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The Diocesan Paper

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Hawaiian Church Chronicle

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MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

CHURCHES. HONOLULU.

- St. Andrew's Cathedral**, Emma Street.
Rt. Rev. John D. La Mothe, D.D., Rector, Bishop's House, Emma Square; Phone 3869.
Rev. Canon Wm. Ault, Vicar, St. Andrew's Cathedral, Emma St.; Phone 1908.
Rev. Canon Y. T. Kong, St. Peter's Rectory, Emma Street; Phone 4817.
The Rev. Donald R. Ottmann, Kaimuki.
- St. Andrew's Hawaiian Congregation.**
Priest-in-Charge, The Rev. Donald R. Ottman, 136 Sierra Ave., Kaimuki. Phone 7609.
- St. Peter's Chinese**, Emma Street.
Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.
- Holy Trinity, Japanese**, Emma Street.
Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.
- St. Elizabeth's, Chinese**, N. King Street, Palama.
Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.
- St. Luke's, Korean**—Worshipping at St. Elizabeth's.
Priest-in-Charge of St. Elizabeth's.
Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.
- St. Mary's Church**, Moiliili, 2108 S. King Street; Phone 69772.
Priest-in-Charge of Epiphany, Kaimuki.
- St. Clement's Church**, Wilder Avenue and Makiki Street.
Rector: Rev. W. Maitland Woods, M. A., 270 Beach Walk, Waikiki; Phone 79933.
- St. Mark's, Kapahulu**, 547 Kapahulu Road; Phone 7527.
Priest-in-Charge of Hawaiian Congregation.
- Epiphany Church**, Kaimuki, 10th Avenue and Palolo Avenue.
Priest-in-Charge: Rev. Elmer S. Freeman, 3828 Paho Ave., Kaimuki; Phone 7724.

MAUI.

- Church of the Good Shepherd**, Wailuku.
Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.
- Holy Innocents**, Lahaina.
Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.
- St. John's, Kula.**
Priest-in-Charge Good Shepherd.

HAWAII.

- Holy Apostles, Hilo.**
Rector, J. Lamb Doty, Hilo.

Holy Apostles, Japanese, Hilo.

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.

Paauilo, Kukaiaua, Papaaloa, Ookala.

Priest-in-Charge, Rev. Francis N. Cullen, Paauilo.

Christ Church and St. John's Chapel, Kona.

Priest-in-Charge, Rev. D. Douglas Wallace, Kealahou, Kona.

St. Augustine's, Kohala;

St. Augustine's, Korean, Kohala;

St. Paul's, Makapala;

St. James, Waimea;

Priest-in-Charge.
Rev. James Walker, Kohala.

KAUAI.

Episcopal Missions on Kauai.

Priest-in-Charge, Rev. Marcos E. Carver, Waimea.

SCHOOLS AND INSTITUTIONS.

St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.

A Boarding and Day School for Girls.

Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Coutts, Miss Emma Villio, Mrs. Caroline Zufelt, Miss Geneva Berry, Miss Elizabeth Ruley, Miss Edith Fitch, Miss Eunice Carter, Mrs. Bernice Steven, Mrs. Will King, Miss Ethel Knepper, Miss Dorothy Bacon, Mrs. C. N. Wilson, Miss Mary Janet Ruley.

Iolani School, S. Beretania Street, Honolulu; Phone 1980.

A Boarding and Day School for Boys.

Faculty.—Acting Principal, Robert R. Spencer; Assistant Principal, Thomas Jessett; Religious Instructor, Rev. W. A. Maitland Woods, M. A.; Miss Roberta S. Caldwell, Miss Louise Smith, Miss Florence Pope, Karl S. Pearman, Mrs. Lynn A. Fisher, Mrs. Ruth Hartshorn, Mrs. Mollie Cummings, Mrs. Emma Schmidt, Mrs. Elva K. Oakes, Mrs. Hotchkiss, Mrs. C. F. Hasson, Mrs. J. Woolaway, Matron.

Trinity School, Beretania Street, Honolulu; Phone 3045.

A Day School for Japanese Boys and Men.

Rev. P. T. Fukao, Superintendent. Faculty—Mrs. Delia Bussell, Principal; Mrs. Vergie Roberts, Mrs. Hingley.

St. Peter's Chinese School; Emma Street—St. Peter's Parsonage.

Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.

St. Elizabeth's School, N. King Street, Honolulu.

Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.

St. Luke's Korean School, N. King Street, Honolulu.

P. Y. Cho, Superintendent.

St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.

Day School—Kindergarten through Third Grade.

Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Eva Kaku.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Day School—First, Second and Third Grades.

Mrs. C. C. Black, Superintendent; assisted by Mrs. Esther Kaleikini.

Cluett House—A home for young working women.

Miss Charlotte Teggart, Manager; Phone 2924.

HAWAII

Paauilo Church School, Paauilo.

Day School, Grade School and High School.

Rev. F. N. Cullen, Principal.

Holy Apostles' Japanese School, Hilo.

Rev. J. Lamb Doty, Superintendent.

A night school for young men and women.

DIOCESAN REGISTER.

BAPTISMS.

"A Member of Christ."

St. Andrew's Cathedral.

Feb. 1.—Eva Anita Summers, by Canon Ault.

Feb. 4.—William Roth Thompson and Alice Anita Thompson, by the Bishop.

Feb. 18.—Amy Kalahikiola Jones and Edward Henry Gehring, by Canon Ault.

Mar. 5.—Enid Rose May; Mar. 21, Martha Hartwell, by Canon Ault.

Mar. 23.—Rose Baker and Elizabeth Kaaloa, by the Bishop.

Mar. 23.—Hubert Raymond Rennie, 28; Steven Brice Starratt, by Canon Ault.

Holy Apostles, Hilo, Hawaii.

Jan. 25.—Martha Okumu Ushigura, Fujie Mihara; Feb. 10, Mabel Ah Sun Kekai; Feb. 11, John A. Devine, by Rev. J. Lamb Doty.

Kohala, Hawaii.

Feb. 4th, Anna Tet Mon Pung; Mar. 11, Charles Ai, Henry Ai, Hattie Ai; Mar. 18, Elizabeth Ai, Joseph Ai, Arthur Ai, Samuel Ai, by Rev. James Walker.

Christ Church, Kealakekua.

Mar. 25.—Sun Mount Yun, by the Rev. D. Douglas Wallace.

Epiphany, Kaimuki.

Feb. 4.—Dorothy May Pierce, by the Rev. E. S. Freeman.

