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MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

HONOLULU.

- St. Andrew's Cathedral.**
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Rev. Canon William Ault.
Rev. Canon Y. T. Kong.
Rev. Canon John Osborne.
- St. Andrew's Cathedral Parish.**
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Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.
- Holy Trinity, Japanese, Emma Street.**
Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.
- St. Elizabeth's, Chinese, N. King Street, Palama.**
Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.
- St. Luke's, Korean—Worshipping at St. Elizabeth's.**
Priest-in-Charge of St. Elizabeth's.
Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.
- St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.**
Priest-in-Charge of Epiphany, Kaimuki.
- St. Clement's Church, Wilder Avenue and Makiki Street.**
Rector: Rev. W. Maitland Woods, M.A.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**
Priest-in-Charge of Hawaiian Congregation.
- Epiphany Church, Kaimuki, 10th Avenue and Palolo Avenue.**
Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Phone 7724.

MAUI.

- Church of the Good Shepherd, Wailuku.**
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- Holy Innocents, Lahaina.**
Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.
- St. John's, Kula.**
Priest-in-Charge Good Shepherd.

HAWAII.

- Holy Apostles, Hilo.**
Rector, J. Lamb Doty, Hilo.

Holy Apostles, Japanese, Hilo.

- Priest-in-Charge, Rev. J. Lamb Doty, Hilo.
- Paauiilo, Kukaiaiu, Papaaloa, Ookala.**
Priest-in-Charge, Rev. Francis N. Cullen, Paauiilo.
- Christ Church and St. John's Chapel, Kona.**
Priest-in-Charge, Rev. D. Douglas Wallace, Kealakekua, Kona.
- St. Augustine's, Kohala;**
St. Augustine's, Korean, Kohala;
St. Paul's, Makapala;
St. James, Waimea;

Priest-in-Charge.
Rev. James Walker, Kohala.

KAUAI.

Episcopal Missions on Kauai.

Priest-in-Charge, Rev. Marcos E. Carver, Waimea.

SCHOOLS AND INSTITUTIONS.

- St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.**
A Boarding and Day School for Girls.
Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Coutts, Mrs. Helen Creech, Mrs. Caroline Zufeldt, Miss Elizabeth Baker, Mrs. Porter Miller, Miss Edith Fitch, Mrs. Bernice Steven, Mrs. C. N. Wilson, Miss Mary Janet Ruley, Mrs. Helen King, Miss Dorothy Williams.
- Iolani School, S. Beretania Street, Honolulu; Phone 1980.**
A Boarding and Day School for Boys.
Faculty:—Robert R. Spencer, Principal; Esther C. Tulley, Madeline Dallas, Karl S. Pearman, Julia E. Hert, Helen I. Bailey, Roberta Caldwell, Mrs. Gladys Faulkner, Rae Buel, Helene F. McPike, Eunice Haddon, Mary Louise Wilson, Helen E. Murphy, Ethel Hutton, Elizabeth Marshall, Mrs. Elva Oakes, Rev. Elmer S. Freeman, Jan F. Mowat, Book-keeper; Mrs. Jas. Woolaway, Matron.
- Trinity School, Beretania Street, Honolulu; Phone 3045.**
A Day School for Japanese Boys and Men.
Rev. P. T. Fukao, Superintendent. Faculty—Miss Emma Villio, Principal; Mrs. Vergie Roberts, Mrs. Reta Williams.
- St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.**
Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.
- St. Elizabeth's School, N. King Street, Honolulu.**
Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.
- St. Luke's Korean School, N. King Street, Honolulu.**
P. Y. Cho, Superintendent.
- St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.**
Day School—Kindergarten through Third Grade.
Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Eva Kaku.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**
Day School—First, Second and Third Grades.
Mrs. C. C. Black, Superintendent; Miss Edith Ross.
- Cluett House—A home for young working women.**
Miss Charlotte Teggart, Manager; Phone 2924.

HAWAII

- Paauiilo Church School, Paauiilo.**
Day School, Grade School and High School.
Rev. F. N. Cullen, Principal.
- Holy Apostles' Japanese School, Hilo.**
Rev. J. Lamb Doty, Superintendent.
A night school for young men and women.

**THE DIOCESAN REGISTER.
BAPTISMS.**

“A Member of Christ.”

St. Andrew's Cathedral Parish.
By Bishop LaMothe.

March 13—Carol Henrietta Ross
March 13—Edean Jocelyn Ross.
By Canon Ault.

March 9—John Gerald Hedemann.
March 23—Beatrice Castle Kirk
March 24—Lillian Marguerite Anderson
April 2—Walter Eugene Thornton
April 2—Florence Mildred Thornton
April 2—Richard Evans Thornton
April 2—Lois Mora Thornton

St. Andrew's Hawaiian Congregation
By the Rev. D. R. Ottmann.

March 2—Bella Kahealani Nahale
March 9—Maud Francis Wahineikaili Hanohano
St. Elizabeth's Mission
By the Rev. Jas. F. Kieb.

March 1—Mollie Leong Lau
March 1—En Siu Chung
March 1—Foo Chin Goo
March 1—Le You Goo.
March 1—Chu Hong
March 1—Calvin Chung Fen Lau
March 30—Calvin Nyuk Fo Hew

St. Mary's Mission

By the Rev. E. S. Freeman.

March 23—Beatrice Yaeko Yoshinago
Good Shepherd, Wailuku.
By the Rev. J. Chas. Villiers.

March 3—Esther Mary Palmatier.
Holy Apostles, Hilo.
By the Rev. J. Lamb Doty.

March 26—Gwendolen Patricia Pickerill.
Kauai Missions.
By the Rev. Marcus E. Carver.

March 19—William Allison Scott Akana.

CONFIRMATIONS.

“Sealed Unto the Day of Redemption.”

St. Clement's, Honolulu.
By Bishop LaMothe.

March 23—Anne Clark.
March 23—Treva Namealoha Laakapu Bluett.
March 23—Nella Margaret Field.
March 23—Lawrence Hector Bergstrom.
March 23—Walter Albion Bergstrom.
March 23—John Barre Sickles Trotter.
March 23—Henry Restarick Withington.
March 23—James Charles Gibb.
March 23—Walter Lyde McCleery.
March 23—Fred Crockett.
March 23.—Mary Anaikalau Parker Beckley.

