

Hawaiian Church Chronicle

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The Diocesan Paper

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Hawaiian Church Chronicle

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MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

CHURCHES. HONOLULU.

- St. Andrew's Cathedral**, Emma Street.
Rt. Rev. John D. La Mothe, D.D., Rector, Bishop's House, Emma Square; Phone 3869.
Rev. Canon Wm. Ault, Vicar, St. Andrew's Cathedral, Emma St.; Phone 1908.
Rev. Canon Y. T. Kong, St. Peter's Rectory, Emma Street; Phone 4817.
The Rev. Donald R. Ottmann, Kaimuki.
- St. Andrew's Hawaiian Congregation.**
Priest-in-Charge, The Rev. Donald R. Ottman, 186 Sierra Ave., Kaimuki. Phone 7609.
- St. Peter's Chinese**, Emma Street.
Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.
- Holy Trinity**, Japanese, Emma Street.
Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.
- St. Elizabeth's**, Chinese, N. King Street, Palama.
Priest-in-Charge, Rev. James P. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.
- St. Luke's**, Korean—Worshipping at St. Elizabeth's.
Priest-in-Charge of St. Elizabeth's.
Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.
- St. Mary's Church**, Moiliili, 2108 S. King Street; Phone 69772.
Priest-in-Charge of Epiphany, Kaimuki.
- St. Clement's Church**, Wilder Avenue and Makiki Street.
Rector: Rev. W. Maitland Woods, M. A., 270 Beach Walk, Waikiki; Phone 79933.
- St. Mark's**, Kapahulu, 547 Kapahulu Road; Phone 7527.
Priest-in-Charge of Hawaiian Congregation.
- Epiphany Church**, Kaimuki, 10th Avenue and Palolo Avenue.
Priest-in-Charge: Rev. Elmer S. Freeman, 3828 Pahoa Ave., Kaimuki; Phone 7724.

MAUI.

- Church of the Good Shepherd**, Wailuku.
Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.
- Holy Innocents**, Lahaina.
Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.
- St. John's**, Kula.
Priest-in-Charge Good Shepherd.

HAWAII.

- Holy Apostles**, Hilo.
Rector, J. Lamb Doty, Hilo.

Holy Apostles, Japanese, Hilo.

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.
Paauiilo, Kukaiau, Papaaloa, Ookala.

Priest-in-Charge, Rev. Francis N. Cullen, Paauiilo, Christ Church and St. John's Chapel, Kona.

Priest-in-Charge, Rev. D. Douglas Wallace, Kealakekua, Kona.

St. Augustine's, Kohala;

St. Augustine's, Korean, Kohala;

St. Paul's, Makapala;

St. James, Waimea;

Priest-in-Charge.
Rev. James Walker, Kohala.

KAUAI.

Episcopal Missions on Kauai.

Priest-in-Charge, Rev. Marcos E. Carver, Waimea.

SCHOOLS AND INSTITUTIONS.

St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.

A Boarding and Day School for Girls.

Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Coutts, Miss Emma Villio, Mrs. Caroline Zufelt, Miss Geneva Berry, Miss Elizabeth Ruley, Miss Edith Fitch, Miss Eunice Carter, Mrs. Bernice Steven, Mrs. Will King, Miss Ethel Knepper, Miss Dorothy Bacon, Mrs. C. N. Wilson, Miss Mary Janet Ruley.

Iolani School, S. Beretania Street, Honolulu; Phone 1980.

A Boarding and Day School for Boys.

Faculty.—Acting Principal, Robert R. Spencer; Assistant Principal, Thomas Jessett; Religious Instructor, Rev. W. A. Maitland Woods, M. A.; Miss Roberta S. Caldwell, Miss Louise Smith, Miss Florence Pope, Karl S. Pearman, Mrs. Lynn A. Fisher, Mrs. Ruth Hartshorn, Mrs. Mollie Cummings, Mrs. Emma Schmidt, Mrs. Elva K. Oakes, Mrs. Hotchkiss, Mrs. C. F. Hasson, Mrs. J. Woolaway, Matron.

Trinity School, Beretania Street, Honolulu; Phone 3045.

A Day School for Japanese Boys and Men.

Rev. P. T. Fukao, Superintendent. Faculty—Mrs. Delia Bussell, Principal; Mrs. Vergie Roberts, Mrs. Hingley.

St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.

Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.

St. Elizabeth's School, N. King Street, Honolulu.

Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.

St. Luke's Korean School, N. King Street, Honolulu.

P. Y. Cho, Superintendent.

St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.

Day School—Kindergarten through Third Grade.

Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Eva Kaku.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Day School—First, Second and Third Grades.

Mrs. G. C. Black, Superintendent; assisted by Mrs. Esther Kaleikini.

Cluett House—A home for young working women.

Miss Charlotte Teggart, Manager; Phone 2924.

HAWAII

Paauiilo Church School, Paauiilo.

Day School, Grade School and High School.

Rev. F. N. Cullen, Principal.

Holy Apostles' Japanese School, Hilo.

Rev. J. Lamb Doty, Superintendent.

A night school for young men and women

THE DIOCESAN REGISTER.**BAPTISMS.****"A Member of Christ."****St. Andrew's Cathedral Parish.**

March 23—Francis Ah San Au.

March 28—Steven Bryce Starratt.

April 1—Drusilla Eloise Marx.

April 8—James Egbert Midkiff.

April 15—Mary Louise Weller.

April 29—Roberta Jane Crim, by Canon Ault.

April 18—Dean Brodie Spencer.

April 25—Hilma Jorgine, Chitose Mary Townsend, Amy Caroline Townsend, May Kaaloa, Helen Winifred Hallimore, Madeline Juanita Gudel, Haru Georgiana Sakai, Ada Gerlock Giddings, Florence E. Lina Giddings, Harriet Eleanor Ululani Collins, Helen Frances Chacon.

May 6—Frances Landgraf Onaona Colburn. By Bishop La Mothe.

Epiphany Church, Kaimuki.

March 4—Gladys Jean Pringle.

March 31—Gladys May Gufford, George August Gonsalves Jr., Mae Jean Gonsalves, Jean Nellie Rowat, Barbara Leona Ross, Agnes Kwai Ying Lee.

April 8—Herbert Arthur Clair, Wade Hampton Tilley.

April 13—Donald Herbert Napier.

April 29—Edith Marian Mowry. By the Rev. E. S. Freeman.

St. Mary's Mission, Moiliili.

April 15—Lucy Margaret Pauahi, Dorothy Humiko Kidani; by the Rev. E. S. Freeman.

St. Augustine's, Kohala.

April 1—John Gabilo, by the Rev. James Walker.

St. Andrew's Cathedral, Hawaiian Congregation.