St. Andrew's Hawaiian Congregation.

James Kaluhikane Kahalawai, Lawrence Wah Hau Chock, Paul Bong Chong Han, Eleanor Pualani McKee, Henry Marble Smith, John Cline Mann, Mercedes Keaomelemele Boyd, by the Rev. D. R. Ottmann.

Christ Church, Kona.

Easter Day—Renichi Grant Kimura, by the Rev. D. Douglas Wallace.

St. Elizabeth's.

Feb. 11.—Paul Ng, by the Rev. James F. Kieb.

St. Luke's.

Mar. 25.—Lim Kyung Nai, Kim Kum Pyo, Park Chung Sook, Kim Kum Soo.

Holy Innocents, Lahaina.

Mar. 28.—William James Sanborn, Rolf Edmund Kalani Sanborn, by the Rev. F. N. Cockcroft.

CONFIRMATIONS.

"Sealed Unto the Day of Redemption."

St. Andrew's Cathedral.

Feb. 21.—Caroline Clark Balding, Caroline Hamlin Balding.

Mar. 25.—Francis Ah San Au, James Lum Choy, Owen Davies Davis, Kaili Kaimimoku, Daniel Pa McGregor, Clifford Edgar Miller, Valentine Helary Morse, Arthur David Morton, William Russell Thompson, Donald Billam Walker, Richard Hoe Worcester, Marshall Hamilton Wright, Herbert Raymond Rennie, Roger Hershey Nugent, Francis Holbrook Holloway Judd, Majorie Ackerman, Elizabeth Kamakia Afong, Mary Beaton Coutts, Audrey Frances Griffiths, Winifred Margaret Guild, Charlotte Stuart Harrison, Martha Hartwell, Catherine Luther Jennette Hasseltine, Isabel Irwin Hockley, Ailene Corintha King, Charlotte Grace Morton, Norah Louise Muir, Edith Hildagarde Naylor, Anita Spencer Tarrant, Edwina Thorton, Alice Edith Wall, Anne Montgomery Young, Annie Violet Young, Maggie Clark Rattray, Helen Kapililani Sanborn; Mar. 26, Annie H. Lackland, presented by Canon Ault.

St. Andrew's Cathedral, Hawaiian Congregation.

Mar. 25.—Paul Bong Chong, David Ernest Todd, Edwin Harbottle Kekoolani Boyd, Henry Hart Judd, Edward Hopkins, Stanley Cornwell Friel, Ernest Hoolulu Campbell, Annabelle Keohokalani Boyd, Maria Kealailani Todd, Calanthe Reulong Kaluakini, Miriam Kahakuohai Kinney, Emma Leiloa Armitage, presented by the Rev. D. R. Ottmann.

St. Andrew's Priory.

Mar. 25.—Nada Lyman Stocks, Daisy Mabel Pauline Hook, Dorothy Ahong Chock, Marian Emily Greig, Alice Kaleimoku Hakuole, Elizabeth Kaaloa, Edith Henrietta Peterson, Amy Leilani Roy, Rose Baker, Frances Lehua Doyle.

St. Mary's.

Mar. 25.—Elizabeth Minnie Chun, Evangeline Lin Tai Look, Alice Nina Kanekoa, Doris Tsukiyo Shiraki, Alexandrina Oltiz, Andrew Nabuo Mitsukado, presented by the Rev. E. S. Freeman; James Iyo Noguchi, David Masato Kuroiwa, presented by the Rev. P. T. Fukao.

St. Elizabeth's.

Mar. 28.—Mary Tyau, Mary Tyau, Genevieve Chang, Elsie Fong, Violet Fong, Frances Young, Alice Ho, presented by Rev. James F. Kieb.

St. Luke's.

Mar. 29.—Martha Cho, Dorothy Chung, Rose Dunn, Won Seek Youn, Chang Pyo Kim, Young Kee Choi, Kum Soo Kim, Chung Sook Park, Young Sur Park, Kyung Nai Lim, Bong Nai Choi, presented by the Rev. James F. Kieb.

MARRIAGES.

"Those Whom God Hath Joined."

Christ Church, Kona.

Feb. 17.—Theodore Vredenburg and Beatrice Irene Davison, by the Rev. D. Douglas Wallace.

St. Andrew's Cathedral.

Feb. 8.—Frederick Whitney and Emily Martin, by the Bishop.
Mar. 3.—Henry Bancroft Caldwell and Katherine Anne von Holt, by the Bishop and Canon Ault.

Mar. 3.—Gilmer M. Bell and Louise Holihan, by the Bishop.

St. Luke's.

Apr. 2.—Lee Dal Young and Jennie Lee, by the Rev. James F. Kieb.

BURIALS.

"Some Are Fallen Asleep."

St. Andrew's Cathedral.

Feb. 17.—Helen Amy Waterhouse; Mar. 16, Jesse Oliver Young, Francis Mills Hatch; 25, Elizabeth Jellings; 29, Francis A. Whitney, by Canon Ault.

Christ Church, Kona.

Feb. 21.—Ruth Kapapakuialii Stillman, by the Rev. D. Douglas Wallace.

Holy Innocents, Lahaina.

Feb. 11.—Aurora Milaina Farden, by the Rev. F. N. Cockcroft.

Good Shepherd, Wailuku.

Mar. 10.—May Villiers Crabb, by the Bishop.

St. Elizabeth's.

Mar. 27.—Henry K. Chong, by the Rev. James F. Kieb.

CHURCH CALENDAR

April 15—2nd Sunday after Easter.....	(White)
April 22—3rd Sunday after Easter.....	(White)
April 25—S. Mark, Evangelist.....	(Red)
April 29—4th Sunday after Easter.....	(White)
May 1—SS. Philip and James.....	(Red)
May 6—5th (Rogation) Sunday after Easter.....	(White)

May 7—Rogation Day.	(Violet)
May 8—Rogation Day.	(Violet)
May 9—Rogation Day.	(Violet)
May 10—Ascension Day.	(White)
May 13—Sunday after Ascension.	(White)
May 20—Whitsunday.	(Red)
May 21—Whitsun Monday.	(White)
May 22—Whitsun Tuesday.	(Red)
May 23—Ember Day.	
May 25—Ember Day.	
May 26—Ember Day.	
May 27—Trinity Sunday.	(White)

CONVOCAATION EXPENSE FUND.