Good Shepherd, Wailuku.
By Bishop LaMothe.

March 30—Leonore L. Lufkin.
March 30—Helen Sarah Palmatier
March 30—Esther Mary Palmatier.
March 30—Edith May Crabb.
March 30—Henry Curtis Sylva.
March 30—Frank Goldstein Sylva.

MARRIAGES.

“Those Whom God Hath Joined Together.”

St. Andrew's Cathedral Parish.
By Canon Ault.

March 29—Lawrence Peter Paulsen and Wilma Belcher Keef.
St. Elizabeth's Mission
By the Rev. Jas. F. Kieb.

March 10—Joseph A. Andrews and Sara L. H. Moses.
March 22—Siu Kwong Chan and Lee Shee.

BURIALS.

“Some Are Fallen Asleep.”

St. Andrew's Hawaiian Congregation.
By the Rev. D. R. Ottmann.

March 26—William Ashford Spencer.
St. Elizabeth's Mission
By the Rev. Jas. F. Kieb.

March 19—Chung Sung Pung.

APPORTIONMENT FOR MISSIONS—1924

	Apportionment	—Received from—			Total Receipts Mar. 1
		W. A. & Jr. A. Schools	Parish	Sunday	
St. Andrew's Cath. Par.	\$4,500.00	\$ 160.00	\$ 323.95	\$ 483.95	
St. Andrew's (Hawaiian)	500.00				
St. Peter's	525.00				
St. Clement's	300.00		13.95	13.95	
St. Elizabeth's	275.00				
Epiphany	200.00		85.85	85.85	
St. Mary's	175.00				
St. Mark's	100.00				
St. Luke's	150.00				
Holy Trinity	150.00				
Good Shepherd	200.00		16.75	16.75	
Holy Innocents	100.00				
St. John's, Kula	25.00				
Holy Apostles	300.00				
St. Augustine's	100.00		20.00	20.00	
St. Augustine's (Korean)	50.00		10.00	10.00	
St. Paul's	100.00				
St. James', Waimea	50.00				
Christ Church	225.00		24.55	24.55	
Pauilo	35.00				
St. James', Papaalooa	35.00				
Kauai Missions	100.00				
	\$8,195.00	\$ 160.00	\$ 495.05	\$ 655.05	

CONVOCATION EXPENSE FUND, 1924

	Assessment	Received
Oahu—		
St. Andrew's Cathedral Parish	\$ 300.00	
St. Andrew's, Hawaiian	45.00	
St. Peter's	25.00	
St. Clement's	45.00	
St. Elizabeth's	15.00	
Epiphany	15.00	
St. Mary's	6.00	
St. Mark's	5.00	
St. Luke's	10.00	
Holy Trinity	10.00	
Maui—		
Good Shepherd	25.00	
Holy Innocents'	15.00	
St. John's	6.00	
Hawaii—		
*Holy Apostles'	20.00	10.00
*St. Augustine's	10.00	5.00
*St. Augustine's (Korean)	5.00	5.00
St. Paul's	5.00	

St. James', Waimea.....	5.00
Christ Church	15.00
Paaulo	5.00
St. James', Papaaloa.....	5.00
Kauai Missions	5.00

Total \$597.00 \$ 20.00

*Parishes marked with a Star have paid Apportionment or Assessment in full.

CHURCH OF THE GOOD SHEPHERD, WAILUKU

Special Lenten services are being held on Wednesday and Friday evenings, with short addresses on Wednesday evenings on "The Life of Christ." During Holy Week there will be services each evening.

Bishop LaMothe visited the Church of the Good Shepherd on Sunday, March 30th. He preached a very helpful, effective sermon on the claims of the spiritual life, and the evil effects that ensue from neglect of it. He also confirmed a class of six young people. There was a good congregation and the entire service was one of spiritual uplift.

The following Tuesday being the day of the monthly meeting of the Woman's Guild, the Bishop, to the great pleasure of the Guild, attended the Guild meeting, at the home of Mrs. G. H. Lightner, and gave a brief, inspirational address to the Guild.

Such visitations by the Bishop can scarcely be too often repeated.

Twenty-second Annual

MEETING OF THE CONVOCATION Of the Missionary District of Honolulu.

St. Andrew's Cathedral, 1924.

ORDER OF SERVICES AND MEETINGS.

Saturday, April 26th.

11:00 A. M.—Holy Communion; Celebrant, the Bishop; Epistoler, Rev. W. Maitland Woods; Gospeler, Rev. James F. Kieb.

2:00 P. M.—Meeting of Convocation in the Davies Memorial Hall for organization and the transaction of business.

First Sunday After Easter—April 27th.

7:00 A. M.—Holy Communion; Celebrant, the Rev. D. R. Ottmann; Epistoler, the Rev. P. T. Fukao; Gospeler, the Rev. J. Knox Bodel.

9:30 A. M.—Morning Prayer, Hawaiian service; preacher, the Rev. D. D. Wallace.

11:00 A. M.—Holy Communion; Celebrant, the Rev. Canon Ault; Epistoler, the Rev. F. W. Cullen; Gospeler, the Rev. J. Lamb Doty. The Bishop will deliver his annual address. This is a session of Convocation; all the Clergy, Delegates, and the People of all our Parishes are expected to be present.

4:00 P. M.—Annual Meeting of the Young People's Church Service Leagues. Supper will be served at 6 P. M.

7:30 P. M.—Annual Missionary Service with united choirs. Addresses by the Rev. E. S. Freeman and the Rev. James Walker.

Monday, April 28th.

4:00 P. M.—Reception by Mrs. F. J. Lowery, Victoria and Lunalilo Streets.

Tuesday, April 29th

9:30 A. M.—Corporate Communion of the District Branch of the Woman's Auxiliary; Celebrant, the Bishop; Epistoler, the Rev. F. N. Cockcroft; Gospeler, the Rev. J. Chas.

Villiers. At the close of the service the Delegates will proceed to the Davies Memorial Hall for organization and business.

12:30 P. M.—Adjournment to St. Andrew's Priory for lunch, to which everyone is invited.

1:30 P. M.—Reassemble for business. Selected speakers, to be announced later.

Wednesday, April 30th.

7:00 A. M.—Corporate Communion of the Clergy of the Diocese. Breakfast and Conference of the Clergy at the Bishop's House.

