

# Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii  
The Diocesan Paper

VOL. XV. HONOLULU, T. H., FEBRUARY, 1924 No. 26

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

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The Rt. Rev. John D. La Mothe, Editor-in-Chief  
Herman V. von Holt, 97 Merchant St., Business Agent

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### MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

#### HONOLULU.

- St. Andrew's Cathedral.**  
Rt. Rev. John D. LaMothe, D.D., Dean.  
Rev. Canon William Ault.  
Rev. Canon Y. T. Kong.  
Rev. Canon John Osborne.
- St. Andrew's Cathedral Parish.**  
Rt. Rev. John D. LaMothe, Rector. Phone 3869.  
Rev. Canon William Ault, Vicar. Phone 1908.
- St. Andrew's Hawaiian Congregation.**  
Priest-in-Charge, The Rev. Donald R. Ottmann, Sierra Ave., Kaimuki. Phone 7535.
- St. Peter's Chinese, Emma Street.**  
Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.
- Holy Trinity, Japanese, Emma Street.**  
Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.
- St. Elizabeth's, Chinese, N. King Street, Palama.**  
Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.
- St. Luke's, Korean—Worshipping at St. Elizabeth's.**  
Priest-in-Charge of St. Elizabeth's.  
Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.
- St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.**  
Priest-in-Charge of Epiphany, Kaimuki.
- St. Clement's Church, Wilder Avenue and Makiki Street.**  
Rector: Rev. W. Maitland Wood, M.A.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**  
Priest-in-Charge of Hawaiian Congregation.
- Epiphany Church, Kaimuki, 10th Avenue and Palolo Avenue.**  
Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Phone 7724.

#### MAUI.

- Church of the Good Shepherd, Wailuku.**  
Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.
- Holy Innocents, Lahaina.**  
Priest-in-Charge, Rev. Frank N. Cockerott, Lahaina.
- St. John's, Kula.**  
Priest-in-Charge Good Shepherd.

#### HAWAII.

- Holy Apostles, Hilo.**  
Rector, J. Lamb Doty, Hilo.

#### Holy Apostles, Japanese, Hilo.

- Priest-in-Charge, Rev. J. Lamb Doty, Hilo.
- Paaui, Kukaiau, Papaaloa, Ookala.**  
Priest-in-Charge, Rev. Francis N. Cullen, Paaui.
- Christ Church and St. John's Chapel, Kona.**  
Priest-in-Charge, Rev. D. Douglas Wallace, Kealakekua, Kona.
- St. Augustine's, Kohala;**
- St. Augustine's, Korean, Kohala;**
- St. Paul's, Makapala;**
- St. James, Waimea;**

Priest-in-Charge.  
Rev. James Walker, Kohala.

#### KAUAI.

#### Episcopal Missions on Kauai.

Priest-in-Charge, Rev. Marcos E. Carver, Waimea.

#### SCHOOLS AND INSTITUTIONS.

- St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.**  
A Boarding and Day School for Girls.  
Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Coutts, Mrs. Helen Creech, Mrs. Caroline Zufeldt, Miss Elizabeth Baker, Mrs. Porter Miller, Miss Edith Fitch, Mrs. Bernice Steven, Mrs. C. N. Wilson, Miss Mary Janet Ruley, Mrs. Helen King, Miss Dorothy Williams.
- Iolani School, S. Beretania Street, Honolulu; Phone 1980.**  
A Boarding and Day School for Boys.  
Faculty:—Robert R. Spencer, Principal; Esther C. Tulley, Madeline Dallas, Karl S. Pearman, Julia E. Hert, Helen I. Bailey, Roberta Caldwell, Mrs. Gladys Faulkner, Rae Buel, Helene F. McPike, Eunice Haddon, Mary Louise Wilson, Helen E. Murphy, Ethel Hutton, Elizabeth Marshall, Mrs. Elva Oakes, Rev. Elmer S. Freeman, Jan F. Mowat, Bookkeeper; Mrs. Jas. Woolaway, Matron.
- Trinity School, Beretania Street, Honolulu; Phone 3045.**  
A Day School for Japanese Boys and Men.  
Rev. P. T. Fukao, Superintendent. Faculty—Miss Emma Villio, Principal; Mrs. Vergie Roberts, Mrs. Reta Williams.
- St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.**  
Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.
- St. Elizabeth's School, N. King Street, Honolulu.**  
Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.
- St. Luke's Korean School, N. King Street, Honolulu.**  
P. Y. Cho, Superintendent.
- St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.**  
Day School—Kindergarten through Third Grade.  
Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Eva Kaku.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**  
Day School—First, Second and Third Grades.  
Mrs. C. C. Black, Superintendent; Miss Edith Ross.  
**Cluett House—A home for young working women.**  
Miss Charlotte Teggart, Manager; Phone 2924.

#### HAWAII

- Paaui Church School, Paaui.**  
Day School, Grade School and High School.  
Rev. F. N. Cullen, Principal.
- Holy Apostles' Japanese School, Hilo.**  
Rev. J. Lamb Doty, Superintendent.  
A night school for young men and women

## THE DIOCESAN REGISTER.

## BAPTISMS.

"A Member of Christ."

## St. Andrew's Cathedral Parish.

By Bishop LaMothe.

Jan. 27—Florence Charlotte Laikealoha Vredenburg.

By Canon Ault.

Jan. 6—Norma Beekert.

Jan. 30—Donal Brandt Starratt.

Feb. 3—Alicia Hartwell.

## Epiphany.

By Bishop LaMothe.

Jan. 6—Edwin Clarkson Marshall Freeman.

## Church of the Good Shepherd, Wailuku, Maui.

By Rev. J. Chas. Villiers.

Dec. 30—Mona Beth Leimomi Manary.

Dec. 30—Helen Florence Roach.

## MARRIAGES.

"Those whom God hath joined together."

## St. Andrew's Cathedral Parish.

By Bishop LaMothe.

Jan. 5—Leo M. Harkins and Caroline Hamlin Balding.

Jan. 14—Frank Melvin Morse and Sanny Cordeiro.

By Canon Ault.

Jan. 10—William Wilkinson Cockburn and Evelyn May Abbott.

Jan. 16—Roland Medley Gibson and Agnes Frendo.

Jan. 24—Raymond Kiu Chang and Ruth Su Shong Chu.

By P. T. Fukao.

Jan. 26—Yasuo Yasuda and Tomi Itabashi.

