist was celebrated for the late Rev. F. W. Merrill, sometime Pastor of the congregation, it being the sixth anniversary of the death of Mr. Merrill. The church was well filled. The day school occupied one side, while many old members of St. Elizabeth's sat close behind the family on the opposite. There were 26 Communions made at this service, and many of those present stopped on the church porch to express a word of friendship to the family which once lived and worked at the Mission.

It was a great pleasure to have a call from Bishop Restarick some few days since, who, with a group of visitors, the Rev. J. D. Stanley of Indianapolis and Mrs. Stanley, also the Rev. Father Otis, S. S. J. E., of the Advent, San Francisco, visited the Mission in his old-time informal manner and took the strangers over the entire plant, pointing out many features which were very dear to him, as he had fathered this work from the beginning. We are delighted that the physical condition of the grounds, cottages, etc., met with the Bishop's approval, and he spoke a word of encouragement.

We are thankful and almost certain that the robberies which have been committed in our compound during the past few months are at an end for the time being, as some three weeks since two men were caught on the Mission grounds. At two o'clock one morning a strange white man, partly under the influence of drink, came upon the lanai of the Parsonage and tried the doors. The police were called and the white man was caught on the street. Further search brought to light a young Chinese fellow who pretended to be asleep on the floor of one of the school rooms. In his clothes was found a very large roll of five and ten dollar bills

and a bunch of practical skeleton keys. He claimed to be the yard boy, which was not true. He did, however, help the yard man for some time some months ago.

The police claim the white man is a bad and dangerous character, and both are being held for further investigation. In the meantime, all burglaries have discontinued at the Mission.

**S. LUKE'S NEWS.**

Under the direction of the Korean lay worker, Noah Cho, the young people of the Korean Congregation are holding meetings every Sunday evening in the school hall. They have hymns and prayers, and a regular instruction is given on Church doctrine or history.

Sorrow comes again to one of our Korean families in the sudden death of little nine-year-old Young Tal Choo, a bright member of the Korean day school. The little girl was operated upon in the Children's Hospital for appendicitis, but science failed to save her life, and she passed to the life beyond.

She was buried from the Church on Wednesday, October 29, and at the grave in Nuuanu, just before the body was lowered into the earth, her father came forward and, after the manner of ancient Korean custom, he placed on the coffin the little girl's rain-coat and her school books, pad, and pencils, all neatly tied in a bundle. How beautiful is this simple idea, even ancient Korean as it is. Little Tal Choo passing on into the greater school will learn better and know the fullness of God's eternal and everlasting love for all mankind.

**ST. PETER'S CHURCH.**

St. Peter's Congregation was happy to receive two of its members who have made success in study of medicine in the mainland universities. They are making a brief stay here with relatives and friends and will sail for China to take up important work.

Dr. Mon Fah Chung is the son of Mrs. Fook Yin Chung, widow of the late Yee En Chung. He attended St. Peter's and Iolani School, and later Punahou, where he graduated in 1910.

After working in the office of the late B. F. Dillingham, he went to Harvard University and then to Harvard Medical School. After receiving his M. D. he served as interne in the Boston Children's Hospital and afterwards at the Rhode Island Hospital at Providence. He has received an appointment in connection with the Rockefeller Foundation in Peking.

Dr. Chung is accompanied by his wife, who was Miss Ruth S. Y. Yap, daughter of Mr. Yap See Young. She was educated at St. Andrew's Priory, where she graduated. After engaging for a time in Church work under Bishop Restarick, she went to Boston to train as a nurse. There she married Dr. Chung in November, 1922. She was a special student in domestic science at the Priory, and with this accomplishment and being a graduate nurse, she is well fitted to be an aid to her husband.

They are being entertained by relatives and friends, and St. Peter's Musical Club of the young people is getting up a reception for them.