April 8—Annola Letitia Kaleihulumeleme Cook, Everett Gordon Himapolani Kapuiahalemano Cook, Jessie May Kahalewai, Edward Bruce Kekunuiakaimoku Kawohi Kahoalii Hanohano, Albert Gordon Kalaninuikaleleau Kahoalii Hanohano, Maria Lupua Kamookalani Hanohano, Ellen Anna Holt.

April 28—Marguerite Kauilani Boyd. By the Rev. D. R. Ottman.

CONFIRMATIONS.**"Sealed Unto the Day of Redemption."****Epiphany, Kaimuki.**

April 8—George William Clark Jr., Annie Barbara Logan, presented by the Rev. E. S. Freeman.

St. Andrew's Cathedral Parish.

April 22—Clarence Linden Crabbe, Edward Clinton Simmons Crabbe, Richard King Kimball, James Arthur Rath, John William Sanborn, Herbert Curtis Stocks, Mary Fawcett Hockley, Ragna Elizabeth Rath, Martha Helena Walters, Violet Frances Minnie Hook, presented by Canon Ault.

MARRIAGES.**"Those Whom God Hath Joined Together."****Epiphany, Kaimuki.**

March 31—Ivan L. Brown and Myrtle V. Merwin, by the Rev. E. S. Freeman.

St. Andrew's Cathedral Parish.

April 14—Hugh Douglas Young and Florence Hilda Byrne, by Canon Ault.

April 20—Marquis Fielding Calmes and Harriet Evelyn McGee, by Canon Ault.

April 30—James Emmett Makinney and Alice Kathryn Riley, by Canon Ault.

May 5—Ernest Emil Helbush and Lois Davies, by Canon Ault.

May 8—Charles Burton Scoville Jr. and Susanne Jenness Jefferson, by Bishop LaMothe.

May 8—James Luke Hilton and Madeline Garcia, by Canon Ault.

St. Andrew's Cathedral, Hawaiian Congregation.

April 28—Arthur Lawrence Sawtelle and Hazel Alice Ludington, by Rev. D. R. Ottmann.

BURIALS.**"Some Are Fallen Asleep."****St. Andrew's Cathedral Parish.**

April 2—Emily Patten Hand; 4th, Thomas B. Holmes; 8th, Wilbur D. McWayne; 13th, Fanny Markham Strauch; 17th, William MacFarlane; 25th, Frank E. Lewis; 25th, Joseph F. McKeen; 28th, Victoria Louisa Copp; by Canon Ault. May 7th, Col. Tiemann Newell Horn.

St. Andrew's Cathedral, Hawaiian Congregation.

May 6—Annie Silva Kuffrath, by Rev. D. R. Ottmann.

CHURCH CALENDAR.

May 27—Trinity Sunday.

June 3—1st Sunday after Trinity.

June 10—2nd Sunday after Trinity.

June 11—S. Barnabas.

June 17—3rd Sunday after Trinity.

June 24—Nativity of St. John Baptist.

June 29—S. Peter, Apostle.

CONVOCATION EXPENSE FUND.

1923

Oahu—	Assessment	Received
St. Andrew's Cathedral.....	\$300.00	\$150.00
St. Andrew's, Hawaiian.....	45.00	45.00
St. Peter's	25.00	25.00
St. Clement's	45.00	
St. Elizabeth's	15.00	
Epiphany	15.00	15.00
St. Mary's	6.00	
St. Mark's	5.00	
St. Luke's	10.00	
Holy Trinity	10.00	
Maui—		
Good Shepherd	25.00	
Holy Innocents'	15.00	
St. John's	6.00	
Hawaii—		
Holy Apostles'	20.00	
St. Augustine's	10.00	
St. Augustine's (Korean).....	5.00	5.00
St. Paul's	5.00	5.00
St. James', Waimea.....	5.00	5.00
Christ Church	15.00	
Paauiilo	5.00	
Paauiilo (Japanese)	3.00	
St. James', Papaaloa.....	5.00	
Kauai Missions	6.00	
Total	\$600.00	\$250.00

APPORTIONMENT FOR MISSIONS.

To April 30th.

	Apportionment	W. A. & Jr. Aux.	Sunday Schools	Parish	Total
St. Andrew's Cath. Par.	\$4,000.00	\$160.00	\$ 377.00	\$1,581.64	\$2,121.64
St. Andrew's, Hawaiian..	400.00	.....	70.33	.....	70.33
St. Peter's	525.00	.....	288.25	.....	288.25
St. Clement's	300.00	.....	72.04	6.00	76.04
*St. Elizabeth's	275.00	.....	217.89	58.20	276.09
Epiphany	200.00	.....	36.02	104.55	140.57
St. Mary's	175.00	.....	155.52	.....	155.52
St. Mark's	100.00	.....	73.01	.....	73.01
St. Luke's, Korean.....	150.00	.....	113.84	.....	113.84
Holy Trinity, Japanese...	150.00	.....	83.08	.....	83.08
Good Shepherd	200.00	.....	60.00	40.00	100.00
Holy Innocents	100.00	.....	45.00	.....	45.00
St. John's, Kula.....	25.00	.....	.....	.....	.....
Holy Apostles, Hilo.....	400.00	.....	83.36	.....	83.36
St. James, Papaaloa.....	35.00	.....	13.18	.....	13.18
Pauilo	35.00	.....	.....	.....	.....
Pauilo, Japanese	15.00	.....	.....	.....	.....
St. Augustine's	100.00	.....	.....	.....	.....
St. Augustine's, Korean..	50.00	.....	35.00	.....	35.00
*St. Paul's, Makapala....	100.00	.....	81.00	20.00	101.00
*St. James, Waimea.....	50.00	.....	60.48	.....	60.48
Christ Church	225.00	.....	35.74	18.85	54.59
Kauai Missions	100.00	.....	.....	.....	.....
Iolani School	147.26	.....	147.26	.....	147.26
St. Andrew's Priory.....	235.56	.....	235.56	.....	235.56
Schofield Barracks	49.78	.....	49.78	.....	49.78
Tom May Endowment....	150.00	.....	.....	.....	75.00

\$2,333.34 \$1,832.24 \$1,398.53

Parishes marked with a star have paid apportionment in full. Sixty-five dollars was also sent in by the Woman's Auxiliary, but as the branch to which it should be credited was not given, it will have to wait till next month.

THE CONVOCATION.

The 22nd Annual Convocation has come and gone and I think everyone will unite in saying that it was a happy, helpful and successful meeting from beginning to end. It is a time anticipated by all our people and especially is it a pleasure to have with us the Clergy from the other islands, some of these are very isolated, and it means a great deal to them to come at least once a year to the center of our work, to exchange ideas and to discuss problems.