CHURCH OF THE HOLY APOSTLES, HILO, HAWAII.

The annual parish meeting, which had been postponed owing to the absence of the Rector on the Coast, was held on Tuesday evening, March 18th, 1924.

The reports of the Rector, Woman's Auxiliary, Parish Guild, and Sunday School were read, and indicated that the activities of this little parish are in a satisfactory condition. All felt encouraged, and hope that the coming year will show increased interest in the Church at Hilo.

The following were elected Wardens, Vestrymen, and Officers of the Parish for this year:

Senior Warden—William H. Beers.

Junior Warden—Thomas E. Cook.

Vestrymen—William H. Stone, Albert Ruddle, Samuel S. Rolph, James N. K. Keola, John S. Rickard, James N. Muir (Clerk), James H. Hutchins, Wallace L. Doty, Desmond Stanley, Edouard R. L. Doty.

Treasurer—First Trust Co. of Hilo, Ltd.

ST. ELIZABETH'S NEWS

It is always a pity to spoil a good story, and accuracy often deprives romance of its color, but truth must be adhered to. We therefore wish to make a correction. According to Mrs. Restarick, the little frame house at St. Elizabeth's, which we falsely styled the Episcopal residence of the last Anglican Bishop of these Islands, was in reality the old Robinson House, which stood where St. Andrew's Priory now stands, and was occupied by the Right Rev. Henry B. Restarick and his family for three years upon their arrival here. It was therefore the Episcopal residence of the first American Bishop of these Islands, and not the last Anglican.

The Lenten services at St. Elizabeth's have been fairly well attended, and especially we are pleased with the Young People's services held Sunday evenings in the School Hall. We have had an average attendance of 42 at these services, and much interest is being shown in the instructions, which are following the Church Catechism, and are planned to be of help to those preparing for Confirmation.

Our day school is suffering from an invasion of whooping cough, as most schools are. About ten of the little ones are away on account of it. Several adults in our compound are suffering from the same trouble. Our night school numbers about 35 young Chinese and Koreans.

We were delighted to welcome the beautiful Feast of the Annunciation in its regular place this year and not postponed as it usually is by falling in the more solemn fast of Lent. The Holy Eucharist was offered on that morning with all its festal glory as an act of restitution for the prevalence of unbelief in certain facts of the Church, especially in America. Many received Holy Communion.

On Wednesday morning, March 26th, the first anniversary of the death of Henry K. Chong, at the request of the family, a Mem-

orial Eucharist was celebrated in St. Elizabeth's Church, at which service many relatives and friends were present.

In the afternoon at 4 o'clock, in Makiki Cemetery, the beautiful white marble monument which had been placed at the grave was dedicated with proper psalm lessons and prayers. Henry K. Chong was for years a vestryman of St. Elizabeth's Mission.

Little Mrs. Chang Kau, the mother of four small children, who lives in our compound, was taken to the Queen's Hospital in a very serious condition several weeks ago. The doctor gives very little hope of recovery. It is planned to get her in Leahi Home, where she can take the full treatment for her peculiar ailment. Four bright little Chinese children, with the dull prospect of no mother to care for them, and we with no place to put them, as St. Mary's is now crowded to the limit. Must they go, as many others have, to the Salvation Army Home, and be lost to the Church?

We have also four little Korean babies who have no mother. We could fill a place five times the size of St. Mary's with just such children. The good workers at St. Mary's are willing, but they have not the funds and the room. Here is a chance for the faithful to keep our baptised little ones under the care of Christian workers and safe to the Church. Help St. Mary's Home for little children, and thus help the Church in the Hawaiian Islands.

On March 19th a hurry call came to go to the insane asylum to bury a Korean who had just died. With Noah Cho, the Korean Reader, we went to the asylum and found that Chung Sung Pung, a Korean opium addict, no home, no friends, no employment, had died that morning, and by some mistake was already "covered up," as the guard put it. We returned to the Church, the bell was tolled and prayers said, and we trust the poor soul of the misguided stranger may find rest in the life to come.

ST. MARY'S MISSION.

The Young People's Fellowship was started in February at St. Mary's Mission, and has a membership of 26 enthusiastic boys and girls. Their motto is, "Let's cooperate and get results." They decided that the most important thing that they can do at present is to raise money for the building fund for the very necessary new school rooms that we hope soon to build. One of the members, who is quite a clever youth, undertook to write a play to be given by the members in the early part of May. The subject for their next debate is, "Should Religion be Taught in the Public Schools?"

ST. CLEMENT'S.

The death of Mr. J. A. M. Johnson comes as a sad bereavement to our community. The Congregation of St. Clement's is very closely drawn together with bonds of sincere and almost family devotion, and perhaps J. A. M. was very largely the disciple of this affectionate unity. It is difficult to realize that he has gone from us. We could only pray every day that his pain, which he bore so bravely, should be alleviated, and that when the end came he should be granted the "Beatific Vision," and we know that our prayers were answered.

On the third Sunday in Lent our Bishop confirmed 11 young people who had been receiving instructions for some months past. On the following Sunday at 7 a.m. they received the First Communion. The Church at that early hour was well filled and we afterwards went over to the Parish House and sat down to a very splendid breakfast provided by Mrs. Hemenway and the members of St. Clement's Guild. We had a very happy time and Father Ottman spoke to us. His words were closely listened to by the large tableful of young and happy people. Our Hector thanked Father Ottmann for giving some of his time on a busy Sunday to a neighboring Church, also for his instructive and witty speech.

The current finances of the Church are in a very precarious state; having to raise so much on the organ no doubt has contributed to this. We can only hope for a generous response to the appeal which is being circulated.

ST. ANDREW'S HAWAIIAN CONGREGATION.

The Cottage Meeting.

During Lent, at different homes, we are holding the Cottage Prayer and Instruction meetings. They are being fairly well attended and seem to be most helpful. This year we are making a somewhat intensive study of our Prayer Book, its development, its relation to the Bible, and the philosophy of the services. It is most evident that those who know and understand thoroughly their Prayer Book not only enjoy the services much more, but put much more into them and gain much more from them. The Prayer Book is not, as some ignorant ones have stated, a substitute for private prayer, but rather is it a compendium of choice parts of Holy Scripture, of unequalled prayers for all occasions, a guide to public worship and private instruction and intercession. At these meetings prayers are offered for our Bishop, the institutions of this Missionary District, the teachers and students, those in sorrow, those who are sick and afflicted, and for all who are striving to carry the Gospel in all the world. At this time, also, special prayer is offered for those who are to be engrafted into the Holy Catholic Church by the Sacrament of Baptism, as well as for those who are to receive the special gift of the Holy Spirit by the Apostolic Laying On of Hands in Confirmation.