**THE WAGES OF INDIFFERENCE**

If you are an intelligent Christian, you believe in Missions. If you do not believe in Missions, you are either unintelligent or un-Christian. This is a two-sided statement of plain truth. Some people may not believe it, but that makes no difference except to them. Believed or disbelieved, it yet remains true that an intelligent Christian does believe in Missions.

I use the word "Missions" instead of the "Church's Mission" advisedly. No nominal Church member would dare confess to disbelief in "the Church's Mission," though many would mistakenly say that the Church's mission is to those here at home. I say "Missions" because I mean just exactly what the indifferent mean when they say "Missions." I mean spending money and strength on the negro and poor mountain white. I mean the sending of missionaries to preach the Gospel of Christ to the naked savages of Africa to the semi-Christians of Brazil; to the teeming millions of China as they bend low before their ancestral altars; to the civilized Japanese who worship nothing but the material things of this life.

You may think of Missions as ignorantly as possible. You may discount the schools and colleges; the kindergartens and nursing homes; the visiting nurses and the hospitals and the consecrated Christian doctors; you may discount all these if you will and think of "Missions" merely as a frock-coated enthusiast preaching to the uninterested heathen, and yet I say that if he is enthusiastic for the souls of living men and if he is preaching the Gospel of Him who came to seek and save all the lost, he is vital to the cause of Christ. Unless you believe in the work he is doing you do not know it, and therefore are ignorant; or you do not care, in which case you are not Christian.

Of course, if you believe that "Missions" as popularly understood, are a part of the Church's Mission, these words are not meant for you.

**THE BERETANIA STREET FRONTAGE FUND.**

It is with a very grateful and thankful heart that the Bishop announces the receipt, to this writing, in cash and pledges, of the sum of \$23,350 towards the mortgage of \$30,000 on the property immediately in front of the Cathedral on Beretania Street. Receipts have been sent to all those sending cash. We hope that those who have paid with checks will look upon their cancelled checks and their names as donors printed below as sufficient acknowledgment. The task of writing to each one would have involved so much labor, unless it had been done in a purely formal way, that we hope this will be satisfactory, although a very poor way of expressing the deep appreciation and thankfulness we feel. We have not printed the amounts given by each one, as we felt that would be an invidious thing to do. We feel sure that each has given according to his ability. There are still quite a few people who have not yet responded. We hope they will do so soon, as we have every expectation of raising the whole amount. We send most grateful thanks to all those listed below:

- |  |                                  |
|--|----------------------------------|
| Mr. and Mrs. H. M. von Holt            | Mrs. Caroline J. Robinson        |
| Mrs. Fanny Johnson                     | Bishop and Mrs. Restarick        |
| Mrs. Walter Dillingham                 | Mr. and Mrs. J. A. McCandless    |
| Mrs. F. J. Lowery                      | Miss Roberta S. Caldwell         |
| Mary Castle Trust                      | Miss Nina J. Adams               |
| Bishop and Mrs. La Mothe               | A. R. Hatfield                   |
| Henry Smith                            | Miss Myra Kellett                |
| Mr. and Mrs. L. Tenney Peck            | Walter Beakbane                  |
| Hawaiian Young People's Service League | Major and Mrs. Richard B. Creegy |
| Mrs. Walbridge                         | Mrs. S. B. Scott                 |
| Miss Annie Parke                       | Mrs. Matilda K. C. Walker        |
| Miss C. A. Carter                      | Miss Fanny S. Brown              |
| Rev. and Mrs. F. N. Cockeroff          | Edw. H. F. Wolter                |
| Lahaina Woman's Guild                  | Irvin Spalding                   |
| Mrs. F. W. Barnes                      | Thos. M. Spaulding               |
| Henry Cobb Adams                       | G. C. Potter                     |
| Mrs. James H. Davis                    | Miss Anna Huber                  |
| Miss Marjorie Hyland                   | Miss K. L. Ramp                  |