1923

Oahu—	Assessment.	Received.
St. Andrew's Cathedral	\$300.00	
St. Andrew's, Hawaiian	45.00	
St. Peter's	25.00	
St. Clement's	45.00	
St. Elizabeth's	15.00	
Epiphany	1.00	
St. Mary's	6.00	
St. Mark's	5.00	
St. Luke's	10.00	
Holy Trinity	10.00	
Maui—		
Good Shepherd	25.00	
Holy Innocents'	15.00	
St. John's	6.00	
Hawaii—		
Holy Apostles'	20.00	
St. Augustine's	10.00	
St. Augustine's (Korean)	5.00	
St. Paul's	5.00	5.00
St. James', Waimea	5.00	
Christ Church	15.00	
Paauilo	5.00	
Paauilo (Japanese)	3.00	
St. James', Papaaloo	5.00	
Kauai Missions	600.00	
Total.....	\$600.00	

APPORTIONMENT FOR MISSIONS—1923.

To March 31st.

	Appor- tionment	W. A. & Jr. Aux.	Sunday Schools	Parish	Total Receipts
St. Andrew's Cathedral ..	\$4,500.00	\$160.00	\$.....	\$410.57	\$570.57
St. Andrew's Hawaiian...	400.00	.....	.....	.....	.....
St. Peter's	525.00	.....	.....	.....	.....
St. Clement's	300.00	.....	.....	.....	.....
St. Elizabeth's	275.00	.....	.....	.....	.....
Epiphany	200.00	.....	.....	88.65	88.65
St. Mary's	175.00	.....	.....	.....	.....
St. Mark's	100.00	.....	.....	.....	.....
St. James, Papaaloo	35.00	.....	.....	.....	.....
Holy Trinity	150.00	.....	.....	.....	.....
Good Shepherd	200.00	.....	.....	.....	.....
Holy Innocents	100.00	.....	.....	.....	.....
St. John's, Kula	25.00	.....	.....	.....	.....
Holy Apostles	400.00	.....	.....	.....	.....
St. Augustine's	100.00	.....	.....	.....	.....
St. Augustine's, Korean ..	50.00	.....	.....	5.00	5.00
St. Paul's	100.00	.....	.....	20.00	20.00
St. James, Waimea	50.00	.....	.....	.....	.....
Christ Church	225.00	.....	.....	.....	.....
Paauilo	35.00	.....	.....	.....	.....
Paauilo Japanese	15.00	.....	.....	.....	.....
St. Luke's	150.00	.....	.....	.....	.....
Kauai	100.00	.....	.....	.....	.....

\$8,210.00

EASTER AT THE CATHEDRAL.

As we look back over the years, the idea persists that Easter Day has usually been a very beautiful day. This year the record was certainly broken—on Saturday and Sunday the Islands were visited by a "Kona" storm such as the writer had not seen before. He was told by some kamaainas that not in ten years had there been such deluges of rain.

In spite of it all Easter was a truly blessed day and a happy climax to the services of Holy Week. The Good Friday Three Hours' Service was a very reverent one and we hope helpful. Certain it was that the Cathedral was as full as it would hold for the whole time.

As I think of the rain that fell, the congregations on Easter Day were astounding. There were in all 587 communions made, a few less than last year, which was quite understandable. At 11 a. m. the Cathedral was as full as it would hold. It was a beautiful service. The choir, under Mr. Bode's leadership is to be congratulated for the helpful and sympathetic way in which they did their part in this joyous service. Nor can we forbear a word of praise for the exquisitely beautiful decoration of the Cathedral by Miss Hilda von Holt and the faithful members of her flower committee. We cannot yet state the amount of the Easter offering for Missions but fear that it fell below that of last year. We hope, however that it will come up as our apportionment is larger this year.

It was decided not to postpone the Children's Festival Service in the afternoon, though the customary procession through the grounds had to be given up—we could hardly believe our eyes, when the service began to find the Cathedral completely filled and all united in a joyful, hearty service, and then as the Bishop called the names, representatives of the different Sunday Schools in the City brought up their Lenten Mite Box offerings. We have not been able to count it, nor is it all in, but we are hoping that it will at least equal that of last year which was a record breaker. There was no night service.

DIOCESAN NOTES.

On Saturday, March the 10th, the Bishop was called on to take a sad mission to Maui when he conducted the funeral services of Mrs. May Crabb, daughter of the Rev. J. Charles Villiers, the Rector of the Church of the Good Shepherd, Wailuku. The Bishop remained over Sunday and took the services and preached in the Church of the Good Shepherd to a very good congregation. He spent the next day at Lahaina looking over some property we may have to acquire.

We are printing in this copy a little poem written by Mrs. Crabb a few weeks before her death. It describes in a very beautiful way the thoughts of the dawn as they might well come as one looked out from Kula and the slopes of the Haleakala over the unsurpassing view that lay beyond.

The Children's Friday afternoon Lenten services were exceedingly well attended this year. There was a short and hearty service and a talk by the Bishop on some subject of interest to children. On Easter Day medals were awarded to all those who had been present on all six Fridays. No less than 335 were given out.

It is a matter of sincere regret that we have to announce the departure for the Mainland of Mr. Thomas E. Jessett. His health has not been up to the mark and it seemed advisable for him to return home. He expects to leave about April 14th. Mr. Jessett has been at Iolani for two sessions, where he has proved himself to be one of the very best and most helpful teachers Iolani has had. We are truly sorry to see him go and pray for him a quick restoration to health.

The Twenty-first Annual Meeting of the Convocation of the Missionary District of Honolulu will meet in St. Andrew's Cathedral on Saturday, April 28th, at 10 a. m., when there will be a celebration of the Holy Communion. The meeting will assemble for business in the Davies Memorial Hall at 2 p. m.

Mr. R. R. Bode and all the members of his augmented Cathedral Choir are to be sincerely congratulated on the splendid renderings by them, first of Maunder's "Olivet to Calvary," which was given on Sunday evening of midlent and then Stainer's "Crucifixion" on Palm Sunday evening and repeated on the evening of Maundy Thursday. The Cathedral was filled to overflowing on all three occasions. If I were a musician I might give a critical account of the different numbers. I must content myself by saying how solemn and impressive those services were and how sincerely they were enjoyed. Our thanks are extended to the organist and to each and every member of the choir.

Many have wondered why they did not receive a copy of the Chronicle for March. We were compelled to omit the March number, because due to the press of work at the printers, the February number was not mailed till March 17th. This will explain why some of the articles in this number seem a little belated.