The Convocation began with a celebration of the Holy Communion in the Cathedral at eleven o'clock Sunday morning, April 28th, at which the Bishop was the celebrant. At 2 p. m. the Clergy and delegates met in the Davies Memorial Hall to transact their business, this is ecclesiastically a small district, and the business was conducted with such promptness and dispatch that the business meeting of the Convocation was able to adjourn at 4:30 p. m.

On Sunday morning the Bishop delivered his annual address to the Clergy and delegates, and a large congregation. It was a beautiful and hearty service. At night the annual missionary meeting was held, the choirs of St. Peter's, Epiphany and St. Elizabeth's uniting with our cathedral choirs. It was a fine service and most excellent addresses were delivered by the Rev. Messrs. Carver and Ottmann.

On Monday evening a group of the Priory girls, who had been trained by Miss Emma Villio, gave a delightful little play entitled "The Great Message," a story of mission work in the mountains of Virginia. It was astonishing how well the girls entered into the meaning of it, and how well they played their parts. Few failed to realize that the gospel of Jesus Christ brings light, help, healing and life to all who truly receive it. After the play Bishop and Mrs. LaMothe held a reception provided and arranged for by the women of the Hawaiian Congregation. It was beautifully and graciously done and we are deeply grateful to them.

Tuesday was Women's Auxiliary Day. It is written up in another article so I will only say that it was a helpful and happy day.

The night of this day, the Clergy and Delegates were entertained at dinner at the Pacific Club, by some of our Honolulu laymen. After dinner the Rev. W. Maitland Woods, Rector of St. Clement's, gave a most delightful, illuminating and helpful address on "Campaigning With Allenby in the Holy Land." He gave us a vivid picture of Palestine, and illuminated many of the historical statements of the Bible. I have asked him to write it out for the Chronicle. The first instalment is in this number. The dinner and evening was voted one of the best ever.

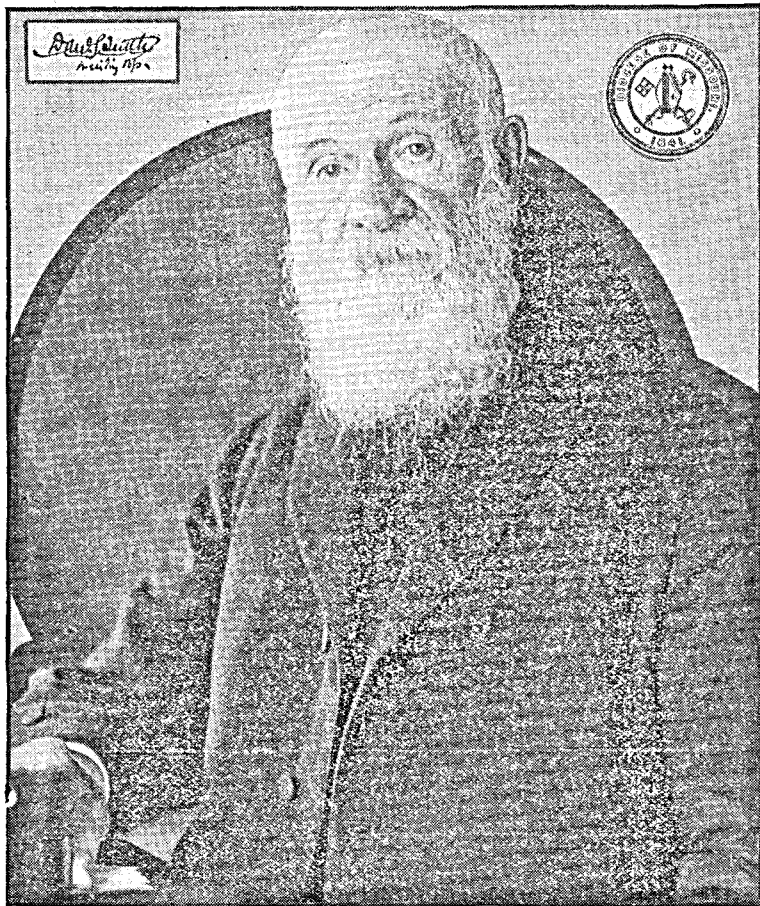
On Wednesday morning there was a Corporate Communion for the Clergy, after which they all went to breakfast at the Bishop's home, and the morning was spent in helpful conference.

The same evening the Cathedral choirs, augmented by some outside singers, and under the able direction of Mr. R. R. Bode, gave Maunder's Cantata, "From Olivet to Calvary." It was splendidly done.

RECTORY FOR HAWAIIAN CONGREGATION OF ST. ANDREW'S CATHEDRAL.

With the full consent and hearty approval and cooperation of the Bishop, the Alexander Liholiho Men's Club of the Hawaiian Congregation of the Cathedral, set forth in a drive in an effort to raise the sum of three thousand dollars, as part of the money necessary with which to buy a lot and build a home for their pastor. The drive was launched about the last of April and now, May 9th, a sum approximating two thousand has been raised. Work will be continued to secure money for this purpose, on the initial drive, until May 10th. The Men's Club was aided by many of the faithful and devoted women. All who have worked or given or both are thanked most cordially for their goodness and kindness. We believe this is a splendid thing to do. One thing is sure, as long as a Congregation is in debt because it is building something needed, such a debt is a good thing, for it gives a worthy incentive to work and interest, and is a good sign of life and growth. Show me the Congregation that undertakes nothing until it has the money already in hand or pledged in black and white, and I will show you the group that is dead or lacking in vision and faith. To be sure many objectors and their objections were encountered. One stated he did not believe in building on property separated from the property already owned by the Church. Furthermore he did not believe in buying a lot and mortgaging for a Rectory, as he did not feel the Church should go into the real estate business. His objections were clearly stated and to him were good. We could not see it and so forged ahead as best we could. We are unable to understand why it would be bad business (and this party stated he felt the Church should be run on sound business principles the same as any business organization) if our Congregation were able and could own a dozen or fifty lots with houses on them, the proceeds in rent or sales, coming into the Church. It is hard to understand why Real Estate is not quite as good, if not better than the stock and bond business, if you please to put it that way, in which money is lost as well as made. At any rate we hope to have a Rectory, so the Priest-in-charge will not have to be continually moving about, renting, and losing with every move; to say nothing of the turmoil caused by the necessitated moves. Money paid for rent brings in absolutely nothing permanent, whereas if property depreciated and was then sold, a goodly portion of the original outlay would be recovered anyway.

All the Congregation will, after the initial drive, work together for this proposition, and we trust it will be worked off without great difficulty.



BISHOP TUTTLE.

The Rt. Rev. Daniel Sylvester Tuttle, Presiding Bishop of our Church and the oldest Anglican Bishop in point of service in the world, died at his home in St. Louis on Tuesday, April 17, in the 87th year of his age, and just a few days short of the 56th year of his Episcopate. Truly his was a noble life, nobly lived in the whole hearted service of God and his fellowman. Bishop Tuttle was a remarkable link between the pioneer days of the past and the present time.