- |                                  |                                  |
|----------------------------------|----------------------------------|
| Miss Elvira Coakley              | Mr. and Mrs. H. B. Caldwell      |
| Miss Mary C. Porter              | Mr. and Mrs. Robbins B. Anderson |
| Harry M. Marion                  | Miss Hilda von Holt              |
| Miss Henrietta Poppleton         | Miss Mary E. Stetson             |
| Miss Elizabeth Johnson           | Charles Akau                     |
| Miss Mary A. Burbank             | Miss Ethel B. Wakefield          |
| Rev. and Mrs. D. R. Ottmann      | C. A. Mackintosh                 |
| Miss Albertine T. Sinclair       | Judge A. G. M. Robertson         |
| Mrs. Andrew Fuller               | Rev. and Mrs. James Walker       |
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| Mr. and Mrs. Albert Horner       | Chas. Clemons                    |
| Mrs. Julia Grossman              | Wm. Thompson                     |
| Mrs. E. Kopke                    | C. M. L. Watson                  |
| Robert Hall                      | S. G. Wilder                     |
| Miss Ellen Hall                  | Mr. and Mrs. Thos. Wall          |
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| J. W. Smithies                   | Dr. and Mrs. James Morgan        |
| Miss Emily L. Ladd               | Mr. and Mrs. Jas. Cockburn       |
| Mrs. Sallie Hume Douglas         | Mr. and Mrs. Robert E. Mist      |
| Mrs. J. W. Caldwell              | L. M. Vetlesen                   |
| E. Parker Jones                  | Mrs. Alice W. Smith              |
| Mrs. Josephine King              | Mr. and Mrs. Arthur Mason        |
| Canon and Mrs. Ault              | Mrs. E. P. Irwin                 |
| A Friend                         | A Friend                         |
| Mrs. Robert W. Shingle           | Mrs. Ah Chong Wong               |
| F. E. Steere                     | Walter Coombs                    |
| D. W. Anderson                   | Sam Ching                        |
| Miss Marie R. von Holt           | Mrs. L. C. Lees                  |
| Herman V. von Holt               | Bruce Cartwright                 |
| Guy H. Buttolph                  | Mr. and Mrs. J. N. S. Williams   |
| Jas. D. Dole                     | Jas. Woolaway, Jr.               |
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### IOLANI SCHOOL NEWS

Iolani opened for the fall term on September 2nd with an unusually large enrollment. Something over 400 boys registered before the end of the first week of school. The school has now practically grown to its limit, and until more building accommodations are provided the enrollment will stand at approximately 400. There has been a slight decrease in the number of boarding students over last year, probably due to the increasing efficiency of the rural public schools.

Of the present enrollment approximately 45 per cent are Chinese, 35 per cent Japanese, while the remaining 20 per cent is made up from the various races and nationalities common in Hawaii. These facts make it plain that Iolani is no longer a school for Hawaiian boys, as was its original purpose. It is now distinctly a school for boys of Oriental ancestry. One of the interesting developments of the present year is the increase in the number of Filipino students.

An especially gratifying feature of the enrollment is the very large number of old students who have returned to the school. This is undoubtedly due largely to the very excellent teachers which it has been our good fortune to secure during the past two years. The faculty this year is composed of well-trained and willing teachers from the colleges and normal schools of the mainland, particularly of the Pacific coast. From the first day of school all members of the teaching force have shown a keen enthusiasm for the work and an appreciation of the special opportunity for service which the school affords.

Of the eleven boys who graduated from Iolani last June, nine are now attending institutions of higher learning either here or on the mainland. Five are enrolled at the University of Hawaii, two at the University of Southern California, one at the Colorado School of Mines, and one at the Hawaii Territorial Normal. The other two are working in the islands, and one of them expects to return to college next year. This would indicate that so far as graduates are concerned, Iolani is primarily a college preparatory school, and as such must keep its academic standards up to a point that will insure its graduates admission into the leading universities of the country. However, what happens to a graduating class does not take account of the very large number of boys who enter the high school for one, two, or three years, but do not graduate and do not intend to go on to college. It would be short-sighted to organize the school solely for the benefit of the few who plan to enter universities. For that reason every effort has been made to strengthen the commercial department, and to stress the English and civic training of all the students.