The Children's Lenten Mite Box offering, from the Parishes and Missions in Honolulu, received on Easter Day amounted to \$1,696.43, which is about \$50 less than the total for Honolulu last year. On account of the rainy weather many of the boxes were not turned in. This lack will, we believe, be more than made up. Certainly if everybody gave as one family in the Cathedral congregation, which though only of moderate means, gave in the Church offering and through the Children's Lenten Mite boxes nearly \$250.00, and most of this was made by special Lenten work. We would have little trouble in meeting expenses and paying apportionments, if every one gave in the same cheerful and interested way.

MIRACLES: A NEW BIRTH UNTO RIGHTEOUSNESS.

The following, ranging in age from 2 months unto 19 years, were recently baptized, receiving, according to Christ's divine word of promise, a new birth:

James Kaluhikane Kahalawai,
Lawrence Wah Hau Chock,
Paul Bong Chong Han,
Eleanor Pualani McKee,
Henry Marble Smith,
John Cline Mann,
Mercedes Keamelemele Boyd.

A miracle in our day! True—no man understands the gift of a real new birth. Nicodemus, a learned man of old, asked "How can these things be?" Our Lord answered not directly "how," but stated, in clear and concise word, "except a man be born of water and The Holy Spirit, he cannot enter into the Kingdom of Heaven." He then pointed out to that learned one the paucity of his knowledge of things spiritual. "Why," said He, "The wind blow where it will, and thou hearest the sound thereof, but canst not tell whence it cometh or whither it goeth. So is everyone that is born of the spirit." Yes, proud man, judge not that all things which you with your finite mind (finite in spite of proud boasting) cannot grasp are unreal. Much more is that which you grasp but half the truth. He knoweth all and He hath spoken. Believe that we may be saved unto the uttermost. "O God, keep these children under Thy protection and guide them aright unto eternal salvation, we beg in His Name."

IN HIS NAME.

On Palm Sunday, at the Hawaiian Service, the following people were presented by your Priest to our Right Reverend Father in God that they might receive the Apostolic Laying on of Hands in Confirmation:

Paul Bong Chong Han	*Nada Stocks
David Ernest Todd	*Dorothy Roendahl
Edwin Harbottle K. Boyd	Marian Grieg
Henry Hart Judd	Edith Peterson
Edward Hopkins	Dorothy Chock
Stanley Cornwell Friel	Alice Hakuole
Ernest Hoolulu Campbell	Rose Baker
Annabelle Keohookalani Boyd	Amoy Roy
Maria Kealailani Todd	Frances Doyle
Calanthe Reulong Kaluakini	*Daisy Hook
Miriam Kahukukaahoi W. Kinney	Elizabeth Kaalooa
Emma Leialoha Armitage	

It is interesting to note that the above range, in years, from 11 to 33 years.

The girls, whose names appear on the right are in The Priory. Those marked with an asterisk are transferred to the Cathedral Parish. God bless, strengthen and sanctify you.

THROUGH THE VALLEY OF THE SHADOW.

We all shun sorrow, suffering and pain. Our Blessed Savior even felt this, and asked that The Cup might pass Him by—and yet He knew the necessity of drinking it, and strengthening Himself by Prayer and Fasting, He drank It for us and for all men. Lent is a time when all of us tried, or should have tried, to follow in the shadow, through dark Gethsemane, even unto Golgotha—yes FOLLOW, for He led the way, and He has told us that the servant is not nor can be greater than his Lord. He found it necessary to suffer and to die, that having known all suffering and all sorrow; the rebukes, the faithlessness of his followers, the shallowness of their belief in Him, the meagre appreciation of His life in its fullness with its glorious fulfillment, the desertion by those nearest to Him, the revilings and jeers and taunts even when He hung on the cross, and last of all the doubting of Thomas after His glorious victory over cross and grave—yes, after having known all these things, and having experienced them for us, He could and did promise to those that follow in His footsteps a victory in and through and with Him, a victory not of passing moment, but an eternal one, reaching out even unto the ages of ages. It is most significant, too, that Our Blessed Lord seemed so much nearer to the hearts of His people when He came to them in trouble, in sickness, in sorrow. Yes, try as we may, we find no substitute for suffering in the power to level down the mountains of pride and prejudice, to straighten out the crooked paths of indifference and carelessness, to soften the hardened heart and bend the stiff neck. Does this mean that we are all to settle down to a life resigned to naught but suffering and disappointment? Not at all! His life was filled with joy also, but it is a most significant fact that He only realized the fulfillment of His greatest joy after having walked through the darkest shadow. Were it not for suffering we would, without a single doubt, become so egotistical and self-centered that the great all-embracing individual Ego, would become God, and instead of finding our salvation only in and through Him, we would, of our own sufficiency save ourselves apart from Him entirely, and learn to our own bitterness and never-ending disappointment the truth of His words: "He that saveth his life shall lose it." Ah yes, 'tis the cloud and shadow that make the infinite blue so much more glorious, so much more appreciated. The shadow that envelops all, makes rich and poor, educated and uneducated, the

king and peasant, the social lion and the urchin of the street—all little children of Our Heavenly Father: So the shadow of Calvary should enwrap us all, kneeling at the foot of His Cross, and having knealt with Him there, He comes to greet us with joy on Easter morn. He comes then to His own and His own receive Him for they went to the Cross to learn of His infinite love and what could be more natural than that He should seek, immediately after His resurrection, those who knelt with Him in the shadow—not the self-righteous, no indeed, but the commoner, the sinner. His greeting of Mary Magdalene sealed His word—He came to seek and save those that are lost. God be praised.

OTHERS INTERESTED IN US.

Your Priest just received a letter from Rev. Philip Nelson of St. Peter's Church, Denver, Colorado, in which he stated that the Vesper Club of St. Peter's Church had pledged \$60 toward St. Mark's Mission. We sincerely appreciate this, and trust they may know the joy of service. Your Priest had the pleasure of telling them much of our work here, when in Denver last Fall. We hope some of them may at some time visit us and know more of our efforts for The Master.

In this connection we of St. Mark's are thankful to Iolani Guild for their pledge of ten dollars monthly to aid us in our work.

Iolani Guild is always helping, and have helped somewhat toward the expense of running the Congregational Car. I hope you all will be glad whenever "Betsy" calls at your door, and I promise that she will call as often as is possible.

SUNSHINE AND RAIN.