## St. Andrew's Hawaiian Congregation.

By Rev. D. R. Ottmann.

Jan. 11—William H. Stone and Lucille L. Manu.

Jan. 16—George P. Edgar and Rachel K. Meek.

## St. Elizabeth's Mission.

By Rev. Jas. F. Kieb.

Jan. 6—Hong Bun Chong and Chew Hing Lum.

Jan. 8—Manuel Joaquin and Marion Kong.

Jan. 23—L. Oscar Bachelor and Helena K. Holstein.

Jan. 31—Ha Hark Nong and Youn Eung So.

## BURIALS.

"Some Are Fallen Asleep."

## St. Andrew's Cathedral Parish.

By Canon Ault.

Jan. 10—Lydia Krolunisky.

Jan. 28—Mrs. Marian Gehring.

## Epiphany.

By Rev. E. S. Freeman.

Feb. 2—William Herbert Stone.

## Holy Innocents, Lahaina.

By Rev. F. N. Cockcroft.

Jan. 5—Frederick H. Hayselden.

## St. Augustine's, Kohala.

By Rev. James Walker.

Jan. 18—Thomas Holtum Lillie.

## APPORTIONMENT FOR MISSIONS—1924

	Apportionment	—Received from—			Total Receipts Feb. 1
		W. A. & Jr. A.	Sunday Schools	Parish	
St. Andrew's Cath. Par.	\$1,500.00	\$ 160.00	\$.....	\$.....	\$ 160.00
St. Andrew's Hawaiian	500.00	.....	.....	.....	.....
St. Peter's	525.00	.....	.....	.....	.....
St. Clement's	300.00	.....	.....	.....	.....
St. Elizabeth's	275.00	.....	.....	.....	.....
Epiphany	200.00	.....	.....	.....	.....
St. Mary's	175.00	.....	.....	.....	.....
St. Mark's	100.00	.....	.....	.....	.....
St. Luke's	150.00	.....	.....	.....	.....
Holy Trinity	150.00	.....	.....	.....	.....
Good Shepherd	200.00	.....	.....	.....	.....
Holy Innocents	100.00	.....	.....	.....	.....
St. John's Kuia	25.00	.....	.....	.....	.....
Holy Apostles	300.00	.....	.....	.....	.....
St. Augustine's	100.00	.....	.....	20.00	20.00
St. Augustine's Korean	50.00	.....	.....	10.00	10.00
St. Paul's	100.00	.....	.....	.....	.....
St. James', Waimea	50.00	.....	.....	.....	.....
Christ Church	225.00	.....	.....	.....	.....
Paauiilo	35.00	.....	.....	.....	.....
St. James, Papaaloa	35.00	.....	.....	.....	.....
Kauai Missions	100.00	.....	.....	.....	.....
	\$9,195.00	\$ 100.00	.....	30.00	190.00

## CONVOCATION EXPENSE FUND

1924

	Assessment	Received
Oahu—		
St. Andrew's Cathedral Parish	\$ 300.00	
St. Andrew's, Hawaiian	45.00	
St. Peter's	25.00	
St. Clement's	45.00	
St. Elizabeth's	15.00	
Epiphany	15.00	
St. Mary's	6.00	
St. Mark's	5.00	
St. Luke's	10.00	
Holy Trinity	10.00	
Maui—		
Good Shepherd	25.00	
Holy Innocents'	15.00	
St. John's	6.00	
Hawaii—		
*Holy Apostles'	20.00	
*St. Augustine's	10.00	10.00
*St. Augustine's (Korean)	5.00	5.00
St. Paul's	5.00	5.00
St. James', Waimea	5.00	
Christ Church	15.00	
Paauiilo	5.00	
St. James', Papaaloa	5.00	
Kauai Missions	5.00	
Total	\$597.00	\$ 20.00

## ASSESSMENTS AND APPORTIONMENTS.

The Assessment for the Convocation Expense Fund, printed above, is the same as last year. We make appeal to the Clergy and their Vestries to see that the assessment is paid as early in the year as possible. It is just as easy to pay early as late and it saves the Treasurer a lot of trouble.

The Diocesan Apportionment for Missions is increased this year by \$500.00; \$4,000.00 for our own Missionary Board for use in our own Missionary work in the Islands and \$5,000.00 for our part in the great forward program of the General Church, making a total in all to be raised under the Apportionment for Missions of \$9,000.00. All receipts from the Missionary Apportionment are

divided between the two funds on a 44 4/9% and a 55 5/9% split.

The \$5,000.00 quota which goes to New York is divided into what is known as the Budget, or that part of the Apportionment needed to maintain the present Missionary work of the Church. And the Priorities or that part of the Quota for new or advance work. Fifty-seven per cent of the Quota or \$2,850.00 is for the Budget and 43% or \$2,150.00 is for the Priorities.

The Missionary District of Honolulu had the signal honor of being the first among the Dioceses and Districts to pay the Budget and one of the first to pay its complete Quota last year.

The Priorities part of the Quota for last year is to be returned towards the mortgage on the new buildings at Iolani.

A study of the list of Apportionments will show that there have been only two changes from last year. Holy Apostles, Hilo, has been reduced by \$100.00 and St. Andrew's Hawaiian Congregation increased by \$100.00, and Paauilo, Japanese, has been dropped. You will notice that the total Apportionment laid on the Parishes and Missions is \$905.00 less than the amount needed. Five hundred dollars of this amount will, however, be cared for by the offerings of three Sunday Schools on which the no Apportionment is laid.

It is evident, therefore, that if we are to pay our Apportionment this year, every Parish and Mission must pay its Apportionment in full, and some, at least, we hope, will go over the top. Please bear in mind that the Apportionment is the minimum of what must be asked.

The following is the statement of Appropriations made by our District Board of Missions, at a recent meeting, for the assistance of our own work in the Islands. This is, of course, in addition to the money received monthly from the Department of Missions in New York. The amount being many times greater than what we send to them:

Appropriations by the District Missionary Board for 1924:

	Per Year
*Lahaina . . . . .	\$ 180.00
Kohala District . . . . .	480.00
Korean Work . . . . .	360.00
Kona . . . . .	125.00
Hawaiian Work . . . . .	300.00
Priory . . . . .	300.00
Iolani . . . . .	600.00
St. Mary's . . . . .	240.00
Kauai Missions . . . . .	100.00
Trinity . . . . .	150.00
Pension Premiums . . . . .	135.00
<b>Total . . . . .</b>	<b>\$2,970.00</b>

Also the following Special Appropriations taken from balance on hand:

On account of the Hawaiian Church Rectory..	\$ 700.00
Special to Rev. D. D. Wallace.....	100.00
Special to Rev. E. S. Freeman.....	250.00
Special to the Priory.....	320.00
For auto hire to Waiohinu as needed up to....	300.00
<b>Total . . . . .</b>	<b>\$1,670.00</b>

DIOCESAN NOTES.