An innovation of the present year is the Monday morning assembly of the intermediate and high school students. Immediately after chapel these groups meet in the Parish Hall for the purpose of hearing announcements, or of listening to a special speaker provided for the occasion. On alternate Mondays outside speakers are asked in to speak to the boys on topics of live interest. The first two speakers under this plan were Lieutenant Maxson of the Navy, and the Rev. Norman C. Schenck. Lieutenant Maxson

gave an interesting talk of the development, organization, and operation of the United States Navy, and issued a general invitation to his hearers to visit the fleet when it comes to the islands next spring. His address was very greatly enjoyed by the boys.

Mr. Schenck spoke on the relation of present day scientific progress to religion. He brought out the dangers of pure materialism and showed very clearly and forcefully that the need of the Christian religion is greater today than ever before.

On the morning of November 3rd Father Otis of San Francisco spoke to the boys. Father Otis is a member of the monastic order of St. John the Evangelist. He told his audience of the organization of this order, for what it stands, and the work it is now doing throughout the world. He also told them that the work being done at Iolani school is known to all churchmen throughout the world. Father Otis is a very close friend of Father Fitz, one time principal of Iolani.

Sometime during December or the early part of January the Iolani boys are planning to give an entertainment in the Parish Hall as a benefit for the yearbook, Ka Moolelo O Iolani. Miss Hyde and Miss Titus are now working on a play for the occasion.

### KAUAI MISSIONS.

The arrival of the Rev. Henry A. Willey and his good wife has filled all our hearts with joy and happiness. We bespeak for him good will of all and pray God may use them greatly in the work. They will stop at the Lihue Hotel until the building of the Church and Rectory at Kapaa.

Work on the west side of the island is as usual. Our people have mostly returned and our services and Sunday Schools are well started again after the usual vacation. Many of our young people are away to school, which tells in the Sunday School work. Our largest school is at Waimea, where we had an attendance of 42, and 65 at Church last Sunday. Faithfulness is our watchword.

We were wonderfully pleased with a visit from Mr. and Mrs. Lawrence Judd. In the absence of our organist, Mrs. Judd gladly played for us at our Kekaha service, and won the hearts of all present. They were surely a blessing to us, though visitors of such short duration.

Thrice happy were we in having our good Bishop with us for a few days while planning for the coming of Rev. Willey and wife. He always brings a blessing, and we are loath to see him depart. May God be with him in his difficult work.

M. E. CARVER.

### ST. JOHN'S, KULA, MAUI.

The people of St. John's Church, Kula, the scene for so many years of the successful ministry of the Rev. Shin Yin Chin, are looking forward with pleasant anticipation to the renovation of their Church, a renovation badly needed. Mr. Phillip Ing, now resident in Wailuku, but who in boyhood was of St. John's, and whose interest in the Church continues, has collected nearly ninety dollars toward the renovation, and has promises which should increase this amount to one hundred and twenty dollars or more. This amount, together with what has been promised to the fund by the Woman's Auxiliary of the Diocese, makes a splendid nucleus for the amount required. It is hoped the renovation will soon be an accomplished fact.



#### EPIPHANY CHURCH DEDICATES NEW GUILD HALL

On the evening of Friday, October 11th, there took place the service of dedication of the new Guild Hall of Epiphany Church, Kaimuki. In spite of threatening weather, a goodly crowd attended.

The service of dedication was read by Bishop La Mothe, who took occasion in the address of the evening to congratulate the parish upon the possession of the excellent new building, and to outline the relations which should exist between priest and people—the priest to lead and direct the work, and the people loyally to follow.