What more beautiful, in all nature, than to see Old Sol shoot his shafts of light through the rift in some heavy cloud, during a severe rain storm, and create a gorgeous rainbow; beautiful enough to be a bridge over one of heaven's rivers of glory! Surely God seems to lavish His splendor in that wondrous sign of His favor toward man.

Easter day in Honolulu was quite like God's rainbow. It rained, and rained and then rained some more—but what wondrous services, what beautiful services, how inspiring! At 6 a. m. there were 155 Communion made, and this service was largely attended by our Hawaiian folk. Immediately after at 7 a. m. there was another large Communion made. The services at 9:15 and at 11 a. m. were splendidly attended, and at 3 p. m. the children, bless them, literally packed the Cathedral. Added to these, at Kapahulu, 12 made their Easter Communion. Isn't this simply fine? Surely it did pay to follow in The Shadow for a time, and then see such glorious sunshine. Such a rainbow—God's love and man's love, united by The Holy Church's blending color of prayer, praise and Holy Sacrifice. Naught more beautiful, more satisfying can e'er be found. There were, I believe, 605 Communion made in the combined services of Cathedral and St. Mark's Mission. This made our dear Bishop, our Right Reverend Father in God, so happy, so encouraged. But best of all is the help which each of God's children received.

THANK YOU!

May your Priest, through the columns of The Chronicle, thank the dear girls of St. Andrew's Priory for their loving and willing service during the Lenten and Easter seasons. And I wish, also to thank the boys of Iolani who serve as Crucifer, Flag bearers and servers. I and others also appreciate Mr. Styles' kindness in rendering, in the native Hawaiian tongue, the Gospel and Epistle on Easter day. Again I wish to thank the mem-

bers of the Mens' Club for their service as lay-readers, ushers and choristers. Dear friends, keep it up for Christ and His Church, and you will know the glory of service, and all will be benefitted thereby. God bless you.

HOLY APOSTLES, HILO, HAWAII.

This Parish has experienced a most inspiring and successful Lent. The services have been better attended this year than heretofore, and the offerings were larger than any previous year.

The Good Friday Three Hours' Service was well attended. The Rector was assisted in this service by Mr. Eduoard R. L. Doty, Lay-Reader, and Mr. William M. Devine, organist. The Crucifixion as arranged by Dr. Blanchet was used as the order of service. The music and the singing were soul inspiring. These three solemn hours were profitable to all that availed themselves of the opportunity.

On Easter Day the Church was beautifully decorated with lilies, and many white flowers, palms and bamboo which the ladies of the Guild had most tastefully arranged. The music and the singing were excellent. At the two celebrations of the Holy Communion, sixty-seven communicated, which was a record number for this Parish.

J. L. D.

ST. ELIZABETH'S NEWS.

The efficiency of the staff of workers of St. Elizabeth's is greatly increased by the coming of Miss Ruth E. Reynolds from Alhambra, California. Miss Reynolds arrived on February 17th and started her work at once with the young people of the Mission. She has charge of all guild activities, social work among the young, the oversight of the Sunday School and teaching in the night school. Under her supervision the boys and girls are preparing an Operatta which will be given within a month or so.

On Monday in Holy Week, March 26th, Henry K. Chong, a member of St. Elizabeth's died, after a lingering illness, in the Queen's Hospital. Mr. Chong was for some time a Vestryman of the Mission. He was born on the Island of Hawaii 36 years ago. He leaves a widow and two small children. The funeral took place Tuesday afternoon, from the Church. The pastor, assisted by Mr. Woo read the burial service. The full vested choir chanted the psalms and accompanied the body to the grave, where, after the benediction they sang "On the Resurrection Morning."

The services of Lent have been very well attended this year although the number of communions made was not as large as last year. This can be explained by the absence of some of our most devoted young men.

The solemnities of Holy Week were most beautifully observed and reached their climax in the Festival Eucharist of Easter. The Church was artistically decorated with ferns, palms and large quantities of flowers. A beautiful antique blue and gold dossal has been placed on either side of the Altar reaching from the molding of the Altar window to the floor and covering up the unsightly porthole openings which for years have been an eyesore. This dossal is the gift of two persons as a Thanksgiving to Almighty God for a great Blessing.

The music was exceptionally fine, the choir singing Reader in F. There were 114 communions made on Easter Day.

The Easter Offering is said to be the largest in the history of the Mission, totaling \$216.80, all of which has been applied on the apportionment for 1923.

In connection with the offering the following letter, somewhat bespeaks the loyal affection of the young men who have gone to the mainland to work in the great Ford plant in Detroit.

"Dear Rev. Kieb:

"Although we are miles away across the ocean and continent in a cold country, our hearts are still at home and warm towards St. Elizabeth's Mission.

"As Easter is drawing near, we, the following boys: John L. Fong, Washington T. F. Tyau, Thomas Y. F. Ching, Jackson K. F. Ching and Daniel Y. F. Ching, once again turn our minds toward the support of the Church. On account of sickness and other mishaps, we are not able to give as much as we wish to, so we are enclosing a bank draft for \$25.00 as our offering and hope that you will meet with success in raising the desired amount for the year.

"We, the sons of St. Elizabeth's Mission, are paddling our canoes through rains and storms in pretty good shape.

"We find the conditions in Detroit better than we expected it to be and we are enjoying our week ends on Belle Isles, skating and are attending St. John's Church regularly. We have also formed a club in St. John's Parish which meets every Tuesday night at 7:30 p. m.

"Our first winter in Detroit was mild so far. The coldest was about 5 degrees below zero and it is still snowing.

"Closing with love and prosperity to all,

"Faithfully yours,

"DANIEL CHING."

On Wednesday evening in Holy Week the Bishop confirmed a class of seven Chinese girls.

On Maundy Thursday evening he confirmed eleven Koreans, at both these services he spoke serious words of encouragement to those confirmed. All those confirmed received First Holy Communion on Easter morning.

LAHAINA.

Good Friday was a cloudy though dry day and a good number were in attendance at the ten o'clock service. We sometimes have rain at Christmas in Lahaina, but this year the unusual happened and brought with it a wet Easter. Some of our Church people from the outlying districts were unable to get in, but most of our communicants managed to receive their Easter communion between showers either at the seven o'clock or the half-past ten celebrations.

The hymns sung by the Sunday School children at the late service were hearty and uplifting, and their Lenten offering amounted to \$45.

CHRIST CHURCH, KONA, HAWAII.