The Annual Epiphany Service of the Sunday Schools in Honolulu, was held on the afternoon of Sunday, January 20th, at 3 o'clock. There was an excellent attendance which filled comfortably the cathedral. The service was divided among the clergy, and after a brief address by the Bishop, the whole congregation,

singing hymns, went in procession through the Cathedral grounds and then back into place for the closing prayer and the Blessing.

On Sunday, January 20th, at the Hawaiian Congregation Service at 9:30 a. m., two memorial windows, recently put in place, were dedicated. The service, though simple, was beautiful and impressive. The 132 Psalm was read. The first lesson was taken from Exodus 35:21-30, the second lesson from John 5:24-31. After the reading of which the choir, the Priest-in-charge and the Bishop went in procession to the first of the two windows, singing as they went two verses of hymn 484, where prayers were said and the dedication sentence pronounced; then to the second window, where the same order was preserved, and back to the choir and chancel where the service was ended with prayers at the altar. The Rev. Donald R. Ottmann preached a most excellent sermon, in which he made loving reference to those to whom the windows were memorials. First to the Rev. Abel Clarke, school-master and deacon, who served for many years with fidelity and acceptability, under Bishop Willis. This window is a companion window to one placed in memory of his wife, Mrs. Caroline Clarke, who was a sister of Mr. Henry Smith, and not a daughter as was stated by mistake, in the last issue of the Chronicle. The window is a very beautiful representation of the "Adoration of the Magi." The other window is a memorial to Sister Beatrice, who served Christ and His Church so long and faithfully at St. Andrew's Priory. This window presents "Joseph's Vision".

We had a very notable visit from distinguished members of the Church on the arrival of the S. S. President Wilson on Wednesday, January 30th. The Rt. Rev. Thomas F. Gailor, D. D., President of the National Council of the Church, accompanied by his wife; the Rt. Rev. John McKim, D. D., Bishop of North Tokyo; the Rev. Jas. J. Chapman, Kyoto, Japan, and Dr. John W. Wood, executive secretary of the Department of Missions. They were all invited to meet with the Clergy at the Bishop's House, for lunch. At which time Bishop Restarick and Bishop Wells were present so that, as some one pointed out, it was probably the first time that five Bishops of the Church were present together on the Islands.

We are printing in another place a letter from Bishop McKim giving grateful thanks for the response made by the Church to the need of the Church in Japan as a result of the earthquake. You will be glad to know that the Missionary District of Honolulu ranks proportionately very high in the Church in the amount of its gifts. There has been contributed and sent a total of \$2118.88.

DuBOSE SCHOOL BUILDING DESTROYED BY FIRE.

On the night of January 9th the building of the DuBose, Memorial Church Training School, Monteagle, Tenn., was burned to the ground. The fire was discovered at about 8:30 on the second floor of the west end of the building. The pipe lines were frozen and no water was available to fight the flames. Madly the little family of students left at the school during the vacation period tore through the halls and up stairways to the burning region. Armed with fire extinguishers, they worked hard and fast. A terrific windstorm made the saving of anything impossible. The flames cracked and leaped, while the men brought out a beloved book or two, or a valuable map. One of the women clung to the bell, and it seemed as if the bell could not be rung loud enough or fast enough to arouse the people of the neighboring village. At last help came. While the men were engaged in saving from the building anything that they might lay hand upon, the heavy roof and chimney of the west end crashed down. In an hour the whole main building had become a

flattened, glowing mass. A group had gathered around the much beloved chapel, determined to save it. Another group of men worked furiously putting out little patches of burning grass near the barn.

The outlying machine shop and store house caught fire, and were destroyed. A half-mile to the north the woods began to blaze. The cattle, horses, and mules had been turned out, and fled terrified to the woods. Next the water tank, a wooden structure, emptied because of the freeze, went up like a giant torch. A little after midnight, the wind rose even higher, and then the topmost branches of the trees began to burn. The air was filled with brands from the burning. Everything was lost, the building, the library, furniture, bedding, crockery, kitchen utensils—only ashes remained. The spirit of DuBose could not be consumed by the fire. At about 2:30, a small group gathered for a moment, and reverently prayed, thanking God for no loss of life, and asking Him that a greater DuBose might rise out of the fiery ruins.

On the morning after the fire the homeless students met in the Chapel, where amidst the few things rescued, piled here and there, the Holy Communion was celebrated, and all returned thanks for blessings received. The school will open on schedule time, March 20th, in temporary quarters.

The DuBose School is God's work, and He will care for His own.

MERCER P. LOGAN, Dean.

Jan. 18th, 1924.

#### ANNUAL MEETING ST. ANDREW'S CATHEDRAL PARISH.

The annual meeting of the Congregation of St. Andrew's Cathedral Parish was held in the Davies Memorial Hall, on Friday, January 18th.

A very delightful fish chowder supper was served by St. Andrew's Women's Guild, under the very efficient direction of Miss McEldowney. The artistic setting of the tables was worthy of special mention. The different ladies vying with one another in the beautiful floral arrangements. Promptly at 6:30 p. m. about one hundred and fifty guests sat down to a most plentiful and delectable repast.

The business meeting was called to order at 7:30 by Bishop LaMothe, and, after prayers, Mr. Thos. Sharp was elected to serve as secretary of the meeting. The minutes of the last annual meeting were read and approved. Mr. L. Tenney Peck read his report as treasurer of the Parish, which showed that every obligation had been met, and that the Parish had closed its financial year with a balance, altho a very small one.

Mr. Jas. Wakefield presented the budget for 1924, which was approved by the meeting. Mr. Wakefield then stated that the budget of \$16,000, which included Parish expenses and the Apportionment of \$4,000 for Missions, was the absolutely irreducible minimum needed, and urged a more generous response on the part of every member in contributing to the work of the Parish.

Reports were then read by representatives of all the different societies and activities of the Parish. They were full of enthusiasm and interest and showed that the Parish was in a healthy condition and that much good work was being done for the extension of Christ's kingdom.