After the dedication proper, an excellent musical program was rendered, consisting of the following numbers:

Piano solo, Mrs. Ethel Salisbury. Piano duet, Mr. and Mrs. C. W. Best. Violin solo, Mr. F. W. Reid. Vocal solo, Mme. LeGrande Ryan, accompanied by Mrs. Carl Basler. Vocal solo, Mr. Seijiro Tatsumi, accompanied by Milton Seymour.

The remainder of the evening was given over to dancing and a general social time for all.

The new building is really an addition to the Guild Hall already on the site, which was the original church, and in which services were held for some years before the present church was built. The old hall having proved totally inadequate, it was decided to construct an addition to be used for Sunday School and for general community purposes. Money was raised for this purpose partly in the parish and partly outside, so that the building as it stands completed is practically paid for. The total cost was about \$3,500.

It provides an auditorium seating about 200 people comfortably, and which can be divided by folding doors for smaller meetings. A stage was constructed, and at the rear of the old building a lanai of lattice work, pantry and a store-room. Much remains to be done in the way of providing furnishings to bring the building to its highest efficiency, and that will be the parish objective for the coming year. A piano, 100 chairs, curtains, screens, a stove of some sort, dishes, kitchen utensils and linen, folding tables—these are some of the things which must be provided.

Meanwhile, the hall is being put to many uses, and we hope will serve still more, for the parish and the community at large.

#### ST. ANDREW'S PRIORY NOTES

On September 8th we opened school with 94 boarders, a total enrollment of 210, and four substitute teachers! This statement, though true, is a little misleading, as the four substitutes filled but two vacancies, three of them being Iolani teachers giving us just one period daily. The fourth, Mrs. Ralph Oakes, was a veritable friend in need and did excellent work with the fifth and sixth grades until the arrival of Miss Anna Coffin on October 17th. The second real vacancy, that of mathematics teacher for the High School and upper grammar grades, has been more difficult to fill. Now, after several changes, we have finally filled the place, Miss Eleanor Call, a graduate of Goucher College, bringing very good testimonials, having signed up for the year. Other new teachers this year are: Miss Edith Shaw, piano; and Miss Hannah Bonell, English and domestic science. Other changes on the staff are Mrs. Louise Nevin as housekeeper, in place of Mrs. Wilson, who, after three years of faithful service at the Priory, is now Miss Teggart's assistant at the Cluett House; and Miss Annie McNicholl as caretaker of the nursery, or baby dormitory as we call it. In all our staff numbers fifteen, including Miss Quinn, an Iolani teacher who teaches typing and shorthand for two periods daily, and Mr. Bode, who gives us one period daily.

On the last Friday in September the teachers were at home to their friends, many of whom called and had a cup of tea with us. Although we were unable to repeat this in October, we do hope to have these little teas regularly once a month during the year. This month, on account of the Thanksgiving holidays, we are advancing the day to Friday, the twenty-first.

During the summer, in addition to the usual painting and cleaning, we covered the kitchen floor with a good grade of linoleum, changed the door between the pantry and dining-room so as to enable us to use them during meal times as pass closets, converted two very small class rooms into one good sized one, and, using the lumber obtained by knocking out the partition between these rooms, built a small but convenient sacristy under the stairway nearest the chapel. In these alterations Mr. Emory kindly gave us his advice and supervision. The new class room, fitted with desks and typewriters, has made a very convenient



Commercial class room, for which four new 1924 model Remington typewriters were donated by Mrs. E. D. Tenney.

The most interesting, I might say thrilling, happening since the opening of school has been the gift received from Mr. and Mrs. S. W. Wilcox enabling us to build a good tennis court on the site of the old grass court, now for some time quite unusable. The writer, having ascertained how much this would cost, wrote to a number of persons, most of whom had in the past shown their interest in the Priory. At this writing gifts have been received from Mr. R. A. Cooke, Mrs. F. M. Swanzy, and Mrs. H. P. Baldwin, besides the very large gift of \$1,100 from Mr. and Mrs. S. W. Wilcox. This was the total amount we hoped to raise outside our own efforts, and we are still overwhelmed by the generosity of it. By the time the Chronicle is in the hands of its readers we trust the work will have been started, and we are looking forward to developing some champion tennis players among our girls.