When at the age of thirty he was appointed missionary Bishop of Montana, with jurisdiction in Utah and Idaho, his first apostolic journeys were made in prairie schooners through regions which abounded with unfriendly, if not actively hostile, Indians. His diocese at this time embraced a territory of 340,000 square miles, and the little congregations which he established or over which he exercised supervision were sometimes a thousand miles apart. It was a far cry from those strenuous, and often dangerous, days of tramping or riding through the wilderness to the time of his golden jubilee when, as a nationally known figure, he was receiving honors not only from this own diocese, but from all over the country. To the last he maintained the missionary spirit of his early manhood and served his own religious communion and the country as a whole.

We will miss him, but we cannot mourn him; rather must we thank God for the example of his life and praise God that following in the footsteps of our blessed Lord, such a life is possible and such a glorious passage into the fuller life is assured.

A NEW VENTURE OF FAITH.

On Wednesday morning of Convocation the Clergy met with our good Bishop for breakfast, following the celebration of the Holy Communion, after which there was a discussion of our common problems and matters of general interest.

During the meeting, the Rev. D. R. Ottmann proposed that there be formed an association of Clergymen and interested laymen, for the purpose of going each year, in the Fall, to some island, other than Oahu, there to hold a four or five days' session. At this time papers may be read, discussions of set topics and general matters of interest may be indulged in, and a daily evening service for the community. It is thought this will greatly stimulate the work in the outlying districts, be a real encouragement to those clergy who so courageously and lovingly labor in isolated spots, and build up a consciousness of the Church as a whole, rather than the stressing of one's own particular segment. The whole proposition met with much favor. The Rev. Messrs. J. Lamb Doty and D. R. Ottmann were given full power to formulate such an association and arrange for a meeting, the first, in Hilo, Hawaii, sometime in October of this year.

D. R. O.

TRINITY MISSION.

After careful preparation, four females were baptized on the third Sunday after Easter by the Priest in Charge and there are four more persons preparing for baptism. Three of those baptized were Hawaiian born Japanese and one Japan born.

The Woman's Guild meets twice a month at the Rev. P. T. Fukao's house and is doing sewing and knitting. The Guild is quite pleased to receive orders for making kimonos.

The Rev. Mr. Fukao wishes to make call on all Japanese employed in homes to invite them to come to Church. If our Cathedral ladies, who employ any such, will give him the chance to call he will appreciate it very much. To keep them in touch with Church means protecting them from bad influences surrounding them, especially young women.

Twice a week, Tuesday and Friday, in Trinity Chapel the Priest-in-charge is giving religious instruction to Trinity day school boys. Though most of them belong to Buddhist families, they behave well in Church and are eager to hear the instructions.

In regard to breaking down their prejudices and misconceptions Trinity Mission is doing splendid work.

P. T. F.

BROTHERHOOD OF SAINT ANDREW NOTES.

April, 1923.

During the month the members of St. Andrew's Chapter have worked quietly and efficiently. They have visited the Queen's Hospital every Sunday, have assisted at the Seamen's Institute and at the Cathedral.

Large framed cards announcing services at the Cathedral have been placed in various institutions and hotels, etc.

The Chapter was very sorry to say farewell to one of its members when Mr. T. E. Jessett left for the Coast. The good wishes of all go with him.

At the next enrollment service the Chapter will present three for full membership, whilst the Junior Chapter will also present two.

Two of the members acted as delegates for St. James Church, Waimea, Hawaii, at the 21st Annual Convocation.

It has been decided that a combined meeting of the Chapters shall be held on the third Tuesday in each month, when it is hoped that addresses will be given by special speakers.

CAMPAIGNING IN THE HOLY LAND.

By W. Maitland Woods.

On passing through the Suez Canal, which divides Asia from Africa, I had often looked over to the east, as the boat passed Kantara, and saw the long strings of camels waiting for the ferry to take them over. Here we cut across the most ancient road in the world, the "Dab el Sultani," the Royal Road which stretched away through Palestine, up to Damascus, to Bagdad and thence to Mesopotamia, Nineveh, Babylon to Ur of the Chaldees, and thence away to India and China; one's imagination carried one into the past ages for thousands of years, into the dim mists of antiquity when Abraham the first definite character to emerge from the gray dawn of historical accuracy, travelled and fought his way from Mesopotamia to Um Gewar in the extreme south of Palestine, and afterwards to "Ber Saba", the place where he dug seven wells, and which is now known as Beersheba. I little thought at that time that I should travel along that very road with Allenby's great army and for nearly two years fight our way across the desert into Palestine to witness the fall of Jerusalem on December 9, 1917, the crowning victory of a long, weary campaign, which began at the landing on Gallipoli on St. Mark's day, 1915. This Royal Road was the means of communication between the ancient civilizations of Egypt, Greece and Syria, and he would be a bold man who would off hand state for how many thousands of years the camel trains had plodded their way to and fro, before any historical records were kept. We have only lately learned that the Step Pyramid in Egypt is seven thousand years old.

On evacuating from Gallipoli the Anzac cavalry was rested and refitted on the eastern delta of the Nile at an oasis called Salhier. Napoleon in 1799 had assembled his troops at this very spot, prior to his daring venture across the Sinai peninsula up to Jaffa, where in ancient days the lady with the tent peg and the mallet slew the sleeping general after having given him "butter in a lordly dish." At Salhier we were still resting when an urgent message reached us, and threw us into a wild state of excitement, it was "boot and saddle" in 20 minutes, and the whole brigade rode east towards Kantara. I have a vivid recollection of the wild rush of Bedouins to loot the stuff we had to leave in our hasty departure, it was a long ride to Kantara, and when we arrived, there was no spell of rest for us or our horses, the brigade broke into a canter and we crossed the Suez Canal over a pontoon bridge that swung and shook under the weight of so many horses. It was dark, and the edge of the pontoon was lighted by iron dishes of fat and cotton waste that blazed fitfully and showed the edge of the narrow bridge. A trooper in the squadron ahead of me rolled over into the canal, horse and all, and I have often wondered since what became of him. The brigade was to push on and hold a hill in the desert of Sinai called "Hill 70," as a regiment of cavalry had been cut to pieces by an unexpected attack by the Turks and the news was passed down the line that 20,000 Turks were advancing on Egypt, and there was nothing between them and the canal. Our job was to hold them up in their advance at all costs, until the defences of the canal were strengthened.