Confirmation, Or the Laying-On-Of-Hands.

On Palm Sunday, at 9:30, the Bishop will visit the Hawaiian Congregation and administer the Rite of Confirmation. He will, of course, speak to the congregation, and especially to those to be Confirmed at that time, at this service. Please pray, all of you, for any and all who are to present themselves for this Gift, to the intent that they may most seriously consider the great purport of this Apostolic Rite, its gifts and privileges, and its responsibilities.

Mid-Lent.

Half gone—the first half of Lent sped quickly by! Have we walked with the Master? Do we really know Him a little better than we would had no Lenten Season been given us by our Holy Church? Has the Church's wisdom been vindicated in each one of our lives? Or, after all, have we just drifted, cut out movies to some degree, growled about "this Lenten business," failed to enter into it, and thereby been a hindrance to others as well as of little value to God and His work? Let us be honest with ourselves. God is not mocked. You may deceive yourselves a little, others much, but God—never! I am of the opinion that most of us never take the time or develop the inclination to look inward. I am quite aware that there is a certain type of introspection which is not healthful, not to be desired—yes, but this is the inward looking of self-centered being, vastly different from self-examination in the desire of bettering our souls by finding out our specific weaknesses, and then bringing them to God, asking Him to take those very weaknesses, those individual sins which we seldom confess, because we really hate to part with them—yes, to take them as our offering—an offering of old barriers and hazards which have kept us from Him and the fullness of His spirit for weeks, months, and sometimes years. Very little progress is made without SELF-EXAMINATION. One may hear sermons, may attend study classes, yea, even read their Bibles daily; but so long as they will not take the time and expend the effort necessary to careful, soul-searching examination (not of their neighbor's weakness), but of their own, and then confess them, little will be

gained of lasting value. Joking about our own devilish temper never did much to sweeten the situation. Telling our friends, confidentially, how deceitful or how "slick" Mrs. So-and-So is, does little toward weeding out your own little garden. Admittance that everyone else is as bad as we are or worse does naught for any one of us but to keep out the sunlight of God by throwing a self-complaisant blanket over our lives, that error may grow and be not disturbed, for sin hates the light. The Way of the Cross was never strewn with roses, the path has even been narrow and straight, the crown has always contained thorns; but by the narrow path, the thorns and the Cross—by this way ONLY—has our Saviour pointed the way unto Life Eternal, unto joy everlasting, unto companionship with Him in that place whither He has gone before that He might prepare it for us. Yes, I know, it is a weary road at times, and somehow we grow tired of spiritual things. He was weary too. Yea, more, on Refreshment Sunday, or Mid-Lent Sunday. He teaches us that He knows our weariness, and bids us sit down that He may feed us. **SIT DOWN!** Be still, cease the constant strife and struggle and hurry, and for once in your lives **LISTEN**, and when He calls, answer "Here am I, Lord." Pray, not just momentarily, but give it a trial and pour out your hearts to your Saviour, for He careth for you. In prayer, in confession, in thanksgiving, draw nigh to God and He will surely draw nigh unto you. Thus, and only so, will you understand the depth of His love as He prepared that wondrous Sacrament of His most blessed Body and Blood, that as your physical bodies are nourished and fed by physical things, you are your Spiritual Bodies fed by that Gift of gifts—the Holy Eucharist. On Easter morn there will be a true awakening, a true reassertion of the Spirit and the Resurrection of Christ will be not merely an historical fact, but a life-giving event of eternal promise. "Lord God of hosts be with us yet, lest we forget."

D. R. OTTMANN.

THE ENGLISH PRAYER BOOK.

The following tribute was paid to the prayer book by Edmund Clarence Stedman in a series of lectures on "The Nature and Elements of Poetry," delivered at Johns Hopkins University:

"Upon its literary and constructive side, I regard the venerable liturgy of the historic Christian Church as one of the few world poems, the poems universal. I care not which of its rituals you follow, the Oriental, the Alexandrian, the Latin, or the Anglican. That of the Episcopal Prayer Book is a version familiar to you of what seems the most wonderful symphonic idealization of human faith, certainly the most inclusive, blending in harmonic succession all the cries and longings and laudations of the universal human heart invoking a paternal creator.

"I am not here considering this liturgy as divine, though much of it is derived from what multitudes accept for revelation. I have in mind its human quality; the mystic tide of human hope, imagination, prayer, sorrows, and passionate expression upon which it bears the worshiper along, and wherewith it has sustained men's souls with conceptions of Deity and immortality throughout the hundreds, yes, thousands, of undoubting years.

"The Orient and Occident have enriched it with their finest and strongest utterance, have worked it over and over, have stricken from it what was against the consistency of its import and beauty. It has been a growth, an exhalation; an apocalyptic cloud 'arisen from the saints' from the climes of the Hebrew, the Greek, the Roman, the Goth, to spread in time over half the world. It is the voice of the human brotherhood, the blended voice of rich and poor, old and young, the wise and the simple, the statesman and the clown; the brotherhood of an age which, knowing little, comprehending little, could have no refuge save trust in the oracles

through which a just and merciful Protector, a pervading spirit, a living Mediator and Consoler had been revealed.

"This being its nature, and as the crowning masterpiece of faith, you find that in various and constructed beauty as a work of poetic art it is unparalleled. It is lyrical from first to last, with perfect and melodious forms of human speech. Its chants and anthems, its songs of praise and hope and sorrow, have allied to themselves or in tribal or national effort, and in calamity and repentance and the enthralling strains of its inheritors. Its prayers are not only for all sorts and conditions of men, but for every stress of life which mankind must feel in common—in the household, or isolated, or intriabal or national effort, and in calamity and repentance and thanksgiving. Its wisdom is forever old and perpetually new. Its calendar celebrates all the seasons of the rolling year; its narrative is of the simplest, the most pathetic, the most rapturous and most ennobling life the world has known. There is no malefactor so wretched, no just man so perfect, as not to find his hope, his consolation, his lesson, in this poem of poems.