Miss Edith Shaw, assisted by Miss Coffin, has assumed the leadership of the Service League, which Miss Villio had to resign last spring. When Miss Shaw took charge we decided to make a change from our former custom of making membership in the league obligatory. After the purpose of the league had been explained, and an effort made to bring home to the girls something of the joy of service, they were asked to sign the following card, if they chose to:

"Recognizing in the Service League my opportunity to render such service:

"I do hereby cheerfully and of my own will sign this card in token that I pledge myself to join the Service League and to share in its work for the Master."

Seventy-one girls voluntarily did so, thereby rebuking us for our lack of faith, for we had not dreamed of so large an enrollment. The league is divided into two sections, meeting on alternate Saturday mornings. For the present their activities are making toys for a Christmas box and preparing a little play entitled "Breezy Point," to be given on December 12th. The entire proceeds of the play will be needed to meet our pledges for this year.

Two more events must not be omitted from these notes. Perhaps a bare mention of our Hallowe'en party will suffice, seeing that it was the usual combination of masquerade costumes, some pretty, some absurd, dancing, "stunts," and prizes. The other is the privilege enjoyed by seventy of the girls, and the writer as their chaperone, in hearing the symphony concert given on October 29th. It was through the kindness of Mrs. L. Tenney Peck that a sum was collected from different members of the Guild, sufficient for seventy-one 25-cent seats. When it was found that these had all been sold out Mr. Marx made it possible for the same number of girls to be admitted into a higher priced section. It was a rare treat, which was fully enjoyed by all, from oldest to youngest. When it comes to music, our girls are catholic in their tastes; they do enjoy jazz, but it is evident they also enjoy a higher type of music when they have an opportunity to hear it well rendered.

SISTER OLIVIA MARY.

#### WHAT USE AM I TO THE CHURCH?

(By the Rev. John C. Poland, Jr.)

Too often Christian people look at the fact of belonging to the Church from entirely the wrong angle. Instead of regarding it as a privilege and responsibility, they look at it from the standpoint of what they get out of it. That is putting the cart before the horse, for we will get nothing out of it until we put something

into it, since the Church, primarily, is organized for Christian service. What we get will take care of itself when we begin to put in! Merely to belong, without doing anything, is just as futile as to be a Mason or an Elk, or a member of the Woman's Club, and never attending or taking part in the work of these organizations.

So why not ask ourselves, "What use am I to the Church?"

Various answers may be given. Honest answers could be as follows: "I am of real use to the Church." "I am of some use to the Church." "I am of very little use to the Church."

Let us look at the question from three different angles.

#### DEVOTIONAL LIFE.

1. I am of real use to the Church because I attend the services regularly, receiving the Holy Communion at least once a month, and more frequently when possible. In my private prayers, I do not forget my rector, the work of my parish, or the work of the Church at home and abroad. Through my devotional life I am growing spiritually.

2. I am of some use to the Church because I attend the services, but not as regularly as I might. I receive the Holy Communion when I happen to be at the service where it is celebrated. When I think of it, I ask God's blessings upon the work of the Church.

3. I am of very little use to the Church because I seldom attend services. This makes me forget my private devotions, and, as I am thinking more about the things of this life than spiritual things, I am not growing spiritually.

#### CHRISTIAN SERVICE.

1. I am of real use to the Church because, through it, I am doing all I can in the way of Christian service. I am giving some of my time and strength to my parish; I am serving my community. I am trying to keep in touch with diocesan and national needs and to do something to help.

2. I am of some use to the Church because, although I am terribly busy, I occasionally do something to help, though not with any regularity. But I do not want to tie myself up to any definite responsibility.