At 2 o'clock in the morning we were well along the road, the Dab el Sultani, and I guessed from the rate we were travelling that we were passing Pelusium on the coast of the Mediterranean Sea, where Pompey was stabbed to death (in B. C. 48) as he stepped ashore. Dawn found us still pushing on and wondering how much longer our horses could stand it. Every now and then a quail skimmed over the broad-brimmed hats of the Anzacs and

reminded one of the part these fat birds played in the Israelitish exodus from Egypt 3400 years ago. When at last we were halted and disposed for defense or attack the Turkish force retired on an oasis called "Bir el Abd" (the well of the slave) and the big battle did not take place until some months later (battle of Romani). If the Turkish general had only known his chance and taken it!!! but he didn't, he was misinformed as to our numbers, and we discovered afterward from prisoners that he knew they were Anzacs, and he refused to take any chances. . . .

The road was really a track across the desert, from oasis to oasis and it was for these oasis that we had to fight. It was down this road that the Blessed Virgin Mary carried the infant Redeemer away from the blind fury of the petty King Herod down to Egypt. A beautiful church at Mattareah on the eastern delta near Cairo marks the spot where she and our Saviour at last rested. As we passed on over the burning desert we often discovered ruins of Roman brick rest houses in the Hod. Each Hod had its own name in Arabic, and the date palms, the only vegetation in each little paradise, gave a welcome shade. One was called "the Hod of the Mother of sweetness," and I wondered if this was in honor of the Blessed Virgin. But I remember another one was called "the Hod of the Father of all the fleas." "Hod el Romani" was so called because a Roman general had an immense encampment there a trifle of over two thousand years ago. Affairs in this desert appeared to move rather slowly. The last time an army passed this way was Napoleons in 1799. I saw a Bedoin woman with some ornaments sewn on her black veil, one was a button off a French soldier's tunic, and I promptly secured it. We also got some French officers' swords, which had been in the Arabs' possession since Nap's time. But the most reliable writer on this road was a man named Herodotus, he was very chatty and interesting and wrote down everything he saw, and that was two thousand four hundred years ago. I notice that he praises the Beer of Egypt, and as he had travelled overland all the way from Athens I guess he was thirsty by the time he got to Thebes.

It was very monotonous on this terrible desert for the Anzacs, and I began giving them lectures on the various campaigns which had taken place in past history. Between fights I had a little acetylene lamp on an ammunition box and from carefully prepared notes I told them about Cambyes and how he threw up these great mounds or "Tells". A Jebel was a natural hill, but a "tell" was an artificial mound, used as a fort; and how they were in existence when Jacob came down from the Promised Land to Egypt along this road at the invitation of Joseph nearly 4000 years ago, with "70 souls in all."

We were fighting our way up into the Bible Lands. Soon we were at El Arish, on the "River of Egypt" (the Nile was always called the "Sea of Egypt" in the O. T.), which was the boundary between Palestine and Egypt in King Solomon's time.

We had a great victory near El Arish (Battle of Magdaba), and Xmas day, 1916, was a thanksgiving Eucharist; still weather, close to the blue Mediterranean sea, Merbeks music and solemn Te Deum sung by the boys of the Somerset Battery, who were all old choir boys from some village at home. We had no music but we all knew it by heart. The French and Italian attaches remarked, "We did not know before that the Inglesei Church was Catolique." You can make a fine high Altar if you have plenty of bully beef and biscuit boxes properly draped. We sang "Jerusalem the Golden," and I admit that a titter went round the ranks when I gave the hymn out; we were certainly facing towards those forbidding looking hills in the far distance which we knew were the Judacan Mountains, and those young lads who had taken part in that terrible landing on Gallipoli gazed at them rather sadly.

WOMAN'S AUXILIARY DAY.

Auxiliary Day, on Tuesday of Convocation week, was one of the pleasantest annual meeting we have ever experienced. Perhaps because of the beautiful weather, it was bright and sunny but cooler than usual at this time of the year, perhaps because all the reports showed a year of real progress, perhaps it was the combination of all these agreeable details. Anyway, whatever the cause, it was a day of real pleasure to all present. The service in the Cathedral at 9:30 a. m. was well attended, after which the delegates and members assembled in the Davies Memorial Hall for the business of the day. Bishop LaMothe announced the officers for the year as follows:

President.....Mrs. Lawrence M. Judd
 1st Vice-President.....Mrs. William Thompson
 2nd Vice-President.....Mrs. Kenneth Day
 Treasurer.....Mrs. Thos. E. Wall
 Recording Secretary.....Mrs. W. A. Wall
 Corresponding Secretary.....Mrs. Robt. E. White
 Educational Secretary.....Mrs. Massey Royds
 Church Periodical Secretary.....Mrs. Bergstrom
 Supply Secretary.....Mrs. Hazeltine
 Little Helpers Secretary.....Mrs. C. C. Black
 United Offering.....Mrs. H. M. von Holt

All of the members present felt a pang of regret when it was learned that Mrs. von Holt, the dearly loved president of ten years' standing, felt that it was wise to retire. Fortunately she will be a member of the Executive Board as United Offering Secretary, so that the Board will be in a position to benefit by her wise council. Her successor, Mrs. Lawrence Judd, has made a record in her past years of such consecrated work that one can feel sure that she will be a splendid leader. She comes with youthful zeal and enthusiasm and with the support of the new and old officers. The coming year should be a most satisfactory one. Mrs. von Holt was given a standing vote of thanks and appreciation, the Bishop also expressing his personal appreciation of all she had done during the short time he has been here. A pleasant little break in the day with the presentation, just after lunch, of a beautiful basket of flowers to Mrs. von Holt, an offering of affection, from all the various branches of the Women's Auxiliary.

Mrs. von Holt announced that the new president had asked her to conduct the day's meeting, which she had consented to do.

The various reports, which will be presented in detail in a later number of the Chronicle, show a year of especial accomplishment. The treasurer's report showed receipts amounting to \$8,220.68, a substantial increase over 1921, when the receipts totalled \$6,836.45.

The committee on "The New Iolani," headed by Mrs. Lowrey, was especially commended for its fine showing, having turned in \$3,232.06 and there is more to come.

One of the pleasant features of the day, always looked forward to, was the visit from Mrs. Theo. Richards, representing the Women's Board of Central Union Church. As usual, Mrs. Richards brought an inspiring message, one that will linger in all minds, as did last year's greeting.

Sister Olivia gave a resumé of the Lenten Study book, "Wanted Leaders." The book, which handles the Negro Question in a masterly manner, has been a revelation to the members of the various study classes. Sister Olivia urged every one present to read it and other enlightening books on this very important subject.

Mr. Freeman, the new rector of Kaimuki, reported splendid results from the Young People's Forum, which has been started at Epiphany.

This was followed by Miss Villio, who told about the Church School Service League and its good work.

For the coming year the Auxiliary has agreed to wipe out a debt on the Cluett House of \$450.00, and to specialize on St. Peter's, which needs a Mission House very badly. The afternoon collection, which amounted to \$50.00, was voted to St. Peter's, as a nest egg for the Mission House Fund.