"I have called it lyrical. It is dramatic in structure and effect; it is an epic of the age of the faith; but in fact, as a piece of inclusive literature, it has no counterpart, and can have no successor."

ST. MARK'S MISSION, KAPAHULU.

This Mission is indeed growing and going forward. It is a source of great gratification to the Priest-in-charge, as well as to those dear ones who labor there, to see true signs of life and of healthy growth. Your Priest had the opportunity, for the first time since his residence here, of being present at the Sunday School time on Sunday at St. Mark's. The children, for the most part, seem vitally interested and most responsive. It is inspiring indeed to see those little folk, over one hundred, averaging about seven years of age, heartily and joyfully render their service. They chant the Lord's Prayer, the Creed, and the responses with splendid vigor and spontaneity. One fact is very noticeable—their reverence when in the House of God. They are taught to always bow before the altar upon entering and leaving the church. Now this is not merely a bit of perfunctory ritual, but it is given in the hope of instilling great reverence in the children, for the House of God and for the blessed gift offered upon His altar. One thing is sure, every outward act done reverently tends to produce a corresponding feeling of reverence within. Even as tipping the hat to a lady or saluting our flag has its distinct value, so also does reverent ritual in the Church of God have its lasting and beneficial effect. One hundred and twenty-eight children were present at the Church School there on Mid-Lent Sunday. Pray for teachers and children, and encourage them by going out there occasionally, showing your interest, and learn of the work being done.

"LET US RISE UP AND BUILD"

The Church was thrilled by Bishop McKim's brave message after the earthquake in Japan last September, "All gone but faith in God," and the National Council proudly recalls the prompt and generous action of our people in providing emergency relief for the Japanese Church.

Knowing that temporary relief must be followed by careful reconstruction, the Council sent its President and the Executive Secretary of the Department of Missions to Japan to study the facts, confer with leaders, and report a program.

At its meeting, on February 20th, the Council received the report of Bishop Gailor and Dr. Wood, containing a complete plan for reconstruction, based upon personal investigation and conferences with clergy and leaders of the Japanese Church, with Dr. Teusler, of St. Luke's Hospital, with architects and building experts and

with Japanese statesmen such as Viscounts Goto and Shibusawa. Transcending the need for physical restoration, they report that following the disaster there has developed the greatest opportunity ever presented for making Christ known to Japan. In this we must play our part and reap the rich fruitage of the consecrated effort of more than sixty years.

They declare the experience and conviction of the leaders of the Japanese Church to be that for successful evangelistic effort it is absolutely essential that in addition to churches there be both a complete and balanced system of education for the development of Christian leaders and medical work as a practical demonstration of Christianity.

The Council at its meeting had the benefit of the advice of Bishop McKim, Bishop Reifsnider, and Bishop Tucker, who unqualifiedly endorsed the report of Bishop Gailor and Dr. Wood and the convictions upon which its recommendations were based.

The estimated cost of the restoration of buildings and equipment and for necessary expansion to make the work complete and efficient is \$3,000,000.

The Council has appointed a committee to lay the facts before the Church, confident that the Church, in facing this larger task of permanent reconstruction, will exhibit the same splendid spirit of devotion and sacrifice that responded so effectively to the emergency appeal, "Let us rise up and build."

THE NATIONAL COUNCIL.

THE GREAT ADVENTURE IN JAPAN.

(By the Rt. Rev. Charles S. Reifsnider, L. H. D.)

Japan, and more particularly Tokyo, is the strategic center of the Orient for all activities, commercial, educational, diplomatic, religious.

Thousands of young men and women from all over the Orient come to Tokyo every year for contacts with western civilization in all these various activities. They go to Tokyo rather than to the western world for reasons of economy and because of Japan's progress in western civilization and acknowledged leadership in the Orient.

There is a decided, perhaps undue, centralization of all the activities of the Empire in Tokyo; hence Tokyo is today one of the strategic centers of the world.

As world diplomacy must give due attention to the attitude of Japan, so must world commerce and education and more particularly missionary endeavor regard Japan as a considerable and often determining factor in their international ramifications. Hence Japan wields today an influence second to none in world affairs.

The one country above all others that Japan looks to for guidance and inspiration in spite of our anti-Japanese legislation is America. Our policies as to China and Russia cause her to reshape her own, our commercial ideals she is making her own, our educational system is her inspiration, and our religion is the reforming influence that is forming her national life.

This is the Great Adventure in Japan today—to have a part in the transformation and remoulding of the unquestioned leader of the Orient.

The facts are these. The new international position accorded Japan in world affairs as one of the five great nations of the world means that as an agricultural nation, which until recently she has been, she cannot finance her new international position and responsibilities and must become an industrial nation. But she has few natural resources and must have ready and continued access to raw materials. This she can get in China and Siberia. Hence friendly relations with China and Siberia are of prime necessity to her. Both China and Siberia need Japan's manufactures. Hence

a ready market for all she can produce awaits her there. She has vast latent hydro-electric power and at present comparatively cheap labor. Provided she obtains the friendship of China and Siberia she can finance her new international position. America has the friendship of China. Therefore cooperation with America diplomatically and commercially is both desirable and essential.

An interesting by-product of this industrial development in Japan is the automatic settlement of the Japanese immigration question. The Japanese who come to this country come because of the greater profits to be obtained for a given amount of labor, the speedy laying up of a competence upon which they expect to live in Japan in their declining years. The same motive actuates the American business men at present residing in Japan. Only a negligible number of Japanese desire to become citizens of this country. An industrial Japan will mean that these emigrants will be absorbed into productive enterprises at home, wages will increase, and the present large body of unemployed in the large cities of Japan will find employment. There will be no inducement to go into a strange environment, as equally great opportunities for wealth and advancement will be available in Japan.

But even then the situation is but half met. Japanese education is strongly nationalistic. Her young men talk repeatedly of the need of an "international mind," but have only a faint conception of its meaning. Education is frankly non-religious, and the resulting philosophy and attitude of mind is atheistic, or at best, agnostic, and there is a consequent lowering of public morals, evidenced in illicit sexual relations and extreme socialism. The fine optimistic loyalty of ancient Japan has, through illy balanced curricula and over-emphasis on the secular, as contrasted with the ethical, side of education, degenerated into license both in thought and action.