3. I am of very little use to the Church, because I am giving all my time and strength in other ways.

#### CHRISTIAN GIVING.

1. I am of real use to the Church because I am definitely setting aside a certain portion of my income for the Church work. I am giving enough to make me feel it. I give regularly, and do not let my payments fall behind. I ask God to bless what I give in many ways of usefulness.

2. I am of some use to the Church because I make an annual pledge for my parish and for other Church objects. But I do not feel it very much. It is not as much as I pay in club dues. And then I often get behind in my payments—just carelessness—but I pay up eventually. I know this makes it more difficult to run the parish properly, and hinders the forward work of the Church.

3. I am of very little use to the Church because I make no pledge in money, but I give what change I happen to have in my pocket when I come to Church.

What use am I to the Church?



**A STATEMENT FROM THE NATIONAL COUNCIL**

The Father's Business demands both vision and valor. It also demands common sense.

Economies in administration are necessary and must be vigorously enforced, but they must not impair efficiency. If they do, they are not economies, but waste.

Expansion of our work must go on if the Church is to live, but the measure of our receipts must be the measure of our expansion. Cords can be lengthened only as stakes are strengthened. The Father's Business must be solvent. Its credit must be first class. (Imagination is necessary, but the winged flights of imagination must be balanced and guided by sound judgment.)

The National Council has scrutinized the budget of every department of the Church's work, and has pared the items of administrative expense down to the quick; every requisition for funds from every field has been examined and re-examined before it has been admitted. At the meeting of the last Council drastic reductions in the budget netted a saving of \$36,000. This is in addition to savings of more than \$100,000 made during the past year. We are now sailing as close to the wind as safety permits. No further economies on the budget can be recommended.

The next step is clear. We must increase our receipts or order a retreat. If we go forward it must be on a guarantee of the present, not on a guess at the future. The Church of 1925 must make possible the Program of 1925.

The past is already helping the present. Legacies and gifts from people now dead have created a reserve fund of \$708,000, from which we may borrow to meet emergencies. It has all been

borrowed. The National Council, when it took up its work on January 1, 1920, inherited from the Domestic and Foreign Missionary Society a deficit of \$478,652.48. This was the result of the operations of several years in which income was less than expenditures, which had suddenly risen as a result of war conditions. To this deficit was added the original expense of promoting the Nation-wide Campaign, amounting to \$341,583.48, making a total deficit of \$920,246.23. During the past four years that deficit has been reduced by only \$13,134.14.

The Church of the present is not pulling its own load. Even with the legacies from the past it is barely holding its own.

It must be clear to all, therefore, that a vigorous, determined effort must be made in 1925:

First, to raise every cent of the budget, which is \$4,400,000. This will enable us to pay back a large part of the Reserve Deposit Accounts.

Second, to change the priorities (which represent the work we ought to do if we had the money) from numbered items in a printed program into realized advances for the Kingdom of God.

Church people have the money. The total giving of our people for Church objects of every sort shows a great yearly increase. But the general work of the Church is not receiving one-tenth of that increase.

The Parishes have benefited from the Nation-wide Campaign.

Within two years after it began, the total annual salaries paid to clergymen had increased more than \$2,400,000. This increase alone is nearly as much as the total amount of offerings received last year by the National Council.

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The Dioceses have benefited from the Nation-wide Campaign.

The total combined income of dioceses for their own missionary work has leaped from \$700,000 in 1918 to over \$2,500,000. For the first time in the history of the Church the combined income from offerings for diocesan missions is greater than the total offerings for general missions. Add together the increase in clergy salaries and the increase in income for the Diocesan missions and the result is four times the increase in offerings for the national and international work of the Church.

Are we losing our perspective? Are we in danger of sacrificing the whole to the parts? Are we threatened again with the peril of parochialism and diocesanism? Are we unthinkingly committing ourselves to a policy that will in the long run, defeat the one aim of the Church to "go into all the world and preach the gospel to every creature"? Is the command of the Master to be "His witnesses in Jerusalem and Judea and Samaria and to the uttermost parts of the earth" losing its power in our Church program?