The needs for the year, as expressed by the various clergy all show expansion, for every one wants to build or enlarge. So many appeals for money caused the Bishop to hold up his arms and say, "I want a million dollars—won't someone just give me a million dollars!" But while the million was not immediately forthcoming, there was an optimistic feeling in the air, that the buildings would be secured—that St. Peter's will get its Mission House—that Kohala just must have hers—and that Epiphany Community Centre will soon be arranged for. If everybody puts his shoulder to the wheel, all these things will come.

The luncheon, served in the Priory at twelve-thirty, was particularly good, and Mrs. Hons and her assistants were given a most hearty vote of thanks.

WELCOME TO THE HENSHAW'S.

Nothing since the arrival of your Priest has brought as much real joy to the Hawaiian Congregation as the arrival on the S. S. Calawai on April 14th of Mr. and Mrs. E. W. Henshaw. These good people have truly followed the injunction "sell all that thou hast and come, follow me." They disposed of their lovely little home in Denver, Colo., and all of their possessions, and came to Hawaii to help out with the work of the young people of St. Andrew's Hawaiian work. They are ever ready and willing to serve wherever they may, but have come for the distinct work of laboring for and with the young people, to which they have dedicated their lives and for which they are peculiarly fitted. In Colorado they are known by their works as "A1". They practically built up two good Church Schools in the city of Denver, and left a host of warm-hearted friends on the mainland. We are surely more fortunate than is to be realized, for the Henshaws are workers and true lovers of young people, and of the Church. They have taken up their work in earnest and with a true Aloha for all. Mr. Henshaw is now superintending the Church Sunday School of the Hawaiian Congregation and of St. Mark's Mission. Mrs. Henshaw has a well-trained and most pleasing voice, and is of great help in the music. She is an unusually good teacher in the Church School, and both are workers more than talkers, though "Ed" is a talker that always gets a good hearing. He has been a licensed lay-reader in the Diocese of Colorado for some time, and is to be licensed here. They have been given a true Hawaiian welcome, and often have spoken in heart-felt terms of gratitude as to the delightful and genuine reception accorded them. It is the earnest wish of your Priest that these good people, who have given up so much to become one of us, will receive the hearty and loyal support of all. Let us not fail them. I feel sure they will not fail us.

KAPAHULU—ST. MARK'S.

The Mission of St. Mark's is progressing very nicely, but we are constantly handicapped by the need, urgent need, of teachers for our Church School, at 9 a. m. on Sundays. We have a fine lot of children there, but need two teachers or more immediately. As Mrs. Black now brings Mr. and Mrs. E. W. Henshaw back to St. Andrew's Cathedral after the school services, for them to take the Hawaiian Congregation's Sunday Church School, if any will offer to teach they may come back at the same time. Here is your opportunity to render valuable service for God, His Church and the Community. Step forth and offer your aid, we need you. It should be your pleasure as well as your duty.

EPIPHANY CHURCH.

The months of March and April have been months of encouragingly steady growth at Epiphany. Congregations have continued to increase, as word gets about the community of Kaimuki that Epiphany is thinking of itself as the Community Church, and that all Christian people of the district who do not actually attend elsewhere will find a cordial welcome at the little stone church on Tenth Avenue.

Among the accomplishments of the past few weeks has been the organization of the young people into a Young People's Fellowship. Patterned after the organizations of California, yet allowing for the somewhat different conditions to be found here in the Islands, this first chapter of the Fellowship seems certain to grow and progress. The young people meet every other Sunday evening at 6:30, discuss religious or educational topics of their own choosing under the leadership of one of their own number. The program is occasionally varied by having a speaker from outside, or an informal debate. About once a month a social event is held, at which a business meeting precedes games and dancing.

During the Lenten season, in addition to the regular Sunday services, there was held on Wednesday evenings an adult study class in Christian Fundamentals, led by the Vicar. Animated discussions accompanied many of the topics discussed, and the class had to be prolonged several sessions to meet the desires of those who came to finish the course originally planned.

The Sunday School contributed through its Mite Boxes in Lent over \$30, an amount which may be increased later when the last few boxes are turned in. Part of this was earned by the pupils by selling 125 copies of the Spirit of Missions, which served the double purpose of bringing in more money for the boxes and acquainting many homes with this splendid missionary magazine. A membership and attendance contest was held, considerably increasing the Sunday School attendance, so that now the average attendance is close to 80 children.

On Good Friday there was held the Three Hours' Devotions from noon till three o'clock, at which the Vicar was the preacher, and the Rev. Donald Ottmann assisted in the service. The attendance, considering that this was the first time such a service had ever been held in Epiphany Church, was very good, about 50 people being present for part or all of the service. A gratifying feature was that most of these were present for the entire service.

Easter was at once a disappointment and a joy. Disappointment was with the unseasonable weather, but for which there must have been many more present at the 11 o'clock Eucharist. But there were more communions made than the records show for any previous year, and that was a joy.

On April 8th, the First Sunday after Easter, Bishop LaMothe made his annual visitation to Epiphany Church, confirmed George William Clark, Jr., and Annie Barbara Logan, and preached. There was a good congregation to welcome the Bishop, and the choir rendered most acceptably the music of the service. Those confirmed received their first Communion at the early celebration on the following Sunday.

On Sunday, April 15th, the Rev. W. Maitland Woods, M. A., Rector of St. Clement's Church, was the special preacher, the Vicar of Epiphany exchanging with the Rev. Mr. Woods for that morning.

Work on the servants' quarters behind the Rectory is now practically completed. By reason of a good Easter offering, and the assistance of Mr. Clark, who gave much of his own time to assist in finishing the work, the parish was able completely to finance the work without outside assistance. It will add appreciably to the value of the church property.

The Young Peoples Fellowship chapter of Epiphany contributed to the success of Convocation by presenting on Sunday

afternoon of Convocation a demonstration meeting, under the very competent leadership of Miss Rebecca Sing. The subject of the discussion was the life and character of St. Paul. Judging from the interest displayed by those who witnessed the meeting, it will not be long before chapters of the Y. P. F. are established in many of the parishes and missions of the District.

E. S. F.

STEWARDSHIP.

Is it not extraordinary that among the innumerable books in print there should only now have appeared the first one written from the Church point of view specifically devoted to the subject of Christian Stewardship? Such is the case. Have we been slow to realize and practise Christian stewardship because there has been no book (except the Bible) to tell us about it, or is the fact that there has been no book a melancholy index of the scant attention the subject has had in our minds?