Bright Easter sky did not prevail in Kona this season, throughout the district, stormy weather continued all day. We have experienced during the month of March, an unusual amount of rain for this month in Kona, some 10 inches as compared with 57/100 last year. Hence during Lent our services were not as well attended as they generally are. Maundy Thursday and Good Friday we had, however, fair congregations. Easter Day, the church was tastefully decorated, the service bright and 24 communions were made. The congregation numbered about 40, some of whom came 20 miles notwithstanding the inclement weather. The offering of the children including their Lenten Mite Boxes amounted to \$30.

KOHALA.

Easter Sunday. As I write these notes it is pouring with rain, and I am wondering how the United Children's Service passed off at the Cathedral this afternoon.

I hope that they had better weather than we are having. The rain commenced on Saturday afternoon, Easter eve, and during the night, in some parts of this district, over three inches of

rain fell. The rain made a difference to our services here, but, taking the weather into account our services were well attended. We had 15 communicants at the early service at St. Paul's Church. The Children's service at St. Augustine's was poorly attended, but then all the children come a long way. Those who were present had to walk about three miles.

At the 11 a. m. service at St. Augustine's, 36 people were present.

The congregation at St. Paul's Church in the afternoon numbered about 30.

Mrs. Bryant and the Misses Bryants did the decorating of the Church, at St. Augustine's. It was tastefully done, and several commented on how nice the Church and the churchyard looked. Miss Maud Woods sent a quantity of flowers, and some wreaths.

On the graves of those who have no longer relatives in the district, flowers and wreaths were placed.

We tender our sincere thanks to those who decorated and furnished the flowers.

The Lenten services have been well attended.

We are now looking forward to the Guild Sale-of-Work, to be held on Saturday next, April 7th. We hope that by then the weather will have cleared up.

EPIPHANY, KAIMUKI.

February has been an encouraging month at Epiphany from all points of view. The congregations have been good, and on the last Sunday there were 90 children present in Sunday School. The contest which is engaging their attention appears to be having a stimulating effect upon the attendance and interest.

Boy Scout Sunday.

February 11th was Boy Scout Sunday all over the world, and on that day Scouts were urged by their authorities to be sure to attend church somewhere. The two troops, Numbers 9 and 10, of Kaimuki, were invited to attend Epiphany in a body with their scoutmasters, Messrs. Crane and Haehulen. It was truly an inspiration to see 25 or 30 of these eager young faces in church, and to observe the way in which they heartily participated in a service which must have been unfamiliar to many of them. The address was about three "ships,"—Fellowship, Discipleship, Worship. After the service, one of the scoutmasters said, "We'll come again," and everybody hoped he meant it.

Lenten Work.

The Woman's Auxiliary has undertaken as their Lenten work providing a complete wardrobe for one of the young girls at St. Mary's Mission. We think Alice will be the envy of all the other girls in the house about Easter time. On March 5th the Auxiliary held a sewing meeting to make veils for the Sunday School choir girls, and also to listen to a most interesting and instructive address by Mrs. Coombs of the Cathedral chapter. United Thank Offering boxes are being collected during March.

During Lent, there is being held a Wednesday evening study class, under the leadership of the Priest-in-Charge, taking as its subject "Christian Fundamentals." The sessions, which take the form of an informal discussion group, have been well attended, with new attendants at each session.

On the 18th and 25th of February and the 4th of March, the Priest-in-Charge gave a series of three sermons on the "Temptation of Jesus." The subjects were "The Temptation to Selfishness," "The Temptation to Over-confidence," and "The Temptation to a Short Cut."

What we hope will be only the first of a good many chapters in the district of the "Young People's Fellowship" has just been organized at Epiphany. This is an organization which is designed to do for the Episcopal Church the very fine and valuable things which the Christian Endeavor and the Epworth League do for their respective communions. Spontaneously the need for such an

organization has been felt in the last two or three years all over the country, and young people's work under various names has been begun in many dioceses. Among the leaders are Michigan, Texas, California, Massachusetts, and Tennessee. General Convention last year discussed the movement at length, and decided that it would be far better to postpone for another three years the formation of any national organization of young people, and simply to let the movement grow and expand without standardization for that period.

The Y. P. F. chapter at Epiphany has decided to hold bi-weekly meetings at 6:30 p. m. Sunday evenings, and to take for their first topics a series of discussions on the greatest men of all times. The series begins with Abraham, and last Sunday evening a very interesting meeting was held, with Stanley Hartman as the very capable leader.

The officers are: President, Stanley Schmidt; Vice-President, Miss Cecelia Marques; Secretary, Harold Taylor; Treasurer, Stanley Hartman. We expect great things from these young people for the upbuilding of Epiphany.

Missionary Apportionment.

It is a gratification to see the willingness with which the increased apportionment for missions was accepted by the congregation and the progress which has been made in fulfilling the pledge. At the end of January, about 25% of the year's pledge had already been paid to the District treasurer.

ELMER S. FREEMAN.

LAHAINA.

There has been much sickness of late in Lahaina, a number of our Church families being affected and a shadow was cast over the whole community on Sunday morning, February 11th, when word was passed around that Aurora Farden was dead. She had typhoid fever and had been under the doctor's care in Pioneer Hospital for about two weeks. The funeral was held the next day, and the body escorted to our little cemetery by troops of the Boys' and Girls' Scouts, and a large number of sorrowful friends.

Aurora was a faithful member of Holy Innocents Sunday School and her bright face and presence will be missed very much.

KAUAI NEWS.

Mr. Claude White died at his home in Kilauea, Kauai, on Thursday, February 15, of pneumonia, after an illness of only a week. As he had been ill so short a time, his death came as a great surprise and shock to all his friends, all over Kauai. Having been at Kilauea for more than twenty-five years, and because of his many and sterling qualities, he had a host of friends and admirers.

The funeral was held at the Kilauea Church at 4 o'clock Friday, February 16th, the Rev. M. E. Carver officiating. The church was filled completely and many were compelled to remain outside. The great gathering represented all classes and nationalities from the plantations, as well as a host of friends from the other parts of the islands. Kind hands and loving hearts did all possible and from the highest to the lowest on the plantation, the greatest sympathy and consolation was in evidence. Mr. White leaves a widow, son and two daughters to mourn his early death.

CHURCH OF THE GOOD SHEPHERD, WAILUKU, MAUI.

Saturday, the eve of Easter, was a day of storm; of strong winds and heavy rains—a good old-fashioned Kona storm, not only in Wailuku, but all over Maui. Report says three inches of

rain fell that day. The rain continued through Easter Day. For that reason the attendance at the early Communion was small, much smaller than is usual at that service.