The old religions of Japan, Buddhism with its fine philosophy of life, Shintoism with its ancestor and emperor worship, and Confucianism with its high ethical teachings, have little or no influence on the lives of the masses today. Christianity is the only religious force adequate to the moral and spiritual needs of present-day Japan. The old religions, trying to reform themselves, are incorporating or engrafting Christian ideals and teachings into or upon the systems for which they stand. We have the anomaly of Buddhist young men's and young women's associations, Buddhist Sunday schools and woman's auxiliaries. There is a reformed sect of Buddhism which is nine-tenths Christian in character and teaching.

The Japanese Government recently requested the Christian forces in Japan to lead a crusade in cooperation with Buddhism and Shintoism against unlicensed national thought in an endeavor to raise the popular morale lowered by the earthquake.

Christianity has been cleared in popular estimation from the stigma of being a religion opposed to the Japanese national spirit, and Christ has been accepted by the multitudes as being one of the world's great moral heroes—a great step toward the personal appropriation of Christianity.

The Government schools have thrown open their doors to Christians. Universities have incorporated courses on Christianity and Christian ethics in their curricula, and have consented to the establishment of Christian hostels on or near their campuses for the ethical and religious culture of their students. Middle School principals in various sections of the country have sanctioned the opening of Bible classes for their students. Even more significant, primary schools in Tokyo, at the request of the mayor, have been opened for an hour's Christian teaching once a week.

The opportunity has come. The barriers are down. If we will but do our part, Christ will come into His own.

As you have seen, it is the substitution of American ideals for German in every phase of national activity. Germany previous to

the world war was Japan's inspiration, diplomatically, commercially, educationally, and ethically. Today she turns to America. Our responsibility is great, but our opportunity is even greater. Let us enter upon the Great Adventure.

"AND IF CHRIST BE NOT RISEN."

A gentleman was standing before the window of an art store where a picture of the crucifixion of our Lord was on exhibition. He says, "As I stood looking at it I was conscious of the approach of another, and, turning, saw a lad, a mite of humanity, with the unmistakable signs of a street Arab. Pointing to the picture, I said, 'Do you know who it is?' 'Yes,' came the quick response, 'that's our Saviour,' and, as he answered, a mingled look of pity and surprise was on his face that I should not know. Then, after a pause, with an evident desire to enlighten me, he said, 'Them's the soldiers, the Roman soldiers, and,' with a long-drawn sigh, 'that woman crying there is His mother.' He waited a moment, then, thrusting his hands into his pockets with a reverent and subdued voice, he added, 'They killed Him, mister. Yes, sir; they killed him.' In thoughtful and reverent mood I turned away and resumed my walk, leaving the little, dirty, ragged fellow looking at the picture. I had not walked a block when I heard his childish treble calling, 'Mister! Say, mister.' I turned. He was running toward me. He paused as I turned, and up went his little hand, and with a triumphant note in his voice he said, 'I wanted to tell you, He rose again! Yes, mister, He rose again.' This message delivered, he smiled, waved his hand, and went his way."

In the presence of the triumphant announcement of this boy of the street, the question is pathetic, "If Christ be not risen," what then? The joy dies out of his face, his faith is mockery, his hope dies out in the sigh that comes from his heart as he stands before the crucifixion scene.

"If Christ be not risen!" what then? I do not think we fully realize the alternatives. Paul answers, "Then is our preaching vain . . . Yea, and we are found false witnesses of God." "Then is your faith also vain." And what follows comes with an inevitable logic, "Ye are yet in your sins," And the shadow falls dark and somber, "Then they also which are fallen asleep in Christ are perished."

As we come once again to commemorate the event of Easter Day we have reason to rejoice: first, because of the undoubted certainty of this event. No event is spoken of with so much assurance by the writers of all the epistles. Not a doubt seems to enter their minds. We almost hold our breath as we read these words of Paul, "If Christ be not risen," but at last he comes out full and strong, "But now is Christ risen from the dead." He speaks of it as a fact which cannot be denied; second, because of the prominence given this event in the New Testament. It stands out clear and distinct, "I am the resurrection and the life." The first disciples seized upon this fact, and wherever they went preached "Jesus and the resurrection." It is made the climax of Peter's first sermon at Pentecost. It is the keynote of Paul's masterpieces; third, because of the significance of this event. It is the seal of our own spiritual life. It is the seal of the triumph of the kingdom. It is the seal of the life to come. "God hath both raised up the Lord, and will raise up us by his own power." "In Christ shall all be made alive."—Exchange.

ST. LUKE'S KOREAN MISSION.

In referring to the matter about the building fund, a committee was sent from St. Luke's Korean Congregation to Rev. Bishop John D. LaMothe to discuss the plan about the building. A proposal plan was made before, which was to be built, resembles that of St. Elizberth's Mission but, was not approved by him because

of financial difficulties. But, Bishop has promised this: that he will build a Sunday School building for which we may use it as Korean Language School during the afternoon on school days, and as we improve our conditions he will also try to aid us in building the church which we cannot build it at present because of financial difficulties.

Committees had been very active during the past weeks and they held special sessions to discuss the financial matter in regard toward the new building plan. The site was chosen at the corner of Banyan and Kanoa Sts. As Bishop stated that the building will not be started to be built until summer vacation, the student body has also has been very active in taking part of this affair. The architectural plan will be drawn by some well known firm in town.

We the student body of St. Luke's Language School expresses our hearty thanks to Bishop and Rev. Kieb for their aid and we have confidence in you that you will complete our plan for us. And we will be glad to be under the new roof to preach the Gospel of Christ and to make the Mission larger and successful in every way.

In regard to this, I wish to recall back in your mind an old saying, "Where there's a will, there's a way," and we are sure that we can complete this plan by co-operating.

KEEP MOVING.

The Church Building Fund does not need this injunction. Not to move is to die. Therefore, in and out go its dollars year after year—always in motion. This is what the turnover of 1923 accomplished:

Completed 14 churches, 10 rectories, and 15 parish houses in loans of \$162,300.00.

Completed 21 churches, 13 rectories, and 9 parish houses in gifts and grants of \$33,675.00.

A church building completed every four days!

This was possible because—

\$111,635.66 of capital was returned from building loans; and because

\$26,000 was given to the capital fund by two communicants of the Church.