This interesting and most useful volume is a little study of a hundred pages prepared by the Rev. B. T. Kemerer, corresponding secretary for the Field Department of the National Council. It is full of experience which the author has had in his field work throughout the country, including evidence of some tragic results where stewardship was not practised, and some beautiful records of cases where it was. There is nothing purely theoretic or dryly academic about the discussion.

How can one escape being a steward? How much time, ability or money must one have to realize a sense of stewardship? What are its rewards, if any? Answers to such questions as these will be found in the book, which has for its object not the raising of a million dollars but the practise of a life of Christian stewardship, a life of worship and service, neither act complete without the other.

"Let a person strike the note of a joyous Christian stewardship as the dominant purpose of his life, and the strings of business, of social obligations, of all human relations, will soon begin to vibrate in unison with it.

"The Christian steward learns to speak with new meaning about 'my life,' 'my time,' 'my money.' They become God's life, God's time, God's money. . . . Nothing but their highest uses can satisfy him.

"Christian Stewardship," by the Rev. B. T. Kemerer, Field Department, National Council, Episcopal Church. Order from the Bookstore, 281 Fourth Avenue, New York. 25 cents.

EASTER AT PAAUILO AND PAPAALOA.

Though our hearts were filled with Easter joys, and the early dawn gave promise of a fair day, the weather failed us in its promises and rain fell in torrents throughout our Hamakua district. In spite of these conditions we had a splendid congregation at the morning service at Paauilo. Mrs. Wm. Vannatta played the music for the Choral Communion Service, and the songs and chants, so full of Easter cheer, were thoroughly enjoyed.

The Easter service at Papaaloa took place in the evening at 7 o'clock, with a celebration of the Holy Communion. Here, too, the congregation was not so large as that of last Easter. We were all pleased to have Mr. Clive Davies in our midst. The music, the decorations and the Easter spirit were harmoniously united in one of the most enjoyable and refreshing services we have had at St. James, Papaaloa. God's blessing is truly resting upon this work.

F. N. CULLEN.

ST. ELIZABETH'S YOUNG MEN'S CLUB.

By W. O. SHIM.

The St. Elizabeth's Young Men's Club held its regular monthly meeting on March 4, 1923, in its reading room. Many important questions relative to the welfare of St. Elizabeth's Mission were brought up and discussed. Among the most important question, the matter of the annual Easter offering towards the support of the church was brought into discussion. "Since we have given \$30.00 last year," said the president, "let's take that amount as our goal in spite of the fact that the membership of this club is greatly reduced by those who had left for either the Mainland or China." All the members responded to this suggestion by adopting the "over the top" slogan and \$30.50 was at once raised. Thus going over the top by half a dollar. Together with the \$25.00 from the members in Detroit the club was able to give \$55.50 towards the Easter offering this year.

Receives Help From Members Far Away.

Just about a week or ten days before Easter, Titus Fong, our treasurer, received from the members in Detroit a long and interesting letter. Part of the letter read thus: "We like to see our (St. Elizabeth's) church improve steadily and you (the Young Men's Club) do your best. We are going to send \$25.00 tomorrow towards the Easter offering from five of us. We feel that we owe the church a great deal. We are going to support her regularly, that is every Easter, Christmas and any other occasions in which our help means a great deal." The five boys mentioned above are: Yin Fat Ching, John Fong Lin, Jackson Ching, Washington Tyau, and Daniel Ching, ex-treasurer of the Young Men's Club.

Plans to Build Tennis Court.

The St. Elizabeth's Young Men's Club, sees the necessity of keeping fit physically in-order-to carry out the battles both religious and educational to a better advantage, plans to build in the empty lot adjacent to the church on Kong street a tennis court where the young men and women can have the proper recreation. We all know it costs a great deal of money to do anything like that and money is not an easy thing to get. Many meetings have been held by the Young Men's Club about this matter. A committee has been appointed and is working very hard towards this end. By pledges from the different members of the club and the members in Detroit, we have now in the treasury \$300.00 towards the Tennis Court Building Fund. The boys of the club are planning to put in as much work as possible themselves in building the court so that we may save in the neighborhood of \$100.00. It is our earnest desire if possible to have the court constructed sometime this spring so that an athletic program may be put into operation before another fall comes.

Credit Must Go to Our Good Shepherd.

We, the Young Men's Club, are grateful and happy to think that we are represented five thousand miles away across the great Pacific by such members who, in the midst of a worldly city like

Detroit, are so loyal and feel so near and close to their club and church at home. The above mentioned incidents are the fruits of the fatherly love and kindness of our good shepherd Rev. James F. Kieb. These boys are so greatly impressed not only in their minds but also in their hearts, the writer as the president of this Young Men's Club, in the name of these boys, ventures to say that they will be forever loyal to their church and will never forget the fatherly loving kindness of their pastor Father Kieb. The club has no claim on these boys but their membership. The honor must be due to Father Kieb and to him only.

AN EASTER MEDITATION.

Is the Church in danger of losing its emphasis on the Future Life? Save for a single sermon at Easter time the note is sadly missed.

The "social gospel" has given us new hope for the present life, and that is good. But the social gospel is not the Gospel if it lacks the message of Life Everlasting. Without immortality there are, at last, no good tidings for humanity.

For if there is no immortality then there is nothing of lasting value. The earth itself exists only for a time; it will one day be a mass of burnt out cinders. The human race, without the immortality of the individual, is doomed to extinction. All the struggle and aspiration of mankind ends in naught: there will be no one even to recall it all. Apart from life everlasting the world is a meaningless riddle, and our faith in God is shaken to its very base.

Let us beware, then, lest in reacting against a former failure to recognize the importance of life here and now, we lose the vision of the eternal realities which alone can give meaning to our present life. The Gospel of immortality for the individual is an absolutely fundamental part of any adequate "social Gospel." Only if men are children of God, destined for endless fellowship with Him and with one another, of such infinite worth that God sent His Son to redeem them, have we the fullest reason for working to secure the social order in which human personality shall be saved to the highest life.

The present life gets its meaning from the Life that is to come. Human life comes to beauty and dignity and power only as it is lived for eternal things.

BISHOP HARE'S ANNIVERSARY—MARCH 1, 1923.

The American Church has had no more gallant hero than William Hobart Hare, for thirty-six years Bishop of South Dakota. The fiftieth anniversary of his arrival in Yankton is observed this spring by the Missionary District of South Dakota, and should be remembered by the whole Church. The story of Bishop Hare's life, written by M. A. DeWolfe Howe, is the sort of book which not only commemorates its hero but also inspires and stimulates the reader to live more worthily himself.

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THE CONVOCAATION.