But the weather notwithstanding, there was a large congregation at the 11 o'clock service. The Church was full. The music by the choir, as always at Easter, was excellent, and the congregational singing hearty and uplifting. The service was a joyous one. The subject of the sermon was "The teaching of our Lord on the immortality of the soul." Unfortunately the rain was so heavy in the afternoon that the children's service had to be omitted.

The Lenten services this year, on Wednesday and Friday evenings, with additional services on Ash Wednesday and Good Friday have been well attended.

DAWN.

Dawn! and the song of the linnet,
Dawn! and the song of the lark,
Welcoming ever the sunlight
After the hours of dark.

Dawn! and the placid Pacific,
Calm and majestic and grand,
Giving the world of its beauties,
Painted by the Master Hand.

Dawn! and the mountains of Maui,
Valleys all nestling between,
Giving a foretaste of heaven,
Of glories that ne'er have been seen.

Dawn! the great work of the Master,
His love and His care to portray,
Comes to a world that is waiting
And says, "Man arise now 'tis day."

"Rise now and haste to your working,
Rise now and haste to your play,
Do what the Master has bid you,
For now has the dawn become day."

MAY VILLIERS CRABB.

ST. LUKE'S KOREAN MISSION.

During Lent Rev. F. Kieb was busy working for the Chinese Congregation and Korean Mission.

Every Sunday evening, he held a special class in church, instructing those to be confirmed, but this class was well attended by other church people as well.

Four persons were baptized on Sunday, March 25th. Our Bishop came to church on Thursday night, March 29th, a day before Good Friday.

Mr. Kieb presented to our Bishop, eleven people who wished to be confirmed. The Bishop laid his hands on them and blessed them, after which he delivered his sermon.

We had a very lovely service on Easter Sunday. About 100 people were present. On account of the rain, the plantation men could not attend the service, for which we are very sorry.

After the morning service we held our Sunday School class in the Parish Hall. A little program was held, where some of the children sang and some recited the psalms. Each child received an Easter egg. All those that attended the Sunday School regularly, were presented with a little book. After the services were over we counted the mite boxes, the total being \$112.75, a little over last year's. The highest amount in one of the boxes was \$7.05, by Annie Lee, 7 years old, and the next was \$6.25 by Mary Choi, also 7 years old.

P. Y. CHO.

HOLY APOSTLES, HILO, HAWAII.

The Bishop arrived at Hilo on January 24th to make his annual visitation to this Parish. On Friday evening an informal reception was given in honor of the Bishop in the Parish Hall. The music, dancing and games were much enjoyed. The ladies of the Guild furnished the refreshments, and also the decorations. It was an inclement night; still a large number attended, and all enjoyed themselves.

On Septuagesima Sunday the Bishop celebrated the Holy Communion at the seven o'clock service. He also addressed the Church School and Men's Forum at ten o'clock. At the eleven o'clock service the Bishop preached one of the most eloquent and interesting sermons ever heard in Hilo; which made a deep impression upon the large congregation present. Ten candidates were confirmed by the Bishop. It was a beautiful service and will linger long in the memory of those present. J. L. D.

FUNERAL SERVICES OF MRS. CRABB.

Funeral services for the late May Villiers Crabb were held from the Church of the Good Shepherd on Saturday afternoon largely attended by many friends of the Villiers family and interment followed at Makawao cemetery, services in the church and at the grave being conducted by Bishop LaMothe who was able to put a depth of feeling into them since it is but recently that he lost his own daughter.

Floral offerings were many and among them was a gift from the children at Kula Sanitarium by whom Mrs. Crabb had made herself greatly loved through her constant acts of kindness to them. They had picked the flowers themselves and sent with them a note telling of how they had loved Mrs. Crabb, how deeply they felt the loss and how much they would miss her. She had been at Kula about two years.

Rev. and Mrs. Villiers accompanied their son and daughter to Honolulu Saturday night.

HOW MANY MINUTES.

How many minutes in the day do the members in your family give to meals? How many to social pleasure? Please hold your watch in your hand and look at it for three minutes. It seems a long time. Do the members of your family as a group give as much to the reading of the Bible and to family prayer?

One of the field secretaries of the Brotherhood of St. Andrew asked the members of a group of business men to go home and adopt the custom of saying grace at meals. Two weeks later they came together again. It was found that several had tried it. They said it had already made a difference in the atmosphere of their homes. The Brotherhood of St. Andrew has issued a Manual of Family Prayers and a Church Calendar to meet the frequent needs of family life: Grace at meals, Church seasons, morning and evening, children's and parents', and special prayers. The calendar includes Scripture readings for every day and opposite each day there is a blank space in which can be written home anniversaries and Church dates.

The Manual and Calendar are not sold separately. They may be bought together for 50 cents, postpaid, from the Brotherhood of St. Andrew, 202 South 19th Street, Philadelphia, Penna.

ON ITS WAY.

A substantial increase of the Permanent Fund was announced to the Trustees of the Church Building Fund at the Annual Meeting of the Commission on January 18th, in the donation of securities of the market value of \$42,250.00 for the founding of the "Margaret Locke Erwin Holt Memorial Fund" to be used without restriction for the normal purposes and work of the Commission. This splendid gift is a material help in the line of equipment, a mark of appreciation of the value of the service rendered by the Commission, and an encouragement to the Trustees in answer to their appeal to members of the Church for the development of a most useful agency in Church work. The Permanent Fund is now surely "on its way" of growth. It has now reached \$719,878.32. But a much larger sum than this could be used in the work as is evidenced by the fact that many requests for sums of \$10,000, and over have been declined during the year because of lack of available funds. The average of the parochial loans held by the Commission is \$3,000. The increase of the fund in the past year will make possible for 1923 the placing of fourteen new loans of the same average, which when placed will produce an additional \$2,200 for use as gifts and grants.

As evidence of the helpfulness of the fund the Trustees announce for 1922 the making of loans in the sum of \$62,525, of grants in the sum of \$3,600, and of gifts in the sum of \$25,350. There has also been pledged from the funds immediately available for the purpose \$59,350 for loans, and \$24,450 for grants and gifts. In all 64 requests have been answered and 41 others have been promised and will be answered as soon as the covering papers have been presented.

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The Trustees made record at this meeting of the serious loss sustained in the death of the Hon. L. Bradford Prince and the Rev. Henry Anstice, D.D., two of their number, oldest in point of service, and unexcelled in devotion to and labors for this cause in which they believed and for which they worked for the good of the Church they loved.