Bishop LaMothe in a short address, spoke of the gratifying conditions of the past year, but urged on to higher and better things. He acknowledged good congregations but was not satisfied. He stated that unless unavoidably prevented, every Christian should be in the Lord's House at least once on the Lord's Day.

Mrs. LaMothe instantly caught the interest of the meeting by pleading for new hymnals with the music. The response was hearty and immediate, and justified the ordering, at once, of three hundred new hymnals.

The next order being the election of vestry-men to serve for the ensuing year, fifteen names were placed in nomination, and after a spirited ballot the following were elected:

L. Tenney Peck, senior warden.

R. B. Anderson, junior warden.

Vestry-men: James Wakefield, Judge Alex. Lindsay, Robt. Catton, Lawrence Judd, Herman von Holt, Kenneth Day, B. L. Marx, Dr. E. D. Kilbourne, W. H. Soper, R. R. Spencer.

A rising vote of thanks was extended to Miss McEldowney and her assistants for the delightful supper and arrangements and to the Priory girls who proved themselves most efficient waitresses.

The meeting adjourned at 10:20 p. m., having been voted by all a most successful evening.

#### VICAR'S REPORT.

To the Rector and Members of St. Andrew's Cathedral Parish.

My dear Friends:—On looking back on the year just past it seems to me that we have great reason to thank God and take courage.

The services have been very well attended and that by our own people. At the 11 o'clock services the Cathedral was usually full and at the 7:30 services, apart from the schools, there have been almost always double the number in attendance to what there used to be formerly.

This is a great encouragement and the hope is that the attendance this year will be even better for there is still room for improvement. Many of our own people are very irregular in attendance. Of course, this is wrong. What a wonderful thing it would be, and what a tremendous encouragement to those in charge, if every member would be present at least once every Sunday. And not only to those in charge but more especially would it be an encouragement to our young people. The tendency today is for the young people to stay away from Church and in this they seem to get sympathy on all sides and have innumerable excuses for so doing. There are many of them who do not give way to this temptation without some show of opposition, but as a rule the temptation is too strong and so after a time they do stay away, whereas if they had the moral effect of a united congregation always in Church the strength and the encouragement which they would receive would be tremendous.

There have been 6,209 communions made during the year, other than those at the 9:30 Hawaiian services. While this is a little less than in 1922 yet it is far better than in any other year. I most sincerely hope that the attendance at the early 7 o'clock services will not fall off, for the effort that is necessary in order to be present at the early hour speaks volumes.

The Young People's Service League has come into existence since the last annual meeting. It rather grew out of our Sunday Evening Bible Class and has done splendid work. I cannot be too thankful for the remarkable way those in charge have carried on the work. Always willing, always ready and always helpful.

The women's organizations, Guild and Auxiliary, have had an excellent year as you will see by their reports. They have continued to meet on separate days and not together as formerly. I, personally, was rather doubtful as to the advisability of the plan, but it has proved a great success.

The senior and junior chapters of the Brotherhood of St. Andrew have had, on the whole, a very good year. We were sorry to lose Mr. Calmes, who has gone to work in the Maui High School. He was assistant director of the senior chapter and director of the juniors. His leaving was a great loss and our sympathy went out to Dr. Hasseltine, the director of the seniors, who has carried on so well in spite of so many difficulties.

The Sunday School has had a very good year and is still doing very well. We are still using the Christian Nurture Series of lessons, whether for good or ill I am even now unable to tell.

I frankly confess that I am not pleased with the course, but the difficulty is to get one better, I am sure that we shall never be satisfied until we have drawn up a course of instruction of our own. Some of the teachers this year have not been as regular in attendance as in former years, but I sincerely hope that that difficulty is past.

You will notice from the Sunday School Treasurer's report that financially the year has been a very successful one. Our earnest effort is to teach our children to give to others. We always pay our own way, except for \$50.00, which the Woman's Guild gives us for our Christmas entertainment. This past year we have given for Missions and relief \$533.11. I am sure this is the right idea and I hope that before very long the parish will assume the running expenses of the Sunday School so that we may be able to give all our offerings to others.

And now I must raise my voice once again in an appeal for more room for parish activities. We are terribly cramped, especially for Sunday School. Will not somebody start something? It is so vitally necessary that they do.

My personal acts during the eight and a half months before and after my vacation last year were as follows: I have made one thousand sixty-five parochial and sick calls; taken and assisted at four hundred twenty-one services; attended or presided at one hundred sixty-four meetings and classes and made one hundred thirty-six addresses.

I cannot stop without, in this annual meeting, thanking the Bishop and many other friends, especially the members of the Woman's Guild for making it possible for my family and myself to have such a wonderful vacation as we had last summer. It was indeed a very wonderful one and I thank you one and all most heartily.

Commending you all to God's eternal mercy and blessing  
Believe me

Faithfully your parish Priest,  
W. AULT.

**CATHEDRAL PARISH OF ST. ANDREW.**

**Total Receipts and Disbursements for Twelve Months Ending  
December 31, 1923.**

**RECEIPTS.**

Cash Balance brought forward from December 31, 1922..	\$ 692.48
General Receipts .....	9,293.25
Special Offerings .....	4,989.07
Special Receipts .....	480.87
<b>Total Receipts .....</b>	<b>\$15,455.67</b>

**DISBURSEMENTS.**

Stipends .....	\$ 6,365.00
Expenses .....	3,990.66
Assessments and Apportionments.....	4,525.50
Special Contributions .....	551.03
	<b>\$15,432.19</b>
Cash .....	23.48
<b>Total .....</b>	<b>\$15,455.67</b>

L. TENNEY PECK, Treasurer.

**CATHEDRAL PARISH OF ST. ANDREW.**

**BUDGET, 1924.**

Stipends:

Rector .....	\$1,400.00
Vicar .....	3,000.00
Organist .....	1,500.00

Business Agent .....	530.00
Clerk .....	300.00
<b>Total .....</b>	<b>\$ 6,730.00</b>
Vicar's House Rent.....	1,200.00
Clergy Pension Fund.....	262.50
Vicar's Auto Expense.....	300.00
Organ Repairs .....	400.00
Printing, Stationery, Advertising.....	300.00
Lighting and Lamps.....	200.00
Organ Power .....	150.00
Telephone .....	110.00
Water Rates .....	38.30
Caretaking .....	975.00
Upkeep Building and Grounds.....	300.00
Convocation Expense .....	300.00
Church Chronicle .....	100.00
Insurance .....	56.00
Contingent Expenses .....	218.20

**Total .....** \$11,680.00

**Missions:**

Auxiliary, Sunday School and Parish.....	\$ 4,500.00
Interehurch Federation .....	60.00
Special Organist .....	250.00
Business Agent Expense.....	50.00

**Grand Total .....** \$16,500.00

Submitted to Vestry January 18, 1924, and approved by the annual meeting.