All dollars sent to the building fund are assured a steady job, and are in line for a try at perpetual motion.

ST. MARY'S MISSION.

The Girl Scouts of St. Mary's Mission, with the generous assistance of Troops 4, 7, 10, 14 and 22, have been able to return to the Bishop money he so kindly advanced to pay the two special nurses who took care of little Cho Cho while she was dangerously ill in the Children's Hospital, and to pay further expenses after she returned to the Mission.

The Scouts and Brownies have recently given two playlets which were much enjoyed by all who saw them and the Scouts are very grateful to Miss E. Marshall for her help in drilling them. They have given the Bishop \$24.00 towards the building of the new bungalow school.

The Ladies of St. Clement's gave the children of the Home a very delightful "ice cream" party last month and the children were especially pleased because it happened to be Cho Cho's second birthday and she was well enough to enjoy the party with them.

On a recent Sunday Morning the attendance at Sunday School was 195.

DIOCESAN NOTES.

It was a great pleasure to have a visit from the Rev. Arthur H. Mellen, a missionary for many years of our Church in Mexico. While here he was the guest of Bishop and Mrs. LaMothe. He was a fellow student with the Bishop at the Virginia Seminary. He preached most acceptably in the Cathedral on Sunday morning, March 16.

The sad news has just come to us of the death, on Friday, April 4th, of the mother of the Rev. James Walker of Kohala. We extend to him our deep and heartfelt sympathy.

The heart of the Bishop was filled with gratitude when, on opening a letter received recently from the Church Missions House, he took out a check for \$6890.34, the offering of the Church during 1923 for Iolani School from the Priorities of the Apportionment Quota. He went straight to the Bank and paid off the two notes amounting to \$6,399, incurred in building the tile and cement classroom and lavatory. There is now no mortgage on Iolani. The balance has been put in the Savings Account of the Building Fund.

We also announce with great pleasure and deep gratitude the receipt from two ladies in Washington, friends of the Bishop, of \$5,000 with which to build a Church on Kauai. The lot has been purchased at Kapaa, the plans are being prepared and we hope very shortly to begin building.

St. Mary's Mission is rejoicing in the prospect of a new Schoolroom building which will enable the Mission House, which has been both Schoolroom and dwelling house, to be used entirely as a dwelling for the workers and the sixteen children that live with them. They have been crowded beyond all expression. The new building will help to do a better work in a better way. The new building has been made possible through the kindness of several generous friends, to whom we are most grateful. We still need some money to make some necessary changes in the Mission House.

AN EASTER PRAYER.

Oh, let me know
The power of Thy resurrection;
Oh, let me show
Thy risen life in calm and clear reflection;
Oh, let me soar
Where Thou, my Saviour Christ, art gone before.
In mind and heart,
Let me dwell always, only where Thou art.

Oh, let me give
Out of the gifts Thou freely givest;
Oh, let me live
With life abundantly because Thou livest;
Oh, let me shine
In darkest places, for Thy light is mine.
Oh, let me sing
For very joy because Thou art my King.

—Selected.

REPORT OF EMERGENCY RELIEF FUND FOR THE JAPANESE CHURCH.

There was received for the Emergency Relief Fund up to March 26, 1924, the sum of \$526,405.26. Disbursements and allotments have been made under the supervision of Bishop McKim. In accordance with his requisitions a total of \$460,000 has been forwarded to Japan. The balance of the Fund has been retained in this country to meet payments necessarily made here.

The Fund will not be entirely expended for a year or two, or perhaps longer, as the aid now being given for the support of the pastors of Japanese congregations and for the maintenance of our institutional work must continue during the process of reconstruction. Of the above amount \$2108.22 was contributed by the Missionary District of Honolulu.

RECENT UTTERANCES BEARING UPON CHRISTIAN UNITY.

Upon the Church of Christ must rest a chief responsibility for every forward step that can be taken towards the healing and the bettering of a distracted world. If the Church is to fulfill such a function in the world, its effort is infinitely weakened so long as it is obliged to go forward in scattered and independent detachments, and not as one body. It is in simple and whole-hearted reliance upon the guidance of God the Holy Spirit that we are emboldened to nourish hope and to shape resolve. The vision which our Lord, as we believe, has set before us points the road to reunion. The road may not be short, but we believe it will be sure.

—The Archbishop of Canterbury.

Bishop Gore says:

"The recovery of unity—a reunited Church—will need truly profound, almost miraculous, changes in the spirits of men in all parts of our divided Christendom. But the new sense, deep and wide as it is, of the necessity of a united Church if we are to be true in any measure to the purpose of Christ, gives us a great opportunity and a great responsibility."

Understanding.

It is a great comfort in this world to have a friend who understands you, but if you are going to have fellowship one with another in Christ you must be willing to understand them.

—Bishop Johnson.

Five Practical Suggestions Toward the Cultivation of Christian Unity.

1. To lay stress on unity of purpose rather than on unity of opinion.
2. To study differences of opinion in the light of the area of agreement, instead of studying agreement in the light of differences.
3. To distinguish carefully between positive and negative opinions.
4. Never to imagine that there can be any real opposition between truth and love.
5. To remember always that if Christian Reunion has to be a process, there is no time at all to lose in starting a fresh strenuous effort to cultivate increasing unity of Christian spirit.—From the address of the Bishop of St. David's to his diocesan Conference, October, 1923.

ANNUAL REPORT, ST. ANDREW'S PARISH WOMAN'S AUXILIARY.

The work of St. Andrew's Woman's Auxiliary was carried on during the year of 1923 by the following staff of officers:

Mrs. W. R. Coombs, president; Mrs. W. L. Moore, first vice-president; Mrs. A. G. Smith, second vice-president; Mrs. Ralph Skylstead, secretary; Mrs. Kenneth Day, treasurer; Mrs. Gordon Wakefield, United Offering secretary.

The usual number of meetings were held on the second Friday of each month, with an average attendance of 30, which was considered good. A gain of 12 new working members was made during the year.

All annual assessments and pledges were paid by January 1st, and a fund of \$100.00 was earned and laid by for the purchasing of supplies to begin the 1924 Lenten work with. This fund was earned by having a summer rummage sale.