ST. JOHN'S, KULA.

Circumstances made it necessary to commemorate Easter at St. John's Church, Kula, a week ahead of Easter Day, namely on Palm Sunday comprehending remembrance of the two great events in the one service. There was a very fair congregation, and the communicants, a goodly number, were nearly all young people.

The Church was very tastefully decorated, chiefly with Calla lilies, and other white flowers, the decorations being the work of the loving hands and hearts of some of the young people of the Kula District interested in St. John's. J. C. V.

SOME THOUGHTS ON STEWARDSHIP.

For Every Member Of Every Church.

There are two kinds of stewardship, or rather, stewardship of two different things. Many of those who are quite generous in the giving of money do not realize that there are other ways in which God must be served through His Church, and that not the least of these ways is the stewardship of time and effort, the stewardship of personal service.

There are churches,—far too many of them—in which the bulk of the work is left to the few faithful and devoted ones. But no matter how hard they try, and they do try nobly, the work of that church is never accomplished as it ought to be done. It requires the work of **everyone**. The Church should be a pure democracy, rather than a representative democracy, for in a pure democracy **every** member has a voice; **every** member works; **every** member gives; **every** member prays. There is not one of you who has not a definite contribution to make of work for your parish which no other individual can make. If you don't make it, it

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isn't made; for it is the gift that God has given you to pass on. He has given exactly that gift to nobody else, because it corresponds only to your nature and your individuality, and if you don't give it, your parish and your community and the world are going to be actually poorer than if you did.

Put it another way. You can't be represented in the work of the worship of the Church of God. I wish our Church men particularly would realize this. If you are not there, no one can be your proxy. It is required in stewards that the steward himself be found faithful, and that doesn't include delegating a member of your family or your neighbor to do your work for you. No matter how willing they may be, they simply cannot make your contribution of personal service for you. Therefore when the Rector, or an officer of the church asks such a bit of personal service of you, bear in mind that you are asked because you are the one who is wanted, and think of the request as coming merely through them, but from the Lord Jesus Christ, to do a piece of work through His Church for the advancement of His Kingdom.

* * * * *
Then there is the stewardship of possessions * * * We need to convert ourselves from haphazard, unsystematic giving, from just reaching into our pocket as the plate comes around on Sunday, and picking out a coin from among our small change, to systematic, proportionate giving, in proportion as God has given us. If we will do this, we shall find ourselves getting out of the nickel and dime rut into which so many of us have fallen. Of course, the nickel may be the widow's mite, worth more in the sight of God than all the gold pieces on the plate, but for most of us that isn't the case. We could give more, and we know it. But we don't, because we have not been systematic about apportioning God's share of our income. It's not so much that we have been ungenerous as that we have been thoughtless. We have not given the Lord's share the same thought and consideration that we habitually give to the amount of the grocery bill. * * *

Pray God for grace, and for strength of mind and will to "render unto God the things that are God's." "He that soweth little shall reap little, and he that soweth plenteously shall reap

plenteously. Let every man do as he is disposed in his heart, not grudgingly or of necessity, for God loveth a cheerful giver."

E. S. FREEMAN.

EASTER ON KAUAI.

Though very rural, Kauai is still on the map, and our Lenten services were regularly held everywhere, and well attended in most places. Due to heavy rains, the Good Friday and Easter services were attended by less people than usual, but the interest in the services was just as keen, the decorations and music just as beautiful. Many thanks are due to the devoted little band of ladies who lovingly give of their time and flowers to make our places of worship beautiful, from Kekaha to Kilauea. Keen interest is being felt at Kapaa in the lot, which was recently purchased, and which has been cleared through the efforts of Mr. Hardy, Mr. Lucas and one or two others. The thanks of all are due those who interested themselves in the purchase of the lot, especially the two ladies who made the purchase possible by their generous gifts of money for the same. We are happy to find that after the lot is paid, there is still a surplus of \$90.00 toward a building fund. So at this Easter, we feel like sayin, "ALL HAIL!"

I will lift up mine eyes unto the hills from whence cometh my help. My help cometh from the Lord which made heaven and earth.

The next on the program will be the Easter Egg Hunt which will be held directly after Low Sunday, when the Mite boxes will be brought in and interest will run high as to whether we shall overdo our past record in giving or shall be ashamed of having given less. Already I can hear the half suppressed ohs and ahs, and the excited guesses as to just how much the total will be. God bless our children and help us older ones to keep their interest in Spiritual things alive and growing, by our interest and faith, rather than destroy it by our carelessness in living and doing.

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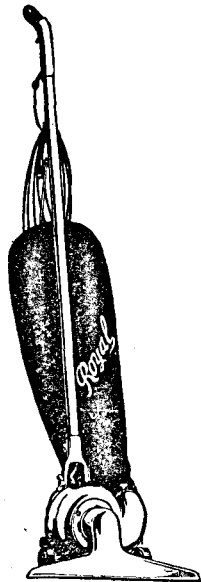
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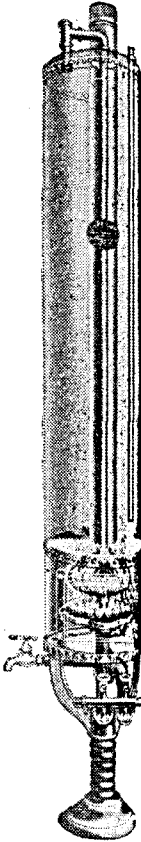
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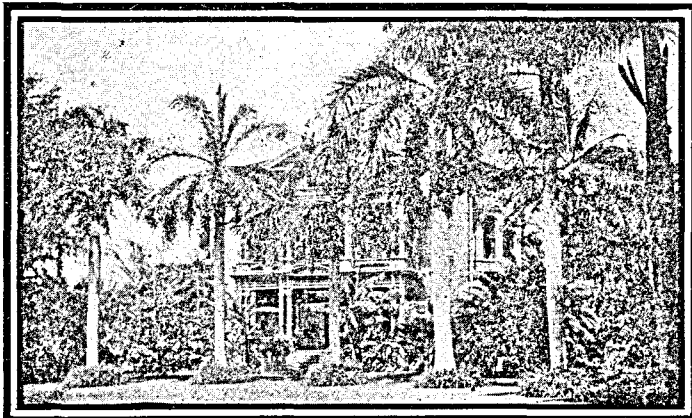


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