JAMES WAKEFIELD,  
ROBBINS B. ANDERSON,  
L. TENNEY PECK,  
Budget Committee.

**WOMAN'S AUXILIARY OF ST. ANDREW'S CATHEDRAL  
PARISH.**

**TREASURER'S REPORT.**

**Receipts.**

Cash on hand December 31, 1923.....	\$ 383.00
Pledges for the year.....	148.20
Donations and all other sources.....	1,464.88
<b>Total Receipts .....</b>	<b>\$1,996.08</b>

**Disbursements.**

Annual Assessments to Missions.....	\$ 160.00
Convocation Expense Fund.....	50.00
Kamaka Memorial Scholarship Fund, Iolani....	50.00
Church Periodical Club.....	15.00
Self-Denial Offering .....	63.35
United Offering .....	85.84
Upkeep of St. Mary's Mission.....	100.00
Support of St. Mary's Orphan.....	25.00
Rest House Fund.....	25.00
Education Fund, Donald Walker's.....	200.00
Education Fund, John Cockcroft.....	100.00
Interest on Cleghorn Property.....	35.00
All Saints' Day Collection.....	13.50
Private Gift to Mr. Freeman's Automobile Fund	100.00
"    Subscription of Convocation Pledges..	50.00
"    Gift to St. Mary's Mission.....	10.00
Iolani Stamp Fund.....	5.00
Supply Sec. for Box Work.....	55.51
Supply Sec. for Layettes.....	28.86

## Convocation Pledges—

District Auto Fund.....	30.00
“ Expense Fund.....	30.00
“ Altar Fund.....	30.00
St. Peter's Parish House Fund.....	30.00
St. Mark's Memorial Scholarship Fund.....	35.00
Iolani Building Fund.....	25.00
St. Peter's Prayer Book and Hymnal Fund....	10.00
Kona Auto Fund.....	20.00
Kahala Auto Fund.....	20.00
Advertiser Publishing Co. for Advertising....	5.50
Star-Bulletin Publishing Co. for Post Cards....	2.50
For Flowers Sent.....	2.00
For Help at Rummage Sale.....	1.00
Hawaiian Electric Co. for New Sewing Machine	65.00
Hawaiian News for New Treasurer Books.....	2.50
For Entertainment of Miss Grace Lindley....	39.48
<b>Total Disbursements.....</b>	<b>\$1,519.94</b>
<b>Balance in Bank.....</b>	<b>476.78</b>

Respectfully submitted,  
**FRANCIS DAY,**  
 Treasurer.

**KOHALA.**

The supper and sale-of-work arranged for January 26th, 1924, was postponed on account of Mr. Lillie's death. This supper has now been fixed for Saturday, February 9th.

On Wednesday, January 2nd, the Sunday School children of St. Augustine's had their Christmas party, and on Saturday, January 5th, the children at St. Paul's had theirs.

Both events passed off well and the children enjoyed their games, candy, and presents. I was out of the Parish for three days during January. Left Saturday, January 12th, for Hilo and returned Monday, January 14th.

On Sunday, January 13th, I conducted the services at the Church of the Holy Apostles, Hilo. On my return from Hilo it was to find that Mr. Lillie had been taken ill. I spent Tuesday night with him at the hospital. After a few days' illness he passed away on Thursday night, January 17th.

The funeral service took place the following afternoon, Friday, January 18th, at St. Augustine's. Mr. Lillie was an old-timer, having been here about twenty years. He leaves a wife and four children, to whom our hearts go out in deepest sympathy.

During this month the Guild, St. Augustine's, have sent a check for \$36.00 to St. Mary's Mission, Honolulu, towards the support of one child, for 1924.

The Guild also sent a check for \$70.00 to the Bishop, for the Japanese Church Relief Fund. This makes over \$240.00 sent from this Parish for the Japanese Church Relief, and I wish to thank all those who gave towards this worthy and needy cause.

We are looking forward to a visit from Bishop LaMothe, we expect him for a few days, and he is due to arrive here, Friday, February 8th. During his stay he will conduct a Confirmation Service.

At a meeting of the Guild, held January 2nd, the following were elected officers for 1924: President, Mrs. H. R. Bryant; vice-president, Mrs. V. I. DeGree; treasurer and secretary, Mrs. K. Sakai.

**ST. ELIZABETH'S MISSION.**

An annual meeting of St. Elizabeth's Congregation was held on Sunday, January 20th, after the late service.

Reports were heard from the Treasurer and all the societies of the congregation, and showed the Church to be in good financial

condition. With all our obligations and assessments paid for 1923 we have a financial balance of over \$500.00 in the hands of our treasurer and the societies, with which to begin the new year.

The secretary of the Sunday School showed by his report an attendance of 2,685 during 1923.

At this meeting a selection of ten names of men of the congregation was made and these sent to the Bishop for him to make appointment for the new year. The Bishop kindly appointed the first six men, who had the highest number of votes, which gives us:

John Sin, warden; Kim Loon Ching, secretary; James Lau, treasurer; vestry-men: Tei Yon Chong, Moses Tyau, A. K. Chow.

**EPIPHANY CHURCH, KAIMUKI.**

It is a satisfaction to be able to report the successful completion of the Every Member Canvass for pledges for 1924. Many more pledges were secured than were given last year, and in considerably larger amounts. The Mission pledges are especially gratifying, being substantially above the amount the Bishop has apportioned the parish for this purpose. It goes to show that the Duplex Envelope system can be worked by any parish that will give it a really fair trial.

We had the pleasure on the last Sunday in January of a visit from Canon Ault, who took the service and preached, in the absence of the Priest-in-Charge, who was asked to preach at the Cathedral that morning.

The series of evening services announced last month have been showing excellent results. The speakers in January were Professor Leebrick, of the University of Hawaii, who discussed **Religion and Politics**, Professor Adams, whose subject was **Religion and the University**, and the Rev. Angelo Shattuck, who gave a splendid address on **Religion and the Secondary School**. Excellent special music was rendered at these services by the University of Hawaii Quartette, the Kanehameha Schools Double Quartette, and Mr. Arthur Wall, tenor.