During Lent all day sewing meetings were held each Friday. At midday a luncheon was served for which each person paid twenty-five cents. The sum realized was voted, at the closing meeting, to the home for colored women workers, which will soon be started in South Carolina. These meetings were well attended and characterized by enthusiasm and a get together spirit. The average attendance at luncheon was 16, but many more dropped in to sew in the mornings or afternoons. The work this year was for St. Peter's, Iolani, The Hospital for Crippled Children and others.

The Auxiliary has made and kept on hand several layettes which are to be given out without question when any call comes. This was in answer to rescue work for girls in different parts of the city.

The September meeting was very large and a luncheon was served in the Parish room to all new members. It proved a delightful affair. Arrangements having been made through the educational secretary we have had the pleasure of listening to some fine talks at different meetings, after the business session was over. The Rev. Maitland Wood on "Palestine, Old and New," and Rev. Freeman on "The Higher Criticism." These lectures will continue through 1924.

In December it was our good fortune to have with us Miss Grace Lindley, the general secretary of the National Woman's Auxiliary to the Board of Missions. Our meeting day was given over to an hour of brief business, and then we were held spell bound by her splendid, enthusiastic and deeply spiritual talk. A

fine luncheon was served by the Auxiliary in her honor at 12:30, with several invited guests present.

The women of the Auxiliary have responded to the call for funds needed in the restoration of the Kohala Rest House, the work of which is as yet unfinished.

The President wishes to thank the officers and the devoted members of the Auxiliary for their support during the year.

Respectfully submitted,
GENEVRA E. COOMBS,
President.

THE PARISH OF ST. CLEMENT'S (INC.), HONOLULU.
Synopsis of Income and Outgo for the Year 1923.

Jan. 1, 1923—Bank overdraft at beginning of year.....\$ 516.70

Receipts:

Offertory at all regular Services.....\$2,220.71
Special Donations 1,857.95
Apportionment for Missions 191.15

Total amount Received\$4,269.81

Disbursements:

Rector \$2,400.00
Choir 675.00
Sexton 601.50
Communion Elements 10.00
Insurance 55.00
Advertisement 96.05
Light, Water, Telephone .. 111.67
Repairs 51.21

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Honolulu.

Sundries	26.03
Tokio Relief Fund	114.00
<hr/>	
Total Amount Disbursed	\$4,140.46
Excess of Receipts over Disbursements	129.35
Dec. 31, 1923—Amount of Bank overdraft at end of year	387.35
Unsubscribed balance of cost of new organ	1,100.00
Sundry other unpaid liabilities	292.88
<hr/>	
Total Debt at close of Year 1923	\$1,780.23

REPORT OF THE TREASURER, ST. ANDREW'S CATHEDRAL SUNDAY SCHOOL, FOR THE YEAR 1923.

Receipts.	
Balance on hand December 31, 1922	\$ 181.94
By Offerings	636.52
Christmas Gift from Woman's Auxiliary	50.00
<hr/>	
	\$ 868.46
Disbursements.	
Sunday School Supplies	\$ 128.82
Christmas Tree Expenses	56.60
Gifts to Missions and Relief Work	533.11
Balance on hand December 31, 1923	149.93
<hr/>	
	\$ 868.46
Respectfully submitted, J. T. MOWAT, Treasurer.	

REPORT OF THE JUNIOR AUXILIARY OF ST. ANDREW'S CATHEDRAL FOR THE YEAR 1923.

There were eight regular meetings of the Juniors, with an average attendance of twenty members.

Receipts.	
Cash on hand	\$ 13.09
From Woman's Auxiliary	10.08
“ St. Andrew's Sunday School	52.00
“ Pledges	9.25
“ Rummage Sale	70.45
<hr/>	
Total Receipts	\$ 153.87
Disbursements.	
Orphan at St. Mary's	\$ 52.00
Materials for Sewing	9.78
For Typewriting Expense	2.50
Orphan at St. Lioba, China	50.00
To the Rest House Fund	5.00
<hr/>	
Total Disbursements	\$ 119.28
Balance on hand December 31, 1923	34.59

Respectfully submitted,
FRANCIS DAY,
President.

WOMAN'S GUILD ST. ANDREW'S CATHEDRAL PARISH.

RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDED DECEMBER 31, 1923.

Receipts.	
1923.	
Jan. 2 Balance on hand	\$1,951.56
Proceeds 1923 Delicatessen Sale	2,426.52
Proceeds Greek Pageant	601.10
Entrance fees and dues	251.10
Special donations:	
For altar flowers	\$ 28.00
For table linen	10.00
	38.00
Miscellaneous gifts	4.00
Interest on deposits	11.42

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Disbursements.	
Donations:	
To the Rev. Canon Ault.....	\$1,000.00
To the Woman's Auxiliary.....	902.81
20% net proceeds 1923	
Delicatessen Sale ...\$	470.31
Scholarship	200.00
Convocation Delegates.	150.00
Sewing Machine Purchase	32.50
Diocesan Altar Fund..	50.00
To the Parish in the Christmas Offering	250.00
To the King's Daughters Home.....	120.00
To the Child Welfare Dues and Milk Fund	65.00
To the Sunday School Christmas Tree	50.00
To the Army and Navy Y. M. C. A. at Christmas	10.00
Installing Flood Lights, etc., in Cathedral	178.00
Greek Pageant Expense.....	141.20
Sundry Equipment	137.44
For Parish House Kitchen.\$	47.02
For Parish House Table Linen	30.00

For Chancel Linen.....	3.42	
For Cabinet for books and records	57.00	
Expense 1923 Delicatessen Sale.....		75.65
Laundering		65.35
Expense Parish supper.....		61.19
Printing		57.00
Altar flowers		26.35
Gas fuel		11.00
Hospital flowers		10.50
Repairs to Parish House.....		10.43
Cartage of plants to and from hall...		4.50
Paper toweling		2.70
Sewing materials		1.75
Current dues paid from dues fund....		1.20
Ink and pens for table in Cathedral Vestibule		1.00
Balance on hand December 31, 1923		2,100.63
		<hr/>
		\$5,283.70 \$5,283.70

Respectfully submitted,
 ELIZABETH LOCKE PECK,
 Treasurer.

January 18, 1924.

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 H. T. HAYSELDEN....Vice-President
 Treasurer
 F. T. P. WATERHOUSE.....Secretary

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