Yes, there is much business attending the Convocation which is at times a bit uninteresting, and yet there is so much that is helpful that we rejoice to have it annually. The fellowship, the learning of accurate information as to the status of the Church in our islands, as to what is being done and what is to be done—all is stimulating and worth while. But the idea of the solidarity of the Church as opposed to mere Parochialism is perhaps the greatest thing to be gained. What a blessing to realize that we do not each labor alone, but are each and all backed by the whole Church. We have our individual problems, to be sure, but the prayers of the whole Church are with us and for us, the same Bread and Blood feeds and nourishes us. We learn too how others meet problems quite similar to ours, and always there should be much gained by each in listening to the struggles and the tactics of others, which finally overcome the difficulties. This year the men who were in attendance upon the Convocation were especially fortunate in listening to what, in my humble judgment, was one of the finest lectures ever given—Rev. Maitland Woods' delightful and thought-provoking revue of his experience with Gen.

Allenby in the triumphal march into Jerusalem, during the last war. How much food for thought! How much strength and encouragement and refreshing as he told of his checking up of Biblical places and data! God bless you Mr. Woods, for you have blest all who heard you.

LIFTERS OR LEANERS.

Wherever you go you will find the earth's masses
Are always divided in just two classes:
The two kinds of people on earth I mean
Are the people who lift and the people who lean.
And oddly enough, you will find too, I wean
That there's only one lifter to twenty who lean.
Now in which class are you? Are you easing the load
Of the over-taxed lifters who toil down the road?
Or are you a leaner who lets others share
Your portion of labour, of thought and of care?
Believe me your life work no other can do
For the Master assigned it—then left it to you!

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KOHALA, HAWAII.

In a few hours I will be off to Honolulu for Convocation. To be on a boat 36 hours for a journey of just over 100 miles, is travelling some. But then we must remember that it is our lot to be living in the year of our Lord 1923, and that time means nothing to people these days.

There are several things to be recorded. First, I wish to thank Mr. Carter, personally, for his kind act in painting the Church, St. James', Kamuela, for us. On behalf of the members of the congregation there, I express their thanks for the interest and practical help Mr. Carter always gives to the Church.

The next thing to record is the result of the Guild Sale-of-Work, this was a success, thanks to the members, all of whom took an active part in it. The amount raised being over \$200. The Rummage Sale at Makapala, that was held more with the idea of helping the people rather than the raising of money, cleared just over \$20. We do not wish to pauperize people, and this is an excellent way to help those who will help themselves.

St. James' Church and St. Paul's Church, Makapala, have met their Apportionment and Convocation dues. I would not be surprised to hear that they are the first Churches in the whole of the Islands to do this.

J. W.

CONTEST.

The success of the prohibition oratorical contest between students of the high schools during the past school year was so marked that the Anti-Saloon League has decided to repeat it. Members of the congregation can give real help in this contest if they will save all magazines and periodicals containing articles on prohibition or the enforcement of the law, and mail them to the office of the Anti-Saloon League, 610 Stangenwald building, that they may be used in giving material for study to students entering the contest. Save the article no matter what may be the attitude of the writer for students are urged to study all sides of the question.

ST. PETER'S.

Lent was profitably spent with its special services and work, the result shown in Easter Day services was very gratifying. Wednesday services and addresses were well attended. Ante communion service with address was conducted daily at 11 a. m. in Holy Week, the attendance being as good as could be expected. Good Friday service was Morning Prayer and Litany followed with addresses on the Seven Words on the Cross. The Church was quite full. The service took fully two hours and everyone including Sunday School children stayed throughout.

There were two celebrations of the Holy Communion on Easter Day, in spite of the weather 118 persons partook of the Holy Eucharist. The offering was \$155.52.

Fifty children attended the Friday Children's Services conducted by the Bishop and 44 of them received medals for perfect attendance.

The choir and Sunday School children attended the Easter Day union service at the Cathedral. The offering was \$288.25.

St. Peter's young men, who are now at work in the Ford Auto Factory at Detroit, have sent the Sunday School \$33.00, which was included in the above offering.

Y. T. K.

THE NON-INFLAMMABLE (?) SCRIPTURES.

A delightful point of feminine logic was made the other day when a lady who was weary of the ever-present controversial matters in religion sighed deeply and said, "Why can't we for a while keep away from all high explosives—and just read the Bible!"

High school credit is given for the work of a class in Bible history conducted by Trinity Church, Fort Wayne, Indiana. "Let the home cooperate with the rector and the Church," says the rector in his parish paper, "in training the Church men and women of tomorrow for their responsibilities. What this Middle West needs more than anything else is Intelligent Churchmen."

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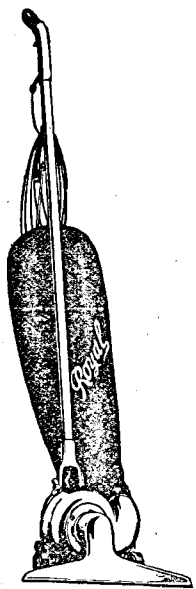
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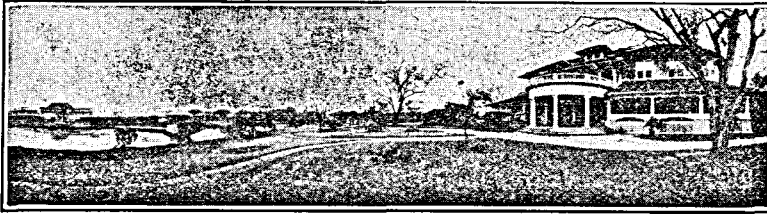
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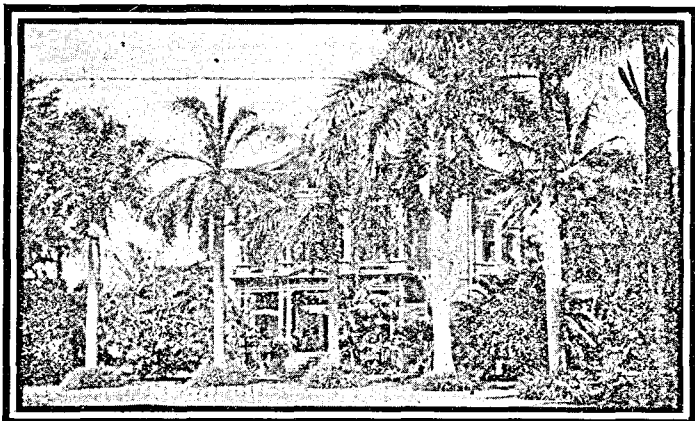
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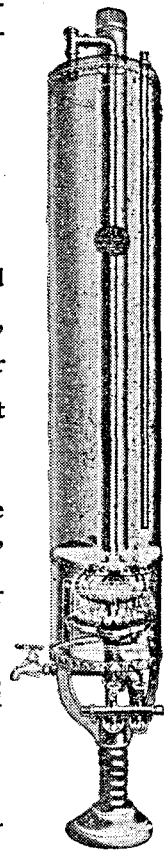
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