Three new members were chosen for the Vestry for 1924: Messrs. Cuthbert Row, C. E. Fette and R. R. Tinkham. Mr. T. H. Gibson was re-elected warden, and also appointed treasurer, and Messrs. B. G. Covell and A. F. Clark were also chosen again.

**ST. LUKE'S ANNUAL PARISH MEETING.**

The Korean St. Luke's Congregation held its annual Parish meeting on January 27, 1924.

The meeting was presided by Mr. Rev. Kieb and it was opened with a prayer. Mr. Rev. Kieb spoke and Mr. P. Y. Cho was the interpreter. He spoke briefly stating that he wished the Congregation to make a success in 1924 as they made in 1923. After he spoke he left the meeting and conducted the Chinese service as usual. Mr. P. Y. Cho presided later.

New officers were installed into office and they were as follows: Warden, P. Y. Cho; secretary, Noah Cho; treasurer, Nor Fil Kiu. Kim Moon Kwan, Yun Han Kiu, Hong Chi Ho and Cha Sung Chul were elected as committees.

William Choi and Y. S. Park were elected as delegates to the Annual Convention of the Church.

Reports were made by the treasurer, Young Women's Club and St. Luke's United Club.

The total amount of the Building Fund was estimated to be nearly \$2,000.00.

**HAWAIIAN CONGREGATION EVERY-MEMBER CANVASS.**

The Every-member Canvass of the Hawaiian Congregation, after delays and much doubt as to its outcome, has more than fulfilled its mission in that we passed way beyond all expectations. We are delighted to find that not only financially, as to our church, and missionary apportionment have we gone over the top, but in point of interest in church organizations. The Auxiliary has seemed to take a fresh start and are doing and planning great things, the Men's Club are beginning to get down to work after the holidays and give promise of another fine year. The other organizations are planning well too and we believe that the new year will be the best ever, thanks to each one who is doing his part to make it so. The financial result of the campaign shows \$1,955.60 pledged for Church or Parish expenses and \$1,006.80 for Missions. If we keep up our pledges we may come to the end of 1924 justly proud of the work we have accomplished for Christ and His Church.

Tokyo, Japan, December 8, 1923.

To the Editor:

A cable has just come from the Church Missions House that \$500,000 has been received for the Emergency Fund for the relief of the Japanese Church. Words are totally inadequate to express the gratitude of Bishop McKim and his staff, and of Bishop Gailor and myself, at this good news. Will you let me have the privilege of saying through your columns how thankful we all are for the prompt and generous response of the people of the Church at home to the needs of the Church in Japan?

Bishop McKim, Bishop Gailor, and I are going carefully over the situation confronting the Church in Japan at this time. When we return to the United States in February, Bishop Gailor and I expect to have detailed plans to present to the National Council with regard to the reconstruction of the Church's work.

Let me add a further word to express the privilege I have felt of being the bearer of many gifts from people in the United States to the members of the Mission staff in Japan. Twenty trunks were, through the courtesy of the Admiral Steamship Line, transported across the Pacific without expense, and the Japanese custom officials passed them without examination. The contents have been distributed and have done much to relieve the serious inconveniences from which our friends in Japan have suffered.

JOHN W. WOOD,  
Executive Secretary, Department of Missions.

January 1, 1924.

The Rt. Rev. Bishop LaMothe, D. D.,  
Honolulu, T. H.

My dear Bishop LaMothe:

I want to thank you, and to send my thanks through you to the people of your Diocese, for the splendid help so spontaneously and generously given to the work and to the members of this Mission, both Japanese and American, in our distress and want since the dreadful calamity on September first. Their sympathy and thoughtfulness in the time of our need has brought us a new realization of the blessedness of the Communion of Saints and of the unity of all nations in Christ.

I think your people will be glad to know that the faith and hopefulness of the Japanese Christians in Tokyo has been an inspiration to us in planning for the reconstruction of the material part of our work, and that we have seen with thankfulness that the spiritual foundations have not been destroyed nor shaken by the earthquake and fire.

The splendid achievement of the Church in America in raising an emergency fund of five hundred thousand dollars in so

short a time for the relief of their brethren has given new courage to the Church in Japan, and they are looking forward to the future with enthusiasm. May I hope that when our appeal is made for reconstruction it will have the same sympathetic reception that has been given to the emergency fund.

I have received hundreds of packages of bedding, clothing, and other necessities from the Church people in every Diocese in the United States. The immediate wants of our people, who had lost their homes and possessions, have been supplied and they have what is needed for their comfort during the severe winter weather. Owing to the great number of things demanding my time and attention I have been unable to acknowledge personally each one of these packages, as I would like, and to tell how gladly their contents was received, but I hope through this letter to let the senders know of our appreciation of their kindness.

Sincerely yours,

JOHN McKIM,  
Bishop of North Tokyo.

**ST. ANDREW'S PRIORY SERVICE LEAGUE.**

At the time of the General Convention in Detroit, October, 1919, the Woman's Auxiliary decided that the Junior Auxiliary and Little Helpers should be separated from the Woman's Auxiliary and merged into the Church School Service League as speedily as possible. In February, 1920, the Junior Auxiliary and the Church School Service League were placed by the Presiding Bishop and Council under the Department of Religious Education.

The aim of the Church School Service League is to unify and develop the Christian Service of the Children in the Church. Its plan is training in service through prayer, study, work, gifts and fellowship. There are five fields of service, namely: the parish, community, diocese, nation and world.

Report of St. Andrew's Priory Service League for 1923:

For the Parish—

Cleaned brasses in Cathedral,  
Choir for Hawaiian Congregation and Evensong.

For the Community—

Sold tags for Palama Settlement Building Fund.

For the Diocese—

District Expense Fund.....	\$ 5.00
“ Altar Fund .....	1.00
“ Auto Fund .....	5.00
Convocation Expense Fund.....	5.00
Interest on Cleghorn Debt.....	10.00
Scholarship at Iolani School.....	10.00
Church Periodical Club.....	2.00
Upkeep St. Mary's Mission.....	2.00
Support of Orphan at St. Mary's.....	5.00
St. Peter's Parish Hall.....	5.00

Gave play at Convocation for visiting delegates.