We do not believe it. We have consulted with the successors of the Apostles, the Bishops of the Church of God, in their several jurisdictions. They have with one accord called us to go forward. They have assured us of their ardent leadership in realizing the Church's Program for 1925. The women of the Church, through the Woman's Auxiliary, have pledged themselves to even greater sacrificial labors for the Church's Program. We now call upon all the clergy and all the laity in their several dioceses and missionary jurisdictions and under the leadership of the Bishops to join with us in making the final year of the triennium, the year 1925, one worthy of the great traditions of our Church. Sixteen hundred years ago the Council of Nicea was held. The best way

to celebrate that event is to demonstrate the vitality of our faith by the abundance of our works.

GEO. CRAIG STEWART,  
JAMES H. PERSHING,  
JOHN STEWART BRYAN.

#### STAGING THE CAMPAIGN.

The parish campaign was acted in several scenes last fall at St. Luke's, Convent Avenue, New York, with the following characters among those who appeared on the platform: Out of a large replica of The Story of the Program several "Spirits" stepped, describing briefly the great fields they represented; then out of an enormous duplex envelope came a number of people in succession telling what was accomplished by the Black Side and the Red Side. Another scene showed a family in which each member became interested in and related to some special part of the Church's work. Floating Debt also appeared among them, rather sad, and heard the first kind words spoken to him by a generous member of the family. Another scene showed an interview with Mr. Harcase, much bored by the parish canvasser, but interested and responsive when a fellow member solicited funds for the golf club. The golf club solicitor proved to be interested in the parish also, however, and finally "got" Mr. Harcase.

#### CHURCH OF THE GOOD SHEPHERD, WAILUKU

The Woman's Guild of the Church of the Good Shepherd is putting earnest and well-directed efforts to make the coming bazaar, to be held on Saturday, November 22nd, successful both financially and as "a social event." Final plans for the bazaar were made at the last regular monthly meeting of the Guild, held at the home of Mrs. G. W. Weight, Puunene. It was a largely attended and enthusiastic meeting.

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**KOHALA, HAWAII.**

During the summer the congregations have kept up remarkably well for this parish.

A Young People's League has been started in this parish in connection with St. Augustine's Church. They meet each Sunday evening at the Rectory at 7:30. It is too soon yet to speak of it beyond just mentioning the fact of its existence.

We are studying the Gospel of St. Luke and also "Wanted Leaders," a study of Negro development. The book is by the Bishop of Mississippi.

A sale of work will take place on Saturday, November 22, at Makapala, in connection with St. Paul's Church. Any gifts towards this sale will be greatly appreciated.

Famous Ships in American History was the subject of an American Book Company calendar a few years ago. It might be amusing and profitable to make a list of Famous Ships in the Bible, both Old and New Testaments, Famous Ships in Church History,

in "Missions." This could include small boats. How many boats, for example, are mentioned in the Gospel? To name only a few, there could be fitted into their proper lists the Ark, the ship that took Jonah from Tarsus, the ship that wrecked a later missionary, at Miletus—and the Golden Hind, the Morning Star, the Pelican. Does any one know the name of the ship that brought Chaplain Robert Hunt to Jamestown in 1607, the ships that took our first missionaries to three continents, the ship that brought Bishop Seabury, our first Bishop, back to us?

Recent athletic triumphs of our Chinese boys at St. Paul's, Anking, are worthy of a cheer. On a provincial sports day, St. Paul's-won tennis, football and track. In the track events, seven boys were entered, who secured seven firsts, three seconds and two thirds. In a later Central China contest most of our boys were football players, so we forfeited the other sports but won the football championship of four provinces. The resulting bonfire when the team came home brought out the fire department, who thought the school was burning.

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