For the Nation—

Part scholarship for St. Mary's-on-the-Mountain, Sewanee, Tennessee.....	\$ 75.00
Boxes for the Near East Relief.....	27.00
Lenten Offerings .....	235.35
Nation-wide Campaign Quota for Missions....	30.00
Japanese Relief Fund .....	50.00
Box of Hospital Dressings.	

China, for St. Lioba's Dispensary.

Mission Study Class on Heroes of the Dark Continent, during six weeks of Lent.

EMMA W. VILLIO,  
Leader.

**MACHINERY FOR TRANSMITTING POWER**

Address by Miss Grace Lindley, to the Women's Auxiliary,  
St. Andrew's Cathedral

When passing through Omaha, on my trip across the country, I looked out of the window and saw a sign over some large buildings—"Machinery for Transmitting Power,"—and it seemed to me that that was really what our Auxiliary could be—that we could very well call it a "machinery for transmitting power." Perhaps, you will let me talk, as much as I can, about that machinery.

Machinery is a means to an end, of course, but we do have to have some little machinery to make possible the work that we want to do. It isn't always very exciting to think about machinery, but it is necessary. Sometimes people say, "We will not bother about the practical part of it," thinking that the practical side is not the spiritual side. I am very sure we did not learn that from our Lord; I am sure that he thought about the practical things. We want to see that our machinery is as practical and as perfect as can be.

I want to talk a few minutes about the machinery that we have. As you know, our Auxiliary started in a very simple way, just the appointing of one woman in each parish who would be a secretary and correspond with the National Secretary, Miss Emory, at New York. That is the way the Auxiliary started. One very good thing has been that there has not been a lot of unnecessary machinery. We hear about "wheels within wheels," and we get tired of red tape, and I think one of the finest things about the Auxiliary has been that there has not been a lot of extra machinery and red tape.

From the very beginning Miss Emory never felt that all parishes and branches had to be uniform. She felt that as long as we had the idea and ideals, each parish and branch could develop as seemed best within the branches and parishes. It has been such a very democratic thing. I think there are not any autocrats in the Auxiliary; I hope not. We all run the Women's Auxiliary, and run it as a cooperative organization.

One of the glories of the Auxiliary are the diocesan officers. There are about a thousand; almost every one of them are voluntary officers, and nobody can ever over-state what the Church and the Auxiliary owes to those diocesan officers—people like your Mrs. Von Holt, and many others who have done such splendid work. And there are many thousands of others—those of the parish branches, like your splendid president, and then the members.

We have never been able to know how many members we have, and I do not think it is necessary that we should. That is another way in which we do not count the red tape. Sometimes only those who actually pay dues are counted as members; sometimes every baptized woman is a member. It is impossible

for us at headquarters to know how many members there are—many thousands, of course.

(Refers to change from Board of Missions, at General Convention at Portland.)

I hope we will always be auxiliary to the Board of Missions, because that is the really big thing and we are naturally going to stand always by our first love—the great missions of the Church. \* \* \* I do not know what would happen if the women of the Church did not talk about the Missions of the Church.

If I brag it is your fault, because 't is the Auxiliary who has given me the right to brag. Dr. Patton come into the office and said, "What is the Auxiliary going to do for the Nation Wide Campaign?" I said, "Of course the Women's Auxiliary could put over the Nation Wide Campaign entirely by themselves, but it would be a pity because it would then be accomplished by the women, and you want it to be the men and women working together." So it was just overhauled a little bit and brought up to date, and we became auxiliary to the National Council.

Then there is the Executive Board. I was asked at the last meeting to give their greetings to you. They wanted you to know they are interested in all you do and they recognize all you do. They sent me as their representative, to bring you their greetings. Of course, in one way, that is giving greetings from yourselves to yourselves, because that Board represents you, as it does all women of the Church.

For years Miss Emory had to make all decisions herself—of course, in consultation at the Women's House. During the war, for instance, we wanted to suggest that Advent Collect. We had no one to turn to. One time we had a legacy, when I first had it in charge. The money was left to the Women's Auxiliary. How could we get the money for the Auxiliary. We could not wait two years and a half until the next Triennial Convention, so we selected eight women from each of the Houses and eight at large. I cannot say we had the best sixteen women on that Board, because there are other splendid women, but there are sixteen splendid women representing you on that Executive Board of the Women's Auxiliary. \* \* \* Those representatives always come to those meetings and report.

Then we come down to your Parish Branch, and I am not sure that I should not say "come up" to it. After all, it is the Parish Branch that does the work. It is easy for us to sit at Headquarters and make suggestions. One of the beautiful things of the Parish Branch is it's simplicity. We write about a hundred letters to the Diocesan presidents, they send to the Parish, and then to the members of the Parish Branch. When you get to the Parish Branch you have the most difficult part. There is where we want to decide how we can make the machinery best for what we want to do.

I think really our mission at headquarters is getting the idea and passing it on. We act as a clearing house at headquarters.

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Of course, we are always thinking about increasing the membership. The larger the parish, the more difficult it is to have every woman as a member. If you have a small parish of four or five women, it is very easy to see that they are all members, but the larger your parish the harder it is to do it. Probably you have had Membership Committees. I think they are working very successfully in a good many places. Women who are not interested are visited by the members of the parish branch. Nothing takes the place of a personal call. It is a fact that in the different parishes I have lived in I have never been invited to join the Women's Auxiliary. When I was very young I hesitated to go up and join the Women's Auxiliary without an invitation.

We must remember that a woman wants an invitation.

Another report we had was from an Auxiliary who had enough committees to put every woman on a committee and give them definite work to do. I have heard people invited to do a thing and urged to do it, with the assurance that it would not take very much of their time. I once saw a splendid young college woman who was asked to do a certain thing in the diocesan work, decline it because she was told that very thing. "It will not take very much time." She afterwards took up work with the Young Women's Christian Association which took all of her time. The Church lost her services with that remark. We get generally what we demand and we get a great deal more if we ask for a great deal of work.

Take for instance, the Branch to which I myself belong. I am very sure your Branch is going better than that one was. We had in that parish some very lukewarm members. They would come and tell us how dull the meetings were. The president thought of a very bright solution. She gathered a group of seven or eight of those women and made them a Committee on Meetings, and asked them to attend the meetings with the idea of putting down what was the trouble. They were also to visit other Parish Branches. In six months time they came back with

a list of things which they had observed. I need not tell you that within a year or a year and a half the chairman of that committee which did the investigating was elected president and is making a great success in the work. The president who appointed her as chairman was in hopes that the very thing that did happen would happen. She made for several years one of the best presidents I have ever known, and she was only rotated out of office. Those are the things that urge us to make the machinery a little more up to date, perhaps a little more interesting.

Now, it is not the machinery alone, and really the machinery is the least important, because the machinery is only a means to an end. It is the POWER we transmit. You know it is the members of a Branch, the individuals again, who can receive that power and transmit it. How shall we make our Branch a bit of machinery that will transmit that power? Of course, it is by going to the source of that POWER. It is by getting close enough to the One who has the power. He said, you know, "All power is given unto me, in Heaven and on Earth."

Of course, the way we get that power is by every religious act we do; it is by our communions, by going to our communions, in order that we may receive power to do the things that He wants done in this work. And incidentally, it changes all our attitude toward our own personal Christian life. It is not that we come to God's altar to worship for ourselves; it is not to receive strength and happiness for ourselves. Those, of course, we get, but we change the whole outlook when we come to His Table to receive His help and to receive His strength and to receive His power.

It is so in the reading of the Bible. May I recommend the Bible readings gotten out by the National Council? There are Bible readings for every day, short readings for every day in the Church's year. A great many people used them last year and we have gotten out another set. Then we have the prayer leaflet suggesting prayers for the missions. We have so many things

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now that are helpful to us. Also, we have gotten out a new and revised edition of the Handbook of the Women's Auxiliary. We have retained a great deal of the original material and have written a great deal that is new, and we have put into that book almost everything that we know. I hope it will be suggestive.

Then our prayers are needed, both our own private prayers and the prayers of the meetings. That means a great deal towards making our meetings a transmission of power.

Then, may I emphasize the other word—"transmitting?" In our work, in the language of today, it is so hard to "get it over." If we might use a very modern term, we need "propoganda." In England at the beginning of the war, one of the biggest advertising men in England was sought for an expression that would reach all the people, and at his suggestion the sentence, "Your King and your Country need you," was broadcast over the country. The Church has done it's best work in that way—talking missions and talking missions.

Miss Emory said one time before the Study Class, "The only reason that people are down on missions is that they are not up on missions." In those days we had what was called a "Mission Study Class." We could not have done any worse than we did in taking such a name, because as a general thing people do not like to study and they do not like missions. Now, we are using "Discussion Groups." A Clergyman said the day of sermons is over, except for the education of the faithful, of those who go to church. He said, to reach new people we should do it by our Discussion Groups, sitting down in little groups and discussing the questions.

Then about money. That should come in the "transmission" of power, because the money you give makes it possible for your representatives to stand in some of the dark places of this earth—some of the places not any longer dark, because the Light has already gone so far. About three-fourths of the women sent out by the Board of Missions are supported by the money from our great Thank Offering Service. In 1925, we hope to send out more women, and to see that they are more adequately paid. We

hope to increase the wage of the unmarried woman to equal that paid the unmarried man. So we must give a great deal more than we have given before. We want a house in New York for the women who are volunteering and are getting their training.

We want to establish a house for colored women. There are many ways we want to transmit power.

Now, in closing, I want to go back to that sentence, "Machinery for transmitting power." We haven't the power, but we know who has that power. We have the machinery. I know almost nothing of machinery, but I do know that a little flaw is enough to prevent the transmission of power, or at least to prevent the transmission of the amount of power that is needed, so we want to do the very best for our machinery. We want to do what you are doing here. Really, it does not seem right for me to come from New York and say these things to you. Some day I hope we will do the things you are doing here. It is not only the Branch, but the individual members. I often discover that I size up a Branch in this way—"That Branch will succeed, for So-and-so has the spiritual power to make it succeed," or "So-and-so does not know where to get the strength to carry on that work."

Do you remember Phillip Brook's words: "Do not pray for easy lives; pray for stronger men. Do not pray for tasks equal to your power; pray for power equal to your tasks, then the doing of your work will be no miracle, but you yourself will be a miracle. Every day you shall wonder at the richness of the work which has come to you by the Grace of God."

#### EPIPHANY CHURCH, KAIMUKI.

The furnishings of the Church have recently been enriched by the addition of a new credence table linen and fair linen cloth for the altar, given by Miss Minnie Bridges, two handsome brass vases, the gift of a friend, who prefers to remain anonymous, a very handsome white hanging for the lectern, received from Mrs. Arthur McDuffie, and a green dossal for the altar, the gift of the Vicar and Mrs. Freeman.

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**BISHOPS CONSECRATED.**

Not often do epoch-making events come in pairs, as they did in Japan in December, when on the 7th Bishop Motoda was con-

secrated in the little Church of St. Timothy, Tokyo, the only one of our church building surviving, and on the 11th Bishop Naide's consecration took place in Christ Church, Osaka.

In the Oriental setting of a Japanese city, while motor cars and rickshas mingled outside, picturesque throngs of men and women crowded the two churches on the two great occasions, and before representatives of the English, Canadian, Chinese, Russian, Greek and American Churches, the two Japanese were consecrated by Bishop McKim, Bishop Heaslett and Bishop Lea. Indescribable emotions must have been felt, especially in Tokyo where despite earthquake and fire, poverty and death, the Church moves slowly but steadily onward.

The two services were in Japanese, except Bishop Gailor's sermons, which were interpreted. Bishop Naide's robes were those which the first bishop of Japan, Channing Moore Williams, when he resigned in 1889, laid aside with directions that they were to be kept for the use of the first native bishop of Osaka.

The Governor of the Prefecture of Osaka, the Mayor of the city and other distinguished guests were among the five hundred who attended a dinner at noon following the service in Osaka.

Those in the picture are, from left to right: Canon Gould (Canada), Bishops Lea (English, South Japan), Heaslett (English, South Tokyo), Motoda (Tokyo city), McKim (North Tokyo), Scott (English, Shantung, China), Naide (Osaka), Hamilton (Canadian, Nagoya or Mid-Japan), Gailor and Dr. John Wood.

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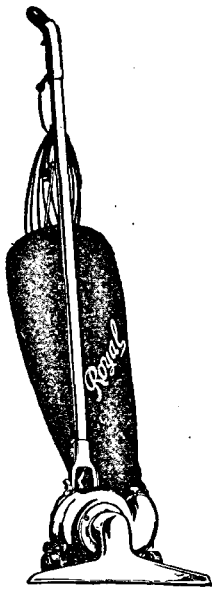
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